

**NOTICE- THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS  
WILL MEET IN REGULAR SESSION ON TUESDAY, MARCH 4, 2014 AT 8:30 A.M.  
IN THE COMMISSIONERS MEETING ROOM  
TENTATIVE AND SUBJECT TO CHANGE**

**PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME**

**PRELIMINARY**

**8:30**      CALL TO ORDER  
              QUORUM PRESENT  
              PLEDGE OF ALLEGIANCE  
              APPROVAL OF AGENDA  
              APPROVAL OF MINUTES: 2-18-14

**ACCEPTANCE OF BILLS**

              Approval of County Vouchers/Warrants  
              Approval of Bonds

**PUBLIC HEARING**

              Liquor License Renewals and Transfers

**INTRODUCTION**

              Introduce the Sweetwater Leadership Class of 2014

**COMMISSIONER COMMENTS/REPORTS**

**8:40**      Commissioner Bailiff  
**8:50**      Commissioner Kolb  
**9:00**      Commissioner Van Matre  
**9:10**      Chairman Johnson  
**9:20**      Commissioner West

**COUNTY RESIDENT CONCERNS**

**9:30**

**ACTION/PRESENTATION ITEMS**

**9:40**      Approval of the Proclamation in Recognition of the  
              Sweetwater County Legislators for their efforts during  
              the 2014 Legislative Session

**9:45**      Approval for the Varley Mercantile LLC to Cater the  
              Godines Family Cancer Benefit

**9:50**      Approval of Elected Officials' Salary Resolutions

- 9:55**      Audit RFP Discussion
- 10:10**     Land Use Clean Up Project 2014
- 10:15**     Industrial Siting Permitting Process
- 10:30**     Request Letter of Support for the Simplot Ammonia  
Plant Project
- 10:35**     4 Year Employment Cost Reduction Results

**OTHER**

**EXECUTIVE SESSION(S) AS NEEDED**

Legal/Personnel

**ADJOURN**

February 18, 2014  
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

**Approval of Agenda**

Chairman Johnson requested to amend the agenda to express condolences to retired county attorney employee Michael Dayton. Chairman Johnson entertained a motion to approve the agenda with the amendment allowing for the recognition of Mr. Michael Dayton. *Commissioner Kolb so moved. Commissioner West seconded the motion.* The motion carried.

**Michael Dayton**

Circuit Court Judge John Prokos expressed his condolences to the family of Michael Dayton who was a retired chief investigator for the county attorney's office. Judge Prokos recognized the many attributes Mr. Dayton possessed. Commissioner Bailiff expressed his condolences and noted that they served together on the highway patrol. Chairman Johnson expressed his condolences and noted that he represented the county very well.

**Approval of Minutes: 2-4-14**

Commissioner West requested to amend, under his commissioner comments, the name from "Memorial Hospital Association" to "Memorial Hospital Foundation" and, with that correction, *moved to approve the minutes.* Commissioner Bailiff requested to amend, under his commissioner comments that he met with the Joint Powers Communications Center Board rather than the Joint Powers Water Board. *Commissioner Van Matre seconded the motion.* The motion carried.

**Acceptance of Bills**

**Approval of County Vouchers/Warrants, Monthly Reports, Bonds, and Abates/Rebates**

*Commissioner Kolb moved to approve the county vouchers/warrants, approval of the bonds, approval of the monthly reports, and approval of the abates/rebates. Commissioner Bailiff seconded the motion.*  
The motion carried.

CHECK #	VENDOR	DEPARTMENT	AMOUNT
58747-58793	PAYROLL		1,507,647.25
58794	CENTURYLINK	VARIOUS COUNTY DEPARTMENTS	1,869.78
58795	CITY OF GREEN RIVER	1400 - FACILITIES MAINTENANCE	1,504.31
58796	ROCK SPRINGS MUNICIPAL UTILITY	1400 - FACILITIES MAINTENANCE	1,917.23
		1600 - FIRE MARSHALL	34.95
		7510 - CO DETENTION CENTER	1,708.80
58797	ROCKY MTN POWER	1400 - FACILITIES MAINTENANCE	3,863.67
58798	SWEETWATER TELEVISION CO	0302 - EVENTS COMPLEX	109.79
		7500 - COUNTY SHERIFF	8.50
58799	UNION TELEPHONE COMPANY INC	6050 - ELECTIONS	43.51
		9942 - UW COOPERATIVE EXTENTION SVC	183.16
58800	VERIZON WIRELESS	7520 - EMERGENCY MGMT/HMELND SEC	227.99
58801	WEST SIDE WATER & SEWER DISTRICT	1400 - FACILITIES MAINTENANCE	140.00
		7510 - CO DETENTION CENTER	2,059.50
58802	WYOMING RETIREMENT SYSTEM	7500 - COUNTY SHERIFF	1,652.07
58803	WYOMING RETIREMENT SYSTEM	1600 - FIRE MARSHALL	37.50
58804	WYOMING WASTE SERVICES - ROCK	1400 - FACILITIES MAINTENANCE	466.90
58805	BRIDGER VALLEY ELECTRIC ASSN	1400 - FACILITIES MAINTENANCE	226.26
		1600 - FIRE MARSHALL	25.15
58806	CAPITAL BUSINESS SYSTEMS INC	2800 - JUVENILE PROBATION	122.97
		3000 - LAND USE	934.88
		5500 - COUNTY ATTORNEY	190.78
		7520 - EMERGENCY MGMT/HMELND SEC	7.30
		8000 - COUNTY TREASURER	323.37
58807	CENTURYLINK	VARIOUS COUNTY DEPARTMENTS	850.26
58808	QUESTAR GAS	1400 - FACILITIES MAINTENANCE	8,665.36
58809	ROCKY MTN POWER	1200 - ENGINEERING	810.55
		1400 - FACILITIES MAINTENANCE	791.07
		7510 - CO DETENTION CENTER	4,967.52
58810	UNION TELEPHONE COMPANY INC	VARIOUS COUNTY DEPARTMENTS	5,352.38
58811	US BANCORP	R&B, CORONER, SHERIFF	328,634.06
58812	USPS - HASLER	VARIOUS COUNTY DEPARTMENTS	6,000.00
58813	WEX BANK	7500 - COUNTY SHERIFF	16,102.64
58814	WYOMING DEPT OF WORKFORCE SERVICES	VARIOUS COUNTY DEPARTMENTS	14,420.91
58815	WYOMING WASTE SERVICES - ROCK	1400 - FACILITIES MAINTENANCE	322.30
		7510 - CO DETENTION CENTER	604.98
58816	ACE HARDWARE	3400 - ROAD AND BRIDGE	196.92
58817	CARQUEST AUTO PARTS	3400 - ROAD AND BRIDGE	55.40
58818	DELL MARKETING L P	2800 - JUVENILE PROBATION	1,528.07

		5500 - COUNTY ATTORNEY	76.49
58819	ED SIDWELL	3400 - ROAD AND BRIDGE	194.73
58820	JACK'S TRUCK & EQUIPMENT	3400 - ROAD AND BRIDGE	289.16
58821	KROGER - SMITH'S CUSTOMER CHARGES	6500 - CLERK OF DISTRICT COURT	39.62
58822	LITTLE AMERICA - CHEYENNE	1000 - COUNTY COMMISSIONERS	133.99
58823	PETERBILT OF WYOMING	3400 - ROAD AND BRIDGE	78.51
58824	QUILL CORPORATION	3400 - ROAD AND BRIDGE	229.99
58825	THE TIRE DEN INC	3400 - ROAD AND BRIDGE	38.00
58826	WYOMING MACHINERY COMPANY	3400 - ROAD AND BRIDGE	3,067.55
58827	ACE HARDWARE	1600 - FIRE MARSHALL	69.99
		6000 - COUNTY CLERK	59.96
		7510 - CO DETENTION CENTER	398.84
58828	ADVANCED MEDICAL IMAGING LLC	7000 - COUNTY CORONER	88.00
58829	AFFILIATED BENEFITS	INSURANCE	1,340.00
58830	ALLEN, CHERYL	3600 - VETERANS SERVICES	133.28
58831	ALPINE PURE BOTTLED WATER	3600 - VETERANS SERVICES	19.00
58832	ARNELL JR., GARY B.	1000 - COUNTY COMMISSIONERS	26,930.00
58833	AUTO PARTS UNLIMITED	1800 - FLEET/VEHICLE MAINTENANCE	317.76
58834	BATTERY SYSTEMS	1800 - FLEET/VEHICLE MAINTENANCE	181.94
58835	BENNETT PAINT & GLASS	1400 - FACILITIES MAINTENANCE	41.85
58836	BOB BARKER COMPANY INC	0302 - EVENTS COMPLEX	5,031.36
58837	CARQUEST AUTO PARTS	1800 - FLEET/VEHICLE MAINTENANCE	807.65
58838	CARRIER CORPORATION	7510 - CO DETENTION CENTER	12,238.00
58839	CCMH WALK-IN CLINIC	2420 - EMPLOYEE BENEFITS	229.00
58840	CENTER STREET SERVICE	7500 - COUNTY SHERIFF	262.00
58841	CHEMATOX LABORATORY INC	7000 - COUNTY CORONER	280.00
58842	CHEMICAL TESTING PROGRAM	2800 - JUVENILE PROBATION	1,809.00
58843	CIGNA	INSURANCE	18.24
		2420 - EMPLOYEE BENEFITS	13,733.05
58844	CITY OF ROCK SPRINGS	7530 - ANIMAL CONTROL	1,120.62
58845	CJ SIGNS	1600 - FIRE MARSHALL	50.00
58846	CODALE ELECTRIC SUPPLY INC	1400 - FACILITIES MAINTENANCE	667.88
58847	COMPUTER PROJECTS OF IL INC	5500 - COUNTY ATTORNEY	156.00
58848	DELTA DENTAL	INSURANCE	35,517.83
58849	DEPARTMENT OF TRANSPORTATION	1800 - FLEET/VEHICLE MAINTENANCE	5.00
58850	DESERT VIEW ANIMAL HOSPITAL	7500 - COUNTY SHERIFF	115.76
58851	DIGITAL-ALLY INC	7500 - COUNTY SHERIFF	625.00
58852	DIVERSIFIED INSURANCE BEN SERV LLC	2420 - EMPLOYEE BENEFITS	6,000.00
58853	DIXON INFORMATION INC	1400 - FACILITIES MAINTENANCE	136.00
58854	DJ'S GLASS	1400 - FACILITIES MAINTENANCE	527.76
58855	EMPLOYERS COUNCIL SERVICES INC	2420 - EMPLOYEE BENEFITS	505.00
58856	EMPLOYMENT TESTING SERVICES INC	2420 - EMPLOYEE BENEFITS	42.00
58857	F B MCFADDEN WHOLESALE COMPANY	7510 - CO DETENTION CENTER	9,514.62
58858	FELDERMAN, KIMMIE	7540 - DUI PROBATION	15.68
58859	FIRST CHOICE FORD	1600 - FIRE MARSHALL	41,923.00
58860	FRED PRYOR SEMINARS	7500 - COUNTY SHERIFF	298.00
		7510 - CO DETENTION CENTER	298.00
58861	FREMONT MOTORS ROCK SPRINGS	1800 - FLEET/VEHICLE MAINTENANCE	632.92
58862	GOLDEN HOUR SENIOR CITIZENS CENTER	9930 - HUMAN SERVICES	21,709.90
58863	GOVCONNECTION INC	7510 - CO DETENTION CENTER	177.20
58864	GRAINGER	7500 - COUNTY SHERIFF	349.50
58865	HAMM-HILLS, LAURA J	6500 - CLERK OF DISTRICT COURT	390.00
58866	HCC LIFE INSURANCE COMPANY	INSURANCE	23,659.00
58867	HEYBORNE RADAKOVICH & COMPANY	8000 - COUNTY TREASURER	545.00
58868	HI-TECH AUTO BODY	2410 - RISK MANAGEMENT	1,714.62
58869	HILTON GARDEN INN - LARAMIE	1200 - ENGINEERING	123.00
		1400 - FACILITIES MAINTENANCE	123.00
58870	HOMAX OIL SALES INC	1800 - FLEET/VEHICLE MAINTENANCE	607.01
58871	IBARRA, JOSEFINA	9942 - UW COOPERATIVE EXTENTION SVC	53.54
58872	IBS INCORPORATED	1800 - FLEET/VEHICLE MAINTENANCE	707.97
58873	IDENTISYS INC	7500 - COUNTY SHERIFF	396.30
58874	INDUSTRIAL SUPPLY	3200 - PURCHASING	93.40
58875	INTERACT	7510 - CO DETENTION CENTER	71.89
58876	ISC INC	2600 - IT	2,204.38
58877	JENNY SERVICE CO	0302 - EVENTS COMPLEX	1,709.29
58878	JOHNSON, WALLY J	1000 - COUNTY COMMISSIONERS	541.44
58879	KAMISKY, SULLENBERGER & ASSOCIATES INC	7500 - COUNTY SHERIFF	6,935.00
58880	LEVITT, LARRY	3600 - VETERANS SERVICES	253.12
58881	LOVELESS, JANET	6500 - CLERK OF DISTRICT COURT	1,049.75
58882	MANPOWER	1400 - FACILITIES MAINTENANCE	2,205.80
58883	MCKEE FOODS CORPORATION	7510 - CO DETENTION CENTER	569.84
58884	MEADOW GOLD DAIRIES SLC	7510 - CO DETENTION CENTER	2,240.69

58885	MED-TECH RESOURCE INC	7510 - CO DETENTION CENTER	60.66
58886	MORPHOTRUST USA INC	7510 - CO DETENTION CENTER	6,042.00
58887	MOUNTAIN WEST BUSINESS SOLUTIONS	2800 - JUVENILE PROBATION	30.00
58888	NACVSO	3600 - VETERANS SERVICES	165.00
58889	NATIONAL BUSINESS SYSTEMS INC	8000 - COUNTY TREASURER	1,929.68
58890	NET TRANSCRIPTS INC	5500 - COUNTY ATTORNEY	663.00
58891	NICHOLAS & COMPANY	7510 - CO DETENTION CENTER	4,592.38
58892	NIELSEN D.S.W., ERIC	2420 - EMPLOYEE BENEFITS	825.00
58893	PERFORMANCE OVERHEAD DOOR INC	1400 - FACILITIES MAINTENANCE	188.93
58894	PLAINSMAN PRINTING & SUPPLY	6500 - CLERK OF DISTRICT COURT	15.37
58895	PM AUTOGLASS INC	1800 - FLEET/VEHICLE MAINTENANCE	195.00
58896	PROFESSIONAL SYSTEMS TECHNOLOGY INC	7510 - CO DETENTION CENTER	85.00
58897	QUILL CORPORATION	VARIOUS COUNTY DEPARTMENTS	45.98
		2600 - IT	2,374.96
		3200 - PURCHASING	606.52
		6000 - COUNTY CLERK	3,749.95
58898	R S REFRIGERATION SUPPLY	1400 - FACILITIES MAINTENANCE	116.68
58899	RAMADA PLAZA RIVERSIDE	7520 - EMERGENCY MGMT/HMELND SEC	83.00
58900	REAL KLEEN INC	7510 - CO DETENTION CENTER	1,194.75
58901	ROCK SPRINGS NEWSPAPERS INC	2000 - GENERAL COUNTY ADMIN	5,163.00
		2400 - HUMAN RESOURCES	420.20
58902	ROCK SPRINGS WINLECTRIC CO	7510 - CO DETENTION CENTER	471.79
58903	ROCK SPRINGS WINNELSON CO	1400 - FACILITIES MAINTENANCE	82.75
58904	ROCKY MOUNTAIN PROPANE	1400 - FACILITIES MAINTENANCE	1,965.20
58905	SECRETARY OF STATE	5500 - COUNTY ATTORNEY	30.00
58906	SHADOW MOUNTAIN WATER OF WY	3600 - VETERANS SERVICES	33.80
58907	SHERMAN, STACEY	3600 - VETERANS SERVICES	323.90
58908	SIRCHIE FINGER PRINT LABORATORIES	7500 - COUNTY SHERIFF	63.96
58909	SKAGGS COMPANIES	7500 - COUNTY SHERIFF	843.75
58910	SNAP ON TOOLS	1800 - FLEET/VEHICLE MAINTENANCE	127.00
58911	SOURCE OFFICE & TECHNOLOGY	5000 - COUNTY ASSESSOR	23.36
58912	SPECIALIZED PATHOLOGY CONSULTANTS PC	7000 - COUNTY CORONER	1,040.00
58913	SPRINGHILL SUITES BY MARRIOTT	5000 - COUNTY ASSESSOR	830.00
58914	STAPLES ADVANTAGE - DEPT LA	1400 - FACILITIES MAINTENANCE	578.99
58915	STAPLES CREDIT PLAN	1200 - ENGINEERING	239.99
58916	STERLING COMMUNICATIONS	7500 - COUNTY SHERIFF	800.00
58917	SWEETWATER CO CIRCUIT COURT	5500 - COUNTY ATTORNEY	40.00
58918	SWEETWATER CO CLERK DIST COURT	3000 - LAND USE	40.00
58919	SWEETWATER COUNTY HEALTH BOARD	001 - BOARD OF HEALTH	105,625.83
58920	SWEETWATER COUNTY INSURANCE	INSURANCE	29,209.24
		2420 - EMPLOYEE BENEFITS	257,667.96
58921	SWEETWATER MEDICAL GROUP	7510 - CO DETENTION CENTER	369.00
58922	SWEETWATER MEDICS LLC	9968 - AMBULANCE SERVICE	21,697.20
58923	SWEETWATER PLUMBING & HEATING	1400 - FACILITIES MAINTENANCE	36.20
		7510 - CO DETENTION CENTER	166.85
58924	SWEETWATER TROPHIES	6500 - CLERK OF DISTRICT COURT	49.31
58925	SWISHER HYGIENE FRANCHISEE TRUST	7510 - CO DETENTION CENTER	200.94
58926	SYMBOL ARTS	5500 - COUNTY ATTORNEY	86.50
58927	TASC CLIENT SERVICES	INSURANCE	1,673.50
58928	TEGELER & ASSOCIATES	5500 - COUNTY ATTORNEY	50.00
58929	THE MASTER'S TOUCH LLC	8000 - COUNTY TREASURER	795.00
58930	THE UPS STORE - #3042	7500 - COUNTY SHERIFF	28.66
58931	THOMSON REUTERS-WEST PAYMENT CENTER	1000 - COUNTY COMMISSIONERS	4,565.50
		5500 - COUNTY ATTORNEY	2,230.68
58932	TUBBS MD LLC, KENNON C	7510 - CO DETENTION CENTER	4,200.00
58933	TYLER TECHNOLOGIES INC	2600 - IT	17,477.85
58934	U S FOODS INC	7510 - CO DETENTION CENTER	4,526.97
58935	UMR INC	6000 - COUNTY CLERK	10,991.04
58936	UNIVERSITY OF WYOMING	9942 - UW COOPERATIVE EXTENTION SVC	19,055.25
58937	VISION SERVICE PLAN	INSURANCE	637.62
		2420 - EMPLOYEE BENEFITS	4,121.65
58938	WALLENDORFF, BRAD R	7500 - COUNTY SHERIFF	96.00
58939	WESTERN WYOMING COMMUNITY COLLEGE	GRANTS	107,191.48
58940	WHISLER CHEVROLET COMPANY	1800 - FLEET/VEHICLE MAINTENANCE	53.84
58941	WYOMING COUNTY & PROSECUTING	5500 - COUNTY ATTORNEY	1,100.00
58942	WYOMING FIRE CHIEFS' ASSOCIATION	1600 - FIRE MARSHALL	100.00
58943	WYOMING PATHOLOGY INC	7000 - COUNTY CORONER	2,400.00
58944	WYOMING PEACE OFFICERS ASSN	7500 - COUNTY SHERIFF	830.00
58945	WYOMING STATE FIRE ADVISORY BOARD	1600 - FIRE MARSHALL	300.00
58946	WYOMING STATE FORESTRY DIVISION	1600 - FIRE MARSHALL	220.00
58947	YOUNG AT HEART SENIOR CENTER	GRANTS	3,459.04



## **Commissioner Comments/Reports**

### **Commissioner West**

Commissioner West reported that he attended the WCCA legislative session where he was able to review bills and report decisions to legislators. Commissioner West further reported that he attended the reception social event co-sponsored by Sweetwater County and noted that it was well attended. Commissioner West reported that he and Commissioner Kolb met with Governor Mead relative to special districts and discussed compliance issues with budgets and audits. Commissioner West discussed SF64 regarding public health nursing and testified before the Senate Appropriation Committee in support of the bill. Commissioner West expressed his appreciation to Senator Charles Scott for bringing the bill forward and to Senators John Hastert and Bernadine Craft for their support.

### **Commissioner Bailiff**

Commissioner Bailiff questioned if legislators will listen to remarks regarding amendments proposed for Title 25. Commissioner Bailiff noted that he visited Human Resource Director Garry McLean, the County Clerk's office, and Road and Bridge staff relative to payroll. Commissioner Bailiff reported that he attended the STAR Transit meeting and met with the LEPC Commission. Commissioner Bailiff expressed condolences on the passing of a retired chief investigator for the county attorney's office Michael Dayton.

### **Commissioner Kolb**

Commissioner Kolb expressed condolences on the passing of a retired chief investigator for the county attorney's office Michael Dayton. Commissioner Kolb reported that he attended the Events Complex Board meeting and discussed the power upgrade needs for the facility and also attended the Rock Springs Realtor luncheon. Commissioner Kolb further reported that he attended the WCCA legislative session and explained the process. Commissioner Kolb discussed SF14 regarding court room security facilities upgrades and testified in support of the bill. Commissioner Kolb reported that he and Commissioner West met with Governor Mead regarding special districts and discussed compliance issues. Commissioner Kolb addressed concerns made by the public relative to airport customer service. Commissioner Kolb noted that he spoke with Land Use Director Eric Bingham and Public Works Director John Radosevich. Lastly, Commissioner Kolb spoke that he supported Governor Mead's original proposal of \$175 million to be distributed to towns, cities, and counties and that the money be made available in full regardless of what happens to any PILT funding awarded.

### **Commissioner Van Matre**

Commissioner Van Matre reported that he attended the WCCA legislative session. Commissioner Van Matre expressed concern relative to special districts and noted that, with the help of Governor Mead, there can be more oversight made. Commissioner Van Matre concurred with Commissioner Kolb concerning support for Governor Mead's proposal. Commissioner Van Matre reported that he met with VSO Director Larry Levitt and noted that Mr. Levitt is completing the personnel and procedure policy manual and also met with Juvenile Probation Director Karin Kelly.

### **Chairman Johnson**

Chairman Johnson reported that the WCCA legislative session is important to Sweetwater County and acknowledged that all five commissioners were in attendance and expressed the effectiveness of being present. Chairman Johnson expressed the importance of WCCA representing the State of Wyoming and demonstrating the WCCA Commission's position on bills to legislation. Chairman Johnson requested that Human Resource Director Garry McLean provide an exhibit showing how effective the current commission has been, during their term, in reducing cost—particularly in the personnel area. After a brief discussion, Mr. McLean explained that a thorough exhibit will be provided during the March 4, 2014 Board of County Commissioners' meeting. Chairman Johnson reported that he attended the Federal Agency meeting and noted that Kim Foster was appointed to fill the Rock Springs BLM Director position. Chairman Johnson explained that he will travel to Kemmerer for the CLG meeting this week. Chairman Johnson acknowledged the news article relative to the Aaron Million water issue and noted that the commission opposes the Trans Basin transfer of water and will continue to monitor and take appropriate action when required. Chairman Johnson questioned how much water the Joint Powers Water Board has tied up and what the future needs will be as communities and counties grow. Commissioner Kolb and Commissioner West concurred that they oppose Trans Basin diversion.

Commissioner Bailiff acknowledged the passing of former veteran and Highway Patrolman Darrel Cameron. He noted that Mr. Cameron was a Green River resident from birth through graduation and then left to join the Navy. Commissioner Bailiff shared that Mr. Cameron was the son of former Police and Fire Chief Roy Cameron.

Commissioner Kolb requested that a letter be sent to improvement districts explaining that, due to state statute, joint powers boards and improvement districts are required to present their budget to the county commission by May 30th. County Clerk Dale Davis explained that he intends to submit a letter to the improvement districts informing them that they have to file their board members and budget with the County Clerk's office.

## **County Resident Concerns**

Chairman Johnson opened county resident concerns. Hearing no comments, the hearing was closed.

## **Action/Presentation Items**

### **Request to Upgrade VSO Part-Time Position to Full-Time in the Rock Springs Office**

VSO Director Larry Levitt and Human Resource Director Garry McLean requested authorization to upgrade the VSO part-time position in the Rock Springs office to a full-time position. Mr. McLean explained that the part time position was previously approved for a receptionist. Commissioner West clarified that the request is to hire a full time Veteran's Service Officer and to eliminate the previously approved receptionist position. Following discussion relative to the growth of the program, services provided, current budget, the additional cost of growing government, the option of procuring state funding and taking care of veterans, Chairman Johnson entertained a motion to support the request. **Commissioner Bailiff so moved. Commissioner Van Matre seconded the motion.** Following further discussion relative to the additional cost and growing government, the motion carried with Commissioner Kolb opposing due to the additional funding request during the next fiscal year and growing government.

### **Break**

Chairman Johnson called for a five minute break.

#### **Approval of "The NRA Foundation" Grant Award for the Sweetwater Trap Club**

Grants Manager Krisena Marchal and Recreation Board Member Eric Bingham presented and requested a motion to accept The NRA Foundation Grant Award for the Sweetwater Trap Club. Following discussion, Chairman Johnson entertained a motion to accept The NRA Foundation Grant Award for the Sweetwater Trap Club. **Commissioner Kolb motioned to accept The NRA Foundation Grant Award for the Sweetwater Trap Club. Commissioner Bailiff seconded the motion.** The motion carried.

#### **Approval of the Community Development Block Grant Agreement**

Grants Manager Krisena Marchal presented and requested a motion to approve, and authorize the Chairman to sign, the Community Development Block Grant Agreement. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, the Community Development Block Grant Agreement. **Commissioner West so moved. Commissioner Van Matre seconded the motion.** The motion carried.

#### **Approval of the FY 2013 State Homeland Security Grant Program Award Agreement**

Chairman Johnson acknowledged that Sheriff Haskell would not be present as he was attending a Western States Sheriff's Conference and noted that, during the conference, two items that will be addressed are the BLM and the Forest Service issuing citations.

Grants Manager Krisena Marchal presented and requested a motion to approve, and authorize the Chairman to sign, the Fiscal Year 2013 State Homeland Security Grant Program Award Agreement #13-GPD-SWE-SC-HSG13. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, the Fiscal Year 2013 State Homeland Security Grant Program Award Agreement #13-GPD-SWE-SC-HSG13. **Commissioner Van Matre so moved. Commissioner Bailiff seconded the motion.** The motion carried.

#### **Approval of the FY 2013 LEPTA Grant Award Agreement**

Grants Manager Krisena Marchal presented and requested a motion to approve, and authorize the Chairman to sign, the Fiscal Year 2013 Law Enforcement and Terrorism Prevention-oriented Activities (LEPTA) Grant Award Agreement # 13-GPD-SWE-LS-HLE13. Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, the Fiscal Year 2013 Law Enforcement and Terrorism Prevention-oriented Activities (LEPTA) Grant Award Agreement # 13-GPD-SWE-LS-HLE13. **Commissioner Kolb so moved. Commissioner Bailiff seconded the motion.** The motion carried.

#### **Approval of the FY 2013 State Homeland Security Grant Program Award Agreement for the County Coroner**

Grants Manager Krisena Marchal presented and requested a motion to approve, and authorize the Chairman to sign, the Fiscal Year 2013 State Homeland Security Grant Program Award Agreement # 13-GPD-SWE-LC-HLC13 for the County Coroner. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, the Fiscal Year 2013 State Homeland Security Grant Program Award Agreement # 13-GPD-SWE-LC-HLC13 for the County Coroner. **Commissioner Van Matre so moved. Commissioner West seconded the motion.** The motion carried.

### **Other**

Commissioner West expressed his pleasure of the new meeting room and recommended naming the conference room. Commissioner Kolb opened the discussion of expanding the Board of County Commissioner Chambers.

### **Executive Session(s)-Personnel/Legal**

Chairman Johnson entertained a motion to enter into executive session for legal and personnel. **Commissioner Kolb moved to enter into executive session. Commissioner Van Matre seconded the motion.** The motion carried. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that no action was required.

### **Adjourn**

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\*\*\*\*\*

	DATE	AMOUNT	WARRANT #'S
EAL	2/19/2014	93.90	58948-58949
EAL	2/21/2014	677,113.06	58950-58969
EAL	2/28/2014	3,244.94	
EAL	3/4/2014	432,602.21	
EAL			

Payroll Net

Payroll Checks :

TOTAL AMOUNT                    \$1,113,054.11

Vouchers in the above amount are hereby approved and ordered paid this date of 3/04/2014

\_\_\_\_\_  
Wally J. Johnson, Chair

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Reid O. West, Member

**Authorization for Bonds**

**3-4-14**

Steve Latham	North Sweetwater Water & Sewer District, Treasurer	\$ 1,000.00
Brian Stouffer	Ten Mile Water & Sewer District, Treasurer	\$10,000.00

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

Attest:

\_\_\_\_\_  
Donald Van Matre, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 71206296

That we Steve Latham

of Reliance, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto North Sweetwater Water & Sewer District, the State of Wyoming, in the penal sum of One Thousand and 00/100 DOLLARS (\$ 1,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 3rd day of February, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Principal was duly  Appointed  Elected to the office of Treasurer

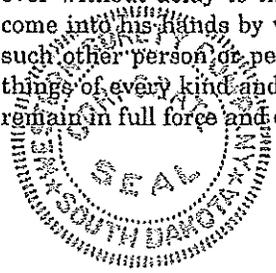
in the City of North Sweetwater Water & Sewer District,

and State aforesaid for the term beginning December 12, 2013, and ending

December 12, 2014.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and

impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Steven R. Latham  
Principal

WESTERN SURETY COMPANY

By Paul T. Bruflat  
Paul T. Bruflat, Senior Vice President

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54932294

That we Brian Stouffer

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Ten Mile Water & Sewer District, the State of Wyoming, in the penal sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 6th day of January, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Appointed

Principal was duly Elected  to the office of Treasurer

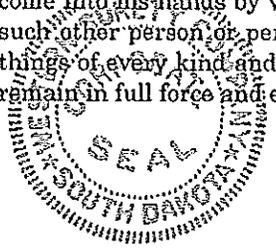
in the of Ten Mile Water & Sewer District,

and State aforesaid for the term beginning March 11, 2014, and ending

March 11, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and

impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Brian Stouffer  
Principal

WESTERN SURETY COMPANY

By Paul T. Bruflat  
Paul T. Bruflat, Senior Vice President

# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

Date Requested: March 4, 2014	Name & Title of Presenter: Dale Davis
Department or Organization: Clerks	Contact Phone & E-mail:
Exact Wording for Agenda: Liquor License Renewals and Transfers	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes - 8:30 am public hearing
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

SWEETWATER COUNTY RENEWAL LIQUOR LICENSES 2014 - 2015

White Mountain Mining Company	Larry Shepard	Retail Liquor License
Ted's Supper Club	Ron & Cathy Ronick	Retail Liquor License
Buckboard Marina	Leslie R. Tanner	Retail Liquor License
Eden Saloon	George Buckendorf	Retail Liquor License
Mustang Travel Stop (THE HUB)	Mandy Slaugh	Retail Liquor License
Point Bar	Roger D. Varley	Retail Liquor License
Mitch's	Lalene A. Miller	Retail Liquor License
Spring Creek Guest Ranch (and Transfer)	Todd or Cindy Jones	Retail Liquor License
Little America	Trudy Case	Retail Liquor License
The Travel Camp (TEX'S)	Shelley E. Smith	Retail Liquor License
Cruel Jack's Travel Plaza	Carole Kruljac	Retail Liquor License
Browning's at Cruel Jack's (and Transfer)	Alan K. Browning	Restaurant Liquor License
Log Inn	Leslie R. Tanner	Restaurant Liquor License
Rolling Green Country Club	Jackie Legerski	Retail Liquor License (Club)
Point Merc	Roger D. Varley	County Malt Beverage License
Mustang Travel Stop	Mandy Slaugh	County Malt Beverage License
Farson Feed Store	Dustin Eaton	County Malt Beverage License
Little America	Trudy Case	County Malt Beverage License
Valley Mart Inc	Dustin Eaton	County Malt Beverage License

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested:  3-4-14	Name & Title of Presenter:  Dave Hanks, CEO RS Chamber Rebecca Briesmaster- CEO, GR Chamber
Department or Organization: RS Chamber	Contact Phone & E-mail: 362-3771 (Kayla McDonald)
Exact Wording for Agenda: Introduce the Sweetwater Leadership Class of 2014	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 8:30- 10 Minutes
Will there be Handouts? (If yes, include with meeting request form) Yes (Listing of members)	Will handouts require SIGNATURES: No
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

## Sally Shoemaker

---

**From:** Kayla McDonald <kayla\_rschamber@hotmail.com>  
**Sent:** Tuesday, February 18, 2014 3:27 PM  
**To:** Sally Shoemaker  
**Subject:** Leadership  
**Attachments:** Leadership 2014 Contact List.pdf

Sally,

Sorry, I have been trying to get this to you for the last 30 minutes but it has been super crazy!! Add Rebecca, Dave, Kara and I to that list.

Kara Beech HR Director for the City of Rock Springs, Me, Business Development Manager for the Rock Springs Chamber of Commerce .

If you need anything further, please let me know! :)

**Kayla McDonald**  
**Business Development Manager**  
**Rock Springs Chamber of Commerce**  
**1897 Dewar Dr Rock Springs, WY 82901**

**Office: 307- 362-3771**

**Fax: 307-362-3838**

**"Bringing Businesses and Communities Together"**

[kayla\\_rschamber@sweetwaterhsa.com](mailto:kayla_rschamber@sweetwaterhsa.com)

<http://www.rockspringschamber.com>

Name	Title	Organization	Address	Phone Number	Email
Katie Yedinak	Office Coordinator	RS Chamber	1897 Dewar Drive	362-3771	<a href="mailto:rschamber@sweetwaterhsa.com">rschamber@sweetwaterhsa.com</a>
Tina Palmer	CAC	White Mountain Mall	2441 Foothill Blvd	382-9680	<a href="mailto:tina.palmer@rouseproperties.com">tina.palmer@rouseproperties.com</a>
Steffany Arellano	Branch Operations	Trona Valley Credit Union	840 Hitching Post	870-6054	<a href="mailto:steffany@tronavalley.com">steffany@tronavalley.com</a>
Jason Grubb	Library Director	Sweetwater Co. Library System	300 N 1st East	871-7436	<a href="mailto:jgrubb@sweetwaterlibraries.com">jgrubb@sweetwaterlibraries.com</a>
Misty Springer	Grant Specialist	City of Green River	50 East 2 North	702-337-5488	<a href="mailto:mspringer@cityofgreenriver.org">mspringer@cityofgreenriver.org</a>
Kristyn Muniz	Admin Asst.	City of Rock Springs	212 D Steet	922-2293	<a href="mailto:kristyn_muniz@rswy.net">kristyn_muniz@rswy.net</a>
Terry Watterson	office assistant	Workforce Development	1 College Way	872-1326	<a href="mailto:twatterson@wwcc.wy.edu">twatterson@wwcc.wy.edu</a>
Tim Savage	IT specialist	BLM	280 Hwy 191 N	705-2594	<a href="mailto:tsavage@blm.gov">tsavage@blm.gov</a>
Becky Costantino	Realtor	Brokerage Southwest	601 Broadway	389-4567	<a href="mailto:costis@wyoming.com">costis@wyoming.com</a>
Debbie Leisch	Front Desk Manager	Best Western Outlaw Inn	1630 Elk Street	371-3423	<a href="mailto:dleisch@g.com">dleisch@g.com</a>
Mark Dale	Branch President	1st Bank	601 N Front St.	371-9403	<a href="mailto:mdale@1stbank-online.com">mdale@1stbank-online.com</a>
Jenny Boteler	Pastor	UCC	135 Powell Street	317-508-6477	<a href="mailto:jennyboteler@gmail.com">jennyboteler@gmail.com</a>
Wendy Zawada	Mine Engineer Superintendent	OCI		699-3776	<a href="mailto:wzawada@ocichemical.com">wzawada@ocichemical.com</a>
Logan Fox	Student	GRHS	2005 Wyoming Dr	871-8103	<a href="mailto:lsf350@hotmail.com">lsf350@hotmail.com</a>
Zoe Baldwin	RSHS Student Council	RSHS	1116 Applewood	307-212-25802	<a href="mailto:zodessa3@yahoo.com">zodessa3@yahoo.com</a>
Robin Etienne	Executive Director	Swt. Combined Comm.JPB	PO Box 129 GR	307-922-4302	<a href="mailto:robin.etienne@sweetwater911.org">robin.etienne@sweetwater911.org</a>

~~Kara Beech~~ ~~RS. HR Director~~ ~~City of Rock Springs~~ 2.27.14- Per Kayla - Kara won't be present -  
 Kayla McDonald B.S. Development mgrs RS Chamber of Commerce

- Dave Hanks CEO RS Chamber of Commerce
- Rebecca Briesmaster CEO GR Chamber of Commerce

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<p>Date Requested: March 4, 2014</p>	<p>Name &amp; Title of Presenter: John Kolb, County Commissioner</p>
<p>Department or Organization: Sweetwater County Commission</p>	<p>Contact Phone &amp; E-mail: Submitted by Krisena Marchal for Commissioners Kolb and Johnson</p>
<p>Exact Wording for Agenda: Approval of the Proclamation in Recognition of the Sweetwater County Legislators for their efforts during the 2014 Legislative Session</p>	<p>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation: 5 minutes</p>
<p>Will there be Handouts? (If yes, include with meeting request form) Yes</p>	<p>Will handouts require SIGNATURES: Yes</p>
<p>Additional Information:  Requested Action:  Motion to approve the Proclamation in Recognition of the Sweetwater County Legislators for their efforts during the 2014 Legislative Session.</p>	

**PROCLAMATION**

WHEREAS, the Wyoming State Legislature is the lawmaking body of the State of Wyoming; and

WHEREAS, Sweetwater County is represented by elected House and Senate Members at the Wyoming State Legislature:

Senators

- Bernadine Craft
- John Hastert
- Larry Hicks
- Stan Cooper

Representatives

- Mark Baker
- Stan Blake
- Kathy Davison
- John Freeman
- Jerry Paxton
- Stephen Watt

WHEREAS, the Wyoming State Legislature commenced the 2014 legislative session with a total of 306 bills and a \$3.3 billion general-fund budget to examine; and

WHEREAS, the legislative bills and budget address a broad range of issues affecting Wyoming residents; and

WHEREAS, the Sweetwater County Board of County Commissioners understand the importance of the Sweetwater County Legislators who work diligently on behalf of the best interests of the local community during the legislative sessions.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners in and for Sweetwater County, Wyoming, recognize the efforts of the Sweetwater County Legislators during the 2014 legislative session, and commend their determination to support and improve the health, well-being, and future of Sweetwater County and its citizens.

Dated this 18<sup>th</sup> day of March, 2014.

THE BOARD OF COUNTY COMMISSIONERS OF SWEETWATER COUNTY, WYOMING

By:

\_\_\_\_\_  
*Wally J. Johnson, Chairman*

\_\_\_\_\_  
*Gary Bailliff, Member*

\_\_\_\_\_  
*John K. Kolb, Member*

\_\_\_\_\_  
*Don Van Matre, Member*

\_\_\_\_\_  
*Reid O. West, Member*

ATTEST:

\_\_\_\_\_  
*Steven Dale Davis, County Clerk*



## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 03/4/2014	Name & Title of Presenter: Dale Davis, County Clerk
Department or Organization: County Clerk	Contact Phone & E-mail: 307-872-3765
Exact Wording for Agenda: Approval for Varley Mercantile LLC to Cater the Godines Family Cancer Benefit	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Action Item 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

VARLEY MERCANTILE, LLC  
dba POINT BAR  
Mile Post 130, I-80  
Point of Rocks, WY 82942

February 11, 2014

Sweetwater County Commissioners  
Green River, WY 82935

To Whom It May Concern,

We would like to use our Varley Mercantile, LLC (dba POINT BAR) liquor license to cater the Godines Family Cancer Benefit at the Sweetwater County Fairgrounds on the night of March 8, 2014 from 6pm to 12am midnight.

Please call us if you have any questions regarding the details of the event.

Thank you,

Garrick Johnson  
Bar Manager, Point Bar  
307-705-8082

Roger Varley  
Owner, Varley Mercantile, LLC  
307-350-4185

---

# SWEETWATER C·O·U·N·T·Y

## BOARD OF COUNTY COMMISSIONERS

- WALLY J. JOHNSON, CHAIRMAN
- JOHN K. KOLB, COMMISSIONER
- GARY BAILIFF, COMMISSIONER
- REID WEST, COMMISSIONER
- DON VAN MATRE, COMMISSIONER

80 WEST FLAMING GORGE WAY, STE 109  
GREEN RIVER, WY 82935  
PH: (307) 872-3890 ~ FAX (307) 872-3992

**March 4, 2014**

**City of Rock Springs  
212 D Street  
Rock Springs, WY 82901**

**Mayor Demshar & Council:**

**The Board of Sweetwater County Commissioners does hereby authorize the City of Rock Springs to issue a Catering Permit to Varley Mercantile, LLC dba Point Bar, holder of Sweetwater County Liquor License #2013-MC-0942, to enable Varley Mercantile to cater the bar for the Godines Family Cancer Benefit to be held on March 8, 2014 from 6:00 PM to 12:00 AM midnight at the Sweetwater County Fairgrounds which is within your jurisdiction.**

**Sincerely yours,**

**Wally J. Johnson  
Chairman of the Board**

**WJJ/dd**



## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 03/4/2014	Name & Title of Presenter: Dale Davis, County Clerk
Department or Organization: County Clerk	Contact Phone & E-mail: 307-872-3765
Exact Wording for Agenda: Approval of Elected Officials' Salary Resolutions	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Action Item 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

## RESOLUTION 14-03-CC-01

**WHEREAS**, Wyoming Statute 18-3-107, as amended, provides that the Board of County Commissioners of the County of Sweetwater shall meet no later than June 1, 1978, and on or before the same date each four (4) years thereafter, for the purpose of setting salaries for the following four (4) years for the County Assessor, County and Prosecuting Attorney, County Clerk, Clerk of District Court, County Sheriff and County Treasurer, which salaries shall not be changed during the terms of each official for whom the salary is determined; and

**WHEREAS**, it is the desire of the Board of County Commissioners to now set the salaries, by resolution, for said elected officers for the four (4) years commencing on January 1, 2015;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SWEETWATER, STATE OF WYOMING:**

1. That the annual salary for the County Assessor, County Clerk, Clerk of District Court, County Sheriff and County Treasurer is hereby set for each officer at \$100,000 per year for the years 2015 through 2019, beginning on January 1, 2015.

2. That the salary for the full time County and Prosecuting Attorney is hereby set at \$100,000 per year for the years 2015 through 2018, beginning January 1, 2015.

3. That in addition to the salaries provided above, the elected officers shall be entitled to travel and other expenses and to other benefits provided to all employees of Sweetwater County.

Passed and approved this 4<sup>th</sup> day of March, 2014

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

---

Wally J. Johnson, Chairman

---

Gary Bailiff, Member

---

John K. Kolb, Member

ATTEST:

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

## RESOLUTION 14-03-CC-02

**WHEREAS**, Wyoming Statute 18-3-107, as amended, provides that the Board of County Commissioners of the County of Sweetwater shall meet no later than June 1, 1978, and on or before the same date each four (4) years thereafter, for the purpose of setting salaries for the following four (4) years for the Board of County Commissioners, which salaries shall not be increased during the period for which established; and

**WHEREAS**, it is the desire of the Board of County Commissioners of the County of Sweetwater to now set the salaries, by resolution, for said County Commissioners for four (4) years commencing on January 1, 2015 and ending on December 31, 2018;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SWEETWATER, STATE OF WYOMING:**

1. That the annual salary for each member of the Board of County Commissioners of Sweetwater County be set at \$36,000 per year for the years 2015 through 2018 beginning on January 1, 2015.

2. That in addition to the salaries provided above, the elected officers shall be entitled to travel and other expenses and to other benefits provided to all employees of Sweetwater County.

Passed and approved this 4<sup>th</sup> day of March, 2014

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

---

Wally J. Johnson, Chairman

---

Gary Bailiff, Member

---

John K. Kolb, Member

ATTEST:

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

## RESOLUTION 14-03-CC-03

**WHEREAS**, Wyoming Statute 7-4-210, as amended, provides that the Coroner of each county within the state of Wyoming shall receive a salary and mileage as set by the Board of County commissioners; and

**WHEREAS**, it is the desire of the Board of County Commissioners of Sweetwater County to now set said salary, by resolution, for said County Coroner for the four (4) years commencing on January 1, 2015;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SWEETWATER, STATE OF WYOMING:**

1. That the salary for the County Coroner for Sweetwater County be set at \$65,000 per year for the years 2015 through 2018, beginning on January 1, 2015.

2. That in addition to the salaries provided above, the County Coroner shall be entitled to travel and other expenses and to other benefits provided to all employees of Sweetwater County.

Passed and approved this 4<sup>th</sup> day of March, 2014

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

ATTEST:

\_\_\_\_\_  
Don Van Matre, Member

---

Steven Dale Davis, County Clerk

---

Reid O. West, Member

January 21, 2014  
Green River, WY

**Elected Official Salary Increase Discussion**

Human Resource Director Garry McLean explained the statutory guidelines for elected official salaries. Following discussion relative to increasing the elected officials' salaries to be competitive with private companies and attract candidates to run for office, *Commissioner West moved to take the County Attorney's salary to the maximum allowed for a District Attorney from the State which is \$100,000 and also move all other elected officials, except the coroner and the commission, to \$100,000 and take the coroner's salary to \$65,000 and to take the commissioner's salary to \$36,000 -- which would be effective January 1, 2015. Commissioner Kolb seconded the motion.* The motion carried.

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 3/4/14	Name & Title of Presenter: Bonnie Phillips
Department or Organization: <b>Clerk's office</b>	Contact Phone & E-mail: <b>872-3762</b>
Exact Wording for Agenda: <b>Audit RFP Discussion</b>	Preference of Placement on Agenda & Amount of Time Requested for Presentation: <b>15 minutes</b>
Will there be Handouts? (If yes, include with meeting request form) <b>no</b>	Will handouts require SIGNATURES: <b>no</b>
Additional Information:          	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: March 4, 2014	Name & Title of Presenter: Kimber Wichmann Principal Economist
Department or Organization: Department of Environmental Quality, Industrial Siting Division	Contact Phone & E-mail: Wk: 307-777-7369 Cell: 307-421-2218 kimber.wichmann@wyo.gov
Exact Wording for Agenda: Industrial Siting Permitting Process	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Late morning or early afternoon please 10-15 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes slides from a PowerPoint Presentation	Will handouts require SIGNATURES: No.
Additional Information: The Division anticipates a permit application impacting Sweetwater County in late March. I thought this was good timing to introduce myself and give an overview of our process and answer any questions the Commissioners might have.	

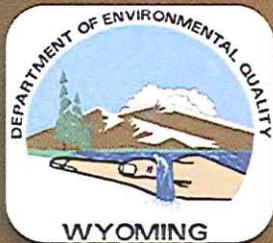
- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



# Wyoming DEQ Industrial Siting



Balancing Environmental, Social and  
Economic Impacts with Development



March 4, 2014  
Kimber Wichmann  
Principal Economist

# Purpose

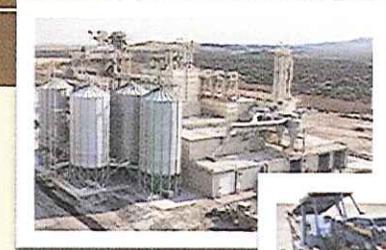
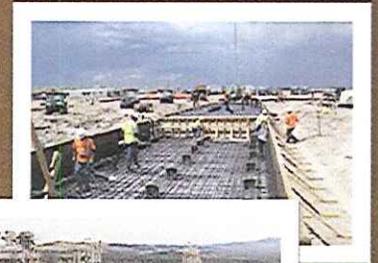
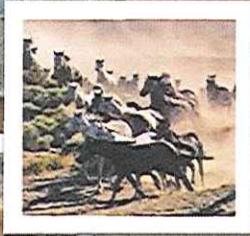


# Balancing

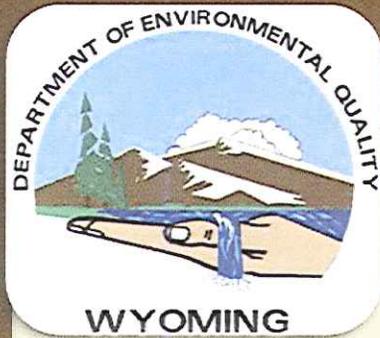
Environmental, Social and  
Economic Impacts

Large-Scale  
Development

Analysis & Mitigation



# Structure



## Industrial Siting Council Industrial Siting Division

The Industrial Siting Act:  
WY § 35-12-101 through 119

Rules and Regulations of the Industrial Siting Council:  
Chapters 1 & 2

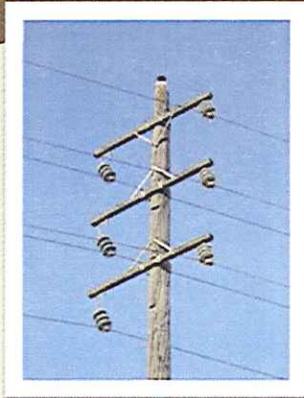
# Industrial Facility



## Industrial Facility

- ✓ Estimated Construction Cost  $\geq$  \$193.4 million
- ✓ Electric Generation Wind Facility  $\geq$  30 turbines

# Exemptions



Transmission  $\leq$  160 volts



Oil & Gas drilling, producing and wellfield activities



Pipelines

# Impact Assistance



## Impact Assistance Funds

### **Qualifying criteria**

- ✓ Must be a governing body which is primarily affected
- ✓ Must meet the requirements of Taxation and Revenue WY § 39-15-111
- ✓ Funds must be available

# Distributions



## Impact Assistance Funds

### **Distribution**

- ✓ Local governments in the APA may provide distribution
- ✓ The Administrator may make a recommendation

### **Distribution Changes**

- ✓ County Level (recommended)
- ✓ Request Review - Local Governments or Permittee

# Industrial Siting Process



Jurisdictional Meeting

30 days

Application

90 days

**Hearing**

within 90 days of receipt of application

ISC Decision

45 days

135 Days

# Step 1: Jurisdictional Meeting



## Jurisdictional Meeting

1 year - 30 days preceding  
Application

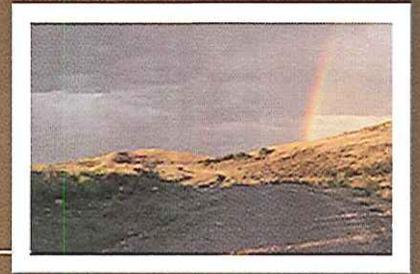
### Presentation of project:

- Site plan
- Cost estimate

### Followed by:

- Letter of Decision
- Meetings with the local governments & public

# Step 2: Application



## Application

90 days

### Application Info:

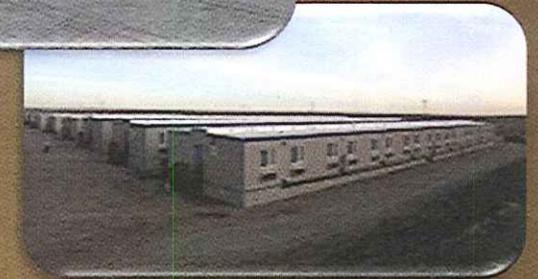
Impacts to local communities

Mitigation efforts

Decommission & Reclamation Plan

### ISD Actions:

- Notice application and hearing date to public and state agencies
- Invite local governments to become parties
- Hold public meeting
- Review compliance of application to the Act
- Document concerns and mitigation efforts



# Step 3: ISC Hearing



## ISC Hearing

Within 90 days  
of Application

### ISD provides evidence:

- Notice
- Summary of comments
- Impact assistance distribution recommendation
- Concerns from State agencies

### ISD testifies to:

- Completeness of the application
- Comments & issues raised by state agencies and the public

# Step 4: ISC Decision



## ISC Decision

45 days

- ISD distributes ISC's decision
- ISD archives the official record
- ISD coordinates the copy and transfer of any official files in the event of an appeal.



# Industrial Siting



Kimber Wichmann

Direct Line: (307) 777-7369

Email: [kimber.wichmann@wyo.gov](mailto:kimber.wichmann@wyo.gov)

Herschler Building 4th Floor West  
122 West 25<sup>th</sup> Street  
Cheyenne, WY

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 3-4-14	Name & Title of Presenter: Darin Howe
Department or Organization: Simplot	Contact Phone & E-mail: Darin.Howe@Simplot.com
Exact Wording for Agenda: Request Letter of Support for the Simplot Ammonia Plant Project	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min
Will there be Handouts? (If yes, include with meeting request form) Y	Will handouts require SIGNATURES: Y
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

# SWEETWATER C·O·U·N·T·Y

## BOARD OF COUNTY COMMISSIONERS

- WALLY J. JOHNSON, CHAIRMAN
- JOHN K. KOLB, COMMISSIONER
- GARY BAILIFF, COMMISSIONER
- REID WEST, COMMISSIONER
- DON VAN MATRE, COMMISSIONER

80 WEST FLAMING GORGE WAY, STE 109  
GREEN RIVER, WY 82935  
PH: (307) 872-3890 ~ FAX (307) 872-3992

March 4, 2014

Kimber Wichmann, Principal Economist  
State of Wyoming  
Department of Environmental Quality  
Industrial Siting Division  
Herschler Building, 4W  
122 West 25<sup>th</sup> Street  
Cheyenne, WY 82002

Dear Kimber:

I am writing on behalf of the Sweetwater County Board of County Commissioners to express my and the Board's support for the Simplot Ammonia Plant Project in Sweetwater County, Wyoming. The Board has been a strong supporter of economic development in southwestern Wyoming for many years and is pleased to see Simplot's plans for the ammonia plant come to fruition.

Simplot has been a good partner with Sweetwater County. Simplot helps to provide a wonderful quality of life for the local community. Sweetwater County looks forward to the positive economic impacts that the Simplot Ammonia Plant Project will bring such as jobs, increased tax support and growth in the community.

Sincerely,

Wally Johnson, Chairman  
Sweetwater County Board of County Commissioners

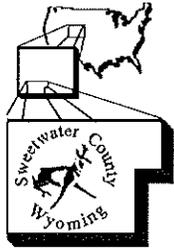
Cc: Darin Howe, Simplot EHSS Manager, 515 South Highway 430, Rock Springs, WY 82901



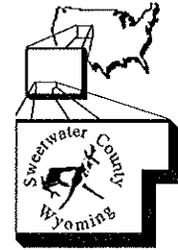
## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 3/4/2014	Name & Title of Presenter: Garry McLean, HR Director
Department or Organization: Human Resources	Contact Phone & E-mail: 307-872-3913
Exact Wording for Agenda: 4 Year Employment Cost Reduction Results	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 15 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



# Sweetwater County Department of Human Resources



80 W. Flaming Gorge Way  
Green River, WY 82935

E-MAIL: [swchr@swcmail.co.sweet.wy.us](mailto:swchr@swcmail.co.sweet.wy.us)

Phone: 307-352-6724 (RS)  
307-872-6483 (GR)  
Fax: 307-872-3240

## MEMORANDUM

To: Sweetwater County Board of County Commissioners  
From: Garry A. McLean, HR Director   
Date: February 26, 2014  
RE: **Four Year Employment Numbers and Cost Summary**  
c: File

Due to Sweetwater County's statutory fiscal year budget cycle, a myopic view is often taken regarding the effectiveness of cost reduction measures in one particular fiscal year. However, such a view may fail to see the magnitude and benefit of those efforts over time. Therefore, to better elucidate this point, I have attached, for the board's review, two worksheets which illustrate two important components of the County's cost containment efforts over a period of four fiscal years (FY 10-FY 14). The first worksheet illustrates the change in County employment numbers over this four (4) year period, expressed in terms of full-time equivalents (e.g., ½ position = .5 FTE's). The second worksheet illustrates the change in employment costs over this same period, considering such things as cost-of-living adjustments, increases in retirement costs, etc.

### County Employment Numbers FY 10-14

The numbers reflected in this worksheet are based upon the FTE's approved by the board of County Commissioners during the budget process. As you can see, from FY 10-11 there were 321.84 FTE's and only 281.70 in FY 13-14 amount to a reduction of over 40 FTE's or 12.47 %. A number of factors have affected these numbers.

First, as you may recall, nine (9) communications officer left the Sheriff's officers budget in May of 2012 to become part of the Joint Communication Center budget. These employees and their respective benefits amounted to \$539,037. These costs, while they are no longer salary and benefit costs to the County, they do continue to represent a cost as part of the County's participation in the Joint Communication Center.

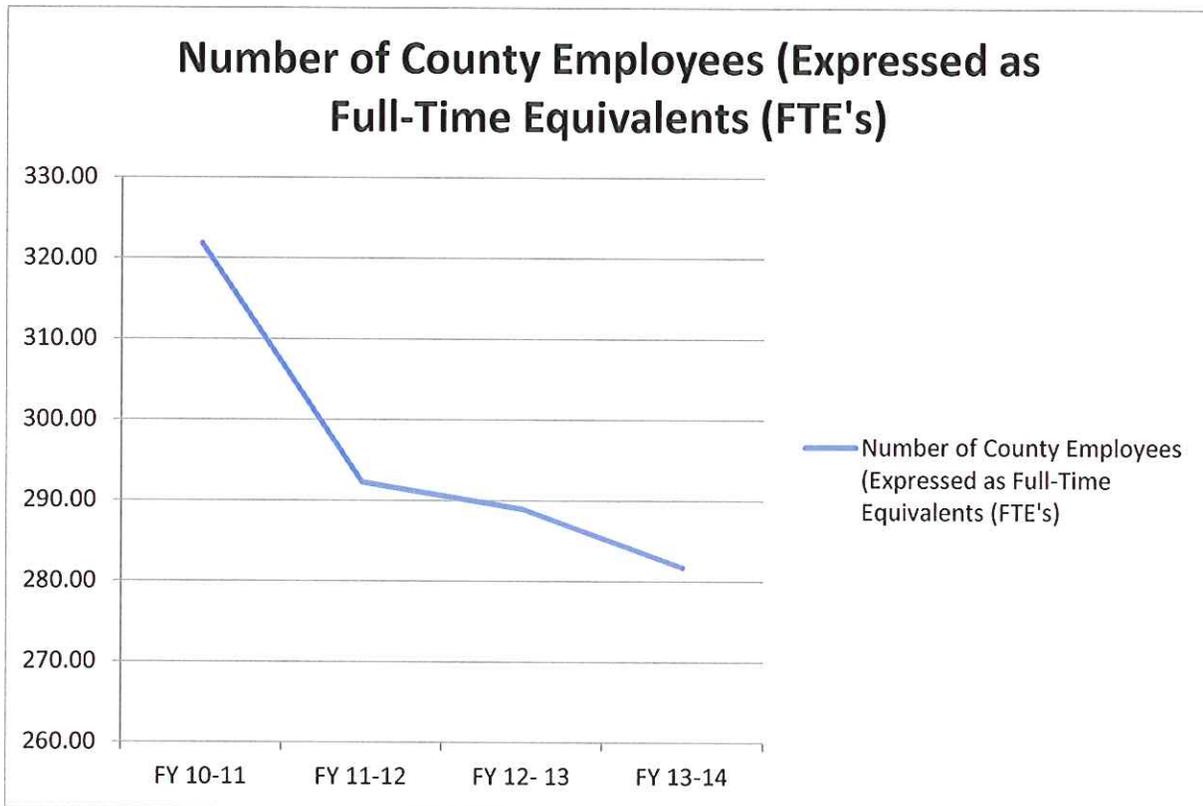
Secondly, the County has benefited from two early retirement programs. The first program in FY 10-11 saw fourteen (14) employees retire, with eight (8) of those position being restaffed at lower pay rates and six (6) positions not filled. The second early retirement option yielded six (6) employees retiring and only two of those positions restaffed . These programs resulted in the elimination of eight full time positions.

Third, the board challenged the departments to reduce staff wherever possible as part of their annual budget communications. The departments responded by reducing positions through attrition in

# Four Year Summary of Sweetwater County Employment Numbers

*(Expressed as Full-Time Equivalents (FTE's))*

	1 FY 10-11	2 FY 11-12	3 FY 12- 13	4 FY 13-14
<b>Number of County Employees</b> <i>(Expressed as Full-Time Equivalents (FTE's))</i>	<b>321.84</b>	<b>292.25</b>	<b>288.93</b>	<b>281.70</b>
<b>Increase/Decreases from Previous Year</b>	<b>0</b>	<b>29.59</b>	<b>3.32</b>	<b>7.23</b>
<b>% Change</b>	<b>0</b>	<b>9.2%</b>	<b>1.1%</b>	<b>2.5%</b>
<b>FTE Reduction over 4 Years</b>				<b>40.14</b>
<b>% FTE Reduction over 4 Years</b>				<b>12.47%</b>

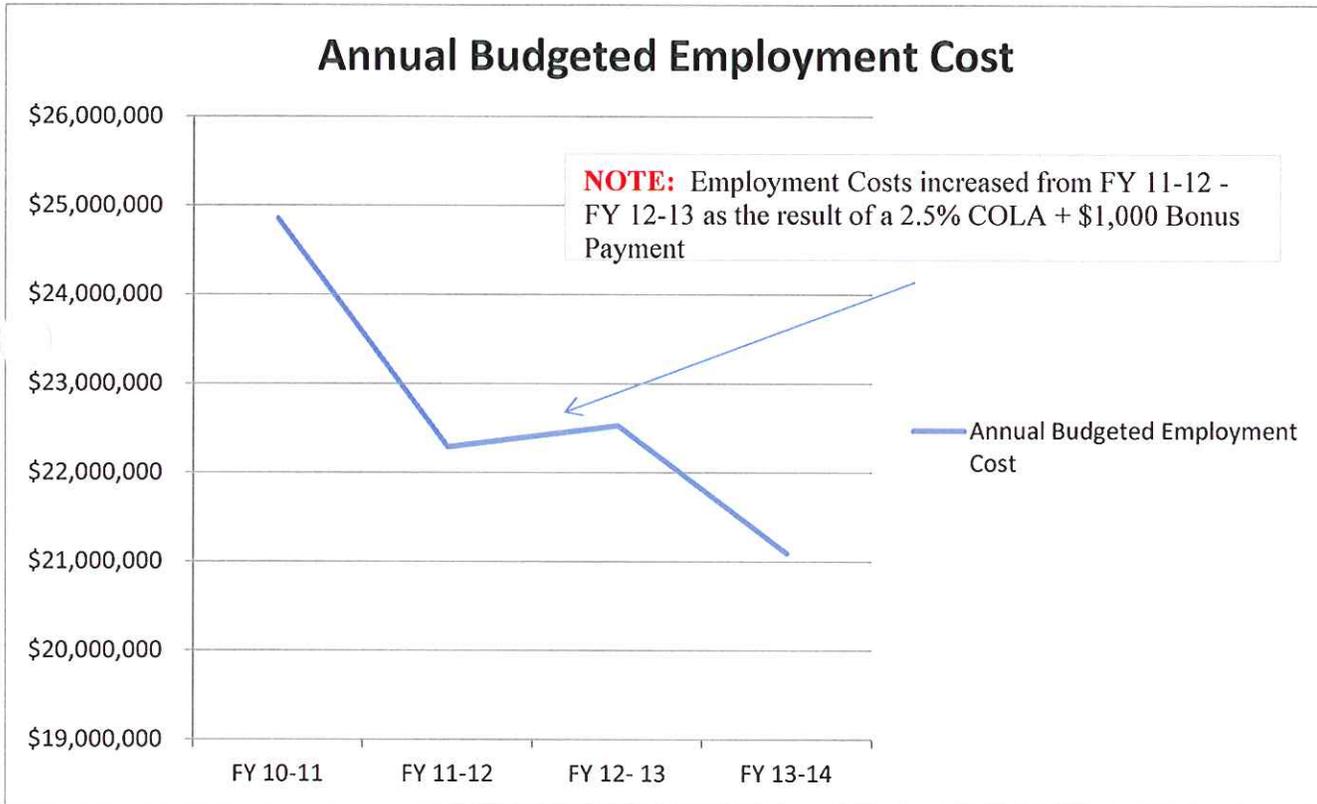


**NOTE:** On May 1, 2012, nine (9) Communications Officers Transferred out of the Sheriff's Office Budget to the Joint Communication Budget.

# Four Year Summary of Sweetwater County Employment Costs

	1 FY 10-11	2 FY 11-12	3 FY 12- 13	4 FY 13-14
<b>Annual Budgeted Employment Cost</b>	<b>\$ 24,850,980</b>	<b>\$ 22,287,492</b>	<b>\$ 22,526,002</b>	<b>\$ 21,093,640</b>
<b>Increase/Decreases from Previous Year</b>	<b>0</b>	<b>\$ 2,563,488</b>	<b>\$ (238,510)</b>	<b>\$ 1,432,362</b>
<b>% Change</b>	<b>0</b>	<b>10.3%</b>	<b>-1.1%</b>	<b>6.4%</b>

Cost Reduction over 4 Years **\$ 3,757,340**  
 % FTE Reduction over 4 Years **15.12%**



**NOTE:** On May 1, 2012, nine (9) Communications Officers Transferred out of the Sheriff's Office Budget to the Joint Communication Budget at a cost of \$539,037

**Sweetwater County 4 Year Employment Cost Summary  
2-26-2014**

	FY 2010-2011			FY 2011-2012				FY 2012-2013				FY 2013-2014			
	Salary	Benefits	Total Cost of Employment (Salary + Benefits)	Salary	Benefits	Total Cost of Employment (Salary + Benefits)	Change from previous FY	Salary	Benefits	Total Cost of Employment (Salary + Benefits)	Change from previous FY	Salary	Benefits	Total Cost of Employment (Salary + Benefits)	Change from previous FY
Sheriff's Department	\$ 3,164,241	\$ 1,612,877	\$ 4,777,118	\$ 2,873,793	\$ 1,414,585	\$ 4,288,378	\$ (488,740)	\$ 3,070,487	\$ 1,463,632	\$ 4,534,119	\$ 245,741	\$ 2,842,892	\$ 1,379,742	\$ 4,222,634	\$ (311,485)
Sheriff's Department - Jail & Dispatch	\$ 3,434,622	\$ 1,725,771	\$ 5,160,393	\$ 2,843,534	\$ 1,350,685	\$ 4,194,218	\$ (966,175)	\$ 2,954,677	\$ 1,393,144	\$ 4,347,821	\$ 153,603	\$ 2,831,883	\$ 1,372,226	\$ 4,204,109	\$ (143,712)
Sheriff's Department - Animal Control	\$ 118,158	\$ 57,698	\$ 175,856	\$ 85,216	\$ 39,001	\$ 124,217	\$ (51,639)	\$ 88,206	\$ 41,031	\$ 129,237	\$ 5,020	\$ 86,115	\$ 44,716	\$ 130,831	\$ 1,594
Emergency Management	\$ 117,742	\$ 44,071	\$ 161,813	\$ 119,518	\$ 46,982	\$ 166,500	\$ 4,687	\$ 122,381	\$ 45,473	\$ 167,854	\$ 1,354	\$ 116,897	\$ 43,029	\$ 160,426	\$ (7,428)
Sheriff's Dept. Facility Maintenance	\$ 134,821	\$ 67,162	\$ 201,983	\$ -	\$ -	\$ -	\$ (201,983)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sheriff's Office: Communications	\$ -	\$ -	\$ -	\$ 353,779	\$ 185,259	\$ 539,037	\$ 539,037	\$ -	\$ -	\$ -	\$ (539,037)	\$ -	\$ -	\$ -	\$ -
Road and Bridge	\$ 1,803,966	\$ 913,233	\$ 2,717,199	\$ 1,586,671	\$ 726,431	\$ 2,313,102	\$ (404,096)	\$ 1,635,458	\$ 747,075	\$ 2,382,533	\$ 69,430	\$ 1,477,947	\$ 698,250	\$ 2,177,197	\$ (205,336)
Vehicle Maintenance	\$ 187,312	\$ 100,102	\$ 287,414	\$ 133,254	\$ 66,340	\$ 199,594	\$ (87,820)	\$ 121,648	\$ 63,773	\$ 185,421	\$ (14,173)	\$ 117,520	\$ 63,148	\$ 180,668	\$ (4,753)
County Attorney	\$ 1,422,950	\$ 601,962	\$ 2,024,912	\$ 1,422,656	\$ 601,750	\$ 2,024,406	\$ (506)	\$ 1,474,339	\$ 608,872	\$ 2,083,211	\$ 58,805	\$ 1,321,853	\$ 545,490	\$ 1,867,443	\$ (215,768)
County Clerk	\$ 849,782	\$ 383,302	\$ 1,233,084	\$ 795,040	\$ 348,488	\$ 1,143,528	\$ (89,556)	\$ 817,355	\$ 343,111	\$ 1,160,466	\$ 16,938	\$ 748,836	\$ 323,209	\$ 1,072,045	\$ (88,421)
Elections	\$ 208,640	\$ 59,347	\$ 267,987	\$ 83,222	\$ 32,283	\$ 115,505	\$ (152,482)	\$ 229,095	\$ 48,593	\$ 277,688	\$ 162,183	\$ 51,951	\$ 16,205	\$ 68,155	\$ (209,533)
Clerk's Office - Support to Commissioners	\$ -	\$ -	\$ -	\$ 134,908	\$ 58,484	\$ 193,392	\$ 193,392	\$ 141,998	\$ 50,592	\$ 192,590	\$ (802)	\$ 135,175	\$ 49,135	\$ 184,311	\$ (8,279)
Facilities Department	\$ 805,328	\$ 380,631	\$ 1,185,959	\$ 834,189	\$ 380,870	\$ 1,215,059	\$ 29,099	\$ 873,746	\$ 368,106	\$ 1,241,852	\$ 26,794	\$ 852,649	\$ 363,167	\$ 1,216,567	\$ (25,286)
Engineering & Community Development	\$ 693,331	\$ 277,722	\$ 971,053	\$ 684,439	\$ 274,786	\$ 959,225	\$ (11,828)	\$ 240,835	\$ 89,009	\$ 329,844	\$ (629,381)	\$ 288,171	\$ 107,867	\$ 396,038	\$ 66,194
Land Use	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 480,324	\$ 195,523	\$ 675,847	\$ 675,847	\$ 341,762	\$ 138,429	\$ 480,191	\$ (195,656)
IT Department	\$ 490,003	\$ 202,958	\$ 692,961	\$ 510,871	\$ 223,723	\$ 734,594	\$ 41,632	\$ 483,885	\$ 201,549	\$ 685,434	\$ (49,159)	\$ 461,986	\$ 195,753	\$ 657,739	\$ (27,695)
County Treasurer	\$ 503,473	\$ 253,856	\$ 757,329	\$ 497,724	\$ 226,575	\$ 724,299	\$ (33,031)	\$ 477,803	\$ 216,653	\$ 694,456	\$ (29,843)	\$ 465,266	\$ 214,615	\$ 679,881	\$ (14,575)
County Assessor	\$ 492,645	\$ 262,742	\$ 755,387	\$ 463,362	\$ 228,843	\$ 692,205	\$ (63,182)	\$ 464,641	\$ 231,492	\$ 696,133	\$ 3,928	\$ 463,797	\$ 232,974	\$ 696,771	\$ 638
Clerk of District Court	\$ 371,073	\$ 186,235	\$ 557,308	\$ 372,613	\$ 181,828	\$ 554,441	\$ (2,867)	\$ 380,408	\$ 178,703	\$ 559,111	\$ 4,671	\$ 348,377	\$ 184,841	\$ 533,218	\$ (25,894)
County Health Department	\$ 298,901	\$ 137,841	\$ 436,742	\$ -	\$ -	\$ -	\$ (436,742)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
County Fire Department	\$ 274,249	\$ 66,553	\$ 340,802	\$ 276,846	\$ 58,484	\$ 335,330	\$ (5,471)	\$ 283,416	\$ 59,914	\$ 343,330	\$ 8,000	\$ 283,140	\$ 75,385	\$ 358,525	\$ 15,195
Juvenile Probation	\$ 255,911	\$ 134,633	\$ 390,544	\$ 261,256	\$ 123,870	\$ 385,126	\$ (5,419)	\$ 268,859	\$ 119,832	\$ 388,691	\$ 3,565	\$ 249,039	\$ 114,286	\$ 363,324	\$ (25,366)
Purchasing	\$ 275,388	\$ 119,814	\$ 395,202	\$ 271,919	\$ 111,720	\$ 383,639	\$ (11,564)	\$ 280,615	\$ 114,209	\$ 394,824	\$ 11,186	\$ 271,050	\$ 121,846	\$ 392,895	\$ (1,929)
Administration Office	\$ 278,799	\$ 114,031	\$ 392,830	\$ -	\$ -	\$ -	\$ (392,830)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Veteran Services Office	\$ 181,271	\$ 59,579	\$ 240,850	\$ 150,092	\$ 54,594	\$ 204,686	\$ (36,163)	\$ 197,587	\$ 57,109	\$ 254,696	\$ 50,009	\$ 210,046	\$ 73,596	\$ 283,641	\$ 28,946
Human Resources	\$ 182,390	\$ 73,278	\$ 255,668	\$ 187,862	\$ 70,592	\$ 258,454	\$ 2,787	\$ 194,053	\$ 72,195	\$ 266,248	\$ 7,794	\$ 184,585	\$ 69,588	\$ 254,173	\$ (12,075)
County Commissioners	\$ 120,000	\$ 77,199	\$ 197,199	\$ 150,000	\$ 70,329	\$ 220,329	\$ 23,129	\$ 150,000	\$ 70,329	\$ 220,329	\$ -	\$ 137,500	\$ 75,908	\$ 213,408	\$ (6,921)
County Coroner	\$ 113,750	\$ 44,240	\$ 157,990	\$ 113,750	\$ 40,383	\$ 154,133	\$ (3,857)	\$ 113,750	\$ 36,326	\$ 150,076	\$ (4,056)	\$ 106,271	\$ 34,620	\$ 140,891	\$ (9,185)
Grants	\$ 82,000	\$ 33,396	\$ 115,396	\$ 82,000	\$ 31,477	\$ 113,477	\$ (1,919)	\$ 84,050	\$ 31,927	\$ 115,977	\$ 2,500	\$ 79,046	\$ 31,045	\$ 110,091	\$ (5,886)
DUI Case Manager	\$ -	\$ -	\$ -	\$ 33,709	\$ 16,909	\$ 50,618	\$ 50,618	\$ 34,720	\$ 13,493	\$ 48,213	\$ (2,405)	\$ 33,755	\$ 14,711	\$ 48,467	\$ 254
<b>TOTAL</b>	<b>\$ 16,860,746</b>	<b>\$ 7,990,234</b>	<b>\$ 24,850,980</b>	<b>\$ 15,322,222</b>	<b>\$ 6,965,270</b>	<b>\$ 22,287,492</b>	<b>\$ (2,563,488)</b>	<b>\$ 15,664,336</b>	<b>\$ 6,861,667</b>	<b>\$ 22,526,002</b>	<b>\$ 238,510</b>	<b>\$ 14,507,509</b>	<b>\$ 6,583,781</b>	<b>\$ 21,093,640</b>	<b>\$ (1,432,362)</b>
Steps frozen FY 10-11				Step increases included in budget				Step increases included in budget				Step increases included in budget			
No COLA Increase				No COLA Increase				2.5% COLA Increase				No COLA Increase			
\$0 One-time Incentive				\$1,000 One-time Incentive				\$1,000 One-time Incentive				\$2,000 One-time Incentive			

**Notes**

Facilities Department budget amounts above for **FY 13-14** includes salaries for 5 temporary employees through Manpower Services. Salary amounts for these temporary employees in the **Final Approved Budget** are included in the line item **"Other Professional"**.

Effective 1/1/2011, Sweetwater County Commission Board composition increased from 3 to 5. The incremental Annual Cost for 2 additional County Commissioners is **\$60,000 (salary) and \$32,636 (benefits), total: \$92,636.**