

**NOTICE - SWEETWATER COUNTY  
BOARD OF COUNTY COMMISSIONERS  
WILL MEET IN REGULAR SESSION  
Tuesday, September 17, 2013 at 8:30 a.m.  
Commissioners Meeting Room  
Tentative and Subject to Change**

**PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME**

**PRELIMINARY**

**8:30** CALL TO ORDER  
QUORUM PRESENT  
PLEDGE OF ALLEGIANCE  
APPROVAL OF AGENDA  
APPROVAL OF MINUTES: 9-3-13

**ACCEPTANCE OF BILLS**

Approval of County Vouchers/Warrants  
Approval of Monthly Reports  
Approval of Abates/Rebates

**COMMISSIONER COMMENTS/REPORTS**

**8:40** Commissioner West  
**8:50** Commissioner Bailiff  
**9:00** Chairman Johnson  
**9:10** Commissioner Van Matre  
**9:20** Commissioner Kolb

**COUNTY RESIDENT CONCERNS**

**9:30**

**ACTION/PRESENTATION ITEMS**

**9:40** Parks & Recreation Board Appointment

**9:45** Approval of Human Service Contract-  
Youth Home, Inc.

**9:50** Personal Property Tax Recovery

**10:05** Award of the 2013 Crack Seal Project  
Phase 2

**10:10** Resolution Authorizing Participation in High  
Risk Rural Road Program (HRRRP)

- 10:15** Aproval of County Wide Consensus Block  
Grant Joint Resolution # SWBFY1314-4
- 10:20** Approval of Purchase with Homeland Security  
Grants
- 10:30** Request to Restaff 2 Vacancies in Patrol
- 10:35** Employee/Dependent Flu Vaccinations
- 10:45** An MOU between the State of Wyoming,  
Wyoming Gurdian Ad Litem Program, A Division  
of the State Public Defender and SWCO

**OTHER**

**10:50**

**EXECUTIVE SESSION(S) AS NEEDED**

Personnel

Legal

**LUNCH**

**PLANNING & ZONING- PUBLIC HEARING @ 1:30**

**1:30**

MJR Rentals, LLC/ Jim Rasmussen  
Zoning Map Amendment  
R-2 (Mixed Residential) to C (General Commercial)

SWEPI, LP  
Conditional Use Permit  
Temporary Man Camp

**ACTION/PRESENTATION ITEMS CONTINUED**

**1:50** Release of Letter of Credit for Water  
Improvements of Double J Subdivision

**ADJOURN**

September 3, 2013  
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

**Approval of Agenda**

*Commissioner Kolb moved to approve the agenda. Commissioner Van Matre seconded the motion.* With no discussion, the motion was approved unanimously.

**Approval of Minutes: 8-20-13**

*Commissioner West moved to approve the minutes. Commissioner Kolb seconded the motion.* With no discussion, the motion was approved unanimously.

**Acceptance of Bills**

**Approval of County Vouchers/Warrants, Bonds and Abates/Rebates**

*Commissioner Kolb moved to approve the county vouchers/warrants, bonds and the abates/rebates. Commissioner Bailiff seconded the motion.* With no discussion, the motion was approved unanimously.

| WARR# | NAME                      | DEPT  | TOTAL      |
|-------|---------------------------|---|------------|
|       | Salaries (Net)            |   | 968,526.26 |
| 56459 | Bank of the West          | Gen Accts   | 516.43     |
| 56461 | Amazon                    | Co Atrny, GR Fcl Mt CH, Coop<br>Ext/4H,   |            |
| 2     | Amazon                    | Vet Services, Shrf Dtn Mnt, IT Dept<br>Shrf Dtn Mnt, Co Atrny,  | 332.04     |
| 3     | Capital Business Systems  | Flt Veh Main  | 1,858.82   |
| 4     | Centurylink               | Clk   | 88.90      |
| 5     | Centurylink               | Commiss, Clk, Treas, Assess, Shrf,<br>Co Atrny, Juv Prob, Grants Proj,<br>GR Fcl Mt CH, RS Off Bld A,<br>Land Use, Flt Veh Main,<br>Fire Marshal                        | 313.40     |
| 6     | Centurylink               | GR Cir Court, IT Dept, Clk Dist Crt,<br>Road & Bridg, Elect, Comm<br>Dev&Eng,   |            |
| 7     | Centurylink               | Human Resour, Purchasing,<br>Grants Admin, Coroner, Shrf Emg<br>Mgt,  |            |
| 8     | Questar Gas               | Comm Nur-Hom  | 444.19     |
| 9     | Rocky Mtn Power           | Vet Services  | 154.37     |
| 56470 | WACO                      | Elect   | 25.27      |
| 1     | Walmart Community/Gecrb-F | RS Rd & Brdg, RS Veh Maint,<br>Shrf Dtn Mnt, RS Mnt/C Pur,<br>Facil 731C C, RS Off Bld A,<br>JV 731 Bld D, Thmpsn Bld A   | 3,635.11   |
| 2     | Walmart Community/Gecrb-P | GR Fcl Mt CH, RS Veh Maint,<br>Thmpsn Bld A, JV 731 Bld D,<br>RS Off Bld A, RS 333 Bdwy,<br>Att Bld 731C  | 5,949.65   |
| 56473 | Wex Bank                  | Commiss, Clk Dist Crt, Assess,<br>Treas, Co Atrny   | 1,430.00   |
| 56477 | Bank of the West          | GR Fcl Mt CH  | 142.23     |
| 8     | Capital Business Systems  | Fire Marshal, Coop Ext/4H   | 164.69     |
| 9     | Centurylink               | Flt Veh Main, Road & Bridg, Shrf  | 26,436.95  |
| 56480 | Centurylink               | Gen Accts   | 1,922.15   |
| 1     | Centurylink               | Shrf Emg Mgt, Coop Ext/4H   | 987.13     |
| 2     | Centurylink               | Co Atrny, Grants Proj, GR Cir Court,<br>Clk Dist Crt, GR Fcl Mt CH,<br>Flt Veh Main, Human Resour,<br>Purchasing, Grants Admin, Land Use,<br>RS Off Bld A, Comm Nur-Hom | 1,306.53   |
| 3     | Questar Gas               | Commiss, Clk, Treas, Assess, Shrf,<br>Juv Prob, IT Dept, Coop Ext/4H,<br>Road & Bridg, Elect, Comm<br>Dev&Eng,  |            |
| 4     | Rocky Mtn Power           | Shrf Emg Mgt, Fire Marshal  | 3,845.73   |
| 1     | Centurylink               | Commiss, Clk, Treas, Assess, Shrf,<br>Co Atrny, Juv Prob, Grants Proj,<br>GR Cir Court, IT Dept, Land Use,<br>Clk Dist Crt, GR Fcl Mt CH                                | 407.64     |
| 2     | Centurylink               | Road & Bridg, Elect, Comm<br>Dev&Eng,   |            |
| 3     | Questar Gas               | Grants Admin, Shrf Emg Mgt,<br>Vet Services, Human Resour,<br>Purchasing, Comm Nur-Hom  | 339.75     |
| 4     | Rocky Mtn Power           | RS 333 Bdwy, Thmpsn Bld b   | 48.44      |
|       |                           | GR Rd & Brdg, GR JV Maint,<br>GR Cir Court, GR Fcl Mt CH,   |            |

|       |                             |  |            |
|-------|-----------------------------|--|------------|
|       |                             | GR Wrhs Main   | 9,536.29   |
| 5     | Union Telephone Company Inc | Coop Ext/4H, Elect   | 220.59     |
| 6     | Verizon Wireless            | Shrf   | 920.66     |
| 7     | Walmart Community/Gecrb-S   | Shrf Dtn Mnt, Grants Proj  | 655.36     |
| 8     | Walmart Community/Gecrb-S   | Shrf Dtn Mnt   | 738.95     |
| 9     | Wells Fargo                 | Shrf Dtn Mnt, Shrf   | 68.22      |
| 56490 | Wells Fargo                 | Shrf   | 723.00     |
| 1     | Aaron's Water Service       | Road & Bridg   | 1,856.10   |
| 2     | Accreditation Audit & Risk  | Shrf Dtn Mnt   | 530.00     |
| 3     | Ace Hardware                | Road & Bridg   | 271.20     |
| 4     | Ace Hardware #11263-C       | Road & Bridg   | 33.99      |
| 5     | Advanced Medical Imaging    | Shrf Dtn Mnt   | 100.00     |
| 6     | Affiliated Benefits         | Intr Gv Pool   | 1,340.00   |
| 7     | Airgas USA LLC              | Flt Veh Main   | 22.39      |
| 8     | Alcohol & Drug Testing Svc  | Shrf, Shrf Dtn Mnt   | 455.00     |
| 9     | Alpine Pure Bottled Water   | Co Atrny   | 88.00      |
| 56500 | American Planning Assn      | Land Use   | 434.00     |
| 1     | Autospa Inc                 | Shrf   | 35.60      |
| 2     | Basic Energy Services LP    | Road & Bridg   | 1,804.95   |
| 3     | Battery Systems             | Road & Bridg   | 573.12     |
| 4     | Bennett Paint & Glass       | GR Fcl Mt CH   | 132.25     |
| 5     | Bob Barker Company Inc      | Shrf Dtn Mnt   | 1,088.44   |
| 6     | Bookcliff Sales Inc         | Road & Bridg   | 126.32     |
| 7     | C & J Enterprises           | Road & Bridg   | 977.55     |
| 8     | Carquest Auto Parts         | Road & Bridg   | 333.56     |
| 9     | Castle Rock Hospital Dist   | Human Svcs   | 25,000.00  |
| 56510 | Cigna                       | Human Svcs   | 18.24      |
| 1     | City Of Green River         | Animal Cntrl   | 25.00      |
| 2     | Clark's Quality Roofing     | Shrf Dtn Mnt   | 2,672.00   |
| 3     | Codale Electric Supply Inc  | GR Fcl Mt CH   | 55.50      |
| 4     | Communication Technologies  | Grants Proj, Fire Marshal  | 16,870.00  |
| 5     | Copier & Supply Co Inc      | Shrf, Clk, Assess, Purchasing,<br>Commiss, Land Use, Vet Services,<br>Co Atrny, Clk Dist Crt | 910.75     |
| 6     | Copier & Supply Co Inc      | Shrf Dtn Mnt, Shrf, Land Use,<br>Clk Dist Crt  | 993.96     |
| 7     | Cummins Rocky Mountain LLC  | Road & Bridg   | 75.61      |
| 8     | David E Arnold Law Office   | Commiss  | 680.00     |
| 9     | David E Arnold Law Office   | Commiss  | 1,910.00   |
| 56520 | David E Arnold Law Office   | Commiss  | 3,190.00   |
| 1     | David E Arnold Law Office   | Commiss  | 4,800.00   |
| 2     | Davies, Adam D              | Co Atrny   | 4,000.00   |
| 3     | Davis, Steven Dale          | Elect  | 113.57     |
| 4     | Diversified Insurance Ben   | Intr Gv Pool   | 1,028.20   |
| 5     | Diversified Insurance Ben   | Intr Gv Pool   | 6,000.00   |
| 6     | Dustbusters Inc             | Road & Bridg, Grants Proj  | 159,615.27 |
| 7     | Dustbusters Inc             | Road & Bridg, Grants Proj  | 148,065.02 |
| 8     | Eastin, Vickie              | Elect  | 89.18      |
| 9     | Electrical Connections Inc  | GR Fcl Mt CH, Shrf Dtn Mnt   | 564.05     |
| 56530 | Escape Conference           | Coop Ext/4H  | 50.00      |
| 1     | Executime Software, LLC     | Gen Co Admin   | 5,500.00   |
| 2     | F B McFadden Wholesale Co   | Shrf Dtn Mnt   | 559.60     |
| 3     | F B McFadden Wholesale Co   | Shrf Dtn Mnt   | 2,788.20   |
| 4     | Fremont Motor Rock Spring   | Road & Bridg   | 85.20      |
| 5     | FSH Communications, LLC     | Shrf Dtn Mnt   | 70.00      |
| 6     | G & K Services              | Road & Bridg   | 278.90     |
| 7     | Garris, Steven M            | Shrf   | 378.00     |
| 8     | Govconnection Inc           | Clk  | 275.00     |
| 9     | Grainger                    | Shrf Dtn Mnt   | 45.60      |
| 56540 | Green River Chamber Of Com  | Coop Ext/4H  | 117.00     |
| 1     | Green River Star            | Elect, Shrf  | 60.00      |
| 2     | Hamm-Hills, Laura J         | Clk Dist Crt   | 1,868.75   |
| 3     | Hamner, Tanya               | Coop Ext/4H  | 156.08     |
| 4     | Hampton Inn & Suites        | Co Atrny   | 89.00      |
| 5     | High Security Lock & Alarm  | Shrf Dtn Mnt   | 55.44      |
| 6     | Hose & Rubber Supply        | Shrf Dtn Mnt   | 63.33      |
| 7     | Incaption Inc               | IT Dept  | 9,751.61   |
| 8     | Industrial Hoist And Crane  | Road & Bridg   | 2,707.88   |
| 9     | Industrial Solutions Inc    | GR Fcl Mt CH   | 717.00     |
| 56550 | Industrial Supply           | Road & Bridg, Clk Dist Crt   | 17.16      |
| 1     | Info-Tech Research Group    | IT Dept  | 4,225.00   |
| 2     | Inmate Services Corporation | Shrf Dtn Mnt   | 2,183.00   |
| 3     | Interact                    | Shrf Dtn Mnt   | 312.00     |
| 4     | Isc Inc                     | IT Dept  | 9,268.86   |
| 5     | Jack's Truck & Equipment    | Road & Bridg   | 1,322.82   |
| 6     | Jenny Service Co            | Shrf Dtn Mnt   | 2,025.64   |
| 7     | Judicial Dialog Systems     | Co Atrny   | 13,354.61  |
| 8     | Kone Inc                    | GR Fcl Mt CH   | 5,481.06   |
| 9     | Krazy Moose                 | Clk Dist Crt   | 121.09     |
| 56560 | Kroger - Smith's Customer   | Clk Dist Crt   | 62.74      |
| 1     | Lawn World                  | GR Fcl Mt CH, Shrf Dtn Mnt   | 3,600.00   |
| 2     | Lewis And Lewis Inc         | Gen Accts, Capital Proj  | 643,394.68 |
| 3     | Manpower                    | GR Fcl Mt CH   | 2,617.60   |
| 4     | Mathey Law Office - Assig   | Commiss  | 540.00     |

|       |                               |   |              |
|-------|-------------------------------|---|--------------|
| 5     | Mathey Law Office - Assig     | Commiss   | 1,520.00     |
| 6     | Mathey Law Office - Assig     | Commiss   | 2,850.00     |
| 7     | Mathey Law Office - Assig     | Clk Dist Crt  | 250.00       |
| 8     | McKee Foods Corporation       | Shrf Dtn Mnt  | 1,225.76     |
| 9     | Meadow Gold Dairy             | Shrf Dtn Mnt  | 780.24       |
| 56570 | Med-Tech Resource Inc         | Shrf  | 1,034.72     |
| 1     | Memorial Hospital Of SW Co    | Coroner, Shrf, Shrf Dtn Mnt   | 1,125.00     |
| 2     | Memorial Hospital Of SW Co    | Title 25, Coroner, Shrf,<br>Shrf Dtn Mnt  | 48,778.15    |
| 3     | Moore Medical, LLC            | Fire Marshal  | 699.93       |
| 4     | Mountain West Business So     | Juv Prob  | 30.00        |
| 5     | Mountainland Business Sys     | Gen Co Admin  | 379.24       |
| 6     | Napa Auto Parts Unlimited     | Shrf Dtn Mnt  | 37.56        |
| 7     | National Business Systems     | Treas   | 2,064.45     |
| 8     | Nicholas & Company            | Shrf Dtn Mnt  | 1,206.89     |
| 9     | Nutech Specialties Inc        | Road & Bridg  | 379.00       |
| 56580 | Pacific Steel & Recycling     | Road & Bridg  | 262.46       |
| 1     | Pegasus Emergency Group       | Shrf Dtn Mnt  | 466.00       |
| 2     | Pineda, Bobby Wayne           | Commiss   | 920.00       |
| 3     | Pineda, Bobby Wayne           | Commiss   | 2,040.00     |
| 4     | Pms Screen Printing           | Shrf Dtn Mnt  | 550.00       |
| 5     | QED - Las Vegas               | GR Fcl Mt CH  | 114.13       |
| 6     | Quill Corporation             | Co Atrny, Grants Admin, Assess,<br>Clk Dist Crt, Grants Proj,<br>GR Fcl Mt CH, Clk, Shrf,<br>Shrf Dtn Mnt | 169.70       |
| 7     | Quill Corporation             | Shrf Dtn Mnt, Clk Dist Crt, Treas,<br>Shrf, Grants Proj, Grants Admin                                     | 1,297.71     |
| 8     | Real Kleen Inc                | Shrf Dtn Mnt  | 564.60       |
| 9     | Riverside Nursery             | Shrf Dtn Mnt  | 319.92       |
| 56590 | Rock Springs Chamber of Com   | Gen Co Admin, Gen Accts   | 225.00       |
| 1     | Rock Springs Newspapers Inc   | Shrf  | 533.76       |
| 2     | Rock Springs, Green River     | RS GR SWC Ds  | 168,280.75   |
| 3     | Rocky Mountain Retina Con     | Shrf Dtn Mnt  | 394.00       |
| 4     | Ron's Ace Rentals             | GR Fcl Mt CH  | 123.25       |
| 5     | Safeguard Business System     | Clk Dist Crt  | 305.17       |
| 6     | Safety Supply & Sign Comp     | Road & Bridg  | 1,987.70     |
| 7     | Secretary Of State            | Co Atrny  | 30.00        |
| 8     | Sherman, Stacey               | Vet Services  | 681.04       |
| 9     | Skaggs Companies              | Shrf, Shrf Dtn Mnt  | 963.73       |
| 56600 | Skaggs Companies              | Shrf  | 2,198.65     |
| 1     | Smyth Printing Inc            | Clk, Juv Prob, Shrf Dtn Mnt   | 232.50       |
| 2     | Springhill Suites By Marriott | Assess  | 770.00       |
| 3     | Staples Advantage - Dept      | Coop Ext/4H   | 144.70       |
| 4     | Stone Mcelroy & Associate     | Employee Ben  | 400.00       |
| 5     | Stotz Equipment               | Road & Bridg  | 3,765.66     |
| 6     | Strand, Hollie                | Co Atrny  | 605.91       |
| 7     | Sunroc Corporation            | GR Fcl Mt CH  | 1,379.50     |
| 8     | Sweetwater Co Road & Bridge   | Road & Bridg  | 92.00        |
| 9     | Sweetwater County             | Grants Proj   | 3,598.66     |
| 56610 | Sweetwater Family Resource    | Human Svcs  | 3,832.14     |
| 1     | Sweetwater Medics LLC         | cr ambul svc  | 21,697.20    |
| 2     | Sweetwater Plumbing & Heat    | GR Fcl Mt CH  | 181.75       |
| 3     | Sweetwater Trophies           | Clk, Grants Admin, Clk Dist Crt   | 55.75        |
| 4     | The Tire Den Inc              | Road & Bridg  | 2,427.52     |
| 5     | Thomson Reuters-West Paym     | Co Atrny  | 1,847.34     |
| 6     | TLO LLC                       | Shrf  | 220.00       |
| 7     | Tubbs MD LLC, Kennon C        | Shrf Dtn Mnt  | 4,200.00     |
| 8     | Tyler Business Forms          | Capital Proj  | 135.82       |
| 9     | Tyler Technologies Inc        | Capital Proj  | 8,703.97     |
| 56620 | U S Foods Inc                 | Shrf Dtn Mnt  | 2,444.99     |
| 1     | United Office Supply          | Treas   | 89.45        |
| 2     | United Site Services Of N     | RS R&B Lagoo  | 146.61       |
| 3     | Valdez, Alfonso Phd           | Grants Proj   | 1,153.00     |
| 4     | Valenciano, Crystal R         | Shrf Dtn Mnt  | 27.75        |
| 5     | Vaughn's Plumbing & Heating   | GR Fcl Mt CH  | 1,920.54     |
| 6     | Western Wyoming Community     | GR Fcl Mt CH  | 250.00       |
| 7     | Western Wyoming Family PI     | Human Svcs  | 401.81       |
| 8     | Wilkerson IV MD PC, James     | Coroner   | 1,040.00     |
| 9     | Wyoming Dept Of Transport     | Capital Proj  | 1,343.45     |
| 56630 | Wyoming Embroidery            | GR Fcl Mt CH  | 114.00       |
| 1     | Wyoming Machinery Company     | Road & Bridg  | 7,666.29     |
| 2     | Wyoming Machinery Company     | Road & Bridg  | 4,835.38     |
| 3     | YWCA Of Sweetwater County     | Human Svcs, Grants Proj   | 56,905.66    |
|       |                               | GRAND TOTAL   | 2,510,178.28 |

The following unlisted warrants are payroll warrants: 56458, 56460, 56474-56476.

The following bonds were placed on file:

Jennifer Evans

Town of Bairoil, Relief Town Clerk

\$ 10,000.00

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**Commissioner Comments/Reports****Chairman Johnson**

Chairman Johnson reported that he received a complaint from the Farson area which he will address with Public Works Director John Radosevich and Sheriff Haskell. Chairman Johnson explained that he will be attending the WCCA selection committee meeting in Cheyenne on September 8-9, 2013 to interview candidates for the WCCA Director. Chairman Johnson reported that he attended a meeting for the Coalition of Local Governments in Kemmerer and expressed that they continue to have funding difficulties and continue to look to the oil and gas companies as well as the State of Wyoming for funding. Chairman Johnson expressed his appreciation to Commissioner West for his assistance in resolving the issues relative to the Rock Springs Child Developmental Center (CDC).

**Commissioner West**

Commissioner West reported that he attended the East Side Elementary Grand Opening in Rock Springs and visited with School District Number One Superintendent, Mathew Neal. Commissioner West reported that he attended the Board of Health meeting and met with outgoing Director of Community Nursing Janet Gerken as well as incoming director Dr. Grant Christensen. Commissioner West further reported that he attended meetings for the Memorial Hospital Finance and Audit Committee and Southwest Counseling Service. Commissioner West explained that Title 25 continues to be an issue and he spoke with Deputy County Attorney Cliff Boevers regarding state statutes concerning Title 25. Commissioner West expressed that construction for the Rock Springs CDC was initially supposed to be complete by September 3, 2013, however; the opening has been delayed until September 9, 2013. Commissioner West explained that, after receiving the occupancy permit, the CDC will be able to occupy the bottom floor and construction for the top floor is projected to be completed in November.

**Commissioner Van Matre**

Commissioner Van Matre reported that VSO Director Larry Levitt will be very busy getting acquainted with his job, the staff and veterans. Commissioner Van Matre spoke that IT continues to progress with the financial software system and new computers have been received for the VSO office. Lastly, Commissioner Van Matre explained that Grants Manager Krisena Marchal has been busy working on the audit.

**Commissioner Kolb**

Commissioner Kolb reported that he attended a special meeting for the airport to discuss bids for the water project. Commissioner Kolb reported that he attended the East Side Elementary Grand Opening, the Events Complex board meeting, noting that the fair was up 23% from last year, the Rio Vista Water meeting and the City of Green River meeting relative to the waterline west of Jamestown. Commissioner Kolb further reported that he met with the auditors and spoke with Accounting Manager Bonnie Phillips, County Treasurer Robb Slaughter, Land Use Director Eric Bingham, Grants Manager Krisena Marchal, County Clerk Dale Davis and VSO Director Larry Levitt.

**Commissioner Bailiff**

Commissioner Bailiff reported that he attended the Recreation Board meeting and reported that Robin Lonnevik, the newest appointment, has resigned. Commissioner Bailiff reported that he attended the Ambulance Board meeting and noted that all the medics are on WyoLink. Commissioner Bailiff reported that he discussed concerns relative to UMR medical insurance with the shop mechanics and road and bridge employees. Lastly, Commissioner Bailiff spoke that he visited Fire Warden Dave Bottemiller and the purchasing department. Chairman Johnson requested that Commissioner Bailiff inform the Recreation Board that signage needs to be displayed in Reliance showing where the park is located.

Commissioner West reported that he also met with the auditors. Commissioner West extended an invitation to the commission to attend the annual Southwest Counseling meeting on Sept 25, 2013 which celebrates National Recovery Month.

Commissioner Van Matre extended an invitation to the commission to attend the museum special meeting at the Green River Chamber of Commerce.

Chairman Johnson announced that Craig Jones will be sworn in as the Circuit Court Judge on September 5, 2013 and asked that any commissioner available attend the ceremony. Commissioners Kolb and Van Matre reported that they will represent the commission during the ceremony.

Commissioner Kolb questioned Commissioner Bailiff on an article he read in the Rocket Miner relative to the ambulance board meeting and the controversy over the memorandum of understanding. Commissioner Bailiff explained that there was no controversy with procedures or going out for proposals.

Chairman Johnson explained that Farson residents have expressed their concerns relative to the roads and intersection located at 1<sup>st</sup> East and 2<sup>nd</sup> North stating that the roads are too narrow. Chairman Johnson requested that Public Works Director John Radosevich verify the width of the road and report back to the commission.

**County Resident Concerns**

Chairman Johnson opened county resident concerns. Commissioner Bailiff explained that many employees have expressed concerns with UMR medical insurance and advised that Human Resource Specialist Brenda Rael will address any concerns. Hearing no further comments, the hearing was closed.

**Break**

Chairman Johnson called for a ten minute break.

**Action/Presentation Items**

**Name that Building Contest “333 Broadway”**

Following discussion, *Commissioner Bailiff nominated #9, “Sweetwater County Health and Human Services”*. *Commissioner Van Matre seconded the motion*. After further discussion, *Commissioner Kolb moved to strike Sweetwater from the name of the building*. With the lack of a second, the original motion was approved unanimously. The commission explained that they were not provided with the master list of participant names but received only names for the building and inquired as to the individual who submitted the name chosen. Administrative Assistant Sally Shoemaker stated that Linda Cornell was the individual who submitted the building name, “Sweetwater County Health and Human Services.”

**Approval of Resolution 13-09-GR-01 for the Submission of a Mineral Royalty Grant Application**

Grants Manager Krisena Marchal and Sweetwater County Fire Warden David Bottemiller presented and requested a motion to approve, and authorize the Chairman to sign, Resolution 13-09-GR-01 for the submission of a Mineral Royalty Grant Application. Following discussion, *Commissioner Bailiff moved to approve, and authorize the Chairman to sign, Resolution 13-09-GR-01 for the submission of a Mineral Royalty Grant Application*. *Commissioner West seconded the motion*. With no discussion, the motion was approved unanimously.

**RESOLUTION NO. 13-09-GR-01**

**A RESOLUTION AUTHORIZING SUBMISSION OF A FEDERAL MINERAL ROYALTY CAPITAL CONSTRUCTION ACCOUNT GRANT APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD ON BEHALF OF THE GOVERNING BODY FOR THE SWEETWATER COUNTY**

FOR THE PURPOSE: provide essential fire services by replacing the County’s 1985 primary response unit with a new apparatus that is compliant with the National Fire Protection Association (NFPA) codes and standards which will improve functional capabilities and the safety for all users.

**W I T N E S S E T H**

WHEREAS, the Governing Body for the Sweetwater County desires to participate in the FEDERAL MINERAL ROYALTY CAPITAL CONSTRUCTION ACCOUNT GRANT program to assist in financing this project; and

WHEREAS, the Governing Body of Sweetwater County recognizes the need for the project; and

WHEREAS, the Federal Mineral Royalty Capital Construction Account Grant program requires that certain criteria be met, as described in the State Loan and Investment Board’s Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and

WHEREAS, the Governing Body of Sweetwater County plans to match the requested Federal Mineral Royalty Capital Construction Account Grant from the following source(s): County General Fund-\$175,000 (50% of estimated project cost) in “Grants Potential Match” expense account (Approved in FY 2014 Budget).

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF Sweetwater County, that a grant application in the amount \$175,000.00 be submitted to the State Loan and Investment Board for consideration at the 16-Jan-2014 to assist in funding the Tender/Pumper Fire Truck Replacement.

BE IT FURTHER RESOLVED, that Krisena Marchal and David Bottemiller are hereby designated as the authorized representatives of Sweetwater County to act on behalf of the Governing Body on all matters relating to this grant application.

PASSED, APPROVED AND ADOPTED THIS 3<sup>rd</sup> day of September, 2013

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

ATTEST:

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

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**Approval of Property Lease with City of Rock Springs for Paintball Facility**

Public Works Director John Radosevich presented the property lease with the City of Rock Springs for a paintball facility and explained that the recommended lease has been amended from one year to two years and a 30 day clause allowing either party to get out of the lease has been inserted into the agreement. Following discussion, Chairman Johnson entertained a motion to approve the agreement as presented. *Commissioner Kolb moved to approve the agreement as presented and authorize the Chairman to sign. Commissioner Van Matre seconded the motion.* With no discussion, the motion was approved unanimously.

**Amend BLM Row Grant WYW167432 (Storage Site on Lagoon Road) to allow Sand/Salt Structure**

Public Works Director John Radosevich requested a motion to approve, and authorize the Chairman to sign, the amended BLM Row Grant WYW167432 (storage site on Lagoon Road) to allow a sand/salt structure. Following discussion, Chairman Johnson entertained a motion to approve. *Commissioner West so moved. Commissioner Bailiff seconded the motion.* With no discussion, the motion was approved unanimously.

**Approval of BLM Right of Way Grant WYW182504 on CR 4-32 (Mud Springs Road)**

Public Works Director John Radosevich presented and requested a motion to approve, and authorize the Chairman to sign, the BLM Right of Way Grant WYW182504 on CR 4-32 (Mud Springs Road). Following discussion, Chairman Johnson entertained a motion to approve the BLM Right of Way Grant WYW182504. *Commissioner Bailiff so moved. Commissioner Van Matre seconded the motion.* With no discussion, the motion was approved unanimously.

**Break**

Chairman Johnson called for a ten minute break.

**Request and Discuss County Assistance and Development to the Waterline West of Jamestown**

Jamestown Rio Vista Water President Dave Shillcox and Vice President Kael Jasperson explained that feasibility studies have been done for a waterline west of Jamestown. Mr. Jasperson and Mr. Shillcox requested monetary assistance for the funding plan and/or an endorsement for the waterline west of Jamestown. Following discussion relative to the project, cost, and repayment terms; the commission requested that Jamestown Rio Vista Water provide further information and documentation prior to the commission making a decision.

Chairman Johnson addressed Farson resident concerns with Sheriff Haskell relative to speeding in the Farson area-particularly on 1<sup>st</sup> East and 2<sup>nd</sup> North. Sheriff Haskell advised that he will address the concern.

**Request to Re-Staff Position in Detention Center**

Sheriff Haskell requested to re-staff a position in the detention center. *Commissioner Van Matre moved to authorize the filling of the vacancy the Sheriff is requesting. Commissioner West seconded the motion.* With no discussion, the motion was approved unanimously.

Sheriff Haskell requested a location to store equipment due to the weather damaging the equipment.

**Executive Session(s)-Personnel/Legal**

Chairman Johnson entertained a motion to enter into executive session for legal and personnel. *Commissioner Kolb moved to go into executive session. Commissioner West seconded the motion.* With no discussion, the motion was approved unanimously. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that one item will require action. *Commissioner Bailiff moved to authorize the payment of outstanding wages and benefits that have accumulated over the years in the amount of \$73,408.40. Commissioner Van Matre seconded the motion.* With no discussion, the motion was approved unanimously.

**Adjourn**

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\*\*\*\*\*

|     | DATE         | AMOUNT         | WARRANT #'S  |
|-----|--------------|----------------|--|
| EAL | 9/4/2013     | 4,665.74       | 56634-56701  |
| EAL | 9/5/2013     | 24,524.31      | 56745-56757  |
| EAL | 9/6/2013     | 594,240.01     | 56758-56775  |
| EAL | 9/10/2013    | 25,436.97      | 56786  |
| EAL | 9/13/2013    | 273,186.30     |  |
| EAL | 9/17/2013    | 1,095,391.80   |  |
| EAL |              |                |  |
| EAL |              |                |  |
|     | Payroll Net  | 922,249.53     | Payroll Checks : 56270,56458,56460,56474-56476,56702-56744 |
|     | TOTAL AMOUNT | \$2,939,694.66 |  |

Vouchers in the above amount are hereby approved and ordered paid this date of 09/17/2013

\_\_\_\_\_  
Wally J. Johnson, Chair

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Reid O. West, Member

**Authorization for Monthly Reports**  
**9-17-13**

1. **Sheriff**
2. **Treasurer**

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

Attest:

\_\_\_\_\_  
Donald Van Matre, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

# MONTHLY STATEMENT

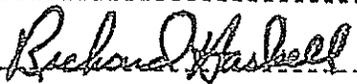
Statement of the Earnings or Collections of Richard Haskell  
Sheriff within and for the County of Sweetwater  
of Wyoming, for the month ending August 31, 2013, and reported to the  
of County Commissioners of said County.

|                        |   |  |  |         |
|------------------------|---|--|--|---------|
| COUNTY CLERK,          | Recording Fees, -----<br>Marriage Licenses, -----<br>Chattel Mortgages, -----<br>Motor Certificates of Title, -----<br>Sale of County Property, -----<br>Miscellaneous Receipts, -----<br>Total Receipts, ----- |  |  |         |
| JUDGE, DISTRICT COURT, | Civil Fees, -----<br>Probate Fees, -----<br>Criminal fines and Costs, -----<br>Miscellaneous Fees, -----<br>Total Earnings, -----   |  |  | 4678.00 |
| SHERIFF,               |   |  |  |         |
|                        |   |  |  |         |
|                        |   |  |  |         |
|                        |   |  |  |         |

STATE OF WYOMING )  
 ) ss.  
 of Sweetwater )

I hereby certify that the above is a true and correct statement of the earnings of my office, or of  
collected by me as such officer during the month above mentioned, and that the same has been  
paid into the County Treasury.

Witness my hand and seal this 31 day of August, 2013

Richard Haskell, County Sheriff  
 -----  
  
 -----

FINAL BALANCE OF THE ACCOUNTS OF ROBB SLAUGHTER, COUNTY TREASURER  
 WITHIN AND FOR THE COUNTY OF SWEETWATER, IN THE STATE OF WYOMING, SHOWING  
 THE CONDITIONS OF SAID ACCOUNTS AT THE CLOSE OF BUSINESS ON  
 SEPTEMBER 03, 2013:

STATE OF WYOMING

|                            |              |
|----------------------------|--------------|
| 1- GENERAL FUND            | 5,651,424.04 |
| 2- CAPT REPLACEMENT-G CO   | 8,352,189.00 |
| 2- CG RES FUTURE OP/CAP    | 2,179,657.00 |
| 2- ECONOMIC DEV INFSTR     | 111,162.00   |
| 2- FY 2011 RESERVES        | 6,217,589.00 |
| 2- FY11 CASH C/OVER RES    | 2,722,798.00 |
| 2- GC CASH RESERVE         | 2,000,000.00 |
| 2- GEN CO CASH CARRYOVER   | 3,000,000.00 |
| 2- GEN CO-CASH RESERVE     | 350,000.00   |
| 2- 2012 CASH CARRYOVER     | 3,151,622.00 |
| 3- INSURANCE-CASH RESRV    | 418,393.00   |
| 3- SWEETWATER INSURANCE    | 5,259,994.04 |
| 1- CDC SPEC PRP RS BUILD   | 3,819,867.81 |
| 1- CO ROAD FUND FUEL TAX   | 1,363,917.28 |
| 1- GRANTS                  | 206,706.14-  |
| 1- JAIL OPERATION/MAINT    | 438,614.05   |
| 1- SC ROAD FUND            | 2,616,483.43 |
| 1- SC ROAD REIMBURSEMENT   | 9,783.53     |
| 5- AIRLINE SUBSIDY CONTR   | 536,512.02   |
| 5- DRUG ENFRMNT/INTERDCT   | 15,440.75    |
| 5- IMPACT TX-GEN CO 2002   | 26,629.51    |
| 5- IMPACT TX-GEN CO 2010   | 15,441.61    |
| 5- INMATE ENTERPRISE       | 31,416.22    |
| SHERIFF HOUSING DEPST      | 618.08       |
| COUNTY HEALTH FUND         | 313.97       |
| 5- COUNTY LIBRARY          | 33,290.77    |
| 5- COUNTY MUSEUM           | 3,844.63     |
| 5- COUNTY RECREATION       | 6,450.74     |
| 5- EVENTS COMPLEX          | 21,097.71    |
| 5- MEMORIAL HOSPITAL CO    | 1.19-        |
| 5- MEMORIAL HOSPITAL MAINT | 4,610.83     |
| 5- MENTAL HEALTH           | 8,039.83     |
| )- DOUBLE J SUBDVN         | 10,628.47    |
| )- WASHAM CREEK SUBDVN     | 2,523.66     |
| 1- ABANDONED VEHICLE       | 52,072.92    |
| 1- AUTO REGISTRATION FEE   | .00          |
| 1- BANKRUPTCY ACCOUNTS     | 2,280.09     |
| 1- BOCES SWEETWATER CNTY   | 3,591.51     |
| 1- CAR COMPANY TAX         | 293,757.00   |
| 1- CASTLE ROCK BOND R/I    | 55,752.80    |
| 1- CASTLE ROCK DISTRICT    | 379.72-      |
| 1- CITY OF GREEN RIVER     | 89.49        |
| 1- CITY OF ROCK SPRINGS    | 388.24       |
| 1- CO HOSPITAL BOND INT    | 7,553.43     |
| 1- CO HOSPITAL BOND RDMT   | 97,431.19    |
| 1- CO WEED & PEST CNTRL    | 7,766.12     |
| 1- COMM JOINT POWERS       | 9,869.56     |
| 1- COUNTY AUTO TAX         | 8,776,223.98 |
| 1- COUNTY-CITY AIRPORT     | 337.06       |
| 1- EDEN VALLEY BOND/INT    | 54,229.54    |

TRIAL BALANCE OF THE ACCOUNTS OF ROBB SLAUGHTER, COUNTY TREASURER  
 WITHIN AND FOR THE COUNTY OF SWEETWATER, IN THE STATE OF WYOMING, SHOWING  
 THE CONDITIONS OF SAID ACCOUNTS AT THE CLOSE OF BUSINESS ON  
 SEPTEMBER 03, 2013:

## NAME OF ACCOUNTS

|                            |              |
|----------------------------|--------------|
| TA- EDEN VALLEY CEMETERY   | 39.23        |
| TA- EDEN VALLEY IMP DIST   | 2,734.03     |
| TA- EDEN VALLEY IMPR CNTR  | 307,350.46   |
| TA- EDEN VALLEY SLD WASTE  | 2,475.03     |
| TA- EDEN-FARSON FIRE       | 178.39       |
| TA- ENERGETICS OPERATNG    | 71,380.76    |
| TA- ESCROW-FMC             | 4,250.53     |
| TA- ESCROW-PELICAN DOME    | 14,838.90    |
| TA- FINES AND FORFEITURES  | 102,222.02   |
| TA- FIRE DISTRICT #1       | 413.70       |
| TA- FOUNDATION FUND        | 263,261.87   |
| TA- GRAZING DISTRICT #3    | 6.64         |
| TA- GRAZING DISTRICT #4    | 107,242.47   |
| TA- INTEREST NOW ACCOUNT   | .00          |
| TA- JAMESTOWN FIRE         | 5.25         |
| TA- JAMESTOWN RIO SEWER    | 14.00        |
| TA- LIVESTOCK PRED ANIMAL  | 9,051.93     |
| TA- LODGING TAX            | 55,306.93    |
| TA- MOBILE MACHINERY/EQP   | 125,162.54   |
| TA- NORTH SW WATER/SEWER   | 21.56        |
| TA- OVER/UNDER ACCOUNT     | 315.04       |
| TA- PROTEST-MERIT ENERGY   | 24,429.21    |
| TA- PROTST ANADARKO 4/392  | .04          |
| TA- REBATE ORDERS PAID     | .00          |
| TA- REDEMPTION (INT CP)    | 216.48       |
| TA- REDEMPTION CP(TAX/FEE) | 495.13       |
| TA- REGION V BOCES         | 1,450.78     |
| TA- RELIANCE FIRE          | 8.09         |
| TA- SCHOOL DISTRICT #1     | 191,707.36   |
| TA- SCHOOL DISTRICT #2     | 4,826.63-    |
| TA- SCHOOL DISTRICT 1-C    | 405,784.77   |
| TA- SD #1 BOND INTEREST    | 517.80       |
| TA- SD #1 BOND REDEMPTION  | 6,669.74     |
| TA- SD #1-C BOND RED/INT   | .00          |
| TA- SD #2 BOND INTEREST    | 443.47       |
| TA- SD #2 BOND REDEMPTION  | 15,057.32    |
| TA- SD 1C BOCES            | 14,755.86    |
| TA- SHERIFF'S EVIDENCE     | 1,753.66     |
| TA- SOLID WASTE DIST #1    | 470.33       |
| TA- SOLID WASTE DIST #2    | 32,863.28    |
| TA- SP TX 13 HOSP/CR HOSP  | 239,110.33   |
| TA- SP TX 13 INFRASTRUCTR  | 2,811,635.55 |
| TA- STATE SALES/AUTO FEES  | .00          |
| TA- TAX PROTEST- NARCO     | 6,041.38     |
| TA- TEN MILE WATER/SEWER   | .10          |
| TA- TOWN OF BAIROIL        | 16,237.98    |
| TA- TOWN OF GRANGER        | 36.94        |
| TA- TOWN OF SUPERIOR       | 44.05        |
| TA- TOWN OF WAMSUTTER      | 56.74        |
| TA- TRANSPORTABLE HOMES    | 3,155.59     |

TRIAL BALANCE OF THE ACCOUNTS OF ROBB SLAUGHTER, COUNTY TREASURER  
WITHIN AND FOR THE COUNTY OF SWEETWATER, IN THE STATE OF WYOMING, SHOWING  
THE CONDITIONS OF SAID ACCOUNTS AT THE CLOSE OF BUSINESS ON  
SEPTEMBER 03, 2013:

## NAME OF ACCOUNTS

|                           |                      |
|---------------------------|----------------------|
| TA- UNCLAIMED PROPERTY    | 1,808.97             |
| TA- WEST SIDE SEWER/WATER | 136.29               |
| TA- WESTERN WY CM COLLEGE | 144,827.17           |
| TA- WHITE MOUNTAIN SEWER  | 94.50                |
| TA- WWCC BOND INTEREST    | 115.08               |
| TA- WWCC BOND REDEMPTION  | 435.25               |
| TA- WWCC SWEETWTR BOCES   | 4,933.73             |
| TA- 6 MILL LEVY           | 96,496.29            |
| TA-QEP/QUESTAR NOV12 397  | .00                  |
| TOTAL                     | <u>62,617,842.77</u> |

*Robert D Slaughter*  
*Sweetwater Co Treasurer*

ABSTRACT STATEMENT

OF THE RECEIPTS AND DISBURSEMENTS OF THE COUNTY OF SWEETWATER, IN THE STATE OF WYOMING, FOR THE PERIOD JULY 31, 2013 TO AUGUST 31, 2013  
(PREPARED UNDER THE PROVISIONS OF SECTION 18-3-515, WYOMING STATUTES, 1977)

STATEMENT OF RECEIPTS AND DISBURSEMENTS

|                                      |               |               |
|--------------------------------------|---------------|---------------|
| AMOUNT ON HAND                       | JULY 31, 2013 | 61,238,642.72 |
| RECEIPTS - CASH ITEMS                |               | 322.70        |
| RECEIPTS - COUNTY CLERK FEES         |               | 1,662.94      |
| RECEIPTS - OVERPAYMENTS              |               | 4,030.59      |
| RECEIPTS - VIN INSPECTION FEES       |               | 2,865.00      |
| RECEIPTS - REAL PROPERTY TAX CURRENT |               | 131,563.37    |
| RECEIPTS - CIGARETTE TAX             |               | 2,401.71      |
| RECEIPTS - PENALTIES/INT DELIQ TAXES |               | 54,329.20     |
| RECEIPTS - CNTY SALES TAX            |               | 388,307.68    |
| RECEIPTS - STATE SALES LOCAL 1% OPT  |               | 279,997.62    |
| RECEIPTS - WYOMING-5% REIMBURSEMENT  |               | 15,961.42     |
| RECEIPTS - SALES TAX PENALTIES       |               | 8,070.76      |
| RECEIPTS - PILT FY 2010              |               | 16,161.00     |
| RECEIPTS - DISTRICT COURT FEES       |               | 26,056.40     |
| RECEIPTS - SALE OF CO EQUIPMENT      |               | 30.00         |
| RECEIPTS - UNCLAIMED PROPERTY        |               | 1,752.97-     |
| RECEIPTS - TELEPHONE EQUIPMENT       |               | 834.19        |
| RECEIPTS - RECORDINGS/CTY CLERK      |               | 15,242.00     |
| RECEIPTS - FILING FEES/CTY CLERK     |               | 17,718.00     |
| RECEIPTS - AUTO FEES/CTY CLERK       |               | 24,712.00     |
| RECEIPTS - MARRIAGE LICENSE/CTY CLER |               | 1,080.00      |
| RECEIPTS - MISC/CTY CLERK            |               | 1,864.75      |
| RECEIPTS - VIN INSPECTION FEES       |               | 710.00        |
| RECEIPTS - LIQ LICENSE/BEER PERMITS  |               | 10.00         |
| RECEIPTS - REFUNDS                   |               | 33.33         |
| RECEIPTS - CP & CR - CTY TREAS       |               | 850.00        |
| RECEIPTS - RETURNED CHECK CHARGES    |               | 156.89        |
| RECEIPTS - AUTO FUND POSTAGE         |               | 1,533.41      |
| RECEIPTS - COUNTY SHARE FEES (auto)  |               | 799.42        |
| RECEIPTS - COUNTY SHARE (MOBILE EQP) |               | 36.00         |
| RECEIPTS - SHERIFF'S FEES            |               | 11,290.63     |
| RECEIPTS - RESTITUTION               |               | 1,500.00      |
| RECEIPTS - SPECIAL EVENTS OVERTIME   |               | 2,516.00      |
| RECEIPTS - CONSTRUCTION USE PERMIT   |               | 650.00        |
| RECEIPTS - ACCESS PERMIT             |               | 1,000.00      |
| RECEIPTS - COUNTY ENGINEER COPIES    |               | 250.00        |
| RECEIPTS - CHILD SUPPORT-CLERK DC    |               | 2,933.80      |
| RECEIPTS - UNION TELE / CELL TOWER   |               | 12,411.36     |
| RECEIPTS - NOW ACCOUNT               |               | 2,371.75      |
| RECEIPTS - INT CAPITAL REPLACEMENT   |               | 11,991.60     |
| RECEIPTS - INTEREST CASH RESERVE     |               | 35,312.50     |
| RECEIPTS - INMATE HOUSING REIMBURSMT |               | 47,131.36     |
| RECEIPTS - STATE SEVERANCE TAX       |               | 1,302,783.84  |
| RECEIPTS - POSTAGE                   |               | 766.99        |
| RECEIPTS - REAL PROPERTY TAX CURRENT |               | 14,710.36     |
| RECEIPTS - PENALTIES/INT DELIQ TAXES |               | 6,385.16      |
| RECEIPTS - NOW ACCOUNT               |               | 2.19          |
| RECEIPTS - REAL PROPERTY TAX CURRENT |               | 23,208.88     |
| RECEIPTS - PENALTIES/INT DELIQ TAXES |               | 10,078.39     |
| RECEIPTS - NOW ACCOUNT               |               | 3.50          |
| RECEIPTS - REAL PROPERTY TAX CURRENT |               | 2,670.22      |

ABSTRACT STATEMENT

OF THE RECEIPTS AND DISBURSEMENTS OF THE COUNTY OF SWEETWATER, IN THE STATE OF WYOMING, FOR THE PERIOD JULY 31, 2013 TO AUGUST 31, 2013  
 (PREPARED UNDER THE PROVISIONS OF SECTION 18-3-515, WYOMING STATUTES, 1977)

STATEMENT OF RECEIPTS AND DISBURSEMENTS

|                                       |            |
|---------------------------------------|------------|
| RECEIPTS - PENALTIES/INT DELIQU TAXES | 1,174.08   |
| RECEIPTS - NOW ACCOUNT                | .33        |
| RECEIPTS - REAL PROPERTY TAX CURRENT  | 4,456.22   |
| RECEIPTS - PENALTIES/INT DELIQU TAXES | 1,993.97   |
| RECEIPTS - NOW ACCOUNT                | .55        |
| RECEIPTS - REAL PROPERTY TAX CURRENT  | 5,646.06   |
| RECEIPTS - PENALTIES/INT DELIQU TAXES | 2,392.90   |
| RECEIPTS - NOW ACCOUNT                | .87        |
| RECEIPTS - REAL PROPERTY TAX CURRENT  | 2.18       |
| RECEIPTS - PENALTIES/INT DELIQU TAXES | 1.99       |
| RECEIPTS - COUNTY HEALTH RECEIPTS     | 35.00      |
| RECEIPTS - 2012 WYO CHILDREN'S TRUST  | 44.73      |
| RECEIPTS - NOW ACCOUNT                | .16        |
| RECEIPTS - NOW ACCOUNT                | 3.84       |
| RECEIPTS - SC ROAD (SUPPLEMENT)       | 41,182.88  |
| RECEIPTS - NOW ACCOUNT                | 636.74     |
| RECEIPTS - NOW ACCOUNT                | 2.43       |
| RECEIPTS - RETIREES HEALTH INSURANCE  | 14,821.88  |
| RECEIPTS - INSURANCE-COUNTY           | 524,195.42 |
| RECEIPTS - NOW ACCOUNT                | .60        |
| RECEIPTS - UMR INSURANCE ACCOUNT      | 46.10      |
| RECEIPTS - BCBS INSURANCE ACCOUNT     | 321.71     |
| RECEIPTS - NOW ACCOUNT                | 6.63       |
| RECEIPTS - INMATE ENTERPRISE FEES     | 7,696.83   |
| RECEIPTS - NOW ACCOUNT                | 8.22       |
| RECEIPTS - NOW ACCOUNT                | .15        |
| RECEIPTS - REAL PROPERTY TAX CURRENT  | .26        |
| RECEIPTS - PENALTIES/INT DELIQU TAXES | .21        |
| RECEIPTS - REAL PROPERTY TAX CURRENT  | 3,605.87   |
| RECEIPTS - PENALTIES/INT DELIQU TAXES | 1,003.74   |
| RECEIPTS - NOW ACCOUNT                | 1.22       |
| RECEIPTS - GASOLINE TAX               | 46,830.77  |
| RECEIPTS - SPECIAL FUEL TAX           | 71,534.31  |
| RECEIPTS - NOW ACCOUNT                | 303.73     |
| RECEIPTS - NOW ACCOUNT                | 4.53       |
| RECEIPTS - SLIB 06 YELLOWSTONE RD S   | 25,595.13  |
| RECEIPTS - CITIZEN CORP GRANT         | 4,670.81   |
| RECEIPTS - 2009 ARRA JAG              | 9,490.21   |
| RECEIPTS - BYE 2014 JSBG              | 15,913.92  |
| RECEIPTS - 11-GPD-SWE-SC-HSG11 HSGP   | 32,429.72  |
| RECEIPTS - DUI GRANTS                 | 5,075.00   |
| RECEIPTS - FY 13 DSP CLIENT FEES      | 2,450.00   |
| RECEIPTS - DCI STATE FUNDS            | 4,718.15   |
| RECEIPTS - NOW ACCOUNT                | 952.63     |
| RECEIPTS - NEW SUBDIVISION-INTEREST   | 2.64       |
| RECEIPTS - NEW SUBDIVISION-INTEREST   | .62        |
| RECEIPTS - NOW ACCOUNT                | 1.50       |
| RECEIPTS - NOW ACCOUNT                | 6.08       |
| RECEIPTS - NOW ACCOUNT                | 3.69       |
| RECEIPTS - NOW ACCOUNT                | 1.05       |
| RECEIPTS - NOW ACCOUNT                | .04        |
| RECEIPTS - NOW ACCOUNT                | 17.77      |

ABSTRACT STATEMENT

OF THE RECEIPTS AND DISBURSEMENTS OF THE COUNTY OF SWEETWATER, IN THE STATE OF WYOMING, FOR THE PERIOD JULY 31, 2013 TO AUGUST 31, 2013  
(PREPARED UNDER THE PROVISIONS OF SECTION 18-3-515, WYOMING STATUTES, 1977)

STATEMENT OF RECEIPTS AND DISBURSEMENTS

|                                      |            |
|--------------------------------------|------------|
| RECEIPTS - NOW ACCOUNT               | .56        |
| RECEIPTS - NOW ACCOUNT               | .00        |
| RECEIPTS - NOW ACCOUNT               | 2.21       |
| RECEIPTS - LODGING TX (TRVL/TOURISM) | 55,289.59  |
| RECEIPTS - NOW ACCOUNT               | 17.34      |
| RECEIPTS - DISTRICT COURT FINES      | 75.00      |
| RECEIPTS - CIRCUIT COURT FINES       | 83,861.00  |
| RECEIPTS - OSHA FINES                | 18,248.00  |
| RECEIPTS - NOW ACCOUNT               | 38.02      |
| RECEIPTS - CURRENT TAXES             | .99        |
| RECEIPTS - INTEREST ON CURRENT TAXES | 1.10       |
| RECEIPTS - NOW ACCOUNT               | .08        |
| RECEIPTS - TA- CO WEED & PEST CNTRL  | 5,481.50   |
| RECEIPTS - TA- CO WEED & PEST CNTRL  | 2,283.51   |
| RECEIPTS - TA- CO WEED & PEST CNTRL  | 1.11       |
| RECEIPTS - CURRENT TAXES             | 61,954.79  |
| RECEIPTS - INTEREST ON CURRENT TAXES | 25,787.00  |
| RECEIPTS - NOW ACCOUNT               | 15.25      |
| RECEIPTS - CURRENT TAXES             | 50,623.33  |
| RECEIPTS - INTEREST ON CURRENT TAX   | 6,446.80   |
| RECEIPTS - NOW ACCOUNT               | .10        |
| RECEIPTS - NOW ACCOUNT               | .02        |
| RECEIPTS - NOW ACCOUNT               | 24.26      |
| RECEIPTS - NOW ACCOUNT               | 1.88       |
| RECEIPTS - CURRENT TAXES             | 57,797.62  |
| RECEIPTS - INTEREST ON CURRENT TAXES | 38,680.36  |
| RECEIPTS - NOW ACCOUNT               | 18.31      |
| RECEIPTS - CURRENT TAXES             | 306.78     |
| RECEIPTS - INTEREST ON CURRENT TAXES | 76.38      |
| RECEIPTS - NOW ACCOUNT               | 5.08       |
| RECEIPTS - CURRENT TAXES             | 75.08      |
| RECEIPTS - INTEREST ON CURRENT TAXES | 12.70      |
| RECEIPTS - NOW ACCOUNT               | 1.71       |
| RECEIPTS - TA- CASTLE ROCK DISTRICT  | 436.05-    |
| RECEIPTS - TA- CASTLE ROCK DISTRICT  | 55.46      |
| RECEIPTS - TA- CASTLE ROCK DISTRICT  | .87        |
| RECEIPTS - NOW ACCOUNT               | 13.88      |
| RECEIPTS - NOW ACCOUNT               | .04        |
| RECEIPTS - CURRENT TAXES             | 34.66      |
| RECEIPTS - INTEREST ON CURRENT TAXES | 9.31       |
| RECEIPTS - NOW ACCOUNT               | .08        |
| RECEIPTS - CURRENT TAXES             | 43.08      |
| RECEIPTS - INTEREST ON CURRENT TAXES | 13.37      |
| RECEIPTS - NOW ACCOUNT               | .29        |
| RECEIPTS - CURRENT TAXES             | 18,469.07  |
| RECEIPTS - INTEREST ON CURRENT TAXES | 3,449.68   |
| RECEIPTS - CURRENT TAXES             | 4,635.80   |
| RECEIPTS - INTEREST ON CURRENT TAXES | 2,728.18   |
| RECEIPTS - CURRENT TAXES             | 115,963.96 |
| RECEIPTS - INTEREST ON CURRENT TAXES | 68,303.44  |
| RECEIPTS - NOW ACCOUNT               | 75.98      |
| RECEIPTS - CURRENT TAXES             | 2,208.41   |

ABSTRACT STATEMENT

OF THE RECEIPTS AND DISBURSEMENTS OF THE COUNTY OF SWEETWATER, IN THE STATE OF WYOMING, FOR THE PERIOD JULY 31, 2013 TO AUGUST 31, 2013  
 (PREPARED UNDER THE PROVISIONS OF SECTION 18-3-515, WYOMING STATUTES, 1977)

STATEMENT OF RECEIPTS AND DISBURSEMENTS

|                                      |              |
|--------------------------------------|--------------|
| RECEIPTS - INTEREST ON CURRENT TAXES | 1,381.50     |
| RECEIPTS - NOW ACCOUNT               | 1.60         |
| RECEIPTS - CURRENT TAXES             | 59.39-       |
| RECEIPTS - INTEREST ON CURRENT TAXES | 1.99         |
| RECEIPTS - CURRENT TAXES             | 5,546.28-    |
| RECEIPTS - INTEREST ON CURRENT TAXES | 769.59       |
| RECEIPTS - NOW ACCOUNT               | 7.46         |
| RECEIPTS - CURRENT TAXES             | 18,010.29    |
| RECEIPTS - INTEREST ON CURRENT TAXES | 5,525.72     |
| RECEIPTS - CURRENT TAXES             | 12,006.90    |
| RECEIPTS - INTEREST ON CURRENT TAXES | 3,683.82     |
| RECEIPTS - CURRENT TAXES             | 300,159.76   |
| RECEIPTS - INTEREST ON CURRENT TAXES | 92,095.38    |
| RECEIPTS - NOW ACCOUNT               | 1.66         |
| RECEIPTS - CURRENT TAXES             | 417.16-      |
| RECEIPTS - INTEREST ON CURRENT TAXES | 78.30        |
| RECEIPTS - NOW ACCOUNT               | 3.62         |
| RECEIPTS - NOW ACCOUNT               | .12          |
| RECEIPTS - CURRENT TAXES             | 18.01-       |
| RECEIPTS - INTEREST ON CURRENT TAXES | 3.67         |
| RECEIPTS - NOW ACCOUNT               | .10          |
| RECEIPTS - NOW ACCOUNT               | .55          |
| RECEIPTS - TRANSPORTABLE HOMES       | 535.03       |
| RECEIPTS - NOW ACCOUNT               | 29.52        |
| RECEIPTS - LEASED MOBILE EQUIPMENT   | 4,098.26     |
| RECEIPTS - NOW ACCOUNT               | 1,768.97     |
| RECEIPTS - COUNTY AUTO FEES          | 1,081,270.05 |
| RECEIPTS - STATE AUTO FEES           | 156,167.22   |
| RECEIPTS - SALES TAX (AUTO FEE FUND) | 883,840.75   |
| RECEIPTS - INTEREST ON SALES TAX     | 2,299.00     |
| RECEIPTS - REDEMPTION FUND           | 41,868.27    |
| RECEIPTS - TA- EDEN-FARSON FIRE      | 121.81       |
| RECEIPTS - TA- EDEN-FARSON FIRE      | 56.50        |
| RECEIPTS - TA- EDEN-FARSON FIRE      | .08          |
| RECEIPTS - TA- JAMESTOWN FIRE        | 4.76         |
| RECEIPTS - TA- JAMESTOWN FIRE        | .45          |
| RECEIPTS - TA- JAMESTOWN FIRE        | .04          |
| RECEIPTS - TA- JAMESTOWN RIO SEWER   | 12.68        |
| RECEIPTS - TA- JAMESTOWN RIO SEWER   | 1.20         |
| RECEIPTS - TA- JAMESTOWN RIO SEWER   | .12          |
| RECEIPTS - TA- RELIANCE FIRE         | 7.44         |
| RECEIPTS - TA- RELIANCE FIRE         | .53          |
| RECEIPTS - TA- RELIANCE FIRE         | .12          |
| RECEIPTS - TA- TEN MILE WATER/SEWER  | .10          |
| RECEIPTS - TA- WHITE MOUNTAIN SEWER  | 86.80        |
| RECEIPTS - TA- WHITE MOUNTAIN SEWER  | 7.30         |
| RECEIPTS - TA- WHITE MOUNTAIN SEWER  | .40          |
| RECEIPTS - TA- EDEN VALLEY SLD WASTE | 120.95       |
| RECEIPTS - TA- EDEN VALLEY SLD WASTE | 56.50        |
| RECEIPTS - TA- EDEN VALLEY SLD WASTE | .25          |
| RECEIPTS - TA- SOLID WASTE DIST #1   | 241.21       |
| RECEIPTS - TA- SOLID WASTE DIST #1   | 226.83       |

ABSTRACT STATEMENT

OF THE RECEIPTS AND DISBURSEMENTS OF THE COUNTY OF SWEETWATER, IN THE STATE OF WYOMING, FOR THE PERIOD JULY 31, 2013 TO AUGUST 31, 2013  
(PREPARED UNDER THE PROVISIONS OF SECTION 18-3-515, WYOMING STATUTES, 1977)

STATEMENT OF RECEIPTS AND DISBURSEMENTS

|                                      |              |            |
|--------------------------------------|--------------|------------|
| RECEIPTS - TA- SOLID WASTE DIST #1   | 2.29         |            |
| RECEIPTS - TA- WEST SIDE SEWER/WATER | 114.03       |            |
| RECEIPTS - TA- WEST SIDE SEWER/WATER | 21.20        |            |
| RECEIPTS - TA- WEST SIDE SEWER/WATER | 1.06         |            |
| RECEIPTS - TA- ABANDONED VEHICLE     | 12.51        |            |
| RECEIPTS - TA- ABANDONED VEHICLE     | 1,769.00     |            |
| RECEIPTS - TA- FOUNDATION FUND       | 185,864.47   |            |
| RECEIPTS - TA- FOUNDATION FUND       | 77,360.78    |            |
| RECEIPTS - TA- FOUNDATION FUND       | 36.62        |            |
| RECEIPTS - TA- GRAZING DISTRICT #4   | 27.05        |            |
| RECEIPTS - TA- SD 1C BOCES           | 12,006.45    |            |
| RECEIPTS - TA- SD 1C BOCES           | 3,683.84     |            |
| RECEIPTS - TA- EDEN VALLEY CEMETERY  | 26.72        |            |
| RECEIPTS - TA- EDEN VALLEY CEMETERY  | 12.43        |            |
| RECEIPTS - TA- EDEN VALLEY CEMETERY  | .08          |            |
| RECEIPTS - TA- AUTO REGISTRATION FEE | 51.00        |            |
| RECEIPTS - TA- SOLID WASTE DIST #2   | 23,251.51    |            |
| RECEIPTS - TA- SOLID WASTE DIST #2   | 9,609.53     |            |
| RECEIPTS - TA- SOLID WASTE DIST #2   | 2.24         |            |
| RECEIPTS - TA- REDEMPTION (INT CP)   | 7,220.24     |            |
| RECEIPTS - TA- FIRE DISTRICT #1      | 163.10       |            |
| RECEIPTS - TA- FIRE DISTRICT #1      | 249.87       |            |
| RECEIPTS - TA- FIRE DISTRICT #1      | .73          |            |
| RECEIPTS - TA- SHERIFF'S EVIDENCE    | .43          |            |
| RECEIPTS - TA- REGION V BOCES        | 900.82       |            |
| RECEIPTS - TA- REGION V BOCES        | 549.34       |            |
| RECEIPTS - TA- REGION V BOCES        | .62          |            |
| RECEIPTS - TA- EDEN VALLEY IMP DIST  | .68          |            |
| RECEIPTS - TA- WWCC SWEETWTR BOCES   | 3,483.70     |            |
| RECEIPTS - TA- WWCC SWEETWTR BOCES   | 1,449.37     |            |
| RECEIPTS - TA- WWCC SWEETWTR BOCES   | .66          |            |
| RECEIPTS - TA- REBATE ORDERS PAID    | 108,072.44   |            |
| RECEIPTS - TA- OVER/UNDER ACCOUNT    | .07          |            |
| RECEIPTS - TA- OVER/UNDER ACCOUNT    | 23.99        |            |
| RECEIPTS - TA- EDEN VALLEY BOND/INT  | 120.42       |            |
| RECEIPTS - TA- EDEN VALLEY BOND/INT  | 56.00        |            |
| RECEIPTS - TA- EDEN VALLEY BOND/INT  | 13.06        |            |
| RECEIPTS - TA- EDEN VALLEY IMPR CNTR | 76.54        |            |
| RECEIPTS - TA- COMM JOINT POWERS     | 3.95         |            |
| RECEIPTS - TA- COMM JOINT POWERS     | 9,865.61     |            |
| RECEIPTS - TA- NORTH SW WATER/SEWER  | 19.86        |            |
| RECEIPTS - TA- NORTH SW WATER/SEWER  | 1.43         |            |
| RECEIPTS - TA- NORTH SW WATER/SEWER  | .27          |            |
| RECEIPTS - TA- SP TX 13 HOSP/CR HOSP | 443,260.96   |            |
| RECEIPTS - TA- SP TX 13 HOSP/CR HOSP | 465.04       |            |
| RECEIPTS - TA- SP TX 13 INFRASTRUCTR | 1,258,545.28 |            |
| DISBURSEMENTS - CASH ITEMS           |              | 92.00-     |
| DISBURSEMENTS - COUNTY CLERK FEES    |              | 321.70-    |
| DISBURSEMENTS - OVERPAYMENTS         |              | 4,030.59-  |
| DISBURSEMENTS - VIN INSPECTION FEES  |              | 2,865.00-  |
| DISBURSEMENTS - CASH IN BANK         |              | 8,588.68-  |
| DISBURSEMENTS - CASH IN BANK         |              | 13,901.77- |

ABSTRACT STATEMENT

OF THE RECEIPTS AND DISBURSEMENTS OF THE COUNTY OF SWEETWATER, IN THE STATE OF  
 WYOMING, FOR THE PERIOD JULY 31, 2013 TO AUGUST 31, 2013  
 (PREPARED UNDER THE PROVISIONS OF SECTION 18-3-515, WYOMING STATUTES, 1977)

STATEMENT OF RECEIPTS AND DISBURSEMENTS

|   |               |
|---|---------------|
| DISBURSEMENTS - CASH IN BANK              | 1,318.83-     |
| DISBURSEMENTS - CASH IN BANK              | 2,191.40-     |
| DISBURSEMENTS - CASH IN BANK              | 3,439.10-     |
| DISBURSEMENTS - C4- SC ROAD FUND          | 654.60-       |
| DISBURSEMENTS - C3- SWEETWATER INSURANCE  | 38,872.67-    |
| DISBURSEMENTS - INSURANCE CLAIMS          | 297,835.64-   |
| DISBURSEMENTS - C5- INMATE ENTERPRISE     | 13,179.18-    |
| DISBURSEMENTS - C4- JAIL OPERATION/MAINT  | 28,234.36-    |
| DISBURSEMENTS - CASH IN BANK              | 4,923.71-     |
| DISBURSEMENTS - C4- CO ROAD FUND FUEL TAX | 385.12-       |
| DISBURSEMENTS - C4- GRANTS                | 110,723.45-   |
| DISBURSEMENTS - C4- CDC SPEC PRP RS BUILD | 110,878.51-   |
| DISBURSEMENTS - WARRANTS PAYABLE          | 3,738,217.09- |
| DISBURSEMENTS - TA- LODGING TAX           | 61,217.25-    |
| DISBURSEMENTS - NOW ACCOUNT               | 8.33-         |
| DISBURSEMENTS - TA- FINES AND FORFEITURES | 130,933.01-   |
| DISBURSEMENTS - NOW ACCOUNT               | 17.15-        |
| DISBURSEMENTS - TA- CO WEED & PEST CNTRL  | 4,492.13-     |
| DISBURSEMENTS - NOW ACCOUNT               | .55-          |
| DISBURSEMENTS - TA- WESTERN WY CM COLLEGE | 60,279.75-    |
| DISBURSEMENTS - NOW ACCOUNT               | 7.59-         |
| DISBURSEMENTS - TA- 6 MILL LEVY           | 72,335.51-    |
| DISBURSEMENTS - NOW ACCOUNT               | 9.11-         |
| DISBURSEMENTS - TA- CITY OF ROCK SPRINGS  | 20,943.10-    |
| DISBURSEMENTS - NOW ACCOUNT               | 3.77-         |
| DISBURSEMENTS - TA- CITY OF GREEN RIVER   | 6,620.64-     |
| DISBURSEMENTS - NOW ACCOUNT               | 1.41-         |
| DISBURSEMENTS - TA- CASTLE ROCK DISTRICT  | 4,959.65-     |
| DISBURSEMENTS - NOW ACCOUNT               | .59-          |
| DISBURSEMENTS - TA- TOWN OF GRANGER       | 80.47-        |
| DISBURSEMENTS - NOW ACCOUNT               | .02-          |
| DISBURSEMENTS - TA- TOWN OF SUPERIOR      | 665.83-       |
| DISBURSEMENTS - NOW ACCOUNT               | .04-          |
| DISBURSEMENTS - TA- TOWN OF WAMSUTTER     | 893.91-       |
| DISBURSEMENTS - NOW ACCOUNT               | .35-          |
| DISBURSEMENTS - TA- SCHOOL DISTRICT #1    | 11,463.39-    |
| DISBURSEMENTS - TA- SCHOOL DISTRICT #1    | 285,685.74-   |
| DISBURSEMENTS - NOW ACCOUNT               | 33.44-        |
| DISBURSEMENTS - TA- BOCES SWEETWATER CNTY | 6,495.49-     |
| DISBURSEMENTS - NOW ACCOUNT               | .75-          |
| DISBURSEMENTS - TA- SCHOOL DISTRICT #2    | 1,156.16-     |
| DISBURSEMENTS - TA- SCHOOL DISTRICT #2    | 39,073.87-    |
| DISBURSEMENTS - NOW ACCOUNT               | 5.79-         |
| DISBURSEMENTS - TA- SD #1-C BOND RED/INT  | 15.78-        |
| DISBURSEMENTS - STATE AUTO FEES           | 156,167.22-   |
| DISBURSEMENTS - SALES TAX (AUTO FEE FUND) | 883,655.01-   |
| DISBURSEMENTS - INTEREST ON SALES TAX     | 2,299.00-     |
| DISBURSEMENTS - REDEMPTION FUND           | 41,868.27-    |
| DISBURSEMENTS - TA- EDEN-FARSON FIRE      | 789.86-       |
| DISBURSEMENTS - NOW ACCOUNT               | .02-          |
| DISBURSEMENTS - TA- JAMESTOWN FIRE        | 177.87-       |
| DISBURSEMENTS - NOW ACCOUNT               | .03-          |

ABSTRACT STATEMENT

OF THE RECEIPTS AND DISBURSEMENTS OF THE COUNTY OF SWEETWATER, IN THE STATE OF WYOMING, FOR THE PERIOD JULY 31, 2013 TO AUGUST 31, 2013  
 (PREPARED UNDER THE PROVISIONS OF SECTION 18-3-515, WYOMING STATUTES, 1977)

STATEMENT OF RECEIPTS AND DISBURSEMENTS

|   |               |               |
|---|---------------|---------------|
| DISBURSEMENTS - TA- JAMESTOWN RIO SEWER   | 474.52-       |               |
| DISBURSEMENTS - NOW ACCOUNT               | .08-          |               |
| DISBURSEMENTS - TA- RELIANCE FIRE         | 342.73-       |               |
| DISBURSEMENTS - NOW ACCOUNT               | .07-          |               |
| DISBURSEMENTS - TA- TEN MILE WATER/SEWER  | 553.74-       |               |
| DISBURSEMENTS - NOW ACCOUNT               | .10-          |               |
| DISBURSEMENTS - TA- WHITE MOUNTAIN SEWER  | 1,736.75-     |               |
| DISBURSEMENTS - NOW ACCOUNT               | .28-          |               |
| DISBURSEMENTS - TA- SOLID WASTE DIST #1   | 7,990.15-     |               |
| DISBURSEMENTS - NOW ACCOUNT               | 54.77-        |               |
| DISBURSEMENTS - TA- WEST SIDE SEWER/WATER | 1,062.16-     |               |
| DISBURSEMENTS - NOW ACCOUNT               | 1.13-         |               |
| DISBURSEMENTS - COUNTY ABANDONED VEHICLE  | 820.00-       |               |
| DISBURSEMENTS - TA- FOUNDATION FUND       | 144,671.32-   |               |
| DISBURSEMENTS - NOW ACCOUNT               | 18.23-        |               |
| DISBURSEMENTS - TA- EDEN VALLEY CEMETERY  | 805.04-       |               |
| DISBURSEMENTS - NOW ACCOUNT               | .02-          |               |
| DISBURSEMENTS - ORGAN DONOR MONEY         | 51.00-        |               |
| DISBURSEMENTS - TA- SOLID WASTE DIST #2   | 8,414.05-     |               |
| DISBURSEMENTS - NOW ACCOUNT               | .28-          |               |
| DISBURSEMENTS - REDEMPTION (INTEREST CP)  | 7,220.24-     |               |
| DISBURSEMENTS - TA- FIRE DISTRICT #1      | 1,276.60-     |               |
| DISBURSEMENTS - NOW ACCOUNT               | 1.49-         |               |
| DISBURSEMENTS - TA- REGION V BOCES        | 2,533.42-     |               |
| DISBURSEMENTS - NOW ACCOUNT               | .28-          |               |
| DISBURSEMENTS - TA- WWCC SWEETWTR BOCES   | 2,727.84-     |               |
| DISBURSEMENTS - NOW ACCOUNT               | .30-          |               |
| DISBURSEMENTS - REBATE ORDERS-OVERPAYMENT | 108,072.44-   |               |
| DISBURSEMENTS - UNCLAIMED PROPERTY        | 170.74-       |               |
| DISBURSEMENTS - GEN CO-OVER/UNDER ACCOUNT | 18.00-        |               |
| DISBURSEMENTS - NOW ACCOUNT               | 1.55-         |               |
| DISBURSEMENTS - TA- COMM JOINT POWERS     | 92,704.99-    |               |
| DISBURSEMENTS - TA- NORTH SW WATER/SEWER  | 899.17-       |               |
| DISBURSEMENTS - NOW ACCOUNT               | .14-          |               |
| DISBURSEMENTS - SP TX 13 HOSPITAL/CR HOSP | 751,615.68-   |               |
| LEDGER CASH BALANCE AUGUST 31, 2013       |               | 62,617,842.77 |
| TOTAL                                     | 69,925,093.32 | 69,925,093.32 |
|   | =====         | =====         |

*Robert D. Slaughter*  
 Sweetwater Co Treasurer



## Sweetwater County Board Appointments

### PARKS & RECREATION BOARD

3 YEAR TERM

#### 1 VACANCY DUE TO RESIGNATION OF NEW APPOINTEE:

Mary (Robin) Lonnevik- appointed to replace Dr. Shelley Wall

This will fill an unexpired term

#### ELIGIBLE FOR RE-APPOINTMENT

n/a

| Yes | No |
|-----|----|
|     |    |

#### New Applicant(s)-

Sherry Moreno

Tim Sheehan

Keaton West

Grant Yaklich

| Yes | No |
|-----|----|
|     |    |
|     |    |
|     |    |
|     |    |

## Sally Shoemaker

---

**From:** Gayle Abney  
**Sent:** Thursday, August 29, 2013 8:04 AM  
**To:** Gary Bailiff; Sally Shoemaker  
**Subject:** Mary Lonnevik's resignation from Rec Board  
**Attachments:** Mary Lonnevik's resignation from the Rec Board, 8-26-13.pdf

Mary passed these letters out last night at the meeting. She is resigning from the Board.

Thanks,  
*Gayle Abney*

Sweetwater County Recreation Board  
731 C Street, #110, Rock Springs, WY 82901  
307-922-5450 || 307-872-3935  
Fax: 307-922-5495  
[www.countyparks.net](http://www.countyparks.net)  
[www.facebook.com/swtcopyarksandrec](http://www.facebook.com/swtcopyarksandrec)

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RECEIVED  
AUG 29 2013  
SWEETWATER COUNTY  
COMMISSIONER'S OFFICE

COPIES TO:  
All- packet material  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

Gary Bailiff, County Commissioner  
80 W Flaming Gorge Way, #109  
Green River, WY 82935

August 26, 2013

Dear Gary Bailiff,

I have great news, the Wyoming Governor has appointed me to the Statewide Independent Living Council and the Wyoming Rehabilitation Council. They have appointed me to two legislative committees and one visually impaired needs committee. This is very exciting for me to serve under the Governor. Unfortunately, I will be very busy on these councils/committees and will not have the time available to server under the Sweetwater Parks and Recreation Board. Please accept my resignation from that board so that another can serve in the manor I feel is deserved for the Sweetwater Parks and Recreation Board.

Thank you for your confidence and support.

Sincerely,

A handwritten signature in cursive script, appearing to read "Mary Sue Lonnevik".

(Robin) Mary Sue Lonnevik  
P.O. Box 2303  
Rock Springs, Wyoming 82902  
307 352 9811

MATTHEW H. MEAD  
GOVERNOR

THE STATE OF WYOMING



STATE CAPITOL  
CHEYENNE, WY 82002

## Office of the Governor

August 16, 2013

Mary Sue "Robin" Lonnevik  
PO Box 2303  
Rock Springs, WY 82901

Dear Ms. Lonnevik:

It is with great pleasure that I appoint you to the Wyoming Rehabilitation Council. In order for you to officially assume the duties of this position, the law requires you to execute the enclosed Oath of Office before a notary public and return it to my office. After receiving the notarized oath, I will ask my staff to send an official identification card to you.

In addition, I ask you to complete an orientation as early as possible. My office developed online training to assist new board or commission members in understanding their roles and responsibilities. I have reviewed the training – it was helpful and gave me a great understanding of the board and commission process. I hope you will find the same benefit. The training may be accessed through the Governor's website at [governor.wy.gov/resources/Wyoming Board Training](http://governor.wy.gov/resources/Wyoming%20Board%20Training). I hope this will continue to be a valuable resource for you throughout your term.

Thank you for agreeing to serve on the Wyoming Rehabilitation Council. I appreciate your willingness to serve the people of Wyoming.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew H. Mead".

Matthew H. Mead  
Governor

MHM:ck

Encl.

cc: Secretary of State  
Board Contact

JOHN BARRASSO, M.D.  
WYOMING



UNITED STATES SENATE  
WASHINGTON, D.C. 20510

May 3, 2013

Robin Lonnevik  
514 Broadway St  
Rock Springs, WY 82901-6346

Dear Robin,

Congratulations on opening the new location of the Blind Campus in Rock Springs.

The Blind Campus is a wonderful asset to Sweetwater County as well as the State of Wyoming. By providing crucial support, information, and services for the visually impaired in our state, you are enriching the quality of life for folks around the state. This new facility will allow you to continue your important mission of promoting healthy, productive lives for Wyoming's blind and visually impaired people.

Bobbi joins me in sending our best wishes. We look forward to hearing of your continued success.

With warm regards,

A handwritten signature in black ink, appearing to read "John".

John Barrasso, M.D.  
United States Senator

# Application For Appointment To A County Board

*Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.*

**I wish to volunteer to serve on the following County Board (s) (Select two (2) only):**

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rook Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Balroil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other \_\_\_\_\_
- Other \_\_\_\_\_

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I work with Wyoming Services for Independent Living and part of my job is to find ways to keep people with disabilities active in their community. I have lived here for over 30 years and have been highly interested in the Events Complex and my community and would love to be able to learn and assist in my community.

- I am willing to attend any required orientation and training sessions. YES  NO
- I have a family member (s) working in this organization. YES  NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES  NO
- I understand this is a volunteer role, with no salary or other considerations. YES  NO

**APPLICANT CONTACT INFORMATION**

Name: Sherry Moreno  
 Address: 3455 Taft Way  
 Phone: 307-389-8489  
 E-mail: tazmorano63@yahoo.com

**APPLICANT SIGNATURE:**

Sherry Moreno  
 Please Return Application To:  
 Sally Shoemaker, Clerk  
 80 West Flaming Gorge Way, Suite 109  
 Green River, WY 82935  
 Phone: 307-872-3897 or fax 307-872-3992  
 E-mail: shoemakers@sweet.wy.us

RECEIVED

AUG 28 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

# Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

### Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

### District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

### County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other \_\_\_\_\_
- Other \_\_\_\_\_

### Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: LEADERSHIP FROM A GAS UTILITY BUSINESS, WILLINGNESS TO HELP AND BE INVOLVED

- I am willing to attend any required orientation and training sessions. YES  NO
- I have a family member (s) working in this organization. YES  NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES  NO
- I understand this is a volunteer role, with no salary or other considerations. YES  NO

**APPLICANT CONTACT INFORMATION**  
 Name: Tim SHEEHAN (Sheehan)  
 Address: 249 CHARLENNAY LANE  
 City, State: Rock Springs WY, 82901  
 Phone: 307 350 0545  
 E-mail: TIM.SHEEHAN@GUGSTAR.COM

**APPLICANT SIGNATURE:**  
Tim Sheehan Date: 8/28/13  
 Please Return Application To:  
 Sally Shoemaker, Clerk  
 80 West Flaming Gorge Way, Suite 109  
 Green River, WY 82935  
 Phone: 307-872-3897 or fax 307-872-3992  
 E-mail: shoemakers@sweet.wy.us

## Sally Shoemaker

---

**From:** Keaton West <keatonw@vphwyo.com>  
**Sent:** Wednesday, September 04, 2013 4:06 PM  
**To:** Sally Shoemaker  
**Subject:** Parks & Rec Board Application  
**Attachments:** SWCO Parks & Rec Board App.pdf

Hi Sally,

Attached you'll find my application for appointment to fill the vacancy on the Sweetwater County Parks and Recreation Board for the Commissioners to review. Feel free to contact me with any questions or concerns.

Thanks for your time,

Keaton D. West  
Estimating/Sales  
C (307) 389-5977  
O (307) 362-7550  
F (307) 362-8721  
[keatonw@vphwyo.com](mailto:keatonw@vphwyo.com)



RECEIVED

SEP 04 2013

SWEETWATER COUNTY  
COMMISSIONER'S OFFICE

# Application For Appointment To A County Board

*Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.*

**I wish to volunteer to serve on the following County Board (s) (Select two (2) only):**

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other \_\_\_\_\_
- Other \_\_\_\_\_

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: Please see attached.

- |  |     |                                     |    |                                     |
|--|-----|-------------------------------------|----|-------------------------------------|
| I am willing to attend any required orientation and training sessions.         | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/>            |
| I have a family member (s) working in this organization.                       | YES | <input type="checkbox"/>            | NO | <input checked="" type="checkbox"/> |
| I am willing to sign the Conflict of Interest Disclosure Statement             | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/>            |
| I understand this is a volunteer role, with no salary or other considerations. | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/>            |

**APPLICANT CONTACT INFORMATION**

Name: Keaton D. West

Address: 301 Agate Street

City, State: Rock Springs, WY 82901

Phone: (307) 389-5977

E-mail: keatonw@vphwyo.com

**APPLICANT SIGNATURE:**

Keaton D. West Date: 9/4/13

**Please Return Application To:**  
 Sally Shoemaker, Clerk  
 80 West Flaming Gorge Way, Suite 109  
 Green River, WY 82935  
 Phone: 307-872-3897 or fax 307-872-3992  
 E-mail: shoemakers@sweet.wy.us

Keaton D. West  
301 Agate Street  
Rock Springs, WY 82901

September 4, 2013

Board of County Commissioners  
Sweetwater County Wyoming  
80 West Flaming Gorge Way, Suite 109  
Green River, WY 82935

Dear Mr. Chairman and Sweetwater County Board of Commissioners,

I write to ask for your consideration for appointment to fill the vacancy on the Sweetwater County Parks and Recreation Board. I presently serve on the Rock Springs Chamber of Commerce Board of Directors, along with the Building Committee for this board. My involvement has led me to understand and appreciate what it truly means to have a say, and give back to the great place we call home.

My background outside of volunteering is supported by my employment at Vaughn's Plumbing & Heating where my position in estimating/sales has educated me in plumbing, HVAC, management, marketing, and PR. I bring forward my employment experience, the aforementioned board and committee work, as well as an A.S. from Western Wyoming Community College. In conjunction, I am currently working on finishing a B.A.S. in Organizational Leadership from the University of Wyoming.

Sweetwater County offers an endless supply of recreational opportunities that I particularly find remarkable and privileging. I enjoy recreating in our local community in various ways; from parks, to facilities, to the great outdoors. Having an active interest in the political spectrum at an early age, I feel my addition to this board would propose new ideas with encouraging sustenance to keep our community a predominant location to reside and recreate.

Thank you for your consideration.

Sincerely,

  
Keaton D. West

RECEIVED

JUL 23 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

# Application For Appointment To A County Board

**Message From the County Commissioners:** The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

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County Agency Boards

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- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other \_\_\_\_\_
- Other \_\_\_\_\_

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: 28 years exp Turf Industry - Past President - Rocky Mountain Regional Turf Grass Assn.

- I am willing to attend any required orientation and training sessions. YES  NO
- I have a family member (s) working in this organization. YES  NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES  NO
- I understand this is a volunteer role, with no salary or other considerations. YES  NO

**APPLICANT CONTACT INFORMATION**

Name: Grant A. Vahlisch

Address: 1325 Clubhouse Dr

City, State: Rock Springs WY 82901

Phone: 307-350-1414

E-mail: gvahlisch@gmail.com

**APPLICANT SIGNATURE:**

[Signature] Date: 7/25/13

**Please Return Application To:**  
 Sally Shoemaker, Clerk  
 80 West Flaming Gorge Way, Suite 109  
 Green River, WY 82935  
 Phone: 307-872-3897 or fax 307-872-3992  
 E-mail: shoemakers@sweet.wy.us



Authorization for Human Service Contracts

9-17-13

Youth Home, Inc.

\$ 201,000.00

Human Service Contracts

\$ 201,000.00

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

Attest:

\_\_\_\_\_  
Donald Van Matre, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

**AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, AND THE YOUTH HOME INC.**

THIS AGREEMENT made and entered into by and between the County of Sweetwater, Wyoming, 80 West Flaming Gorge Way, Green River, Wyoming, 82935-4250, and Youth Home Inc., P.O. Box 2263, Rock Springs, Wyoming 82902-2263.

WITNESSETH:

WHEREAS, the Board of County Commissioners for Sweetwater County, Wyoming, hereinafter "THE COUNTY," has budgeted funds to provide for certain services to the residents of Sweetwater County, Wyoming; and

WHEREAS, the Youth Home Inc., hereinafter "YOUTH HOME", is willing, able and capable of providing the services herein specified to the citizens of Sweetwater County, Wyoming; and

WHEREAS, THE COUNTY has determined that it is in the best interests of the citizens of Sweetwater County that it enter into an agreement with YOUTH HOME to furnish services to the citizens of Sweetwater County, Wyoming;

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Term. The term of this Agreement shall be from July 1, 2013 through June 30, 2014.
2. Services. YOUTH HOME agrees to make available facilities and staff for the purpose of sheltering troubled youth in Sweetwater County, troubled youth with behavioral problems and troubled youth with significant risk of immediate contact with juvenile justice systems. YOUTH HOME retains the right to reject any youth who is inappropriate for placement as outlined in its Admissions Policy. Services to residents in Sweetwater County include:
  - a. Long-Term Care Program: Community-based residential group care designed to provide a physically and emotionally healthy atmosphere where the problems of troubled youth and their families can be decreased. Care includes, but is not limited to, proper shelter, nutrition, screening, and counseling in a home environment.
  - b. Crisis Program: Placement of youths in YOUTH HOME'S facilities up to a period of thirty (30) days per child for emergency and crisis care when authorized pursuant to law.
3. Funding. THE COUNTY has budgeted, appropriated, or otherwise made available up to a maximum amount of \$201,000 for YOUTH HOME expenses in providing the services identified in this Agreement. THE COUNTY'S total liability shall not exceed said amount.

The payment of all amounts hereunder is subject to final approval of the preliminarily budgeted amount, the availability of County funds and to YOUTH HOME'S compliance with the terms and conditions of this Agreement.

4. Payments. The parties hereto mutually agree that YOUTH HOME shall submit vouchers to THE COUNTY on or before the 25th day of each month during the contract term for review, approval and payment by THE COUNTY.

5. Responsibilities of YOUTH HOME: YOUTH HOME shall:

a. Use the budgeted, allocated and appropriated funds only to provide the services specified herein.

b. Insure that the staff hired by YOUTH HOME is qualified.

c. Insure that a good and sufficient fidelity bond covers all personnel handling money.

d. Comply with all requirements for identifying eligible recipients for receiving benefits, and render services in accordance with all established guidelines, rules or regulations, to the extent funds are made available.

e. Insure that no person shall be discriminated against in employment, or be excluded from participation in or be denied the benefits of any activity funded in whole or in part with the funds made available under this Agreement on the grounds of race, color, national origin, age, sex, handicap or disability.

f. Maintain detailed minutes of all YOUTH HOME board meetings. The minutes shall include a list of all checks issued and their correct amounts, except for checks identifying individual clients which may be consolidated so that individual clients cannot be identified. The minutes shall be made available for public inspection during regular business hours. The minutes shall comply with all applicable laws, rules and regulations concerning confidentiality of client records. YOUTH HOME may use executive sessions for the discussion of personnel or client matters where permitted by applicable law.

g. Allow THE COUNTY to examine YOUTH HOME'S financial records at any time.

- h. Insure that a certified public accountant will conduct an annual independent financial and compliance audit and provide THE COUNTY with a copy of the audit.
  - i. Comply with all federal, state and local laws, rules and regulations applicable to YOUTH HOME with respect to the services provided pursuant to this Agreement.
  - j. Provide regular reports to THE COUNTY concerning the services provided and the funds expended pursuant to this Agreement.
6. County Responsibilities: THE COUNTY shall:
- a. Consult with and advise YOUTH HOME as necessary with respect to the completion of YOUTH HOME responsibilities under this Agreement.
  - b. Make regular payments to YOUTH HOME based on vouchers received from YOUTH HOME, up to the total maximum amounts allocated pursuant to this Agreement, subject to the budgeting, allocation and availability of funds and to YOUTH HOME'S compliance with the terms and conditions of this Agreement.
7. Indemnification. YOUTH HOME shall indemnify and hold harmless the THE COUNTY, its officials, officers, agents and employees from and against any and all liabilities, claims and demands and causes of action of any kind or character, including death, or damages of any nature whatsoever to any person or property, arising out of the acts or omissions of YOUTH HOME, its officers, agents, employees or other persons, in the performance or non-performance of this Agreement. This provision shall not be interpreted, construed or regarded either expressly or impliedly as creating a right of action for the benefit of or creating any obligation toward any third person by THE COUNTY.
8. County Immunity. THE COUNTY does not waive its sovereign immunity by entering into this Agreement and fully retains all immunities and defenses provided by law with regard to any claim or action based on this Agreement.
9. YOUTH HOME Status. YOUTH HOME represents that it is managed by its own independent board of trustees.
10. Assignment. YOUTH HOME may not assign this Agreement, or its rights, duties or obligations therein, without the prior written consent of THE COUNTY, which consent will not be withheld unreasonable.
11. Termination. This Agreement may be terminated by either party, with or without cause, upon thirty (30) days written notification to the other party and subject to the settlement

of all outstanding accounts within thirty (30) days of the date of termination.

13. General Provisions.

a. This Agreement constitutes the entire agreement between the parties and supersedes all prior negotiations. The parties acknowledge that there are no other agreements that have not been fully set forth herein.

b. This Agreement may be amended or modified only by the prior written consent of both parties.

c. If any provision or portion of this Agreement is held unconstitutional, invalid or otherwise unenforceable, THE COUNTY shall have the right at its sole option to declare the Agreement void and enter into negotiations with YOUTH HOME for a new Agreement.

d. Headings used in this Agreement are provided for the convenience of the parties and shall not be deemed or construed to affect the substance of the Agreement.

e. Failure by either party to enforce the terms of this Agreement shall not operate as a waiver of any future enforcement.

f. Notices required or permitted under this Agreement shall be delivered personally or deposited in the United States mail, postage prepaid, to the following addresses:

(1) In the case of THE COUNTY:

Board of County Commissioners for Sweetwater County, Wyoming  
80 West Flaming Gorge Way  
Green River, Wyoming 82935-4250

(2) In the case of YOUTH HOME:

Youth Home Inc.  
P.O. Box 2263  
Rock Springs, Wyoming 82902-2263

Any notice delivered by United States mail shall be deemed received three (3) days after the date of mailing.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2013.

BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, WYOMING

By: \_\_\_\_\_  
Wally Johnson, Chairman  
Board of County Commissioners  
for Sweetwater County, Wyoming

ATTEST:

\_\_\_\_\_  
Steven Dale Davis  
Sweetwater County Clerk

Dated this 17<sup>th</sup> day of July, 2013.

Youth Home Inc.  
By: Michael L. Brown  
Title: Board President

ATTEST:

Benky Treitsurer  
Title: Benky Treitsurer





September 9, 2013

Sweetwater County Board of County Commissioners:

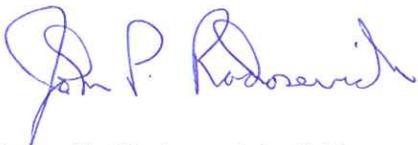
Below are the results of the 2013 Crack Sealing Bid Opening that was held on September 6, 2013 at 10:00 A.M.

|   |              |
|---|--------------|
| R & D Sweeping & Asphalt Maintenance, LC<br>Rock Springs, Wyoming | \$411,924.15 |
|---|--------------|

Recommendation:

Award Bid to R & D Sweeping & Asphalt Maintenance, LC for a sum of \$411,924.15 and authorize the Chairman to sign all necessary documents.

Sincerely,



John P. Radosevich, P.E.  
Sweetwater County Public Works Director

**THE BOARD OF COUNTY COMMISSIONERS  
SWEETWATER COUNTY, WYOMING**

**2013 CRACK SEALANT PROJECT PHASE 2  
VARIOUS COUNTY ROADS**

**NOTICE OF AWARD**

TO: COMPANY R & D Sweeping & Asphalt Maintenance, LC  
ADDRESS 393 Pyramid Dr.  
CITY, STATE ZIP Rock Springs, WY 82901

**PROJECT DESCRIPTION:**

**CRACK SEALANT TO BE APPLIED ON ALL CRACKS GREATER THAN 1/8" IN  
WIDTH ON 28.2 MILES OF VARIOUS COUNTY ROADS.**

The Board of County Commissioners of Sweetwater County, Wyoming (Sweetwater County) has considered the Bid submitted by you for the above-described work in response to its Advertisement for Bids and Invitation to Bid.

You are hereby notified that your Bid has been accepted for items in the amount of \$ Four hundred eleven thousand, nine hundred twenty four dollars and fifteen cents.

You are required by the Invitation to Bid to execute the Contract and furnish the required Contractor's Performance Bond, Payment Bond, and Certificate of Insurance within seven (7) calendar days from the date of this Notice to you.

If you fail to execute said Contract and to furnish said Bonds within seven (7) days from the date of this Notice, said Sweetwater County will be entitled to consider all your rights arising out of the Sweetwater County's acceptance of your Bid as abandoned and as a forfeiture of your Bid Bond. Sweetwater County will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this Notice of Award to Sweetwater County.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**ACCEPTANCE OF NOTICE**

Receipt of the above Notice of Award is hereby acknowledged

by \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

By: \_\_\_\_\_, Title: \_\_\_\_\_



CB  
9/11/13

**RESOLUTION NO. 13-09-EN-01**

**A RESOLUTION AUTHORIZING PARTICIPATION  
IN THE WYDOT HIGH RISK RURAL ROAD PROGRAM**

**WHEREAS**, certain roads within the County Road system in Sweetwater County have been designated as high risk roads due to the elevated rate of vehicle crashes occurring along the said roads; and

**WHEREAS**, the State of Wyoming, through the Wyoming Department of Transportation, has instituted a program, known as the High Risk Rural Road Program (HRRRP), to help fund certain identified safety improvement measures on these high risk roads; and

**WHEREAS**, the Sweetwater County Board of County Commissioners deems it in the public interest to participate in the said HRRRP Program;

**NOW, THEREFORE BE IT RESOLVED** that the Chairman of the said Board be and is hereby authorized to execute, or delegate for execution, any necessary documents on behalf of the Board of County Commissioners to participate in the HRRRP Program.

**DATED** this 17<sup>th</sup> day of September, 2013.

**SWEETWATER COUNTY  
BOARD OF COUNTY COMMISSIONERS**

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Commissioner

\_\_\_\_\_  
John K. Kolb, Commissioner

\_\_\_\_\_  
Don Van Matre, Commissioner

\_\_\_\_\_  
Reid O. West, Commissioner

Attest:

\_\_\_\_\_  
Steven Dale Davis, County Clerk









10601-G #225 Tierrasanta Blvd  
 San Diego, CA 92124  
 Phone # 858-433-9735  
 Fax # 866-887-4353  
 accounting@1totaltech.com  
 www.1totaltech.com

Quote

| Date      | Estimate# |
|-----------|-----------|
| 7/29/2013 | 58679     |

| Name//Address   |
|---|
| Sweetwater County<br>50140-A US Highway191 South<br>Rock Springs, Wyoming 82901 |

| Quote Date | Terms  |
|------------|--------|
| 8/28/2013  | Net 30 |

| Item   | Description   | Qty | Cost      | Total       |
|--|---|-----|-----------|-------------|
| MDS-1000-...   | MDS-1000 Malware Defense Web Bundle   | 1   | 12,600.00 | 12,600.00   |
| MDS-1000-...   | MDS-1000 Malware Defense Full Guard Upgrade, Includes Mail and File Subscription License, 3 Years | 1   | 12,600.00 | 12,600.00   |
|  | Sales Tax   |     | 8.75%     | 0.00        |
| To process your order, please reply to this email and we will send you an invoice for online payment. Your license will be processed once payment has been received. |   |     |           | \$25,200.00 |

Richard Haskell, Sheriff  
(307) 922-5300  
(307) 922-5483

**SWEETWATER**  
C.O.U.N.T.Y  
SHERIFF  
<http://www.sweetwater.wy.us>

Rick Hawkins, Colonel  
731 C Street, Suite 234  
Rock Springs, WY 82901

DATE: August 28, 2013  
TO: Krisena Marchal, Grant Manager  
FROM: Colonel Hawkins/Mike Cooke  
RE: Specifications for Network Advanced Defense System  
Request to use DHS funds

This is a request to use Homeland Security Grant Funds to purchase an Advanced Defense System for the county network. In a continuing effort to bolster the security of our computer network, we are looking for an advanced persistent threats (APT) defense system that can alert and stop malicious traffic both inbound and outbound traffic within the Sweetwater County computer network.

The solution must remediate malware at the workstation as well as throughout the computer network. The preferred solution should be contained in one appliance.

Please advise me if you would like to present this to the commissioners or someone from our department can do so. The DHS Grants that would be used are as follows:

|  |              |          |
|--|--------------|----------|
| 11-GPD-SWE-SC-HSG11/050-0144-421.94-61 | \$ 383.73    | 444.23   |
| 12-GPD-SWE-SC-HLE12/050-0144-421.94-63 | \$ 14,823.92 |          |
| 12-GPD-SWE-SC-HSG12/050-0144-421.94-64 | \$ 9,992.35  | 9,931.85 |

Attachments:

Quote  
Sole Source Letter  
FEMA/Responder Knowledge Base Authorized Equipment Sheet  
W-9

cc: Marty Dernovich/Purchasing Manager



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## FEMA Preparedness Grants and Authorized Equipment List

[Prev \[04AP-03-GISS\]](#) | [\[04AP-05-CDSS\] Next](#)

[FEMA Preparedness Grants Authorized Equipment List](#)

FY 2010 Law Enforcement  
Terrorism Prevention Activity  
(LETPA-SHSP) (602)

[Print](#)

[View Related AEL Categories](#)

Information Technology >> Application Systems and Software >> Risk Management Software >> Software, Risk Management

General | [Grant Allowability](#) | [Previous Numbering](#)

**AEL Number:** 04AP-04-RISK  
**AEL Title:** Software, Risk Management

**Description**  
Software or systems that facilitate capture, quantification, and management of risk factors involved in specific tasks, environments, or programs.

[BACK TO TOP](#)



This item is part of the AEL

**EHP LINK**

[Program Page](#)

**Eligible FEMA Preparedness Grants**

[10 found: view all Related FEMA Grant\(s\)](#)

**Core Capabilities**

- [Physical Protective Measures](#)
- [Planning](#)
- [Risk Management for Protection Programs and Activities](#)

**IAB Recommendations**

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RKB Version 4.8 (August 2013) Copyright © 2003-2013 DHS FEMA [Security & Privacy Disclaimer](#) [Responder Knowledge Base Partners](#)

# AhnLab

Sweetwater County  
80 West Flaming Gorge Way  
Green River, Wyoming 82935

Date: August 13<sup>th</sup>, 2013

Reference: Sole Source Letter

To: Sweetwater County

AhnLab, Inc. is the only vendor that can provide a Malware Defense System appliance that has a proprietary end point client that can remediate advanced malware on an endpoint. We are the only vendor that can alert and remediate advanced malware thru web, email and file all on one appliance.

Total Tech is the only authorized reseller of the AhnLab product in Wyoming and the Western United States.

Please feel free to contact me if you have questions.

Sincerely,

*brian connelly*

Brian Connelly  
AhnLab, Inc.  
Title: Territory Account Manager  
Phone: 858-776-8039

2310 Walsh Ave Santa Clara, CA 95051 t 1-877-551-2690

[www.ahnlab.com](http://www.ahnlab.com)



**Sweetwater County  
Request to Restaff Vacant Position**

Board Meeting Date: 9/17/2013  
 Department: Sheriff's Office  
 Position: Patrol Deputy  
 Vacancy Date: 10/7/2013  
 Reason for vacancy: Employee Resignation (Patrol Deputy position)  
 Department Request: Restaff Patrol Deputy position, full time with benefits, following resignation date.  
 Anticipated Re-staff Date 10/14/2013

| Board Action              |                                      |
|---------------------------|--------------------------------------|
| Approved _____            | Date: <u>9/17/2013</u>               |
| Denied _____              |                                      |
| Full time _____           |                                      |
| Part time _____           | # Hours (if part time) _____         |
| Restaff Immediately _____ | Delay restaffing until (month) _____ |

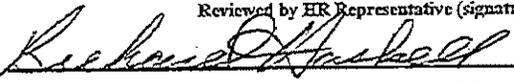
|   | Position  | Hire Date  | Monthly     |            |                  |          |           |                      |                | Total cost of employment (salary + benefits) | Annual Cost of employment |
|---|---|------------|-------------|------------|------------------|----------|-----------|----------------------|----------------|--|---------------------------|
|   |   |            | Salary      | Retirement | Health Insurance | LTD      | FICA      | Workers Compensation | Total benefits |  |                           |
| Current costs for Employee                    | Patrol Deputy (4 years, Grade 16, step 3 rate of pay) | 4/1/2009   | \$ 4,151.92 | \$ 714.13  | \$ 1,473.38      | \$ 14.95 | \$ 317.62 | \$ 63.11             | \$ 2,583.19    | \$ 6,735.11                                  | \$ 80,821.30              |
| Anticipated Costs to restaff Position Vacancy | Patrol Deputy (grade 18, step 1, * see notes below)   | 10/14/2013 | \$ 4,856.25 | \$ 835.28  | \$ 1,473.38      | \$ 17.48 | \$ 371.50 | \$ 73.82             | \$ 2,771.46    | \$ 7,627.71                                  | \$ 91,532.47              |
| Net Difference (savings)                      |   |            | \$ 704.33   | \$ 121.14  | \$ -             | \$ 2.54  | \$ 53.88  | \$ 10.71             | \$ 188.27      | \$ 892.60                                    | \$ 10,711.17              |

**NOTES**

Health Insurance: Anticipates Family health insurance coverage for new employee.

Costs calculated using a re-staffing date of: 10/14/2013

\* Potentially restaffing position at Professional Level (Grade 18) and Lateral Entry rate of pay, step 5 - (10 years service credit)

  
 \_\_\_\_\_  
 Reviewed by HR Representative (signature)  
  
 \_\_\_\_\_  
 Reviewed by Department Head/ Elected Official (signature)  
 \_\_\_\_\_  
 Commission Chair (signature)

9-9-13  
 \_\_\_\_\_  
 Date:  
9-9-13  
 \_\_\_\_\_  
 Date:  
 \_\_\_\_\_  
 Date:

**Sweetwater County  
Request to Restaff Vacant Position**

Board Meeting Date: 9/17/2013

Department: Sheriff's Office

Position: Patrol Deputy

Vacancy Date: 9/5/2013

Reason for vacancy: Employee Resignation (Patrol Deputy position)

Department Request: Restaff Patrol Deputy position, full time with benefits.

Anticipated Re-staff Date 9/23/2013

| Board Action              |                                      |
|---------------------------|--------------------------------------|
| Approved _____            | Date: <u>9/17/2013</u>               |
| Denied _____              |                                      |
| Full time _____           |                                      |
| Part time _____           | # Hours (if part time) _____         |
| Restaff immediately _____ | Delay restaffing until (month) _____ |

|   | Position   | Hire Date | Monthly     |            |                  |          |           |                      |                | Total cost of employment (salary + benefits) | Annual Cost of employment |
|---|--|-----------|-------------|------------|------------------|----------|-----------|----------------------|----------------|--|---------------------------|
|   |  |           | Salary      | Retirement | Health Insurance | LTD      | FICA      | Workers Compensation | Total benefits |  |                           |
| Current costs for Employee                    | Patrol Deputy (10 years, Grade 18, step 4 rate of pay) | 12/1/2011 | \$ 4,714.83 | \$ 810.95  | \$ 1,105.89      | \$ 16.97 | \$ 360.58 | \$ 71.67             | \$ 2,366.16    | \$ 7,080.99                                  | \$ 84,971.93              |
| Anticipated Costs to restaff Position Vacancy | Patrol Deputy (grade 18, step 1. * see notes below)    | 9/23/2013 | \$ 4,856.25 | \$ 835.28  | \$ 1,473.38      | \$ 17.48 | \$ 371.50 | \$ 73.82             | \$ 2,771.46    | \$ 7,627.71                                  | \$ 91,532.47              |
| Net Difference (savings)                      |  |           | \$ 141.42   | \$ 24.32   | \$ 367.49        | \$ 0.51  | \$ 10.82  | \$ 2.15              | \$ 405.29      | \$ 546.71                                    | \$ 6,560.54               |

**NOTES**

Health Insurance: Anticipates Family health insurance coverage, for new employee.

Costs calculated using a re-staffing date of 9/23/2013

\* Potentially restaffing position at Professional Level (Grade 18) and Lateral Entry rate of pay, step 5 - (10 years service credit)

\_\_\_\_\_  
 Reviewed by HR Representative (signature)  
 \_\_\_\_\_  
 Reviewed by Department Head/ Elected Official (signature)  
 \_\_\_\_\_  
 Commission Chair (signature)

9-9-13  
 \_\_\_\_\_  
 Date:  
9-9-13  
 \_\_\_\_\_  
 Date:  
 \_\_\_\_\_  
 Date:





**MEMORANDUM OF UNDERSTANDING BETWEEN  
THE STATE OF WYOMING, WYOMING GUARDIAN *AD LITEM* PROGRAM,  
A DIVISION OF THE OFFICE OF THE STATE PUBLIC DEFENDER  
AND SWEETWATER COUNTY, WYOMING**

1. **Parties.** This Memorandum of Understanding (MOU) is made and entered into by and between the State of Wyoming, Wyoming Guardian ad Litem Program, a Division of the Office of the State Public Defender [Agency], Rogers Building, 316 West 22nd Street, Cheyenne, WY 82002, and Sweetwater County, Wyoming, Wally Johnson, Chair, Sweetwater County Commissioners, [County] 80 West Flaming Gorge Way, Green River, WY 82935.
2. **Purpose.** The purpose of this MOU is to establish an MOU and understanding between the Agency and the County with respect to the Guardian *ad Litem* Program [GAL Program]. In accordance with GAL Program Rules, this MOU is solely intended to provide for legal representation in child protection cases under W.S. §§ 14-3-101 through 14-3-440, for an attorney appointed to serve as a guardian *ad litem* in children in need of supervision cases under W.S. §§14-6-401 through W.S. 14-6-440, and for an attorney appointed to serve only as a guardian ad litem in a delinquency action pursuant to W.S. §14-6-216, cases arising under the interstate compact on juveniles (ICJ) as specified by W.S. §14-12-101(a)(v), termination of parental rights under W.S. §§ 14-2-308 through 14-2-319; and appeals arising out of these cases.
3. **Terms of MOU.** This MOU shall commence upon execution or September 1, 2013, whichever is later, and shall remain in full force and effect until June 30, 2014, or until terminated by either party to this MOU. Each party agrees and acknowledges that participation in this program is contingent on budget authority and the availability of funding. Either party may terminate this MOU with 30 days' notice. The GAL Program may also terminate the MOU immediately for cause. Cause may include but is not limited to; county officials, GALs and the district judges not adhering to GAL Program procedures, rules and regulations; or the district court judges appointing GALs not on the GAL Panel.
4. **Responsibilities of the County.** The County shall adhere to all Wyoming Guardian *ad Litem* Program Rules and Policies and all applicable Wyoming statutes.
  - A. **County Match for Services.** Pursuant to W.S. § 14-12-103(b), the County shall reimburse the Agency an amount equal to not less than twenty-five percent (25%) of the fees paid to GALs in Sweetwater County and an amount equal to not less than twenty-five percent (25%) of the Agency's administrative cost prorated by Program funds expended in each county. This match shall be paid by the County to the Agency upon receipt of a quarterly invoice. Invoices are to be paid by the County within ninety (90) days of receiving the invoice. Failure to pay an invoice will result in the State Treasurer's Office deducting the amount due to the Agency from the sales tax revenues due to the County from the State and crediting the

amount to the GAL Program's account.

- B. **Excess Compensation of GALs.** The County may pay a rate in excess of the rate set for payment by the GAL Program to a GAL Program GAL in accordance with W.S. §14-2-103(a).
  - C. **Appointment of GALs.** The Court shall appoint the GAL Program, not a specific attorney, in accordance with state statute and Program rules and policies to provide services when appointing a guardian *ad litem* in cases where the Program provides services. The County shall use GAL Program approved templates for pleadings appointing a GAL Program attorney, or its designee. The County shall notify the Agency, or its designee, for applicable cases requiring the appointment of a GAL. The Agency, or its designee, retains the right to select an appropriate GAL or substitute an appropriate GAL for specific assignment to GAL Program cases in accordance with Program Rules and Policies. The County understands and agrees that the Agency will not provide compensation to a guardian *ad litem* who has not entered into a negotiated contract or employment with the Agency or that has been assigned a case where the GAL Program was not appointed.
  - D. **Suitable Office Space.** Pursuant to W.S. § 14-12-103(d), the County shall provide adequate office space and utility services for all employed and contracted GALs, separate from any public defender field office. If suitable office space for all GALs cannot be provided, the County shall provide, based upon a proportional share, a monthly stipend determined by the Agency to all Program GALs housed in private facilities. The stipend shall be paid directly by the County to the Agency monthly and separate from any quarterly match payment. The County shall be responsible for notifying the Agency in writing on or before June 30th of each year of the availability of adequate office space within the County. Adequate office space will include one safe, accessible, private and secure office for each contracted and employed GAL, reception area, conference or meeting area suitable storage room for supplies and files, access to parking, access to restroom facilities, and all required utility services other than telephone and internet service. The County shall provide general cleaning services, trash removal, toilet paper, paper towels and hand soap should the office come with a private restroom facility. The county shall allow the Agency access to this office space at least sixty days prior to the commencement of this contract term so that the Agency can order sufficient furniture and equipment, install internet and telephone services, and complete set up of the office prior to the start date of employed or contracted GALs.
5. **Responsibilities of the Agency.** The Agency shall provide GAL services to Program cases in Sweetwater County, Wyoming as set out in the GAL Program Rules and Policies and in accordance with state statute.

- A. **Invoice for Services.** Pursuant to W.S. § 14-12-103(b), the Agency shall invoice the County for an amount equal to not less than twenty-five percent (25%) of the fees paid to GALs in Sweetwater County, Wyoming and an amount equal to not less than twenty-five percent (25%) of the Agency's administrative cost prorated by GAL Program funds expended in each county upon completion of each of the eight (8) quarters of a biennium. Invoices shall be sent within thirty (30) days after reconciling each quarter's cost of services. Each quarter will consist of three (3) consecutive months, beginning with July as the first month of the first quarter.
- B. **Office Space Set Up.** The Agency shall provide telephone and internet services, furniture, equipment, office supplies and décor for the space and the cost of keys, door signs and/or other miscellaneous expenses for obtaining and installing all furniture, equipment, internet, and telephone utilities.
- C. **Compensation of GALs.** In accordance with GAL Program Rules and Policy, the Agency shall provide compensation and reimbursement and enter into employment or contract privately and separately with qualified GALs for Program cases.
- D. **Assignment of GALs.** The Agency, or its designee, upon notice from the County shall assign a GAL from the GAL Program Panel for all GAL Program cases in accordance with GAL Program Rules and Policies upon notice of a new GAL Program Case. The Agency will not pay for GALs not contracted or employed by the Wyoming GAL Program, or cases in which the GAL Program has not been appointed.
- E. **Supervision and Certification of GALs.** The Agency shall administer a GAL Program Panel and shall supervise and certify GALs in Sweetwater County, Wyoming, in accordance with the GAL Program Rules and Policies.

6. **General Provisions.**

- A. **Entirety of the MOU.** This MOU, consisting of five (5) pages, represents the entire and integrated MOU between the parties and supersedes all prior negotiations, representations and MOUs, whether written or oral.
- B. **Prior Approval.** This MOU shall not be binding upon either party unless this MOU has been reduced to writing before performance begins as described under the terms of this MOU, and unless this MOU is approved as to form by the Attorney General or his representative.
- C. **Severability.** Should any portion of this MOU be judicially determined to be illegal or unenforceable, the remainder of the MOU shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.
- D. **Sovereign Immunity.** The State of Wyoming, Office of the State Public Defender, Wyoming Guardian *ad Litem* Program, and Sweetwater County, Wyoming do not

waive their sovereign or other governmental immunity by entering into this MOU, and each fully retains all immunities and defenses provided by law with respect to any action based on or occurring as a result of this MOU.

- E. Third Party Beneficiary Rights.** The parties do not intend to create in any other individual or entity the status of third party beneficiary, and this MOU shall not be construed so as to create such status. The rights, duties, and obligations contained in this MOU shall operate only between the parties to this MOU and shall inure solely to the benefit of the parties to this MOU. The provisions of this MOU are intended only to assist the parties in determining and performing their obligations under this MOU.

**THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK**

7. **Signatures.** The parties to this MOU through their duly authorized representatives have executed this MOU on the dates set out below, and certify that they have read, understood and agreed to the terms and conditions of this MOU as set forth herein.

The effective date of this MOU is the date of signature last affixed to this page.

**OFFICE OF THE PUBLIC DEFENDER**

---

Diane M. Lozano, State Public Defender  
Office of the State Public Defender

Date

---

Dan Wilde, Deputy Director, Office of the State Public Defender  
Administrator of the GAL Program

Date

**SWEETWATER COUNTY, WYOMING**

---

Wally Johnson, Chair, Sweetwater County Commissioners

Date

**ATTEST**

---

Dale Davis, Sweetwater County Clerk

Date

**APPROVAL AS TO FORM**

---

Brett Johnson, Sweetwater County Attorney

Date

**ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM**

---

Marion Yoder, Senior Assistant Attorney General

Date

7. **Signatures.** The parties to this MOU through their duly authorized representatives have executed this MOU on the dates set out below, and certify that they have read, understood and agreed to the terms and conditions of this MOU as set forth herein.

The effective date of this MOU is the date of signature last affixed to this page.

**OFFICE OF THE PUBLIC DEFENDER**

\_\_\_\_\_  
Diane M. Lozano, State Public Defender  
Office of the State Public Defender  
Date

\_\_\_\_\_  
Dan Wilde, Deputy Director, Office of the State Public Defender  
Administrator of the GAL Program  
Date

**SWEETWATER COUNTY, WYOMING**

\_\_\_\_\_  
Wally Johnson, Chair, Sweetwater County Commissioners  
Date

**ATTEST**

\_\_\_\_\_  
Dale Davis, Sweetwater County Clerk  
Date

**APPROVAL AS TO FORM**

\_\_\_\_\_  
Brett Johnson, Sweetwater County Attorney  
Date

**ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM**

*Marion Yoder #104039* \_\_\_\_\_ *Aug. 13, 2013*  
Marion Yoder, Senior Assistant Attorney General  
Date

**Sweetwater County  
Board of County Commissioners  
Public Meeting**

**September 17, 2013**

**Land Use  
Agenda and Staff Report**

**Prepared by:**

**Sweetwater County Land Use  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
(307) 872-3914**

# **Board of County Commissioners**

## **Public Hearing Agenda**

### **September 17, 2013**

**County Commissioner's Meeting Room  
80 West Flaming Gorge Way  
Green River, WY 82935**

#### **Public Hearing**

1. MJR Rentals, LLC / Jim Rasmussen  
Zoning Map Amendment  
R-2 (Mixed Residential) to C (General Commercial)
2. SWEPI, LP  
Conditional Use Permit  
Temporary Man Camp

# Public Hearing # 1

## Board of County Commissioners

### September 17, 2013

#### Property Owner

MJR Rentals, LLC  
Jim Rasmussen  
P.O. Box 3240  
Rock Springs, WY 82901

#### Other Parties

Ken Wilbert  
Wilbert Engineering

#### Legal Description

S2N2SESE & S2SESE  
Section 8, T19N, R105W

#### Current Zoning

R-2  
Mixed Residential

#### Legal Requirements

*Adjacent Notices Sent:*  
August 9, 2013

*Public Hearing Advertised:*  
August 9, 2013

*Sign Posted:*  
August 15, 2013

#### Utilities & Districts

Water: White Mtn  
Sewer: White Mtn  
Others: Fire District #1

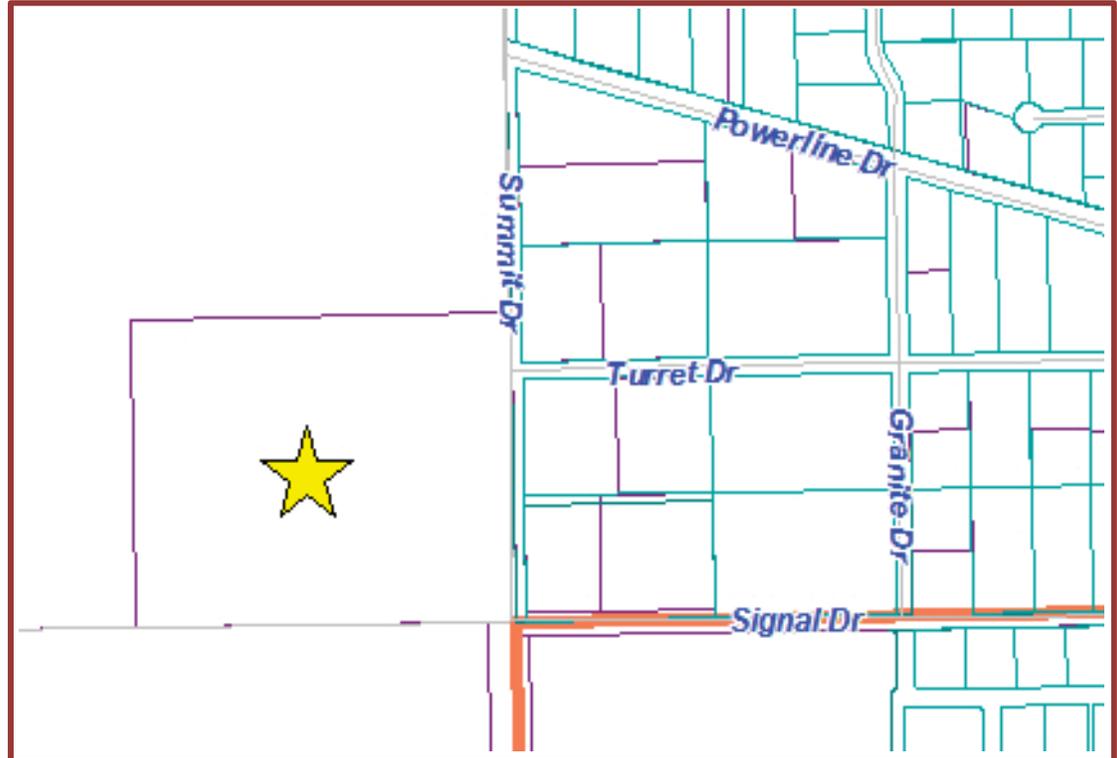
#### Land Use Presenter

Steve Horton  
Planner III  
(307) 872-3926

## MJR Rentals, LLC / Jim Rasmussen

### Zoning Map Amendment

### R-2 (Mixed Res.) to C (Gen. Commercial)



#### Summary of Application

MJR Rentals is requesting a zoning map amendment to change from R-2 to C a 30 acre parcel located on the west side of Summit Drive near the intersection with Signal Drive. Access to the site will be from Summit Drive. The applicant did submit an application to change from R-2 to I-1 but that application was withdrawn.

The applicant states that part of the property contains a reclaimed sewer lagoon. Certification of the reclaimed sewer lagoon is on file with WDEQ. The applicant further states that he intends to subdivide into commercial lots within the next 12 months

# Public Hearing # 1

## MJR Rentals, LLC / Jim Rasmussen

### Zoning Map Amendment

#### Public Comments:

There have been no public comments submitted as of the date of this report.

#### Agency Comments:

Sweetwater County Code Enforcement - The two hydrants closest to the property were tested and they flowed over 2,400 GPM, which is more than the 1,500 GPM required by the IFC for commercial property. Based on the requirements of the 2012 IFC, I support this zone change.

Sweetwater County Environmental Health - No action is necessary from our office at this time. If developed, a septic system permit has to be secured for each residence unless it is on public sewerage.

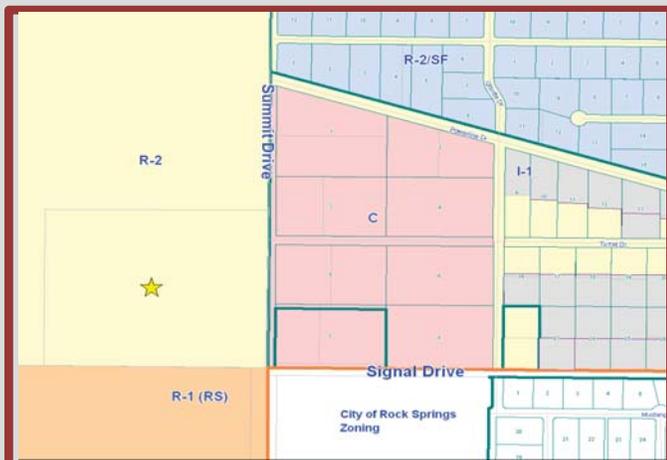
Sweetwater County Surveyor - Future development of the property involves the existing 75 feet wide Summit Avenue drainage ditch, being permanent BLM right-of-way grant WYW124206 to Sweetwater County. Deeding of the 75 feet wide right-of-way to Sweetwater County should be considered, along with additional right-of-way for Summit Drive, in accordance with the Master Transportation Plan.

City of Rock Springs - See attached letter.

#### Staff Comments, Recommendations and Conditions:

The Sweetwater County Zoning Resolution states that the zoning map shall not be amended except to correct an error or recognize changing conditions. Staff recognizes the subject property was the site of a sewer lagoon, and commercial use of the property would be compatible due to this. Commercial zoning is in place directly across on the east side of Summit Drive. Residential zoning is in place to the north, west, and south. Property surrounding the subject site is owned by BLM which may limit additional requests for Commercial zoning on the west side of Summit Drive. City of Rock Springs residential zoning is in place diagonally to the southeast. Adequate fire flow is in place to support commercial use of the property. Possible improvements (widening) to Summit Drive may be required with subdivision of the property. On September 11, 2013, the Planning and Zoning Commission voted 5-0 to approve the Zoning Map Amendment from R-2 (Mixed Residential) to C (General Commercial).

Zoning Map



Vicinity Map



# RECOMMENDATION 13-09-ZO-01

## MJR RENTALS, LLC ZONING MAP AMENDMENT MIXED RESIDENTIAL (R-2) TO GENERAL COMMERCIAL (C)

WHEREAS, MJR Rentals, LLC has requested a Zoning Map Amendment from Mixed Residential (R-2) to General Commercial (C) in accordance with Section 26.B.1.b. of the Sweetwater County Zoning Resolution. This application is to be located on a parcel of land owned by MJR Rentals, LLC and described as:

*The South Half of the North Half of the Southeast Quarter of the Southeast Quarter and the South Half of the Southeast Quarter of the Southeast Quarter of Section 8, Township 19 North, Range 105 West of the 6<sup>th</sup> Principal Meridian, Sweetwater County, Wyoming.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the County's Zoning Resolution on September 11, 2013 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of this request;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that this request be APPROVED.

Dated this 11<sup>th</sup> day of September, 2013.

Attest:

Sweetwater County  
Planning and Zoning Commission



Steven Dale Davis, County Clerk



James Reinard, Chairman

**RESOLUTION 13-09-ZO-01**

**MJR RENTALS, LLC  
ZONING MAP AMENDMENT  
MIXED RESIDENTIAL (R-2) TO GENERAL COMMERCIAL (C)**

WHEREAS, MJR Rentals, LLC has requested a Zoning Map Amendment from Mixed Residential (R-2) to General Commercial (C) in accordance with Section 26.B.1.b. of the Sweetwater County Zoning Resolution. This application is to be located on a parcel of land owned by MJR Rentals, LLC and described as:

*The South Half of the North Half of the Southeast Quarter of the Southeast Quarter and the South Half of the Southeast Quarter of the Southeast Quarter of Section 8, Township 19 North, Range 105 West of the 6<sup>th</sup> Principal Meridian, Sweetwater County, Wyoming.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on September 17, 2013 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED.

Dated this 17<sup>th</sup> day of September, 2013.

Sweetwater County  
Board of County Commissioners

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member



# Zoning Map Amendment

Sweetwater County Land Use  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
p: (307) 872-3914 / 922-5430 f: 872-3991  
landuse@sweetwater.wy.us

Date of Submittal: 08.08.13  
Permit Number: PZ13.012  
Zone Change Number: ZC 2013.03  
PID: 04-1905-084-00-031-00  
Application Fee: \$225.00 Waived

Date of Hearings: PZ \_\_\_\_\_ BCC \_\_\_\_\_  
 Approved  Approved with Conditions  Denied  Resolution \_\_\_\_\_  
Date of Action: \_\_\_\_\_ Land Use Official Signature: \_\_\_\_\_

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation. Additional information may be required following review of your application. Zoning Map Amendment regulations can be found in Section 26 of the Sweetwater County Zoning Resolution

## GENERAL INFORMATION

### Property Owner of Record Contact Information

MJR Rentals, LLC  
P.O. Box 3240  
Rock Springs, WY 82902  
Jim Rasmussen - owner  
307-350-8426

### Applicant / Agent Contact Information if Different

Jim Rasmussen Applicant  
307-350-8426  
MARILYN RASMUSSEN @ gmail.com  
KENNETH L. WILBERT - ENGINEER  
307-389-5049 WILBERTENGINEER.COM  
KWILBERT @ Q.COM

## PROPERTY INFORMATION - LEGAL DESCRIPTION & MAP SHOWING ABUTTING PROPERTIES IS REQUIRED

County Assigned Address: None Lot Size: 30 (acres)  
Project Location: Quarter(s): SE 1/4 Section: 8 Township: 19 N Range: 105 W  
Subdivision Name: N/A Lot: N/A Block: N/A  
Current Zoning: R-2 Proposed Zoning: C

The Legal Basis for this Amendment is to:  Correct an Error  Recognize Changing Conditions

Describe the nature & effect of the proposed amendment.

Rezone from Residential to Commercial. Note: Property contains a reclaimed sewer lagoon. (Certification of Reclaimed Lagoon on file w/ DEQ)

Describe the proposed development and time schedule for development.

Subdividing into commercial lots w/in next 12 months.

RECEIVED

AUG - 8 2013

SWC LAND USE

## SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

[Signature] 8/8/13 Date [Signature] 8/8/13 Date  
Signature of Owner of Record Signature of Applicant/Agent

# Comment Form

|   |   |
|---|---|
| <b>Date of Notice:</b> <b>August 9, 2013</b>  | <b>Please Reply By:</b> <b>August 30, 2013</b>  |
| <b>Commenter Information:</b><br><small>(Please Include Name, Title, Company, Address, Phone &amp; Email)</small><br><br>Rock Springs City Council<br>City Hall<br>212 D Street<br>Rock Springs, WY 82901   | <b>Public Hearing Dates</b><br><br><b>P&amp;Z Commission</b><br>Wednesday, September 11, 2013 at 10:00 a.m.<br><br><b>Board of County Commissioners</b><br>Tuesday, September 17, 2013 at 1:30 p.m. |
| <b>Location of Public Hearings:</b><br>Sweetwater County Courthouse - County Commissioner's Room<br>80 West Flaming Gorge Way - Green River, WY 82935   |   |
| <b>Nature of Public Hearing:</b><br>The purpose of this public hearing is to consider a Zoning Map Amendment from Mixed Residential (R-2) to General Commercial (C) in accordance with Section 26.B.1.b. of the Sweetwater County Zoning Resolution as requested by <b>MJR Rentals, LLC/Jim Rasmussen</b> . This application is to be located on a 30± acre parcel of land owned by <b>MJR Rentals, LLC</b> and described as the S2N2SE4SE4 and S2SE4SE4 of Section 8, Township 19 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, Wyoming. |   |
| <b>Comments:</b><br><br><p style="text-align: center;">PLEASE SEE THE ATTACHED LETTER DATED AUGUST 29, 2013</p> <p style="text-align: right;"><b>RECEIVED</b><br/><b>SEP - 3 2013</b><br/><b>SWC LAND USE</b></p> <p><b>Signature:</b> <u></u> <b>Date:</b> <u>8-29-13</u></p>   |   |
| <small>Please complete and return this form to:<br/>Sweetwater County Land Use ♦ 80 West Flaming Gorge Way, Suite 23 ♦ Green River, WY ♦ 82935<br/>Phone: (307) 872-3914 or 922-5430 ♦ Fax: (307) 872-3991 ♦ Email: landuse@sweet.wy.us</small>   |   |



Carl R. Demshar, Jr., Mayor  
212 D Street, Rock Springs, WY 82901  
Office [307] 352-1510 • FAX [307] 352-1516  
carl\_demshar@rswy.net

August 29, 2013

Sweetwater County Planning & Zoning Commission  
80 Flaming Gorge Way  
Green River WY 82935

RECEIVED  
SEP - 3 2013  
SWC LAND USE

Re: MJR Rentals, LLC/Jim Rasmussen Rezone R-2 to C

Dear Honorable Commissioners:

Once again, please accept this letter as a formal response from the City of Rock Springs in regards to a Public Hearing Notice referencing a proposed Rezone of property from County R-2 (Mixed Residential) to a modified request of County C (General Commercial) submitted by Mr. Jim Rasmussen representing MJR Rentals, LLC.

As previously mentioned in my letter dated August 2, 2013, the MJR property is located diagonally adjacent to residentially zoned property located within the City Limits, specifically Dr. Thomas Spicer's Sweetwater Station Subdivision. Other nearby areas of the City include Northpark Elementary School, Northpark Estates Subdivision, and Skyview Estates Subdivision.

While the City is generally supportive of the modified Rezone request since it would be compatible with the existing commercial zoning to the east, we do have a few concerns which I would like to respectfully ask that you consider before making your determination:

- 1) "Mining and Drilling Equipment and Supplies; sales, service, and repair": This use is defined by the Sweetwater County Zoning Resolution as the following: "Includes all equipment sales and supplies used for mining and drilling operations, including welding for the repair of equipment." Out of the fifty-eight (58) permitted uses listed in the C (General Commercial) Zoning District, this one use seems to be out of place with all of the other commercially listed uses since it is specifically geared towards industrial activities (mining and drilling). Based upon the definition for this use, all types of industrial equipment, including but not limited to heavy trucks, could be permitted in this zoning district. **It is the City's position that this type of use is industrial in nature, and not typically compatible within a commercial zoning district, next to typical commercial uses (bowling alley, laundromat, museum, etc.) or residential areas.**
- 2) "Trucking" Use: It is the City's understanding that "Trucking" could be permitted in a C (General Commercial) Zoning District with a Conditional Use Permit being approved by the Board of County Commissioners. The City would have serious concerns with a heavy trucking operation being allowed on the property, since neither Signal Drive nor Summit Drive are currently developed for this type of use, and they would be negatively impacted by the amount of heavy truck traffic which potentially could be generated by this type of use. In addition, the property is located at the end of both Signal Drive and Summit Drive. If a heavy trucking operation used Signal Drive as their main travelway, they would have to travel approximately 1.3 miles to reach Yellowstone Road (city major collector) and another 1.1

miles to reach Highway 191 (city arterial). Along this path they would have to travel through a school zone where children are walking to Northpark Elementary School, including crossing Signal Drive from the Mountaineer Subdivision. **For all of these reasons, the City would support the County in denying any future Conditional Use Permit requests for a "Trucking" use on the property.**

- 3) Other Uses: Some of the other uses of concern to the City which could be allowed in a C (General Commercial) Zoning District by Conditional Use Permit approval from the Board of County Commissioners include:

- Asphalt or Concrete Mixing Plant
- Community Corrections Facility
- Hazardous Waste Disposal Facility
- Mineral Stockpiling
- Quarries
- Sanitary Landfill
- Sewage Disposal Plant
- Slaughter House

**The City would support the County in denying any future Conditional Use Permit request for one of the above-listed uses on the property.**

- 4) Hazardous Materials: It is the City's understanding that the storage of above-ground fuel, explosives, and/or radioactive materials could be permitted in a C (General Commercial) Zoning District with a Conditional Use Permit being approved by the Board of County Commissioners. The City would have serious concerns with these or any other potentially hazardous materials being allowed in a commercial zoning district directly adjacent to residential areas, and **the City would support the County in denying any future Conditional Use Permit requests for the storage of hazardous materials on the property.**

Thank you for the opportunity to comment on this Rezone request, and for taking the City's concerns into account when you are deciding this matter. If you have any questions regarding the foregoing, please do not hesitate to contact me at your earliest convenience.

Respectfully,



Mayor Carl R. Demshar, Jr.  
City of Rock Springs

Enc.

Cc: County Board of Commissioners  
Rock Springs City Council Members  
Vince Crow, City Attorney  
Vess Walker, Public Services Director  
Jennifer Shields, City Planner  
Brian Heaton, Assistant City Planner

RECEIVED  
SEP - 3 2013  
SWC LAND USE

# Public Hearing # 2

## Board of County Commissioners

### September 17, 2013

#### Property Owner

WY State Land & Investments  
122 West 25th, 3W  
Cheyenne, WY 82002

#### Other Parties

SWEPI, LP  
150 N. Dairy Ashford  
Building A-4106  
Houston, TX 77079

#### Legal Description

NWSE, Section 36,  
T14N, R98W  
04-1498-36-1-00-002-00

#### Current Zoning

A  
Agriculture

#### Legal Requirements

Adjacent Notices Sent:

August 9, 2013

Public Hearing Advertised:

August 9, 2013

Sign Posted:

August 13, 2013

#### Utilities & Districts

Water: Hauled  
Sewer: Hauled  
Others:

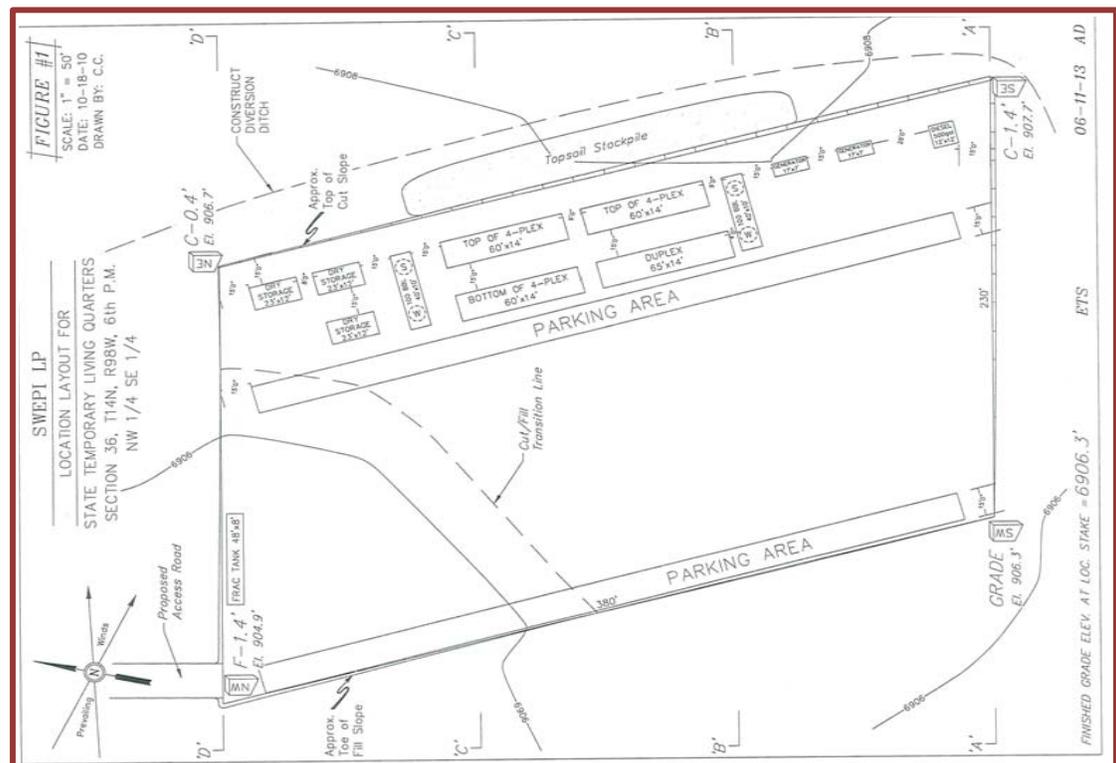
#### Land Use Presenter

Steve Horton  
Planner III  
872-3926

## SWEPI, LP

### Conditional Use Permit

### Temporary Man Camp



#### Summary of Application

The applicant is requesting a Conditional Use Permit to allow the use of a temporary man camp for a period of 90 to 180 days on land owned by the State of Wyoming. The conditional use will only be used for the duration of drilling and completion operations of the well. SWEPI will place seven (7) trailers that will house 30 people, 24 hours a day, 7 days a week during drilling and completion operations. The sleeping trailers will have toilets, water, and include cooking facilities. Two wheel-mounted generators will provide power to the trailers. Water used for cooking, cleaning of dishes and drinking will be delivered to site by private contractor. All sewage, gray and black water will be collected, stored and hauled off the location by a local contractor. A water tank will be placed on site for fire protection. Traffic is estimated to be 5-10 semi-trucks per week, and parking for 15-30 vehicles will be provided on site. Once drilling and completions have finished, the trailers will be removed from the site.

# Public Hearing # 2

## SWEPI, LP

### Conditional Use Permit

#### Public Comments:

There have been no public comments submitted as of the date of this report.

#### Agency Comments:

Rocky Mountain Power - This project is in Rocky Mountain Power's service territory but as we have not been approached for service, we anticipate none required. As such, this will not impact our existing system nor necessitate any new line construction.

SWC Surveyor: Recommend approval

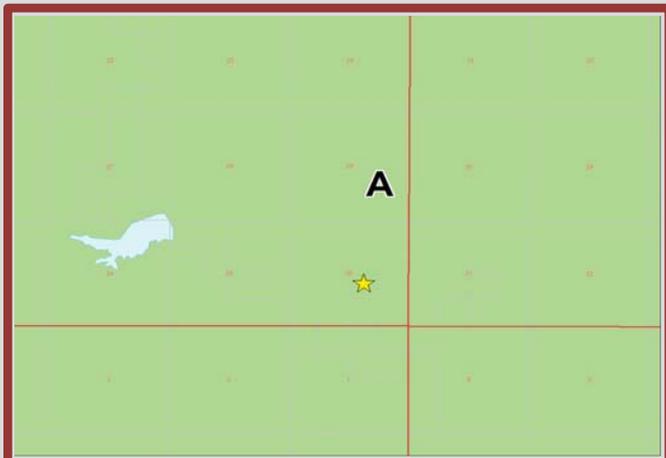
SWC Engineer: No objection if same concerns as 2011 permit are addressed. Dust control on road around Eversole home was a concern but did not create a problem in 2011.

#### Staff Comments, Recommendations and Conditions:

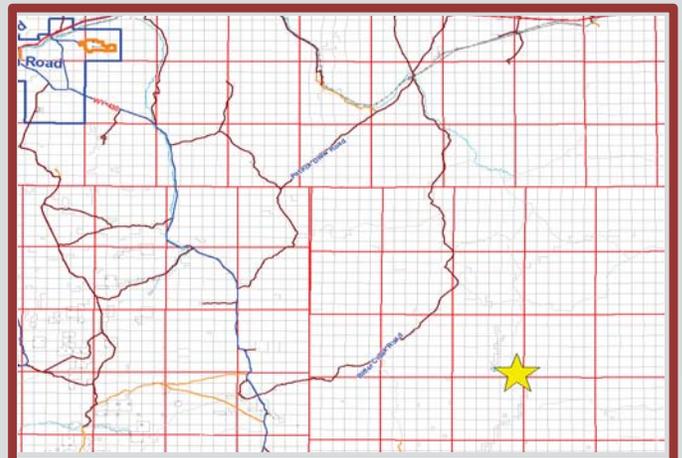
This identical request was approved by the BCC in May, 2011. There were no problems with the man camp approved in 2011, and Staff recommends approval of this request as submitted.

On September 11, 2013, the Planning and Zoning Commission voted 5-0 to approve the Conditional Use Permit for a Temporary Man Camp.

Zoning Map



Vicinity Map



## RECOMMENDATION 13-09-ZO-02

### SWEPI, LP CONDITIONAL USE PERMIT TEMPORARY WORK CAMP

WHEREAS, SWEPI, LP has requested a Conditional Use Permit for a Temporary Work Camp in accordance with Section 6 of the Sweetwater County Zoning Resolution. This application is to be located on a parcel of land owned by Wyoming Office of State Lands and Investments and described as:

*The Northwest Quarter of the Southeast Quarter of Section 36, Township 14 North, Range 98 West of the 6<sup>th</sup> Principal Meridian, Sweetwater County, Wyoming.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the County's Zoning Resolution on September 11, 2013 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of this request;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that this request be APPROVED.

Dated this 11<sup>th</sup> day of September, 2013.

Attest:

Sweetwater County  
Planning and Zoning Commission

  
\_\_\_\_\_  
Steven Dale Davis, County Clerk

  
\_\_\_\_\_  
James Reinard, Chairman

**RESOLUTION 13-09-ZO-02**

**SWEPI, LP  
CONDITIONAL USE PERMIT  
TEMPORARY WORK CAMP**

WHEREAS, SWEPI, LP has requested a Conditional Use Permit for a Temporary Work Camp in accordance with Section 6 of the Sweetwater County Zoning Resolution. This application is to be located on a parcel of land owned by Wyoming Office of State Lands and Investments and described as:

*The Northwest Quarter of the Southeast Quarter of Section 36, Township 14 North, Range 98 West of the 6<sup>th</sup> Principal Meridian, Sweetwater County, Wyoming.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on September 17, 2013 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED that the applicant's request be APPROVED.

Dated this 17<sup>th</sup> day of September, 2013.

Sweetwater County  
Board of County Commissioners

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member



# Conditional Use Permit Application

Sweetwater County Land Use  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
p: (307) 872-3914 / 922-5430 f: 872-3991  
landuse@sweet.wy.us

Date of Submittal: 07.11.13  
Permit Number: PZ 13-010  
Zoning: A  
PID: 04-1498-36-1-00-002-00  
Application Fee: \$225.00

Date of Hearings: PZ \_\_\_\_\_ BCC \_\_\_\_\_  
 Approved  Approved with Conditions  Denied  Resolution \_\_\_\_\_  
Date of Action: \_\_\_\_\_ Land Use Official Signature: \_\_\_\_\_

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation. Additional information may be required following review of your application. Conditional Use regulations can be found in Section 6 of the Sweetwater County Zoning Resolution

### GENERAL INFORMATION:

Land Owner of Record Contact Information  
Wyoming Office of State Lands & Investments  
122 W. 25th 3W  
Cheyenne, WY 82002

Applicant Contact Information  
SWEPI LP  
150 N. Dairy Ashford, Bldg A 4106  
Houston, TX 77079  
Attn: Brenda L. Clark

RECEIVED

JUL 11 2013

SWC LAND USE

### PROPERTY INFORMATION

County Assigned Address: \_\_\_\_\_ Lot Size: \_\_\_\_\_ (acres)

Project Location: Quarter(s): NWSE Section: 36 Township: 14N Range: 98W

Subdivision Name: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_

Name of Business: SWEPI LP

Requested Duration of Conditional Use: 90-180 days Hours of Operation: 24 hours/day, 7 days/week

### PLEASE CHECK CONDITIONAL USE FOR WHICH YOU ARE APPLYING:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Above Ground Storage Tank                           | <input type="checkbox"/> GMA Highway Conditional Uses  | <input type="checkbox"/> Sanitary Landfill  |
| <input type="checkbox"/> Asphalt or Concrete Mixing Plant                    | <input type="checkbox"/> Hazardous Waste Disposal Facility                                     | <input type="checkbox"/> Sewage Disposal Plant                                      |
| <input type="checkbox"/> Bazaar, Carnival or Fair                            | <input type="checkbox"/> Impound Yard  | <input type="checkbox"/> Slaughter House  |
| <input type="checkbox"/> Bed & Breakfast Home                                | <input type="checkbox"/> Junkyard or Salvage Yard  | <input type="checkbox"/> Storage of Explosives                                      |
| <input type="checkbox"/> Bus & Public Transportation Waiting Area & Shelters | <input type="checkbox"/> Kennel  | <input type="checkbox"/> Storage of Radioactive Material for Well Logging Companies |
| <input type="checkbox"/> Camp Ground   | <input type="checkbox"/> Mineral Stockpiling   | <input type="checkbox"/> Temporary Construction Yard or Building                    |
| <input type="checkbox"/> Cemetery  | <input type="checkbox"/> Mini-Warehousing in CRS   | <input type="checkbox"/> Temporary Housing  |
| <input type="checkbox"/> Christmas Tree & Firewood Sales                     | <input type="checkbox"/> Produce Stand   | <input checked="" type="checkbox"/> Temporary Work Camp                             |
| <input type="checkbox"/> Community Corrections Facility                      | <input type="checkbox"/> Public Fire Training Facility   | <input type="checkbox"/> Trucking   |
| <input type="checkbox"/> Corral for Profit or Gain or for Personal Use       | <input type="checkbox"/> Quarries under 40 acres   | <input type="checkbox"/> Utility, Service & Improvement District Support Facilities |
| <input type="checkbox"/> Crematorium   | <input type="checkbox"/> Recreational Facilities involving firearms, motor vehicles or animals | <input type="checkbox"/> Welding  |
| <input type="checkbox"/> GMA Ag Zone Conditional Uses                        | <input type="checkbox"/> Rifle, Pistol, Skeet or Trap Range                                    |   |



## **SWEPI LP Man Camp Description**

**PROJECT DESCRIPTION:** SWEPI LP plans on drilling a well in the fall of 2013 on land that is owned and managed by the State of Wyoming. SWEPI LP is proposing to utilize an existing pad for a Temporary Living Quarter (TLQ) that will include 7 trailers that will house approximately 30 people, 24 hours per day, 7 days a week during the drilling and completion operations. The location of the TLQ will be in the same location as the previous TLQ approved in 2011 (Resolution 11-05-ZO-01) on land also owned and managed by the State of Wyoming. Drilling and completion of the well will take approximately 90-180 days. Once drilling and completion operations have finished, the trailers associated with the TLQ will be removed from the site.

The living trailers will be skid mounted. Three (3) will be 60'x 14' and one (1) will be 65'x14'. All will be used as sleeping and eating quarters for crews. The sleeping trailers will all have toilets, water, and include cooking facilities. Two (2) wheel mounted Diesel Fueled generators, 7' x 17' each, will provide power to the trailers.

Also included in the TLQ lay will be three (3) dry storage sheds, each 12'x23' and possibly a 12'x10' mud rood attached to the living quarters.

**WATER:** All non-potable water will be hauled in to the site. All water used for cooking, cleaning of dishes and drinking will be delivered to the site by a local contractor.

**SEWAGE:** All sewage, gray and black water will be collected, stored and hauled off of the location by a local contractor permitted in the Sweetwater County.

**FIRE PROTECTION:** A 500 Bbl water holding tank will be placed at the entrance of the site and will have a ploy-line connected to it. This will provide an immediate water source for fire protection.

**VEHICLES:** There will be semi loads making trips to the site to drop off supplies. They will unload at the galley and leave. There will be several company trucks on location which will be used for transportation to and from the site. They will be parked in front of the trailers and along the edge of the location as indicated on the attached diagram. Traffic is estimated to be approximately 5-10 semi trucks per week, operating during daylight hours.

**PARKING:** There will be approximately 15-30 vehicles parked in front of the trailers and along the edge of the pad. These areas will be graveled.

**HAZARDOUS CHEMICALS:** Diesel will be used to fuel the generators. These will be two (2) 300 gallon tanks located inside the generator compartments. A 500 gallon tank will be stored in an enclosed cylinder type tank and away from any type of ignition source. SWEPI LP Emergency Response Plan is in place in the event of a spill or a fire.

**WASTE/GARBAGE:** Garbage will be contained in trash bins which will be contracted out. Garbage waste will be disposed of at a county approved landfill.

**NOISE/LIGHT:** Noise and light will be kept to a minimum. Exterior lighting will be used as minimal as safely possible. All external lighting will be directed towards the ground at all times.

**DUST & EROSION CONTROL:** Water will be sprayed on the access road for dust control. Erosion control measures will follow those indicated in the State of Wyoming DEQ Storm Water Discharge Plan. Best Management Practices possibly used, but not limited to, may include the installation of silt fence and rip-rap.

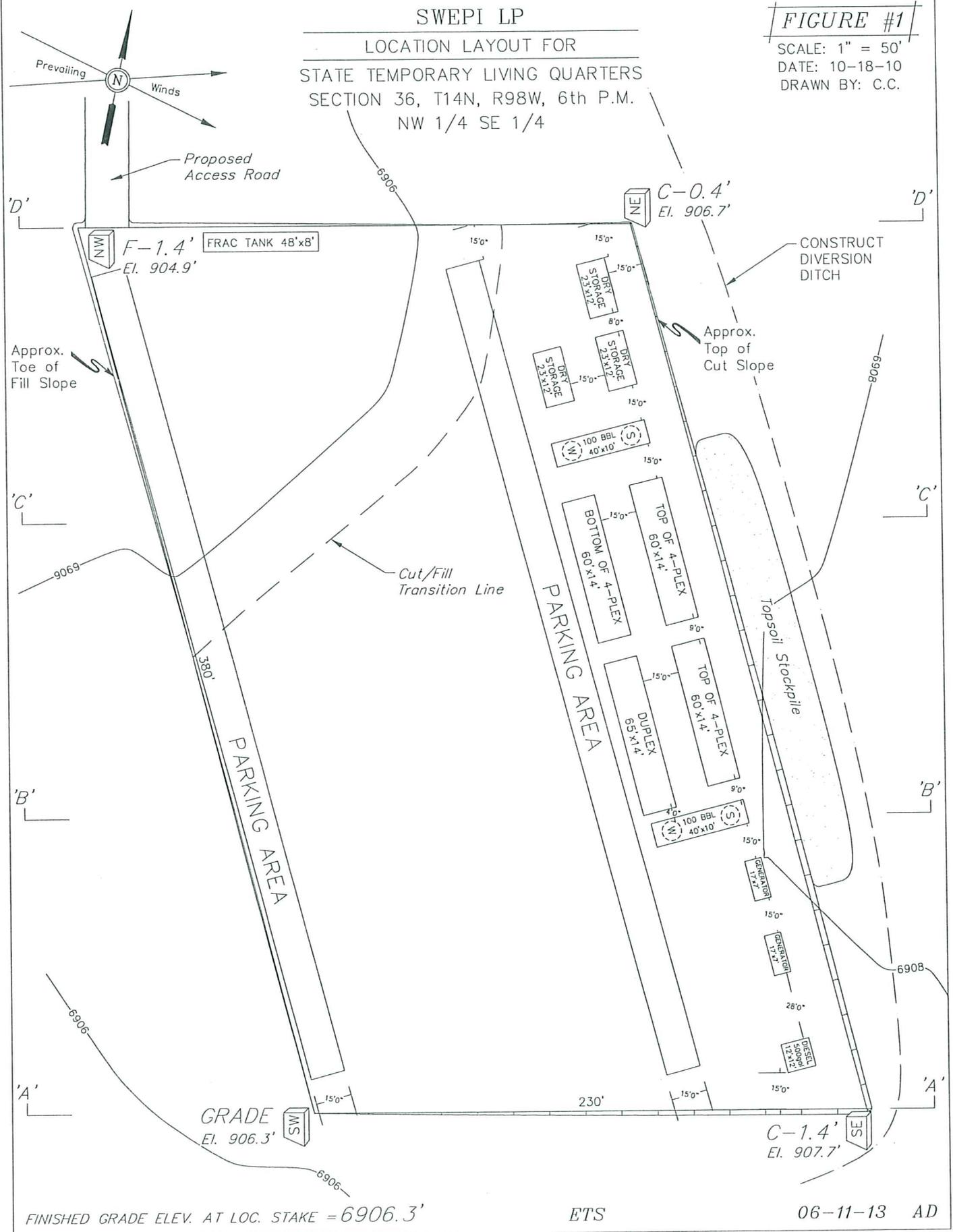
SWEPI LP

LOCATION LAYOUT FOR

STATE TEMPORARY LIVING QUARTERS  
SECTION 36, T14N, R98W, 6th P.M.  
NW 1/4 SE 1/4

**FIGURE #1**

SCALE: 1" = 50'  
DATE: 10-18-10  
DRAWN BY: C.C.



FINISHED GRADE ELEV. AT LOC. STAKE = 6906.3'

ETS

06-11-13 AD



MAIN OFFICE:  
P.O. Box 159  
695 Parkway Drive  
Mountain View, WY 82939  
P - 307-782-7400  
F - 307-782-7407  
www.uintabank.com



*Uinta Bank*

LOAN PRODUCTION OFFICES:  
120 Yellow Creek Road  
Evanston, WY 82930  
P-307-789-1900  
F-307-789-1901

1251 Dewar Drive  
Rock Springs, WY 82901  
P-307-362-6488  
F-307-362-6488

Member **FDIC** | Equal Housing Lender 

May 13, 2013

Sweetwater County  
80 W. Flaming Gorge Way  
Green River, Wyoming 82935

We hereby establish our irrevocable standby letter of credit in favor of Sweetwater County (Beneficiary) for Jeffery Fritz, doing business as Double J Subdivision, as follows:

Amount: \$202,625.00

Purpose: To provide assurance that Jeffery Fritz, doing business as Double J Subdivision, will comply with the rules and regulations established by Sweetwater County for the establishment of water lines in a subdivision known as Double J Subdivision.

Expiration: May 21, 2014

Payment Form: This irrevocable letter of credit is available for payment at Uinta Bank at 1251 Dewar Drive, Rock Springs, Wyoming against presentation of Beneficiary's Drafts with the Beneficiary's signed and dated statement worded as follows: "This certifies that Jeffery Fritz, doing business as Double J Subdivision, has neglected, failed, or refused to comply with the rules and regulations established by Sweetwater County for the development of Double J Subdivision and is in default by his failure to complete or correct items as outlined in their construction costs estimate and plans accepted by the County. We also certify that this drawing covers only those items that have not been completed or corrected as required". Partial drawings and multiple drawings are allowed. We hereby engage with you that drafts drawn and negotiated in conformity with the terms of this credit will be duly honored on presentation to Uinta Bank. This letter of credit is limited in scope to the construction of the water lines in the Double J Subdivision.

Governing Law: This letter of credit is subject to and governed by the laws of the State of Wyoming and the 1993 Revision of the Uniform Customs and Practice for Documentary Credits of the International Chamber of Commerce (ICC Publication No. 500) (The "UPC") and, in the event of any conflict, the laws of the State of Wyoming will control.

Authorized Signor,

Matthew T. Ware, Senior Vice President

TEN MILE WATER AND SEWER DISTRICT  
P.O. BOX 1626  
ROCK SPRINGS, WY 82901

September 11, 2013

Mr. Eric Bingham, Director  
Sweetwater County Planning & Zoning  
80 West Flaming Gorge Way  
Green River, WY 82935

RE: Double J Subdivision

Dear Mr. Bingham:

Please be advised that Ten Mile Water and Sewer District at our regular board meeting September 11, 2013 by a vote of the Board of Directors has agreed to accept the Double J Subdivision water system. Acceptance incorporates Jeff Fritz's obligations under the Water System Conveyance Agreement and Commitment for Water Service executed by the parties. A one year warrantee period shall be in force from date of acceptance to correct any problems later identified.

If you need clarification or additional information please feel free to contact me.

Sincerely,

Ted Moosman,  
Vice Chairman, Board of Directors  
Ten Mile Water and Sewer District

