

**NOTICE - SWEETWATER COUNTY
BOARD OF COUNTY COMMISSIONERS
WILL MEET IN REGULAR SESSION
Tuesday, October 2, 2012 at 8:30 a.m.
Commissioners Meeting Room
Tentative and Subject to Change**

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

- 8:30**
- A . CALL TO ORDER
 - B . QUORUM PRESENT
 - C . PLEDGE OF ALLEGIANCE
 - D . APPROVAL OF AGENDA
 - E . APPROVAL OF MINUTES: 9-4-12 & 9-6-12
 - F . ACCEPTANCE OF BILLS
 - 1 . Approval of County Vouchers/Warrants
 - 2 . Approval of Monthly Reports
 - 3 . Approval of Bonds
 - 4 . Approval of Abates/Rebates
 - G . PUBLIC HEARING
 - 1 . 2009 Citizen Corp Grant
 - 2 . Budget Amendment- Events Complex

COMMISSIONER COMMENTS/REPORTS

8:50

COUNTY RESIDENT CONCERNS

9:40

ACTION/PRESENTATION ITEMS

- 9:50** A . Approval of Human Service Agreements
- 9:55** B . Disbursement of Funds for the Upper Green River
Joint Water Board/ Close Bank Account
- 10:00** C . Enhanced Air Service Cooperative Agreement
- 10:05** D . Board Appointment- Southwest Counseling
- 10:10** E . Cowboys Against Cancer Proclamation
- 10:20** F . Domestic Violence Awareness Month Proclamation

- 10:30** G . Request to Staff Position Vacancy in the Attorneys Office
- 10:45** H . Approval to Fill Vacant Road and Bridge Position
- 10:50** I . Approval of MOU with Fremont County to Accept Juvenile Inmates at SWCO Detention Center
- 11:05** J . Proposal Acceptance for Van Boerum & Frank Associates, Inc. to Re-Commission the ATC and Smoke Management System at the Detention Center
- 11:35** K . Requesting Refund Check for Gang Conference to be Credited to the Sheriff's Budget Line Item
- 11:45** L . Approval for Purchase of 2013 Can-Am Ltd and LED Lights and Siren for Vehicle from Homeland Security Grant

LUNCH

12:00

ACTION ITEMS CONTINUED

- 1:30** M . Request the Approval of the Letter of Support for the Sweetwater Family Resource Center's 2012 Access and Visitation Grant Application
- 1:35** N . Emergency Resolution Commercial & Industrial Application Fees
- 1:45** O . Vehicles & Equipment Bid Awards
- 2:00** P . Present Findings of Business Survey

OTHER

2:15

EXECUTIVE SESSION(S) AS NEEDED

ADJOURN