

**NOTICE - SWEETWATER COUNTY  
BOARD OF COUNTY COMMISSIONERS  
WILL MEET IN REGULAR SESSION  
Tuesday, February 5, 2013 at 8:30 a.m.  
Commissioners Meeting Room  
Tentative and Subject to Change**

**PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME**

**PRELIMINARY**

**8:30** CALL TO ORDER  
QUORUM PRESENT  
PLEDGE OF ALLEGIANCE  
APPROVAL OF AGENDA  
APPROVAL OF MINUTES: 1-15-13

**ACCEPTANCE OF BILLS**

Approval of County Vouchers/Warrants  
Approval of Monthly Reports  
Approval of Bonds  
Approval of Abates/Rebates

**BUDGET AMENDMENT- GRANTS**

**COMMISSIONER COMMENTS/REPORTS**

**8:40**

**COUNTY RESIDENT CONCERNS**

**9:30**

**ACTION/PRESENTATION ITEMS**

**9:40** Approval of the 2010 Nonparticipating  
State Award Subgrant for the Pre-Court  
Diversion and Electronic Monitoring Programs

**9:45** Town of Granger's Request for Additional  
Consensus Funds

**9:55** Board Appointments:  
1. Library Board  
2. Museum Board  
3. Solid Waste District No. 1  
4. Joint Powers Water Board

- 10:05** Letter of Support for Mental Health and Substance Abuse Application for Services
- 10:10** Approval of MOU with Sublette County to Allow Juveniles to be Placed in the SWCO Detention Center
- 10:15** Mutual Aid Agreement for Emergency Response Renewal
- 10:20** Approval of Modified U.S. Forest Service Contract
- 10:25** Request to Restaff Detention Officer Position
- 10:30** Request to Restaff Vacant Court Clerk Position
- 10:35** Approval of BCBS Summary Plan Document
- 10:40** Circuit Court Architect's Request for Payment for Additional Services
- 10:50** Award of Yellowstone Road Lighting Project
- 10:55** Renewal of BLM Right of Way Grant WYW-82646
- 11:00** Request to BLM for Additional Right of Way for CR 4-32 Mud Springs Road Realignment
- 11:05** Update on Programs and Services Provided in SWCO
- 11:20** Fiscal Year 2012 Audit Presentation

**OTHER**

**12:05**

**LUNCH**

**PLANNING AND ZONING PUBLIC HEARING @ 1:30**

- 1:30** Donald Fuger Conditional Use Permit- Above Ground Storage of 7,000 Gallons of Diesel Fuel

**ACTION ITEMS CONTINUED**

**2:00** GIS Roads Powerpoint Presentation

**EXECUTIVE SESSION(S) AS NEEDED**

**ADJOURN**





