

**NOTICE- THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS
WILL MEET IN REGULAR SESSION ON TUESDAY, May 20, 2014 AT 8:30 A.M.
IN THE COMMISSIONERS MEETING ROOM
TENTATIVE AND SUBJECT TO CHANGE**

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

8:30 CALL TO ORDER
QUORUM PRESENT
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES: 5-6-14

ACCEPTANCE OF BILLS

Approval of County Vouchers/Warrants
Approval of Monthly Reports
Approval of Bonds

COMMISSIONER COMMENTS/REPORTS

8:40 Commissioner Bailiff
8:50 Commissioner Kolb
9:00 Commissioner Van Matre
9:10 Chairman Johnson
9:20 Commissioner West

COUNTY RESIDENT CONCERNS

9:30

ACTION/PRESENTATION ITEMS

9:40 Board Appointment- Miners Hospital

9:45 Resolution Ordering Inclusion of Additional Real Property into the West Side Water & Sewer District

9:50 Request to Increase Number of Full-Time Equivalent Positions (FTE's) in Clerk's Office

9:55 Request to Increase Number of Full-Time Equivalent Positions in Coroner's Office

10:00 Request to Increase Number of Full-Time Equivalent Positions in Custodial Department

- 10:05** Request to Increase Number of Full-Time Equivalent Positions in Detention Center & Transfer Full Time Custodian to Custodial Budget
- 10:10** Request to Change Classification of Deputy to Corporal
- 10:20** Update from Castle Rock Hospital District
- 10:40** Information on the 2014 Session Laws of Wyoming, Chapter 26, Section 316
- 10:50** Release of Letter of Credit for Double J Subdivision
- 10:55** Overview of Language Amendments to the Zoning Resolution
- 11:05** County Road Clean-Up Agreement with Sagehoppers 4-H Club

OTHER

EXECUTIVE SESSION(S) AS NEEDED

Legal/Personnel

LUNCH

PUBLIC HEARING @ 1:30

Rescission of Memorandum of Understanding for Washam Creek Subdivision Final Plat

Vacation of Washam Creek Subdivision Final Plat

PUBLIC HEARING PLANNING & ZONING

1. Ed Harberston
Washam Creek Subdivision
Amended Final Plat

2. Clyde Owen/Modern Corrals
Conditional Use Permit
Corrals for Profit, Gain or Personal Use

ACTION/PRESENTATION ITEMS CONTINUED

2:00 Water Management and Drought Planning in the

Colorado River Basin

ADJOURN

Immediately following the Regular Board of County Commissioners meeting, the Commissioners will conduct the Fiscal Year 2015 Budget Workshop

May 6, 2014
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

Approval of Agenda

Commissioner West moved to amend the agenda to include the appointment for the Solid Waste Disposal District No. 2 between Tab H and I. Commissioner Van Matre seconded the motion. The motion carried. Chairman Johnson entertained a motion to approve the amended agenda. Commissioner West so moved. Commissioner Bailiff seconded the motion. The motion carried.

Approval of Minutes: 4-15-14

Commissioner Kolb moved to approve the minutes dated April 15, 2014. Commissioner Van Matre seconded the motion. The motion carried with Chairman Johnson and Commissioner Bailiff abstaining as they were absent from that meeting.

Acceptance of Bills

Approval of County Vouchers/Warrants, Monthly Reports and Bonds

Commissioner West moved to approve acceptance of the bills which includes the county vouchers/warrants, monthly reports and bonds. Commissioner Kolb seconded the motion. The motion carried.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
59776, 59787-59833& ADVICES	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	1,468,211.58
59756	CENTURYLINK	PHONE BILLS	5,991.62
59757	CENTURYLINK	PHONE BILL	25.27
59758	DEPARTMENT OF TRANSPORTATION	PLATE	5.00
59759	NEOPOST USA INC	RENTAL	444.26
59760	PAYMENT REMITTANCE CENTER - 2046	SUPPLIES	408.50
59761	PAYMENT REMITTANCE CENTER - 3438	TRAVEL/UPGRADES/WORKSHOPS	15,506.58
59762	PAYMENT REMITTANCE CENTER - 2452	MEAL	26.21
59763	PAYMENT REMITTANCE CENTER - 2486	MEALS	28.50
59764	PAYMENT REMITTANCE CENTER - 2478	MEALS	130.28
59765	PAYMENT REMITTANCE CENTER - 2460	MEALS	422.13
59766	PAYMENT REMITTANCE CENTER - 6823	MEALS	45.21
59767	PAYMENT REMITTANCE CENTER - 6831	MEALS	34.24
59768	PITNEY BOWES INC	RENTAL	189.50
59769	ROCKY MTN POWER	UTILITIES	2,296.05
59770	SATCOM GLOBAL INC	SIM CARDS	136.32
59771	SHEPARD CONSTRUCTION INC	FINAL PAYMENT	71,782.54
59772	UNION TELEPHONE COMPANY INC	CELL PHONE	186.59
59773	VERIZON WIRELESS	PHONES/EQUIPMENT/AIRCARDS	1,134.18
59774	WEX BANK	FUEL	23,261.65
59775	CASTLE ROCK HOSPITAL DISTRICT	BUDGET ALLOCATION	515,000.00
59777	AMAZON	PARTS/SUPPLIES	536.82
59778	CENTURYLINK	PHONE BILL	11.98
59779	HOGAN & ASSOCIATES BUILDERS LLC	RENOVATIONS	234,085.50
59780	HOME DEPOT CREDIT SERVICES	SUPPLIES	1,555.10
59781	QUESTAR GAS	UTILITIES	10,061.12
59782	ROCKY MTN POWER	UTILITIES	3,895.36
59783	UNION TELEPHONE COMPANY INC	PHONES/AIRCARDS/EQUIPMENT	5,498.25
59784	VANVALKENBURG, ROBERT W.	FOOD	45.84
59785	WALMART COMMUNITY/GECRB-SHERIFF	SUPPLIES	1,163.42
59786	WALMART COMMUNITY/GECRB-PURCHASING	SUPPLIES	46.88
59834	CENTURYLINK	PHONE BILL	830.65
59835	ROCKY MTN POWER	UTILITIES	11,125.68
59836	UNION TELEPHONE COMPANY INC	PHONE	43.64
59837	VERIZON WIRELESS	BROADBAND	1,080.39
59838	WELLS FARGO	OFFICE SUPPLIES	1,487.71
59839	ACCREDITATION AUDIT & RISK	MONTHLY SERVICE	530.00
59840	ACE HARDWARE	SUPPLIES	300.08
59841	ACE HARDWARE #11263-C	SUPPLIES	302.28
59842	ADVANCED MEDICAL IMAGING LLC	INMATE MEDICAL	655.00
59843	AIRGAS USA LLC	RENTAL	2,232.80
59844	ALCOHOL & DRUG TESTING SVCS LLC	TESTING	1,042.00
59845	ALPINE PURE BOTTLED WATER	RENTAL/WATER	88.00
59846	BADGER DAYLIGHTING CORP	MAINTENANCE	17,020.00
59847	BATTERY SYSTEMS	PARTS	142.35
59848	BEHAVIORAL INTERVENTIONS	MONITORING	404.88
59849	BENNETT PAINT & GLASS	SUPPLIES	4,000.62
59850	BOB BARKER COMPANY INC	INMATE	863.80
59851	BOOKCLIFF SALES INC	SUPPLIES	99.69
59852	BOTTOM LINE MARKETING LLC	MARKETING ITEMS	1,207.77
59853	BOZNER, DIANA	MILEAGE	110.32
59854	BRADY INDUSTRIES LLC	PARTS	1,359.22
59855	BROWN, JEFFREY D	TRAVEL	89.86

59856	BUCKLEY POWDER CO	EQUIPMENT	2,917.50
59857	C & J ENTERPRISES	RENT	2,352.00
59858	CARQUEST AUTO PARTS	PARTS	453.52
59859	CARRIER CORPORATION	AGREEMENT	1,212.49
59860	CARTER, MATTHEW K.	MEALS	30.15
59861	CASTLE ROCK HOSPITAL DISTRICT	AMBULANCE	12,500.00
59862	CITY OF GREEN RIVER	RENTAL	250.00
59863	CITY OF ROCK SPRINGS	YAH BILLING	24,323.12
59864	CJ SIGNS	GRAPHICS	90.00
59865	CODALE ELECTRIC SUPPLY INC	FIXTURES	170.76
59866	COMMUNICATION TECHNOLOGIES INC	RENTAL	200.00
59867	COPIER & SUPPLY CO INC	CONTRACT	1,387.89
59868	CORTEZ, KATHLEEN	MEALS	154.12
59869	DELL MARKETING L P	COMPUTER	4,749.71
59870	DIVERSIFIED INS BEN SERV LLC	GASB 45	5,039.84
59871	DIVERSIFIED INS BEN SERV LLC	CONSULTATION FEES	6,000.00
59872	DIVISION OF VICTIM SERVICES	REGISTRATION	75.00
59873	EDGMON, GLENDA L	MILEAGE	22.40
59874	ELECTRICAL CONNECTIONS INC	REPAIRS	2,560.75
59875	ELEC SERVICE AND PRODUCT'S FLLC	REPAIRS	2,098.41
59876	F B MCFADDEN WHOLESALE COMPANY	RESTOCK INVENTORY	3,900.77
59877	F B MCFADDEN WHOLESALE COMPANY	INMATE FOOD	11,054.55
59878	FASTENAL COMPANY	SUPPLIES	53.11
59879	FELDERMAN, KIMMIE	MILEAGE	52.08
59880	FLEETPRIDE	PARTS	126.20
59881	FLEMING ASSOCIATES	EVALUATIONS	700.00
59882	FREMONT MOTORS ROCK SPRINGS	PARTS	1,056.26
59883	G & K SERVICES	CLEANING SERVICES	418.35
59884	GOVCONNECTION INC	EQUIPMENT	276.00
59885	GRAINGER	SUPPLIES	545.51
59886	HAMM-HILLS, LAURA J	TRANSCRIPT	500.50
59887	HAMPTON INN & SUITES	LODGING	178.00
59888	HEALTHY CHILDREN PROJECT	SEMINAR	775.00
59889	HI-TECH AUTO BODY	REPAIR	1,917.26
59890	HIGH COUNTRY BEHAVIORAL HEALTH	RENT	500.00
59891	HIGH PLAINS PIZZA INC	LUNCH MEETING	68.97
59892	HOLIDAY INN EXPRESS - CASPER	LODGING	178.00
59893	HOLLAND EQUIPMENT COMPANY	EQUIPMENT	8,219.08
59894	HOMAX OIL SALES INC	OIL	8,397.16
59895	HORIZON LABORATORY LLC	AUTOPSIES	777.00
59896	HOSE & RUBBER SUPPLY	SUPPLIES	618.83
59897	HOSPICE OF SWEETWATER COUNTY	BUDGET ALLOCATION	24,500.00
59898	HY-KO SUPPLY	RESTOCK INVENTORY	10,310.30
59899	IBS INCORPORATED	SUPPLIES	843.95
59900	INBERG-MILLER ENGINEERS	SPEED STUDIES	1,743.28
59901	INDUSTRIAL HOIST AND CRANE	INSPECTION	342.76
59902	INTERACT	POSTAGE	37.16
59903	ITW LABELS	SUPPLIES	532.72
59904	JACK'S TRUCK & EQUIPMENT	PARTS	951.81
59905	JENNY SERVICE CO	INMATE FOOD	2,078.72
59906	JIRDON	SUPPLIES	1,210.50
59907	KNIGHT, TIMOTHY V	TRAVEL	246.59
59908	KROGER - SMITH'S CUSTOMER CHARGES	SUPPLIES	325.23
59909	LEVITT, LARRY	SUBSCRIPTIONS	336.92
59910	LEXISNEXIS RISK DATA MANAGEMENT INC	MONTHLY CHARGES	280.00
59911	LOPEZ, EMILY	MILEAGE	119.56
59912	LOVELESS, JANET	TRANSCRIPT	451.75
59913	LYLE SIGNS INC	SIGNS	1,385.86
59914	MACY'S TRUCK REPAIR INC	SUPPLIES	39.00
59915	MANPOWER	JANITOR/CLEANERS	5,426.60
59916	MARCHAL, KRISENA	MILEAGE	16.80
59917	MCKEE FOODS CORPORATION	INMATE FOOD	733.12
59918	MEADOW GOLD DAIRIES SLC	INMATE FOOD	2,925.61
59919	MED-TECH RESOURCE INC	SUPPLIES	2,175.19
59920	MEMORIAL HOSPITAL OF SWEETWATER CO	INMATE MEDICAL	133,571.08
59921	MOORE MEDICAL, LLC	PARTS	121.57
59922	MOUNTAIN STATES EMPLOYERS COUNCIL INC	DUES	5,000.00
59923	NAPA AUTO PARTS UNLIMITED	PARTS	407.96
59924	NATRONA COUNTY LEGAL DEPT	INVOLUNTARY HOSPITALIZATIONS	482.50
59925	NEOPOST ROCKY MOUNTAIN	OFFICE SUPPLIES	309.36
59926	NET TRANSCRIPTS INC	TRANSCRIPTS	149.10
59927	NEW FRONTIER IMAGING LLC	MEDICAL	260.00
59928	NICHOLAS & COMPANY	INMATE FOOD	3,485.22
59929	OT SPORTS BAR	LUNCH MEETING	63.50
59930	PACIFIC STEEL & RECYCLING	SUPPLIES	42.90
59931	PINEDA, BOBBY WAYNE	ATTORNEY FEES	4,250.00
59932	PLAINS TIRE CO	REPAIR	503.18
59933	PLAINSMAN PRINTING & SUPPLY	OFFICE SUPPLIES	310.27
59934	PLAN ONE/ARCHITECTS	CONSTRUCTION	20,928.20
59935	PM AUTOGLASS INC	WINDSHIELD	390.00
59936	POPPIE, TODD	MATERIALS	14.79
59937	PROFESSIONAL SYSTEMS TECH INC	EQUIPMENT REPAIR	8,623.33

59938	QUILL CORPORATION	OFFICE SUPPLIES	2,876.35
59939	R & D SWEEPING & ASPHALT	CRACK SEALING	83,407.43
59940	ROCK SPRINGS NEWSPAPERS INC	SUBSCRIPTION	97.00
59941	ROCK SPRINGS NEWSPAPERS INC	AD	132.72
59942	ROCK SPRINGS WINLECTRIC CO	PARTS	440.00
59943	RON TURLEY ASSOCIATES INC	CONTRACT	650.00
59944	RON'S ACE RENTALS	RENTAL	106.75
59945	SAFETY-KLEEN SYSTEMS INC	PARTS	229.33
59946	SHERMAN, STACEY	MILEAGE	184.80
59947	SHOPKO HOMETOWN - PHARMACY	INMATE RX	5,583.49
59948	SKAGGS COMPANIES	UNIFORMS	1,633.60
59949	SMITH POWER PRODUCTS INC	SUPPLIES	29.30
59950	SMYTH PRINTING INC	OFFICE SUPPLIES	932.53
59951	SOURCE OFFICE & TECHNOLOGY	SUPPLIES	107.30
59952	SOUTHWEST COUNSELING SERVICE	EVALUATION	292.00
59953	SPECIALIZED PATH CONSULTANTS PC	AUTOPSY	2,080.00
59954	STAPLES ADVANTAGE - DEPT LA	OFFICE SUPPLIES	334.91
59955	STAPLES CREDIT PLAN	OFFICE SUPPLIES	26.97
59956	STERLING COMM & ELECTRONICS	CABLE	210.00
59957	SURFACES INC.	MATERIAL	49.50
59958	SW-WRAP	LODGING	745.00
59959	SWCO CONSERVATION DISTRICT	ADMINISTRATION/OPERATIONS/MILEAGE	22,183.96
59960	SWEETWATER FAMILY RESOURCE CTR	BUDGET ALLOCATION	6,190.85
59961	SWEETWATER MEDICS LLC	AMBULANCE	21,697.20
59962	SWEETWATER TROPHIES	SHIPPING	178.04
59963	SWICK'S MATCO TOOLS	TOOLS	41.10
59964	SWISHER HYGIENE	SUPPLIES	405.03
59965	TASC CLIENT SERVICES	FSA ADMIN FEE	1,013.50
59966	THE MASTER'S TOUCH LLC	MAILING SERVICES	3,451.62
59967	THE PARTRIDGE PSYH GROUP PLLC	EVALUATION	330.00
59968	THE RADIO NETWORK	AD	360.00
59969	THE TIRE DEN INC	PARTS	7,642.87
59970	THOMSON REUTERS-WEST PMT CNTR	INFORMATION CHARGES	2,286.45
59971	THOS Y PICKETT & COMPANY INC	CONTRACT	19,300.00
59972	TUBBS MD LLC, KENNON C	INMATE MEDICAL	4,200.00
59973	TYLER TECHNOLOGIES INC	TRAINING	1,175.00
59974	U S FOODS INC	INMATE FOOD	5,049.99
59975	UINTA ENGINEERING/SURVEYING INC	LIGHTING	1,422.00
59976	ACCURACY INC	AMMUNITION	10,267.00
59977	UNIFIED POLICE DEPARTMENT	SUMMONS	100.00
59978	UNITED SITE SERVICES	SERVICE	192.00
59979	UNIVERSITY OF WYOMING EXTENSION	SALARY BILLING	39,502.50
59980	US TESTING EQUIPMENT LTD	REPAIRS	625.00
59981	VALENCIANO, CRYSTAL R	SUPPLIES	9.99
59982	VEHICLE LIGHTING SOLUTIONS INC	EQUIPMENT	1,712.23
59983	VISION SERVICE PLAN	PREMIUMS	4,896.96
59984	WAXIE SANITARY SUPPLY	RESTOCK INVENTORY	2,843.18
59985	WESTERN RELIEF LLC	SERVICE	387.50
59986	WESTERN WYOMING COMM COLLEGE	SEMINAR	560.00
59987	WESTERN WYO FAMILY PLANNING	MEDICATION	1,970.06
59988	WHISLER CHEVROLET COMPANY	PARTS	275.04
59989	WIMACTEL INC	PAYPHONE	70.00
59990	WINDOW AND DOOR STORE	PARTS	26,388.90
59991	WOODBEEK, JAMI	MILEAGE	738.08
59992	WYOMING DEPT OF TRANSPORTATION	PERU BRIDGE	157.50
59993	WYOMING MACHINERY COMPANY	PARTS	41,886.87
59994	WYOMING.COM	E-MAIL	4.00
59995	YOUNG AT HEART CENTER	MEALS	44,377.79
59996	YOUTH HOME INC	BUDGET ALLOCATION	16,750.00
59997	YWCA OF SWEETWATER COUNTY	BUDGET ALLOCATION	26,727.99
59998	ZANETTI PRESTIGE COLLISION REPAIR	REPAIR	2,243.19
		GRAND TOTAL:	3,169,772.27

The following bonds were placed on file:

David E. Bueller	Jamestown Rio Vista Fire District, Treasurer	\$10,000.00
Michael Fermelia	SWCO Solid Waste Disposal District #1, Trustee	\$10,000.00

Public Hearing: Budget Amendments

Southwest Counseling

Accounting Manager Bonnie Phillips presented Resolution 14-05-CL-01. Following discussion relative to Southwest Counseling receiving a grant and therefore having to amend their financial budget, Chairman Johnson opened the public hearing. Hearing no comments, the hearing was closed. **Commissioner Kolb moved to approve Resolution 14-05-CL-01. Commissioner Van Matre seconded the motion.** With no discussion, the motion carried.

RESOLUTION 14-05-CL-01

**SWEETWATER COUNTY
BUDGET AMENDMENT**

WHEREAS, W.S. 16-4-111 requires the Board of County Commissioners to authorize any departure from the adopted budget for any Boards that are appointed by the County Commissioners,

WHEREAS, Southwest Counseling Service is requesting to amend their financial budget,

WHEREAS, Southwest Counseling Service has an approved financial budget for the fiscal year ending June 30, 2014 which provides total expenditures of \$13,825,359,

WHEREAS, it has been determined that the aforementioned budget needs to be amended within the 2013-2014 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2013-2014 fiscal year budget for Southwest Counseling Service be amended to reflect the following budget change:

The entire budget be amended to total \$15,250,398

Dated at Green River, Wyoming this 6th day of May, 2014.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Sweetwater County

Accounting Manager Bonnie Phillips presented Resolution 14-05-CL-03. Following discussion, Chairman Johnson opened the public hearing. Hearing no comments, the hearing was closed. ***Commissioner West moved to approve Resolution 14-05-CL-03. Commissioner Kolb seconded the motion.*** With no discussion, the motion carried.

**RESOLUTION 14-05-CL-03
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to greater budget amendments than anticipated for fiscal year 2014 in the amount of \$222,741,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2013-2014 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2013-2014 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Budget Adjustments Increase:

Budget Adjustments	\$222,741
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General County Reserves Decrease:

Reserved for Future Operations/Capital	\$222,741
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Dated at Green River, Wyoming this 6th day of May, 2014.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

Commissioner Comments/Reports

The commission recognized and presented a plaque to Deputy County Attorney Cliff Boevers for his years of service and wished him well on his retirement.

Commissioner West

Commissioner West clarified that the Sweetwater County Community Health Center is not associated with Sweetwater County Government. Commissioner West explained that, during planned renovations on the HHS Building, saw cutting was done in the basement which exposed a void underneath the basement floor. AML was contacted and soon thereafter contracted with a company to come in and drill test bore holes to determine whether it was subsidence and backfill any voids with grout. During one of the bore hole drilling operations, the friction between the bit and the coal caused a coal fire which was quickly mitigated. Commissioner West reported that he met with the Hospital Board Finance and Audit Committee, attended the Granger Community Assessment meeting with Commissioner Bailiff, attended a teleconference relative to the Bitter Creek Drop Structure with Land Use Specialist Mark Kot, met with Governor Mead, attended the Board of Health meeting, and, lastly, attended the Rock Springs Chamber Economic Summit.

Commissioner Bailiff

Commissioner Bailiff reported that he attended a special meeting regarding courthouse improvements, received a request from the Community Health Service Director to move the STAR bus stop near their building, attended a meeting with Governor Mead, attended the Granger Community Assessment meeting, visited the Purchasing Department, attended the Parks & Recreation Board meeting and the WyTech conference, met with Joint Powers Communication Board and attended the Ambulance Service Board meeting. Commissioner Bailiff explained that Boys and Girls Club Director Lisa Stewart questioned if boilers from the HHS Building could be transferred to their facility. Commissioner Bailiff discussed computer equipment with Representative Freeman. Lastly, Commissioner Bailiff reported that he attended Green River Arbor Days.

Commissioner Kolb

Commissioner Kolb reported that he attended the following meetings: Communities Protecting the Green, PP&L, Planning & Zoning, a joint meeting between P&Z and School District No. 1 relative to the Farson School, the court facilities upgrade, the Lincoln Day Dinner, a meeting with Governor Mead, the 2014 WCCA Spring meeting, the Public /State Convention, and the chamber luncheon. Commissioner Kolb noted that he received a call from BP explaining that trash is still an issue with the Solid Waste Disposal District No. 2. Lastly Commissioner Kolb noted that he spoke with County Treasurer Robb Slaughter, County Assessor Pat Drinkle, County Clerk Dale Davis, Accounting Manager Bonnie Phillips, Land Use Director Eric Bingham and Human Resource Director Garry McLean.

Commissioner Van Matre

Commissioner Van Matre reported that the VSO office is in the process of completing the MOU between Lincoln and Sublette Counties. Commissioner Van Matre reported that he attended the Juvenile Probation Services meeting, the 2014 WCCA Spring meeting and a meeting with Governor Mead. Commissioner Van Matre reported that Grants Manager Krisena Marchal continues to work on agreements. Commissioner Van Matre reported that the museum board is presently working with Accounting Manager Bonnie Phillips on the upcoming budget and is preparing for their summer programs.

Chairman Johnson

Chairman Johnson thanked the commission for their representation and the dynamics from a three person vs five person commission. Chairman Johnson reported that he attended the WLCI projects meeting. Chairman Johnson expressed that the Rock Springs Newspaper article relative to ravens was reported well. Chairman Johnson explained that regional haze continues to be a topic of discussion. Chairman Johnson requested that a name be selected for the commission conference room. Following discussion, ***Commissioner Kolb moved to name the new conference room the "Castle Rock Room". Commissioner Van Matre seconded the motion.*** With no discussion, the motion carried.

County Resident Concerns

Chairman Johnson opened county resident concerns. Hearing no comments, the hearing was closed.

Action/Presentation Items

2014 Sweetwater County Board of County Commissioners Scholarship Award

Following discussion relative to the outstanding applicants, Chairman Johnson entertained a motion to enter into executive session to discuss the candidates. *Commissioner West so moved. Commissioner Kolb seconded the motion.* The motion carried.

After coming out of executive session, *Commissioner Van Matre nominated Garrett David Young. Commissioner West seconded the motion.* The motion carried.

Commissioner Kolb moved to award a \$1,000 scholarship to each of these individuals; I'd like to nominate Hayley Powell and Jordan Brooks. Commissioner Van Matre seconded the motion. The motion carried.

Re-Establish Election Districts

County Clerk Dale Davis presented Resolution 14-05-CL-02, a resolution re-establishing Sweetwater County election districts. Following discussion, *Commissioner West moved to approve Resolution 14-05-CL-02. Commissioner Kolb seconded the motion.* Following discussion, the motion carried.

RESOLUTION NO. 14-05-CL-02

A RESOLUTION RE-ESTABLISHING SWEETWATER COUNTY ELECTION DISTRICTS

WHEREAS Wyoming State Statute 22-7-101 requires the board of county commissioners to divide the county into election districts in every general election year; and

WHEREAS, the Board of Sweetwater County Commissioners, with the advice of the Sweetwater County Clerk, wishes to divide Sweetwater County into sixteen election districts that follow the same boundaries as previously adopted;

NOW, THEREFORE BE IT RESOLVED that the Board of Sweetwater County Commissioners do hereby adopt the following election districts for Sweetwater County:

Districts 1, 3, 4, 5, 6, 7, 9, 10, 12, 13, 19, 20, 21, 23, 24 and 25

Refer to the election maps for the boundaries that are filed in the County Clerk's office.

Dated this 6th Day of May, 2014.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Filing of the Proposed High Desert Rural Healthcare District Formation Petition

County Clerk Dale Davis presented the formation petition for the proposed High Desert Rural Healthcare District. Chairman Johnson opened public comment. Attorney John Kuker and Wamsutter resident Emma Waldner were present to express their support for healthcare services in the rural area. With no further comments, the public comment period was closed. Chairman Johnson entertained a motion to accept the certification and move forward with the election. *Commissioner West so moved. Commissioner Bailiff seconded the motion.* Following further discussion, the motion carried.

Approval of Amendment One to the Joint Powers Agreement for the SWCO Community Juvenile Services Board

Grants Manger Krisena Marchal presented and requested a motion to approve, and authorize the Chairman to sign, Amendment One to the Joint Powers Agreement for the Sweetwater County Community Juvenile Services Board. *Commissioner West moved to approve, and authorize the Chairman to sign, Amendment One to the Joint Powers Agreement for the Sweetwater County*

Community Juvenile Services Board. Commissioner Van Matre seconded the motion. Following discussion, the motion carried.

Board Appointment to the SWCO Community Juvenile Services Board (4 Year Term)

Grants Manager Krisena Marchal explained that the Sweetwater County Community Juvenile Services Board is comprised of members representing 12 entities in which two are appointed directly by the Sweetwater County Commission and, due to expiring terms, it leaves two vacancies. Following discussion, *Commissioner West moved to re-appoint Karin Kelly as the commission appointment. Commissioner Bailiff seconded the motion.* The motion carried.

Commissioner Bailiff nominated Cindy Rodriguez for another term. Commissioner Van Matre seconded the motion. The motion carried.

Board Appointment – Solid Waste Disposal District No. 2 (3 Year Term)

Following discussion of the applicants, *Commissioner Kolb moved to appoint Todd Poppie to the Solid Waste Disposal District No. 2 Board. Commissioner West seconded the motion.* The motion carried.

Approval of Purchases with Homeland Security Grant Funding for the City of Rock Springs Police Department

Grants Manager Krisena Marchal presented and requested a motion to approve the purchase of basic medical supply kits, ballistic vests, and canine kits and vests with Homeland Security Grant Funding for the City of Rock Springs Police Department. Following discussion, Chairman Johnson entertained a motion to approve. *Commissioner Van Matre moved for approval of the purchases with Homeland Security Grant Funding for the City of Rock Springs Police Department. Commissioner Kolb seconded the motion.* The motion carried.

Approval of the High Risk Rural Roads (HRRR) Grant Cooperative Agreement

Public Works Director John Radosevich and Grants Manager Krisena Marchal presented and requested a motion to approve, and authorize the Chairman to sign, the High Risk Rural Roads Grant Cooperative Agreement. Following discussion, Chairman Johnson entertained a motion to approve. *Commissioner Bailiff so moved. Commissioner West seconded the motion.* The motion carried.

Approval of Professional Services Contract for 2014 Paint Striping Contract

Public Works Director John Radosevich presented and requested a motion to approve, and authorize the Chairman to sign, the 2014 Paint Striping Contract to Indo American Engineering, Inc. Following discussion, Chairman Johnson entertained a motion to approve the professional services contract for 2014 for paint striping and authorize the Chairman to sign said contract. *Commissioner Van Matre so moved. Commissioner Bailiff seconded the motion.* The motion carried with Commissioner Kolb voting nay due to the high mileage rate.

Approval of 2014 Annual Road Maintenance Plan with Flaming Gorge Ranger District

Public Works Director John Radosevich presented and requested a motion to approve, and authorize the Chairman to sign, the 2014 Annual Road Maintenance Plan with Flaming Gorge Ranger District. Following discussion, Chairman Johnson entertained a motion to approve for the 2014 Annual Road Maintenance Plan with Flaming Gorge Ranger District. *Commissioner West moved to approve. Commissioner Bailiff seconded the motion.* The motion carried.

Sweetwater County's Request to Enter as a Party in the Hearing to Consider Simplot's Application to Construct the Simplot Ammonia Facility

Land Use Director Eric Bingham explained that the Wyoming Industrial Siting Division inquired if Sweetwater County would like to be party to the Industrial Siting Council hearing to consider the application from Simplot to construct their Ammonia Facility. *Commissioner Kolb moved and authorized the Chairman to sign. Commissioner Van Matre seconded the motion.* The motion carried.

Sponsorship of 2014 Community Clean up

Land Use Director Eric Bingham requested county sponsorship in the amount of \$5,000 for the community clean up explaining that there are five clean up days scheduled at \$1,000 per clean up. Following discussion, *Commissioner West moved to approve the request proceeding into the next fiscal year as well and to cover up to \$5,000 out of the commissioner's budget for the four clean-up days. Commissioner Van Matre seconded the motion.* The motion carried.

Annual Meeting with Federal Land Management Agencies within Sweetwater County

Land Use Specialist Mark Kot explained that the purpose of the agencies attending the meeting is to exchange work programs, discuss items of mutual concern and to improve cooperative working relationships. Those present included: Ashley National Forest Flaming Gorge District Ranger Rowdy Muir, United States Fish and Wildlife Service – Seedska-dee- Refuge Manager Tom Koerner, and Bureau of Land Management High Desert District Manager Mark Storzer who each provided PowerPoint presentations.

Mr. Kot requested approval for the Memorandum of Understanding (BLM MOU No. BLM-MOU-WYD000-11-001) between the U.S. Department of the Interior Bureau of Land Management Wyoming by and through the District Manager, High Desert District-District Manager, Wind River/Big Horn Basin District Field Manager, BLM Rock Springs Field Office Field Manager, BLM Rawlins Field Office Field Manager, BLM Kemmerer Field Office Field Manager, BLM Lander Field Office and Sweetwater County, Wyoming by and through the Sweetwater County Board of County Commissioners concerning Resource and Land Use Planning, Management, and Cooperation in Sweetwater County. *Commissioner West so moved. Commissioner Kolb seconded the motion.* The motion carried.

Lunch

Chairman Johnson recessed the meeting for lunch. After the lunch break, Chairman Johnson opened the afternoon session.

Status Update on Financial Software Implementation

IT Director Tim Knight provided a PowerPoint presentation relative to the financial software implementation process. A lengthy discussion ensued regarding the pros and cons of the software and the appropriate duties of departments.

Upgrade Phone System

IT Director Tim Knight updated the commission relative to replacing servers, upgrading software, replacing trunk lines and taking advantage of new technologies due to aging servers and noted that the cost associated has already been budgeted. The commission expressed their appreciation to Mr. Knight for finalizing the project.

An Agreement between Jack & Jeanie Wiemer, and the SWCO Commission to Establish the Terms & Conditions for the SWCO Sheriff's Deputies, and Certain Authorized Volunteers to Periodically use the Wiemer's Boat for Dive Training and Recovery Operations

Sweetwater County Emergency Management Coordinator Dave Johnson and County Dive Specialist Jack Wiemer presented and requested a motion to approve an Agreement between Jack & Jeanie to periodically use the Wiemer's boat for Dive Training and Recovery Operations. Following discussion, Chairman Johnson entertained a motion to enter into an agreement between Jack & Jeanie Wiemer, and the SWCO Commission to establish the terms & conditions for the SWCO Sheriff's Deputies, and certain authorized volunteers, to periodically use the Wiemer's boat for dive training and recovery operations and authorize the Chairman to sign said document. *Commissioner Bailiff so moved. Commissioner Kolb seconded the motion.* Following discussion, the motion carried.

CDC Landscape Proposal

Facilities Manager Chuck Radosevich discussed the Rock Springs CDC landscaping project totaling \$15,692.00. Following discussion, Chairman Johnson entertained a motion to approve the request to have Plan One oversee the CDC landscaping as proposed. *Commissioner West so moved. Commissioner Kolb seconded the motion.* The motion carried.

Request to Replace Vacant Position in Attorney's Office

County Attorney Brett Johnson and Human Resource Director Garry McLean requested authorization to fill the vacancy in the attorney's office due to the retirement of Deputy County Attorney Cliff Boevers. Following discussion, *Commissioner Kolb moved to table. Commissioner Van Matre seconded the motion.* Following discussion, the motion carried.

Request to Replace 1 Vacancy in Detention and 1 Vacancy in Patrol Division

Sheriff Haskell and Human Resource Manager Garry McLean requested authorization to re-staff a detention officer and a patrol deputy due to the resignation of two employees. Chairman Johnson entertained a motion to authorize the replacement of one vacancy in the detention center and one vacancy in the patrol division as requested by Sheriff Haskell. *Commissioner Kolb so moved. Commissioner Bailiff seconded the motion.* Following further discussion, the motion carried.

Cost of Living Adjustment Discussion

Human Resource Director Garry McLean provided the Fiscal Year 2014/2015 updated cost of living adjustment models. Following a lengthy discussion, *Commissioner Kolb moved to approve a 2.5% COLA raise and that we absorb the percentage increase in the retirement fund cost. Commissioner West seconded the motion.* The motion carried.

Position Classification Change

Human Resource Director Garry McLean requested to discuss the position classification changes during the next meeting as the information was not available.

FY 2015 Budget Requests Filing

Accounting Manager Bonnie Phillips presented the Fiscal Year 2015 budget requests to be filed. Ms. Phillips proposed several dates for budget workshops and the commission outlined their expectations.

Other

Deputy County Assessor Dave Divis discussed the "mine tour" schedule with the commission.

Executive Session(s)-Personnel/Legal

Chairman Johnson entertained a motion to enter into executive session for legal, personnel, and real estate. *Commissioner Kolb moved to enter into executive session. Commissioner Van Matre seconded the motion.* The motion carried. A quorum of the commission was present.

After coming out of executive session, *Commissioner Kolb moved to remove from the table the discussion about the County Attorney position. Commissioner Van Matre seconded the motion.* The motion carried. *Commissioner West moved to approve the County Attorney's request to refill a civil attorney position in his department and/or contract for same and to advertise as soon as possible. Commissioner Kolb seconded the motion.* The motion carried.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

	DATE	AMOUNT	WARRANT #'S
EAL	5/7/2014	7,531.20	59999-60054
EAL	5/9/2014	21,679.57	60055-60065
EAL	5/16/2014	58,441.22	
EAL	5/20/2014	750,564.71	
EAL			

	Check #	Advice #
Payroll Run	Payroll:	
Payroll Run		
TOTAL AMOUNT		\$838,216.70

Vouchers in the above amount are hereby approved and ordered paid this date of 05/20/2014

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

County Clerk

Reid O. West, Member

Authorization for Monthly Reports
5-20-14

1. **County Clerk**
2. **Sheriff**

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

MONTHLY STATEMENT

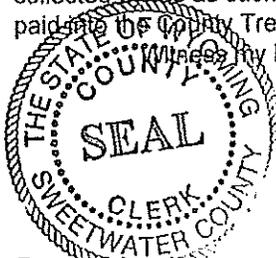
Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending April 2014 and reported to the Board of County Commissioners of said County.

COUNTY CLERK		
Recording Fees	13,271.00	
Marriage Licenses	810.00	
Chattel Mortgages	16,810.00	
Motor Certificates of Title	(1890 /TITLES) 28,350.00	26,460.00
Sale of County Property	-	
Miscellaneous Receipts	3,675.00	
Total Receipts		62,916.00
		(1,890.00)
		61,026.00

STATE OF WYOMING)
) ss.
 COUNTY OF SWEETWATER)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

Witness my hand and seal this 01 day of May 2014



/s/ Steven Dale Davis COUNTY CLERK

Rose Clouston DEPUTY

Examined and approved by the Board of County Commissioners, this _____ day of _____

 Chairman

 Commissioner

 Commissioner

MONTHLY STATEMENT

Statement of the Earnings or Collections of Richard Haskell

as Sheriff within and for the County of Sweetwater

State of Wyoming, for the month ending April 30, 2014, and reported to the Board of County Commissioners of said County.

<p>COUNTY CLERK,</p>	<p>Recording Fees, ----- Marriage Licenses, ----- Chattel Mortgages, ----- Motor Certificates of Title, ----- Sale of County Property, ----- Miscellaneous Receipts, ----- Total Receipts, -----</p>		
<p>CLERK, DISTRICT COURT,</p>	<p>Civil Fees, ----- Probate Fees, ----- Criminal fines and Costs, ----- Miscellaneous Fees, ----- Total Earnings, -----</p>		
<p>SHERIFF, -----</p>		3697.50	
<p>ASSESSOR, -----</p>			

STATE OF WYOMING)
)ss.
 County of Sweetwater)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 30 day of April, 2014

Richard Haskell, County Sheriff



Authorization for Bonds
5-20-14

Susan Carnes	Town of Wamsutter, Clerk Treasurer	\$ 50,000.00
Donna Little-Kaumo	SWCO School District #2, Superintendent	\$100,000.00
Lisa M. Tarufelli	City of Rock Springs, Clerk/Treasurer	\$100,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

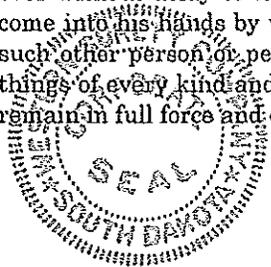
Bond No. 58107476

That we Susan Carnes
 of Wamsutter, Wyoming, as Principal, and WESTERN SURETY COMPANY,
 a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound
 unto Town of Wamsutter, the State of Wyoming, in the penal
 sum of Fifty Thousand and 00/100 DOLLARS (\$ 50,000.00),
 to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and
 severally, firmly by these presents.

Dated this 2nd day of April, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden
 Appointed
 Principal was duly Elected to the office of Clerk Treasurer
 in the Town of Wamsutter,
 and State aforesaid for the term beginning April 4, 2014, and ending
April 4, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and
 impartially perform all the duties of his said office of Clerk Treasurer
 as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely
 keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay
 over without delay to the person or persons authorized by law to receive the same, all moneys which may
 come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or
 such other person or persons as are authorized by law to receive the same, all moneys, books, papers and
 things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to
 remain in full force and effect.



Susan Carnes
 Principal

WESTERN SURETY COMPANY
 By Paul T. Bruflat
 Paul T. Bruflat, Senior Vice President

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54932320

That we Donna Little-Kaumo

of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto _____, the State of Wyoming, in the penal

sum of One Hundred Thousand and 00/100 DOLLARS (\$ 100,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

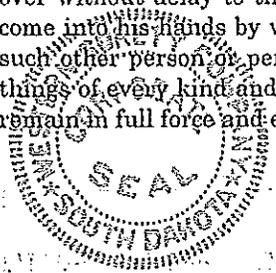
Dated this _____ day of _____,

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That, whereas, the above bounden Principal was duly Appointed Elected to the office of Superintendent

in the SWEETWATER COUNTY SCHOOL DISTRICT #2

and State aforesaid for the term beginning July 1, 2014, and ending July 1, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Superintendent as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Donna Little-Kaumo, Ed.S
Principal

WESTERN SURETY COMPANY
By Paul T. Bruffat
Paul T. Bruffat, Senior Vice President

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 69932748

That we Lisa M. Tarufelli

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto City of Rock Springs, the State of Wyoming, in the penal

sum of One Hundred Thousand and 00/100 DOLLARS (\$ 100,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 22nd day of March, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Appointed

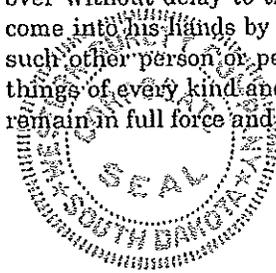
Principal was duly Elected to the office of Clerk/Treasurer

in the City of Rock Springs

and State aforesaid for the term beginning June 23, 2014, and ending

June 23, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Clerk/Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Lisa M. Tarufelli
Principal

WESTERN SURETY COMPANY

By Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

Sweetwater County Board Appointments

MINERS HOSPITAL

4 YEAR TERM

Nominated by Memorial Hospital of SWCO's Board
Final Approval by the BOCC

ELIGIBLE FOR RE-APPOINTMENT

N/A

Yes	No

New Applicant(s)-

Grant Christensen

Yes	No

Sally Shoemaker

From: Grant Christensen
Sent: Monday, May 12, 2014 4:18 PM
To: Sally Shoemaker
Subject: application for appointment to miners hospital board
Attachments: 20140512154833279.pdf

Hi Sally,

I am applying for an appointment to replace Rose Mosby on the Miners Hospital Board. Statute requires that Memorial Hospital of Sweetwater County have at least one of its board members on the Miners Hospital Board and I have told Board Chairman, Artis Kalivas, that I would accept that appointment if approved by the Commissioners. If you need an application with a live signature, I could drop one off at your office.

RECEIVED
MAY 12 2014
SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

I am willing to attend any required orientation and training session	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I have a family member(s) working in this organization	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I am willing to sign the Conflict of Interest Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I understand this is a volunteer role, with no salary or other considerations	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

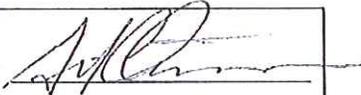
APPLICANT CONTACT INFORMATION:

NAME: Grant Christensen

ADDRESS: 320 P Street
Rock Springs, wyo

Phone: 307-382-3326

E-mail: christensengrant@rocketmail.com

Signature: 

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 05/14/14 for May 20, 2014 meeting	Name & Title of Presenter: Dale Davis, County Clerk
Department or Organization: County Clerk's office	Contact Phone & E-mail: 307-872-3765 davisd@sweet.wy.us
Exact Wording for Agenda: Resolution Ordering Inclusion of Additional Real Property into the West Side Water and Sewer District	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Action Item 5 min
Will there be Handouts? (If yes, include with meeting request form) y	Will handouts require SIGNATURES: y
Additional Information: 	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

RESOLUTION NO. 14-05-CC-01

A RESOLUTION ORDERING INCLUSION OF ADDITIONAL REAL PROPERTY INTO THE WEST SIDE WATER AND SEWER DISTRICT, SWEETWATER COUNTY, WYOMING, PURSUANT TO W.S. 41-10-103

WHEREAS, there has been filed with the Sweetwater County Clerk a Resolution ordering the inclusion of additional real property into the West Side Water and Sewer District, Sweetwater County, Wyoming; and

WHEREAS, it appears from the record of proceedings of the Board of Directors of the West Side Water and Sewer District that all requirements imposed by Wyoming law for the inclusion of real property into a water and sewer district have been complied with by said Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, SWEETWATER COUNTY, WYOMING, AS FOLLOWS:

Section 1. That it be, and it is hereby, ordered that the following described real property be included within the West Side Water and Sewer District:

EXHIBIT A

SE1/4 of Section 13, Township 18 North, Range 106 West of the 6th Principal Meridian, Sweetwater County, Wyoming.

PASSED AND APPROVED this 20th day of May, 2014.

BOARD OF COUNTY COMMISSIONERS,
SWEETWATER COUNTY, WYOMING

Chairman

Member

Member

Member

Member

ATTEST:

Sweetwater County Clerk

Phone (307) 382-6686

FAX (307) 362-3656

MICHAEL F. CHADEY
Attorney at Law
161 K Street
Rock Springs, WY 82901-5254

April 29, 2014

Dale Davis
Sweetwater County Clerk
80 W. Flaming Gorge Way, Suite 150
Green River, WY 82935

RE: West Side Water and Sewer District/Green River Livestock Company

Dear Dale:

I enclose herewith the following documents regarding the request of Green River Livestock Company, a Wyoming corporation, to be included in the West Side Water and Sewer District:

Petition for Inclusion
Affidavit of Publication for Notice of hearing on Petition
Resolution No. 04-1 passed and approved at the April 16, 2014
meeting of West Side
Resolution for presentation to the Sweetwater County Commissioners
ordering inclusion of the subject property in the West Side
Water and Sewer District

Will you please file the related documents. Then please submit the Resolution to the Commissioners for their approval, dating and signatures.

Please supply me with a certified copy of the completed Resolution by the Commissioners. I will then proceed to have the map prepared for filing in your office and that of the County Assessor. Thank you for your assistance.

Sincerely,



Michael F. Chadey

MFC:m
Encs.

BEFORE THE BOARD OF DIRECTORS)
OF WEST SIDE WATER AND SEWER) ss.
DISTRICT)

PETITION FOR INCLUSION

COMES NOW Green River Livestock Company, a Wyoming corporation, by and through its President, and pursuant to W.S. 41-10-102, requests and assents to the inclusion of the following described real property into the West Side Water and Sewer District, Sweetwater County, State of Wyoming:

EXHIBIT A

SE1/4 of Section 13, Township 18 North, Range 106 West of the 6th Principal Meridian, Sweetwater County, Wyoming.

DATED this 19th day of February, 2014.

GREEN RIVER LIVESTOCK COMPANY
a Wyoming corporation

By William A. Taliaferro
William Taliaferro

The State of Wyoming)
: ss.
County of Sweetwater)

The foregoing Petition for Inclusion was acknowledged before me this 19th day of February, 2014, by William Taliaferro, as President of Green River Livestock Company, a Wyoming corporation.

Witness my hand and official seal.

My commission expires: 5/25/2014

William A. Taliaferro
Notary Public



INVOICE
ROCK SPRINGS NEWSPAPERS, INC.

215 D STREET P.O. BOX 98 PHONE 362-3736
ROCK SPRINGS, WYOMING 82902-0098

~~West Side Water & Sewer~~

~~PO Box 1200~~

~~Rock Springs, WY 82901~~

10163990

TERMS-NET

BOX	DESCRIPTION	AMOUNT
April 15	Inclusion of certain tracts of real property.	

Affidavit of Publication

(P)

STATE OF WYOMING }
County Of Sweetwater } ss.

NOTICE

Notice is hereby given that the Board of Directors of West Side Water and Sewer District shall consider and act upon a Petition submitted by William Taliaferro, President of Green River Livestock Company, a Wyoming corporation, requesting inclusion of certain specified tracts of real property within the boundaries of West Side Water and Sewer District, as provided by statute.

A public hearing upon the Petition shall be held on Wednesday, April 16, 2014, at 7 o'clock p.m. at 24 Wilkins Peak Drive, Rock Springs, Wyoming.

By Order of:

Tracy Wylie, Secretary-Treasurer
West Side Water and Sewer District

April 9, 2015

Rick Lee, being first duly sworn, deposes and says that as an Official Representative of the Rocket-Miner, a newspaper of general circulation, published daily in the City of Rock Springs, County and State aforesaid, and that the notice, a copy of which is hereunto attached was published in said newspaper for 3 days, the first thereof being in the issue of 04/03/2014, and the last publication thereof being in the issue of 04/15/2014.

Subscribed and sworn to before me this day, 4/15/2014.

Notary Public

Publication Charges	\$128.37
Notary And Affidav	\$0.00
Additional Copies	\$0.00
	<hr/>
	\$128.37

RESOLUTION NO. 04-1

A RESOLUTION ORDERING THE ANNEXATION AND INCLUSION OF
ADDITIONAL REAL PROPERTY INTO THE WEST SIDE WATER
AND SEWER DISTRICT, SWEETWATER COUNTY, WYOMING.

WHEREAS, William Taliaferro, President of Green River
Livestock Company, a Wyoming corporation, has filed with
the West Side Water and Sewer District his Petition
requesting and assenting to the inclusion of the real
property described in said Petition into the West Side
Water and Sewer District; and

WHEREAS, notice of filing of said Petition and of the
conduct of a public hearing respecting said Petition has
been published in accordance with the applicable laws; and

WHEREAS, after a due and proper hearing held before
the Board of Directors of the West Side Water and Sewer
District on the 16th day of April, 2014, it was
resolved that said Petition be granted and the real
property described in said Petition be included in the West
Side Water and Sewer District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF
DIRECTORS OF THE WEST SIDE WATER AND SEWER DISTRICT,
SWEETWATER COUNTY, WYOMING, AS FOLLOWS:

Section 1. That the Board of Directors hereby finds
that the following described real property is capable of
being served with facilities of the District, that it is in
the best interest of the District that said real property
be included in the District, and it is, therefore, hereby
ordered that the following described real property be
annexed into, and be included within, the West Side Water
and Sewer District, Sweetwater County, Wyoming:

EXHIBIT A

SE1/4 of Section 13, Township 18 North, Range 106
West of the 6th Principal Meridian, Sweetwater
County, Wyoming.

Section 2. It is further ordered that a **Seventh**
Amended Map of the District be filed, together with a
certified copy of this Resolution, with the County Clerk of
Sweetwater County, Wyoming, which **Seventh** Amended Map shall
reflect the boundaries of the West Side Water and Sewer

Water and Sewer District, and I do hereby proclaim the same to be in full force and effect from and after the date of its passage and approval.



John Crouch

568

276288

RECORDED 7-22-45, AT 96... M
 IN BOOK 330... PAGE 28 GREEN RIVER, WYO.
 No. 276288 LUKE HARRIGAN, COUNTY CLERK

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That Thomas S. Taliaferro 4th, a single man, grantor, of the County of Sweetwater, State of Wyoming, in consideration of the sum of Ten and No/100 (\$10.00) Dollars in hand paid, the receipt whereof is hereby confessed and acknowledged, has remised, released, and forever quitclaimed and by these presents does for himself, his heirs, administrators and assigns, remise, release and forever quitclaim unto the said Green River Live Stock Company, a Wyoming corporation and Big Sandy Live Stock Company, a Wyoming corporation, as tenants in common, grantees, of the County of Sweetwater, State of Wyoming, their successors and assigns, forever, all such right, title, interest, property, possession, claim and demand, as he may have in or to all the following described premises, to-wit:

In Township 17 North, Range 106 West of the Sixth Principal Meridian, Sweetwater County, Wyoming:

Section 3: All

Section 5: All that portion lying North of the center of the Green River (which portion is also described as Lots 5, 6, 7, 8, 9, 10, 11, 15, 16, S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 5), except that portion of the S $\frac{1}{2}$ thereof lying north of the center of the Green River (which excepted portion is also described as Lots 9, 10, 11, 15 and 16, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 5).

Section 9: E $\frac{1}{2}$ and E $\frac{1}{2}$ W $\frac{1}{2}$

Section 11: All

In Township 18 North, Range 106 West of the Sixth Principal Meridian, Sweetwater County, Wyoming:

Section 15: All that portion lying East of a line parallel with and 200 feet distant easterly from the center line of the original main track of Union Pacific Railroad, when measured at right angles thereto.

Section 19: All that portion lying South of a line parallel with and 200 feet distant southerly from the center line of the original main track of Union Pacific Railroad, when measured at right angles thereto.

Section 21: All that portion lying South of a line parallel with and 200 feet distant southerly from the center line of the original main track of Union Pacific Railroad, when measured at right angles thereto.

Section 23: All
 Section 27: All
 Section 29: All
 Section 31: All that portion lying North and East of the center of the Green River.
 Section 33: All
 Section 35: All

In Township 17 North, Range 107 West of the Sixth Principal Meridian, Sweetwater County, Wyoming:

Section 1: All that portion lying North of the center of the Green River.

In Township 18 North, Range 107 West of the Sixth Principal Meridian, Sweetwater County, Wyoming:

Section 2: All (also described as Lots 5, 6, 7, 8, S $\frac{1}{2}$ N $\frac{1}{2}$ and S $\frac{1}{2}$).
 Section 10: W $\frac{1}{2}$
 Section 12: All
 Section 13: All
 Section 14: N $\frac{1}{2}$ (also described as Lots 1, 2, 3, 4, 5, 6, 7 and 8).
 Section 25: All

In Township 23 North, Range 111 West of the Sixth Principal Meridian, Sweetwater County, Wyoming:

Sections 6 and 7: Tract 39 (also described as Lots 1, 2, 7 and 8 of Section 7, Township 23 North, Range 111 West of the 6th P.M.)

In Township 23 and 24 North, Range 111 West of the Sixth Principal Meridian, Sweetwater County, Wyoming:

Sections 6, 31 and 32: Tract 37 (also described as W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 5 and Lots 1, 7, 8 and 13 of Section 6, Township 23 North, Range 111 West of the 6th P.M.)

Together with all improvements thereon, and all water and water rights, ditches and ditch rights, reservoirs and reservoir rights, and the rights to the use of all

41-10-120. Change in boundaries of districts; generally.

(a) The boundary of any district organized under the provisions of this act may be changed in the manner prescribed in the Special District Elections Act of 1994, but the change of boundaries of the district shall not impair nor affect its organization, nor shall it affect, impair or discharge any contract, obligation, lien or charge on which it might be liable or chargeable had such change of boundaries not been made.

(b) Property included within or annexed to a district shall be subject to the payment of taxes and charges, as provided in the Special District Elections Act of 1994. Real property excluded from a district shall thereafter be subject to the levy of taxes for the payment of its proportionate share of any indebtedness of the district outstanding at the time of such exclusion. Personal property may be excluded from a district on such terms and conditions as may be prescribed by the board of the district involved.

22-29-301. Enlargement petitions.

(a) When any voters or landowners of an area wish to join a district, they may file an enlargement petition with the county commissioners. Unless otherwise provided under this subsection, the petition for enlargement may include provisions allowing the board of district directors to be enlarged by one (1) or more positions to be filled by voters residing or located in the new area, the number of positions to be determined by the petitioners and the district directors of the existing district. Before the petition is filed with the county commissioners, it shall be approved by the directors of the affected district and by any other agency also required by the principal act to approve the petition. The petition process shall be governed by W.S. 22-29-105 through 22-29-108. An election need not be held on an enlargement petition if the petition alleges and the county commissioners find:

(i) All landowners and all voters, if any, within the new area and the board of directors of the district agree to the inclusion of the new area within the district.

(ii) Repealed by Laws 2008, Ch. 22, 2.

(b) W.S. 22-29-109 applies to the proceeding conducted by the county commissioners and the rights, powers and duties of petitioners and other persons having an interest in the proceedings. The county commissioners shall approve or disapprove the enlargement petition.

(c) Except as provided under subsection (a) of this section, if the enlargement petition is approved, there shall be an election which shall be conducted under this act. At the enlargement election, there shall also be elected temporary directors whose terms shall expire at the next regular district director election. At the first regular election following the enlargement election, the total number of directors shall be as stated in the principal act.

22-29-105. Petitions; number of signatures required; contents of formation petition.

(a) A petition to form a special district shall be signed by not less than twenty-five percent (25%) of the landowners owning at least twenty-five percent (25%) of the assessed valuation of property within the area proposed to be established as a special district in one (1) or more counties or any part of a county, as shown by the assessment records of the property in said area.

(b) A petition for enlargement of a district shall be signed by not less than twenty-five percent (25%) of the voters owning not less than twenty-five percent (25%) of the assessed valuation of property within the area proposed to be included. If there are no voters within an area proposed to be included in a district, an enlargement petition shall be signed by not less than twenty-five percent (25%) of the landowners owning not less than twenty-five percent (25%) of the assessed valuation of property within the area proposed to be included.

(i) Repealed By Laws 1998, ch. 115, 5.

(ii) Repealed By Laws 1998, ch. 115, 5.

(c) A petition for merger and a petition for consolidation shall be signed by not less than twenty-five percent (25%) of the voters owning not less than twenty-five percent (25%) of the assessed valuation of property within each of the districts proposed to be included.

(i) Repealed By Laws 1998, ch. 115, 5.

(ii) Repealed By Laws 1998, ch. 115, 5.

(d) A petition for dissolution shall be signed by not less than twenty-five percent (25%) of the voters owning not less than twenty-five percent (25%) of the assessed valuation of property within the district.

(i) Repealed By Laws 1998, ch. 115, 5.

(ii) Repealed By Laws 1998, ch. 115, 5.

(e) Repealed By Laws 1998, ch. 115, 5.

(f) The petition for formation shall state:

(i) The proposed name for the district;

(ii) The boundaries of the district, including a map, and describe the lands situated therein with particularity;

(iii) A request that a district be formed under a principal act and pursuant to this act;

(iv) Describe generally the purpose of the proposed district and the services to be provided, acquired, operated or constructed;

(v) In detail, the proposed method for financing improvements or services to be provided within the first year of operation after formation;

(vi) The number and names of persons willing to serve, or apply for election, as the initial board of directors of the district as required by the principal act;

(vii) Who shall be responsible for the costs associated with formation.

22-29-106. Requirements for signers of petition; signer's withdrawal prohibited; chief petitioners designated.

(a) This section applies to petitions authorized under a principal act or this act. Each person who signs a petition shall add after the signature the date of signing. If a person is signing the petition as an elector, the person shall add after his signature the person's date of birth and place of residence, giving street and number or a designation sufficient to enable the place of residence to be readily ascertained. If the signer is signing the petition as a landowner, the number of acres of land owned by the signer and the name of the county whose assessment roll is used for the purpose of determining the signer's right to vote shall be stated in the body of the petition or indicated opposite the signature. If the signer is a legal representative of the owner, the signature shall be accompanied by the signer's written authorization to sign as a legal representative.

(b) After a petition has been offered for filing, a person may not withdraw his name therefrom.

(c) A petition shall designate not more than three (3) persons as chief petitioners, setting forth their names and mailing addresses. A petition may consist of a single instrument or separate counterparts.

(d) The secretary of state shall, after consultation with the county clerks, develop uniform petition forms which shall be used by special districts.

22-29-107. Requirements of filing petition; validity and certification of signatures.

(a) A petition shall not be accepted for filing unless the signatures thereon have been secured within six (6) months of the date on which the first signature on the petition was affixed. Petitions required to be filed with the county commissioners shall be filed with the county clerk. Petitions required to be filed with the district board shall be filed with the secretary of the district board. It is not necessary to offer all counterparts of a petition for filing at the same time, but all counterparts when certified as provided by subsection (c) of this section shall be filed at the same time.

(b) Within ten (10) days after the date a petition is offered for filing, the county clerk or district secretary, as the case may be, shall examine the petition and determine whether it is signed by the requisite number of qualified signers. If the requisite number of qualified signers have signed

the petition, the county clerk or district secretary shall file the petition. If the requisite number have not signed, the county clerk or district secretary shall so notify the chief petitioners and may return the petition to the petitioners.

(c) A petition shall not be filed unless the certificate of the county clerk or the district secretary is attached thereto certifying that the county clerk or district secretary has verified the qualifications of the signers with the appropriate records, that the county clerk or district secretary has ascertained therefrom the number of qualified signers appearing on the petition, and that the petition is signed by the requisite number of qualified signers.

(d) Repealed By Laws 1998, ch. 115, 5.

22-29-108. Method of determining validity of landowner signatures.

(a) In examining any petition required or permitted to be signed by landowners, the county clerk or district secretary shall disregard the signature of a person not shown as owner on the assessment roll unless prior to certification the secretary or county clerk is furnished with written evidence, satisfactory to the county clerk or district secretary, that the signer:

- (i) Is a legal representative of the owner;
- (ii) Is entitled to be shown as owner of land on the assessment roll; or
- (iii) Is a purchaser under a contract to purchase real property.

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: May 20, 2014	Name & Title of Presenter: Garry McLean Dale Davis
Department or Organization: Human Resources	Contact Phone & E-mail: 307-872-3913
Exact Wording for Agenda: Request to increase number of full time equivalent positions (FTEs) in Clerk's Office	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

14-05-HR-01

Resolution No. _____

A RESOLUTION AUTHORIZING THE COUNTY CLERK TO INCREASE THE NUMBER OF FULL TIME EQUIVALENT POSITIONS (FTES) IN THE COUNTY CLERK’S OFFICE FOR FY 14-15 BY CHANGING CLASSIFICATION OF A PART-TIME EMPLOYEE TO FULL-TIME

WHEREAS, Sweetwater County currently employs an individual on a part-time basis at 35 hours per week to perform the duties of Document Scanner.

WHEREAS, the Document Scanner plays a vital role in the Clerk’s Office, converting historical paper documents into a digital searchable format.

WHEREAS, The Patient Protection and Affordable Care Act (PPACA) requires employers to offer health insurance benefits to employees who regularly work 30 hours or more per week.

WHEREAS, Sweetwater County must abide by the provisions of the PPACA and offer health insurance benefits to employees working 30 hours or more per week.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SWEETWATER COUNTY COMMISSIONERS that the Sweetwater County Board of County Commissioners approves and authorizes the Clerk to increase the number of full-time equivalent (FTE) positions in the Clerk’s budget for FY 14-15, by changing the classification of the Document Scanner to full-time, effective July 1, 2014.

Adopted and approved this the 20th day of May, 2014.

**SWEETWATER COUNTY
BOARD OF COUNTY COMMISSIONERS**

Wally J. Johnson, Chairman

Reid O. West, Commissioner

Don Van Matre, Commissioner

John K. Kolb, Commissioner

Gary Bailiff, Commissioner

ATTEST:

Steven Dale Davis, County Clerk

State of Wyoming)
County of Sweetwater)

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: May 20,2014	Name & Title of Presenter: Garry McLean Dale Majhanovich
Department or Organization: Human Resources	Contact Phone & E-mail: 307-872-3913
Exact Wording for Agenda: Request to increase number of full time equivalent positions (FTEs) in Coroner's Office	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

14-05-HR-02

Resolution No. _____

A RESOLUTION AUTHORIZING THE COUNTY CORONER TO INCREASE THE NUMBER OF FULL-TIME EQUIVALENT POSITIONS (FTES) IN THE CORONER'S OFFICE FOR FY 14-15 BY HIRING 2 PART TIME CASUAL EMPLOYEES

WHEREAS, the Coroner is the legal / medical office mandated by the Statutes of the State of Wyoming to investigate and assist in the determination of the manner and cause of deaths occurring within Sweetwater County.

WHEREAS, the Coroner directs medical and legal investigations of death cases that come under the jurisdiction of the office.

WHEREAS, Pursuant to W.S. § 7-4-102, the Coroner may appoint deputy coroners, who shall serve in the absence or inability of the coroner and who shall receive compensation as the board of county commissioners determines by resolution.

WHEREAS, the Coroner requests to add 2 casual part-time employees to the Coroner's budget, for FY 2014-2015. Said employees will be paid \$500 per month. Benefits will include, FICA, Workers' Compensation, retirement benefits.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SWEETWATER COUNTY COMMISSIONERS that the Sweetwater County Board of County Commissioners approves and authorizes the Coroner to increase the number of full-time equivalent (FTE) positions in the Coroner's budget for FY 14-15, to include 2 part-time casual employees.

Adopted and approved this the 20th day of May, 2014.

**SWEETWATER COUNTY
BOARD OF COUNTY COMMISSIONERS**

Wally J. Johnson, Chairman

Reid O. West, Commissioner

Don Van Matre, Commissioner

John K. Kolb, Commissioner

Gary Bailiff, Commissioner

ATTEST:

Steven Dale Davis, County Clerk

State of Wyoming)
County of Sweetwater)

**Sweetwater County
Request to Add Additional Positions**

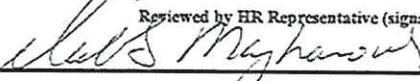
Board Meeting Date: 5/6/2014
 Department: Coroner's Office
 Position: Deputy Coroner
 Reason for Requested Change: To provide coverage of Coroner's duties when Coroner and Chief Deputy are unavailable
 Department Request: Request 2 additional PART TIME Deputy Coroner positions (at \$500 per month each) with part time benefits
 Anticipated Date to add positions 7/1/2014

Board Action	
Approved _____	Date: <u>5/6/2014</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff immediately _____	Delay restaffing until (month) _____

	Position	Monthly								Annual Cost of employment
		Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits	Total cost of employment (salary + benefits)	
Additional Cost for new positions	Deputy Coroner	\$ 500.00	\$ 43.00	\$ -	\$ -	\$ 38.25	\$ 11.10	\$ 92.35	\$ 592.35	\$ 7,108.20
Additional Cost for new positions	Deputy Coroner	\$ 500.00	\$ 43.00	\$ -	\$ -	\$ 38.25	\$ 11.10	\$ 92.35	\$ 592.35	\$ 7,108.20
TOTALS		\$ 1,000.00	\$ 86.00	\$ -	\$ -	\$ 76.50	\$ 22.20	\$ 184.70	\$ 1,184.70	\$ 14,216.40

NOTES



 Reviewed by HR Representative (signature)


 Reviewed by Department Head/ Elected Official (signature)

 Commission Chair (signature)

5-5-14

 Date:
5/5/14

 Date:

 Date:

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: May 20,2014	Name & Title of Presenter: Garry McLean Karen Bailey
Department or Organization: Human Resources	Contact Phone & E-mail: 307-872-3913
Exact Wording for Agenda: Request to increase number of full time equivalent positions (FTEs) in Custodial Dept.	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Resolution No. _____

A RESOLUTION AUTHORIZING THE CUSTODIAL MANAGER OF THE CUSDTODIAL DEPARTMENT TO INCREASE THE NUMBER OF FULL-TIME EQUIVALENT POSITIONS IN THE CUSTODIAL DEPARTMENT

WHEREAS, the Custodial Department in the past has used contract labor through temporary services to meet staffing demands.

WHEREAS, the use of contract labor is limited because such labor cannot operate County vehicles and equipment due to restrictions under the Wyoming Governmental Claims Act for indemnification of independent contractors.

WHEREAS, the contract labor has experienced high turnover and dissatisfaction due to the low wages they receive from the contract firm.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SWEETWATER COUNTY COMMISSIONERS that the Sweetwater County Board of County Commissioners approves and authorizes the custodial department to hire two (2) full-time custodians and two (2) part-time custodians in lieu of hiring contract labor.

BE IT FURTHER RESOLVED, that the Board of County Commissioners directs the County Clerk to prepare a budget amendment to the Facilities budget, transferring the remainder of funding in the Professional Services Line Item (Account # 001-10-14-1400-423.200) into the associated employment cost line items of the facilities budget as detailed in the attached Salary and Benefit Analysis – Custodial Positions prepared by Human Resources.

Adopted and approved this the 20th day of May, 2014.

**SWEETWATER COUNTY
BOARD OF COUNTY COMMISSIONERS**

Wally J. Johnson, Chairman

Reid O. West, Commissioner

Don Van Matre, Commissioner

John K. Kolb, Commissioner

Gary Bailiff, Commissioner

ATTEST:

Steven Dale Davis, County Clerk

State of Wyoming)

County of Sweetwater)

Sweetwater County
Salary and Benefit Analysis
Custodian Position



Department: Custodial

Length of Service	Step	Custodian		
		Grade 8		
		Hourly	Monthly	Annual
First 6 months employment	1	\$ 15,282.00	\$ 2,648.92	\$ 31,787
7 months - 36 months	2	\$ 15,740.40	\$ 2,728.33	\$ 32,740
3 years	3	\$ 16,212.60	\$ 2,810.17	\$ 33,722
5 years	4	\$ 16,699.00	\$ 2,894.50	\$ 34,734
10 years	5	\$ 17,200.00	\$ 2,981.33	\$ 35,776
15 years	6	\$ 17,715.90	\$ 3,070.75	\$ 36,849
20 years	7	\$ 18,247.40	\$ 3,162.92	\$ 37,955
25 years	8	\$ 18,794.80	\$ 3,257.75	\$ 39,093

Total Cost of Positions for 3 months (May and June)			
Line Item	Full Time (2)	Part Time (2)	TOTALS
Health Insurance	\$ 6,113	0	\$ 6,113
Long term Disability	\$ 59	0	\$ 59
Workers' Comp	\$ 364	\$ 263.71	\$ 627
Retirement	\$ 2,598	\$ 904.36	\$ 3,502
FICA	\$ 1,252	\$ 907.92	\$ 2,160
TOTALS (Benefits)	\$ 10,386	\$ 2,076	\$ 12,462
SALARY	\$ 10,913	\$ 7,912.17	\$ 18,826
TOTALS Cost of employment (salary + benefits)	\$ 21,299	\$ 9,988	\$ 31,287

Cost of Full time employment, assuming FAMILY Insurance Coverage

		Grade 8	
Benefits:		Monthly	Annual
Insurance:	Family	\$ 1,473.38	\$ 17,680.56
Long term Disab:	0.36%	\$ 9.82	\$ 117.86
Workers' Comp	2.22%	\$ 60.62	\$ 727.48
Retirement	15.87%	\$ 432.99	\$ 5,195.84
FICA	7.65%	\$ 208.72	\$ 2,504.61
TOTALS (Benefits)		\$ 2,185.53	\$ 26,226.35
SALARY	at step 2	\$ 2,728.33	\$ 32,740.00
TOTAL COST OF EMPLOYMENT (Salary + Benefits)		\$ 4,913.86	\$ 58,966.35

Cost of Full time employment, assuming SINGLE Insurance Coverage

		Grade 8	
Benefits:		Monthly	Annual
Insurance:	Single	\$ 564.28	\$ 6,771.36
Long term Disab:	0.36%	\$ 9.82	\$ 117.86
Workers' Comp	2.22%	\$ 60.62	\$ 727.48
Retirement	15.87%	\$ 432.99	\$ 5,195.84
FICA	7.65%	\$ 208.72	\$ 2,504.61
TOTALS (Benefits)		\$ 1,276.43	\$ 15,317.15
SALARY	at step 2	\$ 2,728.33	\$ 32,740.00
TOTAL COST OF EMPLOYMENT (Salary + Benefits)		\$ 4,004.76	\$ 48,057.15

Annual cost of Part time Custodian, assuming 29 hours per week

		Grade 8	
Benefits:		Monthly	Annual
Insurance:	n/a	\$ -	\$ -
Long term Disab:	n/a	\$ -	\$ -
Workers' Comp	2.22%	\$ 43.95	\$ 527.43
Retirement	7.62%	\$ 150.73	\$ 1,808.72
FICA	7.65%	\$ 151.32	\$ 1,815.84
TOTALS (Benefits)		\$ 346.00	\$ 4,151.99
SALARY	at step 2	\$ 1,978.04	\$ 23,736.52
EMPLOYMENT (Salary + Benefits)		\$ 2,324.04	\$ 27,888.52

NOTE:

1. Starting rate of pay will be at Grade 8, step 1. After 6 months with the County the employee will move to step 2 rate of pay.

Resolution No. 14-05-HR-04

A RESOLUTION AUTHORIZING THE CUSTODIAL MANAGER OF THE CUSTODIAL DEPARTMENT TO INCREASE THE NUMBER OF FULL-TIME EQUIVALENT POSITIONS (FTES) IN THE CUSTODIAL DEPARTMENT FOR FY 14-15 BY HIRING AN ADDITIONAL PART TIME CUSTODIAN DUE TO THE ADDITION OF THE BROADWAY BUILDING .

WHEREAS, Sweetwater County has purchased the building located at 333 Broadway, Rock Springs, Wyoming to provide office space for existing County Departments and County Agencies.

WHEREAS, the Broadway building will be open and available for occupation approximately on December 1, 2014.

WHEREAS, the Custodial Department will be responsible for cleaning the Broadway Building and currently does not have enough staff available to clean an additional building.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SWEETWATER COUNTY COMMISSIONERS that the Sweetwater County Board of County Commissioners approves and authorizes the Custodial Manager to increase the number of full-time equivalent (FTE) positions in the Custodial budget for FY 14-15, by hiring an additional part-time custodian at 29 hours per week, effective December 1, 2014.

Adopted and approved this the 20th day of May, 2014.

**SWEETWATER COUNTY
BOARD OF COUNTY COMMISSIONERS**

Wally J. Johnson, Chairman

Reid O. West, Commissioner

Don Van Matre, Commissioner

John K. Kolb, Commissioner

Gary Bailiff, Commissioner

ATTEST:

Steven Dale Davis, County Clerk

State of Wyoming)
County of Sweetwater)

**Sweetwater County
Request to Add Additional Position**

Board Meeting Date: 5/6/2014

Department: Custodial Dept.

Position: Custodian

Reason for Requested Change: Additional County building at 333 Broadway, anticipated opening
December 2014

Department Request: Request additional PART TIME Custodial position at 29 hours per week,
with part time benefits

Anticipated Date to add position 12/1/2014

Board Action	
Approved _____	Date: <u>5/6/2014</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff immediately _____	Delay restaffing until (month) _____

	Position	Monthly								Annual Cost of employment	Cost of Employment for 7 months (December - June)
		Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits	Total cost of employment (salary + benefits)		
Additional Cost for New position	Custodian (entry level rate of pay at step 1)	1,920.44	146.34	0.00	0.00	146.91	42.25	335.50	2,255.94	27,071.27	15,791.57

NOTES



Reviewed by HR Representative (signature)
Karen Bailey

Reviewed by Department Head/ Elected Official (signature)

Commission Chair (signature)

Date:

5/6/2014

Date:

Date:

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: May 20, 2014	Name & Title of Presenter: Garry McLean Sheriff Rich Haskell
Department or Organization: Human Resources	Contact Phone & E-mail: 307-872-3913
Exact Wording for Agenda: Request to increase number of full time equivalent positions (FTEs) in Detention Center <i>3 Tran Ken FT Custodian to Custodial Budget.</i>	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
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14-05-HR-05

Resolution No. _____

A RESOLUTION AUTHORIZING TRANSFER POSITION FROM DETENTION CENTER TO CUSTODIAL DEPARTMENT AND CHANGE CLASSIFICATION TO FULL TIME

WHEREAS, the Sheriff has historically hired a Custodial person to clean the Detention Center.

WHEREAS, it has becoming apparent that one person cannot perform all cleaning, including the heavy cleaning duties. Additionally, it is also difficult for one person to provide coverage when there is an absence due to vacation, sick leave, turnover etc.

WHEREAS, the existing employee is part-time at 35 hours per week

WHEREAS, The Patient Protection and Affordable Care Act (PPACA) requires employers to offer health insurance benefits to employees who regularly work 30 hours or more per week.

WHEREAS, The Sheriff and the Custodial Manager agree that moving the custodial position from the Detention Center budget to the Custodial Department budget will be mutually beneficial.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SWEETWATER COUNTY COMMISSIONERS that the Sweetwater County Board of County Commissioners approves and authorizes changing the classification of the part time custodian to full time, effective July 1, 2014

BE IT FURTHER RESOLVED, BY THE BOARD OF SWEETWATER COUNTY COMMISSIONERS that the resulting full time custodial position currently in the Detention budget be transferred to the Custodial Department budget, effective July 1, 2014.

Adopted and approved this the 20th day of May, 2014.

**SWEETWATER COUNTY
BOARD OF COUNTY COMMISSIONERS**

Wally J. Johnson, Chairman

Reid O. West, Commissioner

Don Van Matre, Commissioner

John K. Kolb, Commissioner

Gary Bailiff, Commissioner

ATTEST:

Steven Dale Davis, County Clerk

State of Wyoming)
County of Sweetwater)

Rqst to transfer position from Detention budget to Custodial Dept. budget, effective 7/1/14.

Sweetwater County
Request to Reclassify Current Position

Board Meeting Date: 5/6/2014

Department: Detention Center

Position: Custodian

Reason for Requested Change: Affordable Care Act compliance

Change classification of Custodian position from PART TIME to FULL

Department Request: TIME, with full time benefits

Anticipated Date to change

classification 7/1/2014

Board Action	
Approved _____	Date: <u>5/6/2014</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff Immediately _____	Delay restaffing until (month) _____

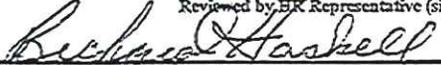
	Position	Monthly							Total cost of employment (salary + benefits)	Annual Cost of employment
		Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits		
Current costs for Employee	Custodian (6 years, Grade 8, step 4 rate of pay)	2,387.00	181.89	0.00	0.00	182.61	52.51	417.01	2,804.01	33,648.11
Anticipated Costs to reclassify Position	Custodian (6 years, Grade 8, step 4 rate of pay)	2,894.50	459.36	1,107.48	10.42	221.43	63.68	1,862.37	4,756.87	57,082.39
TOTAL INCREMENTAL INCREASE		507.50	277.47	1,107.48	10.42	38.82	11.17	1,445.36	1,952.86	23,434.28

NOTES

Health Insurance: Anticipates Employee + Spouse health insurance coverage for employee.



Reviewed by EK Representative (signature)



Reviewed by Department Head/ Elected Official (signature)

Commission Chair (signature)

5-5-14

Date:

5-5-14

Date:

Date:

Date:

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: May 20, 2014	Name & Title of Presenter: Garry McLean Sheriff Rich Haskell
Department or Organization: Human Resources	Contact Phone & E-mail: 307-872-3913
Exact Wording for Agenda: Request to change classification of deputy to Corporal	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

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- No handout will be received during a meeting in session.

14-05-HR-06

Resolution No. _____

A RESOLUTION AUTHORIZING CHANGE CLASSIFICATION OF PATROL DEPUTY POSITION TO CORPORAL DEPUTY

WHEREAS, in 2010 the Patrol Division in the Sheriff’s Department was reorganized, resulting in the 3 patrol sergeants assuming other duties within the organization (1 Security, 1 detective, 1 operations).

WHEREAS, to provide adequate supervision it is required to have at least 1 deputy of the rank of corporal per shift. Under the current 8 hour shift schedule, more supervisors would be required.

WHEREAS, under the proposed 12 hour shift schedule, proper shift supervision could be achieved with one additional corporal.

WHEREAS, the details of the 12 hour shift plan are detailed in the attached documentation.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SWEETWATER COUNTY COMMISSIONERS that the Sweetwater County Board of County Commissioners approves and authorizes one (1) additional Corporal position in the Patrol Division, with no increase to full time equivalent (FTE) count, effective immediately. Adopted and approved this the 20th day of May, 2014.

**SWEETWATER COUNTY
BOARD OF COUNTY COMMISSIONERS**

Wally J. Johnson, Chairman

Reid O. West, Commissioner

Don Van Matre, Commissioner

John K. Kolb, Commissioner

Gary Bailiff, Commissioner

ATTEST:

Steven Dale Davis, County Clerk

State of Wyoming)
County of Sweetwater)

12 Hour Patrol Shifts

Purpose: Traditional 8 hour shifts on in law enforcement are typically tiring for officers and do not allow sufficient opportunity for an officer to rest prior to returning to duty with various training, court, and other meeting attendances that are often mandated. By extending the hours spent on duty, and reducing the number of days spent on duty, it is possible to increase job satisfaction and improve the quality of life for the deputies in this agency as well as improve the efficiency of the individual job performance and overall division efficiency. This proposal will allow the patrol division to operate on a 12 hour shift schedule similar to that worked in the detention center with only minor accommodations being made by the agency.

Supervision: Since the restructuring of the operations division in 2010, there has been a continued issue of inadequate supervision in the patrol division. Prior to this restructuring, there was a dedicated, ranking supervisor scheduled to work each shift of each calendar day. After the restructuring, three supervisors were removed, effectively removing formal and adequate supervision from each shift for 2 to 3 days per week. This left a gap to be filled by a deputy who is not properly vested with all supervisor authorities nor properly compensated. In doing so, the agency is exposing itself to undue liability that could be addressed by implementing 12 hour shifts.

Another benefit of 12 hour shifts is that each supervisor will work with every member of their crew during each scheduled work day (time off and other special duties excepted). This will allow for fair and balanced evaluation of each deputy on a crew. Under either 8 or 10 hour shifts, it is possible that a deputy will work with his or her supervisor only 1-3 days per week as scheduled. This leaves a large void in accurate evaluation, and does not allow the proper environment for a supervisor to correct behavior issues that may arise.

This will require the promotion of one (1) deputy to the rank of Corporal with no need to backfill that position. Effectively, one deputy (presumably at an 18-4 pay rate) will be promoted to a grade 19; however, that deputy's position will not be filled. Below is the cost of the requisite promotion.

Grade	Step	Hourly rate of pay	Annual Salary (2088 hours annually)	FICA (7.65%)	Retirement (17.2%)	Workers Compensation (1.52%)	Long Term Disability (LTD) .36%	TOTAL (Salary + benefits)
18	4	\$27.2010	\$56,795.69	\$ 4,344.87	\$ 9,768.86	\$2,567.17	\$ 204.46	\$ 73,681.05
19	4	\$28.5609	\$59,635.16	\$ 4,562.09	\$ 10,257.25	\$2,695.51	\$ 214.69	\$ 77,364.69
TOTAL Incremental Increase			\$ 2,839.47	\$ 217.22	\$ 488.39	\$ 128.34	\$ 10.22	\$3,683.65

Staffing: Presently most shifts are staffed with three or four deputies per shift. On a day that has only three scheduled deputies, this leaves room for only the absence of one deputy without making alternative schedule coverage arrangements that will likely cost overtime to the county. Two deputies per shift is a dangerous minimum that raises serious officer safety and agency efficiency concerns. If one deputy is on scheduled leave and another deputy has an unforeseen emergency arise, the crew may be left with only one deputy, which will require a callback of another deputy to cover (if one is available) that will automatically induce overtime at a rate of 1.5X. With a 12 hour schedule, four deputies would be regularly scheduled to work each shift of each day. This allows for a greater range of flexibility in scheduling with a reduced likelihood of a callback situation. In order to staff this schedule, a total of sixteen (16) deputies would be required, including supervisors. This schedule would be more conducive to the minimum shift staffing of three deputies that has been agreed upon as acceptable by patrol division supervisors when compared to the existing 8 hour schedule.

Hours worked: In order to provide the coverage required under an 8 hour schedule during a 31 day period, 3216 hours must be worked. Similarly, with a 10 hour schedule, 3270 hours would be worked. However, under a 12 hour schedule, patrol services may be provided with the enhanced benefits utilizing only 2976 man hours during the same 31 day period.

Due to the nature of the hours worked, there will be 4 hours of built-in overtime every two weeks per deputy. However, it would be the responsibility of each supervisor to ensure that this time is properly shift adjusted within the applicable overtime period. This would reduce the actual hours worked by 128 hours per month from 2976 to 2848. This situation has been discussed and agreed upon by patrol division supervisors at the time of this writing.

Furtherance of the department mission: By utilizing the aforementioned 12 hour schedule, two additional positions would be freed that could be utilized in other capacities in order to advance the mission of the agency. In particular, the very successful Fugitive Apprehension Team could be reinstated that would assist in the clearance rate of arrest warrants and other street-level crimes in the county. In August 2013 this agency was forced to suspend the Fugitive Apprehension Team due to decreased patrol staffing levels.

Morale: Most patrol deputies have asked for some time to return to a schedule that allows them to work an extended shift with more days off. This would provide for that situation, which would likely improve the dwindling morale of the patrol division at a minimal expense to the agency. Research into 12 hour patrol shifts indicates that most officers don't feel a difference between 8 and 12 hour shifts in terms of fatigue during work hours, and typically come back to work more rested and prepared for work.

Benefits used: In studies conducted in other agencies where 12 hour shifts are worked, there have been notable decreases in use of sick, vacation, and compensatory time off. Overtime paid to complete casework at the end of shifts also significantly decreases due to the schedule change. One area of increased expenditure may be in court appearances on days off, but this should be minimal as the actual number of mandatory court appearances is very low amongst patrol deputies.

Sweetwater County
Request to Reclassify Current Position

Board Meeting Date: 5/6/2014

Department: Sheriff's Office

Position: Patrol Deputy

Reason for Requested Change: Shift and staffing changes

Change classification of position from PATROL DEPUTY (Grade 18) to
Department Request: CORPORAL (Grade 19)

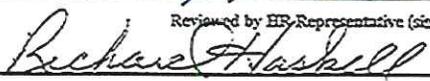
Anticipated Date to change
classification 5/6/2014

Board Action	
Approved _____	Date: <u>5/6/2014</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff immediately _____	Delay restaffing until (month) _____

	Position	Monthly								Annual Cost of employment
		Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits	Total cost of employment (salary + benefits)	
Current costs for Employee	Patrol Deputy (10 years, Grade 18, step 5 rate of pay)	4,856.25	835.28	1,473.38	17.48	371.50	12.70	2,710.34	7,566.59	90,799.04
Anticipated Costs to reclassify Position	CORPORAL (grade 19, step 5)	5,099.08	877.04	1,473.38	18.36	390.08	13.33	2,772.19	7,871.27	94,455.23
TOTAL INCREMENTAL INCREASE		242.83	41.77	0.00	0.87	18.58	0.63	61.85	304.68	3,656.19

NOTES



 Reviewed by HR Representative (signature)


 Reviewed by Department Head/ Elected Official (signature)

 Commission Chair (signature)

5-5-14

 Date:
5-5-14

 Date:

 Date:

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Date Requested: 05/20/14	Name & Title of Presenter: Baillie Dockter, CEO
Department or Organization: Castle Rock Hospital District	Contact Phone & E-mail: 307-872-4510 baillie.dockter@crhd.org
Exact Wording for Agenda: Update from Castle Rock Hospital District	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 20 minutes
Will there be Handouts? (If yes, include with meeting request form) no	Will handouts require SIGNATURES:
Additional Information: Castle Rock would like to come before the commission to present an update over the past 6 months in regards to the transition with privatizing the local nursing home.	

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Sally Shoemaker

From: Bailie Dockter <Bailie.Dockter@crhd.org>
Sent: Wednesday, May 07, 2014 11:21 AM
To: Sally Shoemaker
Subject: Meeting request from Castle Rock
Attachments: Scanned Xerox CFIN00001.pdf

Hi Sally,

I am attaching a meeting request for the 2nd Commission meeting this month. Please let me know if you have questions.

Thanks and have a nice day,

Bailie Dockter
Chief Executive Officer
Castle Rock Hospital District
Ph: (307) 872-4510
F: (307) 872-4595

-----Original Message-----

From: Mail Relay
Sent: Wednesday, May 07, 2014 11:33 AM
To: Bailie Dockter
Subject: Scanned Xerox CFIN00

Please open the attached document. It was scanned and sent to you using a Xerox multifunction device.

Attachment File Type: pdf

multifunction device Location: machine location not set
Device Name: cfin00

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<p>Date Requested: May 20, 2014</p>	<p>Name & Title of Presenter: Krisena Marchal, Grants Manager</p>
<p>Department or Organization: Grants Admin</p>	<p>Contact Phone & E-mail: Krisena Marchal x3888</p>
<p>Exact Wording for Agenda: Information on the 2014 Session Laws of Wyoming, Chapter 26, Section 316</p>	<p>Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes <i>10:00</i></p>
<p>Will there be Handouts? (If yes, include with meeting request form) Yes</p>	<p>Will handouts require SIGNATURES: No</p>
<p>Additional Information: No action items.</p>	

PUBLIC NOTICE

**THREE OR MORE MEMBERS OF THE
SWEETWATER COUNTY COMMISSION
MAY ATTEND A SPECIAL MEETING
ON
THURSDAY, DECEMBER 6, 2012
AT
10:00 A.M.**

**THE PURPOSE OF THE MEETING
WILL BE TO DISCUSS COUNTYWIDE
CONSENSUS BLOCK GRANT FUNDING**

**THE MEETING WILL BE HELD
AT
80 WEST FLAMING GORGE WAY
SUITE 115
GREEN RIVER, WY 82935**

COUNTY WIDE CONSENSUS ALLOCATION
State Loan and Investment Board
2014 Legislative Session
Chapter 26, Section 316
BFY 2015/2016 \$70,000,000

	<u>Total Allocation</u>
Albany (5)	\$ 5,128,828
Big Horn (9)	\$ 1,791,332
Campbell (17)	\$ 4,713,575
Carbon (6)	\$ 1,911,477
Converse (13)	\$ 1,559,723
Crook (18)	\$ 1,171,290
Fremont (10)	\$ 4,680,290
Goshen (7)	\$ 2,606,498
Hot Springs (15)	\$ 807,959
Johnson (16)	\$ 1,022,423
Laramie (2)	\$ 10,488,073
Lincoln (12)	\$ 2,158,383
Natrona (1)	\$ 8,437,800
Niobrara (14)	\$ 582,253
Park (11)	\$ 3,308,452
Platte (8)	\$ 1,697,922
Sheridan (3)	\$ 3,936,635
Sublette (23)	\$ 1,071,210
Sweetwater (4)	\$ 4,606,214
Teton (22)	\$ 2,418,231
Uinta (19)	\$ 2,719,894
Washakie (20)	\$ 1,738,118
Weston (21)	\$ 1,443,420
	\$ 70,000,000

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: May 13, 2014	Name & Title of Presenter: Eric Bingham, Land Use Director
Department or Organization: Land Use Department	Contact Phone & E-mail: 872-3916/binghame@sweet.wy.us
Exact Wording for Agenda: Release of Letter of Credit for Double J Subdivision	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Morning/5 Minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: No
Additional Information: Jeff Fritz, of Double J Subdivision, is requesting release of a Letter of Credit in the amount of \$5, 000.00. The County Engineer has inspected and will be initially accepting all improvements. Staff recommends release of the Letter of Credit.	

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MAIN OFFICE:
P.O. Box 159
695 Parkway Drive
Mountain View, WY 82939
P - 307-782-7400
F - 307-782-7407
www.uintabank.com



Uinta Bank

LOAN PRODUCTION OFFICES:
120 Yellow Creek Road
Evanston, WY 82930
P-307-789-1900
F-307-789-1901

1251 Dewar Drive
Rock Springs, WY 82901
P-307-362-6488
F-307-362-6488

Member **FDIC** | Equal Housing Lender 

December 9, 2013

Sweetwater County
80 W. Flaming Gorge Way
Green River, Wyoming 82935

We hereby establish our irrevocable standby letter of credit in favor of Sweetwater County (Beneficiary) for Jeffery Fritz, doing business as Double J Subdivision, as follows:

Amount: \$5,000.00

Purpose: To provide assurance that Jeffery Fritz, doing business as Double J Subdivision, will comply with the rules and regulations established by Sweetwater County for the establishment of roads in a subdivision known as Double J Subdivision.

Inception and Expiration: This letter will go into effect upon Sweetwater County's release of the prior letter of credit dated May 14, 2013 in the amount of \$147,921.48 and will expire on May 21, 2014

Payment Form: This irrevocable letter of credit is available for payment at Uinta Bank at 1251 Dewar Drive, Rock Springs, Wyoming against presentation of Beneficiary's Drafts with the Beneficiary's signed and dated statement worded as follows: "This certifies that Jeffery Fritz, doing business as Double J Subdivision, has neglected, failed, or refused to comply with the rules and regulations established by Sweetwater County for the development of Double J Subdivision and is in default by his failure to complete or correct items as outlined in their construction costs estimate and plans accepted by the County. We also certify that this drawing covers only those items that have not been completed or corrected as required". Partial drawings and multiple drawings are allowed. We hereby engage with you that drafts drawn and negotiated in conformity with the terms of this credit will be duly honored on presentation to Uinta Bank. This letter of credit is limited in scope to the construction of the Roads in the Double J Subdivision.

Governing Law: This letter of credit is subject to and governed by the laws of the State of Wyoming and the 1993 Revision of the Uniform Customs and Practice for Documentary Credits of the International Chamber of Commerce (ICC Publication No. 500) (The "UPC") and, in the event of any conflict, the laws of the State of Wyoming will control.

Authorized Signor,


Matthew T. Ware, Senior Vice President

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: May 20, 2014	Name & Title of Presenter: Eric Bingham Land Use Director
Department or Organization: Land Use Office	Contact Phone & E-mail: 872-3916 binghame@sweet.wy.us
Exact Wording for Agenda: Overview of Language Amendments to the Zoning Resolution	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Morning 10 Minutes
Will there be Handouts? (If yes, include with meeting request form) No	Will handouts require SIGNATURES: No
Additional Information:	

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BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: BOCC- May 20, 2014	Name & Title of Presenter: John P. Radosevich Sweetwater County Public Works Director
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: County Road Cleanup Agreement with Sagehoppers 4-H Club	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign
Additional Information:	

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- No handout will be received during a meeting in session.

COUNTY ROAD CLEANUP PROGRAM AGREEMENT

Sweetwater County, hereinafter called the "County", and Sagehoppers 4-H Club hereinafter called the "Cleanup Team", recognize the need for litter-free County roads, and are entering into this Agreement to permit the Cleanup Team to assist in the cleanup of County roads.

By signature below, the Cleanup Team, through its Lead person, jointly and severally acknowledge(s) the hazardous nature of County road cleanup, and therefore agrees to abide by the following terms and conditions:

1. The Cleanup Team agrees to obey all state and local laws and regulations relating to safety, and abide by any terms and conditions imposed by Sweetwater County for work on particular sections of County road.
2. The Cleanup Team agrees to appoint a Lead person who shall serve as spokesperson for the Team.
3. The Cleanup Team agrees to accept responsibility for the cleanup of a designated section of County road.
4. The Cleanup Team agrees to pick up litter at least one time per calendar year (generally early spring).
5. The Cleanup Team agrees to conduct at least one(1) safety meetings per year, and agrees that any new Team members will attend at least one (1) safety meeting prior to participating in a cleanup.
6. The Cleanup Team members agree that they will not pick up or dispose of hazardous materials, which will includes but not be limited to broken glass, needles, syringes, heavy objects, unknown liquids or animal carcasses.
7. The Cleanup Team agrees that it will be responsible for placing all permissible litter in trash bags furnished by the County.
8. The Cleanup Team members agree to wear County supplied and approved safety vests during the cleanup. Protective headgear is not mandatory, but is encouraged.
9. The Cleanup Team agrees to maintain a first aid kit and adequate drinking water while at the cleanup site.

10. The Cleanup Team agrees to acquire all supplies and materials necessary to conduct road cleanup from the County during designated pickup times. The Team also agrees that any unused materials or supplies furnished by the County shall be returned to the County within one (1) week of the day on which the cleanup occurred.
11. The Cleanup Team agrees to notify a designated representative of the County at least forty-eight (48) hours in advance of any cleanup.
12. The Cleanup Team agrees that there will be no possession or consumption of alcoholic beverages or controlled substances at the cleanup site, and that no member shall participate in cleanup efforts while under the influence of alcohol or controlled substances.
13. The Cleanup Team agrees that any of its members who are seventeen (17) years of age or younger will be adequately supervised by an adult, and that any one (1) adult will not accept responsibility for the supervision of more than five (5) juveniles.
14. When working on a road, the Cleanup Team agrees to park private vehicles only in areas designated by the County.
15. The Cleanup Team agrees to indemnify and hold harmless the County of Sweetwater, the Sweetwater County Board of Commissioners, and all officers and employees of Sweetwater County from any liability, judgment, costs, expenses and claims arising from injury to persons or damage to property of any sort whatsoever which are the result of the performance or non-performance of any duties, responsibilities or other work contemplated by this Agreement.
16. The Cleanup Team agrees that it will not subcontract or assign its duties or responsibilities to any other group, organization or enterprise.

By signature below, the County agrees as follows:

1. The Cleanup Team shall have the option of renewing the Agreement subject to the approval of the County's designated representative and the continuation of the cleanup program by County.
2. The County agrees to work with the Cleanup Team to designate a specific section of County road for that team.
3. The County agrees to erect a sign at each end of the Cleanup Team's designated section of road, which shall display the Cleanup Team's name or acronym.
4. The County agrees to provide safety vests and trash bags for the use of each Cleanup Team, and to remove filled trash bags after the cleanup.

- 5. The County agrees to designate parking areas on each cleanup section for use during the cleanup effort.
- 6. The County agrees that it will remove the litter gathered from the Cleanup Team's designated section.

If, in the sole discretion of the County, it is found that the Cleanup Team is not meeting any one or more of the terms and conditions of this Agreement, the County has the right to terminate this Agreement and remove the Cleanup Team's signs. Notice of Termination of the agreement shall be in writing. This Agreement may be modified or altered in any other manner at the sole discretion of the County. The County reserves the right to modify or cancel the County Road Cleanup Program at any time and for any reason in its sole discretion.

The County recognized the Team as the adopting organization for Sagehoppers 4-H Club and the Team accepts the responsibility of picking up litter on this section of County Road JY Road from mile post 0 to mile post 1.9 and promoting a litter-free environment in the community beginning June 1st, 2014, and continuing until notification by either party, in writing of termination by choice or for cause.

This Agreement shall become effective on the 1st day of June, 20 14.

Board of County Commissioners
 County of Sweetwater
 State of Wyoming

Attest:

 Steven Dale Davis, County Clerk

 Wally J. Johnson, Chairperson

Sagehoppers 4-H Club
 Cleanup Team Name

 Designated County Representative

Dawn Boden
 Signature of Cleanup Team
 Leadperson

 Telephone Number(s)

Dawn Bodin
Leadperson's Name (Please Print)

460 E. 2nd St. - Green River, WY
415 Gannett Dr - Rock Springs, WY
Address

307-875-9827 or 307-362-8877
Telephone Number(s)

LOCATION DESIRED

County Road Name JY Road County Road # 88

Mile Marker: From 0 to 1.9

Printed Name of Cleanup Team Sagehoppers 4-H Club

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: May 20, 2014	Name & Title of Presenter: Steve Horton Planner III
Department or Organization: Sweetwater County Land Use Office	Contact Phone & E-mail: 872-3926 hortons@sweet.wy.us
Exact Wording for Agenda: Recission of Memorandum of Understanding for Washam Creek Subdivision Final Plat	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 1:30 pm Please place on agenda before regular Planning & Zoning Hearings
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes - Resolution to Rescind MOU
Additional Information: Town of Manila has agreed to own and maintain the waterline in Washam Creek Subdivision. Therefore, recission of the MOU is needed to remove the property owner's obligation to maintain the water line.	

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RECISSION OF MEMORANDUM OF UNDERSTANDING BETWEEN EDWARD HARBERTSON, THE OWNER AND DEVELOPER OF THE WASHAM CREEK SUBDIVISION, AND THE SWEETWATER COUNTY COMMISSION

Whereas, Edward Harbertson and the Sweetwater County Commission hereby mutually rescind the prior "Memorandum of Understanding between Edward Harbertson and Sweetwater County recorded in the Sweetwater County Clerk's Office on 8/8/2013 at 3:47pm REC #1629380 BK# 1202 PG 1573.

Approved this ____ day of April 2014

The Sweetwater County Commission

Wally J. Johnson, Chairman

Gary Bailiff, Commissioner

John K. Kolb, Commissioner

Don Van Matre, Commissioner

Reid O. West, Commissioner

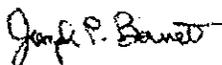
ATTEST:

Dale Davis, Sweetwater County Clerk

APPROVED this ____ day of April, 2014



Edward Harbertson, Developer



Joseph Barrett, Attorney for Developer

MEMORANDUM OF UNDERSTANDING BETWEEN EDWARD HARBERTSON,
THE OWNER AND DEVELOPER OF THE WASHAM CREEK SUBDIVISION,
AND THE SWEETWATER COUNTY COMMISSION

Whereas, Edward Harbertson has applied to the Sweetwater County Land Use Department for a subdivision permit to construct a residential subdivision, known as the Washam Creek Subdivision, located in the southwest corner of Sweetwater County, Wyoming; and

Whereas, Edward Harbertson has reserved ownership for himself in Lot Five of the Washam Creek Subdivision (hereafter Subdivision); and

Whereas, water for domestic use for each residential lot will be provided to the Subdivision in a water line that is owned and serviced by the Town of Manilla, Utah; and

Whereas, water for fire suppression within the Subdivision will be provided in a separate line which will run to a fire hydrant located within the Subdivision, and this water line essentially bisects the Subdivision; and

Whereas, the Town of Manilla has no obligation to, nor will it maintain the water line provided for fire suppression in the Subdivision, and therefore the Owners of the five lots in the Subdivision are jointly obligated to maintain this water line by paying all costs and expenses of maintenance and repair.

Now Therefore, Edward Harbertson and the Sweetwater County Commission hereby agree on the following procedure for assuring that the future residents of the Subdivision will have sufficient water available for fire suppression:

1. Edward Harbertson, and his successors and assigns, shall be responsible for all costs and expenses incurred in installation and repair of the water line, unless and until one or more lots in the Subdivision are purchased.
2. Once a lot in the Subdivision is purchased, Edward Harbertson shall require the new owner, and his/her successors and assigns, to pay twenty (20) per cent of all maintenance costs for the water line, thereby reducing Edward Harbertson's initial obligation to pay one hundred (100) per cent of the maintenance costs, to paying eighty (80) per cent of the maintenance costs for the water line.
3. As each remaining lot is sold in the Subdivision, each new owner shall be required to pay twenty (20) per cent of the cost for maintaining the water line. Once all lots are sold, each owner, including Edward Harbertson, shall pay twenty (20) per cent of the costs for maintaining the water line.
4. Edward Harbertson may use whatever legal means available to obligate each lot owner, and his/her successors and assigns, to payment of twenty (20) per cent of the future maintenance costs for the water line. The legal means contemplated herein,

include, as examples: the use of restrictive covenants, placing a note on the plat which states that all property owners shall be jointly obligated to pay for maintaining the water line designated for fire suppression, and including language on the deed or other instrument of transfer that obligates every owner to pay his/her share of the costs of maintaining the water line.

Approved this 21 day of ~~April~~^{May}, 2013

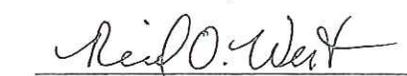
The Sweetwater County Commission


Wally J. Johnson, Chairman


Gary Bailiff, Commissioner


John K. Kolb, Commissioner


Don Van Matre, Commissioner


Reid O. West, Commissioner



ATTEST:


~~Dale Davis~~, Sweetwater County Clerk

RECORDED 9/6/2013 AT 3:47 PM REC# 1629369 BK# 1202 PG# 1573
STEVEN DALE DAVIS, CLERK of SWEETWATER COUNTY, WY Page 2 of 2 RC

APPROVED this ___ day of April, 2013


Edward Harbertson, Developer



Subscribed & Sworn
Before me this
6th day of
September, 2013

Notary Public


Joseph P. Barrett, Attorney for
Developer

→ Subscribed & Sworn to me this day
6/13/2013




Notary Public

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: May 20, 2014	Name & Title of Presenter: Steve Horton Planner III
Department or Organization: Sweetwater County Land Use Office	Contact Phone & E-mail: 872-3926 hortons@sweet.wy.us
Exact Wording for Agenda: Vacation of Washam Creek Subdivision Final Plat	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 1:30 pm Please place on agenda before regular Planning & Zoning Hearings
Will there be Handouts? (If yes, include with meeting request form) Yes - Will be submitted with regular Staff report	Will handouts require SIGNATURES: Yes - Resolution to Vacate Plat
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
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RESOLUTION 14-05-CC-02
WASHAM CREEK SUBDIVISION PLAT VACATION

WHEREAS, Ed Harbertson has requested a Plat Vacation for Washam Creek Subdivision for a parcel legally described as:

WASHAM CREEK SUBDIVISION, LOTS 1 THROUGH 5, SWEETWATER COUNTY, WYOMING

WHEREAS, the Sweetwater County Board of County Commissioners has considered this request.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED.

Dated this __ day of _____, 2014.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member

Ed Harbertson
P.O. Box 1502
Ogden, Utah



April 30, 2014

Sweetwater County Board of County Commissioners
80 W. Flaming Gorge Way, Suite 23
Green River, Wy 82935

To whom it may concern,

I Ed Harbertson am the owner of all lots in Washam Creek Subdivision, and I wish to vacate the Washam Creek Subdivision in its entirety in order to have Washam Creek Subdivision Amended final Plat approved in its place.

Sincerely,


Ed Harbertson



**Sweetwater County
Board of County Commissioners
Public Meeting**

May 20, 2014

**Land Use
Agenda and Staff Report**

Prepared by:

**Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3914**

Board of County Commissioners

Public Hearing Agenda

May 20, 2014

**County Commissioner's Meeting Room
80 West Flaming Gorge Way
Green River, WY 82935**

Public Hearing

1. Ed Harbertson
Washam Creek Subdivision
Amended Final Plat
2. Clyde Owen / Modern Corrals
Conditional Use Permit
Corrals for Profit, Gain or Personal Use

Public Hearing # 1

Board of County Commissioners

May 20, 2014

Property Owner

Ed Harbertson
744 North 5500 West
Ogden, UT 84404

Other Parties

Reeve & Associates
920 Chamber St. #14
Ogden, UT 84403

Legal Description

Washam Creek
Subdivision
Lots 1 through 5

Current Zoning

R-2/SF
Single Family Resident.

Legal Requirements

Adjacent Notices Sent:
April 11, 2014
Public Hearing Advertised:
April 11, 2014
Sign Posted:

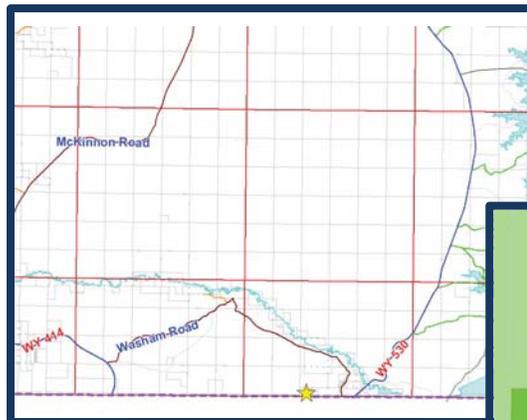
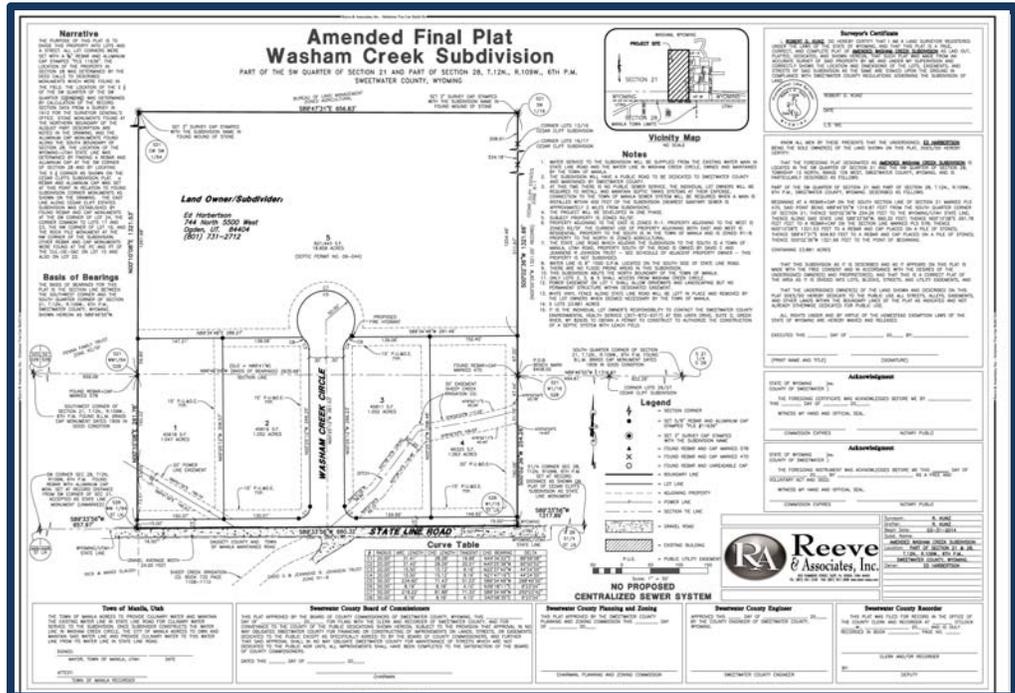
Utilities & Districts

Water: Town of Manila
Sewer: Septic
Others: Manila Fire

Land Use Presenter

Steve Horton
Land Use Planner III

Ed Harbertson Amended Final Plat Washam Creek Subdivision



Zoning Map

Vicinity Map



Public Hearing # 1

Ed Harbertson

Amended Final Plat

Washam Creek Subdivision

Summary of Application

The Final Plat for Washam Creek Subdivision was approved by the Sweetwater County Board of County Commissioners on May 21, 2013. Ed Harbertson is now requesting to Amend the Final Plat for Washam Creek Subdivision for the following reasons: 1) to change the water line in Washam Creek Circle from a private water line to a public water line that will be owned and maintained by the Town of Manila; 2) to have three water services (from Lots 2,3,5) connected into the Washam Creek Circle water line. These three water services were originally approved to be connected into the water main in State Line Road. The Town of Manila must sign the plat and agree to own and maintain the water line. The Covenants must be amended to reflect the water line to be a public line. The Memorandum of Understanding between Ed Harbertson and the Sweetwater County Commissioners regarding maintenance of the private water line must be rescinded. Specific notes from the original plat regarding the private water line must be deleted.

Public Comments:

There have been no public comments as of this date.

Agency Comments:

Century Link: Telephone service in this community is provided by Union Telephone
SWC Public Works Director: 1) Permit Transfer Request (transfer ownership of facility) to Town of Manila for DEQ needs to be completed; 2) Town of Manila needs to complete "Operator Certification" for Wyoming DEQ; 3) Revised plans need to be submitted to DEQ; 4) Remove existing MOU on property owners obligation to maintain waterline; 5) Amend Covenants if necessary

Staff Comments, Recommendations and Conditions:

Ed Harbertson is requesting an Amended Final Plat for Washam Creek Subdivision. He has also submitted documentation to vacate the currently approved plat and for rescission of the Memorandum of Understanding for maintenance of the private water line.

Staff recommends approval of this Amended Final Plat.

On May 14, 2014 the Planning & Zoning Commission voted 4-0 to recommend approval of the Amended Final Plat for Washam Creek Subdivision.

RECOMMENDATION 14-05-ZO-01

ED HARBERTSON AMENDED FINAL PLAT WASHAM CREEK SUBDIVISION

WHEREAS, Ed Harbertson has requested approval, in accordance with Section 5.d of the Sweetwater County Subdivision Regulations, for the Amended Final Plat of the Washam Creek Subdivision. This application is to be located a parcel of land owned by Ed Harbertson and described as:

WASHAM CREEK SUBDIVISION, LOTS 1 THROUGH 5, SWEETWATER COUNTY, WYOMING

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the County's Zoning Resolution on May 14, 2014 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 4-0 to recommend approval of the Amended Final Plat application for Washam Creek Subdivision;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that this request be APPROVED.

Dated this 14th day of May, 2014.

Attest:



Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission



James Reinard, Chairman

RESOLUTION 14-05-ZO-01

ED HARBERTSON AMENDED FINAL PLAT WASHAM CREEK SUBDIVISION

WHEREAS, Ed Harbertson has requested approval, in accordance with Section 5.d of the Sweetwater County Subdivision Regulations, for the Amended Final Plat of the Washam Creek Subdivision. This application is to be located a parcel of land owned by Ed Harbertson and described as:

WASHAM CREEK SUBDIVISION, LOTS 1 THROUGH 5, SWEETWATER COUNTY, WYOMING

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on May 20, 2014 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED.

Dated this 20th day of May, 2014.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member

	Final Plat Application	
	Sweetwater County Land Use 80 West Flaming Gorge Way, Suite 23 Green River, WY 82935 p: (307) 872-3914 / 922-5430 f: 872-3991 landuse@sweet.wy.us	Date of Submittal: <u>4/2/14</u> Permit Number: _____ Zoning: <u>R-2/SF</u> PID: <u>04-1209-21-3-00-011-00</u> Application Fee: <u>\$225.00</u>
Date of Hearings: <u>PZ</u> <u>BCG</u>		<input type="checkbox"/> Resolution # _____
		<input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation. Additional information may be required following review of your application. Final Plat regulations can be found in Sections 5.d, 8 & 9 of the Sweetwater County Subdivision Regulations.

GENERAL INFORMATION:

Property Owner of Record Contact Information:

Edward Harbertson
 744 North 5500 West
 Ogden, Utah 84404
 (801) 731-2712

Applicant / Agent Contact Information If Different:

Surveyor Contact Information:

Robert D. Kunz, PLS PE
 Reeve & Associates, Inc.
 920 Chamber Street, STE. 14
 Ogden Utah 84403

Engineer Contact Information:

J. Nate Reeve, PE
 Reeve & Associates, Inc.
 920 Chamber Street, STE. 14
 Ogden Utah 84403

PROPERTY INFORMATION:

Name of Subdivision: Amended Washam Creek Subdivision

Subdivision Location: Quarter(s): SW 1/4 & Part Section: 21 & 28 Township: 12 N Range: 109 W

Present Zoning: R2/SF Total Acreage: 23.881

Number of Proposed Lots: 5 Minimum Lot Size: 1.047 AC Maximum Lot Size: 18-858 AC

Is your property within 1 mile of an incorporated municipality? Yes No If yes, approval must be granted by municipality before acceptance by the Sweetwater County Board of County Commissioners.

Have there been any variances, exceptions, appeals or other special use permits granted on this property?

Yes No If Yes, describe: _____

Date of Preliminary Plat approval: _____ Have any changes been made since the date of approval?

Yes No If Yes, describe: WATER LINE OWNERSHIP

FINAL PLAT PROCESS:

1. **Statutory Reports to DEQ and State Engineer.** Upon approval of the Preliminary Plat by the Sweetwater County Planning and Zoning Commission and prior to the submittal of a Final Plat Application, the applicant's engineer should submit to the Wyoming Department of Environmental Quality and the Wyoming State Engineer's Office the statutorily required reports for the proposed subdivision's water and sewer systems and water rights. These Departments have up to sixty (60) days for their review. *(Note: For minor subdivisions, the engineer reports for the DEQ and the State Engineer may be submitted upon notification that the Land Use Department has "approved" the Sketch Plat.)*
2. **Advertise Intent to File a Final Plat Application.** The Applicant must advertise in a newspaper of general circulation once each week for two weeks within thirty (30) days prior to filing the Final Plat Application with the Land Use Department. The notice shall include the name of the subdivider, a general location and a legal description of the land to be subdivided. An application shall be deemed to have been filed when the Land Use Department is in receipt of the Final Plat and all required supporting material.
3. **Review of Final Plat Application for Completeness.** The developer shall be notified within seven (7) working days as to the completeness of the submittal. The Final Plat shall conform to the Preliminary Plat and the Design Standards of the Subdivision Regulations and to the approved modifications specified thereon by Sweetwater County. If the submittal is incomplete, it will be returned to the developer for completion.
4. **Sweetwater County Planning and Zoning Commission (P&Z) Public Hearing:** After receipt of the Final Plat and all supporting documents, the County Land Use Department will review the submittal for completeness and for conformance with the approved Preliminary Plat. The Land Use Department may refer copies of the Final Plat to and seek comments from other officials and agencies. Any comments or recommendations shall be noted, and the Final Plat shall be scheduled for consideration at a regular meeting of the Planning and Zoning Commission. After due deliberation, the Planning and Zoning Commission shall approve or disapprove the plat and forward their recommendations to the Board within forty-five (45) days from the date of filing with the Land Use Department. If no action is taken by the Commission within that time, the Plat shall be deemed to be approved by the Commission. At the same time that the Commission's recommendations are forwarded to the Board, a copy of the Final Plat and the Commission's recommendations shall be sent to any incorporated community within one (1) mile of the location of the plat for action by the governing body of the affected community. Approval by the governing body of the affected community shall be duly noted on the face of the Final Plat which is to be recorded.
5. **Board of County Commissioners Public Hearing:** Within forty-five (45) days after receiving the recommendations of the Planning and Zoning Commission along with the Final Plat and accompanying materials, the Board shall approve, approve with conditions, or disapprove the Final Plat and the application for a Subdivision Permit.
6. **Plat and Subdivision Improvements Agreement Recorded:** Upon approval by the Board of the application for a Subdivision Permit the subdivider shall be so notified. Where applicable a Warranty Deed conveying all public lands except streets shall be submitted by the subdivider, and the Subdivision Permit will be issued by the county. The Plat shall be filed by the County Clerk and Recorder among the official records of the County within one hundred and eighty (180) days of the date of the signature. The acknowledgement and recording of such plat is equivalent to a Deed in Fee Simple of such portion of the premises platted as is set aside on the plat for streets or other public use or is dedicated to charitable, religious, or educational purposes.

FINAL PLAT CHECKLIST

Please initial that you understand the regulations, will submit the requested information and will comply with the requirements of the Sweetwater County Subdivision Regulations, Growth Management Plan & Zoning Resolution:

SUBDIVISION REGULATIONS – SECTION 6.d. – FINAL PLAT

- (1) After approval of a Preliminary Plat, a Final Plat is prepared. The Final Plat shall be prepared and certified as to its accuracy by a land surveyor registered to do such work in the State of Wyoming. The developer shall be notified within seven (7) working days as to the completeness of the submittal. The Final Plat shall conform to the Preliminary Plat and the Design Standards set forth in these regulations and to the approved modifications specified thereon by Sweetwater County.

(2) Final platting may be accomplished in stages covering reasonable portions of the area approved for subdividing in the Preliminary Plat. When this is done, each sheet of the partial Final Plat must contain a Vicinity Map showing the location of the portion being submitted in relationship to the overall tract. Sheets shall have identical titles, legends, and other required information. All partial Final Plats so submitted shall be of the same scale and have match lines shown so that overall mosaics of the entire subdivision can be developed.

(3) The Final Plat shall be clearly and legibly drawn in black, waterproof India ink upon tracing linen, mylar (4 Mil minimum thickness), or some similar stable base material. Required affidavits, certificates, and acknowledgments shall be legibly printed on the plat in opaque ink. The sheet size of all Final Plats shall be 24" high by 36" wide. Information on the plat shall be so positioned that a 1 1/2" margin remains on the left side of the sheet and a 1/2" margin is left on the three remaining sides. The scale of the Final Plat shall not normally be less than 1"=100' so long as all required information is legible. Each sheet of the Final Plat shall be numbered and the total number of sheets comprising the plat shall be stated on each sheet. (For example: Sheet 2 of 4.) The relationship of one sheet to the other shall be shown by key maps and by match lines.

(4) The original linen or mylar and three (3) blue or black line prints of the Final Plat and three (3) copies of all supporting material shall be submitted to the County Land Use Department. The plats shall already contain the necessary signature of the owner or owners, mortgagees, the subdivider, and the land surveyor.

(5) All Final Plats shall include the following information on the face of the plat:

Name of the subdivision.

Location by section, township, range, county and state.

Square footage of each lot.

North arrow, date, scale.

Legal description of property included within the subdivision based on an accurate traverse giving bearings and linear dimensions that result in a maximum allowable error of closure of 1 in 10,000 for the boundary survey.

The location and the established elevation of the point of beginning and its proper reference to the monumented perimeter survey.

Bearings and distances located outside of the subdivision boundary lines.

On curved boundaries and all curves on the plat sufficient data to allow re-establishment of the curves. At a minimum, this would include the radii, length, and delta for each lot.

The exact location and layout of lots and/or blocks, streets, alleys, easements, and other public grounds within the plat; accurate dimensions in feet and decimals of feet, bearings, length of radii, and/or arcs of all curves together with the names of all streets.

Location and description of all monuments.

A logical system of consecutive numbering for all blocks and lots and all lots and blocks numbered. Tracts should be lettered.

All dimensions and bearings shall be shown on each lot; except that where the dimension and distance of each lot in a series is the same, then only the lot line at each end of the series needs to show the dimension and bearing.

A notation on the total acreage of the subdivision and the total number of lots.

Notarized certificate by all parties having any titled interest in or lien upon the land consenting to the plat and designating public ways, grounds, and easements as per Section 5.d.5.n. of the Subdivision Regulations.

Certificate of a registered land surveyor as per Section 5.d.5.o. of the Subdivision Regulations.

Certificate of Approval of County Engineer as per Section 5.d.5.p. of the Subdivision Regulations.

Certificate of approval of any incorporated municipality within one (1) mile of the subdivision as per Section 5.d.5.q. of the Subdivision Regulations.

Certificate of approval by the Sweetwater County Planning and Zoning Commission as per Section 5.d.5.r. of the Subdivision Regulations.

 Certificate of Acceptance and Approval by the Board of County Commissioners of Sweetwater County as per Section 5.d.6.s of the Subdivision Regulations.

 Certificate for recording by County Clerk and Recorder as per Section 5.d.5.f. of the Subdivision Regulations.

 (6) Final Plat shall be accompanied by the following supporting material:

 An application for Subdivision Permit form to be provided by the County Land Use Department properly completed.

 A Certificate/Memorandum of Title showing ownership and encumbrances shall be submitted. If the applicant is a corporation, a Certificate of Good Standing shall be submitted.

 An Affidavit of Publication showing that the applicant has published notice of his intent to apply for a permit published once each week for two (2) weeks within thirty (30) days prior to filing his application. The notice shall include the name of the subdivider, a general location, and a legal description of the land to be subdivided. An application for a Subdivision Permit shall be deemed to have been filed when the Land Use Department is in receipt of the Final Plat and all required supporting material.

 Construction Plans and Drawings including:

 There shall be submitted three (3) sets of complete construction plans to the County Engineer for approval. All plans shall be certified by a professional engineer licensed in the State of Wyoming. One set, when approved, will be returned to the subdivider. Standard 24" x 36" plan and profile sheets drawn at a scale of 1"=50' or larger shall be used to show - where applicable - street alignment; street grade existing and proposed; curb location and grade; sanitary sewer size, location, and grade; storm sewer size, location, and grade; water line size and location; mail delivery method including cluster boxes and turn lanes; and utilities location and other similar infrastructure information. Necessary construction details shall be shown and shall conform to the Standard Details and to requirements of the County Engineer with profiles and cross-section drawings of roads, streets, and bridges. Construction specifications shall be submitted along with the plans. Soil profile and test data as determined by a qualified laboratory shall be submitted and shall be used as a basis for paving and gravel base requirements. All Construction Plans and Drawings shall be approved by the County Engineer prior to Final Plat approval.

 Each set of Construction Drawings shall include a cover sheet, a subdivision plat, necessary plan and profile sheets, and standard detail sheets. Each sheet shall have a title block and sheet numbers in the lower right hand corner. The cover sheet shall contain the following certification blocks: Engineer's Certification Block as per Section 5.d(6)(d)(ii)(A) and As-Built Certification Block as per Section 5.d(6)(d)(ii)(B)

 Copies of any private restrictions or covenants affecting the subdivision or any part thereof.

 Evidence satisfactory to the Board that the subdivided land is free of all encumbrances, and that the person who offers any part of the subdivision for sale or who solicits any offers for the purchase thereof - directly or through agents - may convey merchantable title subject only to noted reservations or restrictions of record, but free of encumbrances and subject only to a proportionate share of real property taxes or assessments charged or assessed for the year in which any such sale may be legally affected; or that binding arrangements have been made by the person who offers any part of the subdivision for sale - directly or through an agent - to assure purchasers of any part of the subdivision that upon full payment of the purchase price a warranty deed can and will be delivered conveying merchantable title subject only to a proportionate share of such taxes and assessments thereon as may be levied or assessed for the year in which such sale may be legally affected.

 Written certification by a professional engineer licensed in the State of Wyoming certifying as to the adequacy and safety of the sewage disposal system proposed for the subdivision including the adequacy of the proposed system in relation to the topography of the subdivision, the proposed population density, soil conditions, and watersheds located on or draining into or over the proposed subdivision. If no public sewage disposal system is proposed by the subdivider, the words "NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM" in bold capital letters shall appear on all offers, solicitations, agreements, advertisements, contracts, plats, and covenants relating to the subdivision.

Sufficient information to assure that the proposed sewage system meets county, state, and federal standards. This information shall include a written opinion on the feasibility of the proposed sewage system from the Wyoming Department of Environmental Quality.

If the subdivider proposes to utilize adjoining property for sewers, drainage, sewer lines, power lines, or other utilities, the subdivider shall provide copies of binding easements of not less than fifteen (15) feet in width for the proposed facilities from each property owner over whose land such services shall extend, and shall provide a minimum access roadway right-of-way of sixty (60) feet to the subdivision for all public ways.

A written certification by a professional engineer licensed in the State of Wyoming certifying to the adequacy and safety of the domestic water source intended to be used for the subdivision and that the plan for domestic water supply meets county, state, and federal standards. If the water system proposed is to be a public system, a written opinion on the feasibility of the proposed system from the Wyoming Department of Environmental Quality is required. If no domestic water source is proposed by the subdivider, the legend "NO PROPOSED DOMESTIC WATER SOURCE" shall appear on all offers, solicitations, advertisements, agreements, covenants, and plats relating to the subdivision.

The County Fire Warden shall approve the adequacy and the proposed location of any fire hydrants based on a map depicting the proposed location and number of fire hydrants provided by the subdivider.

Evidence satisfactory to the Board that adequate access has been provided; and that all proposed streets, alleys, and roadways within the subdivision conform to the minimum standards adopted by the Board and applied uniformly throughout the county which shall not in itself constitute consent of the Board to locate, repair, or maintain roadways and facilities. If however the subdivider proposes to make any streets, alleys, or roadways private, then the subdivider shall submit to the Board written certification with owner verification that certain streets, alleys, or roadways within the subdivision shall remain private; and then the Board shall be under no obligation to repair, maintain, or accept any dedication of such roads to the public use. If no such public maintenance is contemplated, the subdivider shall put a legend on the plat of the subdivision and on the advertisements for the sale and purchase of lots within the subdivision showing the streets, alleys, and roadways in capital letters "NO PUBLIC MAINTENANCE OF STREETS OR ROADS".

Evidence satisfactory to the Board that the subdivider has adequate financial resources to develop and complete any facility proposed or represented to be the responsibility of the subdivider including, but not limited to, water systems, sewage systems, streets, and roadways. The applicant shall provide a Performance Bond, Irrevocable Letter of Credit, or other sufficient financial commitment to assure that any facilities proposed or represented to be part of the subdivision, in fact, be completed or escrow sufficient monies out of land sales to guarantee that the above facilities are installed.

A final drainage plan certified by a professional engineer licensed in the State of Wyoming shall be submitted to show the complete drainage scheme including culverts, valley gutters, directional flow of water on streets, swales and drainage easements, and other provisions for handling surface run-off designed for a twenty-five (25) year frequency storm.

Supporting calculations for run-off, times of concentrations, and flow capacity shall also be included. Work shall be certified by a licensed professional engineer registered in the State of Wyoming.

Cross-sections for each water carrier showing high water elevations for a twenty-five (25) year run-off. All work shall be certified by a professional engineer licensed in the State of Wyoming.

Payment for any fees-in-lieu of public dedication.

Where applicable profiles for curb and gutter layout. Work shall be certified by a professional engineer licensed in the State of Wyoming.

Where applicable written approval from the State Highway Department for access.

Where applicable special foundation requirements and/or pavement design certified by a professional engineer licensed in the State of Wyoming.

Corner recordation as per Wyoming State Statutes 36-11-101.

SUBDIVISION REGULATIONS -- SECTION 6. FEES

After approval of an application for a Subdivision Permit, the Final Plat, along with a recording fee as established and required by the Sweetwater County Clerk and Recorder, shall be filed with the County Clerk and Recorder.

The developer shall pay to the County an inspection fee in an amount not to exceed three (3%) percent of the total final construction cost of the project. Fees collected are for the purpose of partially offsetting costs incurred by the County for inspections of required improvements and shall be credited to the County General Fund.

SUBDIVISION REGULATIONS -- SECTION 7. BOND

(a) The developer shall furnish to Sweetwater County a Financial Guarantee to cover maintenance and necessary repairs for all streets, drainage improvements, and appurtenant items which will be under jurisdiction of the County. The Financial Guarantee shall be for a period of one year (1) after acceptance of the work by inspection and equal to ten (10%) percent of all estimated public improvements. Such guarantees may be in the form of: (1) A Cash Escrow Account in a bank approved by the Planning and Zoning Commission; (2) An Irrevocable Letter of Credit from a bank or other reputable institution or individual subject to the approval of the Planning and Zoning Commission or the Federal Housing Administration; (3) A Surety Performance Bond from a bonding company authorized to do business in the State of Wyoming; (4) Or some other form acceptable to the County Attorney.

(b) During the duration of the Financial Guarantee written approval from the developer shall be obtained with the mutual concurrence of Sweetwater County prior to any alteration or modification of the streets, drainage improvements, and appurtenant items unless a public emergency arises.

SUBDIVISION REGULATIONS -- SECTION 8. DESIGN STANDARDS

GENERAL STANDARDS -- SECTION 8.a.

(1) No changes have been made that affect Section 8.a. from the Preliminary Plat to the Final Plat.

PROVISIONS FOR NEEDED PUBLIC FACILITIES -- SECTION 8.b

(2) The amount of land required to be dedicated shall be based on a percentage applied to the net land area of the subdivision, exclusive of proposed streets, for the Zone District in which the subdivision is located as shown in the following table:

<u>ZONE DISTRICT IN WHICH LOCATED</u>	<u>DEDICATION REQUIREMENT</u>
RR-5 Rural Residential (5-acre min. lot size)	1% of net land area
RR Rural Residential	4% of net land area
R-1 Single-Family	11% of net land area
R-2 Mixed Residential	11% of net land area
R-2/SF Single-Family Residential	11% of net land area
R-3 Multi-Family	12% of net land area
MH Mobile Home	8% of net land area

(3) In the event that the application of these standards would result in sites too small to be usable or if the Land Use Department determines that suitable public sites cannot properly be located in the area covered by the Plat, then a payment of a fee-in-lieu of the land dedication shall be required.

(4) The current fair market value shall be set by the County Assessor within twenty-one (21) days of receipt of the Preliminary Plat -- see Section 5c.(5) -- upon referral from the Land Use Department. The land dedication or fees-in-lieu of shall then be considered concurrent with the Preliminary Plat.

(5) If the subdivider objects to the evaluation amount, he may at his own expense obtain an appraisal of the property by a qualified real estate appraiser approved by Sweetwater County of which appraisal, if found reasonable, may be accepted by the County.

 (6)

Where private open space for park and recreational purposes is provided in a proposed subdivision, such areas may be credited against the requirement for a land dedication provided that the Board of County Commissioners finds that: (a) The public interest is adequately served by this arrangement; (b) Adequate written assurances are submitted that the open space will be developed in a timely fashion for the open space, park, or recreational activity for which the land is intended; (c) The long-term preservation of the open space and its maintenance are provided for in a written agreement, a copy of which shall be recorded with the Plat.

 (7)

Any land dedicated as a requirement of this Section shall be reasonably adaptable to the public use for which it is intended, and shall be at a location convenient to the people to be served. Land dedicated to the public as a requirement of this Section shall be conveyed to Sweetwater County by Warranty Deed or other instrument acceptable to the Sweetwater County Planning and Zoning Commission and the Sweetwater County Board of Commissioners.

 (8)

No land dedication or fees-in-lieu of land shall be required for subdivisions where the intended use is for commercial or industrial purposes.

ROADS, STREETS AND ALLEYS – SECTION 8.c.



No changes have been made that affect Section 8.c. from the Preliminary Plat to the Final Plat.

LOTS AND BLOCKS – SECTION 8.d.



No changes have been made that affect Section 8.d. from the Preliminary Plat to the Final Plat.

FIRE PROTECTION – SECTION 8.e.



No changes have been made that affect Section 8.e. from the Preliminary Plat to the Final Plat.

DRAINAGE – SECTION 8.f.



No changes have been made that affect Section 8.f. from the Preliminary Plat to the Final Plat.

SUBDIVISION REGULATIONS – SECTION 9. IMPROVEMENTS

ASSURANCES – SECTION 9.a.

 (1)

The subdivider shall submit with the Final Plat guarantee to insure the necessary and required improvements are to be accomplished by the subdivider in a timely manner. Such guarantees may be in the form of: (a) A Surety Performance Bond from a bonding company authorized to do business in the State of Wyoming; (b) An Escrow Account in a bank approved by the Planning and Zoning Commission; (c) An Irrevocable Letter of Credit from a bank or other reputable institution or individual subject to the approval of the Planning and Zoning Commission or Federal Housing Administration.

 (2)

The amount of any such financial instrument shall be one hundred and twenty-five (125%) percent of the estimated cost, as estimated by the subdivider and approved by the County Engineer, of installing all required improvements. The estimated cost of improvements shall be submitted along with the construction plans. The estimate shall be itemized to show the amount for each part of the work.

 (3)

Agreements covering the amount, purpose, and use of the funds guaranteed by the financial instruments enumerated in Section 9.a. (1) above shall be in writing and a copy filed with the Planning Department. Such an agreement shall, at a minimum:

- _____ State the duration of the Performance Bond, Escrow Account, or Irrevocable Letter of Credit.
- _____ Provide for funds to be made payable to Sweetwater County in the case of failure without just cause on the part of the subdivider to complete the specified improvements within the required time period.
- _____ Provide that the agreement cannot be withdrawn or reduced in amount until released by the Board of County Commissioners. The Board of County Commissioners cannot approve release of financial security until letters of approval and acceptance have been received by the Board from all authorizing departments, agencies, and other governing bodies.

 (4)  Be approved by the County Attorney for legal sufficiency.

During the construction period no major changes may be made without first obtaining written approval of the County Engineer.

REQUIRED IMPROVEMENTS - SECTION 9.b.

 (1) The subdivider shall install the following improvements in a timely manner and in accordance with plans, data, and specifications as approved by the County Engineer:

 A description of all monuments both found and set which mark the boundary of the subdivision and ties by bearings and distances to the nearest accepted control monuments used in conducting the survey. All monumentation shall conform to the "Guidelines for the Professional Practice of Land Surveying" currently adopted by the Wyoming Association of Consulting Engineers and Surveyors.

 All section corners and quarter corners which have been destroyed shall be either replaced or offset where necessary.

 Grading, drainage, and drainage structure necessary to the proper use, safety, and drainage of streets and highways and areas within the subdivision.

 Road improvements including surface, base, and typical cross-section as approved by the County Engineer.

 Sidewalks where required shall be not less than four (4) feet wide on local streets nor less than five (5) feet wide on collector and arterial streets as shown in Figure XX.

 Water mains and fire hydrants shall be of a size, type, and at a location designated by any Political Subdivision of the State of Wyoming having jurisdiction over the water system used to service the proposed subdivision, if any, and approved by the County Engineer and the County Fire Warden with provisions for maintenance of the system.

 Street name signs at all street intersections.

 Where sanitary sewer of an existing community is accessible by gravity flow within one-half mile from the area platted, the subdivider shall connect to the existing sewer system and provide adequate sewer lines and stubs to each lot in a manner which will avoid the necessity for distributing the street pavement, gutter, culvert, or curb when final connections are made.

 If a public sewage system of an existing community or an existing sewer district is not available, an on-lot sewage disposal system shall be provided prior to occupancy of buildings thereon. Soil percolation tests shall be performed or supervised by a registered engineer or qualified sanitarian to be reviewed by the County Sanitarian to determine suitability for on-lot disposal systems. At a minimum percolation rates shall not exceed sixty (60) minutes for one (1) inch. Lots with an on-lot system shall not be less than one (1) acre in size.

 Where a public sanitary sewer accessible by gravity connection is not within five hundred (500) feet of the Final Plat, but where plans for the installation of public sanitary sewers within such proximity to the plat have been prepared and construction will commence within twelve (12) months from the date of approval of the plat, the subdivider shall be required to install sewers in conformity with such plans.

 Where a public water supply is within one-half mile of a proposed subdivision, the subdivider shall install or have installed a connection to each lot prior to the paving of the street if possible. Where a public water supply is not available, each lot in a subdivision shall be furnished with a water supply system with proper provisions for the testing and maintenance thereof. Any lot so serviced shall have a minimum area of one (1) acre. Such water systems shall be subject to the written approval of the County Sanitarian. Such approval shall be granted upon the submission of a detailed construction drawing and compliance with the "Minimum Standards for Private and Semi-Private Water Supplies" as published by the Wyoming Division of Health and Social Services.

 Firefighting equipment of a type and at locations designated by the County Fire Warden. This requirement for firefighting equipment may be assumed by the creation of a statutory fire district or by the creation of a homeowner's association.

INSPECTIONS - SECTION 9.c.

- (1) Periodic inspections of all road and street construction work will be the responsibility of the County Engineer. Inspections shall be made throughout all stages of the job. Any deficiencies revealed by such inspections shall be corrected as directed by the County Engineer. The subdivider shall give advance notice to the County Engineer when construction work will begin. The developer shall notify the County Engineer at least two (2) working days prior to the beginning or continuance of all grading, drainage, and other improvement work.
- (2) A request for a final inspection shall be made in writing to the County Engineer's Office at least three (3) days prior to the final inspection. The owner and/or his representative shall be present during the final inspection.

CONSTRUCTION STANDARDS AND TESTING - SECTION 9.d.

- (1) All tests of construction materials shall be made in accordance with the current issue of the "Wyoming Public Work Standard Specifications" or the Wyoming Highway Department's "Specifications for Road and Bridge Construction". Test results for aggregate, cement, asphalt, and other construction materials shall be submitted to the County Engineer for review and approval prior to beginning work on the project.
- (2) All testing of each phase of construction shall be made in accordance with the current issue of the "Wyoming Public Work Standard Specifications" or the Wyoming Highway Department's "Specifications for Road and Bridge Construction". Construction testing shall be conducted as required throughout all phases of construction to include compaction tests, soil analysis, drilling logs, and other investigative work which may be required by the County Engineer.

The number of compaction tests for embankment shall be performed at varying depths using the following table for each two (2) feet of depth of compacted fill placed:

Length of Road (in feet)

TABLE	
0-500.1	Minimum 3 tests
501-1000	Minimum 5 tests
1001-5000	1 test every 250 LF
5001-up	1 test every 350 LF

In the case of a failed test that area must be re-worked and re-tested along with a new test one hundred (100) feet along the road each way from the failed test. This procedure must be used until all tests pass. Testing to be performed at regular intervals and locations, e.g. left edge of road, centerline, and right edge of road.

Compaction Test

MATERIAL	TEST REQUIRED-STANDARD PROCTOR
Sub-base	95% compaction - SEE TABLE
Base Course	95% compaction - SEE TABLE
Asphalt	95% compaction-1 test/200 L.F.

Gravel and Aggregate Graduation Analysis

Base Course	1 test/2,000 c.y. installed
Asphalt Aggregate & Bitumen Content	1 test/8,000 s.y. installed
Minimum of one test per stockpile or per 2,000 tons, whichever results in the greater number of tests.	

(3) Concrete work for curb and gutter, drainage structures, and other items that may be a part of the road and street construction shall be done in accordance with Wyoming Highway Department Specifications. Both materials and workmanship shall be inspected and checked for conformance. Standard details for curb and gutter design are shown in Figures XVII, XVIII, and XIX. The choice of the type to be used shall be based on the controlling conditions of the site and as approved by the County Engineer.

(4) Final acceptance of the project will not be made until all necessary field tests are submitted to the County Engineer along with all corrections for failing test. Test results must be submitted to the County Engineer on a weekly basis during the progress of the work.

AS-BUILT PLANS - SECTION 9.e.

[Handwritten Signature]
(1)

Prior to the approval and acceptance of any completed improvements, as-built plans must be submitted to the County Engineer. The plans submitted shall be on a 24"x36" reproducible Mylar.

ACCEPTANCE OF SUBDIVISION IMPROVEMENTS - SECTION 9.f.

[Handwritten Signature]
(1)

Initial acceptance of the construction work by Sweetwater County will be made by letter from the County Engineer to the subdivider upon completion of the following:

[Handwritten Signature] Submittal to the County in a timely fashion of all test results with the test locations and re-tests and any other required engineering tests.

[Handwritten Signature] All items noted in inspections made during construction have been corrected and a final construction inspection has been made with the subdivider, his contractor, and his engineer.

[Handwritten Signature]
(2)

Final acceptance of the subdivision improvements and acceptance of maintenance of the roadway by Sweetwater County will be by Resolution upon completion of the following:

[Handwritten Signature] Correction of any deficiencies noted in the one-year maintenance period by the subdivider.

[Handwritten Signature] Completion of the one-year maintenance time period based on the date of the letter of initial acceptance of construction work.

[Handwritten Signature] Acceptance by the Sweetwater County Board of Commissioners of the improvements.

[Handwritten Signature] All sections of the Subdivision Improvements Agreement have been complied with by all parties involved.

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

[Handwritten Signature] _____
Signature of Owner of Record Date 4/7/14 Signature of Applicant/Agent Date _____

Signature of Surveyor Date _____ Signature of Engineer Date _____

Amended Final Plat Washam Creek Subdivision

PART OF THE SW QUARTER OF SECTION 21 AND PART OF SECTION 28, T.12N., R.109W., 6TH P.M.
SWEETWATER COUNTY, WYOMING

Narrative

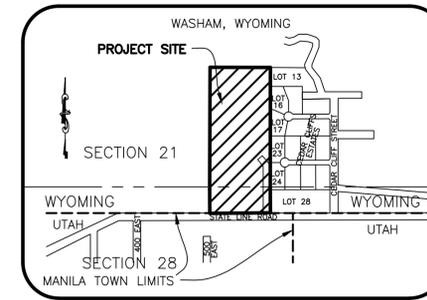
THE PURPOSE OF THIS PLAT IS TO DIVIDE THIS PROPERTY INTO LOTS AND A STREET. ALL LOT CORNERS WERE SET WITH A 5/8" REBAR AND ALUMINUM CAP STAMPED "PLS 11639". THE LOCATION OF THE PROPERTY IN SECTION 28 WAS DETERMINED BY THE DEED CALLS TO DESCRIBED MONUMENTS WHICH WERE FOUND IN THE FIELD. THE LOCATION OF THE E 1/4 OF THE SW QUARTER OF THE SW QUARTER (E1/4SW1/4SW) WAS DETERMINED BY CALCULATION OF THE RECORD SECTION DATA FROM A SURVEY IN 1912 FOR THE SURVEYOR GENERAL'S OFFICE. STONE MONUMENTS FOUND AT THE NORTHERN BOUNDARY OF THE ALIQUOT PART DESCRIPTION ARE NOTED IN THE DRAWING, AND THE ALUMINUM CAP MONUMENTS FOUND ALONG THE SOUTH BOUNDARY OF SECTION 28. THE LOCATION OF THE WYOMING-UTAH STATE LINE WAS DETERMINED BY FINDING A REBAR AND ALUMINUM CAP AT THE SW CORNER OF SECTION 28 AND BY LOCATING THE S 1/4 CORNER AS SHOWN ON THE CEDAR CLIFFS SUBDIVISION PLAT. A REBAR AND ALUMINUM CAP WAS SET AT THIS POINT IN RELATION TO FOUND SUBDIVISION CORNER MONUMENTS AS SHOWN ON THE DRAWING. THE EAST LINE ALONG CEDAR CLIFF ESTATES SUBDIVISION WAS ESTABLISHED BY FOUND REBAR AND CAP MONUMENTS AT THE SW CORNER OF LOT 24, THE CORNER COMMON TO LOTS 17 AND 23, THE NW CORNER OF LOT 16, AND THE ROCK PILE MONUMENT AT THE NW CORNER OF THE SUBDIVISION. OTHER REBAR AND CAP MONUMENTS WERE FOUND AT THE PC AND PT OF THE CUL-DE-SAC ON LOT 15 AND ALSO ON LOT 22.

Land Owner/Subdivider:

Ed Harbertson
744 North 5500 West
Ogden, UT. 84404
(801) 731-2712

BUREAU OF LAND MANAGEMENT
ZONED AGRICULTURAL
S89°47'31"E 656.83'

SET 3" SURVEY CAP STAMPED WITH THE SUBDIVISION NAME IN FOUND MOUND OF STONE



Vicinity Map

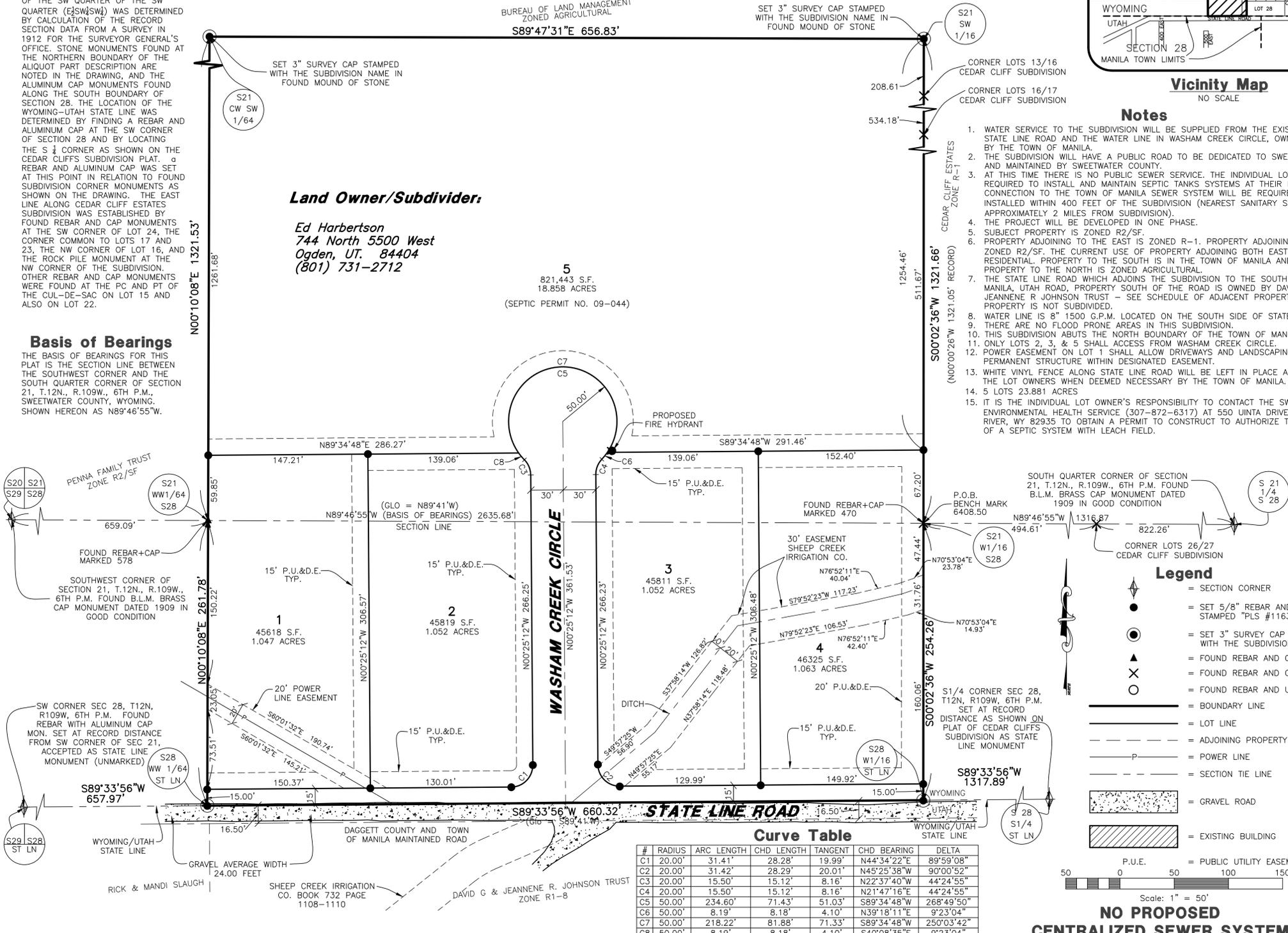
NO SCALE

Notes

1. WATER SERVICE TO THE SUBDIVISION WILL BE SUPPLIED FROM THE EXISTING WATER MAIN IN STATE LINE ROAD AND THE WATER LINE IN WASHAM CREEK CIRCLE, OWNED AND MAINTAINED BY THE TOWN OF MANILA.
2. THE SUBDIVISION WILL HAVE A PUBLIC ROAD TO BE DEDICATED TO SWEETWATER COUNTY AND MAINTAINED BY SWEETWATER COUNTY.
3. AT THIS TIME THERE IS NO PUBLIC SEWER SERVICE. THE INDIVIDUAL LOT OWNERS WILL BE REQUIRED TO INSTALL AND MAINTAIN SEPTIC TANKS SYSTEMS AT THEIR EXPENSE. CONNECTION TO THE TOWN OF MANILA SEWER SYSTEM WILL BE REQUIRED WHEN A MAIN IS INSTALLED WITHIN 400 FEET OF THE SUBDIVISION (NEAREST SANITARY SEWER IS APPROXIMATELY 2 MILES FROM SUBDIVISION).
4. THE PROJECT WILL BE DEVELOPED IN ONE PHASE.
5. SUBJECT PROPERTY IS ZONED R2/SF.
6. PROPERTY ADJOINING TO THE EAST IS ZONED R-1. PROPERTY ADJOINING TO THE WEST IS ZONED R2/SF. THE CURRENT USE OF PROPERTY ADJOINING BOTH EAST AND WEST IS RESIDENTIAL. PROPERTY TO THE SOUTH IS IN THE TOWN OF MANILA AND IS ZONED R1-8. PROPERTY TO THE NORTH IS ZONED AGRICULTURAL.
7. THE STATE LINE ROAD WHICH ADJOINS THE SUBDIVISION TO THE SOUTH IS A TOWN OF MANILA, UTAH ROAD, PROPERTY SOUTH OF THE ROAD IS OWNED BY DAVID C AND JEANNENE R JOHNSON TRUST - SEE SCHEDULE OF ADJACENT PROPERTY OWNER - THIS PROPERTY IS NOT SUBDIVIDED.
8. WATER LINE IS 8" 1500 G.P.M. LOCATED ON THE SOUTH SIDE OF STATE LINE ROAD.
9. THERE ARE NO FLOOD PRONE AREAS IN THIS SUBDIVISION.
10. THIS SUBDIVISION ABUTS THE NORTH BOUNDARY OF THE TOWN OF MANILA.
11. ONLY LOTS 2, 3, & 5 SHALL ACCESS FROM WASHAM CREEK CIRCLE.
12. POWER EASEMENT ON LOT 1 SHALL ALLOW DRIVEWAYS AND LANDSCAPING BUT NO PERMANENT STRUCTURE WITHIN DESIGNATED EASEMENT.
13. WHITE VINYL FENCE ALONG STATE LINE ROAD WILL BE LEFT IN PLACE AND REMOVED BY THE LOT OWNERS WHEN DEEMED NECESSARY BY THE TOWN OF MANILA.
14. 5 LOTS 23.881 ACRES
15. IT IS THE INDIVIDUAL LOT OWNER'S RESPONSIBILITY TO CONTACT THE SWEETWATER COUNTY ENVIRONMENTAL HEALTH SERVICE (307-872-6317) AT 550 UINTA DRIVE, SUITE D, GREEN RIVER, WY 82935 TO OBTAIN A PERMIT TO CONSTRUCT TO AUTHORIZE THE CONSTRUCTION OF A SEPTIC SYSTEM WITH LEACH FIELD.

Basis of Bearings

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 21, T.12N., R.109W., 6TH P.M., SWEETWATER COUNTY, WYOMING. SHOWN HEREON AS N89°46'55"W.



Curve Table

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	20.00'	31.41'	28.28'	19.99'	N44°34'22"E	89°59'08"
C2	20.00'	31.42'	28.29'	20.01'	N45°25'38"W	90°00'52"
C3	20.00'	15.50'	15.12'	8.16'	N22°37'40"W	44°24'55"
C4	20.00'	15.50'	15.12'	8.16'	N21°47'16"E	44°24'55"
C5	50.00'	234.60'	71.43'	51.03'	S89°34'48"W	268°49'50"
C6	50.00'	8.19'	8.18'	4.10'	N39°18'11"E	9°23'04"
C7	50.00'	218.22'	81.88'	71.33'	S89°34'48"W	250°03'42"
C8	50.00'	8.19'	8.18'	4.10'	S40°08'35"E	9°23'04"

Legend

- = SECTION CORNER
- (with PLS) = SET 5/8" REBAR AND ALUMINUM CAP STAMPED "PLS #11639"
- (with S) = SET 3" SURVEY CAP STAMPED WITH THE SUBDIVISION NAME
- ▲ = FOUND REBAR AND CAP MARKED 578
- ▲ (with S) = FOUND REBAR AND CAP MARKED 470
- (with S) = FOUND REBAR AND UNREADABLE CAP
- = BOUNDARY LINE
- (dashed) = LOT LINE
- (dotted) = ADJOINING PROPERTY
- (with P) = POWER LINE
- (with S) = SECTION TIE LINE
- ▨ = GRAVEL ROAD
- ▨ (with X) = EXISTING BUILDING
- (with P.U.E.) = PUBLIC UTILITY EASEMENT

**NO PROPOSED
CENTRALIZED SEWER SYSTEM**

Surveyor's Certificate

I, **ROBERT D. KUNZ**, DO HEREBY CERTIFY THAT I AM A LAND SURVEYOR REGISTERED UNDER THE LAWS OF THE STATE OF WYOMING, AND THAT THIS PLAT IS A TRUE, CORRECT, AND COMPLETE PLAT OF **AMENDED WASHAM CREEK SUBDIVISION** AS LAID OUT, PLATTED, DEDICATED, AND SHOWN HEREON, THAT SUCH PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME AND UNDER MY SUPERVISION AND CORRECTLY SHOWS THE LOCATION AND DIMENSIONS OF THE LOTS, EASEMENTS, AND STREETS OF SAID SUBDIVISION AS THE SAME ARE STAKED UPON THE GROUND IN COMPLIANCE WITH SWEETWATER COUNTY REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

Professional Land Surveyor
Robert D. Kunz
11639
Date: _____
WYOMING

ROBERT D. KUNZ
DATE: _____
L.S. NO.: _____

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, **ED HARBERTSON** BEING THE SOLE OWNER(S) OF THE LAND SHOWN ON THIS PLAT, DOES/DO HEREBY CERTIFY:

THAT THE FOREGOING PLAT DESIGNATED AS **AMENDED WASHAM CREEK SUBDIVISION** IS LOCATED IN THE SW QUARTER OF SECTION 21 AND THE NW QUARTER OF SECTION 28, TOWNSHIP 12 NORTH, RANGE 109 WEST, SWEETWATER COUNTY, WYOMING, AND IS PARTICULARLY DESCRIBED AS FOLLOWS:

PART OF THE SW QUARTER OF SECTION 21 AND PART OF SECTION 28, T.12N., R.109W., 6TH P.M., SWEETWATER COUNTY, WYOMING. DESCRIBED AS FOLLOWS:

BEGINNING AT A REBAR+CAP ON THE SOUTH SECTION LINE OF SECTION 21 MARKED PLS 470, SAID POINT BEING N89°46'55"W 1316.87 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 21; THENCE S00°02'36"W 254.26 FEET TO THE WYOMING/UTAH STATE LINE; THENCE ALONG SAID STATE LINE S89°33'56"W 660.32 FEET; THENCE N00°10'08"E 261.78 FEET FEET TO A REBAR+CAP ON THE SECTION LINE MARKED PLS 578; THENCE N00°10'08"E 1321.53 FEET TO A REBAR AND CAP PLACED ON A PILE OF STONES; THENCE S89°47'31"E 656.83 FEET TO A REBAR AND CAP PLACED ON A PILE OF STONES; THENCE S00°02'36"W 1321.66 FEET TO THE POINT OF BEGINNING.

CONTAINING 23.881 ACRES

THAT THIS SUBDIVISION AS IT IS DESCRIBED AND AS IT APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) AND PROPRIETOR(S); AND THAT THIS IS A CORRECT PLAT OF THE AREA AS IT IS DIVIDED INTO LOTS, BLOCKS, STREETS, AND UTILITY EASEMENTS, AND

THAT THE UNDERSIGNED OWNER(S) OF THE LAND SHOWN AND DESCRIBED ON THIS PLAT DOES/DO HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, ALLEYS, EASEMENTS, AND OTHER LANDS WITHIN THE BOUNDARY LINES OF THE PLAT AS INDICATED AND NOT ALREADY OTHERWISE DEDICATED FOR PUBLIC USE.

ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING ARE HEREBY WAIVED AND RELEASED.

EXECUTED THIS _____ DAY OF _____, 20____ BY: _____

(PRINT NAME AND TITLE) (SIGNATURE)

Acknowledgment

STATE OF WYOMING)ss.
COUNTY OF SWEETWATER)

THE FOREGOING CERTIFICATE WAS ACKNOWLEDGED BEFORE ME BY _____ THIS _____ DAY OF _____, 20____.

WITNESS MY HAND AND OFFICIAL SEAL.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Acknowledgment

STATE OF WYOMING)ss.
COUNTY OF SWEETWATER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ BY _____ AS A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Reeve & Associates, Inc.

920 CHAMBERS STREET, SUITE 14, OGDEN, UTAH 84403
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Surveyor: **R. KUNZ**
 Drafter: **R. KUNZ**
 Begin Date: **03-31-2014**
 Subd. Name: **AMENDED WASHAM CREEK SUBDIVISION**
 Location: **PART OF SECTION 21 & 28, T.12N., R.109W., 6TH P.M., SWEETWATER COUNTY, WYOMING.**
 Owner: **ED HARBERTSON**

Town of Manila, Utah

THE TOWN OF MANILA AGREES TO PROVIDE CULINARY WATER AND MAINTAIN THE EXISTING WATER LINE IN STATE LINE ROAD FOR CULINARY WATER SERVICE TO THE SUBDIVISION. ONCE SUBDIVIDER CONSTRUCTS THE WATER LINE IN WASHAM CREEK CIRCLE, THE CITY OF MANILA AGREES TO OWN AND MAINTAIN SAID WATER LINE AND PROVIDE CULINARY WATER TO THIS WATER LINE FROM ITS WATER LINE IN STATE LINE ROAD.

SIGNED: _____ DATE _____
MAYOR, TOWN OF MANILA, UTAH

ATTEST: _____
TOWN OF MANILA RECORDER

Sweetwater County Board of Commissioners

THIS PLAT APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SWEETWATER COUNTY, WYOMING, THIS _____ DAY OF _____, 20____, FOR FILING WITH THE CLERK AND RECORDER OF SWEETWATER COUNTY, AND FOR CONVEYANCE TO THE COUNTY OF THE PUBLIC DEDICATIONS SHOWN HEREON, SUBJECT TO THE PROVISION THAT APPROVAL IN NO WAY OBLIGATES SWEETWATER COUNTY FOR FINANCING OR CONSTRUCTING OF IMPROVEMENTS ON LANDS, STREETS, OR EASEMENTS DEDICATED TO THE PUBLIC EXCEPT AS SPECIFICALLY AGREED TO BY THE BOARD OF COUNTY COMMISSIONERS, AND FURTHER THAT SAID APPROVAL SHALL IN NO WAY OBLIGATE SWEETWATER COUNTY FOR MAINTENANCE OF STREETS WHICH ARE NOT DEDICATED TO THE PUBLIC NOR UNTIL ALL IMPROVEMENTS SHALL HAVE BEEN COMPLETED TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS.

DATED THIS _____ DAY OF _____, 20____

CHAIRMAN

Sweetwater County Planning and Zoning

THIS PLAT APPROVED BY THE SWEETWATER COUNTY PLANNING AND ZONING COMMISSION THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING AND ZONING COMMISSION

Sweetwater County Engineer

APPROVED THIS _____ DAY OF _____, 20____, BY THE COUNTY ENGINEER OF SWEETWATER COUNTY, WYOMING.

SWEETWATER COUNTY ENGINEER

Sweetwater County Recorder

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER AT _____ O'CLOCK _____ M., _____, 20____, AND IS DULY RECORDED IN BOOK _____, PAGE NO. _____.

CLERK AND/OR RECORDER

BY: _____ DEPUTY

Public Hearing # 2

Board of County Commissioners

May 20, 2014

Property Owner

Anadarko E&P Co., LLP
P.O. Box 1330
Houston, TX 77251

Other Parties

Clyde Owen
5100 Rocky Point Drive
Gillette, WY 82718

Legal Description

10+ Acres in the
SW and NW of Section 1,
T18N, R105W

Current Zoning

A
Agriculture

Legal Requirements

Adjacent Notices Sent:
March 7, 2014

Public Hearing Advertised:
March 7, 2014

Sign Posted:
March 21, 2014

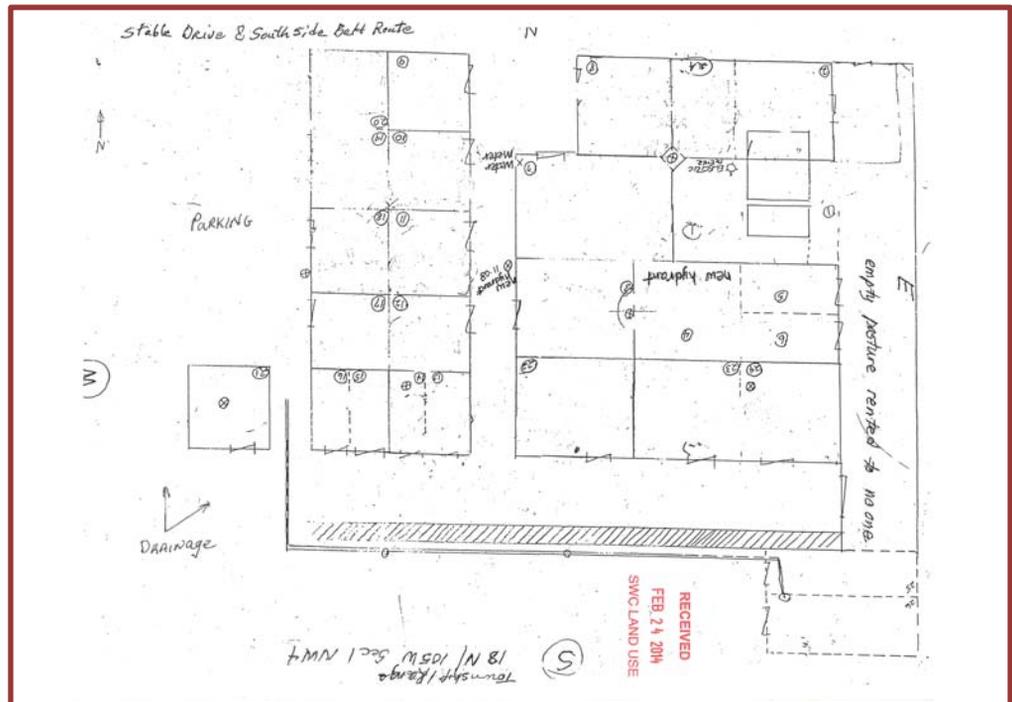
Utilities & Districts

Water: City of RS
Sewer:
Others:

Land Use Presenter

Steve Horton
Planner III
(307) 872-3926

Clyde Owen / Modern Corrals Conditional Use Permit Corrals for Profit, Gain or Personal Use



Summary of Application

Clyde Owen is requesting Conditional Use Permit approval for Corrals for Profit, Gain or Personal Use. The name of the business is "Modern Corrals". The property consists of 10 acres located at Stable Drive and the South Side Belt Route. The property is owned by Anadarko. Mr. Owen is requesting an indefinite term for this Conditional Use Permit. The site plan shows 24 corrals that are rented.

Access to the horse corrals is from a frontage road that connects with the South Side Belt Route. The frontage road is located within the right-of-way of the South Side Belt Route.

Drainage for the property is generally in a northwesterly direction. Both Anadarko and Clyde Owen state that the horse corrals have been in place and operating in this manner for a number of years. There is no record of the Sweetwater County Land Use Department issuing a Conditional Use Permit for this corral use. This Conditional Use Permit request by Mr. Owen provides an avenue to legally approve this Conditional Use Permit for horse corrals.

Public Hearing #2

Clyde Owen / Modern Corrals

Conditional Use Permit

Public Comments:

Written comment submitted from Alfonso Chavez, 110 Ranch View Drive, RS: "I have no concerns on corrals being there and fully support them."

Agency Comments:

SWC Emergency Management: No comment on this application.

SWC Surveyor: Recommend approval.

WYDOT: WYDOT has no concerns. Access shall continue to be via Stables Road. No direct access to South Side Belt Route (WYO 376) will be allowed. Anticipated utility or landscape improvements within the state R/W would require the respective utility license and/or encroachment permit.

Colorado Interstate Gas: Colorado Interstate Gas Company does not have any facilities on the affected property, thus we have no concerns.

City of Rock Springs: "Corral" is a permitted use in the City of Rock Springs only within the R-E (Rural Estates) Zone.

SWC Public Works Director: No objection - must comply with all local, state, and federal regulations.

Staff Comments, Recommendations and Conditions:

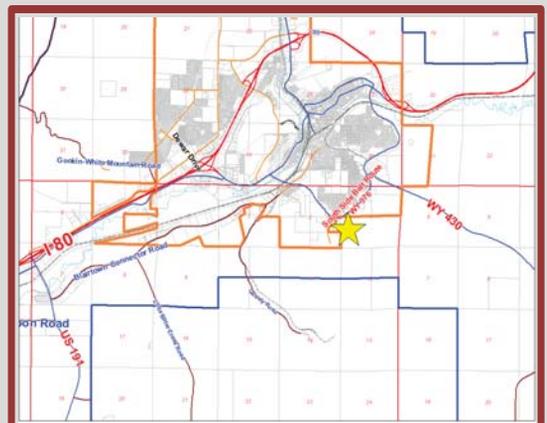
The property owner and applicant both claim that the horse corrals have been in existence and used for a number of years. By this request, Mr. Owen is requesting to legally permit the horse corral operation. Until recently, there have been no complaints regarding the horse corral operation.

At the April 9 P&Z Meeting this request was tabled and a site visit was conducted on April 23. Following the site visit, Staff recommends approval of this Conditional Use Permit subject to conditions placed for number of animals, manure management, dust control and consideration for upgrade of the stalls, and for a term of between 2 - 5 years. On May 14, 2014, the Planning & Zoning Commission voted 4-0 to recommend approval of the Conditional Use Permit subject to conditions listed in the P&Z Recommendation.

Zoning Map



Vicinity Map



Public Hearing #2

Clyde Owen / Modern Corrals

Conditional Use Permit



Looking North



Looking South



Looking East

Looking West



RECOMMENDATION 14-05-ZO-02

CLYDE OWEN CONDITIONAL USE PERMIT CORRALS FOR PROFIT, GAIN OR PERSONAL USE

WHEREAS, Clyde Owen has requested a Conditional Use Permit for the operation of Modern Corrals, a horse corral business as per Section 6 of the Sweetwater County Zoning Resolution. This Conditional Use will be operated on land owned by Anadarko E&P Co., LLP and described as:

A total of 11.4 acres located in Sweetwater, Wyoming Township: 18 North Range: 105 West Section 1 part of the NW1/4 SW1/4 comprised of two adjoining tracts containing 5.5 acres and 5.9 acres, more or less, more specifically described as:
TRACT 1: Tract 1 containing 5.5 acres **BEGINNING** at a point of beginning being Longitude: 109°12'45.114" West and Latitude: 41°33'56.814" North. **THENCE** as follows: North 37°37'52" East a distance of 35 feet and, North 26°44'22" East a distance of 24 feet and, North 0°24'31" East a distance of 92 feet and, North 03°55'28" East a distance of 113 feet and, North 02°28'6" East a distance of 92 feet and, North 56°35'24" East a distance of 83 feet and, North 59°19'44" East a distance of 240 feet and, South 89°52'5" East a distance of 94 feet and, South 89°52'4" East a distance of 125 feet and, South 01°5'9" East a distance of 554 feet and, North 89°52'5" West a distance of 500 feet, back to the **PLACE OF BEGINNING** and containing 5.5 acres. **TRACT 2:** Tract 2 containing 5.9 acres **BEGINNING** at a point of beginning being Longitude: 109°12'45.012" West and Latitude: 41°33'51.713" North. **THENCE** as follows: North 01°5'14" West a distance of 428 feet and, North 01°5'19" West a distance of 88 feet and, South 89°52'5" East a distance of 500 feet and, South 01°5'9" East a distance of 88 feet and, South 01°5'7" East a distance of 428 feet and, North 89°52'5" West a distance of 500 feet, back to the **PLACE OF BEGINNING** and containing 5.9 acres.

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the Sweetwater County Zoning Resolution on April 9, 2014 to consider the applicant's request and, after due consideration and discussion tabled the application until May 14, 2014, and,

WHEREAS, after untabling the application at the May 14, 2014 hearing, and after due consideration and discussion, the Planning and Zoning Commission voted 4-0 to recommend approval of this request with the following conditions:

1. The property on which the Conditional Use is operated is limited to a total of 56 animals.
2. A manure management plan suitable to the Land Use Office must be submitted.
3. A dust control plan suitable to the Land Use Office must be submitted.
4. Facility upgrades, repairs and replacements must be aesthetically pleasing and in earthtone colors.
5. The Conditional Use Permit is valid for a period of 2 years with one 3 year renewal allowed to be approved by the Land Use Office.

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that this request be APPROVED as conditioned.

Dated this 9th day of April, 2014.

Attest:


Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission


James Reinard, Chairman

RESOLUTION 14-05-ZO-02

CLYDE OWEN CONDITIONAL USE PERMIT CORRALS FOR PROFIT, GAIN OR PERSONAL USE

WHEREAS, Clyde Owen has requested a Conditional Use Permit for the operation of Modern Corrals, a horse corral business as per Section 6 of the Sweetwater County Zoning Resolution. This Conditional Use will be operated on land owned by Anadarko E&P Co., LLP and described as:

A total of 11.4 acres located in Sweetwater, Wyoming Township: 18 North Range: 105 West Section 1 part of the NW1/4 SW1/4 comprised of two adjoining tracts containing 5.5 acres and 5.9 acres, more or less, more specifically described as:
TRACT 1: Tract 1 containing 5.5 acres **BEGINNING** at a point of beginning being Longitude: 109°12'45.114" West and Latitude: 41°33'56.814" North. **THENCE** as follows: North 37°37'52" East a distance of 35 feet and, North 26°44'22" East a distance of 24 feet and, North 0°24'31" East a distance of 92 feet and, North 03°55'28" East a distance of 113 feet and, North 02°28'6" East a distance of 92 feet and, North 56°35'24" East a distance of 83 feet and, North 59°19'44" East a distance of 240 feet and, South 89°52'5" East a distance of 94 feet and, South 89°52'4" East a distance of 125 feet and, South 01°5'9" East a distance of 554 feet and, North 89°52'5" West a distance of 500 feet, back to the **PLACE OF BEGINNING** and containing 5.5 acres. **TRACT 2:** Tract 2 containing 5.9 acres **BEGINNING** at a point of beginning being Longitude: 109°12'45.012" West and Latitude: 41°33'51.713" North. **THENCE** as follows: North 01°5'14" West a distance of 428 feet and, North 01°5'19" West a distance of 88 feet and, South 89°52'5" East a distance of 500 feet and, South 01°5'9" East a distance of 88 feet and, South 01°5'7" East a distance of 428 feet and, North 89°52'5" West a distance of 500 feet, back to the **PLACE OF BEGINNING** and containing 5.9 acres.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on May 20, 2014 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED with the following conditions:

1. The property on which the Conditional Use is operated is limited to a total of 56 animals.
2. A manure management plan suitable to the Land Use Office must be submitted.
3. A dust control plan suitable to the Land Use Office must be submitted.
4. Facility upgrades, repairs and replacements must be aesthetically pleasing and in earthtone colors.
5. The Conditional Use Permit is valid for a period of 2 years with one 3 year renewal allowed to be approved by the Land Use Office.

Dated this 15th day of April, 2014.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member



Conditional Use Permit Application

Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 2/24/14
Permit Number: PZ 14-010
Zoning: A
PID: 04-1805-01-1-00-003-00
Application Fee: \$225.00

Date of Hearings: PZ _____ BCC _____
 Approved Approved with Conditions Denied Resolution _____
Date of Action: _____ Land Use Official Signature: _____

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation. Additional information may be required following review of your application. Conditional Use regulations can be found in Section 6 of the Sweetwater County Zoning Resolution

RECEIVED

GENERAL INFORMATION:

FEB 24 2014

Land Owner of Record Contact Information

Anadarko

Applicant Contact Information

Clyde Owen
5100 Rocky Point DR
Gillette, WY 82718

SWC LAND USE

PROPERTY INFORMATION

County Assigned Address: Stable Drive & South Side Belt Route Lot Size: 10 (acres)
Project Location: Quarter(s): NW 4 Section: 1 Township: 18N Range: 105W
Subdivision Name: NH Lot: _____ Block: _____
Name of Business: Modern Corvets (Clyde Owen)
Requested Duration of Conditional Use: Indefinite Hours of Operation: 24 hr

PLEASE CHECK CONDITIONAL USE FOR WHICH YOU ARE APPLYING:

- | | | |
|---|--|---|
| <input type="checkbox"/> Above Ground Storage Tank | <input type="checkbox"/> GMA Highway Conditional Uses | <input type="checkbox"/> Sanitary Landfill |
| <input type="checkbox"/> Asphalt or Concrete Mixing Plant | <input type="checkbox"/> Hazardous Waste Disposal Facility | <input type="checkbox"/> Sewage Disposal Plant |
| <input type="checkbox"/> Bazaar, Carnival or Fair | <input type="checkbox"/> Impound Yard | <input type="checkbox"/> Slaughter House |
| <input type="checkbox"/> Bed & Breakfast Home | <input type="checkbox"/> Junkyard or Salvage Yard | <input type="checkbox"/> Storage of Explosives |
| <input type="checkbox"/> Bus & Public Transportation Waiting Area & Shelters | <input type="checkbox"/> Kennel | <input type="checkbox"/> Storage of Radioactive Material for Well Logging Companies |
| <input type="checkbox"/> Camp Ground | <input type="checkbox"/> Mineral Stockpiling | <input type="checkbox"/> Temporary Construction Yard or Building |
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Mini-Warehousing in CRS | <input type="checkbox"/> Temporary Housing |
| <input type="checkbox"/> Christmas Tree & Firewood Sales | <input type="checkbox"/> Produce Stand | <input type="checkbox"/> Temporary Work Camp |
| <input type="checkbox"/> Community Corrections Facility | <input type="checkbox"/> Public Fire Training Facility | <input type="checkbox"/> Trucking |
| <input checked="" type="checkbox"/> Corral for Profit or Gain or for Personal Use | <input type="checkbox"/> Quarries under 40 acres | <input type="checkbox"/> Utility, Service & Improvement District Support Facilities |
| <input type="checkbox"/> Crematorium | <input type="checkbox"/> Recreational Facilities involving firearms, motor vehicles or animals | <input type="checkbox"/> Welding |
| <input type="checkbox"/> GMA Ag Zone Conditional Uses | <input type="checkbox"/> Rifle, Pistol, Skeet or Trap Range | |

Provide a detailed narrative describing your proposed conditional use and development.

[Empty box for detailed narrative]

APPLICATION REQUIREMENTS

Please initial that you understand the regulations, will submit the requested information and will comply with the requirements of the Sweetwater County Zoning Resolution:

- CLO If your property is zoned Agriculture, you must submit a Supplemental Application-Agriculture.
- CLO If you are using or storing hazardous materials, you must submit a Hazardous Materials Inventory.
- CLO The County may impose certain special conditions on any approval including, but not limited to, duration of use, extension of the CUP, hours of operation, site and/or building improvements, parking requirements, sewer and water requirements.
- CLO Your Conditional Use may have certain requirements listed in Section 6 which are not on this application. Please use a separate sheet of paper to address any additional requirements.

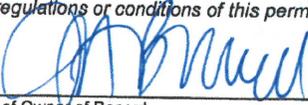
PERMIT SUBMITTAL REQUIREMENTS

The following information and supporting documentation must be included with this application:

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:
 - a. Address of the property.
 - b. Legal Description
 - c. Location and dimensions of the land area in question
 - d. Size, shape, dimensions and location of existing or proposed structures
 - e. Location of fire hydrant or water supply
 - f. Access including dimensions, distance from property corners and size of culvert
 - g. Show general drainage of lot or parcel
 - h. Parking and loading areas
 - i. Commercial signage, if applicable
 - j. Septic and well locations
 - k. Fuels being used or stored on the property
 - l. Utilities
 - m. Easements
2. **Residential Floor Plan:** A floor plan including: rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material. NA
3. **Commercial Floor Plan:** Include all items in the residential floor plan as well as location and type of exit signs, details of emergency lighting plan and location of fire extinguishers. NA
4. **Water and/or Sewer Supply:**
 - a. Private Wyoming State Well Permit Number or Name of Water District: Rocky Springs City Water
 - b. Private Septic System Permit Number or Name of Sewer District: none

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

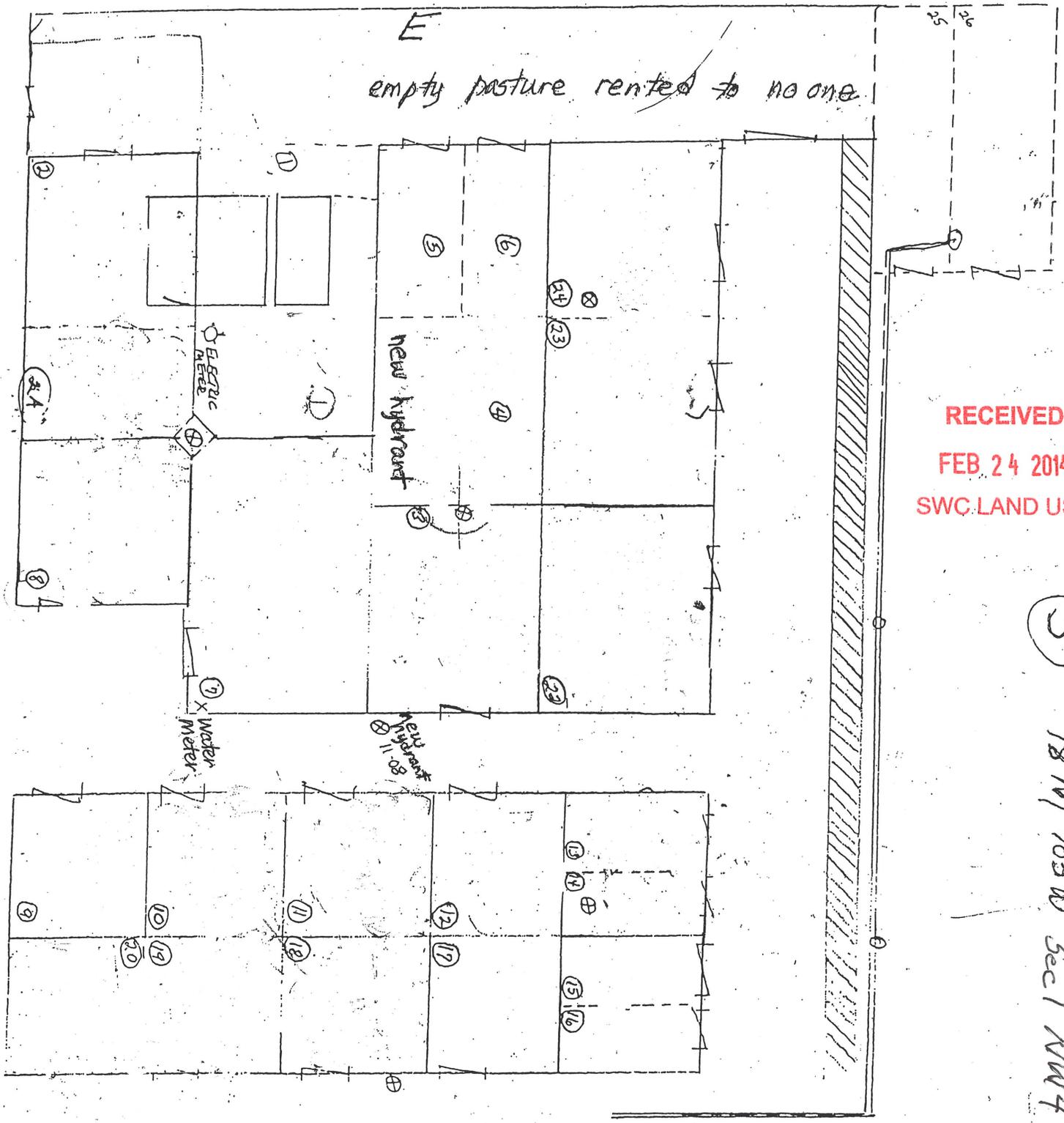



Signature of Owner of Record _____ Date 2/14/14 Signature of Applicant/Agent _____ Date 1-30-14

Stable Drive & South side Belt Route

N

empty pasture rented to no one



RECEIVED
FEB. 24 2014
SWC.LAND USE

(S)

Township / Range
18 N / 105 W Sec 1 NW 4

DRAINAGE

(M)

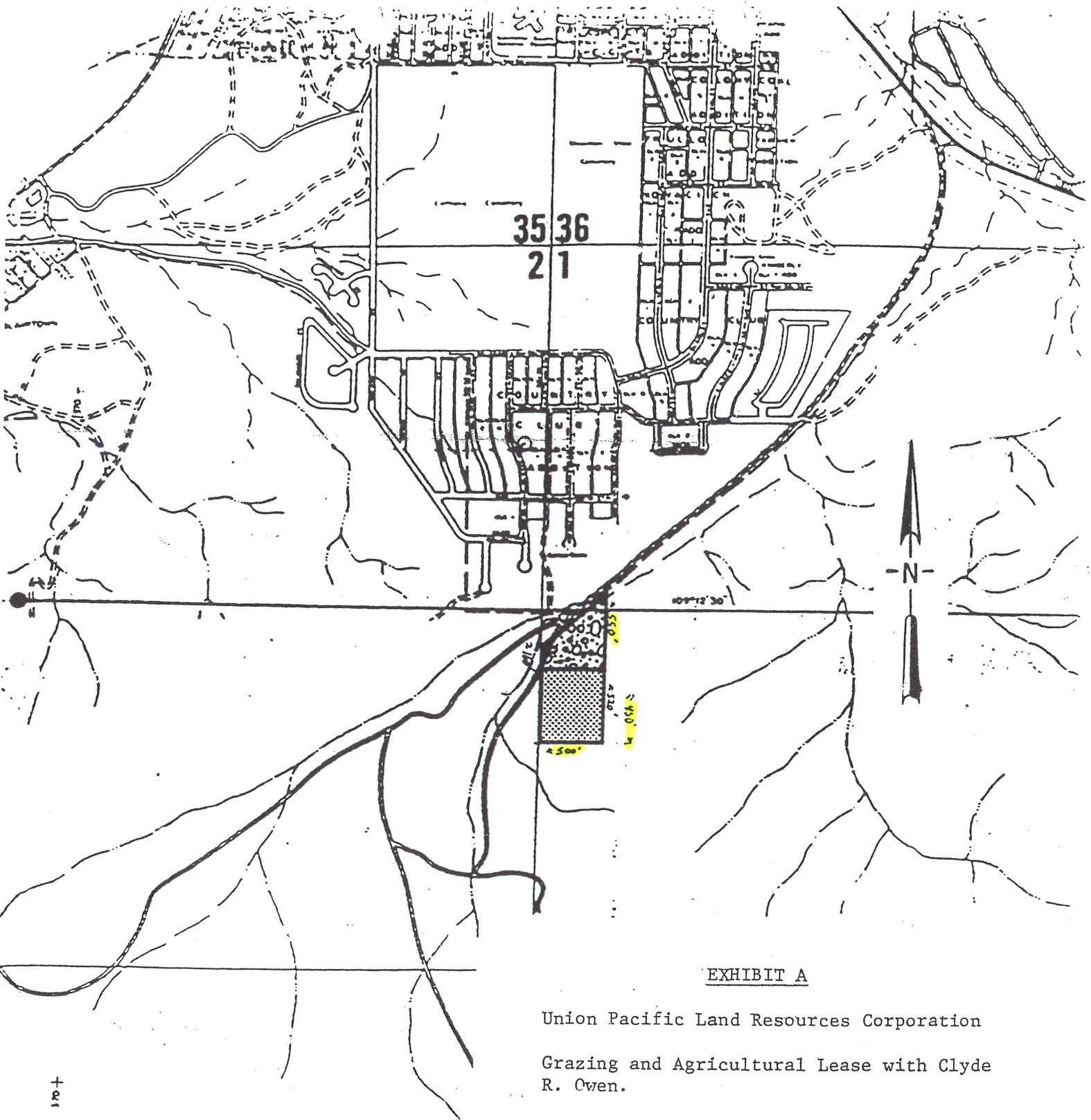


EXHIBIT A

Union Pacific Land Resources Corporation

Grazing and Agricultural Lease with Clyde R. Owen.

Sweetwater County, Wyoming

- Portion of lease area to be used for corral shown  (containing 4.08 acres)
- Portion of lease area to be used for pasture shown  (containing 5.94 acres)

Attached to Grazing and Agricultural Lease dated 1-2, 1992, between UNION PACIFIC LAND RESOURCES CORPORATION and CLYDE R. OWEN.

Fort Worth, TX
 Scale: None 12-13-91
 Sec. 1, T18N, R105W



Sweetwater
Wyoming

Sec 2

Sec 1

P.O.B Tract 1:
Long: 109°12'45.114"W
Lat: 41°33'56.814"N

P.O.B Tract 2:
Long: 109°12'45.012"W
Lat: 41°33'51.713"N

- 1. N 37 37' 52" E 35 ft
- 2. N 26 44' 22" E 24 ft
- 3. N 0 24' 31" E 92 ft
- 4. N 3 55' 28" E 113 ft
- 5. N 2 28' 6" E 92 ft
- 6. N 56 35' 24" E 83 ft
- 7. N 59 19' 44" E 240 ft
- 8. S 89 52' 5" E 94 ft
- 9. S 89 52' 4" E 125 ft
- 10. S 15' 9" E 554 ft
- 11. N 89 52' 5" W 500 ft
- 1. N 15' 19" W 88 ft
- 2. N 15' 14" W 428 ft
- 3. S 89 52' 5" E 500 ft
- 4. S 15' 9" E 88 ft
- 5. S 15' 7" E 428 ft
- 6. N 89 52' 5" W 500 ft

5.5 AC

5.9 AC

T-18N
R-105W

Stables Ln

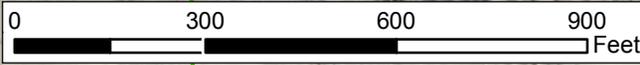
Stables Ln

376

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DISCLAIMER: THE DATA IS PROVIDED AS A COURTESY AND IS INTENDED TO BE USED FOR GENERAL INFORMATIONAL PURPOSES ONLY. ANADARKO MAKES NO REPRESENTATIONS REGARDING THE DATA AND DISCLAIMS ANY AND ALL IMPLIED AND EXPRESS WARRANTIES REGARDING THE ACCURACY, COMPLETENESS, SUITABILITY, OR FITNESS FOR A PARTICULAR PURPOSE OF THE DATA. ANYONE VIEWING THE DATA SHOULD INDEPENDENTLY VERIFY IT PRIOR TO TAKING ANY ACTION. ANY RELIANCE ON THE DATA FOR ANY PURPOSE WHATSOEVER IS AT THE SOLE RISK OF THE PARTY SO RELYING.

LEGAL DESCRIPTION POB DOES NOT HAVE LAT LONG LOCATION THEREFORE POB IS POSSIBLY ERRONEOUS



ROCK SPRINGS: HORSE CORALS
SWEETWATER, WYOMING

Scale: 1:3,600	Projection: GCS_North_American_1927
Date: 4/7/2014	Author: nkb110

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: May 20, 2014	Name & Title of Presenter: Steve Wolff Colorado River Coordinator
Department or Organization: Wyoming State Engineer's Office	Contact Phone & E-mail: Steve Wolff 307-777-1942 steve.wolff@wyo.gov
Exact Wording for Agenda: Water Management and Drought Planning in the Colorado River Basin	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Afternoon; 30 - 45 minutes
Will there be Handouts? (If yes, include with meeting request form) .pdf of presentation is attached. We will bring e-copy of powerpoint presentation.	Will handouts require SIGNATURES: No.
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Sally Shoemaker

From: Steve Wolff <steve.wolff@wyo.gov>
Sent: Wednesday, May 14, 2014 8:25 AM
To: Sally Shoemaker
Subject: Request Form & Presentation
Attachments: BoardForm.pdf; `Wolff _SWCC_May2014.pdf

Hi Sally.

Attached is a new Board Request form and a copy of my presentation. If possible, I would like to be on the agenda in the **afternoon..**

Thanks much.

Cheers!

SWW

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Steve Wolff
Colorado River Coordinator
Interstate Streams Division
Wyoming State Engineer's Office
(307) 777-1942 (office)
(307) 630-1396 (cell)
steve.wolff@wyo.gov

E-Mail to and from me, in connection with the transaction of public business, is subject to the Wyoming Public Records Act and may be disclosed to third parties.

Water Management & Drought Planning in the Colorado River Basin

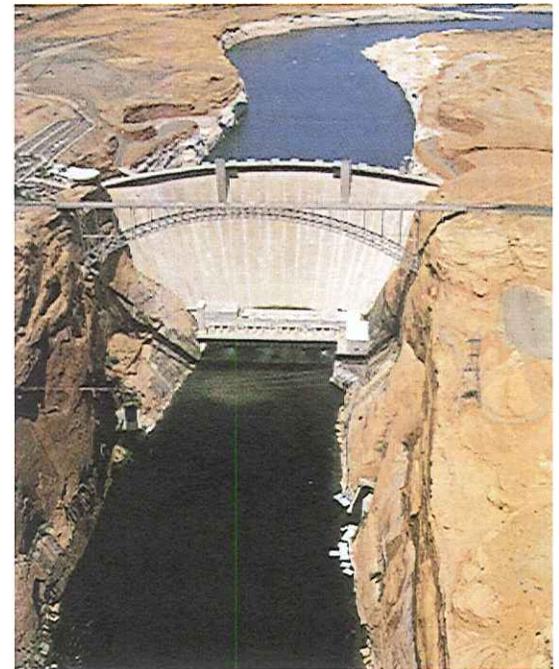


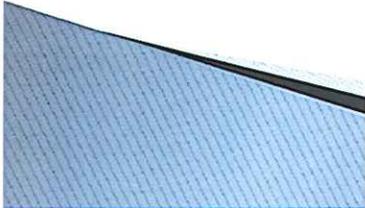
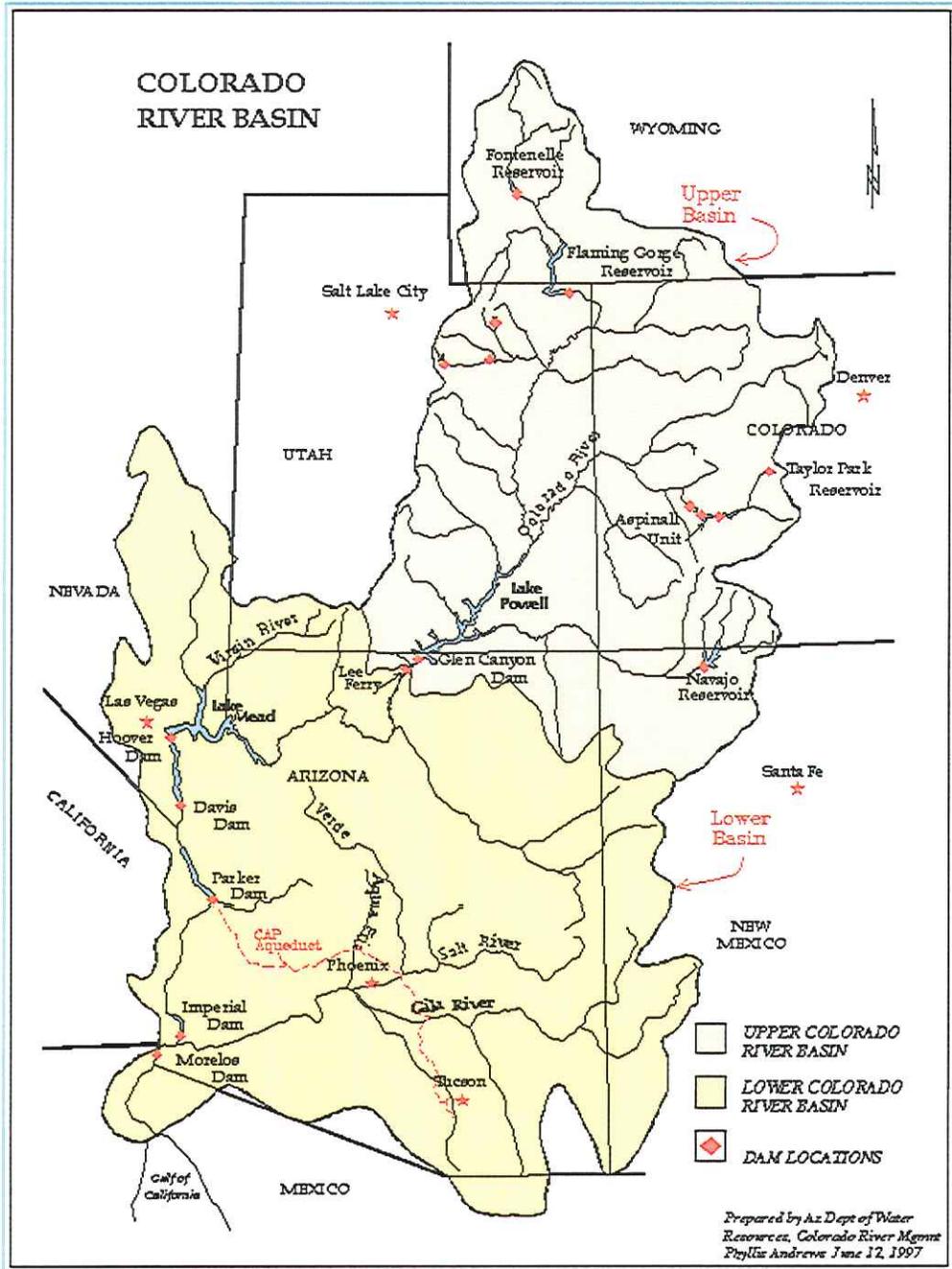
Steve Wolff
Colorado River Coordinator
Wyoming State Engineer's Office
20 May, 2014

Presented to the Sweetwater
Board of County Commissioners

Today's Presentation

- ▶ Overview of the Colorado River Basin
- ▶ Current basin hydrologic conditions
- ▶ Drought planning in the upper basin & in Wyoming
- ▶ Fontenelle Reservoir

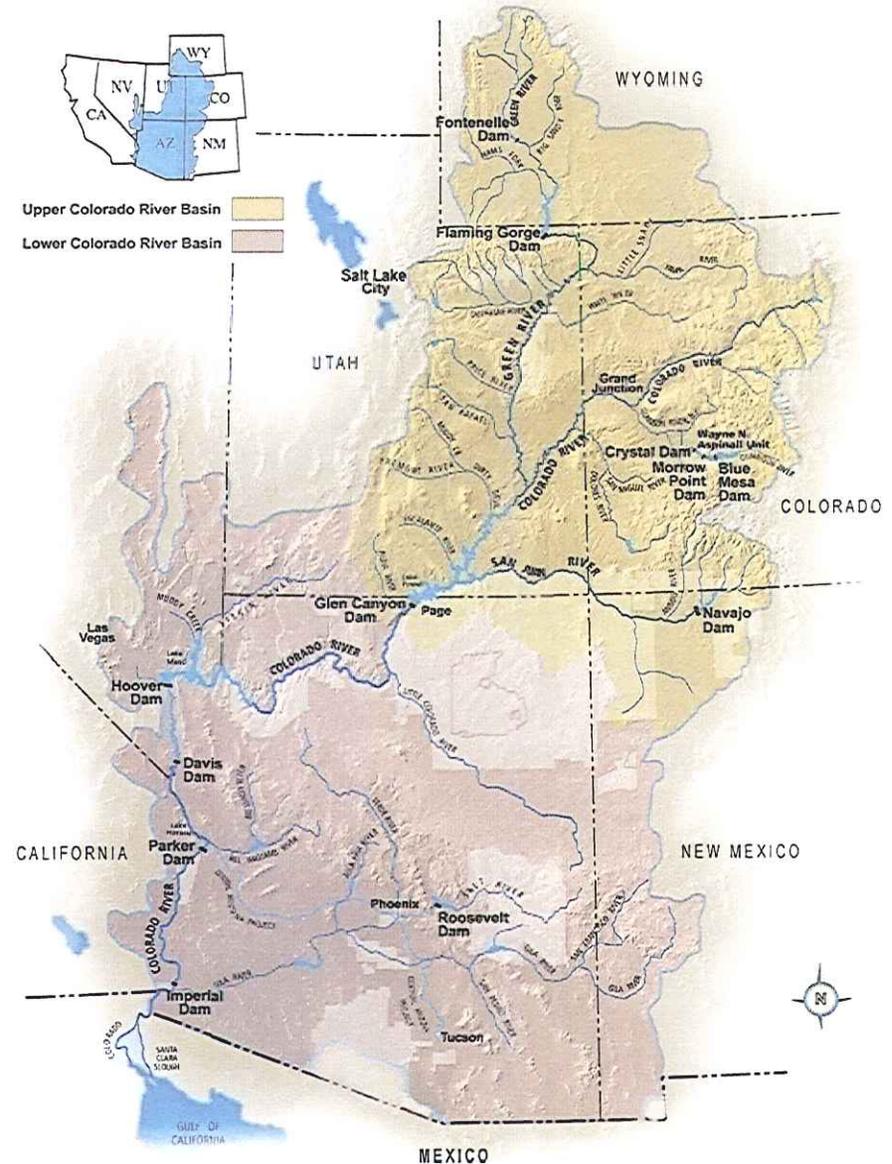




Colorado River Basin Hydrology

- 16.5 million acre-feet (maf) allocated annually
- 14.9 maf average annual “natural” inflow into Lake Powell over past 105 years
- 13 to 14.5 maf of consumptive use annually
- 60 maf of storage
- Inflows are highly variable year-to-year

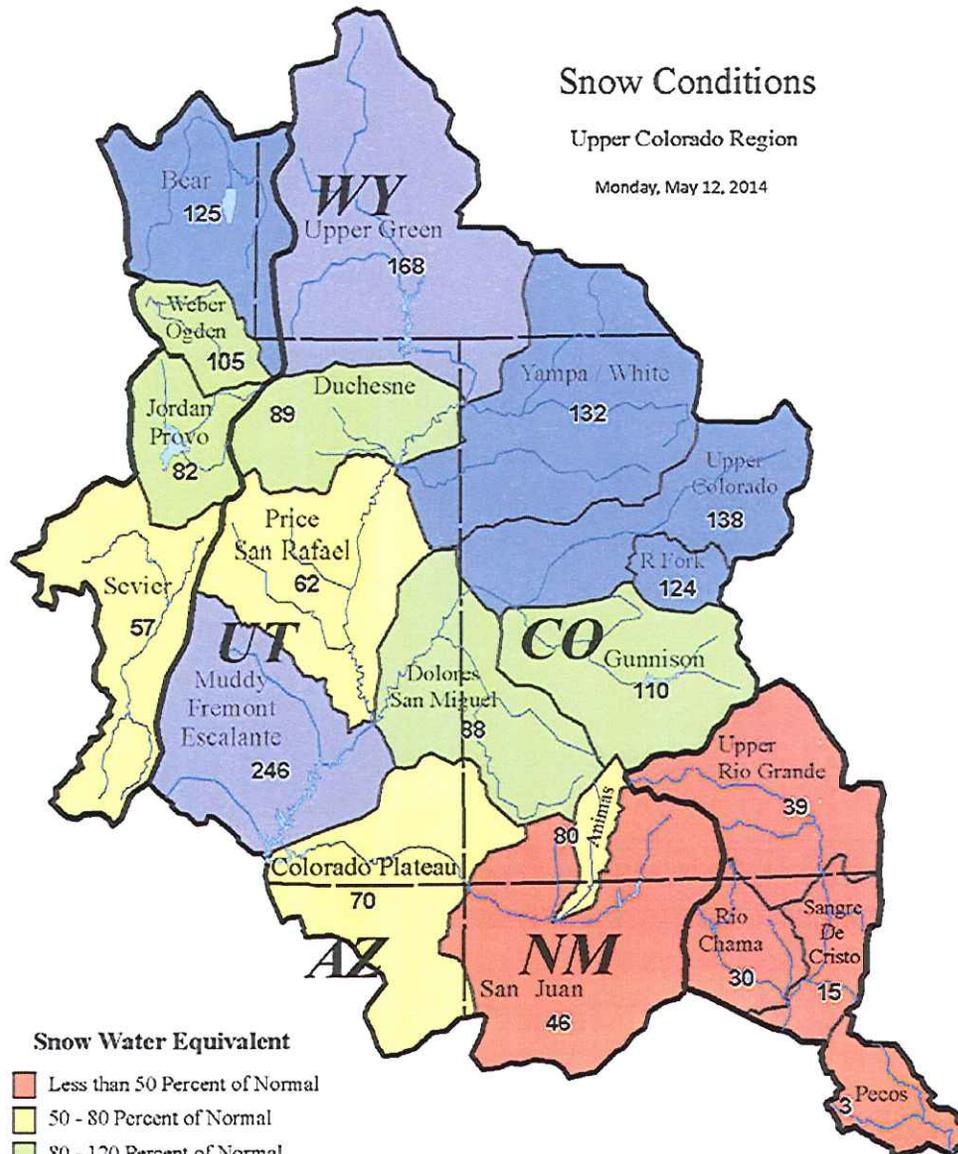
Colorado River Basin



Snow Conditions

Upper Colorado Region

Monday, May 12, 2014



Snow Water Equivalent

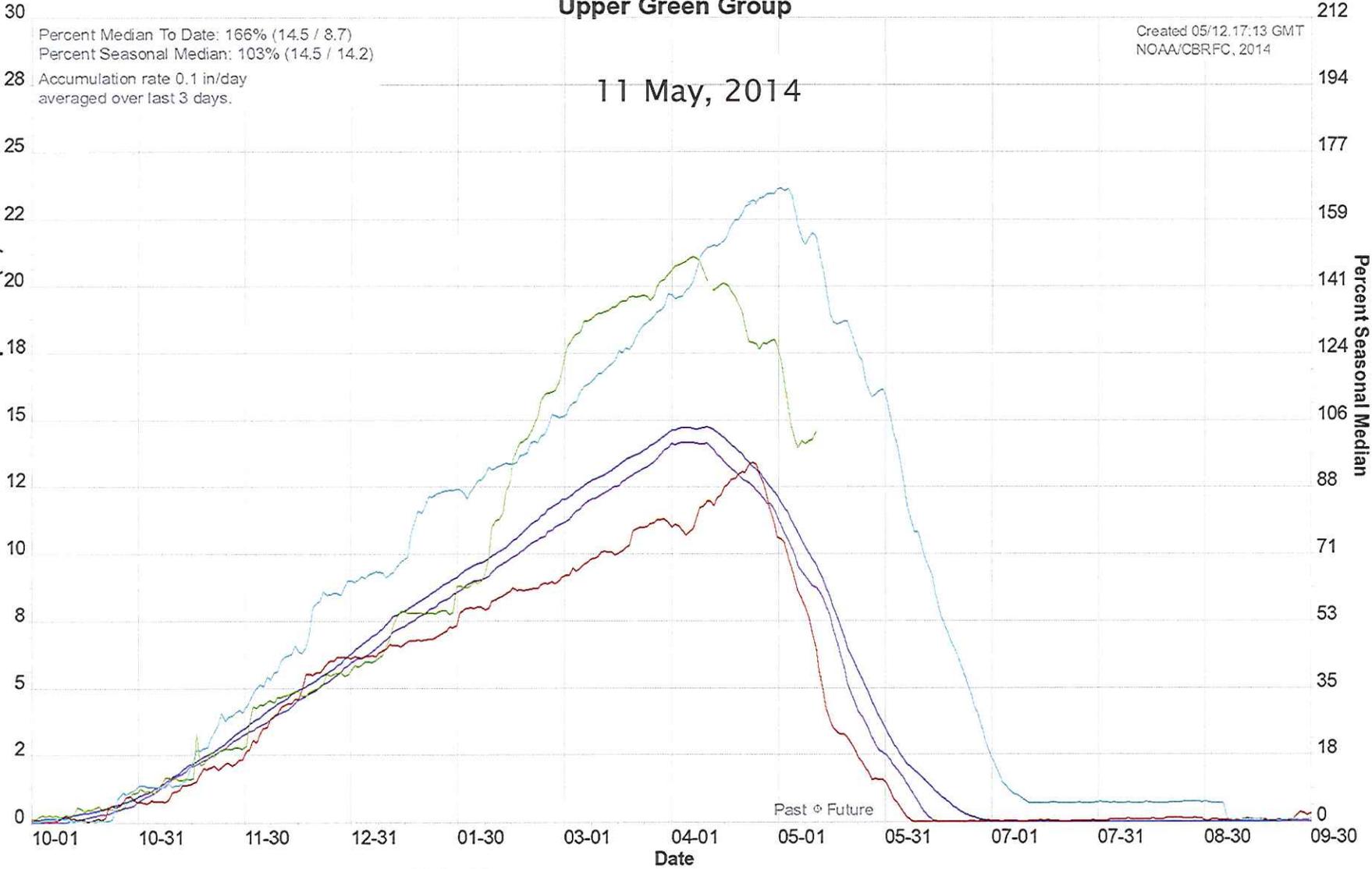
- Less than 50 Percent of Normal
- 50 - 80 Percent of Normal
- 80 - 120 Percent of Normal
- 120 - 150 Percent of Normal
- Greater than 150 Percent of Normal

Data Provided by the Natural Resource Conservation Service

Upper Colorado
GIS
Region

Colorado Basin River Forecast Center Upper Green Group

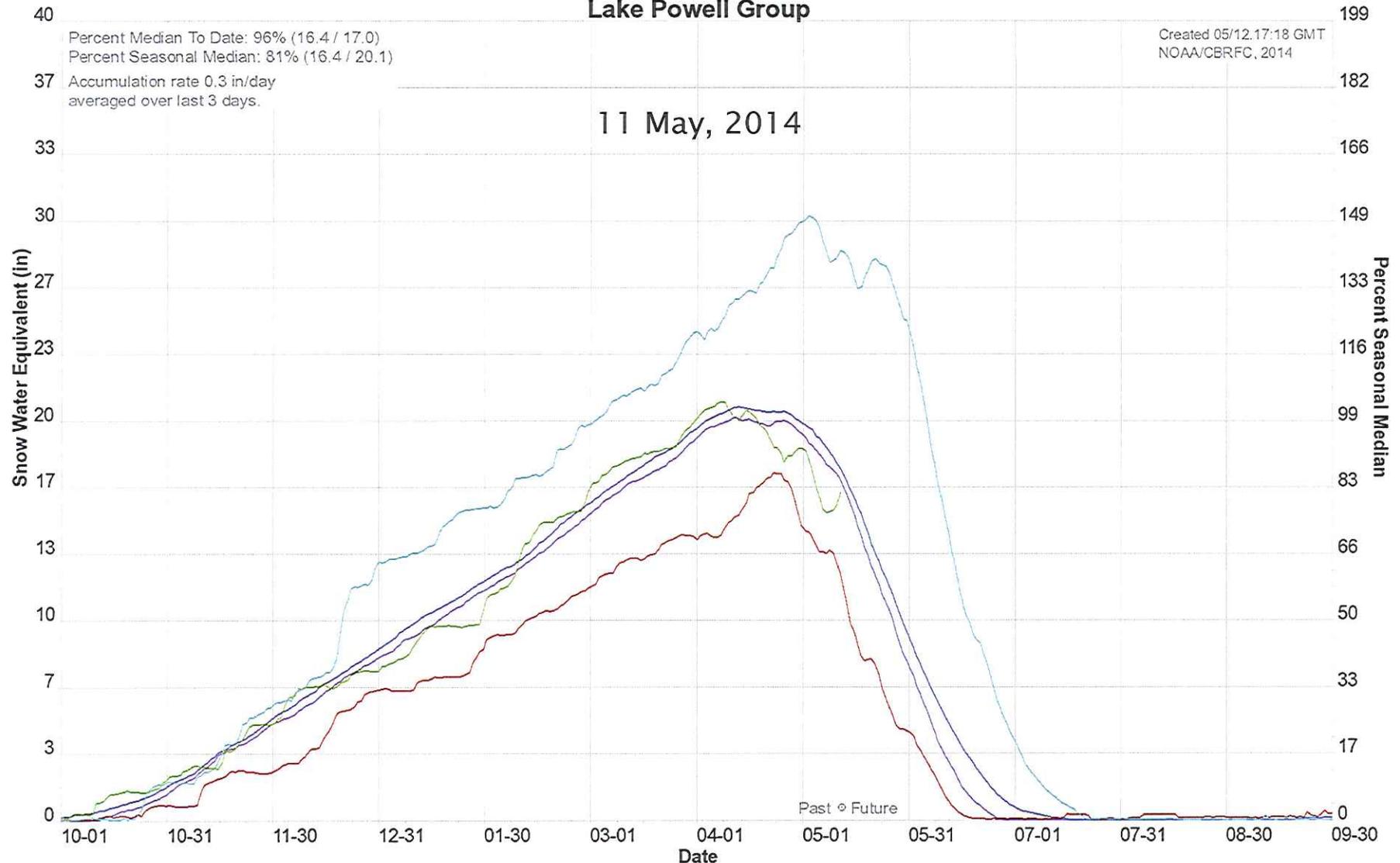
Created 05/12, 17:13 GMT
NOAA/CBRFC, 2014



Median 1981-2010 - Average 1981-2010 - 2014 - 2013 - 2011 -



Colorado Basin River Forecast Center Lake Powell Group

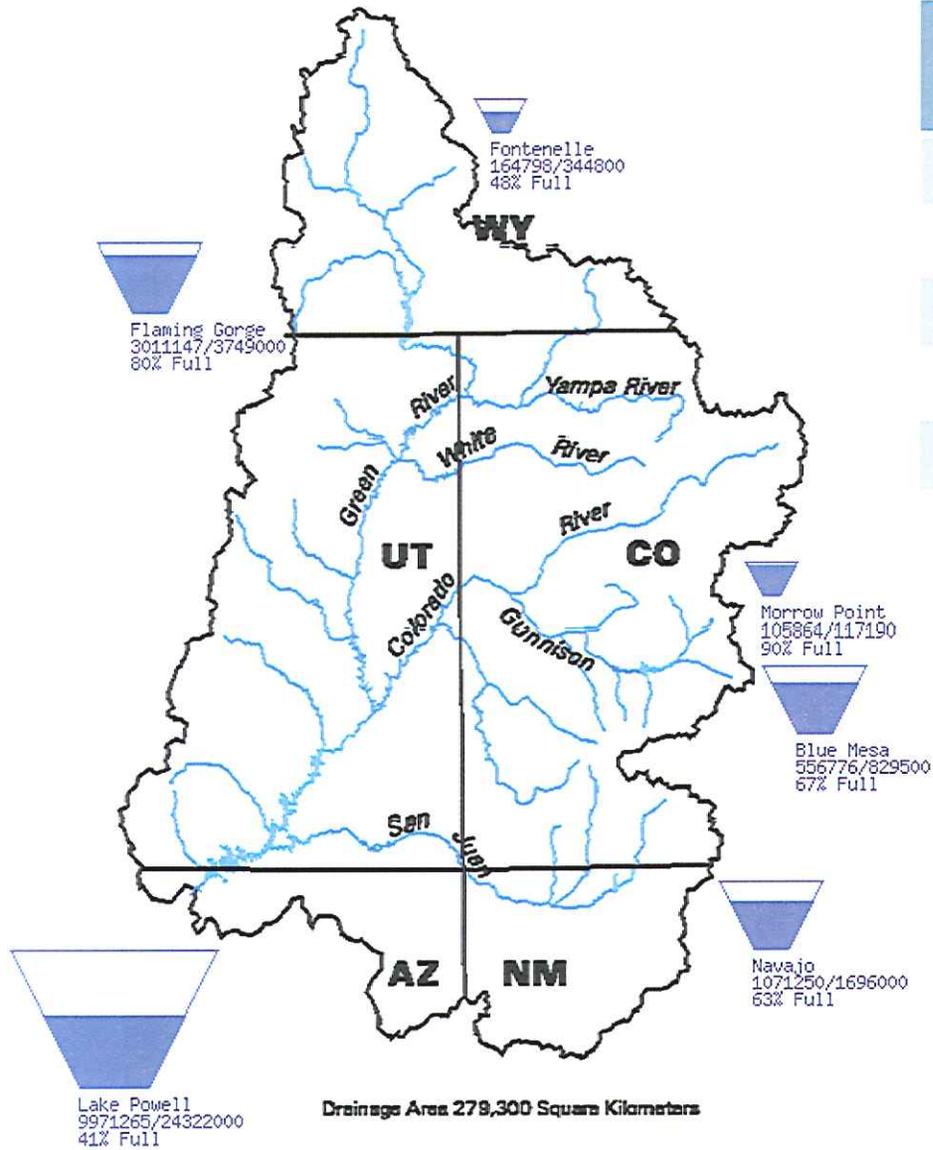


Median 1981-2010 - Average 1981-2010 - 2014 - 2013 - 2011 -



Data Current as of:
05/11/2014

Upper Colorado River Drainage Basin



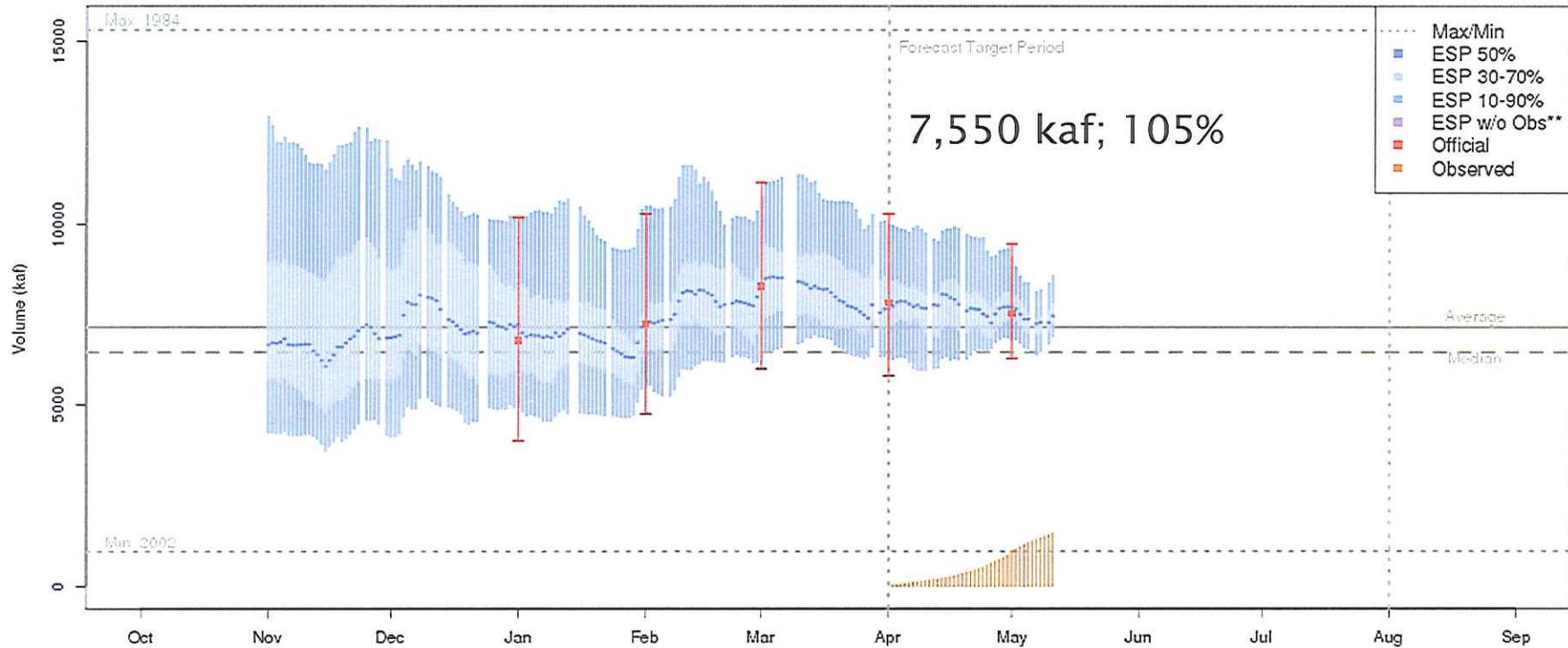
Storage Content (%) (as of May 11, 2014)

Fontenelle	48%
Flaming Gorge	80%
Morrow Point	90%
Blue Mesa	67%
Navajo	63%
Powell	41%

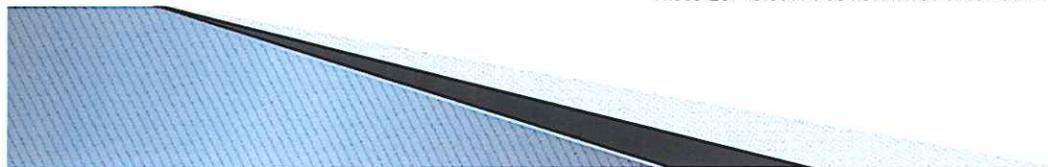


Forecast Inflows to Lake Powell April - July 2014 (as of May 1, 2014)

Colorado - Lake Powell- Glen Cyn Dam- At (GLDA3) Apr-Jul 2014 Runoff Forecast (No Precip Forecast Included)
2014-05-01 Official 50% Forecast: 7550 kaf (105% of average)



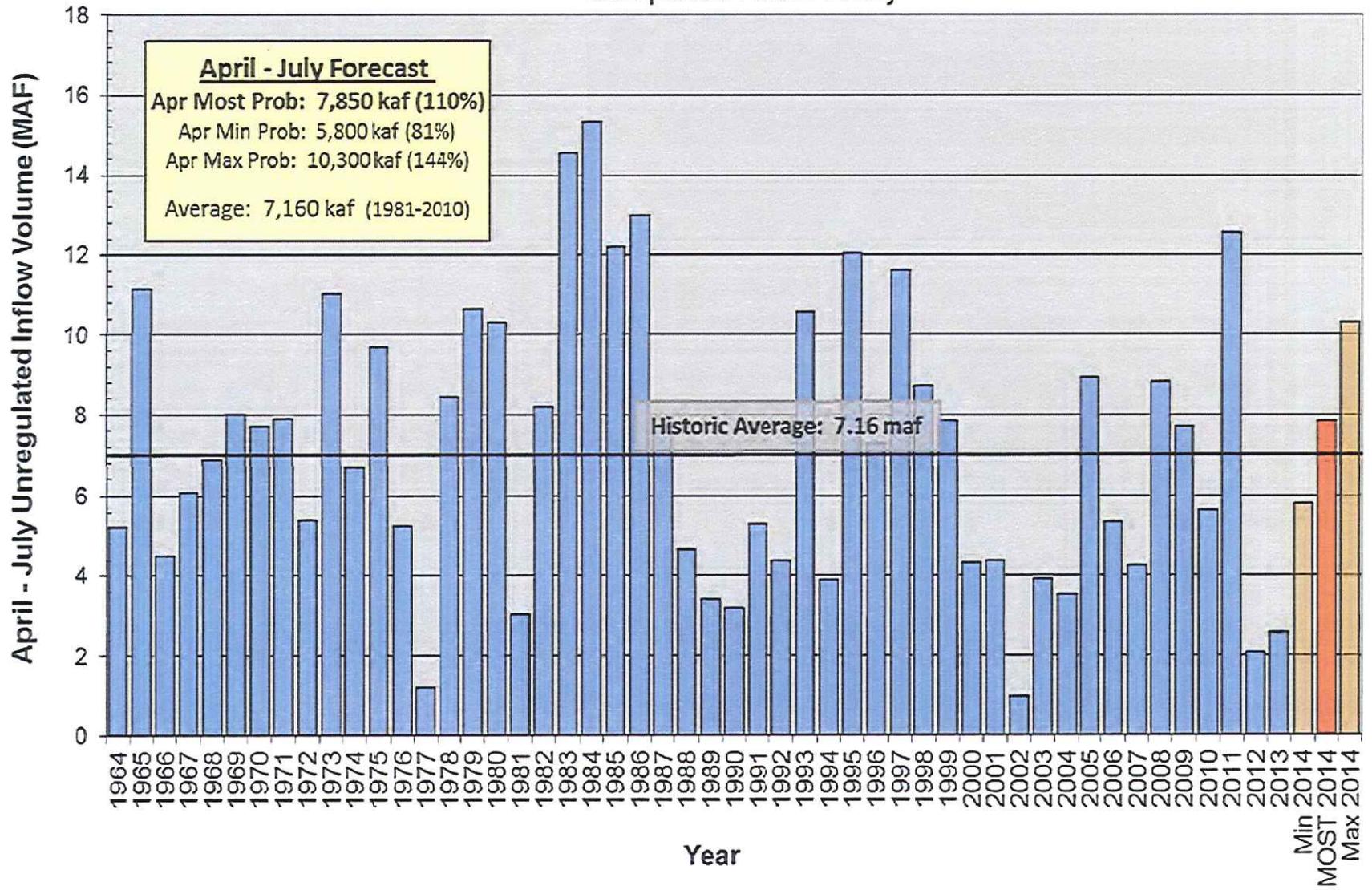
Plot Created 2014-05-11 17:18:55, Latest ESP Run from 2014-05-11, NOAA / NWS / CBRFC
The latest (2014-05-11) 50% ESP forecast (7480 kaf) changed 2.6% from previous day and -3.1% from May 1
**These ESP forecasts do not include observed and are not total runoff.



Lake Powell Unregulated Inflow

Apr - Jul 2014 Forecast *(issued Apr 2)*

Comparison with History

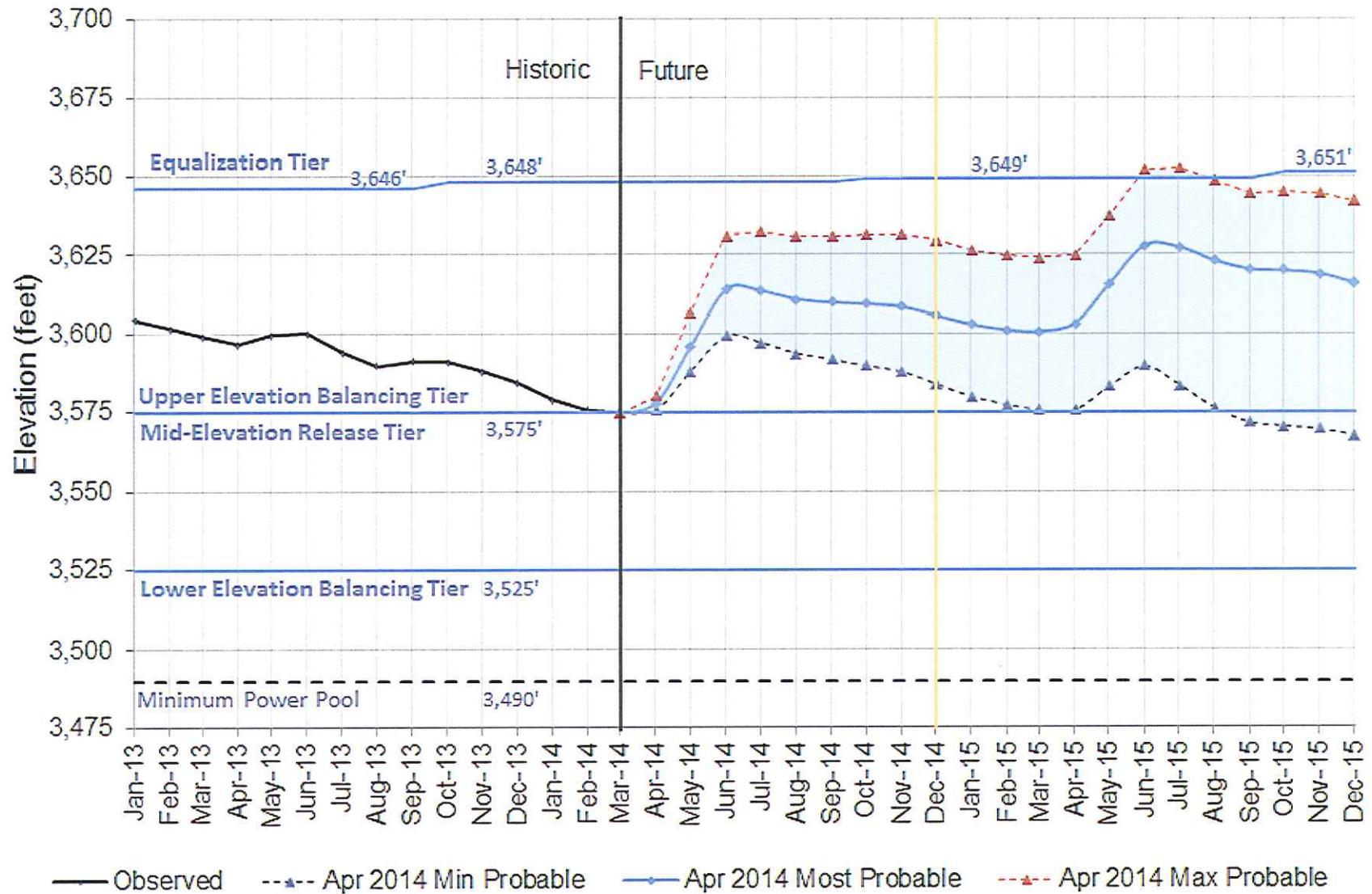


Colorado River Drought

- ▶ 2000 – 2013 was the driest 14–year period in over 100 years of natural flow record
- ▶ 2012 – 2013 was the driest 2–year period on record
- ▶ More severe droughts have occurred over the last 1200 years than current drought
- ▶ CRSP storage at end of WY 2013 was 50% (Only 2000 was lower)
- ▶ Projected 2014 April thru July inflow to Powell is 105% (May 1)



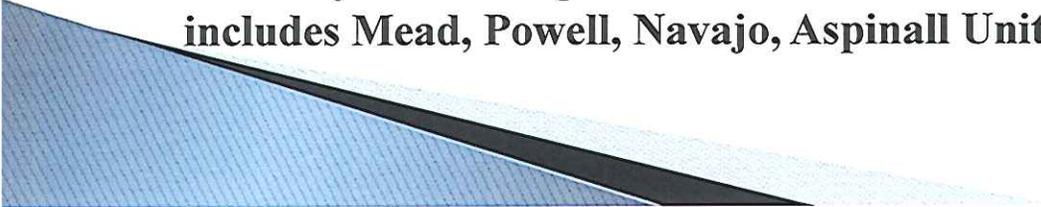
Lake Powell End of Month Elevations Historic and Projected based on April modeling



Colorado River Basin Storage (as of May 12, 2014)

Current Storage	Percent Full	MAF	Elevation (Feet)
Lake Powell	41%	9.97	3,580
Lake Mead	42%	11.09	1,092
Total System Storage*	47%	28.21	NA

***Total system storage was 31.02 maf or 52% this time last year. System includes Mead, Powell, Navajo, Aspinall Unit & Flaming Gorge.**



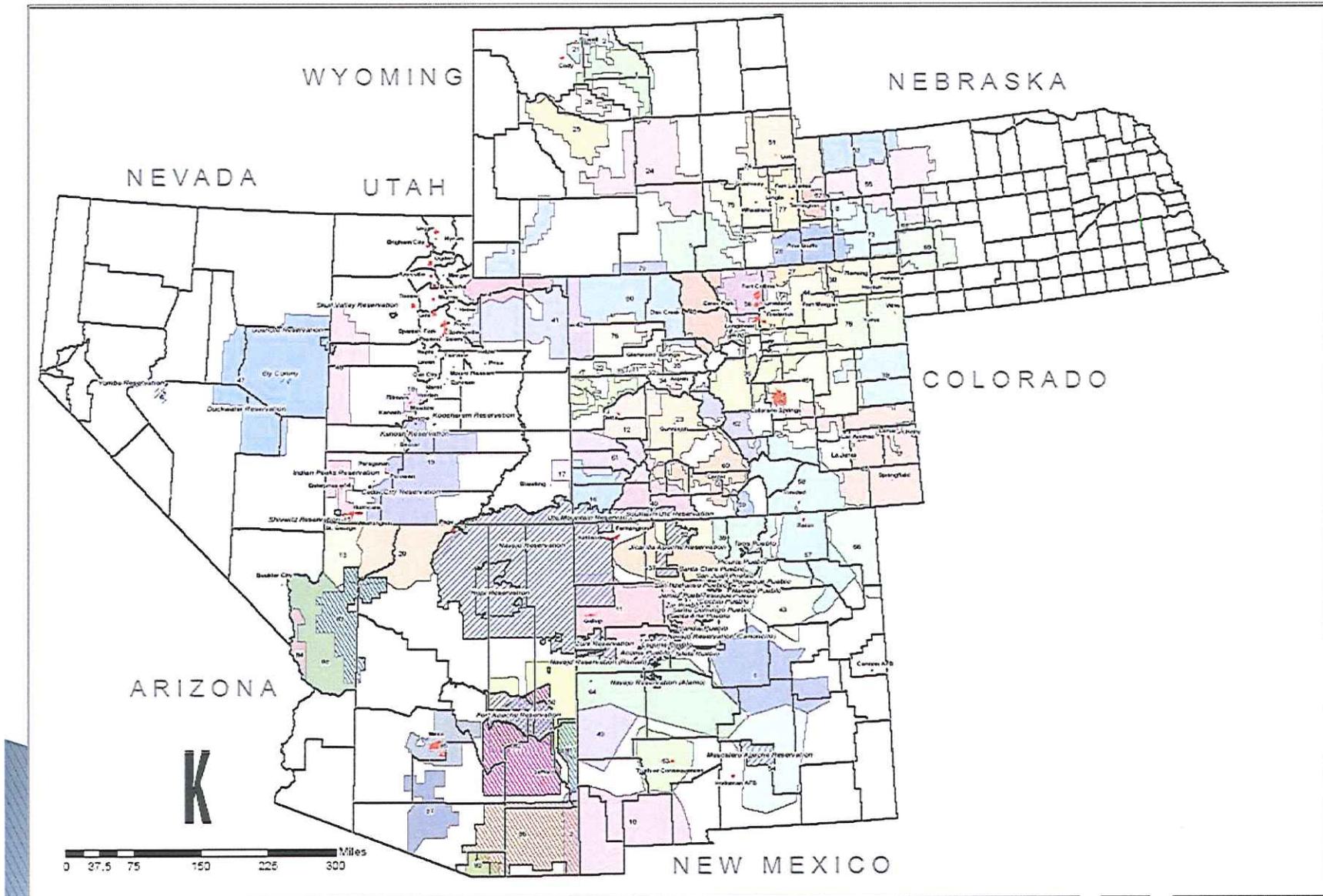
Importance of Lake Powell

- ▶ Upper Basin savings account for Compact deliveries
- ▶ Power generation
- ▶ Project funding (\$200 million/year)

Year	Annual Release (KAF)	10 Year Average (KAF)
2000	9,530	101,754
2001	8,361	101,983
2002	8,348	102,308
2003	8,372	102,543
2004	8,348	102,585
2005	8,395	101,738
2006	8,508	98,716
2007	8,422	93,265
2008	9,180	89,004
2009	8,406	85,870
2010	8,436	84,777
2011	13,277	89,643
2012	9,534	90,829
2013	8,340	90,816

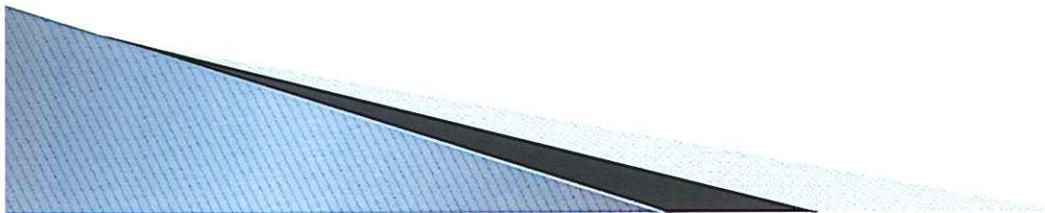
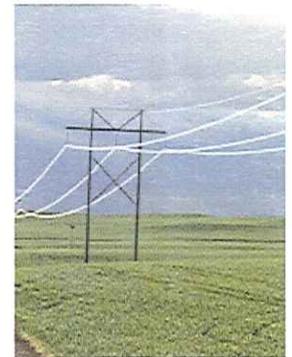


Colorado River Storage Project Power



Potential Consequences of Capacity loss at Glen Canyon Dam

- Dramatic increase in Purchase Power Costs
- Dramatic drop in Basin Fund balance
- Trigger Cost Recovery Charge (CRC)
- Significant rate increase to power customers
- Impact on environmental program funding
- Congressional involvement if appropriations are requested
- Impact on energy market prices & availability
- Impact on other CRSP dams for reserve energy



The Question:

How do we manage the system so as to keep Wyoming's Compact and programmatic interests accrued from Lake Powell protected?



We can hope for wet years, and be faced with possible mandatory restrictions (compact curtailment, power & \$\$).

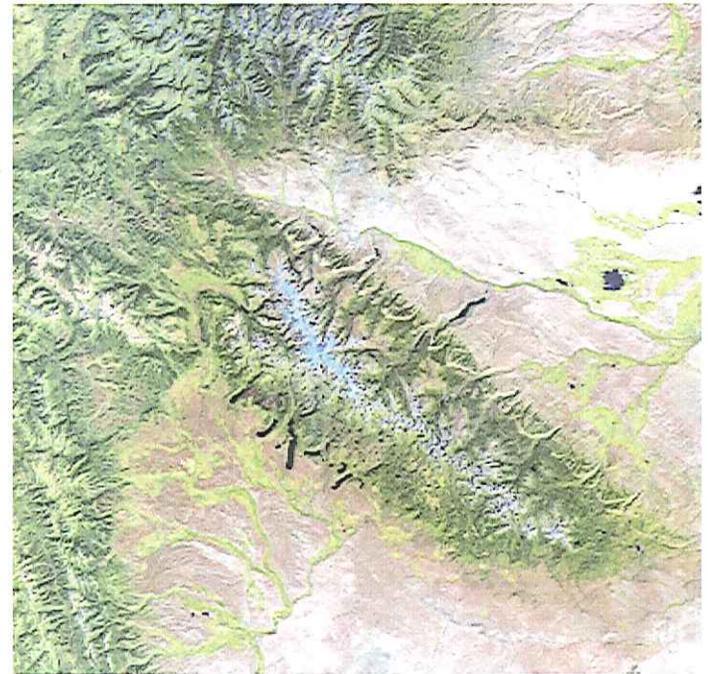
Or, plan now and implement actions on a voluntary basis or when/if necessary.

- Augmentation
- Demand management
- Improve system efficiency
- Extended reservoir operations



Augmentation

- ▶ Wyoming's weather modification program
 - Ongoing in Wind Rivers (2014–2015?)
 - Feasibility study to begin in Wyoming Range
- ▶ All Upper Basin States have some ongoing weather modification operations



Demand Management

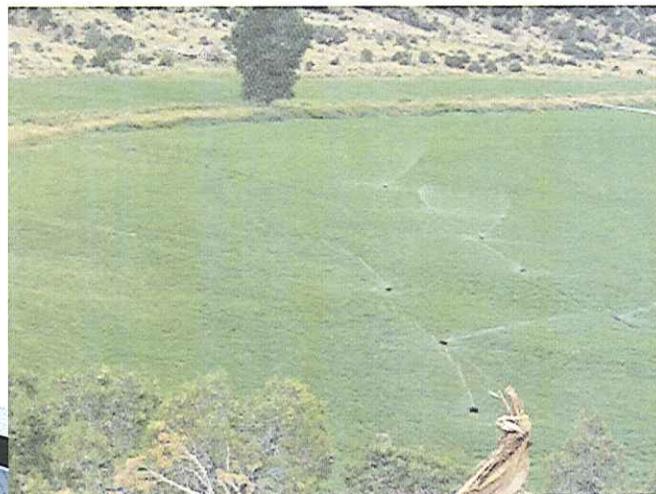
- Compensated, overt, quantifiable water conservation activity(s) combined with a transfer and accounting mechanism
- Interruptible supply arrangements with water right owners, whereby irrigators are paid to reduce use (e.g., deficit irrigation, rotational fallowing)
- Savings “banked” in a reservoir – “deposit” drawn out subsequently when “debt” is incurred.
- Can be utilized to avoid mandatory restrictions, or to better support water users if mandatory restrictions occur
- Funding mechanisms: willing buyer/seller or government \$\$
- All done on a voluntary basis



System Efficiencies

- ▶ Agriculture: Sprinklers & canal to pipes
- ▶ Municipalities: System reuse and in-home conservation
- ▶ Industrial: Operational review

- ▶ Need to carefully examine “efficiency” method and timing. What generates real water savings?



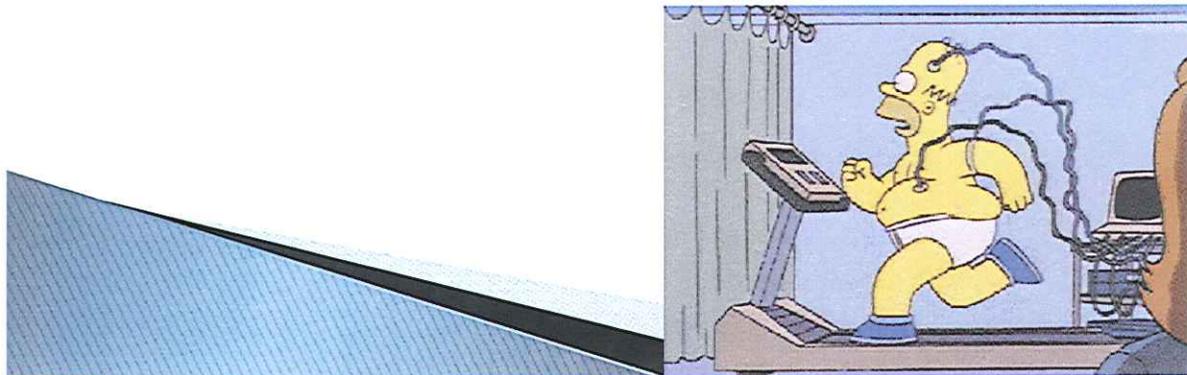
Extended Reservoir System Operations

- ▶ Being evaluated basin-wide (Flaming Gorge, Aspinall Unit, Navajo)
 - Would be operated under existing ROD criteria
- ▶ Fontenelle Reservoir is not part of current extended operation planning
- ▶ Fontenelle could be of importance to support & protect Wyoming water users



Stress Testing the System

- ▶ These activities are all part of a contingency planning process; not part of normal operations
- ▶ Scenarios we look at are “worst case”, and do not represent expected hydrology
- ▶ We will know well ahead of time (years) if actions will need to be taken on the system



Fontenelle Reservoir

- ▶ Initiating project to assess dam rip-rap and activate additional storage space
- ▶ Evaluating Wyoming's acquisition of additional storage



Thank You!



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