

**NOTICE - SWEETWATER COUNTY
BOARD OF COUNTY COMMISSIONERS
WILL MEET IN REGULAR SESSION
Tuesday, February 5, 2013 at 8:30 a.m.
Commissioners Meeting Room
Tentative and Subject to Change**

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

8:30 CALL TO ORDER
QUORUM PRESENT
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES: 1-15-13

ACCEPTANCE OF BILLS

Approval of County Vouchers/Warrants
Approval of Monthly Reports
Approval of Bonds
Approval of Abates/Rebates

BUDGET AMENDMENT- GRANTS

COMMISSIONER COMMENTS/REPORTS

8:40

COUNTY RESIDENT CONCERNS

9:30

ACTION/PRESENTATION ITEMS

9:40 Approval of the 2010 Nonparticipating
State Award Subgrant for the Pre-Court
Diversion and Electronic Monitoring Programs

9:45 Town of Granger's Request for Additional
Consensus Funds

9:55 Board Appointments:
1. Library Board
2. Museum Board
3. Solid Waste District No. 1
4. Joint Powers Water Board

- 10:05** Letter of Support for Mental Health and Substance Abuse Application for Services
- 10:10** Approval of MOU with Sublette County to Allow Juveniles to be Placed in the SWCO Detention Center
- 10:15** Mutual Aid Agreement for Emergency Response Renewal
- 10:20** Approval of Modified U.S. Forest Service Contract
- 10:25** Request to Restaff Detention Officer Position
- 10:30** Request to Restaff Vacant Court Clerk Position
- 10:35** Approval of BCBS Summary Plan Document
- 10:40** Circuit Court Architect's Request for Payment for Additional Services
- 10:50** Award of Yellowstone Road Lighting Project
- 10:55** Renewal of BLM Right of Way Grant WYW-82646
- 11:00** Request to BLM for Additional Right of Way for CR 4-32 Mud Springs Road Realignment
- 11:05** Update on Programs and Services Provided in SWCO
- 11:20** Fiscal Year 2012 Audit Presentation

OTHER

12:05

LUNCH

PLANNING AND ZONING PUBLIC HEARING @ 1:30

- 1:30** Donald Fuger Conditional Use Permit- Above Ground Storage of 7,000 Gallons of Diesel Fuel

ACTION ITEMS CONTINUED

2:00 GIS Roads Powerpoint Presentation

EXECUTIVE SESSION(S) AS NEEDED

ADJOURN

January 15, 2013
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

Approval of Agenda

Chairman Johnson entertained a motion to approve the agenda. *Commissioner West so moved. Commissioner Bailiff seconded the motion.* With no discussion, the motion was approved unanimously.

Approval of Minutes 1-3-13

Commissioner Kolb moved to approve the minutes. Commissioner Van Matre seconded the motion. With no discussion, the motion was approved unanimously.

Acceptance of Bills

Approval of County Vouchers/Warrants, Monthly Reports and Bonds

Following discussion relative to the bonds, Chairman Johnson entertained a motion to approve. *Commissioner West so moved. Commissioner Van Matre seconded the motion.* With no discussion, the motion was approved unanimously.

WARR#	NAME	DEPT	TOTAL
52678	Centurylink	Commiss, Co Atrny, Grants Proj, GR Cir Court, Clk Dist Crt, GR Fcl Mt CH, Flt Veh Main, Purchasing, Grants Admin, Land Use,	
9	Centurylink	RS Off Bld A, Comm Nur-Hom Clk, Treas, Assess, Shrf, Juv Prob, IT Dept, Coop Ext/4H, Road & Bridg, Elect, Comm Dev&Eng, Human Resour,	1,336.97
52680	Centurylink	Shrf Emg Mgt, Fire Marshal Commiss, Clk, Treas, Assess, Shrf, Co Atrny, Juv Prob, Grants Proj, GR Cir Court, IT Dept, Land Use,	4,018.10
1	Centurylink	Clk Dist Crt, GR Fcl Mt CH Road & Bridg, Elect, Comm Dev&Eng, Grants Admin, Shrf Emg Mgt, Vet Services, Human Resour, Purchasing, Comm Nur-Hom	339.97
2	Dayton, Michael L	Risk Mngmt	283.40
3	Rocky Mtn Power	GR Rd & Brdg, GR JV Maint, GR Cir Court, GR Fcl Mt CH, GR Wrhs Main, Comm Dev&Eng, GR Rsvlt Mai	16,339.92
4	Union Telephone Company Inc	Elect	11,045.07
5	Verizon Wireless	Shrf Emg Mgt	44.34
6	Wells Fargo Bank	Shrf, Shrf Dtn Mnt, Grants Proj	228.06
7	Wells Fargo Bank	Shrf Dtn Mnt, Shrf	430.45
8	Bank Of The West	Gen Accts	871.22
9	Kolb, John K	Commiss	46,802.13
52690	Rock Springs, Green River	Gen Accts	723.12
1	Bridger Valley Electric Assn	Fire Marshal	113,368.26
2	Capital Business Systems	Clk, Treas	27.04
3	Centurylink	Commiss, Clk, Treas, Shrf, Co Atrny, Grants Proj, GR Cir Court, IT Dept, Shrf Dtn Mnt, Clk Dist Crt, Fire Marshal, Vet Services, Comm Nur-Hom	242.71
4	Centurylink	Assess, Juv Prob, Road & Bridg, Flt Veh Main, Comm Dev&Eng, Human Resour, Purchasing, Grants Admin, Land Use, RS Off Bld A, Shrf Emg Mgt, RS Mnt/C Pur, Comm Nur-Hom	498.99
5	Centurylink	Elect	973.92
6	City Of Green River	GR Fcl Mt CH, GR Cir Court, GR Rsvlt Mai, GR Wrhs Main, GR Rd & Brdg, GR JV Maint	213.50
7	Questar Gas	GR JV Maint, GR Fcl Mt CH, GR Cir Court, GR Rsvlt Mai, GR Wrhs Main, GR Rd & Brdg	1,359.78
8	Rock Springs Municipal Ut	Fire Marshal, RS Rd & Brdg, RS Veh Maint, Thmpsn Bld A, RS Off Bld A, Att Bld 731C, Facil 731C C, Shrf Dtn Mnt, JV 731 Bld D, RS 333 Bdwy	9,177.16
			3,011.57

9	Rocky Mtn Power	RS Rd & Brdg, Shrf Dtn Mnt, RS Mnt/C Pur, Comm Dev&Eng, RS R&B Lagoo	7,634.43
52700	Sweetwater Television Co	Shrf Dtn Mnt, Shrf	112.64
1	Verizon Wireless	Fire Marshal	137.97
2	Wex Bank	Shrf	19,656.18
52703	Wyoming Waste Services -	Shrf Dtn Mnt, RS Veh Maint, RS Off Bld A, RS Mnt/C Pur, Thmpsn Bld A	1,205.01
52706	Ace Hardware	Shrf, Shrf Dtn Mnt, GR Fcl Mt CH, Purchasing	349.68
7	Ace Hardware #11263-C	GR Fcl Mt CH	211.00
8	Airgas Usa LLC	Flt Veh Main, Road & Bridg	270.08
9	Alcohol & Drug Testing Se	Shrf, Shrf Dtn Mnt	364.00
52710	Alldata LLC	Flt Veh Main	1,500.00
1	Allen, Cheryl	Vet Services	427.55
2	American Association Of P	Shrf	125.00
3	Battery Systems	Flt Veh Main	181.94
4	Bennett Paint & Glass	GR Fcl Mt CH	2,507.50
5	Carquest Auto Parts	Flt Veh Main	781.81
6	Carrier Corporation	GR Fcl Mt CH	1,822.80
7	Castle Rock Hospital Dist	Human Svcs	25,000.00
8	Codale Electric Supply Inc	GR Fcl Mt CH	179.14
9	David E Arnold Law Office	Clk Dist Crt	240.00
52720	Dell Marketing L P	Purchasing	52.49
1	Delta Dental	Intr Gv Pool	27,121.35
2	Department Of Transportation	Flt Veh Main	14.00
3	DJ's Glass	GR Fcl Mt CH	5,720.00
4	Ed Sidwell	Flt Veh Main	49.98
5	Electrical Connections Inc	GR Fcl Mt CH	2,481.48
6	F B McFadden Wholesale Co	Shrf Dtn Mnt	2,870.89
7	Felderman, Kimmie	Grants Proj	12.77
8	Fremont Motor Rock Springs	Flt Veh Main	59.67
9	Golden Hour Senior Citizens	Senior Cntrs	21,625.50
52730	Govconnection Inc	Clk, Shrf Dtn Mnt, Coop Ext/4H, Human Resour, Co Atrny	1,086.00
1	Grainger	GR Fcl Mt CH	919.10
2	High Security Lock & Alarm	GR Fcl Mt CH	1,054.00
3	Holland Equipment Company	Road & Bridg	119.44
4	Horizon Laboratory LLC	Coroner	419.00
5	Identisys Inc	Shrf	362.84
6	Industrial Supply	GR Fcl Mt CH	33.75
7	Isc Inc	IT Dept, Shrf Dtn Mnt	30,945.09
8	J & S Solar Products	Flt Veh Main	80.00
9	Jenny Service Co	Shrf Dtn Mnt	1,469.90
52740	Johnson, Wally J.	Commiss	83.25
1	Manpower	GR Fcl Mt CH	4,036.00
2	McKee Foods Corporation	Shrf Dtn Mnt	411.20
3	Meadow Gold Dairy	Shrf Dtn Mnt	788.00
4	Memorial Hospital Of SW Co	Shrf Dtn Mnt	1,062.00
5	Mountain States Supply Co	GR Fcl Mt CH	52.04
6	Napa Auto Parts Unlimited	GR Fcl Mt CH	57.26
7	National Business Systems	Treas	438.25
8	Nutech Specialities Inc	Flt Veh Main	285.02
9	Office Max Inc	Treas	17.35
52750	Pioneer Printing & Stationary	Purchasing	592.81
1	Plan One/Architects	Capital Proj	12,982.95
2	Pm Autoglass Inc	Flt Veh Main	380.00
3	Public Defender	Public Defnd	2,500.00
4	Quill Corporation	Commiss, IT Dept, GR Fcl Mt CH, Assess, Clk Dist Crt, Comm Dev&Eng, Clk, Shrf Dtn Mnt, Purchasing, Co Atrny	190.51
5	Quill Corporation	Commiss, GR Fcl Mt CH, Clk, Assess, Shrf Dtn Mnt, Vet Services, Clk Dist Crt, Comm Dev&Eng, FnMgt, Treas	1,264.65
6	Quill Corporation	Grants Proj, Shrf Dtn Mnt, Commiss, Clk Dist Crt, Vet Services, Co Atrny	2,548.96
7	Respond First Aid Systems	Fire Marshal	33.98
8	Rock Springs Newspapers Inc	Vet Services	366.36
9	Rock Springs Newspapers Inc	Gen Co Admin, Human Resour	485.49
52760	Rock Springs Newspapers Inc	Gen Co Admin, Human Resour, Capital Proj	3,835.67
1	Rock Springs Newspapers Inc	Shrf	176.96
2	Sequel Software	IT Dept	1,560.00
3	Sherman, Stacey	Vet Services	684.11
4	Shopko Stores Operating	Shrf	61.96
5	Skaggs Companies	Shrf Dtn Mnt, Shrf	1,413.30
6	Smyth Printing Inc	Shrf Dtn Mnt	24.75
7	Staples Advantage - Dept	Vet Services, Clk Dist Crt	127.26
8	Sterling Communications	Fire Marshal	427.50
9	Sweetwater Co Circuit Court	Co Atrny	40.00

52770	Sweetwater County Health	Comm Nur-Hom	121,241.47
1	Sweetwater Trophies	Shrf	337.47
2	Tegeler & Associates	Shrf	50.00
3	The Radio Network	Shrf	720.00
4	The Tire Den Inc	Flt Veh Main, GR Fcl Mt CH	1,000.48
5	Tyler Technologies Inc	Capital Proj	192,690.75
6	U S Foods Inc	Shrf Dtn Mnt	451.30
7	United Site Services Of N	Wamsuttr R&B	184.00
8	Vlcm	IT Dept	5,000.00
9	Wcca	Commiss	850.00
52780	West Payment Center	Clk Dist Crt	1,752.00
1	Whisler Chevrolet Company	Flt Veh Main	45.62
2	White Mountain Lumber	GR Fcl Mt CH	1.28
3	Wilkerson IV, MD, PC, Jam	Coroner	2,202.72
4	Williams Scotsman Inc	Shrf	302.92
5	Wyoming Sheriff's Assn	Shrf	300.00
6	YWCA Of Sweetwater County	Human Svcs	37,669.65
GRAND TOTAL			772,266.91

The following unlisted warrants are payroll warrants: 52672-52677, 52704. Warrant 52705 in the amount of \$397.40 will not be approved until the February 5, 2013 BOCC meeting.

The following bonds were placed on file:

Gregory M. Bailey	SWCO Joint Travel & Tourism Board- Treasurer	\$10,000.00
Gigi Jasper	SWCO Library- Treasurer	\$10,000.00
Gail Johnson	SWCO Weed & Pest District- Treasurer	\$50,000.00
Ann Rudoff	Sweetwater Board of Cooperative Services, Treasurer	\$10,000.00

Re-Organization of Commission/Liaisons

Chairman Johnson opened for discussion the option to amend and re-organize the commission and liaisons. Following discussion, Chairman Johnson entertained a motion to appoint a chairman. ***Commissioner Kolb made the motion to appoint Wally Johnson as the Sweetwater County Chairman. Commissioner West seconded the motion.*** With no discussion, the motion was approved unanimously.

Following discussion, the commission concurred to keep the seating arrangements as well as the board/department liaisons as is with the exception of Commissioner West being appointed to the Environmental Health Board.

Commissioner Comments/Reports

Commissioner Bailiff

Commissioner Bailiff, after review, suggested that the additional vehicle in the Road and Bridge department go to Public Works Director John Radosevich and his current vehicle go to a subordinate of his. Commissioner Bailiff explained that, due to the trading of vehicles in the public works department, their excess vehicle will go to Juvenile Probation and, through the completion of trading vehicles; the extra vehicle will go to the auction block for a net reduction of one vehicle. Commissioner Bailiff reported that he sat in on the interview process for the Fire Marshall position and interviewed a total of six people. He explained that they have narrowed the candidates to two people and will discuss this with the commission during the executive session. Lastly, Commissioners Bailiff reported that he visited the Road and Bridge department regarding semi tractors and attended the STAR Transit Board meeting.

Commissioner West

Commissioner West reported that he was unable to attend the Memorial Hospital Board meeting due to being ill but spoke with CEO Jerry Klein and reviewed the board packet. Commissioner West requested that County Treasurer Robb Slaughter address House Bill 87 and Payment In Lieu of Taxes (PILT). Mr. Slaughter explained that, in regard to PILT money and the uncertainty of the federal funding source, along with the overall numbers of gas, coal, trona and evaluation decreases; the preliminary budget decrease is estimated at \$6.5 million. Mr. Slaughter also explained that HB 87 is a bill that would reduce the interest rate calculated on delinquent taxes and expressed that there are many inconsistencies with the current bill. The commission requested that County Treasurer Robb Slaughter and County Assessor Pat Drinkle stay on top of HB 87 and report to Commissioner West.

Chairman Johnson

Chairman Johnson reported that he attended the Coalition of Local Governments meeting in Kemmerer and noted that Sage Grouse continues to be a key issue. Chairman Johnson explained that Sweetwater County Conservation District Consultant Kent Felderman made an excellent presentation relative to Sweetwater County roads and suggested that he present to the board. The commission concurred that they would like Mr. Felderman to present during an upcoming board meeting. Chairman Johnson expressed his pleasure with the positive letter received from Governor Mead regarding the ozone meetings and read the letter aloud. Chairman Johnson suggested that a small steering committee be created to assist Facilities Manager Chuck Radosevich with design and usage of 333 Broadway to include representatives from Human Resources, I/T, Clerk's office and someone from the commission. Chairman Johnson requested that Commissioner West begin the process.

Commissioner Van Matre

Commissioner Van Matre reported that he met with the museum board, Clerk of Court Donna Lee Boback regarding access and security, Facilities Manager Chuck Radosevich, I/T Director Tim Knight, Grants Manager Krisena Marchal, and Juvenile Probation Director Karin Kelly. Commissioner Van Matre expressed his gratitude for the swearing in ceremony conducted by Judge Lavery. Commissioner Van Matre noted that he looks forward to hearing from McGee Hearne & Paiz CPA Amber Nuse.

Commissioner Kolb

Commissioner Kolb reported that he attended the P&Z meeting and noted that, for the first time in seven months, they had a full board in attendance. Commissioner Kolb also reported that he attended the Airport Board meeting and noted that the State Aeronautics Commission would like to hold a joint meeting between the Airport Board, Board of County Commissioners and the cities of Rock Springs and Green River in regard to the SkyWest subsidy. Commissioner Kolb questioned who should conduct the meeting. Following discussion, Chairman Johnson requested that Commissioner Kolb coordinate the meeting with the other entities involved. Commissioner Kolb commented on the Green River Intergalactic Space Port and possible effects from it. Commissioner Kolb expressed his displeasure with an article in the Rocket Miner entitled, "Green River councilman questions county commission caucus". Chairman Johnson noted his appreciation to Green River council for being aware of the caucus procedure. Commissioner Kolb announced that the economic impact report for the 2012 National High School Rodeo was released.

County Resident Concerns

Chairman Johnson opened county resident concerns. Sheriff Haskell brought to the commission's attention a formal request from residents of Jackman Ranch Road expressing their desire to reduce the speed limit to 20 mph and post a speed limit sign. Chairman Johnson requested that Commissioner Bailiff speak with County Engineer John Radosevich. Hearing no further comments, the hearing was closed.

Break

Chairman Johnson called for a ten minute break.

Action/Presentation Items

Board Appointment - Ambulance Service Board 5 Year Term

Following discussion relative to the qualified applicants, *Commissioner West nominated Ronald Noble. Commissioner Kolb seconded the motion.* With no discussion, the motion was approved unanimously. Commissioner West noted that the first meeting will be held on January 29, 2013.

2013 SWCO Publication of Names, Salaries and Positions

Commissioner Kolb made a motion to publish the 2013 Sweetwater County publication of names, salaries and positions. Commissioner Van Matre seconded the motion. Following discussion, the motion was approved unanimously.

Request Approval of Resolution of SWCO, WY, Preliminarily Authorizing the Expenditure of Funds Prior to the Formation of a Joint Powers Board and the Issuance of Revenue Bonds to Finance Projects for the County; and Declaring the Official Intent of the County to have the Expenditures Reimbursed by the Joint Powers Board with Proceeds from the Future Sale of the Bonds

Following discussion, *Commissioner West moved to approve Resolution 13-01-CC-02. Commissioner Kolb seconded the motion.* With no discussion, the motion was approved unanimously.

R E S O L U T I O N N O. 13-01-CC-02

RESOLUTION OF SWEETWATER COUNTY, WYOMING, PRELIMINARILY AUTHORIZING THE EXPENDITURE OF FUNDS PRIOR TO THE FORMATION OF A JOINT POWERS BOARD AND THE ISSUANCE OF REVENUE BONDS TO FINANCE PROJECTS FOR THE COUNTY; AND DECLARING THE OFFICIAL INTENT OF THE COUNTY TO HAVE THE EXPENDITURES REIMBURSED BY THE JOINT POWERS BOARD WITH PROCEEDS FROM THE FUTURE SALE OF THE BONDS.

WHEREAS, Sweetwater County, Wyoming ("Sweetwater County") is a body corporate duly organized and existing under the laws of the State of Wyoming (the "State"), authorized by Wyo. Stat. § 18-2-101 to provide for road improvements; and

WHEREAS, Sweetwater County is authorized by the Wyoming Joint Powers Act, Wyo. Stat. §§ 16-2-102 to 16-1-109 (the "Act") to enter into and operate under a joint powers agreement with the Towns of Granger, Wyoming ("Granger"), Superior, Wyoming ("Superior") and Wamsutter, Wyoming ("Wamsutter"); the Cities of Green River, Wyoming ("Green River") and Rock Springs, Wyoming ("Rock Springs"); and Castle Rock Special Hospital District ("Castle Rock") (hereinafter Sweetwater County, Granger, Superior, Wamsutter, Green River, Rock Springs and Castle Rock being sometimes collectively referred to as the "Participating Agencies"); and

WHEREAS, the Participating Agencies, in order to facilitate the following projects, have agreed to create a joint powers board under said Act (the "Joint Powers Board"), which will provide methods of financing unavailable to any of the Participating Agencies operating independently:

Sweetwater County - roadway improvements ("County Roadway Projects")

Granger - street lighting, water and sewer system improvements, and firehouse upgrades and equipment

Superior - street paving, curb, gutter, sidewalk and drainage improvements

Wamsutter - water, sewer, street, curb, gutter and sidewalk improvements

Green River - street, water main, sewer main and storm drain improvements

Rock Springs - water, sanitary sewer, storm sewer and waste water treatment plant improvements along with street paving, curb, gutter and sidewalk improvements

Castle Rock - renovations (windows, doors, flooring, lighting, roofing, parking lot paving), remodeling of rooms at the Villa, equipment and vehicles (three (3) diesel ambulances, pick-up truck with snow plow and resident transportation bus)

WHEREAS, in order to finance the projects, the Joint Powers Board will issue revenue bonds (the "Bonds"); and

WHEREAS, Sweetwater County may need to expend funds on its County Roadway Projects from its General Fund prior to issuance of the Bonds; and

WHEREAS, to comply with the provisions of the Internal Revenue Code of 1986 (the "Code") and the Treasury Regulations promulgated thereunder, Sweetwater County desires this resolution to constitute its "official intent" for reimbursement of such expenditures with proceeds from the Bonds;

NOW, THEREFORE, BE IT RESOLVED BY BOARD OF COUNTY COMMISSIONERS OF SWEETWATER COUNTY, WYOMING:

Section 1. Reimbursement of Expenditures. Sweetwater County intends to expend funds to finance a certain portion of the costs of its County Roadway Projects prior to the issuance and sale of the Bonds, and reasonably expects to have such expenditures reimbursed to it by the Joint Powers Board from proceeds of the Bonds.

Section 2. Reimbursement Period. The reimbursement allocation to be made with respect to original expenditures will occur not later than 18 months after the later of (1) the date on which the expenditure is paid, or (2) the respective dates the County Roadway Projects are placed in service or abandoned, but in no event more than three years after the original expenditure is paid. No reimbursement allocation will be made with respect to an original expenditure paid prior to the 60-day period preceding the date of this resolution.

Reimbursement allocations for preliminary expenditures, up to an amount not in excess of 20% of the aggregate issue price of the Bonds, need not occur within the time restraints outlined in the previous paragraph. Preliminary expenditures include architectural, engineering, surveying, soil testing, reimbursement bond issuance, and similar costs that are incurred prior to commencement of acquisition, construction or rehabilitation of the County Roadway Projects, other than land acquisition, site preparation and similar costs incident to commencement of construction.

Section 3. Action by Sweetwater County Representatives. The appropriate Sweetwater County representatives are hereby authorized and directed to take all action necessary to accomplish the purposes of this resolution, including negotiation of agreements in connection with the financing of the County Roadway Projects.

Section 4. Severability. Should any part or provision of this resolution ever be judicially determined to be invalid or unenforceable, such determination shall not affect the remaining parts and provisions hereof, the intention being that each part or provision of this resolution is severable.

ADOPTED AND APPROVED as of the 15th day of January, 2013.

SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman
Board of County Commissioners

ATTEST:

Steven Dale Davis, County Clerk

Approval to Purchase Mobile Radios with Homeland Security Monies

Rock Springs Police Commander Dwane Pacheco requested authorization to utilize Homeland Security Grant Funds to purchase five- APX6500 High Power mobile radios and accessories for a total of \$18,174.10. Commander Pacheco explained that the amount exceeds the balance of the Rock Springs Police Department's portion of Homeland Security money of \$17,104.21 and that Motorola will bill the City of Rock Springs separately for the outstanding balance of \$1,069.89. Following discussion regarding the remaining balance of the grant and the request not exceeding the grant funding, Chairman Johnson entertained a motion to approve the purchase of the mobile radios with homeland security monies as requested by Commander Pacheco. *Commissioner Bailiff so moved. Commissioner Van Matre seconded the motion.* With no discussion, the motion was approved with Commissioner Kolb voting nay.

Approval to Purchase Computers with Homeland Security Grant

Green River Police Lt. Tom Jarvie requested approval to purchase eight Panasonic Toughbook 31 ruggedized laptop computers utilizing State Homeland Security Grant Funds. Lt. Jarvie explained that the

total purchase is \$33,400 with \$32,355 to be allocated from the Homeland Security Grant and the remaining balance of \$1,045 to be invoiced to the City of Green River. Following discussion, Chairman Johnson entertained a motion to approve the request. *Commissioner Bailiff so moved. Commissioner West seconded the motion.* With no discussion, the motion was approved unanimously.

Approval to Purchase Mortuary Cots/Gurneys with Homeland Security Grants

Sweetwater County Coroner Dale Majhanovich requested approval to purchase three mortuary cots/gurneys utilizing homeland security grants in the amount of \$7,187. Following discussion, Chairman Johnson entertained a motion to approve the request. *Commissioner Bailiff so moved. Commissioner Van Matre seconded the motion.* With no discussion, the motion was approved unanimously.

Approval of the Revenue Recapture Plan and Agreement for the 2012 Business Committed Grant Application

Grants Manager Krisena Marchal presented the Revenue Recapture Plan and Agreement between Sweetwater County and Ur-Energy/Lost Creek ISR, LLC. Following discussion, Chairman Johnson entertained a motion to approve, and have the Chairman sign, the Revenue Recapture Plan and Agreement between Sweetwater County and Ur-Energy/Lost Creek ISR, LLC. *Commissioner West so moved. Commissioner Van Matre seconded the motion.* With no discussion, the motion was approved unanimously.

Community Enhancement Grant Discussion

Grants Manager Krisena Marchal presented the 2013 Community Enhancement Grant Application and questioned if the commission would like her to proceed with the preparation of the grant on behalf of the Sweetwater County Events Complex or the Trap Club. Following discussion, *Commissioner Kolb made the motion to proceed with the preparation of the 2013 Community Enhancement Grant Application for the Sweetwater County Events Complex and the amount of the match would be a maximum of \$100,000 for a \$200,000 total and the projects to be determined by the board at the appropriate time. Commissioner Van Matre seconded the motion.* With no discussion, the motion was defeated with Commissioner Bailiff, Commissioner West and Chairman Johnson voting nay.

Cooperative Forest Road Agreement with US Forest Service

Chairman Johnson entertained a motion to remove the item from the table. *Commissioner Kolb so moved. Commissioner West seconded the motion.* Public Works Director John Radosevich presented the Cooperative Forest Road Agreement between Sweetwater County, Wyoming and the USDA Forest Service Ashley National Forest. Chairman Johnson entertained a motion to approve the Cooperative Forest Road Agreement between Sweetwater County, Wyoming and the USDA Forest Service Ashley National Forest. *Commissioner Bailiff so moved. Commissioner West seconded the motion.* Following discussion, the motion was approved unanimously.

Break

Chairman Johnson called for a five minute break.

Request to Advertise and Fill Vacant Legal Assistant Position

County Attorney Brett Johnson explained that a legal assistant from the Rock Springs office has retired and requested to advertise and fill the position. Human Resource Director Garry McLean was present. Following discussion, Chairman Johnson entertained a motion to approve the request to advertise and fill the vacant legal assistant position as requested by County Attorney Brett Johnson. *Commissioner Bailiff so moved. Commissioner Kolb seconded the motion.* With no discussion, the motion was approved unanimously.

Health Insurance- Approval of BCBS ASO Group Plan Changes; CIGNA Long Term Disability Contract Approval

Human Resource Director Garry McLean presented the BCBS ASO Group Plan Changes. Following discussion, Chairman Johnson entertained a motion. *Commissioner West moved to approve. Commissioner Van Matre seconded the motion.* With no discussion, the motion was approved unanimously.

Human Resource Director Garry McLean presented the CIGNA Long Term Disability contract concerning coverage limitations and exclusions under the Wyoming Life and Health Insurance Guaranty Association Act. *Commissioner Van Matre moved to approve the CIGNA Long Term Disability contract. Commissioner Kolb seconded the motion.* Following discussion regarding full time status, the commission requested that Mr. McLean provide a list of employment status within the county as well as component units. The motion was approved unanimously.

Executive Session(s)-Personnel/Legal

Chairman Johnson entertained a motion to enter into executive session for legal and personnel. Commissioner West moved to go into executive session. Commissioner Van Matre seconded the motion. With no discussion, the motion was approved unanimously. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that extensive discussion took place relative to potential legal and personnel issues and the board directed the Human Resource Department to continue the background checks for the potential hiring process.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

	DATE	AMOUNT
EAL	1/10/2013	397.40
EAL	1/18/2013	23,162.34
EAL	1/25/2013	45,644.96
EAL	1/31/2013	856,657.20
EAL	2/1/2013	20,543.18
EAL	2/5/2013	829,901.84
EAL		
EAL		
EAL		

Payroll Net 912,614.49 Payroll Checks : 52672-52677, 52704, 52827-52880

TOTAL AMOUNT \$2,688,921.41

Vouchers in the above amount are hereby approved and ordered paid this date of 02/05/2013

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

County Clerk

Reid O. West, Member

Authorization for Monthly Reports
2-5-13

1. Sheriff's Office

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

MONTHLY STATEMENT

Statement of the Earnings or Collections of Richard Haskell
 as Sheriff within and for the County of Sweetwater
 State of Wyoming, for the month ending December 28, 20¹², and reported to the
 Board of County Commissioners of said County.

COUNTY CLERK,	Recording Fees, Marriage Licenses, Chattel Mortgages, Motor Certificates of Title, Sale of County Property, Miscellaneous Receipts, Total Receipts,		
CLERK, DISTRICT COURT,	Civil Fees, Probate Fees, Criminal fines and Costs, Miscellaneous Fees, Total Earnings,		
SHERIFF,		3042.50	
ASSESSOR,			

STATE OF WYOMING)
)ss.
 County of Sweetwater)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 28 day of December, 20¹².

Richard Haskell, County Sheriff



MONTHLY STATEMENT

Statement of the Earnings or Collections of Richard Haskell
 as Sheriff within and for the County of Sweetwater
 State of Wyoming, for the month ending November 30, 20 12, and reported to the
 Board of County Commissioners of said County.

COUNTY CLERK,	Recording Fees, ----- Marriage Licenses, ----- Chattel Mortgages, ----- Motor Certificates of Title, ----- Sale of County Property, ----- Miscellaneous Receipts, ----- Total Receipts, -----		
CLERK, DISTRICT COURT,	Civil Fees, ----- Probate Fees, ----- Criminal fines and Costs, ----- Miscellaneous Fees, ----- Total Earnings, -----		
SHERIFF, -----		2234.82	
ASSESSOR, -----			

STATE OF WYOMING)
)ss.
 County of Sweetwater)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 30 day of November, 20 12

Richard Haskell, County Sheriff

Richard Haskell

Authorization for Bonds

2-5-13

Steve Latham	North Sweetwater Water & Sewer District-Treasurer	\$ 1,000.00
Ann M. Rudoff	SWCO School District No. 2-	\$200,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 71206296

That we Steve Latham

of Reliance, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto NORTH SWEETWATER WATER & SEWER DISTRICT, the State of Wyoming, in the penal

sum of One Thousand and 00/100 DOLLARS (\$ 1,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 3rd day of December, 2012.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden
Appointed

Principal was duly Elected to the office of TREASURER

in the of NORTH SWEETWATER WATER & SEWER DISTRICT

and State aforesaid for the term beginning December 12, 2012, and ending
December 12, 2013.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of TREASURER as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Steven R. Latham
Principal

WESTERN SURETY COMPANY

By Paul T. Bruffat
Paul T. Bruffat, Senior Vice President



RECEIVED
DEC 27 2012
SCHOOL DISTRICT #2

Western Surety Company

OFFICIAL BOND AND OATH OF SCHOOL DISTRICT TREASURER

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 71360113

That we, Ann M. Rudoff,
of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY,
a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound
unto Sweetwater County School District No. 2 of the State of Wyoming, in the penal sum of
Two Hundred Thousand and 00/100 DOLLARS (\$ 200,000.00),
to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and
severally, firmly by these presents.

Dated this 19th day of December, 2012.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden
Principal was on the _____ day of _____, _____, duly elected to the office of
Treasurer in the Sweetwater County School District No. 2, and State aforesaid, for the term
beginning January 1, 2013, and ending January 1,
2014.

NOW, THEREFORE, if the above bounden Principal and his deputies shall faithfully, honestly and
impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall
with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds
coming into the hands of such officer by virtue of his office; and pay over without delay to the person or
persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his
said office; and shall well and truly deliver to his successor in office, or such other person or persons as are
authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by
him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Ann M Rudoff
Principal

WESTERN SURETY COMPANY

By Paul T. Bruffat
Paul T. Bruffat, Senior Vice President

RESOLUTION 13-02-CL-01
SWEETWATER COUNTY
BUDGET AMENDMENT

DUE to the receipt of several grants in the amount of \$271,692 with a required match funding in the amount of \$65,000,

WHEREAS, the Commission approved the grants during the November 6, 2012, December 18, 2012 and January 15, 2013 Regular Commission Board meetings,

WHEREAS, it has been determined that the aforementioned funds need to be included and transferred within the 2012-2013 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2012-2013 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditures Increase Grant Fund:

1.	11-GPD-SWE-LC-HLE11 (Coroner's FY 11 Grant)	\$ 6,168
2.	11-GPD-SWE-SC-HSG11	\$ 43,372
3.	FY 13 CSBG	\$157,152
4.	2012 L&WCF	\$130,000

Expenditure Decrease General Fund:

4.	Potential Grant Match	(\$ 65,000)
----	-----------------------	-------------

Revenue Increase Grant Fund:

1.	11-GPD-SWE-LC-HLE11 (Coroner's FY 11 Grant)	\$ 6,168
2.	11-GPD-SWE-SC-HSG11	\$ 43,372
3.	FY 13 CSBG	\$157,152
4.	2012 L&WCF	\$ 65,000

Dated at Green River, Wyoming this 5th day of February, 2013.

BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

ATTEST:

Reid O. West, Member

Steven Dale Davis, County Clerk

Don Van Matre, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the Sweetwater County 2012-2013 budget in the amount of \$271,692 for the receipt of four grants which includes a required match of \$65,000:

	Revenue	Expenditure	Potential Match
1. 11-GPD-SWE-LC-HLE11 (Coroner's FY 11 Grant)	\$6,168	\$6,168	
2. 11-GPD-SWE-SC-HSG11	\$43,372	\$43,372	
3. FY 13 CSBG	\$157,152	\$157,152	
4. 2012 L&WCF	\$65,000	\$65,000	\$65,000

Said hearing will be held at the Sweetwater County Commissioner's meeting room in the County Courthouse in Green River, Wyoming on the 5th day of February 2013 at 8:30 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment.

Dated at Green River, Wyoming this 31st day of January, 2013.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Wally J Johnson, Chair

(s) Steven Dale Davis, County Clerk

Please Advertise as a Legal Advertisement on: February 1, 2013.

Budget Amendment for February 5, 2013

Grant Projects

1. 11-GPD-SWE-LC-HLE11 (Coroner's FY 11 Grant)

Increase expenditures 050-0144-427.94-65	6,168
Increase revenues 050-0000-346.42-92	6,168

The grant agreement was approved by the Board of County Commissioners on 1/15/13. It will be used to purchase gurneys for the County Coroner.

2. 11-GPD-SWE-SC-HSG11

Increase expenditures 050-0144-421.94-61	43,372
Increase revenues 050-0000-346.42-77	43,372

The use of the grant funding was approved by the Board of County Commissioners on 1/15/13. It will be used for the RSPD to purchase radios (\$11,016) and for the GRPD to purchase laptop computers (\$32,356)

3. FY 13 CSBG

Increase expenditures 050-0144-441.99-22	157,152
Increase revenues 050-0000-346.42-88	157,152

The grant agreement was approved by the Board of County Commissioners on 12/18/12. It will be passed through to health and human service providers in Sweetwater County to assist low-income people.

4. 2012 L&WCF

Increase expenditures 050-0144-451.91-56	130,000
Increase revenues 050-0000-346.42-89	65,000
Decrease expenditures 001-0144-415.90-01	65,000

The grant agreement was approved by the Board of County Commissioners on 11/6/12. It will be passed through to the Rec Board for playground equipment at Crossroads Park.

Sally Shoemaker

From: Krisena Marchal - Grants
Sent: Wednesday, January 30, 2013 10:25 AM
To: Dale Davis - County Clerk; Bonnie Phillips
Cc: Sally Shoemaker
Subject: Budget Amendment for Grant Projects on 2/5/13
Attachments: Budget Amendment 2-5-13 Revised.xlsx



Dale and Bonnie,

Please prepare a Budget Amendment for February 5, 2013 due to unanticipated grant awards in the FY 2013 budget. Attached is the detailed information for each grant project.

If you have any questions, please let me know.

Thanks,

Krisena



To: Sweetwater County Commissioners
From: Krisena Marchal
Subject: BOCC Meeting 2/5/13
 Approval of the 2010 Nonparticipating State Award Subgrant for the Pre-Court Diversion and Electronic Monitoring Programs

Executive Summary:

Sweetwater County was awarded \$35,750 in federal funding through Volunteers of America for the period October 1, 2012 through September 30, 2013. The funding will be used for the Pre-Court Diversion and Electronic Monitoring Programs.

The purpose of the funding is to make progress towards the requirements of the Juvenile Justice and Delinquency Prevention Act (JJDP). Wyoming is the only state that does not participate in the Program which requires several core protections on the care and treatment of youth in the justice system.

2010 Nonparticipating State Award Subgrant Budget (6 months)

	2010 Award Subgrant	Sweetwater County Cash Match	TOTAL GRANT PROJECT
<ul style="list-style-type: none"> <u>Personnel Costs for 1 full-time Youth Case Manager:</u> Salary and benefits for 6 months (40 hrs/wk, Insurance, FICA, LTD, Worker's Comp, and Retirement) 	35,750	0	35,750
	\$35,750 (100%)	\$0 (0%)	\$35,750 (100%)

Sweetwater County provides in-kind assistance through office space, electricity, oversight, telephone, etc. An additional grant has already been procured that will prolong this program by an additional 12 months (i.e. Through March 31, 2014).

Recommendation:

Staff recommends approval of the agreement and notes the participation of the Sheriff's Office in the project to submit juvenile jail data which is a required component of the project.

Attachment:

- 2010 Subaward Agreement
- Sweetwater County Juvenile Justice System

Action Requested: Motion to approve, and have the Chairman sign, the 2010 Nonparticipating State Award Subgrant for the Pre-Court Diversion and Electronic Monitoring Programs



1876 S. Sheridan Avenue
Sheridan, WY 82801
307-672-0475
www.voanr.org

January 14, 2013

Krisena Marchal
Sweetwater County
80 W. Flaming Gorge Way
Green River, WY 82935

Dear Krisena:

This letter is to inform you that Sweetwater County has been selected to receive a 2010 Nonparticipating State Award Subgrant made possible by a Cooperative Agreement (Award Number: 2010-JF-FX-K003) between Volunteers of America Northern Rockies (VOANR) and the Office of Juvenile Justice and Delinquency Prevention (OJJDP). The primary objective and scope of work is to Attain and Maintain Compliance with the Core Requirements of the Federal Juvenile Justice and Delinquency Prevention Act of 2002 (JJDP). Be advised that this is federal funding under CFDA#16-540.

While counties submitted a total of \$493,650 in funding requests, VOANR could only dispense \$251,000, an average of \$17,929 per county. VOANR did not allocate monies based on this average, instead working with the State Advisory Council on Juvenile Justice (SACJJ) to make decisions based on the amount of money available, on county requests, on county needs, and on the effectiveness of compliance efforts.

After review of your application, VOANR and the SACJJ have awarded Sweetwater County the amount of \$35,750. Sweetwater County's application ranked fourth out of fourteen applications, and the SACJJ's Grants Committee did not identify any concerns regarding Sweetwater County's application. Even though the contract will be dated and fully executed in 2013, the contract period began on October 1, 2012 and ends on September 30, 2012. As long as expenses were incurred within the contract period, VOANR can reimburse retroactively for expenses starting on October 1, 2012.

We appreciated your application, and your county is clearly working hard to attain compliance with the JJDP. We have identified, however, the following Special Conditions:

- Sweetwater County will need to submit a revised budget, as VOANR could not award monies at the level requested.

Enclosed you will find two original Subaward Agreements. Please have the authorized signatory sign both originals and return both signed copies to VOANR. We will send one of the original documents to you when fully executed. Please review the agreement and attachments carefully as they outline reporting requirements and draw down information. If you have any questions, feel free to contact me.

Sincerely,

Craig Fiskus
Project Director

2010 SUBAWARD AGREEMENT

BETWEEN VOLUNTEERS OF AMERICA NORTHERN ROCKIES AND SWEETWATER COUNTY

This agreement made and entered into this _____ day of _____, 2013 by and between Volunteers of America Northern Rockies, a non-profit organization, hereinafter referred to as Subgrantor, and Sweetwater County, hereinafter referred to as Recipient;

Whereas, Volunteers of America Northern Rockies has entered into a Cooperative Agreement from Office of Juvenile Justice and Delinquency Prevention, Award Number: 2010-JF-FX-K003, for the period of October 1, 2012, to September 30, 2013 (hereinafter the "agreement period"); and

Whereas, the primary objective is to Attain and Maintain Compliance with the Core Requirements of the Federal Juvenile Justice and Delinquency Prevention Act of 2002 (JJDPA).

Now, therefore, in consideration of the mutual benefits contained herein the Subgrantor and the Recipient do agree as follows:

1. **Contract Documents:** Contract documents shall consist of this agreement and three (3) attachments, which are incorporated by reference into this agreement. Attachment I is the "Quarterly Report." Attachment II is the "Reimbursement Request," and Attachment III is the "Guidelines for Financial Management of JJDP Funded Activities."
2. **Services:** The Recipient agrees to perform those services as outlined.
3. **Contract Amount:** The Subgrantor agrees to make available \$35,750 for use by the Recipient for the agreement period.
4. **Financial Responsibility:** Recipient is responsible for the receipt and disbursement of these federal funds, and identify as pass through funds from Volunteers of America Northern Rockies, under CFDA#16-540.
5. **Alterations:** Any alterations in the work program or the budget shall be submitted to and approved in writing by the Subgrantor.
6. **Quarterly Reports:** The Recipient agrees to submit quarterly progress and financial reports/reimbursement requests for each of the Phases (with accompanying deadlines) noted below:
Phase 1: October 1, 2012 – December 31, 2012 (Report due by February 15, 2013)
Phase 2: January 1, 2013 – March 31, 2013 (Report due by April 15, 2013)
Phase 3: April 1, 2013 – June 30, 2013 (Report due by July 15, 2013)
Phase 4: July 1, 2013 – September 30, 2013 (Report due by October 15, 2013)
The Recipient will submit the reports to Volunteers of America Northern Rockies. All reimbursement requests should also include copies of the receipts/invoices/paystubs of each expense and the amount requested should be clearly identified in the documents.
7. **Payments:** Payments under this agreement will be made quarterly, upon receipt and approval of the quarterly reports.
8. **Monitoring:** The Subgrantor will schedule monitoring visits with the Recipient to evaluate the progress and performance of the program and provide technical assistance.
9. **Subcontract:** No part of this agreement may be assigned or subcontracted.
10. **Termination of Agreement for Cause:** If the Recipient shall fail to fulfill its obligations under the contract, or if the Recipient shall violate any of the stipulations of this agreement, the Subgrantor shall have the right to terminate this agreement by giving written notice to the Recipient of such

termination and specifying the effective date thereof, at least 30 days prior to the effective date of termination. The Recipient will be paid an amount representative of the allowable costs the Recipient has actually performed under this agreement.

11. **Equal Employment Opportunities:** The Recipient shall comply with equal employment opportunities as stated in Executive Order 11246, entitled "Equal Employment Opportunity" as amended by the Executive Order 11375, and as supplemented in Department of Labor regulations.
12. **Federal Audit Requirements:** The Recipient agrees that if it expends an aggregate amount of \$500,000.00 or more in federal funds during its fiscal year, it must undergo an organization-wide financial and compliance single audit. The Recipient agrees to comply with the audit requirements of the U.S. General Accounting Office Government Auditing Standards and OBM circular A-133, Audits of States, Local Governments, and Non-Profit Organizations. A copy of this audit report should be submitted to the Subgrantor within 6 months of the end of the Fiscal Year.
13. **Examination of Records:**
 - a. The Recipient agrees to make available original records, documents and other evidence pertaining to expenses and performance of this agreement, as requested by Subgrantor. The Recipient shall preserve its records until expiration of three years after final payment under this agreement.
 - b. The Recipient further agrees to make same records available to the Auditor of the Office of Juvenile Justice and Delinquency Prevention, for a period of three years beyond the final payment under this agreement.

Volunteers of America Northern Rockies

Sweetwater County

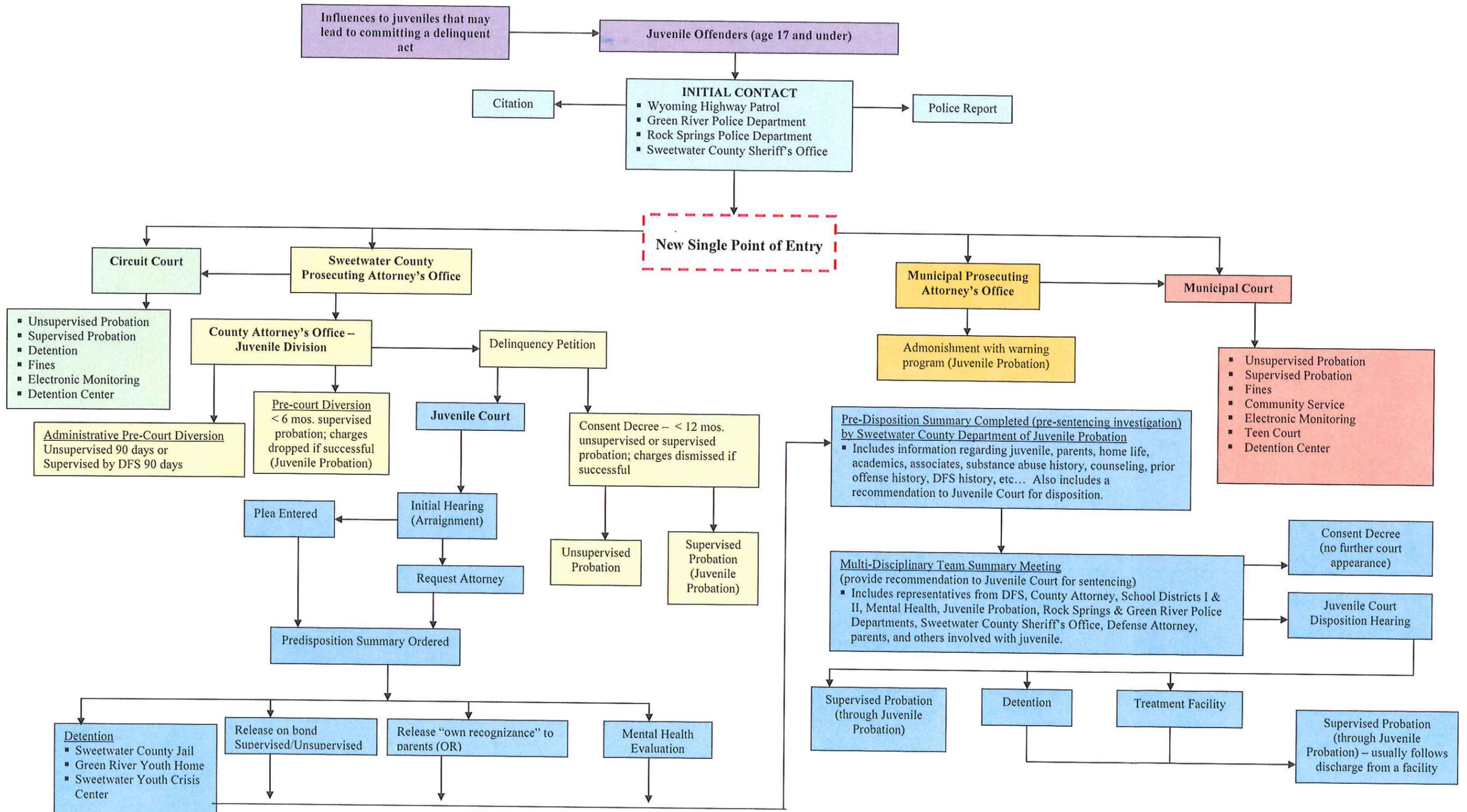
Jeffrey M. Holsinger, President & CEO

Signature & Title

Date

Date

SWEETWATER COUNTY JUVENILE JUSTICE SYSTEM





TOWN OF GRANGER

The Town of Granger has a rare opportunity to provide its residents and surrounding-area citizens an extraordinary variety of long term benefits by transforming our existing school building into a community service center. The 20,000, square foot historic building is in remarkably sound structural condition. The overall cost to maintain and adapt the building for local and county use is approximately \$67.00 per square foot, less than half the cost of new construction. When classes are moved to the new school building this fall, we do not want this treasure to lie vacant and vulnerable to the decay of abandoned buildings.

We direct your attention to the entities which support this project and will be able to utilize it for Granger and citizens across our county. The financial--and conceptual-- support of the Sweetwater County Commissioners is crucial to the success of this vital project.

- A. The importance of this project to our community is evidenced by the expenditure to date of a large percentage of our Administrative budget and time, preparing the Community Facilities grant application.
- B. Entities that support the community center include:
 - Western Wyoming Community College
 - Wyoming Game & Fish Department
 - Castle Rock Hospital District
 - Sweetwater County Emergency Management
 - Sweetwater County District Board of Health
 - Sweetwater County School District #2
 - Sweetwater County Historical Museum
 - Sweetwater County Library System
 - Sweetwater County Child Development Center
 - FMC Corporation / BP America
- C. Proposed community center public partnership uses:
 - Adult education and industrial training offerings
 - Satellite college classes
 - Youth enrichment programs and activities
 - Family & community gatherings
 - Wellness checks / fitness center
 - Library
 - Historical displays (museum loans)
 - Sporting events / entertainment

Considering the percentage of the previous consensus monies Granger and the other small towns received, we anticipated a larger, not smaller, allotment this year in proportion to the larger amount of consensus monies received by the county. Accordingly, we prepared and submitted our Community Facilities Grant budget on December 1, 2012 based on these reasoned expectations and requested the Commission award us \$150,000 to augment the town's required contribution to this project. The consensus allotment approved by County Commissioners on December 6, 2012, fell short of the amount estimated by Granger and used in the grant application. Without additional funds (\$90,000.00) from the County Commissioners our grant application and project are in grave jeopardy. We respectfully ask you to reconsider our request.



SWEETWATER C·O·U·N·T·Y



BOARD VACANCY

The Board of Sweetwater County Commissioners is seeking applicants interested in serving as an appointee to the board of these important County agencies:

- ✓ • **LIBRARY BOARD**
- ✓ • **SWEETWATER COUNTY MUSEUM**
- ✓ • **SOLID WASTE DISTRICT # 1**
- ✓ • **WATER BOARD- ROCK SPRINGS, GREEN RIVER,
SWEETWATER COUNTY JOINT POWERS WATER BOARD**

If you have applied for a board in the past, please call the Commissioners' Office to update your application.

To apply: please contact the Sweetwater County Commissioners Office at 80 West Flaming Gorge Way, Suite 109, Green River, Wy 82935.

Deadline to apply: 5:00 p.m. Tuesday, January 29, 2013. Application forms may be obtained at the above address or on the county website www.sweet.wy.us, or by calling 307-872-3897 or via email at: shoemakers@sweet.wy.us

RECEIVED

JAN 29 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

*Application for Appointment
to a County Board*

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

County Agency Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

- Events Complex
- **Library Board**
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other: _____
- Other: _____

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- **Community Fine Arts Center**
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are:
I am very familiar with budgets and personnel. I have worked in Sweetwater county most of my adult life. I have owned a busy and am currently starting an Internet Business. I have a dual Bachelor Degree from the University of Wyoming in Social Science and Social Work. I have completed 84 hours towards a Master Degree. I have been a researcher for an article published in the National Association of Social Work, concerning non-traditional students pursuing advanced post secondary degrees.

I am willing to attend any required orientation and training sessions.
I have a family member (s) working in this organization.
I am willing to sign the Conflict of Interest Disclosure
Statement I understand this is a volunteer role, with no salary or other considerations.

APPLICANT CONTACT INFORMATION

Name: Debbie Bullock
Address: 1652 Walnut
City, State: Rock Springs, Wyoming
Phone: 307-389-7655
E-mail: bullockd@swt.k12.wy.us

APPLICANT SIGNATURE:
(Signature) DATE: 1/29/13

Please Return Application To:
Sally Shoemaker, Clerk
80 West Flaming Gorge Way Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

**ROCK SPRINGS HIGH SCHOOL
ROCK SPRINGS, WYOMING**

PHONE NUMBER: 307-352-3440

SCHOOL FAX: 888-503-1376

REGISTRAR'S FAX: 888-315-2632

ATHLETIC OFFICE FAX: 888-315-3241

FROM: Debbie Bullock

TO: Sally Shoemaker, Clerk

FAX NUMBER: 307 872 - 3992

ATTENTION: Sally Shoemaker

NUMBER OF PAGES FAXED: 2
(Including cover sheet)

MEMO: Application for Appointment
to a County Board.

Thanks for the opportunity



RECEIVED

MAR 27 2012

SWEETWATER COUNTY COMMISSIONERS OFFICE

SWEETWATER COUNTY

Application For Appointment To A County Board

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I love our library and have children that use it. I'm also on the Board of directors for our homeschool group.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement. YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

APPLICANT SIGNATURE:

Name: Lee-Ann Davis

Address: 560 Fairview Lane #4
Rock Springs, WY

Phone: 307-382-5328

E-mail: leeannndavis04@hotmail.com

Lee-Ann Davis Date: March 7, 2012

The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

RECEIVED

JAN 16 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I have served on Rock Springs Woman's club board - served as Secretary, Correspondence Secretary, Art + Education Chair, Vice Pres. I am a recently retired library employee. I worked for the library system for 10 years in several capacities.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Helen Grover

Address: 1373 Moran St.

City, State: Rock Springs, WY 82901

Phone: 307-382-7206

E-mail: beadnwoman@msn.com

APPLICANT SIGNATURE:

Helen Grover Date: 1-14-2013

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

JAN 30 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

The specific skills, knowledge and experience I bring to this Board are: I have been a library patron in all communities I have lived in. Libraries have played an important part of my, and my family's, life, forever.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Steve Harton
 Address: 517 - 2ND STREET
 City, State: ROCK SPRINGS, WY 82901
 Phone: 307-382-5545
 E-mail: iharton@yahoo.com

APPLICANT SIGNATURE:

Steve Harton Date: 1/27/13

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

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- Other _____
- Other _____

- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I bought a home a year ago making Sweetwater County my home. I work as a professional in the community and am looking to get more involved. I also love to read and believe in what our library system has to offer.

- | | | | | |
|--|-----|-------------------------------------|----|-------------------------------------|
| I am willing to attend any required orientation and training sessions. | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| I have a family member (s) working in this organization. | YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
| I am willing to sign the Conflict of Interest Disclosure Statement | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| I understand this is a volunteer role, with no salary or other considerations. | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |

APPLICANT CONTACT INFORMATION

Name: Sara Koehn
 Address: 1310 E. Teton Blvd. Green River
 Phone: (307) 7101-1472
 E-mail: bakercat1@yahoo.com

APPLICANT SIGNATURE:

Sara Koehn
 Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

SWEETWATER C.O.U.N.T.Y

Application For Appointment To A County Board

- ★ Professional
- ★ Resourceful
- ★ Innovative
- ★ Dedicated
- ★ Efficient

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Other County Appointed Boards

- Planning and Zoning Commission
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- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: Active in the local business community for the past 30 years. Raised two children through the local school system and very much interested in literacy, history, and the arts.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement. YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Kenneth L. Wilbert
 Address: 829 Madison Rock Springs, WY
 Phone: 307 382 6708
307 389-5049 cell
 E-mail: KWilbert@C.C. com

APPLICANT SIGNATURE:

Date: 3/8/12

Please Return Application To:
 Dale Davis, Sweetwater County Clerk
 80 West Flaming Gorge Way, Suite 150
 Green River, WY 82935
 Fax: 307-872-3994
 E-mail: davisd@sweet.wy.us

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

RECEIVED

JAN 16 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

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- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: BS DEGREE IN ACCOUNTING. RETIRED AS PURCHASING MANAGER, OCI. WYOMING. SUBSTITUTE TEACHER, SWEETWATER DISTRICT #2. WANTING TO "GIVE BACK" COMMUNITY SERVICE.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: TIMOTHY WINGER

Address: 290 FOX HILLS DRIVE

City, State: GREEN RIVER, WY 82935

Phone: (307) 871-1754

E-mail: OTLMM@Aol.com

APPLICANT SIGNATURE:

Timothy Winger Date: 1/15/2012

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

Sweetwater County Board Appointments

Museum

3 Year Term

1 Vacancy- Due to resignation of Gail Panalsek
This will fill an unexpired term thru 7-1-14

Current Member(s) Eligible for Reappointment
n/a

Yes	No

New Applicant(s)
Timothy Winger

Yes	No

RECEIVED

JAN 16 2013

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- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: TIMOTHY WINGER

Address: 290 FOX HILLS DRIVE

City, State: GREEN RIVER, WY 82935

Phone: (307) 871-1754

E-mail: OTIMM@AOL.COM

APPLICANT SIGNATURE:

Timothy Winger Date: 1/15/2012

Please Return Application To:
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 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
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Sweetwater County Board Appointments

Solid Waste # 1 (Rock Springs)

3 Year Term

2 Vacancies due to expiring terms

Current Member(s) Eligible for Reappointment
Harold Kincaid

Yes	No

New Applicant(s)
n/a- did not receive

Yes	No

RECEIVED

JAN 16 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

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- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: _____

Prior experience on the board.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Harold Kincaid

Address: 1407 Lowell Ave

Phone: 307-362-9323

E-mail: hkincaid@wyoming.com

APPLICANT SIGNATURE:

Harold Kincaid

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

Sweetwater County Board Appointments

Joint Powers Water Board

3 Year Term

1 Vacancy due to expiring term

Current Member(s) Eligible for Reappointment
Al Harris

Yes	No

New Applicant(s)
n/a

Yes	No

RECEIVED

JAN 17 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

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- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

The specific skills, knowledge and experience I bring to this Board are: APPROXIMATELY 12 YEARS ON THE WATER BOARD GOING BACK TO 1988. 20 YEARS PLUS ON THE COLORADO RIVER WATER USERS BOARD AND CHAIR OF THE BUDGET COMMITTEE

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: AL HARRIS

Address: 40 SHOSHONE AVE

City, State: GREEN RIVER, WY

Phone: 307-875-6666

E-mail: alankagr@hotmail.com

APPLICANT SIGNATURE:

Alankagr Date: 1/17/13

Please Return Application To:
 Sally Shoemaker, Clerk
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- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are:

Retired Educator, Been on several boards, knowledgeable about history and art. Creative, Visionary, idea formulator - not a detail person.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Judy Graham
 Address: 2405 Pennsylvania
 Phone: 875-2031
 E-mail: grahamjb1-567@msn.com

APPLICANT SIGNATURE:

Judy Graham

Please Return Application To:
 Sully Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

SWEETWATER C·O·U·N·T·Y

BOARD OF COUNTY COMMISSIONERS

- WALLY J. JOHNSON, CHAIRMAN
- JOHN K. KOLB, COMMISSIONER
- GARY BAILIFF, COMMISSIONER
- REID WEST, COMMISSIONER
- DON VAN MATRE, COMMISSIONER

80 WEST FLAMING GORGE WAY, STE 109
GREEN RIVER, WY 82935
PH: (307) 872-3890 ~ FAX (307) 872-3992

February 5, 2013

Alice Russler, Administrator
Wyoming Department of Health
Division of Mental Health and Substance Abuse
6101 Yellowstone Road, Suite 220
Cheyenne, WY 82002

RE: Letter of Support for Mental Health and Substance Abuse Application for Services

Alice Russler:

This letter is in reference to the requirement of Southwest Counseling Service in providing the Division of Mental Health and Substance Abuse a letter of support from the Sweetwater County Commissioners. SCS application is for fiscal year 2013-2014.

The Sweetwater County Commission is supportive of Southwest Counseling Service (SCS) and the work that they provide for our community. SCS is the community based agency that provides mental health and substance abuse services for men, women, and children. SCS works well with other community agencies and providers to ensure quality care.

If you have any question please contact the liaison Reid West at 307-705-1442.

Sincerely,

Wally J. Johnson, Chairman
Board of County Commissioners
Sweetwater County



MEMORANDUM OF UNDERSTANDING

Parties:

This Memorandum of Understanding is entered into between Sweetwater County and the Sweetwater County Sheriff (hereinafter "Sheriff"), whose address is 731 C Street, Suite 234, Rock Springs, WY 82901; and Sublette County, and the Sublette County Sheriff (hereinafter "Requesting Party"), whose address is P.O. Box 701, Pinedale, WY 82941.

Purpose:

The purpose of the Memorandum of Understanding (hereinafter "Memorandum") is to establish the specific terms and conditions for the Sheriff to accept juveniles from the other counties into the Sweetwater County Detention Center.

SPECIFIC PROVISIONS:

1. Term of Memorandum:

This Memorandum is effective upon the day and date of the last signature affixed hereto. This Memorandum shall remain in full force and effect until terminated by the parties. Any party may terminate this Memorandum, without cause, upon thirty (30) days written notice, which shall be delivered by hand or by certified mail sent to the address listed herein.

2. The Procedures for Requesting the Sheriff to Accept Juveniles Into the Sweetwater County Detention Center:

a. Prior to transporting any juvenile to the Sweetwater County Detention Center, the Requesting Party shall contact Sweetwater County's designee from the Sweetwater County Sheriff's Department to determine if the Sheriff will accept the juvenile into the Sweetwater County Detention Center. The on-duty supervisor of the Sweetwater County Detention Center, as a designee, is hereby empowered to determine if the juvenile from the Requesting Party will be accepted into the detention center. If for any reason the on-duty supervisor is not available, or is otherwise unable to consider the request, the request shall be transferred to a member of the on-duty administrative staff of the Sweetwater County Sheriff's Department. All on-duty members of the administrative staff shall be designees as well, should the on-duty supervisor of the detention center be unavailable. The request shall contain the information required in Paragraph 2.c. A separate request shall be provided for each juvenile. Upon the Requesting Party's compliance with Paragraph 2.c., the Sheriff or the Sheriff's designee shall promptly respond to the request by advising the Requesting Party whether the juvenile will be accepted into the Sweetwater County Detention Center.

b. The Sheriff has exclusive discretion in determining whether a juvenile from a Requesting Party may be accepted into the Sweetwater County Detention Center. The factors to be applied, though not exclusive, are:

i. Whether there is or will be sufficient space available in the Sweetwater County Detention Center to accept the juvenile from the Requesting Party. The Sweetwater County Sheriff may refuse to accept juveniles from the Requesting Party if, in his opinion, the Sweetwater County Detention Center does not or will

not have sufficient space.

- ii. The Sweetwater County Sheriff may refuse to accept juveniles who suffer from serious health conditions which could create an unreasonable burden on the administration of the Sweetwater County Detention Center.
- c. The requesting Party shall provide the following information for each juvenile:
- i. Personal information regarding the juvenile, including the name, address, date of birth, social security number, height and weight and any other information regarding the juvenile that would assist the Sweetwater County Sheriff.
 - ii. Any and all charging documents and /or court documents.
 - iii. Criminal history information that includes the juvenile's criminal record and the reasons and authority for the detention of the juvenile.
 - iv. The expected period of incarceration. If the juvenile has been sentenced to jail, the number of days remaining on the juvenile's sentence. If the juvenile is not serving a sentence, the date in which any hearing or trial is set. In some instances this may be an estimate.
 - v. The juvenile's medical requirements.
 - vi. All reports within the possession of the Requesting Party which contain allegations of misconduct against the juvenile while incarcerated, including, but not limited to, theft, using controlled substances, fighting with jail staff or other detainees, threatening jail staff or other detainees or attempting to escape.

3. The Obligations of the Sheriff

- a. The Sheriff shall provide a secure and safe environment for every juvenile incarcerated in the Sweetwater County Detention Center pursuant to this Memorandum.
- b. The Sheriff shall comply will all state and Federal requirements that apply to the detention of juveniles, including the requirement for sight and sound separation from adult prisoners.
- c. The Sheriff shall afford to all juveniles incarcerated pursuant to this Memorandum the same counseling and educational benefits that are presently provided to the juveniles who are incarcerated in the Sweetwater County Detention Center by an order of a court in Sweetwater County, or due to the arrest and detention by a Sweetwater County law enforcement agency. If the juvenile from the Requesting Party requires additional counseling or educations services, those services shall be made available to the juvenile.
- d. The Sheriff shall provide to the Requesting Party, upon request, the Sweetwater County Detention Center's operational records that are specific to the juvenile or juveniles of the Requesting Party.

- e. The Sheriff shall provide for, at the expense of the Requesting Party, all the juvenile's necessary medical needs, including prescription drugs, clinic or hospital visits and emergency care.
 - i. The Sheriff shall provide the Requesting Party a detailed accounting of all medical expenses of the Requesting Party's juveniles who receive medical care.
 - ii. The Sheriff shall provide all mileage data to the Requesting Party when the Sheriff or his designee has transported the juvenile of the Requesting Party to a clinic or hospital for medical care, or for such other purposes at the request of the Requesting Party.

4. The obligations of the Requesting Party

- a. In consideration of the Sheriff permitting access to the Sweetwater County Detention Center for the detention of the Requesting Party's juveniles, the Requesting Party shall pay \$105.00 per juvenile, per day of detention to Sweetwater County. The payment for partial days shall be determined as follows: A day shall consist of a twenty-four (24) hour period beginning at midnight. If a juvenile is incarcerated on a partial day for twelve (12) hours or less, the Requesting Party shall pay fifty percent (50%) of the daily rate, which is \$52.50. If a juvenile is incarcerated for more than twelve (12) hours, the Requesting Party shall pay one hundred percent (100%) of the daily rate which is \$105.00.
- b. The Requesting Party is responsible for all costs associated with necessary medical treatment incurred by the juvenile while housed at the Sweetwater County Detention Center.
- c. The Requesting Party is responsible for all transportation of the juvenile. When medical care for the juvenile is required outside the Sweetwater County Detention Center, the Requesting Party shall reimburse Sweetwater County for the costs of transporting the juvenile at the rate of fifty-eight cents (0.58) per mile. If the Sheriff or his designee transports the juvenile for other purposes at the request of the Requesting Party, the Requesting Party shall reimburse Sweetwater County at the same rate.
- d. Prior to the detention of the Requesting Party's juvenile, the Requesting Party shall exercise its best efforts in providing the information to the Sheriff required by Paragraph 2.c. Inaccurate or insufficient information may delay the response from the Sheriff, or in some instances the Sheriff may deny the request due to insufficient information.
- e. Should any juvenile of the Requesting Party challenge his or her detention by filing habeas corpus or any other challenge to the grounds for detention, the Requesting Party shall defend such action, and indemnify Sweetwater County accordingly. This obligation shall not apply if Sweetwater County has caused or is somehow at fault for the claim, beyond and outside of its role in this Memorandum as the detention agency.

5. Method of Payment

Payment shall be made as follows: Upon receipt of an invoice from Sweetwater County or the

Sweetwater County Sheriff specifying that the Sweetwater County Sheriff has complied with this agreement by performing the services described herein, the County Sheriff's Office of the Requesting Party shall promptly remit payment to Sweetwater County.

6. Confidentiality

In the performance of this Memorandum, each party will generate and receive identifiable information regarding a juvenile. If the juvenile has not been charged with a violation or sentenced in a circuit court or a municipal court, all reports, information, data, research, or any other information that discloses any legal or administrative process or disposition relating to the juvenile's misconduct are deemed confidential. This information and the existence of this information shall remain confidential, and shall not be released to any third party, unless a court of competent jurisdiction orders the release, or the information is released pursuant to the provisions of Wyo. Stat. Ann. 14-6-203(g).

GENERAL PROVISIONS:

1. Amendment

Any party may request changes to this Memorandum. All suggested changes shall be mutually Agreed upon by the parties, and shall be in writing and incorporated into this Memorandum.

2. Assignability

A party's interest in this Memorandum may not be assigned without the prior written approval of the remaining parties.

3. Audit

The Requesting Party, through its authorized representatives, shall have reasonable access during regular business hours, Monday through Friday, upon reasonable notice, to any books, documents, papers, and records of the Sweetwater County Sheriff or Sweetwater County which are directly pertinent to the placement of the Requesting Party's juveniles.

4. Wyoming Government Claims Act

No waiver of any immunity or limitation of liability afforded by the Wyoming Government Claims Act is intended by the parties, and Sweetwater County specifically retains all such immunities and limitations of liability.

5. Whole Agreement

This Memorandum represents the entire and integrated Agreement between Sweetwater County and its Sheriff and the Requesting Party, and supersedes all prior negotiations, representations, or agreements, either written or oral.

6. Construction and Forum

This Memorandum shall be construed in accordance with the laws of the State of Wyoming. Any action to enforce this Memorandum or any provision thereof shall be brought in the appropriate court located within Sweetwater County.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Understanding this _____ day of _____, 2013.

Requesting Party:

Sheriff:

Dave Lankford, Sublette County
Sheriff

Richard Haskell, Sweetwater
County Sheriff

Board of County Commissioners
for the County of Sublette

Board of County of County Commissioners
for the County of Sweetwater

Chairman

Chairman

ATTEST:

ATTEST:

Mary Lankford, Sublette County
Clerk

Dale Davis, Sweetwater County
Clerk

MUTUAL AID AGREEMENT FOR EMERGENCY RESPONSE RENEWAL

We the undersigned consent to the renewal of the MUTUAL AID AGREEMENT FOR EMERGENCY RESPONSE entered into and approved on January 3, 2012, for the renewal period of January 4, 2013 through January 3, 2014.

CITY OF GREEN RIVER

SWEETWATER COUNTY COMMISSION

By: _____

By: _____

Mayor

Chairman

SEAL

SEAL

Attest:

Attest:

By: _____

By: _____

City Clerk

County Clerk



USDA Forest Service

OMB 0596-0217
FS-1500-19

MODIFICATION OF GRANT OR AGREEMENT

PAGE	OF PAGES
1	9

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 09-LE-11040100-021	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: 8
--	--	------------------------------

4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Utah Acquisition Service Center 2222 West 2300 South Salt Lake City, UT 84119	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Ashley National Forest 355 North Vernal Avenue Vernal, Utah 84078
---	--

6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Sweetwater County Sheriff's Office 731 C Street Rock Springs, Wyoming 82901	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
--	--

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD:
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): See box 9 for changes to be made

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):
Adds \$5,000.00 and Addendum A, which adds fire emergency language and billing protocol to Exhibit A, 2013 Annual Operating Plan. Replace pages 1-4 of the AOP. Add Addendum A pages 1-2 to the afor mentioned AOP. Change Section IV, B, principal contact for the Ashley National Forest from Travis Hawkins to Dede Orr. Replace page 3 of the Law Enforcement Agreement. All other terms and conditions remain unchanged.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input checked="" type="checkbox"/>	Other: Replacement and new pages as identified in box 9.

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SWEETWATER COUNTY SHERIFF'S OFFICE SIGNATURE: (Signature of Signatory Official)	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE (Signature of Signatory Official)	11.D. DATE SIGNED
11.E. NAME (type or print): RICHARD HASKELL		11.F. NAME (type or print): MICHAEL McKINNEY	
11.G. TITLE (type or print): Sheriff		11.H. TITLE (type or print): Acting Special Agent in Charge	

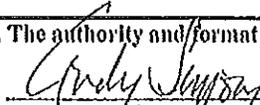


USDA Forest Service

OMB 0596-0217
FS-1500-19

11.J. SWEETWATER COUNTY SIGNATURE (Signature of Signatory Official)	11.J. DATE SIGNED	11.K. U.S. FOREST SERVICE SIGNATURE (Signature of Signatory Official)	11.L. DATE SIGNED
11.M. NAME (type or print): WALLY J. JOHNSON		11.N. NAME (type or print): JOHN R. BRICKSON	
11.O. TITLE (type or print): County Commissioner		11.P. TITLE (type or print): Forest Supervisor	

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  CINDY SESSIONS U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED 1/28/13
--	----------------------------------



FS Agreement No. 09-LE-11040100-021
Modification #8

Cooperator Agreement No. _____

EXHIBIT A

**COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING PLAN &
FINANCIAL PLAN**

**Between The
SWEETWATER COUNTY SHERIFF'S OFFICE
And the
USDA, FOREST SERVICE
ASHLEY NATIONAL FOREST**

2013 ANNUAL OPERATING AND FINANCIAL PLAN

This Annual Financial and Operating Plan (Annual Operating Plan), is hereby made and entered into by and between the Sweetwater County Sheriff's Office, hereinafter referred to as "Cooperator," and the USDA, Forest Service, Ashley National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #09-LE-11040100-021 executed on May 5, 2009. This Annual Operating Plan is made and agreed to as of the last date signed below and is for the estimated period beginning October 1, 2012 and ending September 30, 2013.

Previous Year Carry-over: \$24.00
Current Fiscal Year Obligation: \$10,314.00
FY2013 Total Annual Operating Plan: \$10,338.00

I. GENERAL:

- A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principle Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Rich Haskell (Sheriff) 731 C Street Rock Springs, WY 82901 T: (307) 872-6350 F: (307) 922-5483 Email: Haskell@sweet.wy.us	Craig Jackson (Chief Deputy) 731 C Street Rock Springs, WY 82901 T: (307) 922-5301 F: (307) 922-5483 Email: Jacksonc@sweet.wy.us



Principle U.S. Forest Service Contacts:

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
Dawn "Dede" Orr (LEO) P.O. Box 279 Manila, UT 84046 T: (435) 781-5243 F: (435) 781-5251 Email: dawnorr@fs.fed.us	Cindy Sessions 2222 West 2300 South Salt Lake City, UT 84119 T: (801) 975-3491 F: (801) 975-3483 Email: chsessions@fs.fed.us

- B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

\$60.00/hour. Rate includes the hourly rate for Deputies and hourly rate for patrol boat.

II. PATROL ACTIVITIES:

- A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both Cooperator and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.

- 1. Patrol on following U.S. Forest Service roads:

Firehole Road	Buckboard Crossing
South Buckboard	Holmes Crossing
Stateline Cove	Anvil Draw

- 2. Patrol in the following campgrounds, developed sites, or dispersed areas:

Firehole	Buckboard
South Buckboard	Holmes Crossing
Stateline Cove	Anvil Draw

Total reimbursement for this category shall not exceed the amount of: \$10,338.00.

III. SPECIAL ENFORCEMENT SITUATIONS:

- A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.
- B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated



representative listed in Item I-A of this Annual Operating Plan. The designated representative will then notify Cooperator whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Annual Operating Plan.

1. **Drug Enforcement:** This will be handled on a case by case basis. The request will normally come from the patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.
2. **Fire Emergency:** During emergency fire suppression situations and upon request by the Forest Service pursuant to an incident resource order, the Cooperator agrees to provide special services beyond those provided under Section II-A, within the Cooperator's resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Cooperator will be compensated at the rate specified in Section I-B; the Forest Service will specify times and schedules. Upon concurrence of the local patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Cooperator personnel assigned to an incident where meals are provided will be entitled to such meals.

Addendum A (attached) provides the specific information on the procedures and requirements for requesting Fire Reimbursements from the U.S. Forest Service. Any questions or clarifications necessary concerning incident/fire emergencies should be directed to the nearest fire dispatch center or the LEO listed under the U.S. Forest Service Program Manager Contact (*see Section I. A.*).

3. **Group Gatherings:** This includes but is not limited to situations which are normally unanticipated or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon authorization by a Forest Service representative listed in Section I-A for requested services of this nature, reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

This includes but is not limited to situations which are normally unanticipated or which typically include very short notice, large group gatherings such as rock concerts, demonstrations, and organizational rendezvous.

IV. BILLING FREQUENCY:

See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.



- A. The Sheriff's Department shall furnish the Forest Service itemized statements *for all non-fire related activities*, not less than quarterly and patrol logs for the expenditures involving forest patrol and controlled substance law violations. Submit Public Voucher for Service (SF 1034). The statement will contain sufficient detail to allow the Forest Service to tie the expenditures back to the reimbursable expenses and rates contained in this Operating and Financial Plan.
- B. Each invoice shall display the Agreement number, billing period, and Sheriff's Department's actual expenditures to date of the invoice, displayed by separate cost elements (i.e., Patrol billable hours, Training, Equipment, etc.) as documented in the 2013 Operating Plan, less any previous Forest Service payments. The Sheriff's Department is approved for quarterly billing.
- C. The following is a breakdown of the total estimated costs associated with this Annual Operating Plan.

Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$10,338.00	N/A
Training		
Equipment		
Special Enforcement Situations		
Total	\$10,338.00	

- D. Any remaining funding in this Annual Operating Plan may be carried forward to the next fiscal year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or deobligated at the request of the U.S. Forest Service. *See Cooperative Law Enforcement Agreement Provision IV-D.*

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

If the material is too small to permit the full statement to be included, the material will at minimum include the statement, in print size no smaller than the text, that "This institution is an equal opportunity provider."

III. THE FOREST SERVICE SHALL:

- A. Perform in accordance with the Operating Plan attached as Exhibit A.
- B. Reimburse the Cooperator for actual expenses incurred, not to exceed the amount shown in the Operating Plan. The Forest Service will make payment for project costs upon receipt of an invoice. Each correct invoice shall display the Cooperator's actual expenditures to date of the invoice, displayed by separate cost elements as documented in the Operating Plan, less any previous Forest Service payments. *See related Provisions II-I and IV-H.* The invoice should be forwarded as follows:

Send the original to:

USDA-Forest Service
Albuquerque Service Center
Payments – Grants and Agreements
101B Sun Ave NE
Albuquerque, NM 87109
Phone: 877-FS-ASC-48

Agreement Number 09-LE-11040100-021 must be documented on the invoice.

IV. IT IS MUTUALLY UNDERSTOOD AND AGREED UPON BY AND BETWEEN THE PARTIES THAT:

- A. The parties will make themselves available, when necessary to: provide for continuing consultation, exchange information, aid in training and mutual support, discuss the conditions covered by this agreement and agree to actions essential to fulfill its purposes.
- B. The principal contacts for this agreement are:

Rich Haskell
Sheriff
Sweetwater County
731 C St.
Rock Springs, Wy. 82901
(307) 872-6350

Dede Orr
Law Enforcement Officer
Ashley National Forest
PO Box 279
Manila, Utah 84046
(435) 781-5243



Addendum A

U.S. Forest Service Fire Emergency Language & Billing Protocol Coop Law Enforcement Agreements / Annual Operating Plan

Fire Emergencies:

During fire emergencies, the U.S. Forest Service will reimburse the County for actual costs incurred for providing assistance requested by either the Agency Administrator or Incident Commander.

Reimbursement for personnel wages and services are based upon the information in the resource order and must identify the number of road blocks, number of personnel required, hours and time frame required and must be ordered by the Incident Commander or Agency Administrator. A copy of the resource order generated for the request for assistance will be provided by U.S. Forest Service dispatch to the County. It is critically important that the IMT, Agency Administrator, and the Sheriff/County Official agree to what emergency services are needed and listed in the Resource Order and Incident Action Plans for each day until this resource is no longer required.

Upon request of the Agency Administrator or Incident Commander, a County designated Liaison(s) to the fire incident(s) may be established. The liaison will be requested via an incident resource order. The Liaison(s) primary duties, on behalf of the County Sheriff, will be to attend public meetings, planning and IC meetings. Eligible costs for reimbursement will include personnel time and mileage when fulfilling the liaison duties.

If meals and lodging are required for county officials, authorization must be documented using the standard fire meals and lodging authorization forms provided by the host fire unit.

Administrative support (e.g. posting incident time, delivering meals, bill preparation, etc.) will be reimbursed on an actual cost basis. The County will prepare and submit an itemized accounting of actual cost as part of the reimbursement request.

What is not eligible for reimbursement?

1. Law enforcement duties that are within the normal jurisdictional responsibilities such as enforcement, patrols, evacuation. 2. Automotive repairs, tires, and services are covered in the mileage rate.

Billing Protocol:

Documentation required to be submitted by the County to the FS for payment processing:

- Resource Order. Resource order will state what kind of assistance is ordered, how many people requested, and the time period for the services as ordered by the IC or Agency Administrator.
- Copy of Law Enforcement Agreement and Annual Operating Plan.
- DUNS number.



- Tax ID number.
- Breakout of actual costs:
 - Salary -- Daily Crew Time Reports, Payroll summary by hours per day or timesheets of personnel.
 - Supplies -- Copies of receipts with date and description of items purchased and FS authorization (S# or FS Signature) for purchase.
 - Mileage -- Summary by day by vehicle and personnel using the vehicle.
 - Incident Action Plans -- copies of plans that document assignment to that incident.
 - Map of roadblock locations.

Please remit billings to the local Fire Business Manager, Leslie Porter, P.O. Box 218, Big Piney, WY 83113; Email: lporter@fs.fed.us; Phone: 307-276-5824 for processing through the U.S. Forest Service's Incident Management Branch. Invoices must include the information identified above in the Billing Protocol section.

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0598-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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Sally Shoemaker

From: Brenda Rael - Sweetwater County Human Resources Department
Sent: Tuesday, January 29, 2013 9:57 AM
To: Sally Shoemaker
Subject: Meeting request
Attachments: Meeting request to restaff Detention Deputy position.pdf; meeting rqst to restaff Court clerk position.pdf; Rqst to restaff Court Clerk vacancies 2-5-13.pdf

Sally,

Please find attached the Sheriff's request for a meeting to request to restaff a Detention officer position. I will forward the signed request form as soon as signed.

Attached is also DonnaLee's request to restaff 2 Court Clerk positions. Garry has signed the forms, but DonnaLee is in a trial. As soon as she signs and returns them to me I will forward to you.

Thanks,
Brenda

Brenda Rael
Sweetwater County
Human Resources Specialist
80 W. Flaming Gorge Way, Suite 17
Green River, WY 82935
Phone: 307-872-3910
Fax: 307-872-3996
e-mail: raelb@sweet.wy.us

**Sweetwater County
Request to Restaff Vacant Position**

Board Meeting Date: 2/5/2013

Department: Clerk of District Court's Office

Position: Court Clerk

Vacancy Date: 3/31/13

Reason for vacancy: Retirement

Department Request: full time capacity with full benefits

To Restaff position immediately following retirement date of 3/31/13, in a

Anticipated Re-staff Date 4/1/2013

Board Action	
Approved _____	Date: 2/5/2013
Denied _____	
Full time _____	
Part time _____	
Restaff Immediately _____	
# Hours (if part time) _____	
Delay restaffing until (month) _____	

Position	Hire Date	Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits	Total cost of employment (salary + benefits)	Annual Cost of employment	Monthly	
											Net Difference (savings)	
Previously staffed position Court Clerk (Grade 1, step 3)	4/21/1984	\$ 3,771.33	\$ 532.51	\$ 1,063.99	\$ 13.58	\$ 288.51	\$ 12.45	\$ 1,911.03	\$ 5,682.36	\$ 68,188.33		
Anticipated Costs to restaff Court Clerk (Grade 9, step 1)	4/1/2013	\$ 2,781.33	\$ 392.72	\$ 1,416.01	\$ 10.01	\$ 212.77	\$ 9.18	\$ 2,040.70	\$ 4,822.03	\$ 57,864.32		
		\$ (990.00)	\$ (139.79)	\$ 352.02	\$ (3.56)	\$ (75.74)	\$ (3.27)	\$ 129.67	\$ (860.33)	\$ (10,324.01)		

NOTES

Health Insurance: Anticipates Family health insurance coverage, for new employee. Previous employee had Family coverage

Costs calculated using a re-staffing date of:

4/1/2013

Reviewed by HR Representative (signature)

Reviewed by Department Head/ Elected Official (signature)

Commission Chair (signature)

Date: 1-25-13

Date: 1/29/13

Sweetwater County
Request to Re-staff Vacant Position

Board Meeting Date: 2/5/2013

Department: Clerk of District Court's Office

Position: Court Clerk

Vacancy Date: 1/23/2013

Reason for vacancy: Resignation

Department Request: full time capacity with full benefits
To Re-staff position immediately following resignation date of 1/23/13, in a

Anticipated Re-staff Date 3/1/2013

Board Action		Date:
Approved		2/5/2013
Denied		
Full time		
Part time		
# Hours (if part time)		
Delay re-staffing until (month)		
Re-staff immediately		

		Monthly									
Position	Hire Date	Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits	Total cost of employment (salary + benefits)	Annual Cost of employment	
Previously stated position Court Clerk (Grade 9, step 1)	8/13/2012	\$ 2,781.33	\$ 392.72	\$ 1,416.01	\$ 10.01	\$ 212.77	\$ 9.18	\$ 2,040.70	\$ 4,822.03	\$ 57,864.32	
Anticipated Costs to re-staff Court Clerk (Grade 9, step 1)	3/1/2013	\$ 2,781.33	\$ 392.72	\$ 1,416.01	\$ 10.01	\$ 212.77	\$ 9.18	\$ 2,040.70	\$ 4,822.03	\$ 57,864.32	
Net Difference (savings)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	

NOTES

Health Insurance: Anticipates Family health insurance coverage. For new employee. Previous employee had Family coverage

Costs calculated using a re-staffing date of 3/1/2013

Reviewed by HR Representative (signature)

Reviewed by Department Head/ Elected Official (signature)

Commissioner Chair (signature)

Date:

1-25-13
Date: 1/29/13



SWEETWATER C.O.U.N.T.Y

FACILITIES DEPARTMENT

CAPITAL CONSTRUCTION PROJECTS, MAINTENANCE & CUSTODIAL DIVISION
50140 A US HWY 191 SOUTH • ROCK SPRINGS, WY 82901

TELEPHONE (307) 872-3905 ~ FAX (307) 872-6469, EMAIL radosevichc@sweet.wy.us

Interoffice Correspondence

To: Sweetwater County Board of County Commissioners
From: Chuck Radosevich, Facilities Manager
Date: January 28, 2013
RE: EDA request for additional compensation

EDA, Inc., the architectural firm for the Circuit Court Project, has requested compensation for additional unanticipated services and expenses (see attached letter). These services and expenses were a result of the contractors delay in completing the project and the number of bond claims that were responded to by the Architect as required by the bonding company.

As stated in the request from EDA, the County has successfully assessed \$60,750 in Liquidated Damages with the contractor.

The amount of these additional charges will be charged to the grant where Sweetwater County is responsible for a 20% match.

Recommendation: I have spoken with Cliff Boevers and this is an appropriate expenditure, especially with the Liquidated Damages assessment.

Action Requested:

Approve the EDA invoice for additional charges and expenses.

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of their obligations

continued to assist

UINTA ENGINEERING & SURVEYING, INC.
CIVIL ENGINEERING & LAND SURVEYING

PRINCIPALS:

Cloey C. Wall, P.L.S.
Kenneth J. Walker, P.E.

ASSOCIATES:

Gareth Powell, P.E.
Rob Young, P.E.

January 28, 2013

County Commissioners
80 West Flaming Gorge Way
Green River, WY 82935

RE: YELLOWSTONE ROAD LIGHTING PROJECT
ELK STREET TO GANNETT DRIVE

Dear Commissioners:

The bid opening for the Yellowstone Lighting Project occurred on January 25, 2013 in the Sweetwater County Engineers conference room. The three main documents in each bid included proposal sheets, bid bond documents, and a Certificate of Wyoming residency. There were Four Companies that submitted bids for the Yellowstone lighting project; Intermountain Electric, Debernardi Construction, Electrical Connections, and Modern Electric.

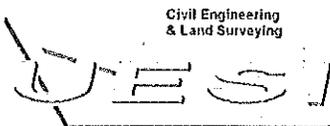
The documents received at the Bid opening for the Yellowstone lighting project have been reviewed and calculated by U.E.S.I. Based on this review, U.E.S.I.'s recommendation is to award the Yellowstone lighting project to Modern Electric. Please find the attached Bid Tabulation for all four Bids that were submitted. The total project cost is included at the end of each company's column as well as the other requirements needed for a successful bid.

Please feel free to contact me if you have any questions.

Sincerely:



Derek Richins E.I.T.
12-80-33 Yellowstone Lighting
Bid Recommendation Coverletter.doc



803 MAIN STREET - P.O. BOX 746
EVANSTON, WYOMING 82931-0746
PHONE (307) 749-3602
FAX (307) 739-6156

2638 COMMERCIAL WAY
ROCK SPRINGS, WY 82901
PHONE (307) 352-6583
FAX (307) 352-3016

1111 EAST LINCOLN WAY SUITE 116
CHEYENNE, WY 82001
PHONE (307) 637-5039
FAX (307) 637-5022

Sweetwater County Yellowstone Lighting Project
Sweetwater County, WYOMING

Bid Tabulation: Jan 28, 2013

Item	Description	Unit	QTY	UESI Engineers Estimate		DeBernardi Construction		Intermountain Electric		Electrical Connections		Modern Electric	
				Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
2.01	Mobilization	LS	1	\$35,000.00	\$35,000.00	\$60,150.00	\$60,150.00	\$0.00	\$0.00	\$20,800.00	\$20,800.00	\$33,738.00	\$33,738.00
2.02	Misc. Force Account	Force	1	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00
2.03	Hydro Vac Utility Locating	HR	20	\$300.00	\$6,000.00	\$330.00	\$6,600.00	\$390.00	\$7,800.00	\$263.00	\$5,260.00	\$158.00	\$3,160.00
2.04	Remove, Replace and Connection of Existing Roadway Lights	LS	1	\$2,000.00	\$2,000.00	\$6,270.00	\$6,270.00	\$9,305.00	\$9,305.00	\$1,150.00	\$1,150.00	\$283.00	\$283.00
2.05	Bore Approach Crossings	LF	600	\$80.00	\$48,000.00	\$15.40	\$9,240.00	\$35.75	\$21,450.00	\$71.00	\$42,600.00	\$27.50	\$16,500.00
2.06	Pole Foundations	EA	34	\$2,000.00	\$68,000.00	\$2,100.00	\$71,400.00	\$3,056.26	\$103,912.84	\$2,219.00	\$75,446.00	\$1,270.00	\$43,180.00
2.07	Trenching & Backfilling	LF	8700	\$10.00	\$87,000.00	\$5.60	\$48,720.00	\$3.70	\$32,190.00	\$1.75	\$15,225.00	\$3.25	\$28,275.00
2.08	1.5" PVC Conduit	LF	1230	\$7.50	\$9,225.00	\$2.77	\$3,407.10	\$1.16	\$1,426.80	\$2.75	\$3,382.50	\$2.35	\$2,890.50
2.09	2" PVC Conduit	LF	6860	\$8.00	\$54,880.00	\$2.85	\$19,551.00	\$1.35	\$9,261.00	\$3.10	\$21,266.00	\$2.45	\$16,807.00
2.10	2" Rigid Conduit	LF	150	\$8.00	\$1,200.00	\$9.17	\$1,375.50	\$15.88	\$2,382.00	\$32.00	\$4,800.00	\$19.50	\$2,925.00
2.11	#6 AWG Cable	LF	14020	\$1.25	\$17,525.00	\$1.18	\$16,543.60	\$1.39	\$19,487.80	\$1.40	\$19,628.00	\$1.10	\$15,422.00
2.12	#8 AWG Cable	LF	10790	\$1.15	\$12,408.50	\$0.97	\$10,466.30	\$1.13	\$12,192.70	\$1.10	\$11,869.00	\$0.75	\$8,092.50
2.13	#8 AWG GRD Cable	LF	8240	\$1.15	\$9,476.00	\$0.97	\$7,982.80	\$1.13	\$9,311.20	\$1.10	\$9,064.00	\$0.75	\$6,180.00
2.14	Pull Box	EA	35	\$500.00	\$17,500.00	\$821.00	\$21,735.00	\$396.00	\$13,860.00	\$1,020.00	\$35,700.00	\$467.00	\$16,345.00
2.15	Service Points	EA	2	\$9,000.00	\$18,000.00	\$4,620.00	\$9,240.00	\$6,472.00	\$12,944.00	\$6,088.00	\$12,176.00	\$5,400.00	\$10,800.00
2.16	Light Poles	EA	34	\$2,500.00	\$85,000.00	\$3,424.00	\$116,416.00	\$3,359.00	\$114,206.00	\$3,178.00	\$108,052.00	\$3,518.00	\$119,612.00
2.17	12' Extension Arms	EA	6	\$500.00	\$3,000.00	\$535.00	\$3,210.00	\$699.00	\$4,194.00	\$865.00	\$5,190.00	\$403.00	\$2,418.00
2.18	8' Extension Arms	EA	14	\$300.00	\$4,200.00	\$493.00	\$6,902.00	\$473.00	\$6,622.00	\$682.00	\$9,548.00	\$365.00	\$5,110.00
2.19	5' Extension Arms	EA	10	\$250.00	\$2,500.00	\$493.00	\$4,930.00	\$416.00	\$4,160.00	\$530.00	\$5,300.00	\$365.00	\$3,650.00
2.20	4' Extension Arms	EA	4	\$200.00	\$800.00	\$480.00	\$1,920.00	\$715.55	\$2,862.20	\$470.00	\$1,880.00	\$352.00	\$1,408.00
2.21	Roadway Light	EA	36	\$1,200.00	\$43,200.00	\$1,885.00	\$67,860.00	\$1,751.62	\$63,058.32	\$1,878.00	\$67,608.00	\$1,674.00	\$60,264.00
2.22	Storm Water Plan	LS	1	\$500.00	\$500.00	\$2,000.00	\$2,000.00	\$720.00	\$720.00	\$7,800.00	\$7,800.00	\$1,000.00	\$1,000.00
2.23	Testing	LS	1	\$1,000.00	\$1,000.00	\$2,200.00	\$2,200.00	\$1,200.00	\$1,200.00	\$1,088.00	\$1,088.00	\$930.00	\$930.00
				Project Total	\$536,414.50		\$508,129.30		\$462,545.86		\$494,832.50		\$408,090.00
				Company's Total	\$536,414.50		\$508,129.30		\$470,354.70		\$480,426.50		\$408,090.00
				Acceptable Bid Bond	N/A		Yes		Yes			Yes	
				Signed Proposal	N/A		Yes		Yes			Yes	
				Wyoming Residency	N/A		Yes		Yes			Yes	
Note 1:				There were no numbers written on the proposal sheet for mobilization for Intermountain Electric.									
Note 2:				The Calculated totals are different because of the lack of mobilization numbers on the proposal sheet.									
Note 3:				The Calculated totals are different because the 2" PVC Conduit was calculated incorrectly on the proposal sheet.									



United States Department of the Interior
BUREAU OF LAND MANAGEMENT
High Desert District
Rock Springs Field Office
280 Highway 191 North
Rock Springs, Wyoming 82901



In Reply Refer To:
2800 (WYD04)
WYW82646

OCT 1 2012

CERTIFIED – 7010 2780 0001 8846 8059 - RETURN RECEIPT REQUESTED

John Radosevich
Sweetwater County
80 West Flaming Gorge Way
Green River, WY 82935

Re: County Roads Melody Drive, Mountain Drive, Villa Lane, and Apache Lane

Dear Mr. Radosevich:

A review of our records has revealed that the following right-of-way (ROW) WYW82646 is due to expire in 2013. The ROW was issued for county roads. The ROW is due to expire on July 6, 2013.

If Sweetwater County would like to renew the ROW grant, per 43CFR2807.22, Sweetwater County must apply for the renewal using the Standard Form (SF) 299. The completed SF299 must be submitted at least 120 calendar days prior to the grant expiration and must demonstrate that the ROW is in compliance with the terms and conditions of the grant. A SF299 has been attached to assist you in applying for the renewal.

If there is no longer a need for the ROW, Sweetwater County may relinquish the ROW. If you would like to relinquish the ROW, a written notification requesting relinquishment is required.

If you have any questions concerning this request, please call Phillip Blundell at (307) 352-0243.

Sincerely,

Patricia Hamilton
Lead Realty Specialist

Attachment

**APPLICATION FOR TRANSPORTATION AND
 UTILITY SYSTEMS AND FACILITIES
 ON FEDERAL LANDS**

FORM APPROVED
 OMB NO. 1004-0189
 Expires: November 30, 2008

FOR AGENCY USE ONLY

NOTE: Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

Application Number _____
 Date filed _____

<p>1. Name and address of applicant (include zip code)</p> <p>Sweetwater County 80 W. Flaming Gorge Way Green River, Wyoming 82935</p>	<p>2. Name, title, and address of authorized agent if different from Item 1 (include zip code)</p> <p>Sweetwater Board of County Commissioners</p>	<p>3. TELEPHONE (area code)</p> <p>Applicant 307-872-3890</p> <p>Authorized Agent _____</p>
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<p>4. As applicant are you? (check one)</p> <p>a. <input type="checkbox"/> Individual</p> <p>b. <input type="checkbox"/> Corporation*</p> <p>c. <input type="checkbox"/> Partnership/Association*</p> <p>d. <input type="checkbox"/> State Government State Agency</p> <p>e. <input checked="" type="checkbox"/> Local Government</p> <p>f. <input type="checkbox"/> Federal Agency</p> <p>* If checked, complete supplemental page</p>	<p>5. Specify what application is for. (check one)</p> <p>a. <input type="checkbox"/> New authorization</p> <p>b. <input checked="" type="checkbox"/> Renewing existing authorization No.</p> <p>c. <input type="checkbox"/> Amend existing authorization No.</p> <p>d. <input type="checkbox"/> Assign existing authorization No.</p> <p>e. <input type="checkbox"/> Existing use for which no authorization has been received*</p> <p>f. <input type="checkbox"/> Other*</p> <p>* If checked provide details under Item 7</p>
---	---

6. If an individual, or partnership are you a citizen(s) of the United States? Yes No

7. Project description (describe in detail): (a) Type of system or facility, (e.g., canal, pipeline, road); (b) related structures and facilities; (c) physical specifications (length, width, grading, etc.); (d) term of years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction (Attach additional sheets, if additional space is needed.)

Renew existing BLM right-of-way grant WYW82646, which authorizes County Roads 4-1114(Apache Lane), 4-1117(Mountain Drive), 4-1118(Villa Lane), and 4-1127(Melody Drive).

8. Attach a map covering area and show location of project proposal

9. State or local government approval: Attached Applied for Not required

10. Nonreturnable application fee. Attached Not required

11. Does project cross international boundary or affect international waterways? Yes No (If "yes," indicate on map)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested

The Sweetwater County Road and Bridge Department maintains the county roadways.

13a Describe other reasonable alternative routes and modes considered.
Not applicable.

b Why were these alternatives not selected?
Not applicable.

c Give explanation as to why it is necessary to cross Federal Lands
The existing roadways are necessary to access existing homes.

14 List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name)
Not applicable.

15 Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.
The existing roadways are necessary to access existing homes.

16 Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.
The existing roadways are necessary to access existing homes.

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.
The existing roadways will have minimal impact.

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plantlife, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals
The existing roadways will have minimal impact.

19. State whether any hazardous material, as defined in this paragraph, will be used, produced, transported or stored on or within the right-of-way or any of the right-of-way facilities, or used in the construction, operation, maintenance or termination of the right-of-way or any of its facilities. "Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 9601 et seq., and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCLA Section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.
Not applicable.

20. Name all the Department(s)/Agency(ies) where this application is being filed.
Bureau of Land Management.

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant

Date

Title 18, U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 3)

(SF-299, page 2)

APPLICATION FOR TRANSPORTATION AND UTILITY SYSTEMS
AND FACILITIES ON FEDERAL LANDS

GENERAL INFORMATION
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest Lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved rights-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture
Regional Forester, Forest Service (USFS)
Federal Office Building, P.O. Box 21628
Juneau, Alaska 99802-1628
Telephone: (907) 586-7847 (or a local Forest Service Office)

Department of the Interior
Bureau of Indian Affairs (BIA)
Juneau Area Office
9109 Mendenhall Mall Road, Suite 5, Federal Building Annex
Juneau, Alaska 99802
Telephone: (907) 586-7177

Bureau of Land Management (BLM)
222 West 7th Ave., Box 13
Anchorage, Alaska 99513-7599
Telephone: (907) 271-5477 (or a local BLM Office)

National Park Service (NPS)
Alaska Regional Office, 240 West 5th Ave., Rm. 114
Anchorage, Alaska 99501
Telephone: (907) 644-3501

U.S. Fish & Wildlife Service (FWS)
Office of the Regional Director
1011 East Tudor Road
Anchorage, Alaska 99503
Telephone: (907) 786-3440

Note-Filings with any Interior agency may be filed with any office noted above or with the: Office of the Secretary of the Interior, Regional Environmental Officer, Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation
Federal Aviation Administration
Alaska Region AAL-4, 222 West 7th Ave., Box 14
Anchorage, Alaska 99513-7587
Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual departments/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS
(Items not listed are self-explanatory)

Item

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
 - 8 Generally, the map must show the section(s), township(s), and ranges within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
 - 9, 10, and 12 - The responsible agency will provide additional instructions.
 - 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
 - 14 The responsible agency will provide instructions.
 - 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
 - 16 through 19 - Providing this information in as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.
- Application must be signed by the applicant or applicant's authorized representative.

If additional space is needed to complete any item, please put the information on a separate sheet of paper and identify it as "Continuation of Item".

SUPPLEMENTAL

NOTE: The responsible agency(ies) will provide additional instructions	CHECK APPROPRIATE BLOCK	
	ATTACHED	FILED*
I - PRIVATE CORPORATIONS		
a. Articles of Incorporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Corporation Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	<input type="checkbox"/>	<input type="checkbox"/>
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications	<input type="checkbox"/>	<input type="checkbox"/>
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal	<input type="checkbox"/>	<input type="checkbox"/>
II - PUBLIC CORPORATIONS		
a. Copy of law forming corporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Proof of organization	<input type="checkbox"/>	<input type="checkbox"/>
c. Copy of Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above	<input type="checkbox"/>	<input type="checkbox"/>
III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	<input type="checkbox"/>	<input type="checkbox"/>
b. If one partner is authorized to sign, resolution authorizing action is	<input type="checkbox"/>	<input type="checkbox"/>
c. Name and address of each participant, partner, association, or other	<input type="checkbox"/>	<input type="checkbox"/>
d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	<input type="checkbox"/>	<input type="checkbox"/>

* If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information

NOTICES

NOTE: This applies to the Department of the Interior/Bureau of Land Management (BLM).

The Privacy Act of 1974 provides that you be furnished with the following information in connection with the information provided by this application for an authorization.

AUTHORITY: 16 U.S.C. 310 and 5 U.S.C. 301.

PRINCIPAL PURPOSE: The primary uses of the records are to facilitate the (1) processing of claims or applications; (2) recordation of adjudicative actions; and (3) indexing of documentation in case files supporting administrative actions.

ROUTINE USES: BLM and the Department of the Interior (DOI) may disclose your information on this form: (1) to appropriate Federal agencies when concurrence or supporting information is required prior to granting or acquiring a right or interest in lands or resources; (2) to members of the public who have a need for the information that is maintained by BLM for public record; (3) to the U.S. Department of Justice, court, or other adjudicative body when DOI determines the information is necessary and relevant to litigation; (4) to appropriate Federal, State, local, or foreign agencies responsible for investigating, prosecuting violation, enforcing, or implementing this statute, regulation, or order; and (5) to a congressional office when you request the assistance of the Member of Congress in writing.

EFFECT OF NOT PROVIDING THE INFORMATION: Disclosing this information is necessary to receive or maintain a benefit. Not disclosing it may result in rejecting the application.

The Paperwork Reduction Act of 1995 requires us to inform you that:

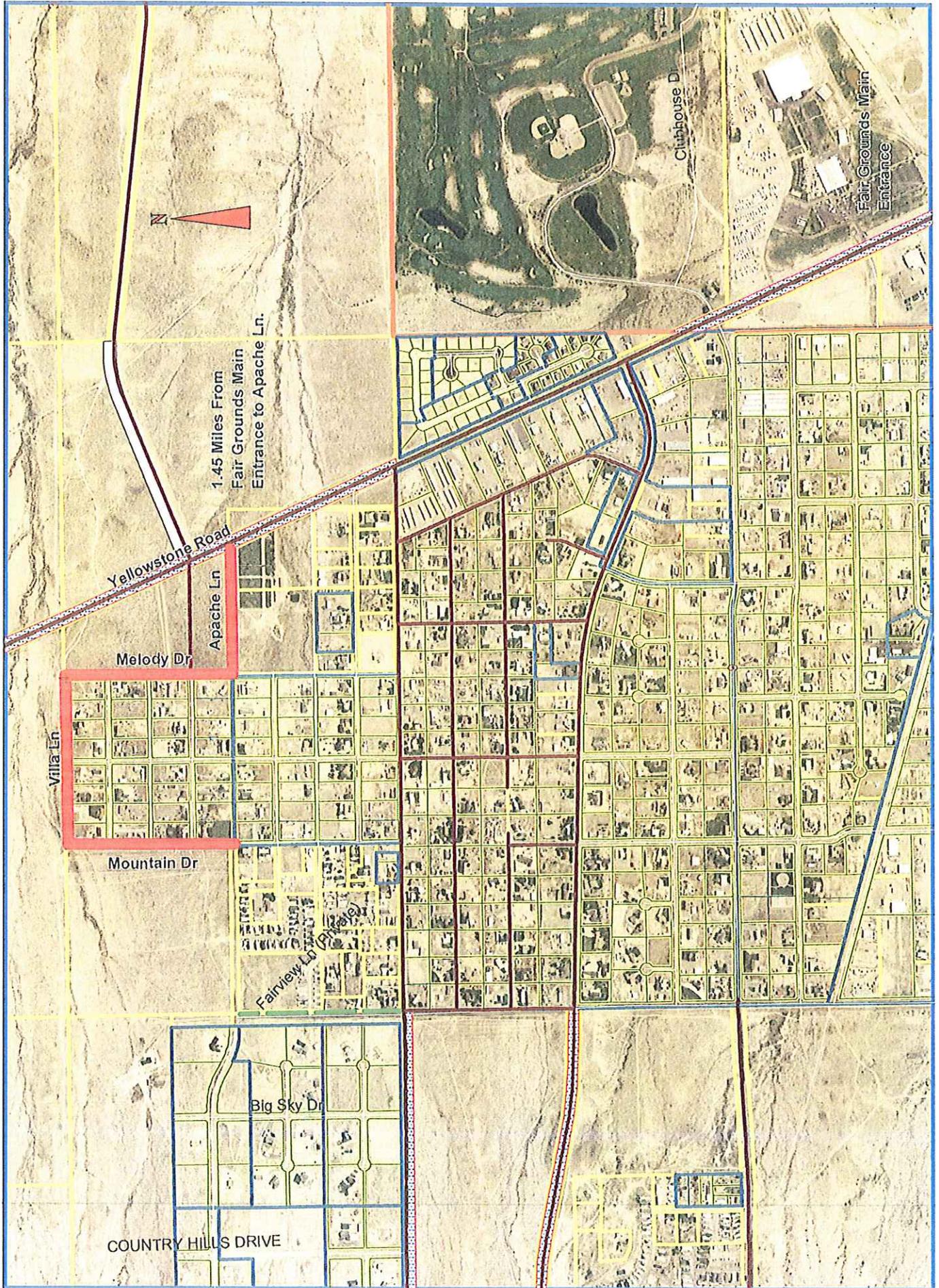
The Federal agencies collect this information from applicants requesting right-of-way, permit, license, lease, or certifications for the use of Federal Lands.

Federal agencies use this information to evaluate your proposal.

No Federal agency may request or sponsor and you are not required to respond to a request for information which does not contain a currently valid OMB Control Number.

BURDEN HOURS STATEMENT: The public burden for this form is estimated at 25 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to: U.S. Department of the Interior, Bureau of Land Management (1004-0189), Bureau Information Collection Clearance Officer (WO-630) 1849 C Street, N.W., Mail Stop 401 LS, Washington, D.C. 20240.

A reproducible copy of this form may be obtained from the Bureau of Land Management, Land and Realty Group, 1620 L Street, N.W., Rm. 1000 LS, Washington, D.C. 20036.



1.45 Miles From
Fair Grounds Main
Entrance to Apache Ln.

Yellowstone Road

Villa Ln

Melody Dr

Apache Ln

Mountain Dr

Fairview Ln (Private)

Big Sky Dr

COUNTRY HILLS DRIVE

Clubhouse Dr

Fair Grounds Main
Entrance

CB/117/13

**A RESOLUTION REQUESTING THE BUREAU OF LAND MANAGEMENT
TO GRANT AN ADDITIONAL RIGHT OF WAY TO SWEETWATER COUNTY
TO ENABLE SWEETWATER COUNTY TO REALIGN COUNTY ROAD 4-32**

Whereas, County Road 4-32, otherwise known as the "Mud Springs Road," connects with State Highway 430 approximately thirty and one-half (30 1/2) miles south of Rock Springs, Wyoming; and

Whereas, the existing County Road 4-32 was acquired from the Bureau of Land Management (BLM) through a right-of-way grant, designated as W-77241; and

Whereas, the portion of County Road 4-32 that is within the reach of this Resolution is located in Sweetwater County on BLM owned Section 4, T. 15 N., R. 102 W., of the 6th P.M.; and

Whereas, County Road 4-32 crosses a wooden bridge which is designated by the Wyoming Department of Transportation as "ESA," and said wooden bridge is in disrepair to the degree that it is unsafe for vehicular use; and

Whereas, the repair of said bridge necessitates an excessive and unnecessary expense to Sweetwater County, and realigning County Road 4-32 presents a satisfactory, less expensive alternative; and

Whereas, the realignment of County Road 4-32 requires Sweetwater County to acquire from the BLM land that is included in an existing BLM right-of-way grant, designated as W-167500, which is shown on a map identified as Exhibit 1, which is attached hereto, and by this reference incorporated herein; and

Whereas, for all land now needed by Sweetwater County to properly realign County Road 4-32, Sweetwater County shall request from the BLM a one hundred (100) foot right-of-way to permit the land to be used as a county road;

Whereas, Sweetwater County acknowledges its obligation to remove the bridge, and reclaim the affected area, including the portion of County Road 4-32 which is planned to be vacated, and will comply with all applicable regulations and directives of the BLM in reclaiming said property.

Now Therefore, the Sweetwater County Commission is hereby submitting its request to the Bureau of Land Management to grant an additional Right of Way to Sweetwater County to assist Sweetwater County in realigning County Road 4-32 for the stated purposes, and in the location identified herein.

Dated this _____ day of February, 2013

The Sweetwater County Commission:

Wally J. Johnson, Chairman

John K. Kolb, Commissioner

Gary Bailiff, Commissioner

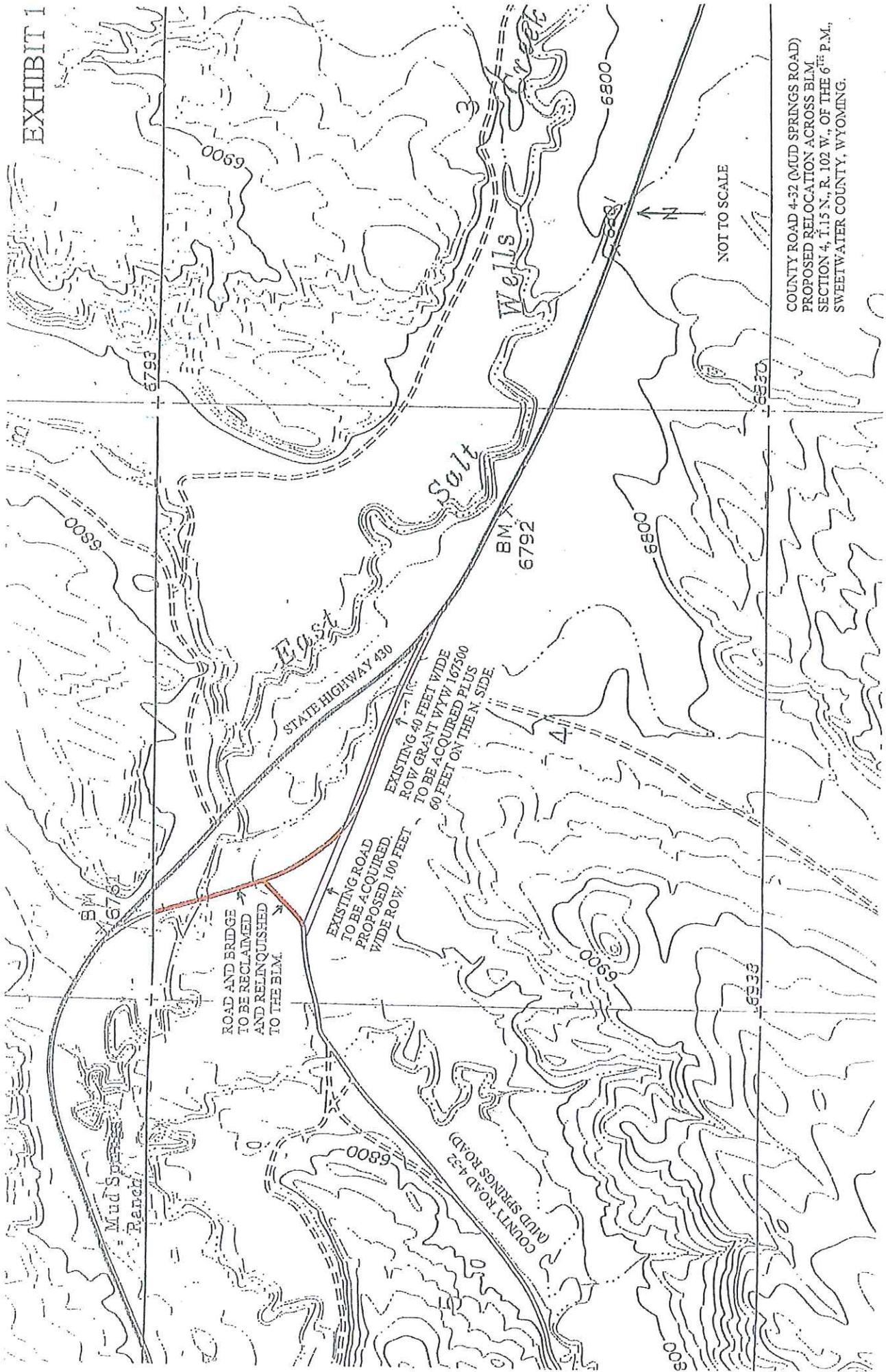
Reid O. West, Commissioner

Don Van Matre, Commissioner

ATTEST:

Dale Davis, Sweetwater County
Clerk

EXHIBIT 1



ROAD AND BRIDGE
TO BE RECLAIMED
AND RELINQUISHED
TO THE BLM.

EXISTING ROAD
TO BE ACQUIRED.
PROPOSED 100 FEET
WIDE ROW.

EXISTING 40 FEET WIDE
ROW GRANT WY 167500
TO BE ACQUIRED PLUS
60 FEET ON THE N. SIDE.

COUNTY ROAD 4-32 (MUD SPRINGS ROAD)
PROPOSED RELOCATION ACROSS BLM.
SECTION 4, T.15 N., R.102 W., OF THE 6TH P.M.,
SWEETWATER COUNTY, WYOMING.

SW-WRAP

*PROVIDING A ONE-STOP-SHOP TO
CONNECT PEOPLE TO RESOURCES*

SW-WRAP PROJECTS – SW COUNTY

▶ Active Projects

- Wyoming Aging & Disability Resource Center
 - Seniors 55+; Adults with Disabilities
- Basic Needs & Emergency Assistance (BNEA)
 - CSBG – Medical, Dental, Optical, Prescription Assistance, Emergency Shelter
 - Wal-Mart Foundation– SWC ‘Tiny Towns’ – Food Pantries; Emergency Medical Transportation Vouchers
 - BNEA-KIDS – Sweetwater School District #2 Families
- Central Intake & Services Coordination
- Client Information System & Statewide Services Resource Database

SW-WRAP PROJECTS – SW COUNTY

- ▶ Pending Projects impacting SWCO
 - Health Care Transitions & Services Coordination
 - Quality Improvement Grant Application \$1,000,000
 - Options Counseling & Health & Social Services Coordinator Staff
 - *Mountain-Pacific Healthcare & Center for Medicaid Srvcs*
 - Supportive Services Veteran Families (SSVF)
 - Very low income Veteran & Families \$1,359,620
 - *US Department of Veteran Affairs*
 - *Rapid Re-housing & Housing Stability w/supportive services and one-stop-shop collaboration & services coordination*
 - BNEA-WRAP Continuum of Care
 - Emergency Shelter & Supportive Services
 - *United Way of SW Wyoming*

THE PROBLEM

MULTIPLE PAYORS PAYING
FOR SAME-MULTIPLE
SERVICES FOR THE SAME
CLIENT/INCIDENT

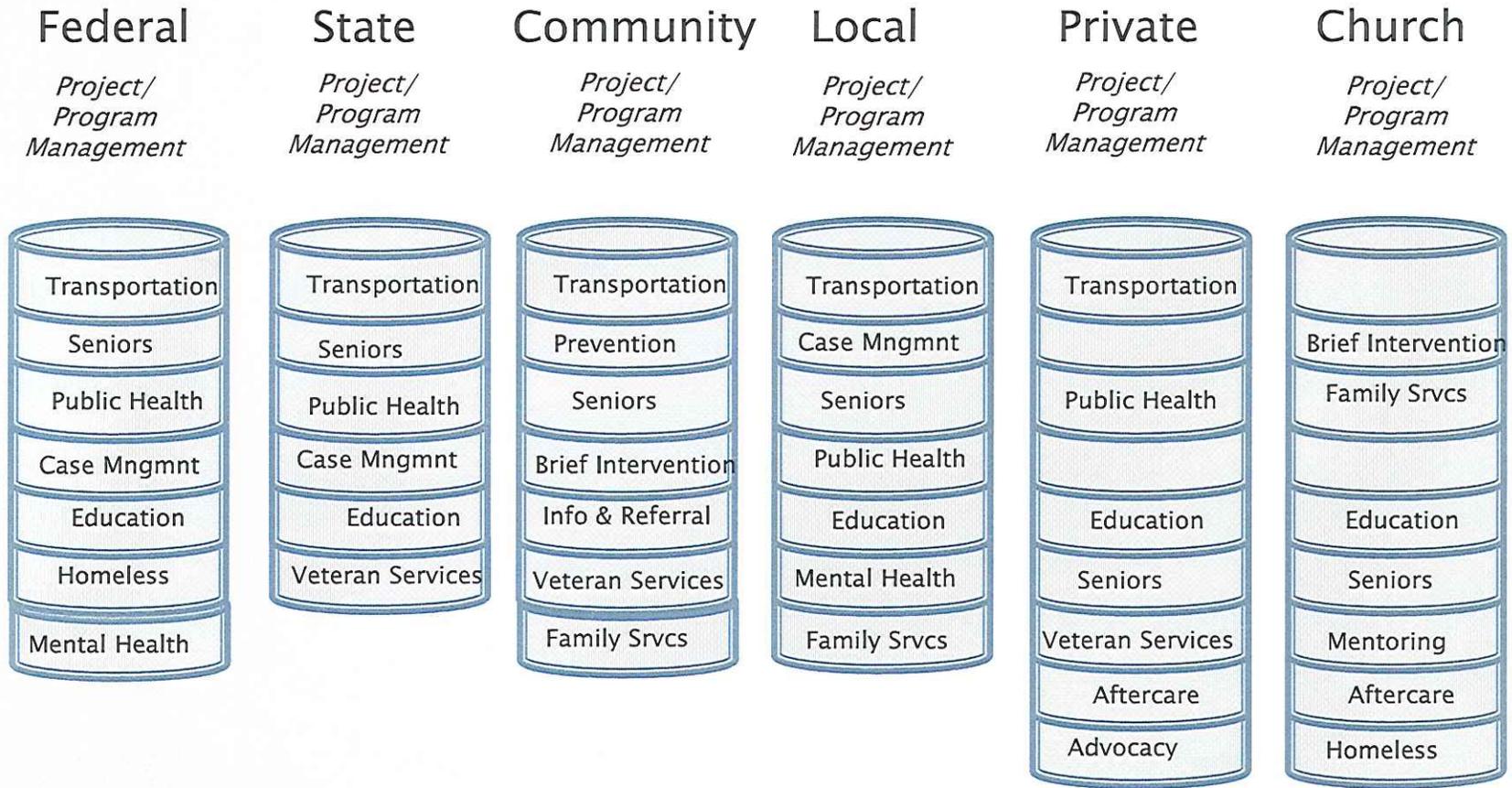
*Cathie L. Hughes, M.A., M.C.J.
Founder & CEO - SW-WRAP
WRAP-CIMS©*

SILOs of Care

SOCIAL SERVICES	HEALTH CARE
Criminal Justice System	Care Transition Providers
Faith & Neighborhood Partnerships	Clinics
Family (Children, Youth, Adult) Services	Durable Medical Equipment
Housing & Homeless - HUD	Family Caregivers
Mental Health & Substance Abuse	Home Health
Senior / Aging	Hospitals
Disabilities Services	Long-Term Care
Employment & Workforce Services	Primary Care Physicians
Education	Public Health
Transportation	Community Health Centers
Veteran Services	Skilled Nursing Facilities
<i>et. al.</i>	<i>et. al.</i>

ADMINISTRATIVE SERVICE ORGANIZATION (ASO)

Systems Design for Common Functions, Common Data Elements



Health, Human & Social Services & Systems of Care

Continuum of Care

ADMINISTRATIVE SERVICE ORGANIZATION (ASO)

INPUT AGENTS

Consumer

Community Stakeholders

Health Insurance Exchange

Program Funders

Service Providers

Community Hubs

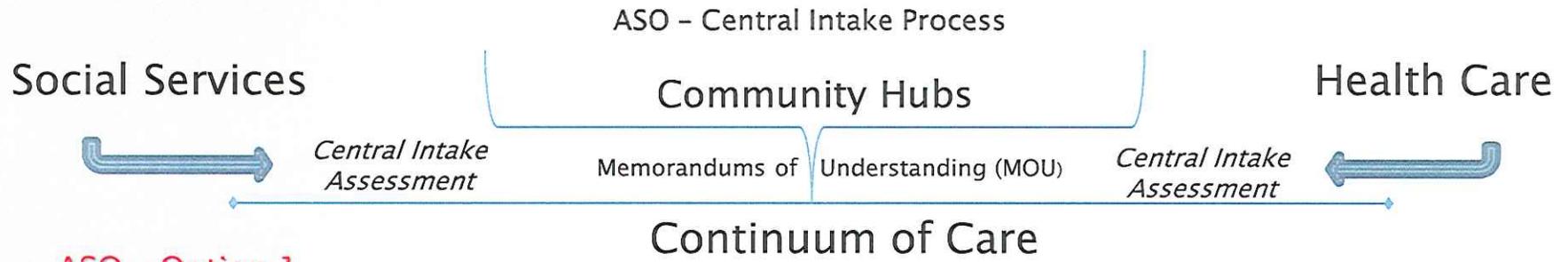
Health, Human & Social Services & Systems of Care

CASE PLANS

Continuum of Care

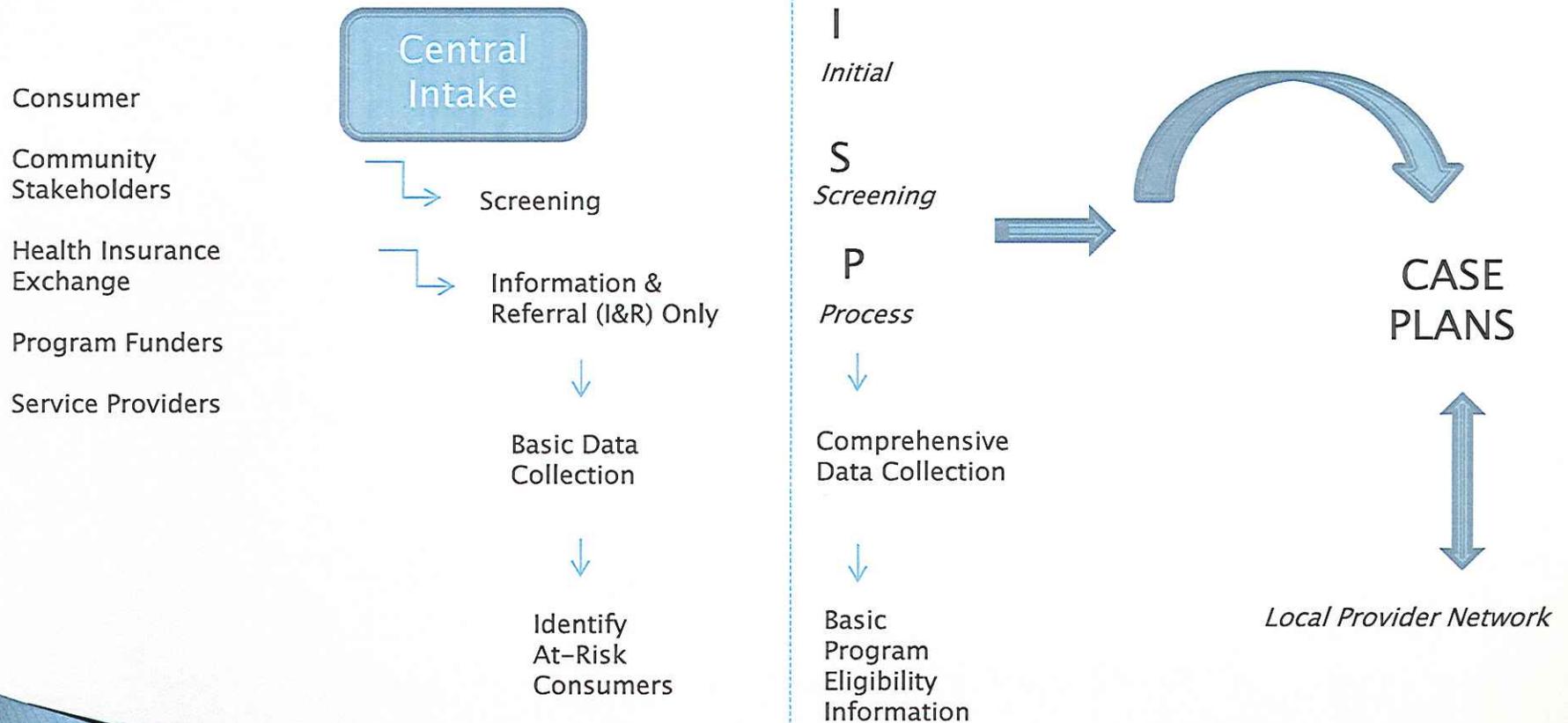
- ONE-STOP-SHOP
- NO-WRONG-DOOR
- SINGLE POINT OF ENTRY

Local Provider Network



ASO - Option 1

ASO - Option 2



WRAP Continuum of Care (CoC) - Voice & Choice Program

Social Services

Community Hubs

Health Care

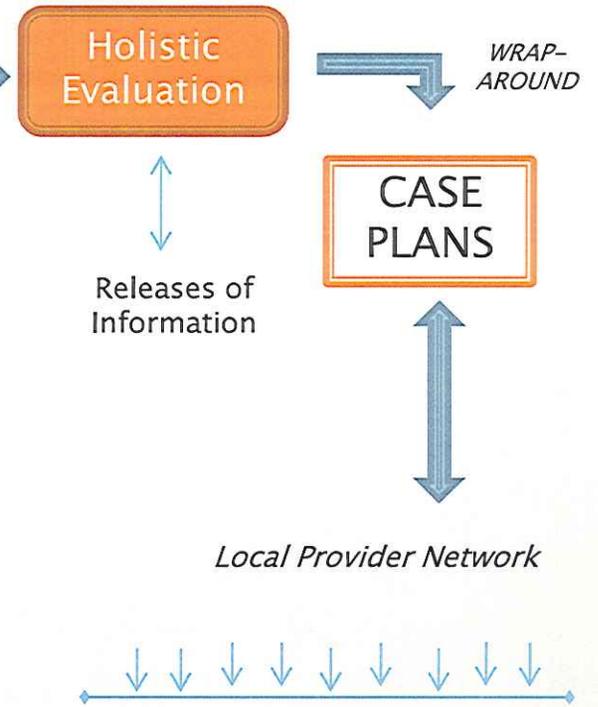
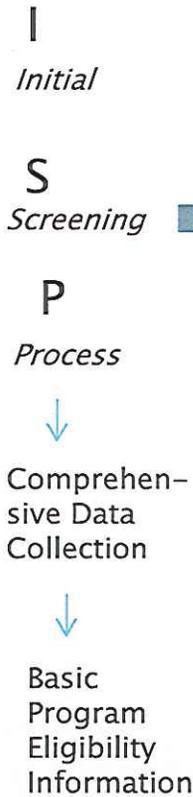
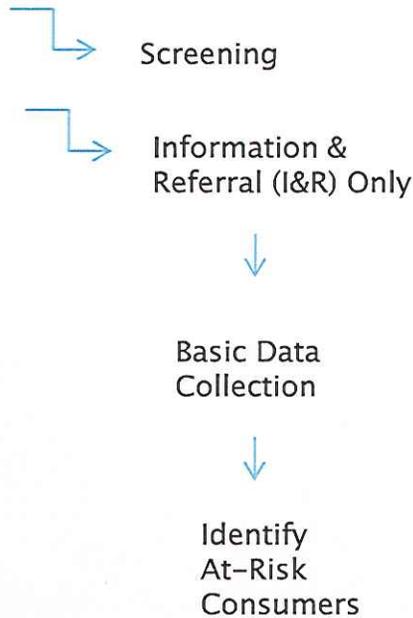


Continuum of Care

ASO - Option 3

- Consumer
- Community Stakeholders
- Health Insurance Exchange
- Program Funders
- Service Providers

Central Intake



Payees

Data Systems

Case Managers

ROI's



ROI-Provider relationships configured to reflect data-sharing agreements between Providers (Agencies & Programs) in the local community among systems of care.

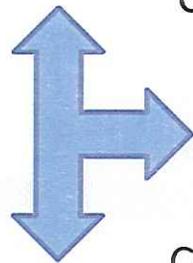
HEALTH & HUMAN SERVICES: SYSTEMS OF CARE PROVIDERS

- Hospitals
- Emergency Rooms
- Medical Providers
- Community Based Health Care Providers
- Community Resources
- Senior Centers
- Social Services
- Mental Health
- Veteran Services
- Criminal Justice
- Faith Based Partnerships
- Neighborhood Partnerships
- Employment & Workforce Services

Continuum of Care

ASO – Option 1

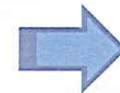
ASO – Option 2



Coordination

Collaboration

Integrated Case Management



PATIENT /
CLIENT
CONSUMER
CENTERED

*Cathie L. Hughes, M.A., M.C.J.
Founder & CEO – SW-WRAP
WRAP-CIMS©*

GOAL

for Consumer.....

Healthy, Self-Sustaining, Quality of Life

Contributing factors:

- Enhanced access to care
- Increased number of pathways of care obtained

for Provider-Payor.....

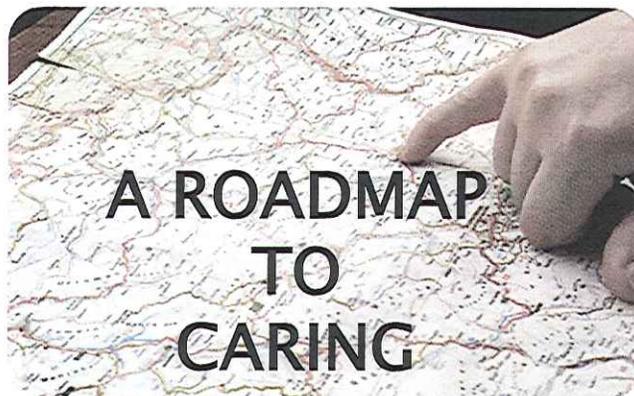
Lower Costs, Better Health, Better Healthcare

Contributing factors:

- Reduced duplication of services & costs
- Provide timely, efficient & accountable care

WRAP Continuum of Care Solutions

An evidenced-based concept integrating health and social services.....



....providing access to and coordination of, services which enhance quality of life while rebalancing health care and social services assistance costs.

**Sweetwater County
Board of County Commissioners
Public Meeting**

February 5, 2013

**Land Use
Agenda and Staff Report**

Prepared by:

**Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3914**

Board of County Commissioners

Public Hearing Agenda

February 5, 2013

County Commissioner's Meeting Room
80 West Flaming Gorge Way
Green River, WY 82935

Public Hearings

1. Donald Fuger
Conditional Use Permit
Above Ground Storage of 7,000 Gallons Diesel Fuel

Public Hearing #1

Board of County Commissioners

February 5, 2013

Property Owner and Applicant

Donald Fuger
135C Reliance Road
Reliance, WY 82943

Legal Description

40.23 Acres in the East Half of the West Half of Section 36, T20N, R105W 135C Reliance Road 04-2005-36-2-00-026-00

Current Zoning

C
(General Commercial)

Legal Requirements

Adjacent Notices Sent

December 7, 2012

Public Hearing Advertised

December 7, 2012

Sign Posted

December 6, 2012

Utilities & Districts

Access

Reliance Road (CR 4-42)

Water & Sewer

North Sweetwater Water & Sewer District

Fire

Fire District #1

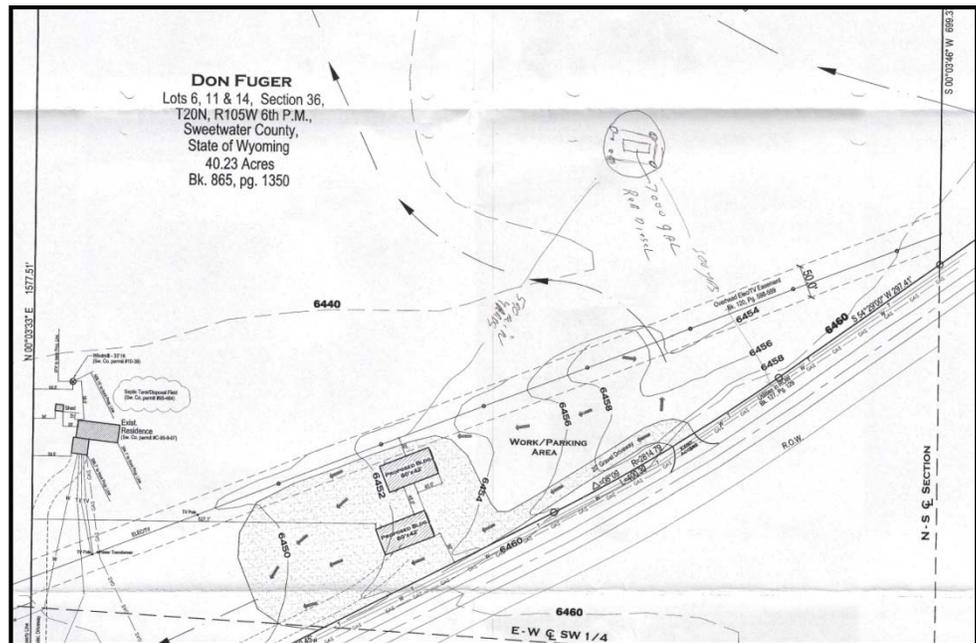
Land Use Presenter

Eric Bingham
Land Use Planner
(307) 872-3916

Donald Fuger

Conditional Use Permit

Above Ground Storage of Diesel Fuel



Summary of Application

The applicant, Donald Fuger, is requesting Conditional Use Permit approval for the above ground storage of 7,000 gallon of Red Diesel located at 135 C Reliance Road, which is currently zoned Commercial. The applicant is requesting Conditional Use permit approval for a length of five(5) years.

The proposed fuel tank will be properly bermed, doubled lined, and provided with vehicle protection as required by the 2012 International Fire Code. The location of the tank will be approximately 15 feet below the Reliance Road. Water is utilized for dust suppression on site and access to the site does not go through a residential area. Trucks and construction equipment are currently stored on the site.

The applicant has also received a Variance from the Reliance Moratorium, which has allowed the development of the site, which includes two recently constructed buildings.

Public Hearing #1

Donald Fuger – Conditional Use

Above Ground Storage of Diesel Fuel

Public Comments

Nedra Berry – I understand that diesel isn't a flammable as gas! But we don't have anywhere to go if there is a fire and it start coming towards our little town. The fire truck are in town and can take a little while to get out here. Every thing they have done to this place has been not doing things right and getting fines. They have already done ground work for the tank even those they don't have a permit for it. I say "deny" them the tanks!

Agency Comments

Questar Gas – Do not set tanks or structures over Questar Gas facilities. Please call One Call of Wyoming at 811 to have facilities marked.

SWC Environmental Health – Environmental Health does not have the jurisdiction over underground storage for petroleum product. That particular issue is handled by Wyoming DEQ.

SWC Code Enforcement – The applicant has agreed t o meet all 2012 IFC requirements.

SWC Emergency Management – The tank should be placed in a site that is lined and bermed. Also, file a hazardous material inventory form.

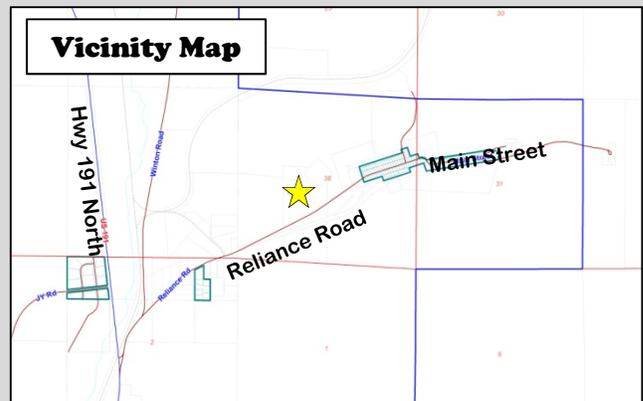
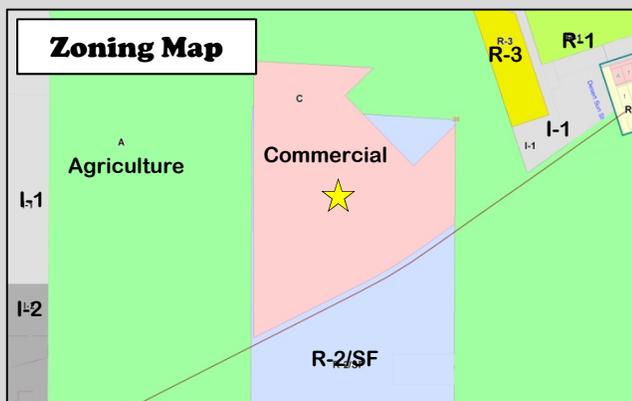
Staff Comments

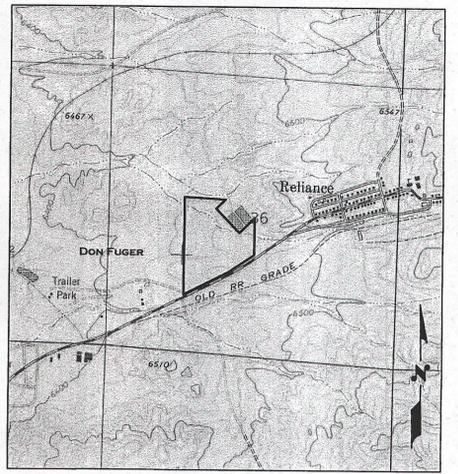
As per the Sweetwater County Zoning Resolution, a Conditional Use Permit is required for the above ground storage of fuel in excess of the maximum capacity specified in a Zoning District. The current zoning of the property, General Commercial(c), only allows a maximum of 40 gallons of above ground fuel, which is the reason the applicant is requesting Conditional Use Permit approval. Design and construction of these storage tanks shall be in conformance with the 2012 IFC, which has been reviewed and approved by the Sweetwater County Emergency Management , Fire District #1 and the County Code Enforcement Specialist.

Recommendations and Conditions

Staff would recommend that the following conditions be placed on the application:

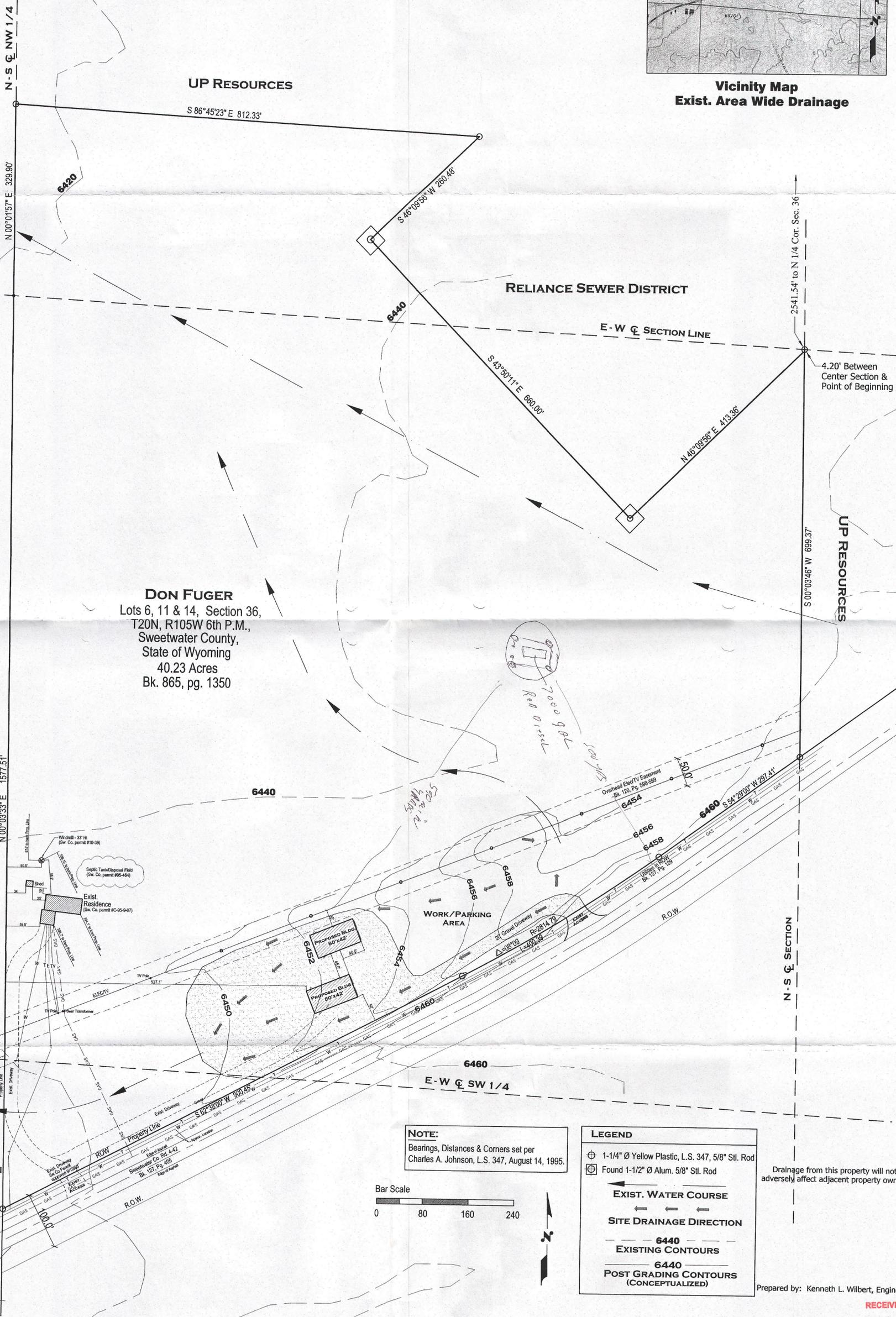
1. The Conditional Use Permit is personal to the applicant
2. Applicant is to comply with the terms and conditions specified in the application
3. The Conditional Use Permit is valid for a period of 5 years from the date of Board of County Commissioner approval.
4. Applicant must meet all applicable Federal, State and Local regulations.





Vicinity Map
Exist. Area Wide Drainage

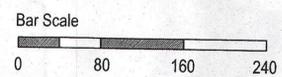
Site Plan
SCALE: 1" = 80'-0"



DON FUGER
Lots 6, 11 & 14, Section 36,
T20N, R105W 6th P.M.,
Sweetwater County,
State of Wyoming
40.23 Acres
Bk. 865, pg. 1350

JT. POWERS WATER BOARD

NOTE:
Bearings, Distances & Corners set per
Charles A. Johnson, L.S. 347, August 14, 1995.



LEGEND	
	1-1/4" Ø Yellow Plastic, L.S. 347, 5/8" Stl. Rod
	Found 1-1/2" Ø Alum. 5/8" Stl. Rod
	EXIST. WATER COURSE
	SITE DRAINAGE DIRECTION
	EXISTING CONTOURS
	POST GRADING CONTOURS (CONCEPTUALIZED)

Drainage from this property will not adversely affect adjacent property owners.

Prepared by: Kenneth L. Wilbert, Engineer

RECEIVED
NOV 20 2012
SWC LAND USE

SITE PLAN FOR 4 NEW BUILDINGS

Project: Site Plan for 4 New Bldgs.
Date: Sep. 2011
Checked By: [Signature]

Project Location: **Don Fuger**
135C Reliance Road
Sweetwater County, WY 82943

Wilbert Engineering, Inc.
829 Madison
Rock Springs, WY 82901
tel: 307.389.5049 fax: 307.382.6708

Drafting By: Design & Drafting, Unlimited, LLC, Pittsburg, KS 620.235.0140

RECOMMENDATION 13-01-ZO-01

DONALD FUGER CONDITIONAL USE PERMIT ABOVE GROUND STORAGE OF 7,000 GALLONS OF DIESEL FUEL

WHEREAS, Donald Fuger has requested a Conditional Use Permit in accordance with Section 6 of the Sweetwater County Zoning Resolution for the Above Ground Storage of 7,000 gallons of diesel fuel. This application is to be located on a parcel of land owned by Donald Fuger and described as:

A parcel of land, located in the East Half of the Southwest Quarter (E½ SW¼) and the South Half of the South Half of the Northwest Quarter (S½S½NW¼) (Lots 6, 11 and 14) OF Section 36, Township 20 North, Range 105 West, of the Sixth Principal Meridian, County of Sweetwater, State of Wyoming, being more particularly described as follows:

Commencing at the North Quarter Corner of said Section 36 (basis of bearing being South 86°52' East along the north line of Section 36, from the North Quarter Corner to the Northeast Corner G.L.O. Plat).

Thence South 00°03'46" West along the north-south centerline (east line of Lots 3 and 6) of said Section 36, a distance of 2541.54 feet to the Center Quarter (center of section) of Section 36;

Thence continuing South 00°03'46" West along the north-south centerline (east line of Lot 11) of Section 36, a distance of 4.20 feet, to the intersection of the southeasterly line of a tract deeded to the RELIANCE SEWER DISTRICT and filed in Book 412, Pages 132 and 133 as recorded in the Sweetwater County Clerk's Office, this being the TRUE POINT OF BEGINNING;

Thence continuing South 00°03'46" West along the north-south centerline (east line of Lot 11) of Section 36, a distance of 699.37 feet to the intersection of the northerly right-of-way boundary of Sweetwater County Road Number 4-42 as recorded in Book 127, Page 405 of the Sweetwater County Clerk's Office;

Thence, South 54°29' West along the northerly right-of-way line, a distance of 297.41 feet to the beginning of a curve to the right;

Thence to the right continuing along the northerly right-of-way line, along a circular curve having a radius of 2814.79 feet, being a 2 degree curve, through a central angle of 08°09", an arc distance of 400.39 feet (concave northwest);

Thence South 62°38' West continuing along said northerly right-of-way line, a distance of 900.45 feet to the intersection of the north-south centerline of the Southwest Quarter (West Line of Lots 14 and 11) of said Section 36;

Thence North 0°03'33" East along the north-south centerline (West Line of Lots 14 and 11) of the Southwest Quarter of Section 36, a distance of 1577.51 feet to the intersection of the east-west centerline of said Section 36 (the northwest corner of Lot 11);

Thence North 00°01'57" East along the north-south centerline (west line of Lot 6) of the Northwest Quarter of said Section 36, a distance of 329.90 feet to the intersection of the north line of the South Half of the South Half of the Southeast Quarter of the Northwest Quarter (S1/2S1/2SE1/4NW1/4)(Lot 6);

Thence South 86°45'23" East along the north line of the South Half of the South Half of the Southeast Quarter of the Northwest Quarter (S1/2S1/2SE1/4NW1/4) of said Section 36 (S1/2S1/2 Lot 6), a distance of 812.33 feet to the intersection of the northwest line of a 10 acre parcel deeded to the RELIANCE SEWER DISTRICT;

Thence South 46°09'56" West (parallel to the southeast line of the parcel deeded to the RELIANCE SEWER DISTRICT as recorded in Book 412, Pages 132 and 133), and having a recorded bearing of South 45°49' West), a distance of 260.48 feet to the West Corner of the RELIANCE SEWER DISTRICT 10 acre parcel;

Thence South 43°50'04" East (parallel to the northeast line of the aforementioned RELIANCE SEWER DISTRICT parcel), a distance of 660.00 feet to the south corner of the RELIANCE SEWER DISTRICT parcel;

Thence North 46°09'56" East along the southeasterly line of the aforementioned RELIANCE SEWER DISTRICT parcel, a distance of 413.36 feet to the TRUE POINT OF BEGINNING.

Said described parcel of land contains an area of 40.23 acres more or less.

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the County's Zoning Resolution on January 9, 2013 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of this request with the following conditions:

1. The Conditional Use Permit is personal to the applicant.
2. Applicant is to comply with the terms and conditions specified in the application.
3. The Conditional Use Permit is valid for a period of 5 years from the date of Board of County Commissioner approval.
4. Applicant must meet all applicable Federal, State and local regulations.

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that this request be APPROVED as conditioned.

Dated this 9th day of January, 2013.

Attest:

Sweetwater County
Planning and Zoning Commission

Steven Dale Davis, County Clerk

James Reinard, Chairman

RESOLUTION 13-02-ZO-01

DONALD FUGER CONDITIONAL USE PERMIT ABOVE GROUND STORAGE OF 7,000 GALLONS OF DIESEL FUEL

WHEREAS, Donald Fuger has requested a Conditional Use Permit in accordance with Section 6 of the Sweetwater County Zoning Resolution for the Above Ground Storage of 7,000 gallons of diesel fuel. This application is to be located on a parcel of land owned by Donald Fuger and described as:

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Thence to the right continuing along the northerly right-of-way line, along a circular curve having a radius of 2814.79 feet, being a 2 degree curve, through a central angle of 08°09", an arc distance of 400.39 feet (concave northwest);

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Said described parcel of land contains an area of 40.23 acres more or less.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on February 5, 2013 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED with the following conditions:

1. The Conditional Use Permit is personal to the applicant.
2. Applicant is to comply with the terms and conditions specified in the application.
3. The Conditional Use Permit is valid for a period of 5 years from the date of Board of County Commissioner approval.
4. Applicant must meet all applicable Federal, State and local regulations.

Dated this 5th day of February, 2013.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member