

**NOTICE- THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS
WILL MEET IN REGULAR SESSION ON TUESDAY, April 15, 2014 AT 8:30 A.M.
IN THE COMMISSIONERS MEETING ROOM
TENTATIVE AND SUBJECT TO CHANGE**

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

8:30 CALL TO ORDER
QUORUM PRESENT
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES: 4-1-14 & 4-7-14

ACCEPTANCE OF BILLS

Approval of County Vouchers/Warrants
Approval of Monthly Reports
Approval of Bonds
Approval of Abates/Rebates

PUBLIC HEARING

Budget Amendments
1. Castle Rock Hospital
2. Grants

COMMISSIONER COMMENTS/REPORTS

8:40 Commissioner West
8:50 Commissioner Kolb
9:00 Commissioner Van Matre

COUNTY RESIDENT CONCERNS

9:10

ACTION/PRESENTATION ITEMS

9:20 Approval of the Fiscal Year 2015 TANF-CPI Grant
Application Certification

9:30 Approval of the 2014 High Intensity Drug Trafficking
Area (HIDTA) Subrecipient Grant Award

9:35 Request to Replace Vacant Position in Assessor's Office

9:40 Custodial Schedule

- 10:00** Asset Donations and Disposal
- 10:10** National Library Week Proclamation/One Book Donation
- 10:20** Impact Assistance Agreement-Simplot Phosphates, LLC

OTHER

EXECUTIVE SESSION(S) AS NEEDED

Legal/Personnel

LUNCH

- 1:30** **PUBLIC HEARING- PLANNING & ZONING**
1. Sweetwater County Solid Waste Disposal District #2 Conditional Use Permit- Sanitary Landfill
 2. Kauppi Wireline Services Conditional Use Permit- Storage of Explosives
 3. William Taliaferro/Nelson Property Consulting Variance from Growth Management Plan Section 7.5 Installation of Public Water Line

ADJOURN

April 1, 2014
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

Approval of Agenda

Commissioner Van Matre moved to approve the agenda as presented. Commissioner Kolb seconded the motion. The motion carried.

Approval of Minutes: 3-18-14

Chairman Johnson requested to clarify under his comments that the Forest Service planned to remove the Marsh Creek boat ramp and questioned if the commission would agree to partner with the Forest Service to keep the ramp open. *Commissioner West moved to approve the minutes with the additions under your comments from the last meeting where it says the commission concurred to accept the ramp maintenance if the Forest Service desires to do so. Commissioner Bailiff seconded the motion.* The motion carried.

Acceptance of Bills

Approval of County Vouchers/Warrants

Commissioner Kolb moved to approve the county vouchers/warrants. Commissioner Van Matre seconded the motion. The motion carried.

CHECK #	PAYEE	DESCRIPTION	AMOUNT
59308	BRIDGER VALLEY ELECTRIC ASSN	ELECTRIC SERVICE	213.38
59309	CENTURYLINK	PHONE BILLS	5,995.99
59310	CENTURYLINK	PHONE BILL	25.25
59311	CENTURYLINK	PHONE BILL	71.94
59312	HOGAN & ASSOCIATES BUILDERS LLC	PAY REQ #2	184,041.90
59313	HOME DEPOT CREDIT SERVICES	SUPPLIES	724.36
59314	PAYMENT REMITTANCE CENTER - 2046	SUPPLIES/BOOKS	2,848.56
59315	PAYMENT REMITTANCE CENTER - 2038	MEAL	5.24
59316	PAYMENT REMITTANCE CENTER - 3438	LODGING/RESERVATIONS/AIRFARE/REGISTRATIONS	17,961.33
59317	PAYMENT REMITTANCE CENTER - 2452	MEALS	73.40
59318	PAYMENT REMITTANCE CENTER - 2494	MEAL	27.10
59319	PAYMENT REMITTANCE CENTER - 2486	MEALS	35.69
59320	PAYMENT REMITTANCE CENTER - 2478	LEGISLATIVE DINNER/MEALS	714.12
59321	PAYMENT REMITTANCE CENTER - 2460	MEALS	57.90
59322	PAYMENT REMITTANCE CENTER - 7081	MEALS	74.59
59323	PAYMENT REMITTANCE CENTER - 6831	MEALS	257.29
59324	QUESTAR GAS	COMMERCIAL GAS SERVICE	9,744.26
59325	ROCKY MTN POWER	ELECTRIC SERVICE	4,700.42
59326	SATCOM GLOBAL LTD	SIM CARDS	136.32
59327	SWEETWATER CABLE TV	BASIC TV SERVICE	55.10
59328	UNION TELEPHONE COMPANY INC	CELL PHONE	5,535.53
59329	VERIZON WIRELESS	PHONES/EQUIPMENT	1,134.09
59330	WEX BANK	FUEL	20,216.17
59331	JUROR/WITNESS	WITNESS FEES/MILEAGE	15.00
59332	JUROR/WITNESS	WITNESS FEES/MILEAGE	15.00
59333	JUROR/WITNESS	WITNESS FEES/MILEAGE	15.00
59334	JUROR/WITNESS	WITNESS FEES/MILEAGE	15.00
59335	JUROR/WITNESS	WITNESS FEES/MILEAGE	15.00
59336	JUROR/WITNESS	WITNESS FEES/MILEAGE	15.00
59337	JUROR/WITNESS	WITNESS FEES/MILEAGE	15.00
59338	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59339	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59340	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59341	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59342	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59343	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59344	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59345	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59346	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59347	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59348	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59349	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59350	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59351	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59352	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59353	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00

59354	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59355	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59356	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59357	JUROR/WITNESS	JUROR FEES/MILEAGE	30.00
59358	JUROR/WITNESS	WITNESS FEES/MILEAGE	31.80
59359	JUROR/WITNESS	WITNESS FEES/MILEAGE	31.80
59360	JUROR/WITNESS	WITNESS FEES/MILEAGE	31.80
59361	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59362	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59363	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59364	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59365	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59366	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59367	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59368	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59369	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59370	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59371	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59372	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59373	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59374	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59375	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59376	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59377	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59378	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59379	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59380	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59381	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59382	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59383	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59384	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59385	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59386	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59387	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59388	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59389	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59390	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59391	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59392	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59393	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59394	JUROR/WITNESS	JUROR FEES/MILEAGE	46.80
59395	JUROR/WITNESS	JUROR FEES/MILEAGE	120.00
59396	JUROR/WITNESS	JUROR FEES/MILEAGE	120.00
59397	JUROR/WITNESS	JUROR FEES/MILEAGE	120.00
59398	JUROR/WITNESS	JUROR FEES/MILEAGE	187.20
59399	JUROR/WITNESS	JUROR FEES/MILEAGE	187.20
59400	JUROR/WITNESS	JUROR FEES/MILEAGE	187.20
59401	JUROR/WITNESS	JUROR FEES/MILEAGE	187.20
59402	JUROR/WITNESS	JUROR FEES/MILEAGE	187.20
59403	JUROR/WITNESS	JUROR FEES/MILEAGE	187.20
59404	JUROR/WITNESS	JUROR FEES/MILEAGE	187.20
59405	JUROR/WITNESS	JUROR FEES/MILEAGE	187.20
59406	JUROR/WITNESS	JUROR FEES/MILEAGE	187.20
59407	JUROR/WITNESS	JUROR FEES/MILEAGE	187.20
59408	JUROR/WITNESS	WITNESS FEES/MILEAGE	203.16
59409	JUROR/WITNESS	WITNESS FEES/MILEAGE	365.00
59410	G & K SERVICES	CLEANING SERVICES	278.90
59411	AMAZON	WORK CLOTHES	143.80
59412	CENTURYLINK	PHONE BILLS	736.23
59413	DIRECTV	SATELITE TV	16.59
59414	MARLIN LEASING	RENTAL	3,877.56
59415	QUESTAR GAS	COMMERCIAL GAS SERVICE	2,502.34
59416	VERIZON WIRELESS	CELL PHONES	1,080.53
59417	WALMART COMMUNITY/GECRB-SHERIFF	HYGIENE/SNACKS/STAMPS/MEDICAL/OPERATING	1,464.67
59418	WEST SIDE WATER & SEWER DISTRICT	USE FEES	2,199.50
59419	ACCREDITATION AUDIT & RISK	MONTHLY SERVICE	530.00
59420	ACE HARDWARE	SUPPLIES	237.89
59421	ACE HARDWARE #11263-C	SUPPLIES	102.04
59422	ALPINE PURE BOTTLED WATER	COOLER RENTAL/BOTTLED WATER	88.00

59423	APPLIED LOGIC CORPORATION	ANNUAL MAINTENANCE	289.00
59424	AUTOSPA INC	CAR WASH	14.15
59425	BATTERY SYSTEMS	PARTS	84.66
59426	BEHAVIORAL INTERVENTIONS	ELECTRONIC MONITORING	328.24
59427	BENNETT PAINT & GLASS	MATERIALS	48.30
59428	BEST WESTERN - SHERIDAN CENTER	LODGING	143.98
59429	BOB BARKER COMPANY INC	INMATE CLOTHING	1,470.22
59430	BOOKCLIFF SALES INC	SUPPLIES/PARTS	261.03
59431	CARQUEST AUTO PARTS	PARTS	4.38
59432	CARRIER CORPORATION	SERVICE AGREEMENT	676.50
59433	CASTILLON D.D.S., A. BRYCE	INMATE MEDICAL	1,377.00
59434	CASTLE ROCK HOSPITAL DIST	AMBULANCE	12,500.00
59435	CITY OF GREEN RIVER	SHELTER RENT	325.00
59436	CITY OF ROCK SPRINGS	SHELTER RENT	865.04
59437	CNA SURETY	BOND	160.00
59438	COMMUNICATION TECHNOLOGIES INC	RADIO REPAIR	570.00
59439	COPIER & SUPPLY CO INC	MAINTENANCE/OFFICE SUPPLIES	1,515.61
59440	CULLIGAN WATER CONDITIONING	SERVICE CALL/PARTS	230.00
59441	DEDENBACH, MARC T	MILEAGE	73.19
59442	DELL MARKETING L P	EQUIPMENT/PARTS	1,654.09
59443	DEX MEDIA WEST INC	ADVERTISING	11.50
59444	DIVERSIFIED INSURANCE BEN SERV LLC	SELERIX FEES	2,060.28
59445	DIVERSIFIED INSURANCE BEN SERV LLC	CONSULTATION FEES	6,000.00
59446	ED SIDWELL	SUPPLIES	483.97
59447	ELECTRICAL CONNECTIONS INC	BUILDING REPAIR	2,709.79
59448	EMERSON NETWORK POWER/LIBERT	MAINTENANCE	1,770.00
59449	F B MCFADDEN WHOLESALE COMPANY	INVENTORY STOCK	422.70
59450	F B MCFADDEN WHOLESALE COMPANY	INMATE FOOD	8,279.37
59451	FELDERMAN, KIMMIE	POSTAGE STAMPS	49.00
59452	FIRE ENGINEERING COMPANY INC	LABOR/MATERIAL	1,149.00
59453	FLEETPRIDE	REPAIR/MAINTENANCE	180.30
59454	FREMONT MOTOR ROCK SPRINGS INC	PARTS	51.15
59455	FRY'S CUSTOM FLOORS INC	STAIR PARTS	1,589.77
59456	GOVCONNECTION INC	EQUIPMENT	857.00
59457	GRAINGER	OFFICE SUPPLIES	50.76
59458	GREEN RIVER STAR	SUBSCRIPTION	60.00
59459	HAMM-HILLS, LAURA J	TRANSCRIPTION FEES	611.00
59460	HAMPTON INN & SUITES	LODGING/MEALS	1,435.00
59461	HARTON P C, STEVE	ATTORNEY FEES	3,074.16
59462	HIGH SECURITY LOCK & ALARM	KEYS	18.00
59463	HOMAX OIL SALES INC	OIL/DRUM DEPOSIT	1,054.57
59464	IBS INCORPORATED	SUPPLIES	197.18
59465	INDUSTRIAL SOLUTIONS INC	MANAGEMENT SERVICE	717.00
59466	INSULATION INC	CONSTRUCTION	16,068.24
59467	JACK'S TRUCK & EQUIPMENT	REPAIR/MAINTENANCE	3,383.57
59468	JENNY SERVICE CO	INMATE COMMISSARY	2,903.64
59469	KOLB, JOHN K	MILEAGE	1,160.32
59470	KOREM CORPORATION	MAINTENANCE	5,940.00
59471	KRAZY MOOSE	MEALS	174.47
59472	KROGER - SMITH'S CUSTOMER CHARGES	JURY EXPENSES	24.35
59473	LITTLE AMERICA - CHEYENNE	LODGING/MEALS	448.65
59474	LOVELESS, JANET	TRANSCRIPTION	253.50
59475	LYLE SIGNS INC	SIGNS	795.60
59476	MANPOWER	JANITOR/CLEANERS	4,828.90
59477	MATHEY LAW OFFICE - ASSIGNEE	ATTORNEY FEES	5,250.00
59478	MCKEE FOODS CORPORATION	INMATE FOOD	1,323.28
59479	MEADOW GOLD DAIRIES SLC	INMATE FOOD	2,336.40
59480	MEMORIAL HOSPITAL OF SW CO	INMATE MEDICAL	28.00
59481	NAPA AUTO PARTS UNLIMITED	PARTS	919.50
59482	NATIONAL 4-H COUNCIL - SUPPLY SVC	SUPPLIES	89.54
59483	NEVE'S UNIFORMS & EQUIPMENT	EQUIPMENT	535.99
59484	NEW FRONTIER IMAGING LLC	INMATE MEDICAL	120.00
59485	NICHOLAS & COMPANY	INMATE FOOD	1,456.41
59486	NUTECH SPECIALITIES INC	SUPPLIES	149.50
59487	PINEDA, BOBBY WAYNE	ATTORNEY FEES	3,000.00
59488	PM AUTOGLASS INC	WINDSHIELD REPAIR/REPLACEMENT	190.00
59489	POWERCOM	WEB/SNMP CARD	242.00
59490	PROPALMS INTERNATIONAL LIMITED	MAINTENANCE RENEWAL	294.00
59491	PUBLIC AGENCY TRAINING COUNCIL	SEMINAR	990.00

59492	PUBLIC DEFENDER	RENT	2,500.00
59493	QUILL CORPORATION	OFFICE SUPPLIES/EQUIPMENT	1,167.72
59494	R & D SWEEPING & ASPHALT	CRACK SEALING	54,597.39
59495	REAL KLEEN INC	SUPPLIES	155.32
59496	REGIONAL SUPPLY INC	ACCESSORIES	608.22
59497	RICOH PRODUCTION PRINT SOLUTIONS	MAINTENANCE CONTRACT	298.26
59498	ROCK SPRINGS CHAMBER OF COMMERCE	DUES	225.00
59499	ROCK SPRINGS WINNELSON CO	SUPPLIES	103.07
59500	ROCKY MOUNTAIN SERVICE BUREAU INC	COMMISSION FEES	2,274.50
59501	RON'S ACE RENTALS	PARTS	33.69
59502	SHOPKO HOMETOWN - PHARMACY	PRESCRIPTIONS	3,633.92
59503	SKAGGS COMPANIES	UNIFORMS	364.85
59504	SKYWEST AIRLINES INC	AIR SERVICE SUBSIDY	344,834.00
59505	SMYTH PRINTING INC	OFFICE SUPPLIES	194.75
59506	SNAP ON TOOLS	TOOLS	179.95
59507	SODEXO INC & AFFILIATES	MEALS	51.00
59508	SOURCE OFFICE & TECHNOLOGY	OFFICE SUPPLIES	1,674.56
59509	STANDARD PLUMBING SUPPLY CO	SUPPLIES	29.29
59510	STAPLES ADVANTAGE - DEPT LA	OFFICE SUPPLIES	60.75
59511	SUNROC CORPORATION	ROADBASE	5,700.07
59512	SWCO CONSERVATION DISTRICT	ADMINISTRATION/OPERATIONS/TRAVEL	26,882.19
59513	SWEETWATER FAMILY RESOURCE CTR	EXPENSES	3,098.56
59514	SWEETWATER MEDICS LLC	AMBULANCE	21,697.20
59515	SWEETWATER PLUMBING & HEATING	PARTS	79.05
59516	SWEETWATER TROPHIES	SHIPPING	149.91
59517	THE TIRE DEN INC	TIRE REPAIR	204.80
59518	THE UPS STORE - #3042	COPIES/LAMINATING	78.84
59519	TUBBS MD LLC, KENNON C	INMATE MEDICAL	4,200.00
59520	TYLER TECHNOLOGIES INC	TRAINING	3,525.00
59521	U S FOODS INC	INMATE FOOD	4,372.65
59522	UNITED SITE SERVICES	RESTROOM SERVICE	338.61
59523	US TESTING EQUIPMENT LTD	X RAY SYSTEM	61,360.00
59524	VAUGHN'S PLUMBING & HEATING	PARTS/REPAIRS	1,859.22
59525	WATSON, JERNA	MEAL/MILEAGE/SUPPLIES	923.62
59526	WCTA	ANNUAL DUES	100.00
59527	WESTERN WYOMING COLLEGE	OFFICE SUPPLIES	166.39
59528	WESTERN WYOMING FAMILY PLANNING	MEDICATION	1,643.26
59529	WHISLER CHEVROLET COMPANY	PARTS	127.29
59530	WILKERSON IV MD PC, JAMES A	AUTOPSY	1,040.00
59531	WIMACTEL INC	PAYPHONE SERVICE	70.00
59532	WYOMING MACHINERY COMPANY	REPAIR/MAINTENANCE	2,852.45
59533	WYOMING STATE 4-H FOUNDATION	MEMBERSHIP DUES	37.50
59534	WYOMING STATE BOARD OF VETERINARY MEDICINE	APPLICATION RENEWAL	100.00
59535	WYOMING STATE FORESTRY DIVISION	TOOLS	100.00
59536	WYOMING WORK WAREHOUSE	WORK CLOTHES	99.99
59537	YOUTH HOME INC	COUNTY FUNDING	16,750.00
		GRAND TOTAL:	\$951,970.33

Commissioner Comments/Reports

Commissioner Van Matre

Commissioner Van Matre reported that former Lincoln County Veteran Service Officer Stacey Sherman is now working in the Rock Springs office and explained that Lincoln County Veteran Service Officer Amanda Berg is currently completing on the job training. Commissioner Van Matre further reported that he spoke with Juvenile Probation Director Karin Kelly, Museum Director Ruth Lauritzen, IT Director Tim Knight and Grants Manager Krisena Marchal. Commissioner Van Matre reported that he attended the Young at Heart Senior Center's board meeting and met with Joint Powers Water Board Acting Manager Barry Cook.

Chairman Johnson

Chairman Johnson reported that he attended the CLG meeting and noted that funding continues to be an issue. Chairman Johnson further reported that he participated, via telephone conference, in the quarterly BLM meeting regarding issues relative to air quality. Chairman Johnson spoke of the decommission areas surrounding the Flaming Gorge area and explained issues relative to the Marsh Creek boat ramp. Chairman Johnson discussed a partnership agreement with the Forest Service relative to supporting the Fire Hole camp ground area. Chairman Johnson explained that he and County Treasurer Robb Slaughter spoke at the Society of Mining Engineers (SME) meeting/dinner. Chairman Johnson explained that he will miss the April 15, 2014 Board of County Commissioners meeting and appointed Commissioner West as Acting Chairman during his absence. Chairman Johnson explained that Commissioner Bailiff will not be present during the April 15, 2014 meeting as well. Chairman Johnson explained that Governor Mead will be in Sweetwater County on April 26, 2014 and would like to meet with the commission. Chairman

Johnson requested that the commission provide a list of items they would like to discuss with Governor Mead. Chairman Johnson encouraged the commission to attend the swearing in ceremony for BLM Rock Springs Field Manager Kimberlee Foster on April 10, 2014.

Commissioner West

Commissioner West reported that he attended the SME dinner/meeting where both County Treasurer Robb Slaughter and Chairman Johnson spoke and noted that it was very informative and well received. Commissioner West reported that he attended meetings for the Specific Purpose Tax Board, Board of Health, Hospital Finance and Audit Committee, Southwest Counseling Service, and toured the HHS Building. Commissioner West noted that Hospice invited him to attend their board meeting to discuss hospice patient care, an inpatient skilled nursing facility and the feasibility study. Lastly, Commissioner West addressed a letter forwarded to the commission from Land Use Director Eric Bingham relative to the Farson fire protection requirements. A lengthy discussion ensued relative to the process and fire code requirements.

Commissioner Bailiff

Commissioner Bailiff reported that he attended meetings for the Ambulance Service Board, Parks and Recreation Board, and visited the County Maintenance Shop. Commissioner Bailiff explained that, while meeting with the Library board, issues were discussed relative to mitigating settling damage to the building. Commissioner Bailiff and Assistant Fire Warden Jessica Knezovich explained the physical fitness/agility requirements of the Fire Department. Following discussion relative to utilizing time to keep physical conditioning requirements intact, the commission concurred to allow fire department staff to work out during business hours as long as it does not interfere with daily operations and overtime does not become an issue. Chairman Johnson requested that Commissioner Bailiff address concerns relative to a pine tree at the county shop and the road to the shooting range.

Commissioner Kolb

Commissioner Kolb reported that he has been working on the court room security evaluation study. Commissioner Kolb explained that the Events Complex Board meeting was cancelled due to the lack of a quorum. Commissioner Kolb reported that he attended the first annual track and field event at the Rock Springs Recreation Center. Commissioner Kolb noted that he spoke with County Treasurer Robb Slaughter, Accounting Manager Bonnie Phillips, County Clerk Dale Davis, Land Use Director Eric Bingham, County Attorney Brett Johnson, Grants Manager Krisena Marchal, Events Complex Director Larry Lloyd, Public Works Director John Radosevich, and Facilities Manager Chuck Radosevich. Lastly, Commissioner Kolb commented that he welcomes reporters to ask questions and inquire about future agenda items.

County Resident Concerns

Chairman Johnson opened county resident concerns. Hearing no comments, the hearing was closed.

Break

Chairman Johnson called for a break.

Action/Presentation Items

Recognition to Mark Kot for Completing the Collaboration Program in Natural Resources

Chairman Johnson recognized Land Use Specialist Mark Kot for completing the Collaboration Program in Natural Resources.

Enhanced Air Service Cooperative Agreement with Green River and Rock Springs

County Clerk Dale Davis presented the Grant Agreement between the Wyoming Department of Transportation and the Sweetwater County Commission. Following discussion relative to amending the number of agreements voted on throughout the year, Chairman Johnson entertained a motion to approve the Enhanced Air Service Cooperative Agreement as presented and authorize the Chairman to sign said agreement. *Commissioner Kolb made the motion. Commissioner West seconded the motion.* The motion carried.

Month of the Military Child Proclamation

Staff Sergeant Daniel Deboer, Staff Sergeant Lamar Kennah, UW Extension 4-H Educator Sharon Reiter, and Sweetwater County 4-H Council President Christy Wardell were present to request support for the Month of the Military Child Proclamation. Commissioner West read aloud the Month of the Military Proclamation. After expressing appreciation to the military members and family, Chairman Johnson entertained a motion to approve the proclamation. *Commissioner Kolb moved to approve the proclamation. Commissioner Van Matre seconded the motion.* The motion carried.

PROCLAMATION

IN RECOGNITION OF APRIL THE MONTH OF THE MILITARY CHILD

WHEREAS, Thousands of brave Americans have demonstrated their courage and commitment to freedom by serving the Armed Forces of the United States of America in active duty posts at home and around the world; and

WHEREAS, Approximately 5,000 of Wyoming's children and youth have been directly affected by the military deployment of at least one parent; and

WHEREAS, These children and youth are a source of pride and honor to us all, and it is only fitting that we take time to recognize their contributions, celebrate their spirit, and let our men and women in uniform know that while they are taking care of us, we are taking care of their children and youth;

WHEREAS, The recognition of April as Month of the Military Child will allow us to pay tribute to military children and youth for their major contributions to the fabric and strength of our troops, families, schools, communities and our nation despite prolonged and repeated absences of one or both parents; and

WHEREAS, during a month-long salute to military children and youth for their character, courage and continued resilience, we encourage local communities to provide direct support to military children and families.

NOW, THEREFORE BE IT RESOLVED, I/We, the Sweetwater County Board of County Commissioners DO HEREBY PROCLAIM the month of April 2014, as

THE MONTH OF THE MILITARY CHILD

and I/we do hereby urge all citizens, businesses and government leaders to observe the month with appropriate ceremonies and activities that honor, support and thank military children.

IN WITNESS WHEREOF, I/we have hereunto set our hand and the official seal of Sweetwater County to be affixed this 1st day of April Two Thousand Fourteen.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

YWCA Sexual Assault Awareness Month Proclamation

YWCA Executive Director Christie DeGrendele, YWCA Board President Margaret Gibbens, Board Member Rebecca Breismaster, and YWCA Support and Safe House Director Lauren Schoenfeld were present to request support for the YWCA Sexual Assault Awareness Month Proclamation and request permission to display the banner in front of the courthouse. Commissioner Kolb read aloud the YWCA Sexual Assault Awareness Month Proclamation. Chairman Johnson entertained a motion to approve the proclamation. *Commissioner West so moved. Commissioner Bailiff seconded the motion.* The motion carried.

PROCLAMATION

WHEREAS: The Sweetwater County Commissioners recognize the importance of designating a time devoted to increasing the general public's awareness of sexual assault and support of agencies providing services to victims of sexual assault; and

WHEREAS: Volunteers and service providers in our community are working to provide a continuum of care and services to sexual assault survivors through 24-hour hotlines, counseling, support groups, advocacy, medical care and education; and

WHEREAS: The YWCA Support and Safe House Program promotes sexual assault prevention by offering educational presentations to schools, churches and civic organizations as well as professional training and collaboration with medical, mental health, law enforcement, educators, and criminal justice personnel regarding sexual assault issues; and

WHEREAS: The YWCA Support and Safe House Program requests public support and assistance as we hold forth a vision of a community free from sexual violence;

NOW THEREFORE, WE, The Board of County Commissioners in and for Sweetwater County, Wyoming, proclaim the month of APRIL 2014, to be SEXUAL ASSAULT AWARENESS MONTH, and we commend the observance of all citizens, by urging each to learn what can be done to combat sexual

violence, and offer prevention measures and support and services to survivors. Teal ribbons will be available throughout the community to wear in support of awareness of sexual assault during the month of April and Sexual Assault Awareness Walk is April 12, 10:00 A.M. at the Rock Springs Historical Museum.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

ATTEST:

Don Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

Flaming Gorge Days Sponsorship Opportunities

Flaming Gorge Days Sponsorship/VIP Coordinator Dawn Trujillo requested funding for the 2014 Flaming Gorge Days events to be held June 26-28, 2014. Following discussion, *Commissioner West moved to sponsor the Flaming Gorge Days at the weekend Super Sponsor level for \$3,500. Commissioner Van Matre seconded the motion.* The motion carried.

Request for Resolution of Support for Grant Application to Wyoming Arts Council

Museum Director Ruth Lauritzen presented and requested a motion to approve Resolution 14-04-MU-01. Following discussion, *Commissioner Van Matre moved to approve Resolution 14-04-MU-01 in the amount of \$10,000 to support the submission of a Wyoming Arts Council Community Arts Partners Grant Proposal for \$10,000 for the purchase of the New Studio collection for deposit in the collection of the Sweetwater County Museum. Commissioner Bailiff seconded the motion.* The motion carried. Further discussion ensued relative to storing the collection and clarifying that grant submissions be reviewed by Grants Manager Krisena Marchal.

RESOLUTION #14-04-MU-01

A RESOLUTION AUTHORIZING THE SWEETWATER COUNTY BOARD OF COMMISSIONERS TO SUPPORT THE SUBMISSION OF A WYOMING ARTS COUNCIL COMMUNITY ARTS PARTNERS GRANT PROPOSAL FOR \$10,000 FOR THE PURCHASE OF THE NEW STUDIO COLLECTION FOR DEPOSIT IN THE COLLECTION OF THE SWEETWATER COUNTY MUSEUM.

WHEREAS, the Sweetwater County Museum has, since its establishment in 1968, been charged with the collection and preservation of historical photographs, artifacts and documents, and

WHEREAS, Sweetwater County recognizes the importance of preserving these items and has for the past 46 years provided staffing, facilities and supplies to maintain existing collections and to plan for future acquisitions, and

WHEREAS, the New Studio Photographic Studio has offered for sale a collection of negatives, studio furniture and cameras which represents the amassed product of nearly 100 years of documenting the history of Sweetwater County, and

WHEREAS, the Wyoming Arts Council sponsors the Community Arts Partners grant which facilitates innovative economic development through the arts projects in partnership with a government entity, and

WHEREAS, Sweetwater County sees the existence of a strong local history museum with a diverse collection as important to the building of community identity and to facilitating economic development,

NOW, THEREFORE, BE IT RESOLVED that the Sweetwater County Board of Commissioners supports and endorses an application from the Sweetwater County Museum to apply for funding to assist in the acquisition of the New Studio collection as a part of the holdings of the museum.

PASSED, APPROVED AND ADOPTED this 1st day of April, 2014.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

ATTEST:

Don Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

Request to Replace Vacant Position in the Sheriff's Office

Sheriff Haskell requested authorization to re-staff a position due to the resignation of a patrol deputy. Following discussion, Chairman Johnson entertained a motion to approve replacing the patrol deputy position as presented. *Commissioner Bailiff so moved. Commissioner Van Matre seconded the motion.* The motion carried with Commissioner West opposing.

Approval of Purchases with Homeland Security Grant Funding for the Sweetwater County Sheriff's Office

Sheriff Haskell and Grants Manager Krisena Marchal presented and requested a motion to approve the purchase of medical supplies and night vision equipment with Homeland Security Grant funding for the Sweetwater County Sheriff's Office. Following discussion, Chairman Johnson entertained a motion to approve the purchase of medical supplies and night vision equipment with Homeland Security Grant funding for the Sweetwater County Sheriff's Office. *Commissioner Van Matre so moved. Commissioner Bailiff seconded the motion.* The motion carried.

Approval of Purchases with Homeland Security Grant Funding for the City of Green River

Grants Manager Krisena Marchal presented and requested a motion to approve the purchase of night vision equipment with Homeland Security Grant funding for the City of Green River. Following discussion, Chairman Johnson entertained a motion to approve the purchase of night vision equipment with Homeland Security Grant funding for the City of Green River. *Commissioner Kolb made the motion. Commissioner Bailiff seconded the motion.* The motion carried.

Approval of Purchase with Homeland Security Grant Funding for the County Coroner

Grants Manager Krisena Marchal presented and requested a motion to approve the purchase of GPS equipment with Homeland Security Grant funding for the County Coroner. Following discussion, Chairman Johnson entertained a motion to approve the purchase of GPS equipment with Homeland Security Grant funding for the County Coroner. *Commissioner Bailiff so moved. Commissioner Van Matre seconded the motion.* The motion carried.

Approval of the 2014 Mineral Royalty Grant Agreement and Resolution 14-04-GR-01

Grants Manager Krisena Marchal and Fire Warden Dave Bottemiller presented and requested a motion to accept the 2014 Mineral Royalty Grant and Resolution 14-04-GR-01. Following discussion, Chairman Johnson entertained a motion to accept the 2014 Mineral Royalty Grant and Resolution 14-04-GR-01. *Commissioner Bailiff so moved. Commissioner West seconded the motion.* Following further discussion, the motion carried.

**RESOLUTION 14-04-GR-01
VEHICLE REPLACEMENT CERTIFICATION
TENDER/PUMPER FIRE TRUCK**

WHEREAS, the State of Wyoming State Loan and Investment Board has awarded Sweetwater County \$175,000.00 in Mineral Royalty Grant funding for the purchase of a new Tender/Pumper Fire Truck; and

WHEREAS, Sweetwater County will provide a cash match of \$175,000.00 for the purchase of the new Tender/Pumper Fire Truck; and

WHEREAS, the State of Wyoming State Loan and Investment Board requires that Sweetwater County provide a replacement schedule for the vehicle being funded by the State Loan and Investment Board; and

WHEREAS, Sweetwater County anticipates the new vehicle will need to be replaced in Fiscal Year 2034; and

WHEREAS, Sweetwater County will plan for the future Tender/Pumper Fire Truck replacement by setting up a capital replacement reserve account beginning in Fiscal Year 2030, and budget \$70,000 every Fiscal Year through Fiscal Year 2034.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners in and for Sweetwater County, Wyoming, will not seek any future funding under the control of the State of Wyoming State Loan and Investment Board to fund the replacement of the new Tender/Pumper Fire Truck.

Dated this 1st day of April, 2014.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Wyoming State Forestry Emergency Fire Suppression Account Letter

Fire Warden Dave Bottemiller presented the FY 2015 premium for participation in the Emergency Fire Suppression Account received from the Wyoming State Forestry Division. Following discussion, Chairman Johnson entertained a motion to decline to participate in the Wyoming State Forestry Emergency Fire Suppression Account as historically we have done and authorize the Chairman to sign. *Commissioner Van Matre so moved. Commissioner Kolb seconded the motion.* The motion carried.

Break

Chairman Johnson called for a break.

Executive Session(s)-Personnel/Legal

Chairman Johnson entertained a motion to enter into executive session for legal and personnel. *Commissioner Kolb motioned. Commissioner Bailiff seconded the motion.* The motion carried. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that no action was required.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

April 7, 2014
Green River, WY

The Board of County Commissioners met this day at 11:00 a.m. in a special meeting with Acting Chairman West, Commissioner Bailiff, Commissioner Kolb and Commissioner Van Matre present. Chairman Johnson was excused from the meeting. The meeting opened with the Pledge of Allegiance.

Review and Award the Judicial Development Plan Consultant Contract

Facilities Manager Chuck Radosevich presented the proposals received for the Judicial Development Plan which included Plan One Architects, Riley Johnson Architecture, the National Center for State Courts, and EDA Architects. Following discussion relative to the qualifications of each contractor and the review process, Commissioner Kolb explained that EDA was the recommended contractor. Acting Chairman West entertained a motion to approve the contract for the Judicial Development Plan. *Commissioner Kolb made the motion and added that the Chairman sign all needed documents and the amount of the contract is \$47,120.00 with EDA Architects. Commissioner Van Matre seconded the motion.* Following discussion, the motion carried unanimously.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

	DATE	AMOUNT	WARRANT #'S
EAL	4/4/2014	28,903.44	59585-59593
EAL	4/11/2014	35,677.87	
EAL	4/15/2014	1,127,359.86	
EAL			

			Check #	Advice #
Payroll Run	1,433,488.24	Payroll:	59538-59583	10732-10974
Payroll Run	25558.48		59584	10975-10977
TOTAL AMOUNT	\$2,650,987.89			

Vouchers in the above amount are hereby approved and ordered paid this date of 04/15/2014

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

County Clerk

Reid O. West, Member

Authorization for Monthly Reports
4-15-14

1. **Sweetwater County Clerk**
2. **Clerk of District Court**

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

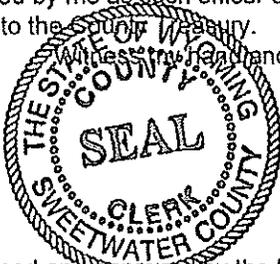
MONTHLY STATEMENT

Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending March 2014 and reported to the Board of County Commissioners of said County.

COUNTY CLERK				
Recording Fees		10,825.00		
Marriage Licenses		840.00		
Chattel Mortgages		12,481.00		
Motor Certificates of Title	(1646 /TITLES)	24,690.00	23,044.00	
Sale of County Property		-		
Miscellaneous Receipts		1,108.50		
Total Receipts			49,944.50	
			(1,646.00)	
			48,298.50	

STATE OF WYOMING)
) ss.
 COUNTY OF SWEETWATER)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the _____ of said County.



Witness my hand and seal this 01 day of April 2014
/s/ Steven Dale Davis COUNTY CLERK
Donna Wardell DEPUTY

Examined and approved by the Board of County Commissioners, this _____ day of _____

 Chairman

 Commissioner

 Commissioner

Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as **Clerk of District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

DECEMBER, 2013

Reported to the Board of County Commissioners of said County.

CIVIL FEES\$ 4,141.99
Code: DC

BOND FORFIETED\$.00
Code: FO

CRIMINAL FINES\$ 25.00
Code: CF

TOTAL EARNINGS\$ 4,166.99
Clerk of District Court Check # 7125

STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 2 day of January, 2013.

Behinda Bundawell, Chief Deputy
Donna Lee Bobak, Clerk of District Court

Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as Clerk of **District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

JANUARY, 2014

Reported to the Board of County Commissioners of said County.

CIVIL FEES\$ 6,097.50

Code: DC

BOND FORFIETED\$.00

Code: FO

CRIMINAL FINES\$ 110.00

Code: CF

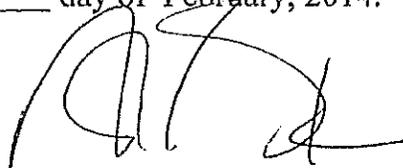
TOTAL EARNINGS\$ 6,207.50

Clerk of District Court Check # 7248

STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 3 day of February, 2014.



Donna Lee Bobak, Clerk of District Court

Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as **Clerk of District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

FEBRUARY, 2014

Reported to the Board of County Commissioners of said County.

CIVIL FEES\$ 5,481.73
Code: DC

BOND FORFIETED\$.00
Code: FO

CRIMINAL FINES\$.00
Code: CF

TOTAL EARNINGS\$ 5,481.73
Clerk of District Court Check # 7369

STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 28 day of February, 2014.

Donna Lee Bobak
Donna Lee Bobak, Clerk of District Court



Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as Clerk of **District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

MARCH, 2014

Reported to the Board of County Commissioners of said County.

CIVIL FEES\$ 6,661.29
Code: DC

BOND FORFIETED\$.00
Code: FO

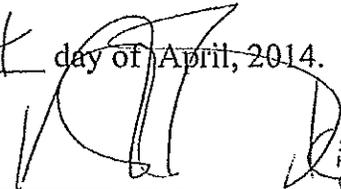
CRIMINAL FINES\$.00
Code: CF

TOTAL EARNINGS\$ 6,661.29
Clerk of District Court Check # 7515

STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 4 day of April, 2014.



Donna Lee Bobak, Clerk of District Court



THE DISTRICT COURT OF WYOMING
SEAL
SWEETWATER COUNTY

Authorization for Bonds
4-15-14

Robbi L. Farrow	School District of BOCES Region V, Treasurer	\$25,000.00
Rich Tyler	RS, GR, SWCO Combined Communications Joint Powers Board, Treasurer	\$50,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 61966248

That we Robbi L Farrow,

of Wilson, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto School District of BOCES Region V, the State of Wyoming, in the penal

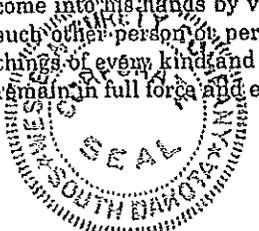
sum of Twenty Five Thousand and 00/100 DOLLARS (\$ 25,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 12th day of March, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed Elected to the office of Treasurer in the School District of BOCES Region V

and State aforesaid for the term beginning March 12th, 2014, and ending March 12th, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Robbi L Farrow Principal

WESTERN SURETY COMPANY
By Paul T. Bruffat
Paul T. Bruffat, Senior Vice President



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. OFF. 54932409

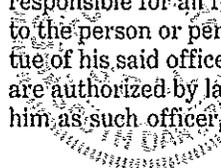
That we Rich Tyler of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Rock Springs, Green River, Sweetwater County Combined Communications Joint Powers Board, the State of Wyoming, in the penal sum of Fifty Thousand & no/100 DOLLARS (\$ 50,000.00), (NOT VALID IF FILLED IN FOR MORE THAN \$50,000.00)

to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 24th day of February, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed Elected to the office of Treasurer in the Rock Springs, Green River, Sweetwater County Combined Communications and State aforesaid Joint Powers Board for the term beginning February 24, 2014, and ending February 24, 2015.

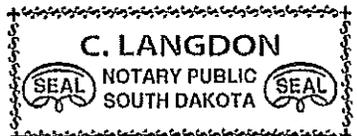
NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



[Signature] Principal
WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss
On this 24th day of February, 2014, before me, appeared Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



C. Langdon
Notary Public

My Commission Expires December 7, 2014

Western Surety Company
1-605-336-0850

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 4/15/14	Name & Title of Presenter: Bonnie Phillips
Department or Organization: Clerk's office	Contact Phone & E-mail: 872-3762
Exact Wording for Agenda: Budget Amendments	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 8:30 5 min
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

RESOLUTION 14-04-CL-01
SWEETWATER COUNTY
BUDGET AMENDMENT

DUE to additional operational funding for fiscal year 2014 needed by Castle Rock Hospital District, in the amount of \$515,000,

WHEREAS, representatives from Castle Rock Hospital District came before the Commission on January 21, 2014 to discuss the additional funding needs of Castle Rock Hospital District and a motion passed to provide funding,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2013-2014 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2013-2014 fiscal year budget for Sweetwater County be amended to reflect the following budget changes and the County Clerk's office issue a warrant to Castle Rock Hospital District in the amount of \$515,000:

Expenditures Increase General Fund:

Castle Rock Hospital District	\$515,000
-------------------------------	-----------

Budget Adjustments Decrease:

Budget Adjustments	\$515,000
--------------------	-----------

Dated at Green River, Wyoming this 15th day of April, 2014.

BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Don Van Matre, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the Sweetwater County 2013-2014 budget in the amount of \$515,000 due to the additional amount of funds needed to operate by Castle Rock Hospital District.

Said hearing will be held at the Sweetwater County Commissioners' meeting room in the County Courthouse in Green River, Wyoming on the 15th day of April 2014 at 8:30 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment.

Dated at Green River, Wyoming this 9th day of April, 2014.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Wally J Johnson, Chair

(s) Steven Dale Davis, County Clerk

Please Advertise as a Legal Advertisement on: April 10, 2014.

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 4/15/14	Name & Title of Presenter: Bonnie Phillips
Department or Organization: Clerk's office	Contact Phone & E-mail: 872-3762
Exact Wording for Agenda: Budget Amendments	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 8:30 5 min
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information: 	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

RESOLUTION 14-04-CL-02
SWEETWATER COUNTY
BUDGET AMENDMENT

DUE to the receipt of eleven grants with expenditures totaling \$620,991 and grant revenues totaling \$390,803,

WHEREAS, the Commission approved the above mentioned grants in previous Regular Commission Board meetings,

WHEREAS, it has been determined that the aforementioned funds need to be included within the 2013-2014 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2013-2014 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditures Increase Grants:

FY12 Citizen Corps Program Grant	\$2,500
2014 Mineral Royalty Grant	\$350,000
FY14 HMEP Grant	\$1,875
FY13 EMPG Grant	\$60,000
2011 JABG Amendment & MOU with School District #1	\$15,315
2011 VOA OJJDP	\$33,930
The NRA Foundation Grant Award	\$19,880
Community Development Block Grant	\$50,000
FY13 State Homeland Security Grant	\$69,405
FY13 LETPA	\$15,330
State Homeland Security Grant – Coroner	\$2,756

Expenditure Decrease General Fund:

Potential Grant Match	(\$230,188)
------------------------------	--------------------

Revenue Increase Grants:

FY12 Citizen Corps Program Grant	\$2,500
2014 Mineral Royalty Grant	\$175,000
FY14 HMEP Grant	\$1,687
FY13 EMPG Grant	\$30,000
2011 JABG Amendment & MOU with School District #1	\$15,315
2011 VOA OJJDP	\$33,930
The NRA Foundation Grant Award	\$19,880
Community Development Block Grant	\$25,000
FY13 State Homeland Security Grant	\$69,405
FY13 LETPA	\$15,330

Dated at Green River, Wyoming this 15th day of April, 2014.

**BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING**

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Don Van Matre, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the Sweetwater County 2013-2014 budget in the amount of \$620,991 for the receipt of eleven grants:

Revenues:		Expenditures:	
FY12 Citizen Corps Program Grant	\$2,500	FY12 Citizen Corps Program Grant	\$2,500
2014 Mineral Royalty Grant	\$175,000	2014 Mineral Royalty Grant	\$350,000
FY14 HMEP Grant	\$1,687	FY14 HMEP Grant	\$1,875
FY13 EMPG Grant	\$30,000	FY13 EMPG Grant	\$60,000
2011 JABG Amendment & MOU with School District #1	\$15,315	2011 JABG Amendment & MOU with School District #1	\$15,315
2011 VOA OJJDP	\$33,930	2011 VOA OJJDP	\$33,930
The NRA Foundation Grant Award	\$19,880	The NRA Foundation Grant Award	\$19,880
Community Development Block Grant	\$25,000	Community Development Block Grant	\$50,000
FY13 State Homeland Security Grant	\$69,405	FY13 State Homeland Security Grant	\$69,405
FY13 LETPA	\$15,330	FY13 LETPA	\$15,330
State Homeland Security Grant - Coroner	\$2,756	State Homeland Security Grant - Coroner	\$2,756
		Potential Grant Match	(\$230,188)

Said hearing will be held at the Sweetwater County Commissioner's meeting room in the County Courthouse in Green River, Wyoming on the 15th day of April 2014 at 8:30 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment.

Dated at Green River, Wyoming this 9th day of April, 2014.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Wally J Johnson, Chair

(s) Steven Dale Davis, County Clerk

Please Advertise as a Legal Advertisement on: April 10, 2014.

The American Legion

National Headquarters, MERIDIAN LIFE BUILDING, INDIANAPOLIS, IND.

Charter for TOLL GATE Post, Department of WYOMING, No. 28
(Name of Post)

This is to Certify, that the National Executive Committee of THE AMERICAN LEGION hereby grants a charter to

Elmer W. Shaler

Herbert A. Cooley

Jas. Ray Arrington

Alfred J. Davis

Orren R. Bell

Merle J. McQuillan

Francis C. Fye

Albert W. Nordstrom

Gordon L. Scriven

Nels S. Malonek

Max J. Barnwell

Weller J. Bishopp

Charles E. Jensen

Gill C. Jones

Samuel W. Brown

Nathan S. Chase

Rudolph W. Steinford

Fred Staben

Philip G. Sundberg

Thomas C. Lowe

Edward P. Beverley

Francis Bidle Lewis

Stanislaw Dankowski

Ernest Peters

Edwin P. Palm

Elmer W. Ace

B. F. Petre

Chas E. Johnson

Howard Peire

I. H. Varney

Wm F. Moss

Richard C. Hinze

Louis Malandras
Wentworth

Karl P. Davis

Fred A. Niles

for the formation of a Post of THE AMERICAN LEGION at GREEN RIVER, Department of WYOMING, under the name of
(Name of Town)

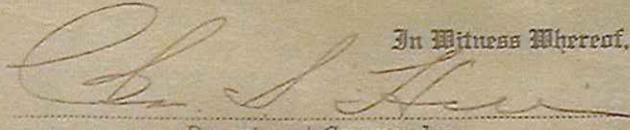
TOLL GATE

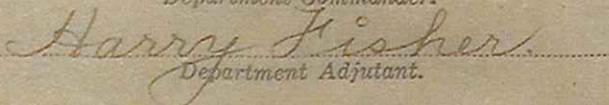
Post, Department of WYOMING, No. 28
(Name of Post)

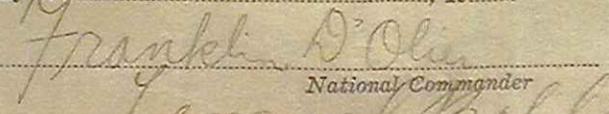
This charter is granted on the recommendation of the Department Organization and on the following terms and conditions:

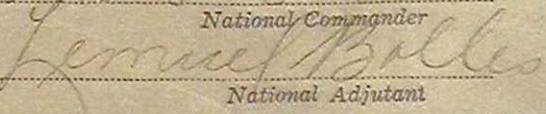
1. All acts heretofore duly and properly taken for the formation of the above-named Post are recognized and confirmed by the National Executive Committee.
2. The above-named Post shall uphold the declared principles of THE AMERICAN LEGION and shall conform to and abide by the regulations and decisions of the Department Organization and of the National Executive Committee, or other duly constituted national governing body of THE AMERICAN LEGION.
3. This charter is subject to revocation by the National Executive Committee, on the recommendation of the Department Organization, prior to the national convention for permanent organization to be held November 11, 1919, and after that date by the proper authority established by the national convention.

In Witness Whereof, we have hereunto set our hands this Twentythird day of December, 1919


Department Commander.


Department Adjutant.


National Commander


National Adjutant



THE UNITED STATES OF AMERICA

THE AMERICAN LEGION

TO WHOM IT MAY CONCERN

The required number of persons duly qualified for membership having applied therefor and such application having been approved in due form.

Now therefore, pursuant to the powers conferred by the Constitution of The American Legion, this Charter is granted and those applying together with such others as may unite with them, are hereby authorized to establish and maintain a Post of

THE AMERICAN LEGION
at Green River to be known as Fort Whitmore Post
No. 28 Department of Wyoming and this instrument, unless
revoked or suspended, shall be and have evidence of the lawful existence thereof.

By the acceptance of this Charter, the said Post acknowledges irrevocable jurisdiction and declares itself to be in all things subject to the Constitutions of The American Legion, and of the Department of Wyoming, and the rules, regulations, orders and laws promulgated in pursuance thereof; and further the said Post pledges itself, through its members, to uphold, protect and defend the Constitution of The United States and the principles of true Americanism, for the common welfare of the living and in solemn commemoration of those who died that liberty might not perish from the Earth.

In Witness Whereof, this Charter is given under the hand and seal of the National Commander, duly attested by the National Adjutant, at Headquarters in Indianapolis, Indiana, this eighth day of September, 1924; and countersigned by the Commander and the Adjutant for the Department of Wyoming at Cheyenne the twentieth day of September, 1924.

Department Commander
E. H. Chambers
Department Adjutant

John R. Quinn
National Commander

Russell Creston
National Adjutant



THE UNITED STATES OF AMERICA

AMERICAN LEGION AUXILIARY

TO WHOM IT MAY CONCERN

The required number of persons duly qualified for membership having applied therefor and such application having been approved in due form.

Now therefore, pursuant to the persons composed by the Constitution of the American Legion Auxiliary, this Charter is granted and those applying together with and otherwise may unite with them, we hereby authorized to establish and maintain a Unit of the

AMERICAN LEGION AUXILIARY

at **GREEN RIVER** of **TOM WHITMORE**
No. **28** Department of **WYOMING**
and this organization which is not to be dissolved or suspended, shall be conclusive evidence of the longest continuance of such.

*By the acceptance of this Charter, the said Unit acknowledges its membership in the American Legion Auxiliary and declares itself to be in all things subject to the Constitution of the American Legion Auxiliary and of the Department of **WYOMING** and its rules, regulations, orders and laws promulgated in pursuance thereof, and further the said Unit pledges itself, through its members, to uphold, protect and defend the Constitution of the United States and the principles of true Democracy for the common welfare of the living and on solemn solemnization of those who died that liberty might not perish from the Earth.*

*In Witness Whereof, this Charter is given under the hand and seal of the National President, authorized by the National Secretary at Headquarters in Indianapolis, Indiana, this **10th day of MARCH, 1926** and countersigned by the President and the Secretary of the Department of **WYOMING** at **RAWLINS** the **20th day of MARCH, 1926***

Rayl W. Anderson
Department President

Mabel K. Smith
Department Secretary

Elmer L. ...
National President

Tracy ...
Secretary



Museum staff will secure permission on behalf of the researcher.

(4) Any publication of materials from the museum collection must carry the credit line "Courtesy Sweetwater County Historical Museum." The person using this material will be responsible for the credit line and any misuse or misrepresentation of the material.

i. Photographing the Collection.

(1) Photographing artifacts from the collection for professional purposes will be allowed and performed according to current museum photographic reproduction and use policy.

Section 9. Deaccession Policy.

a. Objects in the museum collection may be deaccessioned or permanently removed from the collection under the following circumstances:

- (1) The item is not relevant to the museum's Scope of Collection Statement.
- (2) Loss or involuntary destruction.
- (3) Deterioration
- (4) Transfer or exchange to a more appropriate institution.

b. Disposition of deaccessioned objects.

- (1) Exchange with or transfer to another tax-exempt institution.
- (2) Exchange with or transfer to a non-tax exempt institution.

(3) Sale to another institution, both tax exempt and non-tax exempt.

(4) Donation to another institution.

(5) Sale to, or exchange with, individuals or entities other than institutions.

(7) Abandonment and destruction.

c. No artifacts will be given or sold privately to museum employees, officers, board members, or county officials or to their representatives.

d. If items are placed on sale to individuals or non-institutional entities, public notice will be made through the news media.

e. Objects with an estimated value up to \$1,000.00 may be deaccessioned upon recommendation of the museum staff.

f. Objects with an estimated value over \$1,000.00 may be deaccessioned upon recommendation of the museum staff and official approval of the museum board.

g. Documentation

(1) Deaccession notation is entered in the accession book and includes date of deaccession.

(2) Deaccession notation is entered on the appropriate catalog card and includes the date of deaccession, reason(s) for the action, and method of disposition.

(3) The appropriate legal documents, (Deed of Gift, etc) contained in the appropriate accession file folder are updated to include the information mentioned in item 2 above.

(4) This same deaccession information is entered onto the computer record.

Section 10. Loan Policy

a. Incoming Loans

(1) Care and Preservation.

(a) The Museum will give the same care and protection to borrowed objects as it does to objects in its own collection.

(b) Evidence of damage at the time of receipt or while in the Museum's custody will be promptly reported to the Lender.

(c) No alteration, restoration, or repair will be undertaken without the written authorization of the Lender. The Lender certifies that objects lent are in good condition and able to withstand the ordinary strains of packing, shipping and handling.

(2) Transportation and Packing.

(a) Costs of transportation and packing will be borne by the Museum *unless* the loan is at the Lender's request.

(b) The Lender will assure that said objects are adequately and securely packed, including any special instructions for unpacking and repacking.

(3) Insurance.

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<p>Date Requested:</p> <p>April 15, 2014</p>	<p>Name & Title of Presenter:</p> <p>Krisena Marchal, Grants Manager Brittany Wells, Director CLIMB "Graduate"</p>
<p>Department or Organization:</p> <p>Grants Admin CLIMB Wyoming</p>	<p>Contact Phone & E-mail:</p> <p>Krisena Marchal x3888 marchalk@sweet.wy.us</p>
<p>Exact Wording for Agenda:</p> <p>Approval of the Fiscal Year 2015 TANF-CPI Grant Application Certification</p>	<p>Preference of Placement on Agenda & Amount of Time Requested for Presentation:</p> <p>10 minutes</p>
<p>Will there be Handouts? (If yes, include with meeting request form)</p> <p>Yes</p>	<p>Will handouts require SIGNATURES:</p> <p>Yes - by the Chairman</p>
<p>Additional Information:</p> <p>Requested Action:</p> <p>Motion to approve, and authorize the Chairman to sign, the Fiscal Year 2015 TANF - CPI Grant Application Certification.</p>	



CLIMB WYOMING PROGRAM PARTNERS IN SWEETWATER COUNTY OVER THE PAST YEAR
(FOR JOB PLACEMENTS & INDUSTRY RESEARCH)

- Aaron Foot Clinic
- Able Hands
- Altitude Analysis
- Anadarko
- Arrowhead Concrete
- Best Home Health
- Best Western Outlaw Inn
- Big Horn Urgent Care
- Bloedorn Lumber
- Cameron
- Castle Rock Hospital District
- Clean Harbors/Peak Energy
- Coca Cola High Country
- College Hill Women's Medical Center
- Commerce Bank of Wyoming
- Commerce Bank
- Community Nursing of Sweetwater County
- Deer Trail Assisted Living
- Department of Transportation
- Deseret Health & Rehab - Rock Springs
- Fairmont Supply
- FMC
- Freedom Oil Field Services
- Gorge Rock Products
- Halliburton
- Home Depot
- Hunter Family Medical Clinic
- Jennifer Allen
- John Bunning Transfer Company
- Julie Leavitt RN
- Kaman
- Komatsu
- Lewis and Lewis
- Life Skills
- Memorial Hospital of Sweetwater County

- Mountain West Commercial Truck Driving School
- MRC Global
- Murdoch Ranch & Home Supply
- New Frontier Imaging
- Norco
- NowCap
- Nucor
- OCI Chemical Corporation
- Old Dominion Freight Line
- Red Insta-Care
- Rocky Mountain Home Health Care
- Southwest Counseling Services
- SST Testing
- STAR Transportation
- Sub Surface Tools/Superior Energy
- Sweetwater Pediatrics
- Teton Distributors
- Vaughn's Heating and Plumbing
- Wal-Mart
- Western Petroleum
- Western Wyoming Community College
- White Mountain Mall
- Wylie Construction
- Wyoming Contractors Association
- Wyoming Machinery
- Wyoming Vision Center
- Young at Heart Senior Center

FY 2015 Temporary Assistance For Needy Families Community Partnership Initiative Grant Application

Certification:

I certify to the best of my knowledge that the information contained in this application is correct.

If awarded funding under this grant, I certify that this project will be conducted in accordance with the funding source requirements and the assurances provided within the application.

April 15, 2014

Reid O. West
Acting Chairman
Sweetwater County Board of County Commissioners

CB
4/4/14

Subrecipient Award for High Intensity Drug Trafficking Area (HIDTA) Funding

Sub-Recipient Agency: Sweetwater County Sheriff's Office

Award Amount: \$85,082.00

Award Period: January 1, 2014 thru December 31, 2014

Award #: G14RM0012A

CFDA No.: 95.001 High Intensity Drug Trafficking Area (HIDTA)

- A. The term of this Subrecipient Award between the Wyoming Division of Criminal Investigation (DCI) and Sweetwater County Sheriff's Office (Sub-Recipient Agency) shall be from January 1, 2014 thru December 31, 2014 unless extended by modification to this Agreement.
- B. The parties agree that because DCI has been designated as the fiscal agent for the State of Wyoming Rocky Mountain HIDTA program all requests for payments and budget reprogramming shall pass through DCI.
- C. The parties agree that Sub-Recipient Agency is a sub-recipient under the State of Wyoming Rocky Mountain HIDTA program and is incurring reimbursable expenses under the program.
- D. The parties hereby agree to the disbursement of HIDTA funds in the amount of \$85,082.00 (Eight Five Thousand Eighty Two Dollars) to Sub-Recipient Agency under the following terms and conditions.
 1. Sub-Recipient Agency shall follow all applicable federal, state, and local guidelines regarding purchases and other expenditures under the HIDTA program, including but not limited to the following: OMB Circular A-87, CFR (Cost Principles for State, Local and Indian Tribal Government), OMB Circular A-102, (Grants and Cooperative Agreements with State and Local Governments) OMB Circular A-133, (Audits of State, Local Governments and Non-Profit Organizations) and 21 CFR Part 1403, Fair Labor Standards Act (FLSA), as well as HIDTA and Rocky Mountain HIDTA policies and procedures.
 2. Subrecipient Agency agrees to abide by and be bound by the Subrecipient approved budget for purchases including future reprogramming requests as approved by DCI and HIDTA. All reprogramming requests shall be submitted in writing to DCI by October 18, 2014, who shall forward them to HIDTA.

3. Requests for payment shall be submitted to DCI through the HIDTA Financial Manager at the following address by the 10th of the month following the end of the claim period:

State of Wyoming
Division of Criminal Investigation
Attn: Division Fiscal Office
208 South College Drive
Cheyenne, WY 82002

4. Subrecipient Agency agrees to reimburse DCI for any amount paid by DCI to Sub-Recipient Agency that is later disallowed after audit or financial review.

5. All timesheets and supporting payroll and invoice documentation must be provided to DCI on a monthly basis to support current billing reimbursement requests, to include detailed billing summary spreadsheet.

6. Subrecipient Agency agrees that Sixty Three Thousand Twenty Four Dollars (\$63,024) of this award is budgeted for Salary and Twenty Two Thousand Fifty Eight Dollars (\$22,058) is budgeted for Fringe, for a total award of Eight Five Thousand Eighty Two Dollars (\$85,082).

THIS SPACE LEFT INTENTIONALLY BLANK

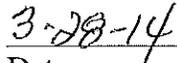
IN WITNESS THEREOF, the parties to this Subrecipient Award consisting of three pages (3), either personally or through their duly authorized representatives, have executed this Subrecipient Award on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Subrecipient Award.

Steven R. Woodson, Director
Wyoming Division of Criminal Investigation

Date



Sub-Recipient Agency Head
Richard Haskell, Sheriff
Sweetwater County Sheriff's Office



Date

Wally J. Johnson, Chairman
Sweetwater County Commission

Date

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 4/15/2014	Name & Title of Presenter: Pat Drinkle Garry McLean
Department or Organization: Assessor's office	Contact Phone & E-mail: 307-872-3704 307-872-3910
Exact Wording for Agenda: Request to replace vacant position	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Sweetwater County
Request to Restaff Vacant Position

Board Meeting Date: 4/15/2014
 Department: Assessor's Office
 Position: Appraisal Technician
 Vacancy Date: 4/2/2014
 Reason for vacancy: Resignation
 Department Request: To Restaff position immediately following retirement date of 4/2/14, in a full time capacity with full benefits
 Anticipated Re-staff Date 5/1/2014

Board Action	
Approved _____	Date: <u>4/15/2014</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff Immediately _____	Delay restaffing until (month) _____

	Position	Hire Date	Monthly							Total cost of employment (salary + benefits)	Annual Cost of employment
			Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits		
Previously staffed position	Appraisal Technician' (Grade II, step 6)	6/7/2004	\$ 3,554.76	\$ 519.71	\$ 564.28	\$ 12.80	\$ 271.94	\$ 7.46	\$ 1,376.19	\$ 4,930.95	\$ 59,171.37
Anticipated Costs to restaff Position Vacancy	Appraisal Technician (Grade 9, step 1)	5/1/2014	\$ 2,781.33	\$ 406.63	\$ 1,473.38	\$ 10.01	\$ 212.77	\$ 5.84	\$ 2,108.64	\$ 4,889.97	\$ 58,679.59
Net Difference (savings)			\$ (773.43)	\$ (113.08)	\$ 909.10	\$ (2.78)	\$ (59.17)	\$ (1.62)	\$ 732.45	\$ (40.98)	\$ (491.78)

NOTES

Health Insurance: Anticipates FAMILY health insurance coverage, for new employee. Previous employee had SINGLE coverage
 Costs calculated using a re-staffing date of: 5/1/2014



 Reviewed by HR Representative (signature)



 Reviewed by Department Head/ Elected Official (signature)

 Commission Chair (signature)

4-8-14

 Date:

4-8-14

 Date:

 Date:

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 4/15/2014	Name & Title of Presenter: Karen Bailey, Custodial supervisor Garry McLean, Human resource Director
Department or Organization: Custodial	Contact Phone & E-mail: Karen Bailey 870-7996 baileyk@sweet.wy.us Garry McLean 872-3913 mclean@sweet.wy.us
Exact Wording for Agenda: Custodial Schedule	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10:00am 20 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: No
Additional Information: Present to the board; the option to replace Man Power employees with 2 full time and 2 part time County employees. If the board considers this option, consider before the new FY or after? Attachments are; Money left from the professional line item this year. The cost of 2 full time and 2 part time employees. Custodial position and salary Benefits Analysis.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**Sweetwater County
Salary and Benefit Analysis
Custodian Position**



Department: Custodial

Length of Service	Step	Custodian		
		Grade 8		
		Hourly	Monthly	Annual
First 6 months employment	1	\$ 15.2820	\$ 2,648.92	\$ 31,787
7 months - 36 months	2	\$ 15.7404	\$ 2,728.33	\$ 32,740
3 years	3	\$ 16.2126	\$ 2,810.17	\$ 33,722
5 years	4	\$ 16.6990	\$ 2,894.50	\$ 34,734
10 years	5	\$ 17.2000	\$ 2,981.33	\$ 35,776
15 years	6	\$ 17.7159	\$ 3,070.75	\$ 36,849
20 years	7	\$ 18.2474	\$ 3,162.92	\$ 37,955
25 years	8	\$ 18.7948	\$ 3,257.75	\$ 39,093

Cost of Full time employment, assuming FAMILY Insurance Coverage

Cost of Full time employment, assuming SINGLE insurance Coverage

Annual cost of Part time Custodian, assuming 29 hours per week

		Grade 8	
Benefits:		Monthly	Annual
Insurance:	Family	\$ 1,473.38	\$ 17,680.56
Long term Disability	0.36%	\$ 9.82	\$ 117.86
Workers' Comp	2.22%	\$ 60.62	\$ 727.48
Retirement	15.87%	\$ 432.99	\$ 5,195.84
FICA	7.65%	\$ 208.72	\$ 2,504.61
TOTALS (Benefits)		\$ 2,185.53	\$ 26,226.35
SALARY	at step 2	\$ 2,728.33	\$ 32,740.00
TOTAL COST OF EMPLOYMENT (Salary + Benefits)		\$ 4,913.86	\$ 58,966.35

		Grade 8	
Benefits:		Monthly	Annual
Insurance:	Single	\$ 564.28	\$ 6,771.36
Long term Disability	0.36%	\$ 9.82	\$ 117.86
Workers' Comp	2.22%	\$ 60.62	\$ 727.48
Retirement	15.87%	\$ 432.99	\$ 5,195.84
FICA	7.65%	\$ 208.72	\$ 2,504.61
TOTALS (Benefits)		\$ 1,276.43	\$ 15,317.15
SALARY	at step 2	\$ 2,728.33	\$ 32,740.00
TOTAL COST OF EMPLOYMENT (Salary + Benefits)		\$ 4,004.76	\$ 48,057.15

		Grade 8	
Benefits:		Monthly	Annual
Insurance:	n/a	\$ -	\$ -
Long term Disability	n/a	\$ -	\$ -
Workers' Comp	2.22%	\$ 60.62	\$ 727.48
Retirement	7.62%	\$ 207.90	\$ 2,494.79
FICA	7.65%	\$ 208.72	\$ 2,504.61
TOTALS (Benefits)		\$ 477.24	\$ 5,726.88
SALARY	at step 2	\$ 1,978.04	\$ 23,736.52
EMPLOYMENT (Salary + Benefits)		\$ 2,455.28	\$ 29,463.40

NOTE:

- Starting rate of pay will be at Grade 8, step 1. After 6 months with the County the employee will move to step 2 rate of pay.

**Sweetwater County
Custodial Department
Cost of Employment Summary**



Hire 2 Full time and 2 Part Time Custodians

FY 13 - 14 Professional Services Line Item approved in Budget	\$ 165,276.00
Total Expended as of 3/17/2014	\$ 84,490.00
Outstanding invoices through 3/31/14	\$ 7,200.00
Anticipated funds remaining in Line Item as of 4/1/14	\$ 73,586.00

Annual costs of Employment for 2 full time and 2 part time Custodians - Hired directly through Sweetwater County (discontinue Manpower Services)

	Annual Costs
Full time Custodian with Family Insurance	\$ 58,966.35
Full time Custodian with Single Insurance	\$ 48,057.15
Part time Custodian (29 hours per week)	\$ 29,463.40
Part time Custodian (29 hours per week)	\$ 29,463.40
Total cost of employment for 2 Full Time and 2 Part time Custodian positions	\$ 165,950.32

Position	Total Monthly cost of employment	# months remaining in Fiscal year (April, May, June)(TOTAL COST
Full time with Family Coverage	\$ 4,913.86	3	\$ 14,741.59
Full time with Single Coverage	\$ 4,004.76		\$ 12,014.29
Part time	\$ 2,455.28		\$ 7,365.85
Part time	\$ 2,455.28		\$ 7,365.85
Total Cost for remaining FY (3 months)	\$ 13,829.19		\$ 41,487.58
Anticipated funds remaining in Professional Services Line Item as of 4/1/14			\$ 73,586.00
Net Difference between Employment Costs for 3 months and Professional Services remaining budget			\$ 32,098.42

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Date Requested: 4/15/2014	Name & Title of Presenter: Marty Dernovich, Purchasing Manager
Department or Organization: Purchasing Department	Contact Phone & E-mail: 922-5434
Exact Wording for Agenda: Asset Donations and Disposal	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 Minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information: 	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



Sweetwater County Department of Purchasing & Inventory



50140 A US HWY 191 South
Rock Springs, WY 82901

Phone: 307-922-5434
Fax: 307-872-6469

To: Sweetwater County Commissioners
From: Purchasing / Marty Dernovich
Date: April 8, 2014
Subject: Inventory Transfer and Deletions

The Purchasing office is in the process of cleaning up the asset register and has received requests for donations of surplus assets. The attached surplus property and deletion is for the Board of Commissioners to review and make a motion to allow for the transfer and disposal.

Sweetwater County currently has three departments – Golden Hour Senior Center, Rock Springs Young at Heart and Child Development that have minor assets listed on our fixed asset register. In the process of converting those assets to the new Tyler System we are requesting that the commission make a motion to transfer those assets to the above mentioned agencies. All assets are below the capitalization threshold and have little to no value to Sweetwater County. (See Attached)

The second items are requests for donation of surplus servers/computers.(See Attached Lists)

1. Golden Hour Senior Center – 4 Computers
2. American Legion Archie Hay Post No 24 – 1 Server

The last item is the authorization to dispose of a Rapid Scan 620XR Imaging Machine. This machine was replaced with a new X-Ray Machine by the County Commission and the machine for disposal was scrapped out for spare parts and taken to Pacific Steel for recycling. See attached information. The reason for Board action is that this particular asset is a capital asset that was not full depreciated and disposal of such asset must have commission approval per the Fixed Asset Policy adopted in May, 2013.

# of Assets	Department	Asset #	Tag #	Purchase Date	Description	Cost
	#29 Child Development Center					
1		00003755	005248	08/13/1985	Cummings Model 195 Shredder	\$ 2,912.90
2		00003767	005271	12/31/1990	Budget Forecasting & Upgrade	\$ 2,001.25
3		00003768	005272	12/31/1990	Fundware Software System	\$ 5,575.00
4		00003769	005273	01/31/1991	10x20 Cable Skid Structure	\$ 2,039.00
Total Assets						\$ 12,528.15

# of Assets	Department	Asset #	Tag #	Purchase Date	Description	Cost
	#38 Senior Citizen RS					
1		00000685	007815	12/11/1995	Panasonic 6x16 Keysystem Phone	\$ 5,270.00
2		00000686	007816	10/6/1993	Mita 5685 Copier	\$ 7,050.00
3		00007747	007817	01/18/2003	Grease Trap	\$ 7,443.25
Total Assets						\$ 19,763.25

# of Assets	Department	Asset #	Tag #	Purchase Date	Description	Cost
	#46 Golden Hour Senior Center					
1		00000094	123001	05/30/2001	Maintenance Shed	\$ 1,729.55
Total Assets						\$ 1,729.55

Wally Johnson, Chairman

Gary Bailiff, Member

John Kolb, Member

Reid West, Member

Donald Van Matre, Member

Golden Hour Senior Center Surplus Computer Donations

Dell Optiplex 755 Computer

County Tag # 2465

Serial # G7CMKH1

Department = 13 Sheriff Office RS

Purchased 10/2/2008

Cost = \$ 1,183.00

Dell Optiplex 755 Computer

County Tag # 143965

Serial # 9HYFWG1

Department = 50 Veteran Service

Purchased 7/23/2008

Cost = \$ 965.69

Dell Optiplex 755 Computer

County Tag # 9705

Serial # 2J73MG1

Department = 04 County Engineer

Purchased 6/17/2008

Cost = \$1,201.99

Dell Optiplex 755 Computer

County Tag # 143524

Serial # H96VLG1

Department = 27 County Recreation

Purchased 6/30/2008

Cost = \$ 1,573.66

Wally Johnson, Chairman

Gary Bailiff, Member

John Kolb, Member

Reid West, Member

Donald Van Matre, Member

**American Legion Archie Hay Post No 24
Surplus Donation 1 Server**

Dell PowerEdge 2950 Server

County Tag # 143138

Serial # 7KM7XB1

Department = 43 Computer Department

Purchased 10/4/2006

Cost = \$ 6,244.20

Wally Johnson, Chairman

Gary Bailiff, Member

John Kolb, Member

Reid West, Member

Donald Van Matre, Member

Marty Dernovich - Purchasing

From: Tim Knight - IT Director
Sent: Thursday, March 27, 2014 4:01 PM
To: Marty Dernovich - Purchasing
Subject: FW: Golden Hour Computers and Veteran's Server

Follow Up Flag: Follow up
Flag Status: Flagged

Marty,
Here are the computers we want to donate.

Golden Hour Computers

Model	Service Tag	County Inventory #
Optiplex 755	G7CMKH1	
Optiplex 755	9HYFWG1	
Optiplex 755	2J73MG1	009705
Optiplex 755	H96VLG1	143524

Veterans

Model	Service Tag
PowerEdge 2950	7KM7XB1

Thanks,

Tim Knight
IT Director
Sweetwater County
80 W. Flaming Gorge Way
Green River, WY 82935
Ph: 307-872-3957
Mobile: 307-871-9895
knightt@sweet.wy.us



*American Legion
Archie Hay Post No 24
551 Broadway
Rock Springs, WY 82901
(307)382-3315*

legionpost24@sweetwaterhsa.com

14 January 2014

Sweetwater County
ATTN: Purchasing Services
80 West Flaming Gorge Way
Green River, WY 82935

Subject: Surplus electronic (computer) equipment

It has come to our attention that some surplus or out of date computer equipment is available to bona-fide non-profit or veteran organizations. Our organization is in need of computer servers for the daily function of our internet business. Therefore, we would like to be considered for disposition of computer servers that your office considers excess.

Archie Hay Post 24, Department of Wyoming of The American Legion is a non-profit veteran's organization as defined by the Internal Revenue Code under non-profit, section 503, c 19. The EIN for our organization is 83-6009556 and the Wyoming Department of Revenue tax number is 04-000295A.

Thank you for considering this request.

For God and country,

Leonard E. Merrell, Adjutant

Rapid Scan 620XR Imaging Machine Disposal

County Tag # 10787

Serial # 620XR-2

Department = 18 RS Maintenance Department

Purchased 6/23/2008

Cost = \$ 36,376.03

Depreciated LTD in Months = 84

Remaining Life in Months = 14

Yearly Depreciation = \$5,196.58

Surplus Scrap Iron Value Received =\$ 84.80
(see attachments)

Wally Johnson, Chairman

Gary Bailiff, Member

John Kolb, Member

Reid West, Member

Donald Van Matre, Member

FIXED ASSETS CHANGE NOTICE

Tag Number: 10787

Asset Description: Rapid Scan 620XR Imaging Machine

Transferred To: _____

Reason For Deletion: Replaced with new Machine
Scrapped for parts & Disposed at Pacific Steel

#18 RS Maintenance
Department

Authorized Signature

3-27-2014
Date

Affix tag if asset is deleted.

(Tag)

Chuck Radosevich - Facilities Manager

From: Brett Stokes <burst@emailmeform.com>
Sent: Monday, March 24, 2014 8:32 AM
To: MaintFacilities
Subject: Please complete and submit: Furniture Move

Follow Up Flag: Follow up
Flag Status: Flagged

Categories: assigned

Date*: 03/24/2014

Department*: Facilities

Requested By*: Lance Cpl Niemiec

Approved By*: Brett Stokes

Problem*: Furniture Move

Building Location*: Rock Springs Office Building

Problem Description*: Remove and transport old X-ray unit to recycling Center.

:

:

Please contact the Facilities Dept. at 307-870-2306 if this work order has not been started or completed within 5 days of assigned date.

:

THE FOLLOWING IS FOR FACILTIES USE ONLY!!!

Assigned To: All availibale maint. Staff

Assigned Completion Date: 4/4/14

Priority: 2

Date assigned: 3/24/14

Date Completed: //

Material Cost:

Status: In progress

Labor Time:

Work preformed:

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND • PADLOCK ICON DISAPPEARS WITH HEAT • FLUORESCENT FIBERS AND OTHER SECURITY FEATURES



PACIFIC
STEEL & RECYCLING..

P.O. BOX 1549
GREAT FALLS, MT 59403-1549
PHONE 406.727.6222

WELLS FARGO BANK, N.A.
175 North 27TH ST
Billings, MT 59101

1943966

ACCOUNT #	DATE	CHECK #	AMOUNT
1328378045	03/27/2014	1943966	84.80

PAY: Eighty-Four Dollars and 80/100 ***** DOLLARS

TO THE
ORDER
OF

SWEETWATER COUNTY
50140A US HWY 191
ROCK SPRINGS, WY 82901

VOID AFTER 90 DAYS

Kathleen Kous

AUTHORIZED SIGNATURE



⑈ 1943966⑈ ⑆ 092905278⑆ ⑆ 328378045⑈



PACIFIC

STEEL & RECYCLING™

819 Elk Street PO Box 129 Rock Springs, WY 82902 (307 382-7970)

PURCHASE TICKET		2620144
PURCHASE DATE	03/27/14	
PURCHASE TYPE	CASH / CHECK	
CHECK NUMBER	1943966	
CHECK AMOUNT	\$84.80	
CASH AMOUNT	\$0.00	
Todd S		39

PURCHASED FROM	1183582
SWEETWATER COUNTY 50140A US HWY 191 ROCK SPRINGS, WY 82901	

--	--	--	--	--

QUANTITY		Description	PRICING		Amount
Purchased	UOM		UOM	Per Unit	
1060	LB	SCRAP IRON	LB	0.0800	84.80
TOTAL QUANTITY		1,060	TOTAL AMOUNT		\$84.80

TRANSACTION DATE AND TIME: 03/27/14 9:20 AM

I, the undersigned, affirm under the penalty of law that the property that is subject to this transaction is not to the best of my knowledge stolen property.

SELLER SIGNATURE

Quane Carter

WITNESS SIGNATURE

SA

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: April 15, 2014	Name & Title of Presenter: Jason Grubb, Director Lindsey Travis, Public Relations Specialist
Department or Organization: Sweetwater County Library System	Contact Phone & E-mail: 352-6669 ltravis@sweetwaterlibraries.com
Exact Wording for Agenda: National Library Week Proclamation/ One Book Wyoming	Preference of Placement on Agenda & Amount of Time Requested for Presentation: No preference on placement. We will need about 10 minutes.
Will there be Handouts? (If yes, include with meeting request form)	Will handouts require SIGNATURES:
Additional Information: We will be presenting the commissioners with "Spirit of Steamboat" books by Wyoming author Craig Johnson. The books are part of the One Book Wyoming statewide reading initiative. We would also like to give a quick explanation of the program.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

NATIONAL LIBRARY WEEK 2014 - PROCLAMATION

WHEREAS, libraries help lives change in their communities, campuses and schools;

WHEREAS; librarians work to meet the changing needs of their communities, including providing resources for everyone and bringing services outside of library walls;

WHEREAS, libraries and librarians bring together community members to enrich and shape the community and address local issues;

WHEREAS, libraries provide technology and access to downloadable content such as e-books;

WHEREAS, libraries continuously grow and evolve in how they provide for the needs of every member of their communities;

WHEREAS, libraries, librarians, library workers and supporters across America are celebrating National Library Week.

NOW, THEREFORE, be it resolved that I (name, title of official) proclaim National Library Week, April 14-19, 2014. I encourage all residents to visit the library this week to take advantage of the wonderful library resources available @ your library. Lives change @ your library.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

ATTEST:

Steven Dale Davis, County Clerk

Don Van Matre, Member

Reid O. West, Member

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: April 15, 2014	Name & Title of Presenter: Eric Bingham/Land Use Director
Department or Organization: Land Use Department	Contact Phone & E-mail: 872-3916
Exact Wording for Agenda: Impact Assistance Agreement - Simplot Phosphates, LLC	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Anytime <i>10min.</i>
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information: The Industrial Siting Division has determined the following local governments are primarily impacted from the Simplot Phosphates expansion project: Sweetwater County, Rock Springs, and Green River; therefore, are eligible for impact assistance. On April 3, 2014, Mayor Demshar, Mayor Castillion, and Chairman Johnson met and agreed on the attached amounts pending their Council and Board of County Commissioners approval. If the decisions are not unanimous, the state will decide the distribution amount.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY IMPACT ASSISTANCE AGREEMENT
SIMPLOT PHOSPHATES, LLC**

April 15, 2014

Industrial Siting Council
122 West 25th Street
Cheyenne, WY 82009

**RE: DEQ/ISC 13-02 SIMPLOT PHOSPHATES, LLC, ROCK SPRINGS AMMONIA
FACILITY**

Dear Mr. Chairman:

We, The Board of County Commissioner hereby agree pursuant to Wyo. State 39-15-111 (c) and 39-16-111 (c) to the following impact assistance distribution for the above referenced project:

Sweetwater County: 40%
City of Rock Springs: 40%
City of Green River: 20%

Respectfully submitted this 15th day of April, 2014

Sweetwater County
Board of County Commissioners

Reid O. West, Acting-Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member



Department of Environmental Quality

To protect, conserve and enhance the quality of Wyoming's environment for the benefit of current and future generations.



Matthew H. Mead, Governor

Todd Parfitt, Director

March 19, 2014

Wally Johnson
Sweetwater County Commissioners
80 West Flaming Gorge Way, Ste 109
Green River, WY 82935

RECEIVED

MAR 21 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

COPIES TO:

WJ- Wally -
 ALL
 ERIC B.
 MARK K.
 CLIFF D.

IMPACT ASSISTANCE
APPLICATION FOR A PERMIT BY SIMPLOT PHOSPHATES, LLC
ROCK SPRINGS AMMONIA FACILITY PROJECT
WYOMING INDUSTRIAL SITING COUNCIL DEQ/ISC 13-02

Chairman Johnson:

On March 17, 2014, Simplot Phosphates, LLC filed an application under Section 109 (as a contested case) with the Wyoming Industrial Siting council to construct and operate the Rock Springs Ammonia Facility Project in Rock Springs, Wyoming. Applicant proposes to construct a production plant, related utilities, and offsite facilities to produce up to 600 short tons per day of anhydrous ammonia in a single production train. The plant will be constructed adjacent to the existing Simplot Phosphate Fertilizer Complex on private land located five miles south of Rock Springs, Wyoming. Construction is anticipated to commence in the third quarter of 2014 and continue through the third quarter of 2016. Construction manpower is anticipated to peak at 460 workers during the first quarter of 2016.

The Industrial Siting Division (Division) has a duty to determine the area primarily affected by the project and make recommendations for impact assistance distribution to the Council. The Division has determined that the following local governments are in the area primarily impacted: Sweetwater County, Green River, and Rock Springs. The Division would like to note that Census-Designated Place (CDP) of Farson and Little America may also be impacted as noted in the enclosed application on page 5-11, however these areas do not have officials to serve traditional municipal functions.

While the Division has a responsibility to make recommendations for impact assistance, the Industrial Siting Act also provides an opportunity for local governments to get together to reach an agreement on how the distribution should be made. The Division recommends that Sweetwater County reach out to the other local governments to determine whether an agreement can be reached. Since Farson and Little America do not have officials to serve traditional municipal functions, we ask that Sweetwater County Commissioners consider these areas when meeting with the local governments. If there is no unanimous agreement by April 15, 2014, the Industrial Siting Division will develop the recommendation independently.

Impact assistance entitlements will be for each month from the start of construction until construction is 90% complete. The dollar amount will vary each month according to sales and use taxes

Herschler Building • 122 West 25th Street • Cheyenne, WY 82002 • <http://deq.state.wy.us>

ADMIN/OUTREACH (307) 777-7758 FAX 777-7682	ABANDONED MINES (307) 777-6145 FAX 777-6462	AIR QUALITY (307) 777-7391 FAX 777-5616	INDUSTRIAL SITING (307) 777-7369 FAX 777-5973	LAND QUALITY (307) 777-7758 FAX 777-5864	SOLID & HAZ. WASTE (307) 777-7752 FAX 777-5973	WATER QUALITY (307) 777-7781 FAX 777-5973
--	---	---	---	--	--	---



**SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS
COUNTY OF SWEETWATER AND THE CITIES OF GREEN RIVER AND
ROCK SPRINGS AGREEMENT**

Whereas all communities impacted by the Simplot Phosphates, LLC, Rock Springs Ammonia Facility Project, unanimously agreed to recommend to the Wyoming Department of Environmental Quality Industrial Siting Division (ISD) that the impact assistance payments (IAP) resulting from said Project be distributed between the three impacted communities; and,

Whereas the impacted communities of Sweetwater County, City of Rock Springs and City of Green River met together on April 03, 2014 at the Sweetwater County Courthouse to discuss and decide on the distribution ratio of the Project's IAP funds that best addressed the impacts facing each community;

Now therefore be it resolved that Sweetwater County and the municipalities of Rock Springs and Green River agree to divide the allocation of Project IAP funds by the following distribution ratio:

Sweetwater County: 40.0 %

City of Rock Springs: 40.0 %

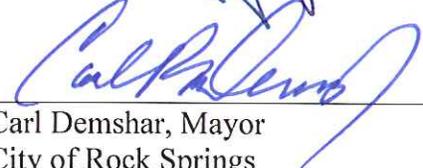
City of Green River: 20.0 %

Further be it resolved that the above communities agree that during the term of the Project, if the community impact level changes or if there is a change in the amount of available impact assistance funds, one of the above communities may request a meeting with the other communities to discuss and re-evaluate impacts and to potentially revise the IAP ratio.



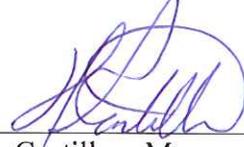
Wally J. Johnson, Chairman
Sweetwater County Board of County Commissioners

4/4/14
Date



Carl Demshar, Mayor
City of Rock Springs

4-4-14
Date



Hank Castillon, Mayor
City of Green River

4 April 2014
Date

**Sweetwater County
Board of County Commissioners
Public Meeting**

April 15, 2014

**Land Use
Agenda and Staff Report**

Prepared by:

**Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3914**

Board of County Commissioners

Public Hearing Agenda

April 15, 2014

**County Commissioner's Meeting Room
80 West Flaming Gorge Way
Green River, WY 82935**

Public Hearing

1. Sweetwater County Solid Waste Disposal District #2
Conditional Use Permit
Sanitary Landfill
2. Kauppi Wireline Services
Conditional Use Permit
Storage of Explosives
3. William Taliaferro / Nelson Property Consulting
Variance from Growth Management Plan Section 7.5
Installation of Public Water Line

Public Hearing # 1

Board of County Commissioners

April 15, 2014

Property Owner

SWC Solid Waste Disposal
 District #2
 P.O. Box 88
 Bairoil, WY 82322

Other Parties

SWC Solid Waste Disposal
 District #2
 P.O. Box 88
 Bairoil, WY 82322

Legal Description

39.551 Acres
 NE, Section 14
 T19N, R94W

Current Zoning

A (Agriculture)

Legal Requirements

Adjacent Notices Sent:

March 7, 2014

Public Hearing Advertised:

March 7, 2014

Sign Posted:

March 21, 2014

Utilities & Districts

Water:

Sewer:

Others:

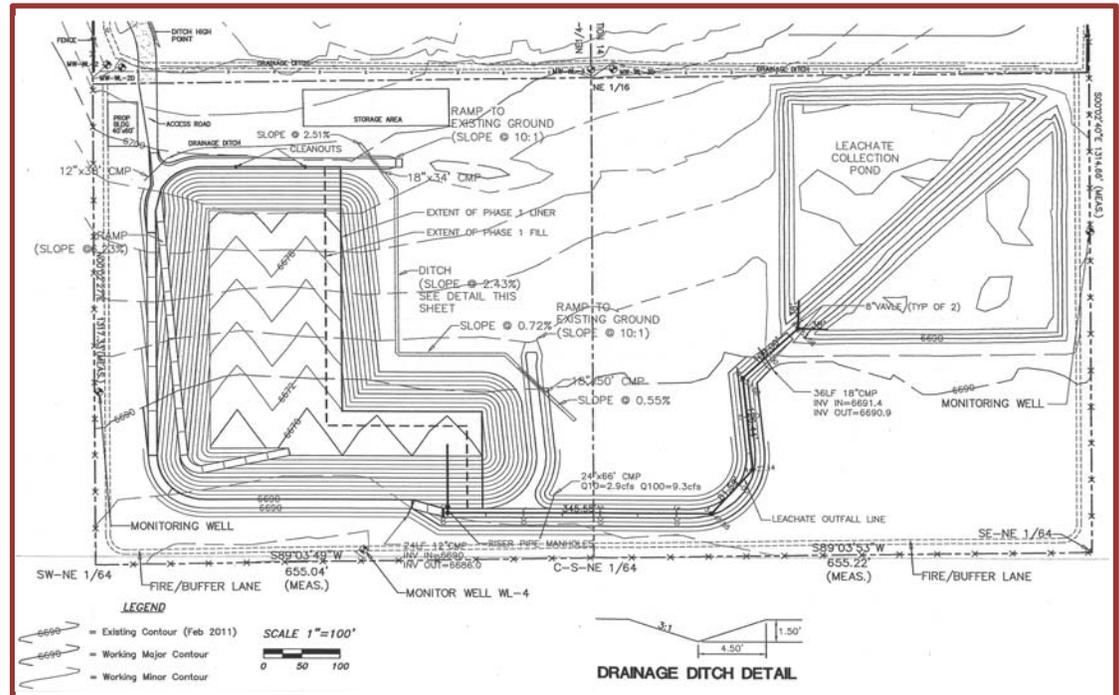
Land Use Presenter

Steve Horton
 Planner III
 (307) 872-3926

SWC Solid Waste Disposal District #2

Conditional Use Permit

Sanitary Landfill



Summary of Application

Sweetwater County Solid Waste District #2 is requesting a Conditional Use Permit for a Sanitary Landfill. The location is approximately 3 miles south of Wamsutter on the east side of Wamsutter / Crooks Gap Road. The property is 40 acres in size and is owned by Solid Waste District #2, being recently acquired from BLM. The property is zoned A (Agriculture). The application states the site does not have a well permit and that water is hauled to the site. The application also states that portable bathrooms are used at the site. The site is fenced and secured. This application is for a term of 50 years.

Public Hearing # 1

SWC Solid Waste Disposal District #2

Conditional Use Permit

Public Comments:

There have been no public comments as of the date of this report.

Agency Comments:

SWC Emergency Management: Sweetwater County Emergency Management has no comment in reference to this application.

SWC Surveyor: As of June 21, 2013, the said 40 acre parcel was deeded by the BLM to the Sweetwater County Colorado Interstate Gas: Colorado Interstate Gas Company has no facilities in the immediate area, thus we have no concerns.

WYDOT: no concerns, no comments.

SWC Public Works Director: Property is actually owned by Sweetwater County Solid Waste District #2 as per land patent Book 1201, Pg. 1237-1240. Conditional permit request is for approximately 40 acres of the 120 acre parcel. No objections to the request. Applicant must comply with all local, state, and federal requirements. Solid Waste Disposal District #2. Recommend approval.

Staff Comments, Recommendations and Conditions:

Sweetwater County Solid Waste District #2 has been operating a landfill at this location and is requesting a new Conditional Use Permit for a 50 year term.

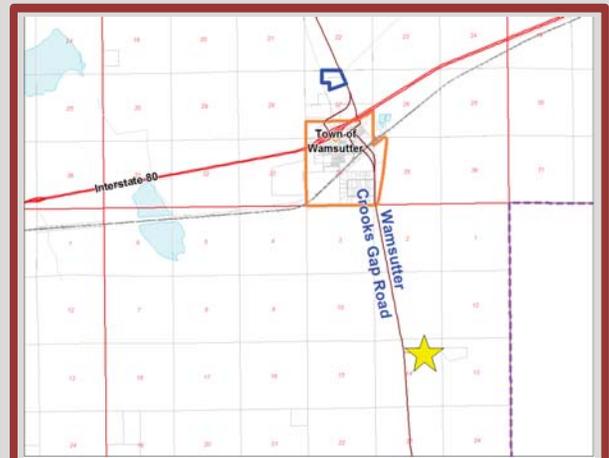
Staff recommends approval of this Conditional Use Permit for a Sanitary Landfill for a 50 year term.

On April 9, 2014 the Planning & Zoning Commission voted 5-0 to recommend approval of the SWC Solid Waste District #2 Conditional Use Permit for Sanitary Landfill for a 50 year term.

Zoning Map



Vicinity Map



Public Hearing #1

SWC Solid Waste Disposal District #2

Conditional Use Permit



03/21/2014 09:45

Looking North



03/21/2014 09:45

Looking South



03/21/2014 09:45

Looking East

Looking West



03/21/2014 09:46



03/21/2014 09:46

RECOMMENDATION 14-04-ZO-01

SWEETWATER COUNTY SOLID WASTE DISPOSAL DISTRICT #2 CONDITIONAL USE PERMIT AMENDMENT SANITARY LANDFILL

WHEREAS, Sweetwater County Solid Waste Disposal District #2 has requested a Conditional Use Permit for the operation of a sanitary landfill in accordance with Section 6 of the Sweetwater County Zoning Resolution. This Conditional Use will be operated on land owned by the Bureau of Land Management and described as:

A tract of land that is described as the Southeast of the Northwest of the Northeast (SEWNENE), Southwest of the Northeast of the Northeast (SWNENE), Northwest of the Southeast of the Northeast (NWSENE), and Northeast of the Southwest of the Northeast (NESWNE) quarters of Section 14, Resurvey Township 19 North, Range 94 West, of the Sixth Principal Meridian, Sweetwater County, Wyoming and that is more particularly described as follows: BEGINNING at the Southwest-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped SW-NE 1/64 S14 1983 MAP 544, said point being the TRUE POINT OF BEGINNING; Thence North 0°02'27" East for a distance of 1317.33 feet to the Northwest-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped NW-NE 1/64 S14 1983 MAP 544; Thence North 89°10'11" East for a distance of 654.01 feet to the Center-North-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped C-N-NE 1/64 S14 1981 MAP 544; Thence North 89°11'24" East for a distance of 654.25 feet to the Northeast-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped NE-NE-1/64 S14 1983 MAP 544; Thence South 0°02'40" East for distance of 1314.66 feet to the Southeast-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped SE-NE 1/64 S14 1983 MAP 544; Thence South 89°03'53" West for a distance of 655.22 feet to the Center-South-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped C-S-NE 1/64 S14 1981 MAP 544; Thence South 89°03'49" West for a distance of 655.04 feet to the Southwest-Northeast 1/64th corner and the POINT OF BEGINNING. The above described tract contains an area of 39.551 acres, more or less, and is subject to any rights-of-way and/or easements which have been legally acquired. The basis of bearing for said tract is North 00°02'27" East from the Southwest-Northeast 1/64th corner to the Northwest- Northeast 1/64th corner of said Section 14.

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the County's Zoning Resolution on April 9, 2014 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of this request for a period of 50 years;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that this request be APPROVED for a period of 50 years.

Dated this 9th day of April, 2014.

Attest:



Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission



James Reinard, Chairman

RESOLUTION 14-04-ZO-01

SWEETWATER COUNTY SOLID WASTE DISPOSAL DISTRICT #2 CONDITIONAL USE PERMIT AMENDMENT SANITARY LANDFILL

WHEREAS, Sweetwater County Solid Waste Disposal District #2 has requested a Conditional Use Permit for the operation of a sanitary landfill in accordance with Section 6 of the Sweetwater County Zoning Resolution. This Conditional Use will be operated on land owned by the Bureau of Land Management and described as:

A tract of land that is described as the Southeast of the Northwest of the Northeast (SEWNENE), Southwest of the Northeast of the Northeast (SWNENE), Northwest of the Southeast of the Northeast (NWSENE), and Northeast of the Southwest of the Northeast (NESWNE) quarters of Section 14, Resurvey Township 19 North, Range 94 West, of the Sixth Principal Meridian, Sweetwater County, Wyoming and that is more particularly described as follows: BEGINNING at the Southwest-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped SW-NE 1/64 S14 1983 MAP 544, said point being the TRUE POINT OF BEGINNING; Thence North 0°02'27" East for a distance of 1317.33 feet to the Northwest-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped NW-NE 1/64 S14 1983 MAP 544; Thence North 89°10'11" East for a distance of 654.01 feet to the Center-North-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped C-N-NE 1/64 S14 1981 MAP 544; Thence North 89°11'24" East for a distance of 654.25 feet to the Northeast-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped NE-NE-1/64 S14 1983 MAP 544; Thence South 0°02'40" East for distance of 1314.66 feet to the Southeast-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped SE-NE 1/64 S14 1983 MAP 544; Thence South 89°03'53" West for a distance of 655.22 feet to the Center-South-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped C-S-NE 1/64 S14 1981 MAP 544; Thence South 89°03'49" West for a distance of 655.04 feet to the Southwest-Northeast 1/64th corner and the POINT OF BEGINNING. The above described tract contains an area of 39.551 acres, more or less, and is subject to any rights-of-way and/or easements which have been legally acquired. The basis of bearing for said tract is North 00°02'27" East from the Southwest-Northeast 1/64th corner to the Northwest Northeast 1/64th corner of said Section 14.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on April 15, 2014 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED for a period of 50 years.

Dated this 15th day of April, 2014.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

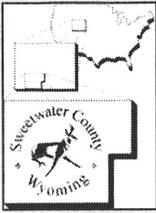
John K. Kolb, Member

Attest:

Don Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member



Conditional Use Permit Application

Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 02.04.14
Permit Number: P214.007
Zoning: AG
PID: 04-1994-14-1-00-001-00
Application Fee: \$225.00

Date of Hearings: PZ _____ BCC _____
 Approved Approved with Conditions Denied Resolution _____
Date of Action: _____ Land Use Official Signature: _____

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation. Additional information may be required following review of your application. Conditional Use regulations can be found in Section 6 of the Sweetwater County Zoning Resolution

GENERAL INFORMATION:

Land Owner of Record Contact Information

Sweetwater County Solid Waste Disposal District #2
(SCSWDD#2)
P.O. Box 88
Bairoil, Wyoming 82322

Patent# - 49-2013-0014

Applicant Contact Information

SCSWDD#2
Attn Sue Rigano, Manager
P.O. Box 88
Bairoil, Wyoming 82322

307-320-6190

RECEIVED
FEB - 4 2014
SWC LAND USE

PROPERTY INFORMATION

County Assigned Address: _____ Lot Size: 40 acres (acres)

Project Location: Quarter(s): NE Section: 14 Township: 19N Range: 94W

Subdivision Name: n/a Lot: n/a Block: n/a

Name of Business: SCSWDD#2 - Wamsutter #2 Sanitary Landfill

Requested Duration of Conditional Use: 50 years Hours of Operation: 7am - 6pm, Monday - Friday

PLEASE CHECK CONDITIONAL USE FOR WHICH YOU ARE APPLYING:

- | | | |
|--|--|---|
| <input type="checkbox"/> Above Ground Storage Tank | <input type="checkbox"/> GMA Highway Conditional Uses | <input checked="" type="checkbox"/> Sanitary Landfill |
| <input type="checkbox"/> Asphalt or Concrete Mixing Plant | <input type="checkbox"/> Hazardous Waste Disposal Facility | <input type="checkbox"/> Sewage Disposal Plant |
| <input type="checkbox"/> Bazaar, Carnival or Fair | <input type="checkbox"/> Impound Yard | <input type="checkbox"/> Slaughter House |
| <input type="checkbox"/> Bed & Breakfast Home | <input type="checkbox"/> Junkyard or Salvage Yard | <input type="checkbox"/> Storage of Explosives |
| <input type="checkbox"/> Bus & Public Transportation Waiting Area & Shelters | <input type="checkbox"/> Kennel | <input type="checkbox"/> Storage of Radioactive Material for Well Logging Companies |
| <input type="checkbox"/> Camp Ground | <input type="checkbox"/> Mineral Stockpiling | <input type="checkbox"/> Temporary Construction Yard or Building |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Mini-Warehousing in CRS | <input type="checkbox"/> Temporary Housing |
| <input type="checkbox"/> Christmas Tree & Firewood Sales | <input type="checkbox"/> Produce Stand | <input type="checkbox"/> Temporary Work Camp |
| <input type="checkbox"/> Community Corrections Facility | <input type="checkbox"/> Public Fire Training Facility | <input type="checkbox"/> Trucking |
| <input type="checkbox"/> Corral for Profit or Gain or for Personal Use | <input type="checkbox"/> Quarries under 40 acres | <input type="checkbox"/> Utility, Service & Improvement District Support Facilities |
| <input type="checkbox"/> Crematorium | <input type="checkbox"/> Recreational Facilities involving firearms, motor vehicles or animals | <input type="checkbox"/> Welding |
| <input type="checkbox"/> GMA Ag Zone Conditional Uses | <input type="checkbox"/> Rifle, Pistol, Skeet or Trap Range | |

Provide a detailed narrative describing your proposed conditional use and development.

The SCSWDD#2 - Wamsutter #2 landfill has been operating as a sanitary landfill through the district since approximately 1992. With recent new regulations the landfill has amended the permit to include lined landfill disposal, and permits are considered "lifetime renewal permits" (25 years). The estimated remaining life of the landfill is approximate 50 years. Attached is a legal description of the property and 3 maps showing the closed portions and future proposed portions of the existing facility.

APPLICATION REQUIREMENTS

Please initial that you understand the regulations, will submit the requested information and will comply with the requirements of the Sweetwater County Zoning Resolution:

- _____ If your property is zoned Agriculture, you must submit a Supplemental Application—Agriculture.
- _____ If you are using or storing hazardous materials, you must submit a Hazardous Materials Inventory.
- _____ The County may impose certain special conditions on any approval including, but not limited to, duration of use, extension of the CUP, hours of operation, site and/or building improvements, parking requirements, sewer and water requirements.
- _____ Your Conditional Use may have certain requirements listed in Section 6 which are not on this application. Please use a separate sheet of paper to address any additional requirements.

RECEIVED

PERMIT SUBMITTAL REQUIREMENTS

FEB - 4 2014

The following information and supporting documentation must be included with this application:

SWC LAND USE

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:
 - a. Address of the property.
 - b. Legal Description
 - c. Location and dimensions of the land area in question
 - d. Size, shape, dimensions and location of existing or proposed structures
 - e. Location of fire hydrant or water supply
 - f. Access including dimensions, distance from property corners and size of culvert
 - g. Show general drainage of lot or parcel
 - h. Parking and loading areas
 - i. Commercial signage, if applicable
 - j. Septic and well locations
 - k. Fuels being used or stored on the property
 - l. Utilities
 - m. Easements
2. **Residential Floor Plan:** A floor plan including: rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material.
3. **Commercial Floor Plan:** Include all items in the residential floor plan as well as location and type of exit signs, details of emergency lighting plan and location of fire extinguishers.
4. **Water and/or Sewer Supply:**
 - a. Private Wyoming State Well Permit Number or Name of Water District: Water is hauled to the site.
 - b. Private Septic System Permit Number or Name of Sewer District: Portable bathrooms are used at the site.

SIGNATURE REQUIRED

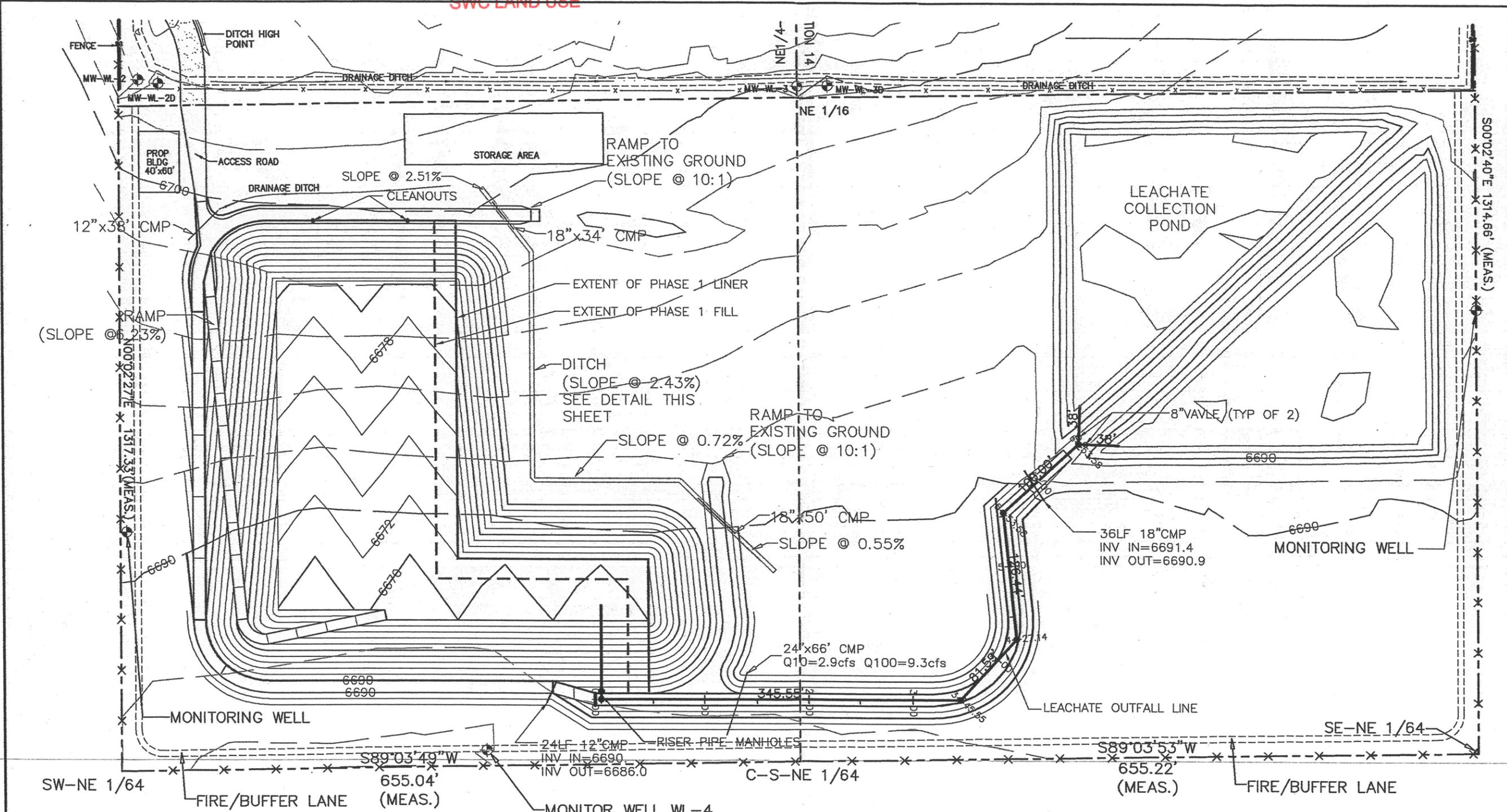
I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

Sweetwater County Solid Waste Disposal District #2
Signature of Owner of Record _____
Date 1/27/14

Craig Anderson
Signature of Applicant/Agent _____

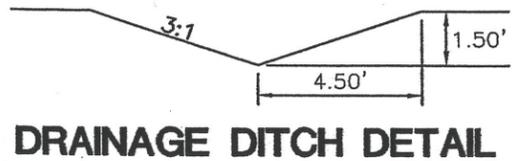
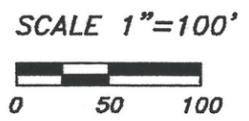
1-27-14
Date

RECEIVED
 FEB - 4 2014
 SWC LAND USE



LEGEND

- 6690 = Existing Contour (Feb 2011)
- 6690 = Working Major Contour
- 6690 = Working Minor Contour



SCSWDD #2-WAMSUTTER LANDFILL OPERATION SITE PLAN Phase 1		ENGINEERING PILCH	Prepared for: SCSWDD #2 508 Indian Paintbrush Avenue Bairoil, WY 82322
			41 E. BURRITT ST. SHERIDAN, WYOMING 307 672-8760 Date Drawn: 11/05/2011 Drawn By: JAW Checked By: JAW Scale: 1"=100' Project No: WAMSUTTER LANDFILL File Name: 1110201SitePlan.dwg
Landfill Site Plan		No. DATE DESCRIPTION BY	
300'02.40"E 131'4.66' (MEAS.)		2	
1317.33' (MEAS.)		3	

Public Hearing # 2

Board of County Commissioners

April 15, 2014

Property Owner

Donald & Marlene Kauppi
806 Bushnell Avenue
Rock Springs, WY 82901

Other Parties

Kauppi Wireline Service
P.O. Box 132
Rock Springs, WY 820902

Legal Description

B&R Subdivision
Lot 3
14 Killpecker Lane

Current Zoning

I-1
Light Industrial

Legal Requirements

Adjacent Notices Sent:

March 7, 2014

Public Hearing Advertised:

March 7, 2014

Sign Posted:

March 21, 2014

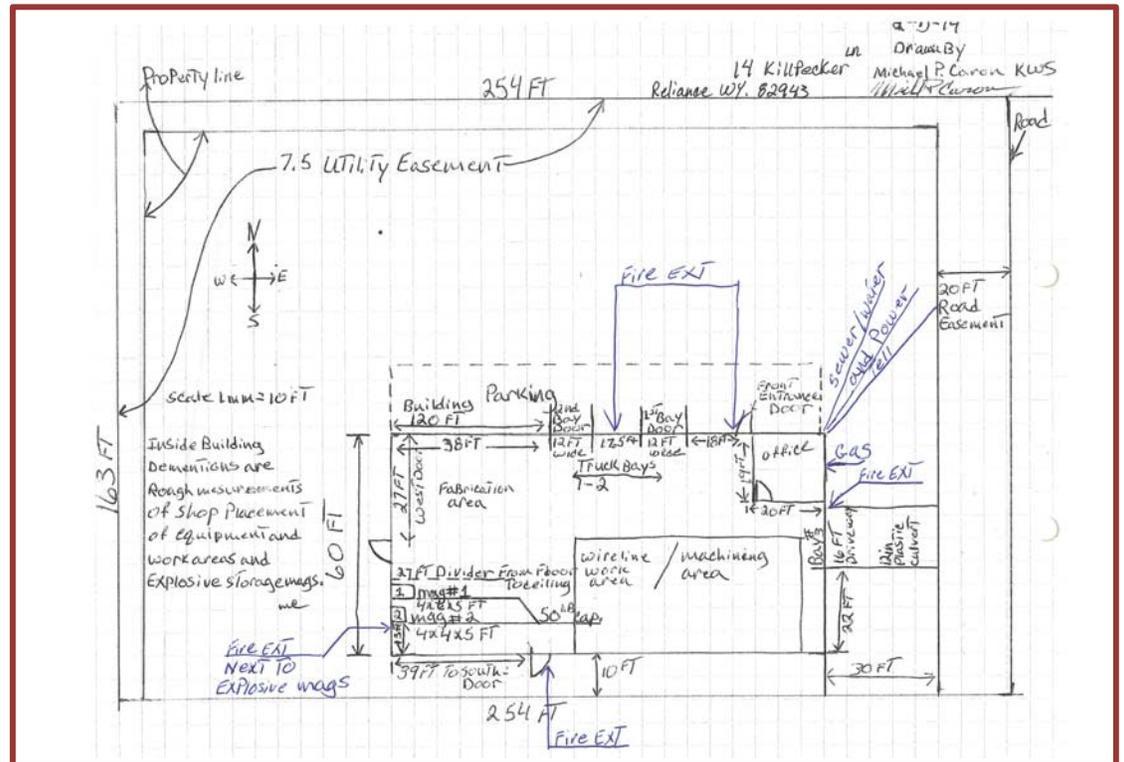
Utilities & Districts

Water:

Sewer:

Others:

Kauppi Wireline Service Conditional Use Permit Storage of Explosives



Summary of Application

Kauppi Wireline Service is requesting Conditional Use Permit approval for storage of 50 pounds of explosives on Lot 3 of B&R Subdivision which is addressed as 14 Killpecker Lane. Storage will consist of blasting caps, primer cord and perforating charges as needed in oilfield operations. Storage will not exceed 50 pounds inside the building and there will be two magazines utilized for storage.

Kauppi Wireline Service is requesting an unlimited term for this Conditional Use Permit.

Kauppi Wireline holds a current Federal Explosives License and a copy was submitted with the application.

Land Use Presenter

Steve Horton
Planner III
(307) 872-3926

Public Hearing #2

Kauppi Wireline Service

Conditional Use Permit

Public Comments:

There have been no public comments submitted as of the date of this report.

Agency Comments:

SWC Emergency Management: I did not see in the application form if it was stated if the explosives would be stored in an explosive proof locker. If not, how will the explosives be stored?

SWC Surveyor: Recommend approval.

SWC Code Enforcement Specialist: Kauppi Wireline Service at 14 Killpecker Lane has passed inspection for storage of explosives per the 2012 IFC on February 19, 2012.

WYDOT: no issues, no comment.

Colorado Interstate Gas: Colorado Interstate Gas Company has no facilities in the immediate area, thus we have no concerns.

SWC Public Works Director: No objections - must comply with local, state and federal regulations.

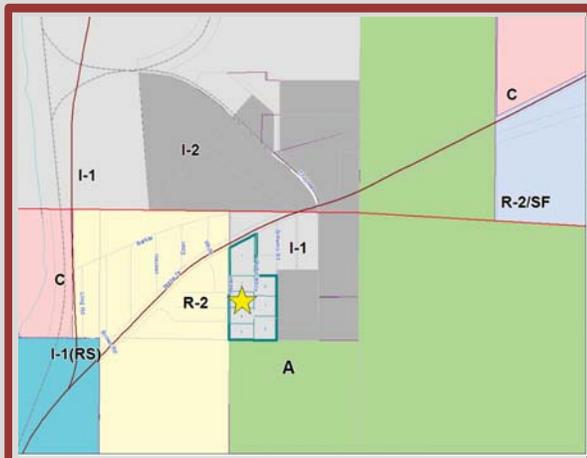
Staff Comments, Recommendations and Conditions:

Kauppi Wireline holds a current Federal Explosives License. Explosives will be stored in two magazines. Total net explosives will not exceed 50 pounds inside the building.

Staff recommends approval of this Conditional Use Permit for Storage of Explosives. The applicant has requested an unlimited term, however, a term of 5 years is commonly approved for this type of use.

On April 9, 2014, the Planning & Zoning Commission voted 5-0 to recommend approval of the Kauppi Wireline Services Conditional Use Permit for Storage of Explosives for a term of 5 years.

Zoning Map



Vicinity Map



Public Hearing #2

Kauppi Wireline Service

Conditional Use Permit



Looking North



Looking South



Looking East

Looking West



RECOMMENDATION 14-04-ZO-02

KAUPPI WIRELINE SERVICE CONDITIONAL USE PERMIT AMENDMENT STORAGE OF EXPLOSIVES

WHEREAS, Kauppi Wireline Service has requested a Conditional Use Permit for the storage of 50# of explosives as per Section 6 of the Sweetwater County Zoning Resolution. This Conditional Use will be operated on land owned by Donald and Marlene Kauppi and described as:

B&R Subdivision, Lot 3, Sweetwater County, Wyoming

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the Sweetwater County Zoning Resolution on April 9, 2014 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of this request with the following conditions:

1. A revised site plan must be submitted prior to the Board of County Commissioners meeting.
2. The Conditional Use Permit is approved for a period of 5 years.

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that this request be APPROVED as conditioned.

Dated this 9th day of April, 2014.

Attest:



Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission



James Reinard, Chairman

RESOLUTION 14-04-ZO-02

KAUPPI WIRELINE SERVICE CONDITIONAL USE PERMIT AMENDMENT STORAGE OF EXPLOSIVES

WHEREAS, Kauppi Wireline Service has requested a Conditional Use Permit for the storage of 50# of explosives as per Section 6 of the Sweetwater County Zoning Resolution. This Conditional Use will be operated on land owned by Donald and Marlene Kauppi and described as:

B&R Subdivision, Lot 3, Sweetwater County, Wyoming

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on April 15, 2014 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED with the following conditions:

1. The Conditional Use Permit is approved for a period of 5 years.

Dated this 15th day of April, 2014.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

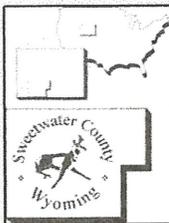
John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member



Conditional Use Permit Application

Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 2-13-14
Permit Number: PZ 14.009
Zoning: I-1
PID: 04-1905-02-1-01-014-00
Application Fee: **\$225.00**

Date of Hearings: PZ _____ BCC _____
 Approved Approved with Conditions Denied Resolution _____
Date of Action: _____ Land Use Official Signature: _____

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation. Additional information may be required following review of your application. Conditional Use regulations can be found in Section 6 of the Sweetwater County Zoning Resolution

GENERAL INFORMATION:

Land Owner of Record Contact Information

DONALD C. & MARLENE J. KAUPPE
806 BUSHNELL AVE
ROCK SPRS WY 82901
(307) 362-2005

Applicant Contact Information

KAUPPE WIRELINE SERVICE
P.O. Box 132
ROCK SPRS WY 82902
(307) 362-2005

PROPERTY INFORMATION

County Assigned Address: 14 KILLPECKER LANE Lot Size: 1 (acres)
Project Location: Quarter(s): NE 1/4 Section: 2 Township: 19 N Range: 105W
Subdivision Name: BER Lot: 3 Block: N/A
Name of Business: KAUPPE WIRELINE SERVICE INC.
Requested Duration of Conditional Use: UNLIMITED Hours of Operation: 24 HOURS

PLEASE CHECK CONDITIONAL USE FOR WHICH YOU ARE APPLYING:

- | | | |
|--|--|---|
| <input type="checkbox"/> Above Ground Storage Tank | <input type="checkbox"/> GMA Highway Conditional Uses | <input type="checkbox"/> Sanitary Landfill |
| <input type="checkbox"/> Asphalt or Concrete Mixing Plant | <input type="checkbox"/> Hazardous Waste Disposal Facility | <input type="checkbox"/> Sewage Disposal Plant |
| <input type="checkbox"/> Bazaar, Carnival or Fair | <input type="checkbox"/> Impound Yard | <input type="checkbox"/> Slaughter House |
| <input type="checkbox"/> Bed & Breakfast Home | <input type="checkbox"/> Junkyard or Salvage Yard | <input checked="" type="checkbox"/> Storage of Explosives |
| <input type="checkbox"/> Bus & Public Transportation Waiting Area & Shelters | <input type="checkbox"/> Kennel | <input type="checkbox"/> Storage of Radioactive Material for Well Logging Companies |
| <input type="checkbox"/> Camp Ground | <input type="checkbox"/> Mineral Stockpiling | <input type="checkbox"/> Temporary Construction Yard or Building |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Mini-Warehousing in CRS | <input type="checkbox"/> Temporary Housing |
| <input type="checkbox"/> Christmas Tree & Firewood Sales | <input type="checkbox"/> Produce Stand | <input type="checkbox"/> Temporary Work Camp |
| <input type="checkbox"/> Community Corrections Facility | <input type="checkbox"/> Public Fire Training Facility | <input type="checkbox"/> Trucking |
| <input type="checkbox"/> Corral for Profit or Gain or for Personal Use | <input type="checkbox"/> Quarries under 40 acres | <input type="checkbox"/> Utility, Service & Improvement District Support Facilities |
| <input type="checkbox"/> Crematorium | <input type="checkbox"/> Recreational Facilities involving firearms, motor vehicles or animals | <input type="checkbox"/> Welding |
| <input type="checkbox"/> GMA Ag Zone Conditional Uses | <input type="checkbox"/> Rifle, Pistol, Skeet or Trap Range | |

Provide a detailed narrative describing your proposed conditional use and development.

STORAGE FOR USE OF BLASTING CAPS, PRIMER CORD AND PERFORATING CHARGES
FOR USE AS NEEDED IN OILFIELD OPERATIONS
NOT TO EXCEED 50 LBS

APPLICATION REQUIREMENTS

Please initial that you understand the regulations, will submit the requested information and will comply with the requirements of the Sweetwater County Zoning Resolution:

- DCU If your property is zoned Agriculture, you must submit a Supplemental Application–Agriculture.
- DCU If you are using or storing hazardous materials, you must submit a Hazardous Materials Inventory.
- DCU The County may impose certain special conditions on any approval including, but not limited to, duration of use, extension of the CUP, hours of operation, site and/or building improvements, parking requirements, sewer and water requirements.
- DCU Your Conditional Use may have certain requirements listed in Section 6 which are not on this application. Please use a separate sheet of paper to address any additional requirements.

PERMIT SUBMITTAL REQUIREMENTS

The following information and supporting documentation must be included with this application:

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:
 - a. Address of the property.
 - b. Legal Description
 - c. Location and dimensions of the land area in question
 - d. Size, shape, dimensions and location of existing or proposed structures
 - e. Location of fire hydrant or water supply
 - f. Access including dimensions, distance from property corners and size of culvert
 - g. Show general drainage of lot or parcel
 - h. Parking and loading areas
 - i. Commercial signage, if applicable
 - j. Septic and well locations
 - k. Fuels being used or stored on the property
 - l. Utilities
 - m. Easements
2. **Residential Floor Plan:** A floor plan including: rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material.
3. **Commercial Floor Plan:** Include all items in the residential floor plan as well as location and type of exit signs, details of emergency lighting plan and location of fire extinguishers.
4. **Water and/or Sewer Supply:**
 - a. Private Wyoming State Well Permit Number or Name of Water District: Rock Spas
 - b. Private Septic System Permit Number or Name of Sewer District: BER

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.


2/12/14

2/12/14
 Signature of Owner of Record Date Signature of Applicant/Agent Date

Public Hearing #3

William R. Taliaferro

Variance - Growth Management Plan

Public Comments:

There have been no public comments submitted as of the date of this report.

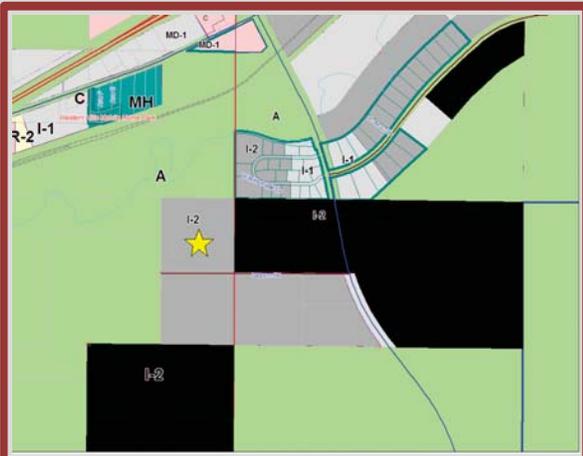
Agency Comments:

City of Rock Springs Engineering: The Department of Engineering and Operations for the City of Rock Springs has reviewed the water plans for the WRT1 Subdivision in Sweetwater County and the City agrees to supply water for this project. This is a private system that is metered and back flowed at the City water main.

Staff Comments, Recommendations and Conditions:

This request for Growth Management Plan Variance from Public Water is accompanied with a subdivision plat that has been submitted for WRT1 Subdivision. The City of Rock Springs has agreed to supply water for this project. Staff recommends approval of this Variance - Growth Management Plan for Public Water as requested by William R. Taliaferro.

Zoning Map



Vicinity Map



**RESOLUTION 14-04-ZO-03
WRT1 SUBDIVISION
VARIANCE - PUBLIC WATER REQUIREMENTS**

WHEREAS, William R. Taliaferro has requested a Variance from Section 7.2 of the Sweetwater County Growth Management Plan regarding public water requirements for the WRT1 Subdivision which is legally described as:

A Parcel of land located in the NE ¼, NE ¼ of Section 13, T18N, R106W, 6th P.M., Sweetwater County, Wyoming, being more particularly described as follows: BEGINNING at the Northeast corner of said Section 13 running thence S 0°01'25" W, 1279.77 feet along the East line thereof to a point on the North Right-of-Way of Lagoon Road from which the North 1/16th corner of said Section 13 bears S 0°01'25" W, 40.00 feet; thence along the North Right-of-Way of Lagoon Road N 89°42'36" W, 1116.70 feet; thence continuing along said North Right-of-Way N 0°17'24" E, 50.00 feet; thence continuing along said North Right-of-Way N 89°42'36" W, 200.00 feet to a point on the West line of the NE ¼ NE ¼ of said Section 13 from which the Northeast 1/16th corner bears S 0°0'0" E, 90.00 feet; thence N 0°0'0" W, 1229.15 feet along the West line of the NE ¼ NE ¼ of the said Section 13 to the East 1/16th corner thereof; thence S 89°44'12" E, 1316.97 feet along the North line of said Section 13 to the POINT OF BEGINNING. Said Parcel containing 38.42 Acres, more or less. Said Parcel being subject to any easements of record.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on April 15, 2014 and has given due consideration to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of Commissioners hereby APPROVES this Variance.

Dated this 15th day of April, 2014.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member



Variance from Growth Management Plan

Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 04.04.14
Permit Number: 14-011
Zoning: I-2
PID: 04-1806-13-1-00-016-00
Application Fee: **None**

Date of Hearing: P&Z _____ BCC _____
 Approved Approved with Conditions Denied Resolution _____
Date of Action: _____ Land Use Official Signature: _____

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Variance regulations may be found in Section 7.4 of the Sweetwater County Growth Management Plan and Agreement.

GENERAL INFORMATION:

Property Owner of Record Contact Information

William R. Taliaferro
106 Cedar Street
Rock Springs WY 82901
(307) 350-4345

Applicant / Agent Contact Information if Different

Nelson Property Consulting, Inc.
Tara Nelson
2240 Colorado Drive
Green River WY 82935
(307) 871-1698

RECEIVED
APR - 4 2014
SWC LAND USE

PROPERTY INFORMATION

County Assigned Address: _____ Lot Size: 34.42 (acres)
Project Location: Quarter(s): NENE Section: 13 Township: 18 Range: 106
Subdivision Name: WRT1 Lot: _____ Block: _____

APPLICATION REQUIREMENTS

Please initial that you understand the regulations, will submit the requested information and will comply with the requirements of the Sweetwater County Zoning Resolution:

- I am applying for a variance for a private potable water system which will meet the Sweetwater County Health Department potable water quantity and quality standards.
- I am applying for a variance for a private sewer system which will meet the Sweetwater County Health Department standards for soil capability and geological factors.
- Comments from Water and Sewer Districts, Boards and Cities will be a consideration in any Variance.

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

Signature of Owner of Record

4/4/14
Date

Signature of Applicant/Agent

4.2.14
Date

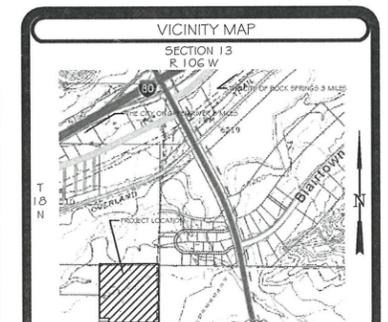
LEGEND

- PROPOSED PROPERTY LINE
- EXISTING PROPERTY LINE
- EXISTING 10" SANITARY SEWER
- EXISTING POWER LINE (OVERHEAD)
- EXISTING GAS LINE
- EXISTING 8" WATER MAIN
- EXISTING FENCE
- EXISTING PHONE LINE
- RIGHT-OF-WAY LINE
- EXISTING FIBER OPTICS
- EASEMENT LINE
- EDGE OF ROAD
- EXISTING 5' INTERVAL CONTOUR LINE
- EXISTING CULVERT
- EXISTING WATER VALVE
- EXISTING FIRE HYDRANT
- EXISTING POWER POLE
- EXISTING UTILITY PEDISTAL/BOX
- EXISTING MANHOLE
- GUY WIRE
- PROPOSED SEWER MANHOLE

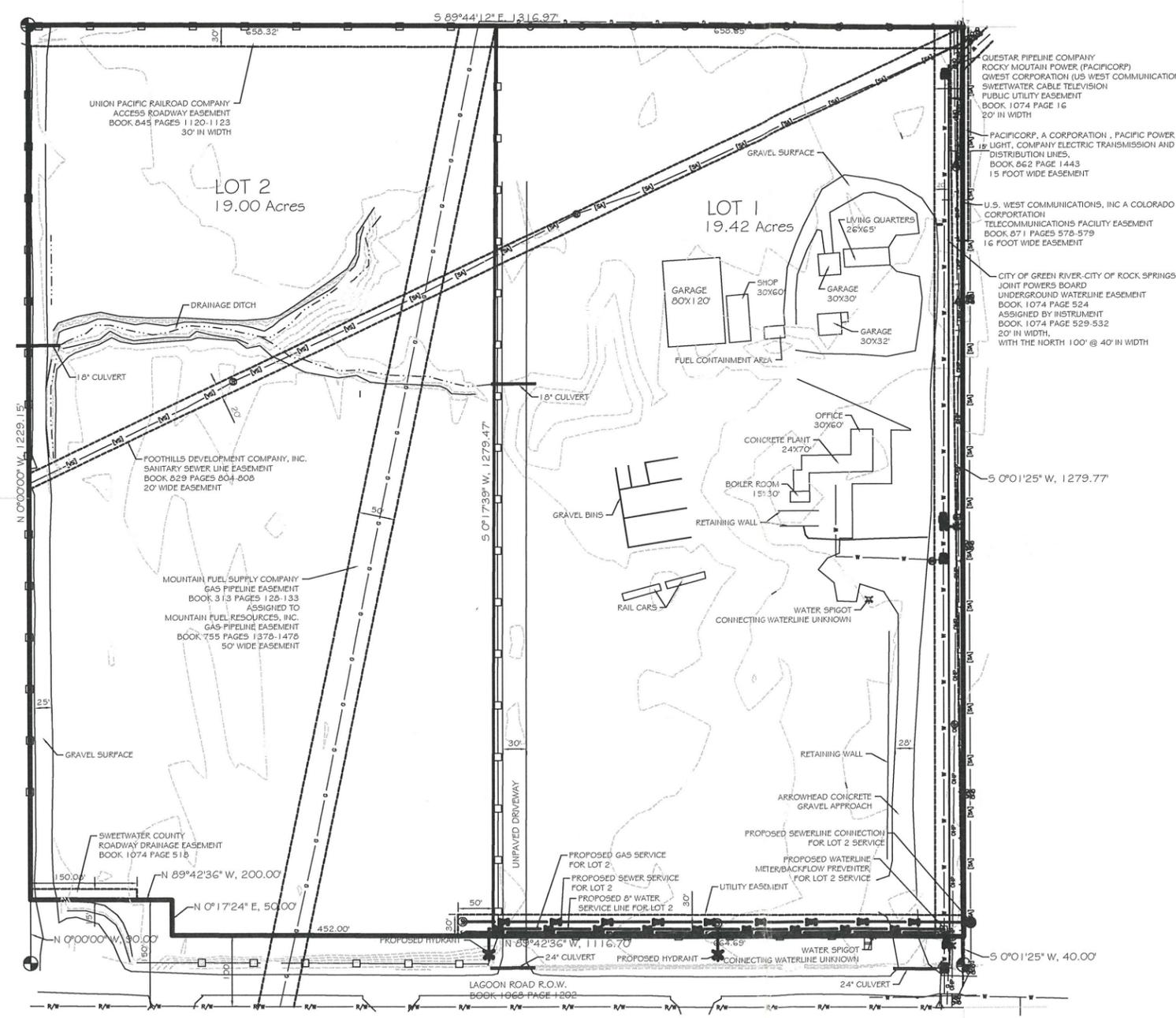
MONUMENT LEGEND

- FOUND NE CORNER OF SECTION 13
- FOUND 1/16 CORNER

- NOTES:**
- SURFACE DRAINAGE WILL FOLLOW THE HISTORIC DRAINAGE PATTERNS AND FOLLOW DRAINAGE EASEMENTS. INDIVIDUAL LOT OWNERS WILL BE REQUIRED TO MAINTAIN DRAINAGE EASEMENTS, LOT OWNERS ARE ALSO PROHIBITED FROM ALTERING OR OBSTRUCTING DRAINAGE WAYS.
 - NO OPEN SPACE OR PARK DEDICATION IS REQUIRED FOR INDUSTRIAL SUBDIVISION.
 - NO PROPOSED NEW PUBLIC OR PRIVATE STREETS.
 - THE EXISTING ZONING IS 12 - HEAVY INDUSTRIAL.
 - SUBDIVISION CONTAINS 2 LOTS AND A TOTAL OF 38.42 ACRES.
 - THE SEWER CONNECTIONS ON THE PROPERTY ARE SERVED BY THE WESTSIDE WATER AND SEWER SERVICE.
 - THE WATER CONNECTIONS ON THE PROPERTY ARE SERVICED BY THE CITY OF ROCK SPRINGS.
 - NO NEW PROPOSED STREETS, WAYS, OR OPEN SPACES. INDIVIDUAL LOT OWNERS WILL BE RESPONSIBLE FOR THE MAINTENANCE AND UPKEEP OF SAID LOTS.
 - THIS SUBDIVISION WILL BE CONSTRUCTED IN ONE PHASE.
 - THE PROPERTIES WITHIN THIS SUBDIVISION LIES OUTSIDE OF THE 100 YEAR FLOOD PLAIN BASED IN PART ON THE FIRM MAP PANEL # 560087 0048 A, REVISED AUGUST 1, 1978. SWEETWATER COUNTY HAS NOT ADOPTED THE FEMA FLOOD INSURANCE PROGRAM.
 - LAGOON ROAD ROADWAY SURFACE IS GRAVEL.
 - NRCS SOILS INFORMATION IS ATTACHED SEPARATELY.
 - THE FENCE LOCATED BETWEEN PROPOSED LOTS IS LOCATED FULLY ON THE EAST SIDE OF THE PROPERTY LINE.



SKETCH PLAT of the
WRT 1 SUBDIVISION
A SUBDIVISION of the NE 1/4 NE 1/4 of
SECTION 13
T18N, R106W, 6th P.M.
SWEETWATER COUNTY, WYOMING



SURVEYORS CERTIFICATE

STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

I, Cloey C. Wall, Wyoming P.L.S. No. 482, do hereby certify that I am a registered land surveyor licensed under the law of the State of Wyoming, that this plat is a true, correct, and complete plat of 'The WRT 1 Subdivision' as laid out, platted, dedicated, and shown hereon, that such plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements, and streets of said subdivision as the same are staked upon the ground in compliance with Sweetwater county regulations governing the subdivision of land to an accuracy of one part in ten thousand.

NOTARIAL CERTIFICATE

STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

The foregoing instrument was acknowledged before me by Cloey Wall this day of _____, 2014. Witness my hand and official seal.

My commission expires _____

Notary Public _____

CERTIFICATE of APPROVAL of COUNTY ENGINEER

STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

Approved this ___ day of _____, 2014, by the County Engineer of Sweetwater County, Wyoming.

Engineer _____

SWEETWATER COUNTY PLANNING and ZONING COMMISSION CERTIFICATE

STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

This plat approved by the Sweetwater County Planning and Zoning Commission this ___ day of _____, 2014.

Chairman _____

BOARD OF COUNTY COMMISSIONERS OF SWEETWATER COUNTY CERTIFICATE

STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

This plat approved by the Board of County Commissioners of Sweetwater County, Wyoming this ___ day of _____, 2014, for filing with the Clerk and Recorder of Sweetwater County, and for conveyance to the County of the public dedications shown hereon, subject to the provision that approval in no way obligates Sweetwater County for financing or constructing of improvements on lands, streets, or easements dedicated to the public except as specifically agreed to by the Board of County Commissioners, and further that said approval shall in no way obligate Sweetwater County for maintenance of streets which are not dedicated to the public nor until all improvements shall have been completed to the satisfaction of the Board of County Commissioners.

Dated this ___ day of _____, 2014.

Chairman _____

COUNTY CLERK, RECORDERS CERTIFICATE

STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

This plat was filed for record in the Office of the County Clerk and Recorder at o'clock . m., _____, 2014, and is duly recorded in

Book _____, Page No. _____.

Clerk and Recorder _____

by _____ Deputy

OWNERS CERTIFICATE

STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

I, William R. Talaferro being the undersigned, do hereby certify that I am the sole owner of the land shown on this plat, does hereby certify:

BEGINNING at the Northeast corner of said Section 13 running thence S 0°01'25" W, 1279.77 feet along the East line thereof to a point on the North Right-of-Way of Lagoon Road from which the North 1/16th corner of said Section 13 bears S 0°01'25" W, 40.00 feet;

thence along the North Right-of-Way of Lagoon Road N 89°42'36" W, 1116.70 feet;

thence continuing along said North Right-of-Way N 0°17'24" E, 50.00 feet;

thence continuing along said North Right-of-Way N 89°42'36" W, 200.00 feet to a point on the West line of the NE 1/4 NE 1/4 of said Section 13 from which the Northeast 1/16th corner bears S 0°00'0" E, 90.00';

thence N 0°00'0" W, 1229.15 feet along the West line of the NE 1/4 NE 1/4 of the said Section 13 to the East 1/16th corner thereof;

thence S 89°44'12" E, 1316.97 feet along the North line of said Section 13 to the POINT OF BEGINNING.

Said Parcel containing 38.42 Acres, more or less.

Said Parcel being subject to any easements of record.

That this Subdivision as it is described and as it appears on this plat is with the free consent and in accordance with the desires of the undersigned owner and proprietor; and that this is a correct plat of the area as it is divided into lots, and easements, and

That the undersigned owner of the land shown and described on this plat does hereby dedicate to the public the use of all streets, alleys, easements, and other lands within the boundary lines of the plat as indicated and not already otherwise dedicated to public use.

All rights under and by virtue of the Homestead Exemption laws of the State of Wyoming are hereby waived and released.

Executed this ___ day of _____, 2014, by:

NOTARIAL CERTIFICATE

STATE OF WYOMING)
COUNTY OF SWEETWATER)

The foregoing instrument was acknowledged before me by William R. Talaferro this day of _____, 2014. Witness my hand and official seal.

My commission expires _____

William R. Talaferro
Notary Public _____

LEGAL DESCRIPTION

William R. Talaferro
WRT 1 Subdivision Legal Description

A Parcel of land located in the NE 1/4, NE 1/4 of Section 13, T18N, R106W, 6TH P.M., Sweetwater County, Wyoming, being more particularly described as follows:

BEGINNING at the Northeast corner of said Section 13 running thence S 0°01'25" W, 1279.77 feet along the East line thereof to a point on the North Right-of-Way of Lagoon Road from which the North 1/16th corner of said Section 13 bears S 0°01'25" W, 40.00 feet;

thence along the North Right-of-Way of Lagoon Road N 89°42'36" W, 1116.70 feet;

thence continuing along said North Right-of-Way N 0°17'24" E, 50.00 feet;

thence continuing along said North Right-of-Way N 89°42'36" W, 200.00 feet to a point on the West line of the NE 1/4 NE 1/4 of said Section 13 from which the Northeast 1/16th corner bears S 0°00'0" E, 90.00';

thence N 0°00'0" W, 1229.15 feet along the West line of the NE 1/4 NE 1/4 of the said Section 13 to the East 1/16th corner thereof;

thence S 89°44'12" E, 1316.97 feet along the North line of said Section 13 to the POINT OF BEGINNING.

Said Parcel containing 38.42 Acres, more or less.

Said Parcel being subject to any easements of record.

UETA ENGINEERING & SURVEYING INC.

2638 Commercial Way
Rock Springs, WY 82901
307-382-6588
ueta@uetaengineering.com
FAX: 307-789-6456

UETA ENGINEERING & SURVEYING INC.

ESTABLISHED 1973

DATE: 3/4/2014 JOB #: 13-80-52 FILE: 13-80-52.dwg
DRAWN BY: Derek Richins SURVEYOR: Cloey C. Wall