

**NOTICE- THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS
WILL MEET IN REGULAR SESSION ON TUESDAY, June 17, 2014 AT 8:30 A.M.
IN THE COMMISSIONERS MEETING ROOM
TENTATIVE AND SUBJECT TO CHANGE**

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

8:30 CALL TO ORDER
QUORUM PRESENT
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES: 6-3-14

ACCEPTANCE OF BILLS

Approval of County Vouchers/Warrants
Approval of Monthly Reports
Approval of Bonds
Approval of Abates/Rebates

PUBLIC HEARING

Budget Amendments:

1. County Road Improvements- 6th Cent Fund
2. Memorial Hospital of Sweetwater County
3. Grants Administration
4. Detention Center

COMMISSIONER COMMENTS/REPORTS

8:40 Commissioner Van Matre
8:50 Chairman Johnson
9:00 Commissioner West
9:10 Commissioner Bailiff
9:20 Commissioner Kolb

COUNTY RESIDENT CONCERNS

9:30

ACTION/PRESENTATION ITEMS

9:40 **Board Appointments:**
1. Airport Board
2. Community Fine Arts
3. Library Board
4. Memorial Hospital of Sweetwater County
5. Museum Board

6. Planning & Zoning Commission
7. Predatory Animal Board
8. Recreation Board
9. Solid Waste Disposal District # 2
10. Solid Waste Disposal District (Eden Valley)
11. Southwest Counseling
12. Star Transit

- 10:05** MOU between the State of Wyoming, Wyoming Guardian Ad Litem Program, a Division of the Office of the State Public Defender and Sweetwater County, Wyoming
- 10:15** A Resolution Authorizing Renewal of the Sweetwater County 6th Penny Transaction to Appropriate Remaining Funds
- 10:25** Approval of the 2012 OJJDP Grant Application Certification
- 10:30** BYE 15/16 Countywide Consensus Grant Funding

LUNCH

PLANNING & ZONING PUBLIC HEARING

- 1:30** 1. Charilla Wagoner- Home Occupation Permit- Puddle Jumper Preschool
2. Language Amendments- Sweetwater County Zoning Resolution Notice of Intent

ACTION/PRESENTATION ITEMS CONTINUED

- 2:15** Assignee Agreement for BLM ROW Grant #WYW82667
- 2:20** Request Approval of Health Insurance Renewal Rates
- 2:35** Request Approval to Re-Staff Vacant Custodial Position in Detention Center
- 2:40** Request Approval to Re-Staff Position in VSO Office Located in Sublette County
- 2:45** Request Approval of Employment Contracts

2:55 Update on Mission at Castle Rock Rehabilitation Center and Villa

3:25 Skywest- Minimum Revenue Guarantee

OTHER

EXECUTIVE SESSION(S) AS NEEDED

Legal/Personnel

ADJOURN

Immediately following the Regular Board of County Commissioner's Meeting, the Commission will conduct the Fiscal Year 2015 Budget Workshop

June 3, 2014
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

Chairman Johnson introduced Deputy County Attorney Marc Dedenbach.

Approval of Agenda

Commissioner Kolb moved to approve the agenda. Commissioner West seconded the motion. The motion carried unanimously.

Acceptance of Bills

Approval of County Vouchers/Warrants, and Abates/Rebates

County Clerk Dale Davis brought to the commission's attention that Clearview Improvement and Service District submitted a voucher in the amount of \$5,000 and, should the commission approve, the voucher will be included in the approval listing. Chairman Johnson entertained a motion to approve. *Commissioner West so moved. Commissioner Van Matre seconded the motion.* The motion carried unanimously.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
60079, 60200 & ADVICES	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	13,738.03
60201	CENTURYLINK	PHONE BILL	25.39
60202	HOME DEPOT CREDIT SERVICES	SUPPLIES	1,489.81
60203	PAYMENT REMITTANCE CENTER - 2046	SUPPLIES	1,716.62
60204	PAYMENT REMITTANCE CENTER - 2038	MEAL	6.77
60205	PAYMENT REMITTANCE CENTER - 3438	TRAVEL/TRAINING	7,291.84
60206	PAYMENT REMITTANCE CENTER - 2452	TRAVEL	844.90
60207	PAYMENT REMITTANCE CENTER - 2486	TRAVEL	483.25
60208	PAYMENT REMITTANCE CENTER - 2478	MEALS	110.70
60209	PAYMENT REMITTANCE CENTER - 2460	TRAVEL	359.85
60210	PAYMENT REMITTANCE CENTER - 7081	TRAVEL	172.29
60211	PAYMENT REMITTANCE CENTER - 6823	DUES	203.00
60212	PAYMENT REMITTANCE CENTER - 6831	MEALS/CLASS	152.34
60213	PITNEY BOWES INC	POSTAGE	65.44
60214	QUESTAR GAS	UTILITIES	7,884.12
60215	ROCKY MTN POWER	UTILITIES	4,606.70
60216	USPS - HASLER	POSTAGE	8,000.00
60217	VERIZON WIRELESS	CELL PHONES	1,258.31
60218	WALMART COMMUNITY/GECRB-FAC	SUPPLIES	29.91
60219	CAPITAL BUSINESS SYSTEMS INC	CONTRACT	1,207.63
60220	CENTURYLINK	PHONE BILL	215.04
60221	CENTURYLINK	PHONE BILLS	823.82
60222	HOGAN & ASSOCIATES BUILDERS LLC	CONSTRUCTION	236,418.30
60223	PLAN ONE/ARCHITECTS	CONSTRUCTION	5,819.87
60224	ROCKY MTN POWER	UTILITIES	9,452.06
60225	UNION TELEPHONE COMPANY INC	PHONE	188.81
60226	WALMART COMMUNITY/GECRB-SHERIFF	SUPPLIES	1,528.60
60227	WELLS FARGO	SEMINAR	5,315.80
60228	ACCREDITATION AUDIT & RISK	AUDIT/INSPECTION	530.00
60229	ACE HARDWARE	SUPPLIES	87.99
60230	ACE HARDWARE #11263-C	SUPPLIES	33.98
60231	ALCOHOL & DRUG TESTING SVCS LLC	TESTING	819.68
60232	AMAZON	OFFICE SUPPLY	1,291.67
60233	AUTOSPA INC	CAR WASH	86.03
60234	BENNETT PAINT & GLASS	PAINT	136.95
60235	BERG, AMANDA	MILEAGE	215.04
60236	BEST WESTERN - RAMKOTA CASPER	LODGING	344.65
60237	BEST WESTERN - SHERIDAN CENTER	LODGING	462.00
60238	BLOEDORN LUMBER	MATERIALS	292.76
60239	BOB BARKER COMPANY INC	INMATE CLOTHING	304.50
60240	BOOKCLIFF SALES INC	PART	40.66
60241	BRADY INDUSTRIES LLC	PARTS	161.18
60242	BROWN, JEFFREY D	LODGING	214.82
60243	CARQUEST AUTO PARTS	PARTS	552.87
60244	CARRIER CORPORATION	AGREEMENT	1,107.75
60245	CASTLE ROCK HOSPITAL DISTRICT	AMBULANCE	12,500.00
60246	CHOICE ENGINEERING SERVICES INC	SURVEYING	20,887.50
60247	CIGNA	INSURANCE PREMIUMS	25,641.43
60248	CITY OF GREEN RIVER	RENTAL	480.00
60249	CITY OF ROCK SPRINGS	LEGISLATIVE RECEPTION	1,027.47
60250	CJ SIGNS	SIGNS	30.00
60251	CLEARVIEW IMPROVEMENT & SERV	SEWAR IMPROVEMENTS	5,210.00
60252	COMMUNICATION TECHNOLOGIES INC	PARTS	58.50
60253	COPIER & SUPPLY CO INC	CONTRACT	1,961.26
60254	CUMMINS ROCKY MOUNTAIN LLC	BUILDING MAINTENANCE	5,625.30
60255	DELL MARKETING L P	EQUIPMENT	391.46
60256	DELTA DENTAL	INSURANCE FEES	2,057.40
60257	DEX MEDIA WEST INC	ADVERTISING	23.16
60258	DIVISION OF CRIMINAL INVESTIGATION	FINGERPRINT CARDS	30.00
60259	ELECTRICAL CONNECTIONS INC	REPAIR/SERVICES	1,051.24

60260	EXECUTIME SOFTWARE LLC	TIME CLOCK	2,175.00
60261	F B MCFADDEN WHOLESAL CO	INVENTORY RESTOCK	475.68
60262	F B MCFADDEN WHOLESAL CO	INMATE COMMISSARY	8,628.45
60263	FILTER TECHNOLOGIES INC	SUPPLIES	2,336.68
60264	FLEETPRIDE	PARTS	156.17
60265	FREMONT MOTOR ROCK SPRINGS INC	PARTS	161.14
60266	GREEN RIVER STAR	SUBSCRIPTION	30.00
60267	HARRINGTON & COMPANY	SUPPLIES	157.12
60268	HCC LIFE INSURANCE COMPANY	STOP LOSS FEES	24,360.48
60269	HIGH COUNTRY BEHAVIORAL HEALTH	RENT	500.00
60270	HIGH SECURITY LOCK & ALARM	MAINTENANCE	7.00
60271	HILTON GARDEN INN - CASPER	LODGING	166.00
60272	HOLIDAY INN CONVENTION CENTER	LODGING	415.00
60273	HOLIDAY INN EXPRESS - CASPER	LODGING	267.00
60274	HOMAX OIL SALES INC	DIESEL	911.56
60275	HORIZON LABORATORY LLC	AUTOPSY	318.00
60276	HOSPICE OF SWEETWATER COUNTY	BUDGET ALLOCATION	24,500.00
60277	INBERG-MILLER ENGINEERS	INSPECTION/TESTING	2,423.90
60278	INDUSTRIAL HOIST AND CRANE	INSPECTIONS	1,384.00
60279	INDUSTRIAL SOLUTIONS INC	WATER MGMT	717.00
60280	INDUSTRIAL SUPPLY	INVENTORY RESTOCK	58.85
60281	J & V ENTERPRISES INC	OFFICE SUPPLIES	346.55
60282	JA SEXAUER	SUPPLY	176.14
60283	JACK'S TRUCK & EQUIPMENT	PARTS	3,994.00
60284	JENNY SERVICE CO	INMATE FOOD	2,072.70
60285	KELLY, KARIN	MILEAGE	518.05
60286	KOT, MARK	CLASS/BOOK	485.62
60287	LAWN WORLD	SERVICES	2,905.00
60288	LITTLE AMERICA - CHEYENNE	LODGING/MEAL	197.95
60289	MANPOWER	JANITOR/CLEANER	4,675.36
60290	MATHEY LAW OFFICE - ASSIGNEE	ATTORNEY FEES	5,660.00
60291	MCGARVEY, PAMELA	MEALS/MILEAGE	324.83
60292	MCKEE FOODS CORPORATION	INMATE FOOD	884.00
60293	MEADOW GOLD DAIRIES SLC	INMATE FOOD	2,271.89
60294	MEMORIAL HOSPITAL OF SWEETWATER CO	INMATE MEDICAL	6,198.21
60295	MID-WEST EXTRADITION AGENCY LLC	EXTRADITION	1,985.25
60296	MONTANA DEPARTMENT OF CORRECTIONS	CONFERENCE	500.00
60297	MOORE MEDICAL, LLC	SUPPLIES	170.66
60298	NAPA AUTO PARTS UNLIMITED	PARTS	80.79
60299	NATIONAL SHERIFFS ASSOCIATION	MEMBERSHIP	106.00
60300	NICHOLAS & COMPANY	INMATE FOOD	2,764.36
60301	NUTECH SPECIALTIES INC	SUPPLIES	85.11
60302	PALMER CONSTRUCTION INC	CONSTRUCTION	8,600.00
60303	PHILLIPS, ERIC F	ATTORNEY FEES	880.00
60304	PROFESSIONAL SYSTEMS TECHNOLOGY INC	REPAIR	170.00
60305	PROGRADE AMMO GROUP LLC	AMMO	9,998.40
60306	QUILL CORPORATION	OFFICE SUPPLIES	1,151.25
60307	REAL KLEEN INC	SUPPLIES	171.95
60308	REITER, SHARON	MILEAGE	987.73
60309	ROCKY MOUNTAIN PROPANE	PROPANE	802.28
60310	SHOPKO HOMETOWN - PHARMACY	INMATE RX	6,417.77
60311	SKAGGS COMPANIES	UNIFORMS	1,105.80
60312	SNAP ON TOOLS	SUPPLIES	999.01
60313	SOURCE OFFICE & TECHNOLOGY	OFFICE SUPPLIES	4,059.35
60314	SOUTHWEST COUNSELING SERVICE	EVALUATION	1,460.00
60315	SPECIALIZED PATHOLOGY CONSULTANTS PC	AUTOPSY	1,040.00
60316	STANDARD PLUMBING SUPPLY CO	SUPPLIES	505.30
60317	STAPLES ADVANTAGE - DEPT LA	OFFICE SUPPLIES	228.31
60318	STAPLES CREDIT PLAN	OFFICE SUPPLIES	35.88
60319	STERLING COMMUNICATIONS & ELECTRONICS	SERVICE	235.00
60320	SW-WRAP	BUDGET ALLOCATION	2,135.00
60321	SWCO CONSERVATION DISTRICT	BUDGET ALLOCATION	12,547.82
60322	SWEETWATER CO CLERK DIST COURT	FEES	20.00
60323	SWEETWATER COUNTY INSURANCE	INSURANCE CLAIMS	290,067.59
60324	SWEETWATER COUNTY MUSEUM	DISBURSEMENT	50,000.00
60325	SWEETWATER FAMILY RESOURCE CENTER	BUDGET ALLOCATION	5,684.50
60326	SWEETWATER MEDICS LLC	AMBULANCE	21,697.20
60327	SWEETWATER PLUMBING & HEATING	SUPPLIES	6.90
60328	SWEETWATER TROPHIES	SHIPPING/HANDLING/PRIZE	184.70
60329	SWISHER HYGIENE	SUPPLIES	709.99
60330	TACONE CONSULTING	TRAINING	3,750.00
60331	THE TIRE DEN INC	TIRES	1,333.71
60332	THE UPS STORE - #3042	SHIPPING/HANDLING	68.50
60333	THOMSON REUTERS-WEST PAYMENT CENTER	SUBSCRIPTION	6,227.50
60334	THYBO, TERESA S	MILEAGE	56.00
60335	TNVC INC	EQUIPMENT	16,664.25
60336	TUBBS MD LLC, KENNON C	INMATE MEDICAL	4,200.00
60337	TURNING TECHNOLOGIES	SUPPLIES	955.00
60338	TYLER TECHNOLOGIES INC	SOFTWARE SUPPORT	55,863.17
60339	U S FOODS INC	INMATE FOOD	4,529.56
60340	UINTA ENGINEERING & SURVEYING INC	YELLOWSTONE ROAD	4,533.00
60341	ULINE	SUPPLIES	439.64
60342	UMR INC	FEES	11,225.12
60343	UNITED SITE SERVICES	RESTROOM SERVICE	192.00

60344	WHITE MOUNTAIN LIBRARY	LOST BOOKS	32.90
60345	WHITE MOUNTAIN LUMBER & RENTAL	SUPPLIES	337.64
60346	WILBERT ENGINEERING INC	REFUND/PERMIT	450.00
60347	WIMACTEL INC	PAYPHONE SERVICE	70.00
60348	WINDOW AND DOOR STORE	WINDOW	175.00
60349	WYOMING MACHINERY COMPANY	PART	1,248.00
60350	WYOMING SHERIFF'S ASSOCIATION	DUES	587.00
60351	WYOMING STATE BAR	JOB POSTING	95.00
60352	WYOPASS	MEMBERSHIP	220.00
60353	YOUNG AT HEART CENTER	MEALS	28,694.57
60354	YOUTH HOME INC	BUDGET ALLOCATION	16,750.00
		GRAND TOTAL:	1,080,217.24

Approval of Minutes: 5-20-14

Commissioner West moved to approve the minutes dated May 20, 2014. Commissioner Kolb seconded the motion. The motion carried unanimously.

Budget Amendment- Facilities

Accounting Manager Bonnie Phillips presented Resolution 14-06-CL-01, Sweetwater County Budget Amendment. Following discussion, *Commissioner Kolb moved to approve Resolution 14-06-CL-01. Commissioner West seconded the motion.* Chairman Johnson opened the public hearing. Hearing no comments, the hearing was closed. The motion carried unanimously.

**RESOLUTION 14-06-CL-01
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to Resolution 14-05-HR-03 directing the County Clerk to prepare a budget amendment to the Facilities Maintenance budget, transferring the remaining funding in the Professional Services Line item of \$56,241.87 into the Facilities Maintenance Salaries & Wages budget,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2013-2014 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2013-2014 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditures Increase General Fund:

Facilities Maintenance – Salaries & Wages	\$56,241.87
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Expenditures Decrease General Fund:

Facilities Maintenance – Operating	(\$56,241.87)
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Dated at Green River, Wyoming this 3rd day of June, 2014.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

Commissioner Comments/Reports

Commissioner Kolb

Commissioner Kolb reported that he attended the Events Complex Board meeting and the Industrial Siting meeting. Commissioner Kolb explained that, during the Industrial Siting meeting, the distributions of impact funds were discussed and negotiated. Following discussion, Chairman Johnson entertained a motion to confirm the action recommended by Commissioner Kolb at 3% and also at the same time confirm the split of 3% to 1 ½% to Wamsutter and 1 ½ to Sweetwater County. *Commissioner West moved to approve the negotiated agreement and extended appreciation to Commissioner Kolb and Land Use Specialist Mark Kot for their assistance in the matter. Commissioner Bailiff seconded the motion.* The commission expressed their appreciation to Commissioner Kolb and Mr. Kot. The motion carried. Lastly, Commissioner Kolb noted that he spoke with Land Use Director Eric Bingham, Clerk of District Court Donna Lee Bobak, County Assessor Pat Drinkle, County Clerk Dale Davis, Accounting Manager Bonnie Phillips, Public Works Director John Radosevich and Facilities Manager Chuck Radosevich.

Commissioner Van Matre

Commissioner Van Matre reported that he traveled to Pinedale with VSO Director Larry Levitt to discuss the MOU between Sweetwater, Lincoln and Sublette Counties. Commissioner Van Matre noted that he spoke with Juvenile Probation Director Karin Kelly, IT Director Tim Knight and explained that Grants Manager Krisena Marchal continues to prepare for the upcoming audit and is monitoring grants and capital projects. Commissioner Van Matre reported that County Attorney Brett Johnson addressed the Museum Board, in writing, confirming that there is no legal problem with the Museum returning the American Legion's items and agreed, under the circumstances, that it is the right thing to do. Commissioner Van Matre explained that Golden Hour Senior Center Director Beth Whitman found the original dedication plaque for the senior center and inquired if they could display it and also hold a dedication for their location at Roosevelt. The commission concurred.

Chairman Johnson

Chairman Johnson noted that he and Commissioner West met with AML (Wyoming Abandoned Mine Land division) relative to subsidence issues at 333 Broadway and applauded AML for addressing the issue seamlessly. Chairman Johnson noted that he met with various staff including the Human Resource department, IT department and Purchasing. Chairman Johnson explained that he researched budget issues in preparation for the upcoming budget workshop. Chairman Johnson reported that he met with Rock Springs Director of Public Services Ves Walker relative to issues concerning 333 Broadway. Lastly, Chairman Johnson reported that he met with the Conservation District relative to the Drop Structure at Bitter Creek and explained that he will try to get WLCI funding for Sweetwater County projects including the Bitter Creek Drop Structure and fencing on Aspen Mountain.

Commissioner West

Commissioner West recognized AML for the manner and speed in which they handled the subsidence/reclamation process at 333 Broadway. Commissioner West reported that he met with Southwest Counseling Service, attended the Hospital and Finance Audit Committee meeting and the Board of Health meeting. Commissioner West noted that Memorial Hospital CEO Jerry Kline extended an invitation to the commission for lunch and a tour of the medical office building. Lastly, Commissioner West explained that the judicial space survey is progressing rapidly and the Rock Springs CDC landscaping plans are almost complete. Chairman Johnson extended his appreciation to Facilities Manager Chuck Radosevich and Commissioner West for the progress of 333 Broadway.

Commissioner Bailiff

Commissioner Bailiff explained that he met with Public Works Director John Radosevich and Human Resource Director Garry McLean relative to personnel issues. Commissioner Bailiff reported that he visited with Library Director Jason Grubb regarding the Green River library building settling and also spoke with CDC Director Dr. Shelley Wall concerning preparation for their budget presentation. Lastly, Commissioner Bailiff addressed a newspaper article relative to wind farms and open meetings and clarified that permits expired due to lack of activity and changing the number of turbines on White Mountain. Commissioner Bailiff explained that the moratorium on wind farms came into effect due to statutory regulations and that no closed meetings transpired.

County Resident Concerns

Chairman Johnson opened county resident concerns. Library Director Jason Grubb explained that the estimates to correct damages to the library are within their current budget and requested guidance on how to proceed. The commission requested that Facilities Manager Chuck Radosevich be involved in the process and to work with the Purchasing Department relative to the bidding process.

Department of Wyoming Commander Doug Uhrig and Post 28 Commander Tony Niemiec were present to explain and simplify the dispute between the American Legion and the Sweetwater County Museum Board which has delayed the process of returning the American Legion's items. The commission agreed that under the circumstances, the American Legion should be given their items back and they will convey the message to the Museum Board.

Green River Mayor Hank Castillon addressed constituent confusion with obtaining county and city telephone numbers. Hearing no further comments, the hearing was closed.

Break

Chairman Johnson called for a break.

Action/Presentation Items

Compensation for Election Judges, County Counting & Canvassing Boards

County Clerk Dale Davis presented Resolution 14-06-CL-02, Sweetwater County Compensation for Election Judges, County Counting and Canvassing Boards. Following discussion, *Commissioner West moved to approve Resolution 14-06-CL-02. Commissioner Van Matre seconded the motion.* The motion carried unanimously.

**RESOLUTION 14-06-CL-02
SWEETWATER COUNTY
COMPENSATION FOR ELECTION JUDGES,
COUNTY COUNTING AND CANVASSING BOARDS**

WHEREAS, Wyoming State Statute 22-8-116 provides Judges of election and members of counting boards shall be compensated for services at a rate to be determined by the board of county commissioners. The rate shall be not less than the state minimum wage. Compensation shall begin one (1) hour before a member assumes his duties. If a flat rate is paid, said sum shall not be less than the state hourly minimum wage multiplied by the number of hours the polls are open plus one (1) hour; AND

WHEREAS, Wyoming State Statute 22-16-101 provides Canvassing Board members to receive the same compensation as election judges;

BE IT THEREFORE RESOLVED: that the following rates of compensation shall be established:

Chief Election Judge	\$185 Flat Rate per Election
Election Judge	\$160 Flat Rate per Election
County Board Official	\$160 Flat Rate per Election
Canvassing Board Members	\$160 Flat Rate per Election
Attending Training School(s)	\$ 25
Mileage Reimbursement over 5 miles travel	Current County Mileage Reimbursement Rate

Dated at Green River, Wyoming this 3rd of June, 2014.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

Introduction of new JPWD General Manager, Fred Ostler

Joint Powers Water Board Member Don Hartley introduced Fred Ostler as the new Joint Powers Water Board General Manager. The commission welcomed Mr. Ostler and wished him well.

Approval of the Interlocal Agreement for the 2014 Justice Assistance Program

Grants Manager Krisena Marchal and Rock Springs Police Commander Clark Robinson presented the Interlocal Agreement for the 2014 Justice Assistance Grant Program. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, the Interlocal Agreement for the 2014 Justice Assistance Grant Program. *Commissioner Bailiff so moved. Commissioner Kolb seconded the motion.* The motion carried unanimously.

Planning & Zoning- Public Hearing

Randall Berger Variance to Allow Motocross Track as an Accessory use in Residential Zone District

Planner III Steve Horton provided the Planning & Zoning report and Resolution 14-06-ZO-01, Randall and Jami Berger Variance from Section 5 G of the Sweetwater County Zoning Resolution Motocross Track as an accessory use in R-2/SF Zoning District. Owner Randall Berger was present to express support of the motocross track. Following discussion, Chairman Johnson opened the public hearing. Resident Kyle Graham expressed his displeasure with having a motocross track in a residential area. Owner Jami Berger, residents Daniel Valdez and Dale Emmitt expressed their support. Hearing no further comments, the public hearing was closed. Commissioner West declared a conflict of interest and recused himself. Further discussion ensued with Mr. Berger inquiring what can be done to change zoning regulations. Chairman Johnson entertained a motion to approve Resolution 14-06-ZO-01. *Commissioner Kolb moved to approve. Commissioner Van Matre seconded the motion.* The motion was defeated after a roll call vote with all commissioners voting no and Commissioner West abstaining.

Washam Creek Subdivision Amended Final Plat

Planner III Steve Horton provided the Planning & Zoning report and Resolution 14-06-ZO-03, Ed Harberston Amended Final Plat Washam Creek Subdivision. Following discussion, *Commissioner Kolb moved to approve Resolution 14-06-ZO-03. Commissioner Van Matre seconded the motion.* The motion carried unanimously.

RESOLUTION 14-06-ZO-03

ED HARBERTSON

AMENDED FINAL PLAT

WASHAM CREEK SUBDIVISION

WHEREAS, Ed Harbertson has requested approval, in accordance with Section 5.d of the Sweetwater County Subdivision Regulations, for the Amended Final Plat of the Washam Creek Subdivision. This application is to be located a parcel of land owned by Ed Harbertson and described as:

WASHAM CREEK SUBDIVISION, LOTS 1 THROUGH 5, SWEETWATER COUNTY, WYOMING

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on May 20, 2014 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED.

NOW THEREFORE BE IT ALSO RESOLVED that Resolution 14-05-ZO-01 is rescinded.

Dated this 3rd day of June, 2014.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Washam Creek Subdivision Partial Release of Escrow Funds

Planner III Steve Horton explained that Owner and Developer of Washam Creek Subdivision Ed Harberston requested escrow funds in the amount of \$57,000.00 to be released as improvements for culinary water, streets and miscellaneous items have been completed. Chairman Johnson entertained a motion to approve the request as described in the letter from Mr. Horton to the County Commissioners dated May 22, 2014. *Commissioner West so moved. Commissioner Kolb seconded the motion.* The motion carried unanimously.

Amended Resolution for SWCSWD # 2, Conditional Use Permit

Planner III Steve Horton provided the Planning and Zoning report and Resolution 14-06-ZO-02, Amended Resolution for Sweetwater County Solid Waste Disposal District # 2 Conditional Use Permit Amendment Sanitary Landfill. Following discussion, *Commissioner Kolb moved to approve Amended Resolution 14-06-ZO-02. Commissioner Van Matre seconded the motion.* The motion carried unanimously.

AMENDED RESOLUTION 14-06-ZO-02

ORIGINAL RESOLUTION 14-04-ZO-01

SWEETWATER COUNTY SOLID WASTE DISPOSAL DISTRICT #2

CONDITIONAL USE PERMIT AMENDMENT

SANITARY LANDFILL

WHEREAS, Sweetwater County Solid Waste Disposal District #2 has requested a Conditional Use Permit for the operation of a sanitary landfill in accordance with Section 6 of the Sweetwater County Zoning Resolution. This Conditional Use will be operated on land described as:

A tract of land that is described as the Southeast of the Northwest of the Northeast (SEWNNE), Southwest of the Northeast of the Northeast (SWNENE), Northwest of the Southeast of the Northeast (NWSENE), and Northeast of the Southwest of the Northeast (NESWNE) quarters of Section 14, Resurvey Township 19 North, Range 94 West, of the Sixth Principal Meridian, Sweetwater County, Wyoming and that is more particularly described as follows: BEGINNING at the Southwest-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped SW-NE 1/64 S14 1983 MAP 544, said point being the TRUE POINT OF BEGINNING; Thence North 0°02'27" East for a distance of 1317.33 feet to the Northwest-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped NW-NE 1/64 S14 1983 MAP 544; Thence North 89°10'11" East for a distance of 654.01 feet to the Center-North-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped C-N-NE 1/64 S14 1981 MAP 544; Thence North 89°11'24" East for a distance of 654.25 feet to the Northeast-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped NE-NE-1/64 S14 1983 MAP 544; Thence South 0°02'40" East for distance of 1314.66 feet to the Southeast-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped SE-NE 1/64 S14 1983 MAP 544; Thence South 89°03'53" West for a distance of 655.22 feet to the Center-South-Northeast 1/64th corner of said Section 14 that is a 3" nominal standard B.L.M. iron pipe with brass cap stamped C-S-NE 1/64 S14 1981 MAP 544; Thence South 89°03'49" West for a distance of 655.04 feet to the Southwest-Northeast 1/64th corner and the POINT OF BEGINNING. The above described tract contains an area of 39.551 acres, more or less, and is subject to any rights-of-way and/or easements which have been legally acquired. The basis of bearing for said tract is North 00°02'27" East from the Southwest-Northeast 1/64th corner to the Northwest Northeast 1/64th corner of said Section 14.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on April 15, 2014 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing, and;

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing to amend the original resolution on June 3, 2014 and has given due consideration to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED for a period of 50 years.

Amended this 3rd day of June, 2014.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

Discussion of Littering Reward Resolution

Land Use Director Eric Bingham presented Resolution 14-06-CC-01, Sweetwater County Littering Reward. Following discussion, *Commissioner West moved to approve Resolution 14-06-CC-01. Commissioner Bailiff seconded the motion.* Following further discussion, *Commissioner Kolb moved to amend the reward to \$750. Commissioner Van Matre seconded the motion.* The amended motion carried unanimously.

**RESOLUTION 14-06-CC-01
SWEETWATER COUNTY LITTERING REWARD**

WHEREAS, Sweetwater County has identified many illegal dumpsites with garbage, debris, and refuse within the unincorporated areas of the County; and

WHEREAS, the Board of County Commissioners are concerned with the amount of littering that is occurring in the County and the threat to public health, safety, welfare, and cost to the citizens of Sweetwater County; and

WHEREAS, the Sweetwater County Board of County Commissioners have sponsored several cleanup events in the last 20 years, which have involved extensive county resources and volunteers to address multiple illegal trash dumpsites due to excessive littering in the unincorporated areas of Sweetwater County; and

WHEREAS, Sweetwater County desires to be pro-active in maintaining a safe and healthy environment and managing the protection of its view sheds for the citizens of Sweetwater County; and

WHEREAS, the County would like to create a reward program to help apprehend the individuals responsible for the littering on both public and private lands in Sweetwater County; and

NOW THEREFORE BE IT RESOLVED by the Sweetwater County Board of County Commissioners to approve and implement the following reward program:

- (1) A person who reports information to a county law enforcement officer that leads to the arrest and conviction of a person for a violation of Wyoming State Statute 6-3-204 "Littering; Penalties" in the unincorporated areas of Sweetwater County, shall receive a reward of seven hundred and fifty dollars (\$750.00) from the county.
- (2) The reward will come from an account established by the County and distributed to the individual who provided the information that led to a successful conviction of the person in violation of Wyoming Statute 6-3-204.
- (3) The person that provided the information may request to remain anonymous; unless, by law the person's identity is required to provide testimony in a court of law to aide in the prosecution of a littering violator.

Dated this 3rd day of June, 2014.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Tri-County VSO Memorandum of Understanding

VSO Director Larry Levitt presented and requested approval of the Tri-County Memorandum of Understanding (MOU) between Sweetwater, Sublette and Lincoln Counties for County Based Veteran Services. Following discussion relative to the monetary split between the three counties, Chairman Johnson entertained a motion to approve the MOU as presented and authorize the Chairman to sign. *Commissioner Van Matre moved to favorably consider the MOU as presented to this commission at this time and authorize the Chairman to sign.* Following further discussion, the motion carried unanimously.

Skywest Airlines- Minimum Revenue Guarantee

Rock Springs/Sweetwater County Airport Director Terry Doak, Wyoming Aeronautics Administrator Dennis Byrne, Air Service Development Planner Sheri Taylor, Air Service Consultant Nick Wangler and Wyoming Aeronautics Commission Chair Pete Schoonmaker were present to update the commission on future air service options and the contract with SkyWest. The commission instructed the Airport Board to discuss the options with the Wyoming Aeronautics Administration and bring a recommendation to the Board of County Commissioners.

Break

Chairman Johnson called for a break.

Prevention Management Organization of Wyoming 16 Month Report

Community Prevention Professionals Bridget Giovale, Cassandra Crumpton and Joe Barbuto provided the commission with a summary of the work and scope of the Prevention Management Organization of Wyoming.

Request for Additional Seasonal Staff in Engineering Office

Human Resource Director Garry McLean and Public Works Director John Radosevich requested authorization for a seasonal engineering assistant for special projects. Following discussion, *Commissioner West moved to approve the request. Commissioner Van Matre seconded the motion.* The motion carried unanimously.

Award of the 2013/2014 CMAQ Project

Public Works Director John Radosevich presented the bid results of the 2013/2014 CMAQ Project and recommended to award the bid to Lewis and Lewis Inc. for a sum of \$328,413.50 and authorize the Chairman to sign all necessary documents. **Commissioner Bailiff so moved. Commissioner West seconded the motion.** The motion carried unanimously.

Award of the 2014 Paint Striping Project

Public Works Director John Radosevich presented the bid results of the 2014 Paint Striping Project and recommended to award the bid to Straight Stripe Painting for a sum of \$239,777.00 and authorize the Chairman to sign all necessary documents. **Commissioner Kolb moved to award the bid to Straight Stripe Painting for a sum of \$239,777.00 and authorize the Chairman to sign all necessary documents. Commissioner Van Matre seconded the motion.** The motion carried unanimously.

Award of the 2014 Chip Seal Project

Public Works Director John Radosevich presented the bid results of the 2014 Chip Seal Project and recommended to award the bid to Lewis and Lewis Inc. for a sum of \$177,933.25 and authorize the Chairman to sign all necessary documents. **Commissioner West so moved. Commissioner Bailiff seconded the motion.** The motion carried unanimously.

Executive Session(s)-Personnel/Legal

Chairman Johnson entertained a motion to enter into executive session for real estate, legal and personnel. **Commissioner Van Matre so moved. Commissioner Kolb seconded the motion.** The motion carried unanimously. A quorum of the commission was present.

After coming out of executive session, **Commissioner West moved to approve the MOU and agreement between the City of Rock Springs and Sweetwater County regarding the adjacent parking lot and parking area to the Health and Human Services Building on 333 Broadway and authorize the Chairman to sign. Commissioner Van Matre seconded the motion.** The motion carried unanimously.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

	DATE	AMOUNT	WARRANT #'S
EAL	6/6/2014	16,161.17	60401-60409
EAL	6/11/2014	664.72	60410
EAL	6/11/2014	375.00	60411-60415
EAL	6/13/2014	98,407.42	
EAL	6/17/2014	1,234,176.15	
EAL			
EAL			
EAL			

			Check #	Advice #
Payroll Run	1,492,586.43	Payroll:	60355-60400	11225-11472
Payroll Run				

TOTAL AMOUNT \$2,842,370.89

Vouchers in the above amount are hereby approved and ordered paid this date of 06/17/2014

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

County Clerk

Reid O. West, Member

Authorization for Monthly Reports
6-17-14

1. Clerk of District Court

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as **Clerk of District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

APRIL, 2014

Reported to the Board of County Commissioners of said County.

CIVIL FEES\$ 6,612.06

Code: DC

BOND FORFIETED\$.00

Code: FO

CRIMINAL FINES\$.00

Code: CF

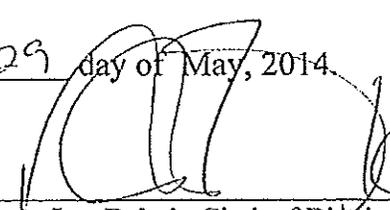
TOTAL EARNINGS\$ 6,612.06

Clerk of District Court Check # 7754

STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 29 day of May, 2014.


Donna Lee Bobak, Clerk of District Court



Authorization for Bonds

6-17-14

Karla Leach

WWCC, Assistant Treasurer

\$50,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54529232

That we Karla Leach

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Western Wyoming Community College, the State of Wyoming, in the penal

sum of Fifty Thousand and 00/100 DOLLARS (\$ 50,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 8th day of April, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Appointed Elected

Principal was duly Assistant Treasurer

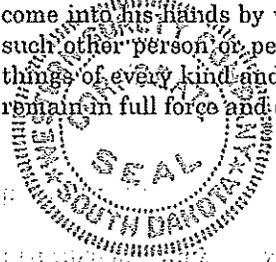
in the Western Wyoming Community College

and State aforesaid for the term beginning July 1, 2014, and ending

July 1, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and

impartially perform all the duties of his said office of Assistant Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Karla Leach Principal

WESTERN SURETY COMPANY
By Paul T. Bruffat
Paul T. Bruffat, Senior Vice President

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 6/17/14	Name & Title of Presenter: Bonnie Phillips
Department or Organization: Clerk's Office	Contact Phone & E-mail: 872-3765
Exact Wording for Agenda: Budget Amendments	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 8:30 5 min
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information: 	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

RESOLUTION 14-06-CL-03
SWEETWATER COUNTY
BUDGET AMENDMENT

DUE to the revenue and expenditures in the County Road Improvements Tax Fund (6th Cent Fund) anticipated through the end of the fiscal year,

WHEREAS, it has been determined that the aforementioned funds need to be included in the 2013-2014 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2013-2014 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Revenues Increase County Road Improvements Tax Fund	\$980,000.00
Expenditures Increase County Road Improvements Tax Fund	\$668,971.45

Dated at Green River, Wyoming this 17th day of June, 2014.

BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Don Van Matre, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the County Road Improvements Tax Fund budget within the Sweetwater County 2013-2014 budget in the amount of \$668,971.45 due to expenditures anticipated through the end of the fiscal year,

Said hearing will be held at the Sweetwater County Commissioners' meeting room in the County Courthouse in Green River, Wyoming on the 17th day of June, 2014 at 8:30 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment.

Dated at Green River, Wyoming this 11th day of June, 2014.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Wally J Johnson, Chair

(s) Steven Dale Davis, County Clerk

Please Advertise as a Legal Advertisement on June 12th, 2014.

Sally Shoemaker

From: Bonnie Phillips
Sent: Wednesday, June 11, 2014 11:53 AM
To: Sally Shoemaker
Subject: budget amendments
Attachments: budget amendment meeting request form.pdf; Res 14-06-CL-03 6th cent.doc; Res 14-06-CL-04 Hospital.doc

Hi Sally,

Here are 2 budget amendments for the next meeting. I have 2 more that are not done yet. I will get them to you as soon as I am done preparing them. I apologize for the inconvenience.

Bonnie

RESOLUTION 14-06-CL-04
SWEETWATER COUNTY
BUDGET AMENDMENT

WHEREAS, W.S. 16-4-111 requires the Board of County Commissioners to authorize any departure from the adopted budget for any Boards that are appointed by the County Commissioners,

WHEREAS, Memorial Hospital of Sweetwater County is requesting to amend their financial budget,

WHEREAS, Memorial Hospital of Sweetwater County has an approved financial budget for the fiscal year ending June 30, 2014 which provides total expenditures of \$60,050,308,

WHEREAS, it has been determined that the aforementioned budget needs to be amended within the 2013-2014 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2013-2014 fiscal year budget for Memorial Hospital of Sweetwater County be amended to reflect the following budget change:

The entire budget be amended to total \$66,026,200

Dated at Green River, Wyoming this 17th day of June, 2014.

BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Don Van Matre, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the Sweetwater County 2013-2014 budget for Memorial Hospital of Sweetwater County to amend their entire budget from \$60,050,308 to \$66,026,200.

Said hearing will be held at the Sweetwater County Commissioners' meeting room in the County Courthouse in Green River, Wyoming on the 17th day of June 2014 at 8:30 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment.

Dated at Green River, Wyoming this 11th day of June, 2014.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Wally J Johnson, Chair

(s) Steven Dale Davis, County Clerk

Please Advertise as a Legal Advertisement on: June 12, 2014.

**RESOLUTION 14-06-CL-05
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to an unanticipated change in payroll taxes in the Grants Administration department totaling \$418.23,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2013-2014 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2013-2014 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditures Increase General Fund:

Grants Administration – Salaries & Benefits	\$418.23
---	----------

Expenditures Decrease General Fund:

Grants Administration – Operating	(\$418.23)
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Dated at Green River, Wyoming this 17th day of June, 2014.

**BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING**

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

ATTEST:

Reid O. West, Member

Steven Dale Davis, County Clerk

Don Van Matre, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the Grants Administration budget within the Sweetwater County 2013-2014 budget in the amount of \$418.23 due to a change in payroll taxes,

Said hearing will be held at the Sweetwater County Commissioners' meeting room in the County Courthouse in Green River, Wyoming on the 17th day of June, 2014 at 8:30 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment.

Dated at Green River, Wyoming this 11th day of June, 2014.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Wally J Johnson, Chair

(s) Steven Dale Davis, County Clerk

Please Advertise as a Legal Advertisement on June 12, 2014.

Sally Shoemaker

From: Bonnie Phillips
Sent: Wednesday, June 11, 2014 12:26 PM
To: Sally Shoemaker
Subject: budget amendment
Attachments: Res 14-06-CL-05 Grants Admin.doc

Hi Sally,

Here's one of the two. The last one is for the detention center. I'm still trying to come up with an amount for that one. I should be able to get it to you later this afternoon.

Thanks,
Bonnie

**RESOLUTION 13-06-CL-06
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to unanticipated operating expenditures in the amount of \$16,000,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2013-2014 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2013-2014 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditures Increase General Fund:

Detention Center – Operating	\$16,000
------------------------------	----------

Expenditures Decrease General Fund:

Detention Center – Salaries & Benefits	(\$16,000)
--	------------

Dated at Green River, Wyoming this 17th day of June, 2014.

**BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING**

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Don Van Matre, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the Detention Center budget within the Sweetwater County 2013-2014 budget in the amount of \$16,000 due to unanticipated operating expenditures,

Said hearing will be held at the Sweetwater County Commissioners' meeting room in the County Courthouse in Green River, Wyoming on the 17th day of June, 2014 at 8:30 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment.

Dated at Green River, Wyoming this 11th day of June, 2014.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Wally J Johnson, Chair

(s) Steven Dale Davis, County Clerk

Please Advertise as a Legal Advertisement on June 13, 2014.

Sally Shoemaker

From: Bonnie Phillips
Sent: Wednesday, June 11, 2014 4:00 PM
To: Sally Shoemaker
Subject: budget amendment
Attachments: Res 14-06-CL-06 Detention Center.doc

Hi Sally,

Here's the last budget amendment. You should have 4 now. Please remember to put a budget workshop following the meeting. I apologize for being late. I'll do better next time. ☺

Thanks,
Bonnie

RECEIVED

JUN 04 2014

Application for Board Appointment to a Sweetwater County Board

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|-----------------------------|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

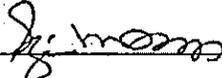
APPLICANT CONTACT INFORMATION:

NAME: Sigsbee W. Duck

ADDRESS: 1229 Crown Point Way
Rock Springs, WY 82901

Phone: 307-699-5248

E-mail: sduckmd@gmail.com

Signature: 

Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

MAR 11 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: Frequent flyer;
Use airports for both business and leisure travel;
Belief that airport should be viewed as a gateway to the community
and make a good 1st impression on visitors.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION
 Name: Angela Aalbers
 Address: 290 N 1st West Street
 City, State: Green River WY
 Phone: 307-875-0286
 E-mail: a_aalbers@msn.com

APPLICANT SIGNATURE:
Angela Aalbers Date: 3/10/13
 Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

ON 3-11-13 - Dan asked to resubmit application for Airport Board.

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

<p><u>3-11-13</u> Joint Powers Boards</p> <p><input checked="" type="checkbox"/> Airport Board</p> <p><input type="checkbox"/> Upper Green River Joint Powers Water Board</p> <p><input type="checkbox"/> Joint Powers Water Board</p> <p style="text-align: center;">District Boards</p> <p><input type="checkbox"/> Solid Waste Disposal District No. 1 (Rock Springs)</p> <p><input type="checkbox"/> Eden Valley Solid Waste Disposal District</p> <p><input type="checkbox"/> Solid Waste Disposal District No. 2 (Baillio-Wamsutter)</p> <p><input type="checkbox"/> District Board of Health</p> <p style="text-align: center;">Other County Appointed Boards</p> <p><input type="checkbox"/> Planning and Zoning Commission</p> <p><input type="checkbox"/> Sweetwater Transit Authority Resources (STAR)</p> <p><input type="checkbox"/> Community Fine Arts Center</p>	<p style="text-align: center;">County Agency Boards</p> <p><input type="checkbox"/> Events Complex (Fair Board)</p> <p><input type="checkbox"/> Library Board</p> <p><input type="checkbox"/> Museum Board</p> <p><input type="checkbox"/> Memorial Hospital Board</p> <p><input type="checkbox"/> Parks and Recreation Board</p> <p><input type="checkbox"/> Mental Health Board (Southwest Counseling)</p> <p><input checked="" type="checkbox"/> Other <u>AMBULANCE ADVISORY BOARD</u></p> <p><input type="checkbox"/> Other _____</p> <p><input type="checkbox"/> Joint Travel and Tourism Board</p> <p><input type="checkbox"/> Predatory Animal Board</p> <p><input type="checkbox"/> Miners Hospital Board</p>
---	--

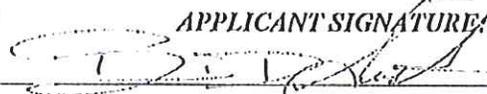
The specific skills, knowledge and experience I bring to this Board are: 29 YEARS IN EMS. IN A VARIETY OF SETTINGS RANGING FROM URBAN (LOS ANGELES METRO TELCO) TO RURAL KNOXVILLE TENN. I HAVE BEEN A PARAMEDIC CO-ORDINATOR, PARAMEDIC INSTRUCTOR, SWAT MEDIC, AND

I am willing to attend any required orientation and training sessions.	YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
I have a family member (s) working in this organization.	YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
I am willing to sign the Conflict of Interest Disclosure Statement	YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
I understand this is a volunteer role, with no salary or other considerations.	YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>

APPLICANT CONTACT INFORMATION

APPLICANT SIGNATURE

Name: BRIAN D. AUSTIN



Address: 2604 PEABLO TRAIL BS

Phone: (307) 365-4076

E-mail: THE RED FIRE R.A.C. YANCO, COME

Please Return Application To:

Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

I became an EMT in 1979 and a Paramedic in 1985, both certifications were achieved at Daniel Freeman Hospital Paramedic School in Inglewood California. I had a very diverse career over the course of the next 22 years. Naturally, I worked the street as an EMT and paramedic in an ambulance doing inter-facility transfers, 911 emergency response, and event stand-by. I also spent some time on a helicopter crew doing first response in the Mojave Desert of California and I was a motion picture set medic in Hollywood for five years. Toward the end of my career I helped a local Sheriff's Office north of Tulsa develop their SWAT Medic program and I was one of their first medics. I have worked the field in a variety of locations from major metropolitan areas including Los Angeles during the Rodney King riots, and Tulsa, Oklahoma during a couple of major tornados, to Knoxville, Iowa, a service area about the size of Rock Springs to Quartzite, Arizona. Quiet as a ghost town during the hot summers, and the winter months it turns into a bustling metropolis of "snowbirds".

My career in EMS was not limited to ambulance service and field care. I realized early on I had a knack for education and organization. Over the years I returned to Daniel Freeman as an instructor and field preceptor for paramedic students in the field rotation part of their education. I also taught Cardiology, Advanced Cardiac Life Support, Pediatric Advanced Life Support, Neonatal Advanced Life Support, Basic Trauma Life Support, and Hazardous Materials Medical Response, mostly for Loma Linda University Medical School in Loma Linda, California. I also started the paramedic program for Bowers Ambulance in Long Beach, California. Bowers had been in business in the Los Angeles area for decades but had limited its service to EMT ambulances and nurse staffed critical care transport units. While talking to a friend of mine who was the general manager for the company, I convinced him they were losing revenue by not participating in the paramedic advanced life support transfer market. He convinced the owner of my idea and I was hired to establish their new paramedic service and I stayed on board as the Paramedic Coordinator until another opportunity to advance my career presented itself.

While I retired from EMS over ten years ago and have since allowed all of my licenses and certifications expire, I still stay in contact with many of my friends and colleagues from EMS. They include field personnel, administrators, and educators. I have followed trends and advances in the industry and I have a wealth of resources to turn to for answers and guidance in the boards' quest to improve EMS for Rock Springs and Sweetwater County.

Sally Shoemaker

From: Dan Austin <tickerfixer1@yahoo.com>
Sent: Monday, March 11, 2013 3:43 PM
To: Sally Shoemaker
Subject: Sweetwater County airport board vacancy

Sally,

If you still have my application for the ambulance advisory board still on file, would you submit that for the opening on the airport board for me please. Since I worked for US Airways for a number of years, I may know a thing or two or one or two people who could help us out with that cancelled first flight dilemma the county is currently having.

Dan Austin.

Sent from my iPhone

RECEIVED
MAR 11 2013
SWEETWATER COUNTY
COMMISSIONER'S OFFICE

RECEIVED

MAR 12 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commisstoners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: See Attached

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: STEPHEN E. BARNESKI
 Address: 1582 FRONTIER DR.
 City, State: ROCK SPRINGS WY
 Phone: 307-389-8524
 E-mail: SBARNESKI@YAHOO.COM

APPLICANT SIGNATURE:

[Signature] Date: 3-11-13

Please Return Application To:
 Sally Shoemaker, Clerk
 30 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

March 11, 2013

Sweetwater County Commissioners
80 West Flaming Gorge Way Suite 109
Green River, WY 82935

Dear Commissioners,

I served over 25 years in Sweetwater County in law enforcement including Wyoming Highway Patrol and Sweetwater County Sheriffs Department attaining the rank of Division Commander. Since I left law enforcement I have been employed in the Petroleum industry in Alaska and Wyoming. During this time I have spent numerous hours and miles flying and being in airports and understanding the budgets and aviation restraints incurred on the airline industry. I have no personal business involved nor do I know anyone personally involved in the Rock Springs Airport business. I feel this background in management and the understanding of the importance that the Rock Springs Airport is to our local public and the energy recourses would be a benefit to Sweetwater County. I believe my personal knowledge would be of great importance to the current situation our county is facing.

I look forward to your consideration for this board position.

Sincerely yours,



Stephen E. Barneski
1582 Frontier Dr.
Rock Springs, Wyoming 82901
307-389-8524
sbarneski@yahoo.com

RECEIVED

MAR 24 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other AMBULANCE SERVICE BOARD
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: AIR AMBULANCE EXPERIENCE & KNOWLEDGE, BUSINESS MANAGEMENT, CITY & COUNTY PUBLIC RELATIONS

- | | | | | |
|--|-----|-------------------------------------|----|-------------------------------------|
| I am willing to attend any required orientation and training sessions. | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| I have a family member (s) working in this organization. | YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
| I am willing to sign the Conflict of Interest Disclosure Statement | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| I understand this is a volunteer role, with no salary or other considerations. | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |

APPLICANT CONTACT INFORMATION

Name: RODNEY BOUDRERO

Address: 321 COLLEGE LANE

City, State: ROCK SPRINGS, WY 82901

Phone: 307-512-5058

E-mail: RODNEYBOUDRERO@AMRG.COM

APPLICANT SIGNATURE:

Date: 03/13/14

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

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MAR 11 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commisssioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I have served on DONORS - G.R. PLANNING & ZONING, RECYCLING TASK FORCE CITY-G.R. COUNCIL 1986-1990 - CURRENTLY SERVING ON THE G.R. HISTORICAL PRESERVATION COMMISSION. (WE OWN JAS STORAGE)

I am willing to attend any required orientation and training sessions. YES NO

I have a family member (s) working in this organization. YES NO

I am willing to sign the Conflict of Interest Disclosure Statement YES NO

I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: ART KLINE

Address: 470 CONNECTICUT PLACE

Phone: 1-307-870-7195

E-mail: JAS STORAGE@HOTMAIL.COM

APPLICANT SIGNATURE:

Art Kline

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

SWEETWATER C.O.U.N.T.Y

Application For Appointment To A County Board

- ☆ Professional
- ☆ Resourceful
- ☆ Innovative
- ☆ Dedicated
- ☆ Efficient

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board *☆*
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Edon Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Hairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Precutory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I have over 30 years in the Travel Industry as a Travel Agent/Consultant. I deal everyday with the in-t-outs of the airlines and what is going on.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement. YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Betsy Riddle AKA Betsy Meeds from about 7 years ago
 Address: 1215 A Elk St. Rock Springs
 Phone: 307-382-8747
 E-mail: travelwithbetsy@hotmail.com

APPLICANT SIGNATURE:

Betsy Riddle Date: 2/13/12
 Please Return Application To:
 Julie Davis, Sweetwater County Clerk
 80 West Flaming Gorge Way, Suite 150
 Green River, WY 82935
 Fax: 307-872-3994
 E-mail: davisj@sweet.wy.us

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

Sweetwater County Board Appointments

COMMUNITY FINE ARTS CENTER BOARD

Due to expiring term for Kari Moneyhun
Kari did not submit an application to be considered for
re-appointment
3 Year Term

ELIGIBLE FOR RE-APPOINTMENT

did not receive an application for consideration

Yes	No

New Applicant(s)-

Debbie Bullock
Connie Hollin

Yes	No

RECEIVED

JAN 29 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

*Application for Appointment
to a County Board*

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

County Agency Boards

Airport Board

Events Complex

Upper Green River Joint Powers Water Board

****Library Board**

Joint Powers Water Board

Museum Board

District Boards

Memorial Hospital Board

Solid Waste Disposal District No. 1 (Rock Springs)

Parks and Recreation Board

Eden Valley Solid Waste Disposal District

Mental Health Board (Southwest Counseling)

Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)

Other: _____

Other: _____

Other County Appointed Boards

Planning and Zoning Commission

Joint Travel and Tourism Board

Sweetwater Transit Authority Resources (STAR)

Predatory Animal Board

****Community Fine Arts Center**

Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are:

I am very familiar with budgets and personnel. I have worked in Sweetwater county most of my adult life. I have owned a busy and am currently starting an Internet Business. I have a dual Bachelor Degree from the University of Wyoming in Social Science and Social Work. I have completed 84 hours towards a Master Degree. I have been a researcher for an article published in the National Association of Social Work, concerning non-traditional students pursuing advanced post secondary degrees.

I am willing to attend any required orientation and training sessions.

I have a family member (s) working in this organization.

I am willing to sign the Conflict of Interest Disclosure

Statement I understand this is a volunteer role, with no salary or other considerations.

APPLICANT CONTACT INFORMATION

Name: Dubble Bullock

Address: 1652 Walnut

City, State: Rock Springs, Wyoming

Phone: 307-389-7655

E-mail: dubblebullock@swl.k12.wy.us

APPLICANT SIGNATURE:

(Signature) DATE: 1/29/13

Please Return Application To:

Sally Shoemaker, Clerk

80 West Flaming Gorge Way Suite 109

Green River, WY 82935

Phone: 307-872-3897 or fax 307-872-3992

E-mail: schoemakers@sweet.wy.us

**ROCK SPRINGS HIGH SCHOOL
ROCK SPRINGS, WYOMING**

PHONE NUMBER: 307-352-3440

SCHOOL FAX: 888-503-1376

REGISTRAR'S FAX: 888-315-2632

ATHLETIC OFFICE FAX: 888-315-3241

FROM: Debbie Bullock

TO: Sally Shoemaker, Clerk

FAX NUMBER: 307 872 - 3992

ATTENTION: Sally Shoemaker

NUMBER OF PAGES FAXED: 2
(Including cover sheet)

MEMO: Application for Appointment
to a County Board.

Thanks for the opportunity



RECEIVED

MAR 04 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairroll-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: 37 year experience in performing arts-Utah/Wyoming. Associate Degree in theater. Bachelors degrees in psychology + education (special education) Masters degree Library Science.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Connie Hollin
 Address: 1133 Trona Dr #6
 City, State: Green River, WY
 Phone: 307-466-3685
 E-mail: hollinfamily@gmail.com

APPLICANT SIGNATURE:

Connie Hollin Date: 2/27/13

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us



RECEIVED

JUN 09 2014

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Kimberly Drane

ADDRESS: 1635 Colorado Circle
Green River, WY 82935

Phone: 307-871-0913

E-mail: kdrane@wwcc.wy.edu

Signature:

Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

May 5, 2014

Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82035

Re: Library Board

Sweetwater County Board of County Commissioners:

I am interested in serving on the Sweetwater County Library Board. It is my understanding that there is a vacancy at this time.

I have lived in Green River for over 18 years. I work at Western Wyoming Community College in Rock Springs. I was the counselor at the college for the first three years of my employment. I have been the Director of the Support, Disability, & Counseling Center for the last 15 years. I am a Licensed Professional Counselor in Wyoming and a National Certified Counselor.

I have previously served on the YWCA Support & Safe House Advisory Committee, the Suicide Prevention Coalition, and the Healthy Behaviors Taskforce. I was just recently elected to the Wyoming 2-1-1 Board of Directors.

I believe that I would bring energy, experience and new ideas to the Library Board. Thank you for consideration of my application. If you have additional questions, please feel free to contact me at (307) 871-0913.

Sincerely,

A handwritten signature in black ink that reads "Kimberly Drane". The signature is written in a cursive style with a large initial "K".

Kimberly Drane

RECEIVED

JAN 16 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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Joint Powers Boards

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- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I have served on Rock Springs Woman's club board - served as Secretary, Correspondence Secretary, Act + Education chair, vice Pres. I am a recently retired library employee. I worked for the library system for 10 years in several capacities

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Helen Groves

Address: 1373 Moran St.

City, State: Rock Springs, WY 82901

Phone: 307-382-7206

E-mail: hleadwoman@msn.com

APPLICANT SIGNATURE:

Helen Groves Date: 1-14-2013

Please Return Application To:
Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

RECEIVED

JAN 30 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I have been a library patron in all communities I have lived in. Libraries have played an important part of my, and my family's, life, forever.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Steve Horton
 Address: 517 - 2nd Street
 City, State: Rock Springs, WY 82901
 Phone: 307-382-5545
 E-mail: ihorton@yahoo.com

APPLICANT SIGNATURE:

Steve Horton Date: 1/27/13

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

JAN 10 2014

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

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Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I managed the Rock Springs Library for 6 years and I am currently employed as Associate Librarian at WWCC. I have 15 years of library work experience - financial, operational, and procedural. It is my hope you will give serious consideration to my request for a seat on the Library Board.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Jonathan Harwood

Address: 424 1/2 A St.
 City, State: Rock Springs, WY 82901

Phone: 307-922-2158

E-mail: jharwood@wwcc.wy.edu

APPLICANT SIGNATURE:

[Signature] Date: 1-10-14

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3922
 E-mail: shoemakers@sweet.wy.us

RECEIVED

JUN 10 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Phyllis Hughes

Signature: Phyllis Hughes

ADDRESS: 415 Jensen

Green River

Phone: 707-1810

E-mail: fallon@wyoming.com

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

RECEIVED

MAY 19 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

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Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
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- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

I am willing to attend any required orientation and training session	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I have a family member(s) working in this organization	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I am willing to sign the Conflict of Interest Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I understand this is a volunteer role, with no salary or other considerations	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

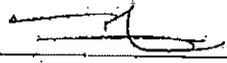
APPLICANT CONTACT INFORMATION:

NAME: TRAVIS SAMULSKI

ADDRESS: 3800 TYLEE
ROCK SPRINGS, WY 82740

Phone: 307-389-8656

E-mail: PEAKLAKER@GMAIL.COM

Signature: 

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

-THERE IS AN OPENING ON THE LIBRARY BOARD. TRY TO GET APPOINTED.

TRAVIS
I LOVE LIBRARIES!

Sally Shoemaker

From: Travis.B.Samulski@wellsfargo.com
Sent: Monday, May 19, 2014 6:36 PM
To: Sally Shoemaker
Subject: Library Board Application
Attachments: document2014-05-19-183455.pdf

To Whom It may Concern –

Putting in for the opening on the Sweetwater County Library Board. I have spent the last year on the Rock Springs City Library Board which doesn't quite have the same activity as the County Library Board. Please let me know if I can provide additional information.

Thank you,

Travis Samulski
307-352-5512 (office)
307-389-8656 (cell)
Travis.b.samulski@wellsfargo.com

From: Travis.B.Samulski@wellsfargo.com [mailto:Travis.B.Samulski@wellsfargo.com]
Sent: Monday, May 19, 2014 6:35 PM
To: Samulski, Travis B.
Subject: Scanned Document/Image from MFP03463PLT01

RECEIVED

MAY 19 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

RECEIVED

JUL 10 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
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- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

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- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|------------------------------|-----------------------------|
| I am willing to attend any required orientation and training session | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Barbara Van Matre

Signature: _____

ADDRESS: 55 Astle
Green River, WY 82935

Phone: 307-875-8510

E-mail: _____

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Date: June 9, 2014
To: Sweetwater County Commissioners
From: Barbara Van Matre
Re: Application for Appointment to Sweetwater County Board

Please consider this my application to serve on the Sweetwater County Library Board if an opening occurs.

Briefly, my background includes being the Business Manager, Assistant Superintendent for Support Services, and Superintendent for Sweetwater County School District 2 Green River. Upon retirement from the District, I have worked for the City of Green River Public Works Department as a part time Administrative Assistant 1. I have previously served on the Sweetwater County Travel and Tourism Board and the Sweetwater County Hospital Board. I am a member of the Trona Valley Federal Credit Union Board of Directors and also a member of the Mansface Housing Board (Green River).

Basically, I would like to be involved in the decision-making of our County Library System; specifically, I would bring a lot of budgeting and financial knowledge to the entity. I have the time to spend on such a position and feel I could impact the decision making process in a positive way.

Thank you for inviting citizens of our County to participate in such important matters.

RECEIVED

JUN 10 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

RECEIVED

MAY 27 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

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- Airport Board
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- Joint Powers Water Board
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District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

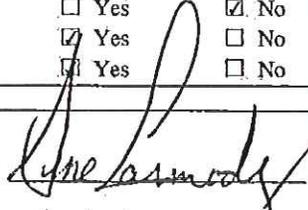
APPLICANT CONTACT INFORMATION:

NAME: Gene Carmody

ADDRESS: 765 Stephens St.
Green River

Phone: 307-871-3679

E-mail: gcarmody@vcn.com

Signature: 

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

First off I would like to thank you for allowing me to serve on the Memorial Hospital Board for the past eighteen months. It has been a challenging and rewarding experience. I have learned a great deal and I hope I have been able to contribute to the board utilizing past experiences and a love of learning new concepts and ideas. As a member of the board I have served on the Building and Grounds committee and the Quality committee. I have found past experiences as Superintendent of Schools in Green River to my advantage in contributing to my role as a member of these committees. Recently at a Board training workshop in Casper I had the experience of visiting and sharing with hospital board members from across the state of Wyoming. I learned that we have much to be proud of with our hospital and staff. It was a great experience to represent them and share the successes we have had especially in the area of quality care delivered to patients. I have been very proud to be a member of board for Memorial Hospital and am very pleased to be an ambassador to the hospital everywhere I go.

With those thoughts I come before you asking to be allowed to serve another term as a member of the board for Memorial Hospital of Sweetwater County. I will continue to be respectful of being a member of a board entrusted to serve patients and to enhance the health care available to them. It has been an experience I have enjoyed and am proud of. Sweetwater County is a great place to live and it is a pleasure to be able to share my experiences to continue to make it so.

Gene Carmody

RECEIVED

SEP 17 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

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County Agency Boards

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- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
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- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: MBA in HEALTHCARE ADMINISTRATION
12 YEARS OF EXPERIENCE IN HEALTHCARE OVER 3 WESTERN STATES.
8 YEARS OF EXPERIENCE SERVING ON COUNTY & CITY BOARDS AND COMMITTEES
20 YEARS OF SERVICE IN LOCAL FRATERNAL & CIVIC ORGANIZATIONS

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: STEPHEN P. ALLEN
Address: 1317 11th St.
City, State: ROCK SPRINGS, WY 82901
Phone: (307) 362-8927
E-mail: sruallen@hotmail.com

APPLICANT SIGNATURE:

[Signature] Date: 9/17/13

Please Return Application To:
Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-4992
E-mail: shoemakers@sweet.wy.us

RECEIVED

MAY 24 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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The specific skills, knowledge and experience I bring to this Board are: _____

See Attached

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Dave Ruggera

Address: 847 6th Street

Phone: 307 362 2196

E-mail: djrrsw@msn.com

APPLICANT SIGNATURE:

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

As a Rock Springs native I have seen the hospital grow from a stone building on "C" street to the new modern facility.

Operation:

As a care giver for over 25 years, I have used the hospital uncounted times, and I am familiar with all the departments and people, especially the E. R. department.

Facility:

Building and upkeep are my expertise, as I was Building Supervisor for the local gas utility for 20 years. Which included designing, construction, and upkeep of building in Utah, Colorado and Wyoming.

People:

I am familiar with the older employees who have been there. I am also very familiar with the University of Utah team which comes the hospital, as I have had dealings with these people here and in Salt Lake City.

Availability:

As I am now retired , I will have all the time needed to fulfill this position. As I am a member of the Planning and Zoning Board now, I will be able to serve on both boards.

Certification:

I have been certified as First Aide Instructor, Advanced First Aide instructor, CPR instructor, in addition to Ansul Gas Fire instructor and Defensive Driving Instructor.

Hospital Employee:

My daughter, who is Dr. Oliver's receptionist, became part of the hospital when The Doctor joined the facility. That is still what she does, not medical work.

RECEIVED

APR 03 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

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- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: 40 years experience in health care. Previous work experience in clinical and administrative functions. Extensive experience with health care policy. Member of MHS Board of Trustees from 2008-2012.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Barbara J Sowada

Address: 2632 Popo Agie Dr

City, State: Rock Springs WY 82901

Phone: 307-382-2263

E-mail: bsowada@live.com

APPLICANT SIGNATURE:

Barbara J Sowada Date: 3/31/13

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

RECEIVED

JAN 14 2014
SWEETWATER COUNTY
COMMISSIONER'S OFFICE

JAN 14 2014
SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I served on the Carbon County Visitors Council Board for 4 years. I was the Director of the Little Snake River Museum in Savery Wy, for 7 years. I am a life time Wyoming resident who loves everything about Wyoming including History, Arts and Tourism. I also served on the Little Snake River Conservation board for 2 years. Working with other to achieve goals is rewarding.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Deborah S Alvarez

Address: 295 Stage Place

Phone: 307-3808260

E-mail: debbie.alvarez@sweetwater911.org

APPLICANT SIGNATURE:

Deborah S Alvarez

Please Return Application To:
Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

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JUN 10 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

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- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: _____

I have never worked in a museum before, but would love the chance to learn about Wyo. history and be able to share that knowledge with the public.

I am willing to attend any required orientation and training sessions.

YES NO

I have a family member (s) working in this organization.

YES NO

I am willing to sign the Conflict of Interest Disclosure Statement

YES NO

I understand this is a volunteer role, with no salary or other considerations.

YES NO

APPLICANT CONTACT INFORMATION

Name: Brenda Barney

Address: 260 N 3rd E G.R. Way

Phone: 307-871-6385

E-mail: barneybrenda@ymail.com

APPLICANT SIGNATURE:

Please Return Application To:
Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

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 MAR 08 2013
 SWEETWATER COUNTY
 COMMISSIONER'S OFFICE

Application For Appointment To A County Board

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- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I bring a strong knowledge of piano and great people skills. Also I served for over 4 years on the Museum Board in the past.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION
 Name: Bryan Jackson
 Address: 505 Independence Cir
 City, State: Rock Springs, WY 82901
 Phone: 307 389 2670
 E-mail: Bry Jackson @wyoenergy.com

APPLICANT SIGNATURE:
Bryan Jackson Date: _____

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

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JUL 05 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

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- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

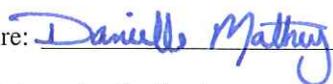
APPLICANT CONTACT INFORMATION:

NAME: Danielle Mathey

ADDRESS: 390 Bramwell St.
Green River, WY 82935

Phone: (307) 875-5872

E-mail: danimathey@gmail.com

Signature: 

Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

Danielle M. Mathey
390 Bramwell St., Green River, WY 89935
Office: 307-875-5872 / Cell: 917-903-7034
dmathey@matheylawoffice.net

EXPERIENCE

Mathey Law Office, Green River, WY

Counsel, June 2011-Present

- Four-attorney general practice
- Practice areas include general commercial, banking, and insurance litigation; water rights; estate law; property law; employment law; and contract law
- Manage all matters from receipt of client through conclusion
- Draft documents for litigation, including answers to complaints, motions to dismiss, discovery motions, answers to interrogatories and requests for production, and motions for summary judgment
- Review, draft, and edit contracts
- Serve as general counsel for various local businesses
- Draft letters to clients and opposing counsel
- Manage office staff, including receptionists, secretaries, paralegals, and other attorneys
- Ensure timely billing to clients and payment of all outstanding bills
- Coordinate with counsel from other law firms concerning related litigations and discovery issues

Snell & Wilmer LLP, Las Vegas, NV

Litigation Associate, April 2010-June 2011

- Practice areas included general commercial, banking, insurance, and appellate litigation
- Managed litigation from receipt of complaint through dismissal
- Advocated for clients in mediations, arbitrations, and hearings before the court
- Drafted documents for litigation, including answers to complaints, motions to dismiss, discovery motions, answers to interrogatories and requests for production, and motions for summary judgment
- Negotiated discovery, scheduling and settlement issues with opposing counsel
- Drafted letters to clients and opposing counsel
- Prepared for and conducted depositions
- Managed team of support staff throughout litigation, including the drafting and filing of all documents with the court and discovery

Skadden, Arps, Slate, Meagher & Flom, LLP, New York, NY

Litigation Associate, September 2007-April 2010

- Practice areas included general commercial and securities litigation
- Prepared for and conducted depositions; assisted in preparing clients for depositions and their defense
- Drafted documents for presentation to the court, including complaints, answers, discovery motions, Daubert motions, motions for summary judgment, and motions concerning partial class action settlements
- Researched and wrote memoranda concerning various litigation concerns
- Oversaw document review projects requiring 100 or more attorneys
- Drafted letters to clients and opposing counsel
- Managed team of associates and support staff throughout litigation, including drafting the complaint, conducting discovery, and filing for summary judgment
- Coordinated with counsel from other law firms concerning related litigations and discovery issues

United States Court of Appeals for the Eleventh Circuit, Atlanta, GA

Staff Attorney/Motions Attorney, August 2005-September 2007

- Researched and drafted memoranda making recommendations to the Court regarding appeals, including in criminal cases, habeas corpus and immigration petitions, social security applications, and employment and civil rights suits
- Wrote draft opinions and orders issued by the Court
- Researched and drafted memoranda recommending the disposition of motions before the Court
- Presented recommendations regarding the disposition of motions before the Court to the judges

EDUCATION

Northwestern University School of Law, Chicago, IL

Juris Doctor, Cum Laude, May 2005

- Managing Editor, *Journal of International Law and Business*
- Participant, William H. Vis International Arbitration Competition
- Member, Phi Delta Phi Fraternity

Touro College Summer Law Program in India, Shimla, India

Law Coursework, June 2003

- Studied comparative law and philosophy and constitutional structure of the Indian government
- Met with the Tibetan Government in Exile to study the current Tibetan/Chinese political situation

Willamette University, Salem, OR

Bachelor of Arts in Anthropology (with Departmental Honors), Politics and Chemistry Minors, May 2001

- Varsity Debate Team (Ranked 15th nationally by the National Parliamentary Tournament of Excellence)
- Senior Thesis, *Women and the Hindu Civil Code: An Examination of the Conceptualization and Treatment of Hindu Women in India*
- Carson Undergraduate Research Grant Recipient: *The Use of Nonmedical Contraception in the United States: An Ethnography*
- Copy Editor, *Willamette Collegian* (School Newspaper)

ADDITIONAL INFORMATION

- **Bar Membership:** Admitted to New York State Bar, September 2006; Nevada State Bar, October 2010; Wyoming State Bar, May 2012
- **Volunteer Work:** Red Desert Humane Society; In Our Hands Animal Rescue; Special Needs K9 Animal Rescue; Debate Coach, Palo Verde High School; Debate Coach, Green River High School
- **Interests:** Running, cooking, reading, writing, dogs, debate

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JUN 03 2014

SWEETWATER COUNTY COMMISSIONER'S OFFICE

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- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: Life long resident of Sweetwater County, concerned about the history of our communities, the documents, artifacts and memorabilia.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Leonard E. Merrell

Address: 1601 West 2nd St
Rock Springs WY 82901

Phone: 307-350-6579

E-mail: lmerrell@sweetwaterhga.com.

APPLICANT SIGNATURE:

Leonard Merrell

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
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SWEETWATER COUNTY
COMMISSIONER'S OFFICE

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- Other _____
- Other _____

- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: worked at the county attorney's office for lawyers and enjoy historical history

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

APPLICANT SIGNATURE:

Name: Darrell D. Melnick *(Signature)*

Address: 3255 Scott Dr Bk

Phone: 307-382-0907

E-mail: melnickd@gmail.com

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

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- | | | |
|---|---|--|
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| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Anthony J. Niemiec

ADDRESS: 260 N. 3rd East Street
Green River, WY 82935

Phone: 307-871-1730

E-mail: swc_43@yahoo.com

Signature: 

Please Return Application to:

Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Anthony J. Niemiec
260 N. 3rd East Street
Green River, WY 82935
307-871-1730

15 May 2014

Dear Sweetwater County Board of County Commissioners,

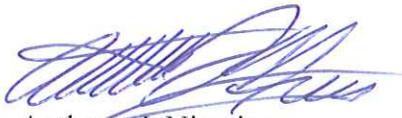
I am very interested in serving on the Sweetwater County Historical Museum board.

I have been a resident of Sweetwater County since 1976, and have always had an interest in the history of Sweetwater County.

I am a 13 year veteran of the U.S. Marine Corps, after my honorable discharge I became a Deputy Sheriff with the Sweetwater County Sheriff's Office, where I have been serving since 2001.

Recently I have become less than impressed with the direction that the Museum Board has been heading. I would like to help change that direction to a positive heading.

Thank you for your consideration.



Anthony J. Niemiec

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JUN 03 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

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- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Connie Stokes

ADDRESS: 2125 Mississippi Street
Green River Wyo 82935

Phone: 307-871-4521

E-mail: stokeswyo@msn.com

Signature: Connie Stokes

Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

Connie Stokes

2125 Mississippi Street

Green River Wyoming 82935

307-871-4521

3 June 2014

Dear Sweetwater County Board of County Commissioners,

I have been a resident of Sweetwater county for over 40 yrs and have always taken an interest in the history of Sweetwater County.

I currently volunteer for Loaves & Fishes soup kitchen (3yrs). Bowls of sharing (2yrs) and I'm also on the board of directors for the Holy Communion Ministries. (Grants to support the community needs)

Recently I have become less than impressed with the direction of the Museum Board and would like the opportunity help the board in getting headed in the right direction.

I am very interested in serving on the Sweetwater County Historical Museum Board.

Thank you for your consideration

A handwritten signature in cursive script that reads "Connie Stokes".

Connie Stokes

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JUN 03 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

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- Museum Board
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- Other _____
- Other _____

The specific skills, knowledge and experience I bring to this Board are:

I have lived in Sweetwater County for 37 years. As long as I have been here I have worked for O&I. I am interested in preserving & make public the history of this great county.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: JOSEPH P TALLON SR.

Address: 1612 KENNEDY AVE.
P.S.

Phone: 307-389-3041

E-mail: J.TALLON@WYOANING.COM

APPLICANT SIGNATURE:

Joseph P Tallon Sr

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

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JAN 16 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

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- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: BS DEGREE IN ACCOUNTING. RETIRED AS PURCHASING MANAGER, OCI. WYOMING. SUBSTITUTE TEACHER, SWEETWATER DISTRICT #2. WANTING TO "GIVE BACK" COMMUNITY SERVICE.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: TIMOTHY WINGER
 Address: 290 FOX HILLS DRIVE
 City, State: GREEN RIVER, WY 82935
 Phone: (307) 871-1754
 E-mail: OTIMM@Aol.com

APPLICANT SIGNATURE:

Timothy Winger Date: 1/15/2012

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

APR 15 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rook Springs)
- Edon Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: _____

I have been a resident of Green River for over 30 years. I bring to the Sweetwater County Planning and Zoning Commission experience from service on several State of Wyoming Boards through appointments by Governors Sullivan, Geringer, Fredenthal and recently Gov. Mead. I am a licenced Professional Geologist and have a good knowledge pertaining to the Industrial Impacts to Sweetwater County. In addition, I have participated at the P&Z meetings.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Richard Terry Leigh

Address: 465 Faith Drive, Green River, WY 82935

Phone: 307-876-7040

E-mail: tleigh@wyoming.com

APPLICANT SIGNATURE

Richard Terry Leigh

Please Return Application To:
 Bally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

Sally Shoemaker

From: R. Terry Leigh <tleigh@wyoming.com>
Sent: Wednesday, June 11, 2014 12:34 PM
To: Sally Shoemaker
Subject: P&Z Commission Leigh

Dear Sally,

I wish to continue serving on the Planning and Zoning Commission. Please notify the County Commission Board of my intent. If you need further documentation, I let me know.

Thank you

Richard Terry Leigh
465 Faith Drive
Green River, WY 82935

875-7040

Sally Shoemaker

From: R. Terry Leigh <tleigh@wyoming.com>
Sent: Sunday, April 14, 2013 12:26 PM
To: Sally Shoemaker
Subject: Planning and Zoning Board Application
Attachments: Leigh 4-14-2013.pdf; Leigh 3-15-2013.pdf

Please find attached my application for the Planning and Zoning Board. Also attached are my professional credentials.

Thank you

Richard Terry Leigh

875-7040

Richard Terry Leigh

465 Falth Drive
Green River, Wyoming 82935
USA

Cell 307-707-7569

E-Mail rleigh@wyoming.com

◆ EDUCATION

B.S. Earth Science (Geology), State University of New York, Oneonta, 1970
M.S. Secondary Education and Geology, State University of New York, Oneonta,
1972

◆ LICENSES & CERTIFICATES

- Wyoming Licensed Professional Geologist, PG 53
- AIPG, Certified Professional Geologist #6708
- Wyoming Certified Underground Mine Forman

◆ Memberships and Affiliations

- American Institute of Professional Geologist
- Wyoming Board of Professional Geologist, 1993-2001
-Past Chairman, 1997-98
- Wyoming Geological Survey Advisory Board, 2007-2009, 2011-Present
- ASBOG, National Association of States Boards of Geology
-Member of the standing Examination Committee which is responsible for the quality of the national professional examinations.
-Member of the Council of Examiners which evaluates and prepares questions for the national exam.
- Society for Mining, Metallurgy and Exploration, SME
-Membership since 1980
-Rock Mountain Division Chairman, 2001-2002
-Served as Officer of Southwest Wyoming Section multiple times, most recent as Chairman during 1995-96.
-Founder of the highly honored Southwest Wyoming GEM committee, and currently serving as treasurer
-Provide expertise and educational support to area school districts through teacher workshops, career planning for students and public awareness activities to promote the importance of the mineral industry.
-Active member of the Southwest Wyoming scholarship committee.
- Wyoming Geological Association
- National Groundwater Association

◆ AWARDS and HONORS

- Recipient for the national SME, GEM Section of the Year, 1996
- SME Distinguished Member Nomination, 1998, 2002
- Recipient for the national SME, GEM Person of the Year, 2000

◆ Publications and Major Lectures

- "The Use of Natural Stable Isotopes of Water to Delineate Pond Leakage in a Semiarid Environment," Tailings and Mine Waste '01 Symposium, January 2001.
- "Wyoming Trona, A Geologic Overview," First International Soda Ash Symposium, June 1997.
- "Wyoming Trona, An Overview," presented at the 32nd International Forum on the Geology of Industrial Mineral, May 1996.
- "Wyoming Trona, An Overview of the Geology and Economic Utilization," 1991 Wyoming Geological Association Guidebook, Industrial Mineral Symposium.
- "Wyoming Trona, An Overview of the Geology and Economic Utilization," 1990 Abstracts with Programs, Rocky Mountain Section, Geological Society of America, vol.22 no. 6.
- "Remedial Investigation and Design for a Mine-Tailings Wastewater Facility in Southwest Wyoming," presented at the Fourth National Outdoor Action Conference on Aquifer Restoration, Ground Water Monitoring and Geophysical Methods, Association of Ground Water Scientists and Engineers, NWWA, May 1990, Proceedings vol. 2
- "Trona, An Overview," 1989 SME Annual Meeting, Preprint 89-116.
- "Delineation of Ground Water Contamination Using Stable Isotopes," Journal of Ground Water, August 1987, NWWA

◆ Work History

- 2010-Present** *CEO, Leigh Geological Services, INC.*
Consulting Geologist focusing on ore evaluations, mine development and providing geotechnical expertise for tailings pond management.
- 2003-2010** *Mine Manager, OCI Wyoming, LP*
Retired as Mine Manager after a rapid change in position from consulting geologist to staff geologist to Engineering Superintendent and finally Mine Manager. As Mine Manager was responsible for 160 mine employees and \$100,000,000 Capital, Fixed Cost and Variable Cost budgets.
Geotechnical expertise was utilized for planning purposes, and increase efficiencies by reducing mining cost per ton of ore.
- 2000-2003** *CEO, Leigh Geological Services, INC.*
Consulting Geologist focusing on ore evaluations, mine development and providing geotechnical expertise for tailings pond management.
- 1999-2003** *Western Wyoming College, Green River Center*
Introductory and Advanced AutoCAD Instructor
- 2002-2008** *Western Wyoming College, Green River Center*
Physical Geology Instructor.
- 1999-2000** *Senior Environmental Engineer, FMC Granger*
Primary responsibilities at the Granger facility include evaluating land quality and groundwater issues involving BLM and State agencies. Continuation of projects initiated by Tg as listing below.
- 1979-1999** *Senior Geologist, Tg Soda Ash, Inc.*
Administer several progressively responsible projects associated with both mine and surface operations.
 - Provide geological expertise for mine planning including ore reserves and modeling.
 - Manage exploration projects.
 - Manage environmental assessments, tailings pond groundwater contamination evaluation and associated field investigations.

- Supervise the UIC disposal well completion including solution-mine recovery well.
- Evaluate supplemental mining potential.
- Supervision of subordinates, interns and summer students.

Write and/or present technical papers on specific topics to corporate management, and government agencies; including Wyoming DEQ Annual Mine Report, BLM 5-yr. Report, State Engineer Well Completion reports, etc.

1975-1979

Geologist, L. Robert Kimball and Associates

Team Leader for the 380 square mile New Fork River, Tennessee EIS for the US Army Corps of Engineers. Duties include: direct supervision of five geologist and technicians, manage, design programs to inventory and classify all mining activities, prioritize and develop a reclamation scenarios for all abandoned mines, assess the impacts of mining on the watershed environment, and implementation of hydrogeologic investigation of the watershed. Presentation of outcomes to federal and state agencies concluded this project.

Supervised the completion of exploration projects for coal and industrial minerals, environmental and geotechnical drilling and technical projects.

Assisted with the preparation of cost proposals for private and government projects.

1973-1975

Geologist and Land Surveyor, Rowell and Associates

1972-1973

Earth Science Teacher, Lansing Central School

Taught a variety of environmental and Geological subjects at the high school level.

Sally Shoemaker

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Sent: Sunday, April 14, 2013 12:26 PM
To: Sally Shoemaker
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Attachments: Leigh 4-14-2013.pdf; Leigh 3-15-2013.pdf

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Thank you

Richard Terry Leigh

875-7040

RECEIVED

JUN 02 2014

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Dinroil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: 21 and 600 Engineer, Developer of Veterans Park Subdivision, Property owner north of Rock Springs

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

APPLICANT SIGNATURE:

Name: Gerry Fabrizio

Address: 1305 Veterans Park

Phone: 307/382-2955

E-mail: rgferry@netscape.net

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

NOV 20 2012

SWEETWATER COUNTY COMMISSIONER'S OFFICE

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- Joint Powers Water Board

District Boards

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- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
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- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: LOCAL BUSINESS OWNER WITH ORGANIZATIONAL SKILLS AND A DESIRE TO SEE OUR COUNTY PROGRESS IN A ORDERLY MANNER

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: BILL GRAHAM
 Address: 2405 A. BLVD. GREEN RIVER
 Phone: 871-9943
 E-mail: krazy moose.1@gmail.com

APPLICANT SIGNATURE:



Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

MAR 08 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

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- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I bring a strong knowledge of history and great people skills. Also I served for over 4 years on the Museum Board in the past.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Bryan Jackson

Address: 505 Independence Cir

City, State: Rock Springs, WY 82901

Phone: 307 389 2670

E-mail: Bry Jackson @ wygm.org.com

APPLICANT SIGNATURE:

Bryan Jackson Date: _____

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

MAR 11 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I have served on DENVER - G.R. PLANNING & ZONING, RECYCLING TASK FORCE, CITY - GR COUNCIL 1986-1990 - CURRENTLY SERVING ON THE G.R. HISTORICAL PRESERVATION COMMISSION. (WE OWN JAS STORAGE)

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: ART KLINE

Address: 470 CONNECTICUT PLACE

Phone: 1-307-870-7195

E-mail: JAS STORAGE@HOTMAIL.COM

APPLICANT SIGNATURE:



Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

MAY 15 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: COMMERCIAL LEADER, FAMILIARITY WITH EXISTING BUSINESS COMMUNITY

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: TRAVIS SAMULSKI

Address: 3204 DEWAR #106, ROCK SPRINGS, WY 82901

Phone: 307-352-5512

E-mail: TRAVIS.B.SAMULSKI@WEUSMAG.COM

APPLICANT SIGNATURE:

Please Return Application To:
Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: Experience with property and land use regulations from a fire protection perspective. Executive experience in government and managerial and budget management experience in private enterprise and local industry.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: James K Wamsley
 Address: 524 Winterhawk Dr. Rock Springs WY 84201
 Phone: 307-389-2309
 E-mail: jwams2804@msn.com

APPLICANT SIGNATURE:

[Signature]
 Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED
 DEC 13 2012
 SWEETWATER COUNTY
 COMMISSIONER'S OFFICE

Sweetwater County Board Appointments

Predatory Animal Board

3 Year Term

Due to expiring term of Robert Hermann

Did not receive application for consideration of re-appointment

ELIGIBLE FOR RE-APPOINTMENT

Did not receive application for consideration of re-appointment

Yes	No

New Applicant(s)-

Randy Laughter

Yes	No

RECEIVED

JUN 10 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Randy Laughter

ADDRESS: 125 Pawnee Circle
Green River, WY 82935

Phone: 307-870-6217

E-mail: n/a

Signature: 

Please Return Application to:

Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Sweetwater County Board Appointments

Recreation Board

3 Year Term

Due to expiring terms of Eric Bingham, Allan Wilson & Rickey Rocky

Eric Bingham is not eligible for re-appointment as he has served 2 consecutive terms

ELIGIBLE FOR RE-APPOINTMENT

Rickey Rocky

Allan Wilson

Yes	No

New Applicant(s)-

Matthew Backstrom

Jason Faigl

Tim Sheehan

Grant Yaklich

Yes	No

RECEIVED

MAY 02 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

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- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

I am willing to attend any required orientation and training session	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I have a family member(s) working in this organization	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I am willing to sign the Conflict of Interest Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I understand this is a volunteer role, with no salary or other considerations	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

APPLICANT CONTACT INFORMATION:

NAME: RICKNEY L. ROCKNEY

ADDRESS: 1312 EAGLE WAY
Rock Springs Wyo. 82901

Phone: 307-389-4411

E-mail: R.ROCKNEY@WYOMING.COM

Signature: Ricky L. Rockney

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

RECEIVED

MAY 21 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

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- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

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I have a family member(s) working in this organization	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I am willing to sign the Conflict of Interest Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I understand this is a volunteer role, with no salary or other considerations	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

APPLICANT CONTACT INFORMATION:

NAME: Allan Wilson

ADDRESS: 66 SOUTH 4th WEST

Phone: 307-878-5014

E-mail: awilson@greenriver.wy.us

Signature: Allan Wilson

Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

JAN 03 2014

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

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- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I have worked for three municipal parks departments (Green River, Cheyenne and Rock Springs). I am an ISA Certified Arborist and am currently working to become a Certified Parks and Rec Professional. I was born and raised in Sweetwater County and am passionate about outdoor recreation.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Matthew Backstrom

Address: 1010 McCarty Ave.

City, State: Rock Springs, WY

Phone: 307-399-1751

E-mail: mtbackstrom@gmail.com

APPLICANT SIGNATURE:

MM Backstrom Date: 11-7-13

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

JUN 1 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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District Boards

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- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

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- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|------------------------------|-----------------------------|
| I am willing to attend any required orientation and training session | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

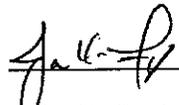
APPLICANT CONTACT INFORMATION:

NAME: Jason Faigl

ADDRESS: 234 Flagstone Dr.
Rock Springs, Wy. 82901

Phone: 307-371-9991

E-mail: jfaigl@mtncom.net

Signature: 

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Jason K. Faigl
234 Flagstone Dr.
Rock Springs, WY. 82901

June 11th, 2014

Board of County Commissioners
Sweetwater County Wyoming
80 West Flaming Gorge Way, Suite 109
Green River, WY. 82935

Dear Mr. Chairman and Sweetwater County Board of Commissioners,

I write to ask for your consideration for appointment to fill the vacancy on the Sweetwater County Parks and Recreation Board. I was born and raised in Sweetwater County, and believe this is a wonderful place to raise our kids, and make a honest living. I am presently a Branch Manager of Mountainland Supply Company in Rock Springs. I have been involved with Plumbing, HVAC, Irrigation, and Waterworks industry for 17years. I graduated from Rock Springs High School in 1994, followed by graduating from Western Wyoming Community College in 1997.

Sweetwater County offers a endless supply of recreational opportunities that is a privledge to have in today. I would enjoy recreating our local commnity in various ways from parks, to facilities, to the great outdoors. I feel my addition to the board would bring new ideas and plans to the county.

Thank you for your consideration.

Sincerely,

Jason Faigl

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AUG 28 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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- Joint Powers Water Board

District Boards

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- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: LEADERSHIP FROM A GAS UTILITY BUSINESS, WILLINGNESS TO HELP AND BE INVOLVED

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Tim SHEEHAN (Sheehan)
 Address: 249 CHARLTONWAY LANE
 City, State: Rock Springs WY, 82901
 Phone: 307 350 0545
 E-mail: TIM.SHEEHAN@BUGSTAR.COM

APPLICANT SIGNATURE:

T. V. Shee Date: 8/28/13

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

JUL 23 2013

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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- Upper Green River Joint Powers Water Board
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District Boards

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- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: 28 years exp. Turf Industry - Past President - Rocky Mountain Regional Turf Assoc Assn.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Garrett A. Yabluch

Address: 1325 Clubhouse Dr

City, State: Rock Springs WY 82901

Phone: 307-350-1414

E-mail: garrett.e.gmail.com

APPLICANT SIGNATURE:

[Signature] Date: 7/25/13

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

Sweetwater County Board Appointments

Solid Waste Disposal District No. 2 (Wamsutter/Bairoil)

3 Year Term

Due to expiring terms of Todd Poppie & Bobbie Amos

Todd Poppie fulfilled an unexpired term e: 5-6-14 and would be eligible for re-appointment

ELIGIBLE FOR RE-APPOINTMENT

Bobbie Amos

Todd Poppie

Yes	No

New Applicant(s)-

Anthony Rigano

Yes	No

May 16, 2014

Sweetwater County Commissioners
80 West Flaming Gorge Way
Green River, Wyoming 82935

Dear Commissioners,

I understand my term on the Sweetwater County solid Waste District #2's board will expire on June 7, 2014.

I would like to continue to serve on this board for another term.

Sincerely



Bobbie Amos
404 Gleason
P.O. Box 171
Wamsutter, Wyoming 82336

RECEIVED

MAY 27 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

SWEETWATER COUNTY
COMMISSION

P. O. Box 730
Green River,
WY 82935
(307) 875-9360 or
(307) 362-7985

Sweetwater County

Volunteer Board Application

Date 4/30/14

Name Todd Poppie
Address 3400 Buckner
City Wamsutter State WY Zip 82336
Telephone: (Daytime) 307-765-3944 (Evenings) same
Present Occupation: Deputy Sheriff

Special skills, interests, or related volunteer service: Retired Navy Chief and Previous Chief of Police with experience in budgets and personnel

Available for: Day Meetings Evening Meetings Weekends

I am interested in the following Sweetwater County Board(s):

- | | |
|--|--|
| <input type="checkbox"/> Memorial Hospital Board | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> County Library Board | <input type="checkbox"/> Mental Health Board |
| <input type="checkbox"/> County Fair Board | <input type="checkbox"/> Planning and Zoning Board |
| <input type="checkbox"/> County Museum Board | <input type="checkbox"/> Weed and Pest Control Board |
| <input type="checkbox"/> Child Developmental Center Board | <input checked="" type="checkbox"/> Solid Waste Board <u>DIST #2</u> |
| <input type="checkbox"/> Citizens' Advisory Committee | <input type="checkbox"/> Eden Valley Solid Waste District |
| <input type="checkbox"/> Resource Conservation & Development Board | <input type="checkbox"/> Joint Powers Water Board |
| <input type="checkbox"/> Transit Authority Board | <input type="checkbox"/> Adult Community Correction Board |
| <input type="checkbox"/> Fire District | <input type="checkbox"/> County Recreation Board |

I am interested in serving on this board because: I would like to be on this board to become more involved in my community. I am also interested in waste management and landfill operations.

RECEIVED

Signature: T.S. Poppie

MAY 05 2014

Return this completed form to:
Sweetwater County Clerk
P. O. Box 730
Green River, WY 82935

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Please remember that these are volunteer board positions with no salary or other considerations!
If you have any questions, please contact a member of the Board of County Commissioners.

SWEETWATER COUNTY
COMMISSION

P. O. Box 730
Green River,
WY 82935
(307) 875-9360 or
(307) 382-7985

Sweetwater County

Volunteer Board Application

RECEIVED

JUN 03 2013

Date 5-31-13

Name ANTHONY RIGINO SWEETWATER COUNTY
Address 466 THUNDER POINT BLVD COMMISSIONER'S OFFICE
City BAIRIEL State WY Zip 82322
Telephone: (Daytime) 324-5362 (Evenings) SAME
Present Occupation: POLICE OFFICER

Special skills, interests, or related volunteer service:
MANAGEMENT OF DEPARTMENTS WITHIN A MUNICIPALITY
PRIVATE BUSINESS MANAGEMENT

Available for: Day Meetings Evening Meetings Weekends

I am interested in the following Sweetwater County Board(s):

- | | |
|--|--|
| <input type="checkbox"/> Memorial Hospital Board | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> County Library Board | <input type="checkbox"/> Mental Health Board |
| <input type="checkbox"/> County Fair Board | <input type="checkbox"/> Planning and Zoning Board |
| <input type="checkbox"/> County Museum Board | <input type="checkbox"/> Weed and Pest Control Board |
| <input type="checkbox"/> Child Developmental Center Board | <input checked="" type="checkbox"/> Solid Waste Board <u>DIST #2</u> |
| <input type="checkbox"/> Citizens' Advisory Committee | <input type="checkbox"/> Eden Valley Solid Waste District |
| <input type="checkbox"/> Resource Conservation & Development Board | <input type="checkbox"/> Joint Powers Water Board |
| <input type="checkbox"/> Transit Authority Board | <input type="checkbox"/> Adult Community Correction Board |
| <input type="checkbox"/> Fire District | <input type="checkbox"/> County Recreation Board |

I am interested in serving on this board because: EXPERIENCE USEFUL TO THE
PUBLIC SECTOR. DESIRE TO AID SWEETWATER COUNTY TO THE
BEST OF MY ABILITY

Signature: [Handwritten Signature]

Return this completed form to:
Sweetwater County Clerk
P. O. Box 730
Green River, WY 82935

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If you have any questions, please contact a member of the Board of County Commissioners.

Sally Shoemaker

From: Sue Rigano <sw2sar@yahoo.com>
Sent: Monday, June 03, 2013 9:57 AM
To: Sally Shoemaker
Subject: Board Application
Attachments: Scan0001.pdf

Sally,

Here is another completed board application for Sweetwater County Solid Waste District #2. Please consider this person for appointment to our board.

Thank you,

Sue Rigano - Manager/Clerk
Sweetwater County Solid Waste District #2
sw2sar@yahoo.com
307-328-2084

Sweetwater County Board Appointments

Solid Waste Disposal District (Eden Valley)

3 Year Term

Due to expiring terms of Scott Johnson & Brad Tyler Thoren

Did not receive application for consideration of re-appointment

ELIGIBLE FOR RE-APPOINTMENT

Did not receive application for consideration of re-appointment

Yes	No

New Applicant(s)-

James Hodden

Yes	No

APPLICATION FOR APPOINTMENT To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: 24 yrs Conservation District Board - 15 yrs Sweetwater County Weed & Pest
12 yrs Eden Valley Fire Control. 5 yrs Wyoming
Board of Agriculture

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: James Hodder
Address: Box 46
City, State: Farrison WY 82932
Phone: 307-350-5211
E-mail: jhodder@wildblue.net

APPLICANT SIGNATURE:

James Hodder Date: 5-25-14

Please Return Application To:
Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

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MAY 28 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Sweetwater County Board Appointments

Southwest Counseling

4 Year Term

Due to expiring terms of Pamela Ostdahl & Tim Robinson

ELIGIBLE FOR RE-APPOINTMENT

Pamela Ostdahl

Tim Robinson

Yes	No

New Applicant(s)-

John Martinsky

Steven O'Brien

Yes	No

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JUN 09 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

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- Community Fine Arts Center

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

I am willing to attend any required orientation and training session	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I have a family member(s) working in this organization	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I am willing to sign the Conflict of Interest Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I understand this is a volunteer role, with no salary or other considerations	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

APPLICANT CONTACT INFORMATION:

NAME: Pamela Ostdahl

ADDRESS: 35 Hillcrest Lane
PO Box 326 RS, WY 82902

Phone: 307-382-6275

E-mail: rvingpam@earthlink.net

Signature: Pamela Ostdahl
Pamela Ostdahl

Digitally signed by Pamela Ostdahl
DN: cn=Pamela Ostdahl, o=Sweetwater
County, ou=Earthlink.net, c=US
Date: 2014.06.02 15:37:40 -0600

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

RECEIVED
 JUN 03 2014
 SWEETWATER COUNTY
 COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

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County Agency Boards

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- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
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- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

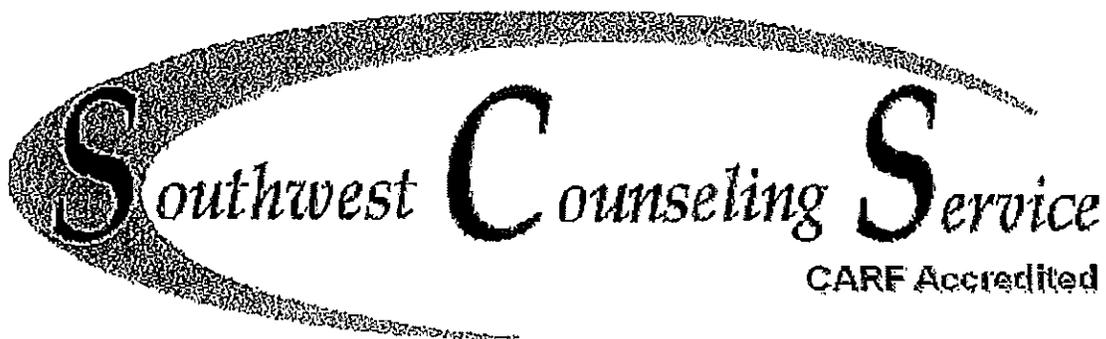
The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Tim S. Robinson
 ADDRESS: 829 Burr Drive
Rock Springs, WY 82901
 Phone: 307.362.4808
 E-mail: tim_robinson@cowy.net

Signature: 
Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us



Comprehensive Community Mental Health & Substance Abuse Treatment Center

Fax Transmittal Form

To: Sally

Company:

Phone Number:

Fax Number: 307-872-3992

From: Linda

Phone: (307) 352-6680

Fax: (307) 352-6676

Web-Site Address: www.swcounseling.org

- Urgent
 For Review
 Please Comment
 Please Reply

Date Sent: 6/3/14

Time Sent: 2:45

Number of pages, including cover sheet:

Message:

This transmission is intended ONLY for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of the communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone.

Sergeant Tim Robinson
Rock Springs Police Department
221 "O" Street
Phone (307) 352-1575
FAX (307) 362-1680
tim_robinson@rswy.net



Fax

To: Linda Acker **From:** Tim Robinson
Fax: 307.352.0676 **Pages:** Two Including Cover
Phone: **Date:**
Re: SWC Board Application **cc:**

Urgent For Review Please Comment Please Reply Please Recycle

Linda,

Attached is my board application. Let me know if you need anything else.

Tim



RECEIVED

SEP 18 2012

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commisloners: The Sweetwater County Board of County Commisloners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commisloners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Baird-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: 30 years of healthcare experience working with numerous mental health care agencies. I am currently the Vice President Clinical Services at Memorial Hospital of Sweetwater County. I have just passed my boards for American College of Health Care Executives.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: John Martinsky
 Address: 2600 Cedar Springs Street, Rock Springs
 Phone: 307-352-8359
 E-mail: JMARTINSKY@minershospital.org

APPLICANT SIGNATURE:



Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

John Martinsky serves as the Vice President of Clinical Services at Memorial Hospital of Sweetwater County. He has been employed with Memorial Hospital of Sweetwater County since September 2011. John oversees the Laboratory, Pharmacy, Physical Therapy, Cardiopulmonary, Respiratory and Medical Imaging.

John began his career in healthcare in the United States Air Force and served in the Air Force until 1991. John has worked at Trauma Centers and Critical Access hospital after serving in the Air Force. John received his Associates degree from the Community College of the Air Force, a Bachelor of Science from Southern Illinois University and a Master's of Science from Central Missouri State University.

John is married and has three children. John enjoys fishing, hunting, camping and motorcycles.

Sally Shoemaker

From: John Martinsky [jmartinsky@minershospital.org]
Sent: Tuesday, September 18, 2012 10:51 AM
To: Sally Shoemaker
Subject: Application for appointment to Mental Health Board
Attachments: BBoard application.pdf; John Martinsky bio.docx

Dear Sally Shoemaker,

I am sending you my application for appointment to the Mental Health Board. I am the Vice President of Clinical Services at Memorial Hospital of Sweetwater County. I have lived in Sweetwater County for a year now and would like to get more involved with in the community. I have attached a small bio on myself if you have any questions please feel free to contact me.

Sincerely,

John Martinsky
Vice President of Clinical Services
1200 College Drive – Rock Springs , WY 82901
Memorial Hospital of Sweetwater County
307-352-8359



CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information or otherwise be protected by law. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

RECEIVED

SEP 18 2012

**SWEETWATER COUNTY
COMMISSIONER'S OFFICE**

RECEIVED

JUN 03 2013

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

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- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

County Agency Boards

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- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I have been on
The Mental Health Board 8 years. Served every post.
And was whamsac President for 1 year.
I feel I bring Experience to this Board

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

APPLICANT SIGNATURE:

Name: Steve O'Brien

Address: 465 Marling Glory way

Phone: 307-376-6299

E-mail: Steveo23@MSN.COM

Please Return Application To:
Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Sweetwater County Board Appointments

Star Transit

3 Year Term

Due to expiring term of Richard Baxter III

Did not receive application for consideration of re-appointment

ELIGIBLE FOR RE-APPOINTMENT

Did not receive application for consideration of re-appointment

Yes	No

New Applicant(s)-

Did not receive any applications

Yes	No

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 6-17-14	Name & Title of Presenter: Commissioners
Department or Organization:	Contact Phone & E-mail: 307-872-3897
Exact Wording for Agenda: MOU Between the State of Wyoming, Wyoming Guardian Ad Litem Program, a Division of the Office of the State Public Defender and Sweetwater County, Wyoming	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 min
Will there be Handouts? (If yes, include with meeting request form) Y	Will handouts require SIGNATURES: Y
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



Wyoming Guardian *ad Litem* Program

A DIVISION OF THE OFFICE OF THE STATE PUBLIC DEFENDER

PH. (307) 777-7480 FAX (307) 777-5331 WEBSITE: GAL.WYO.GOV

316 W 22ND ST. ROGERS BUILDING CHEYENNE, WY 82002

May 28, 2014

Wally J. Johnson, Chair
Sweetwater County Commissioners
80 West Flaming Gorge Way
Green River, WY 82935

RE: BFY15-16 Memorandum of Understanding

Dear Sweetwater County Commissioners:

The Wyoming Guardian ad Litem program is preparing for a new biennium. Enclosed for your review and signature, is the Memorandum of Understanding between the Wyoming GAL Program and your county to provide GAL legal representation in various juvenile court proceedings beginning July 1, 2014 through June 30, 2016.

It is with great pleasure that we continue to work together to provide GAL services to children and youth in juvenile court in your county. Should you have any further questions, please feel free to contact Denise Herman, Accountant via the contact information below:

Denise Herman

307-777-2451

Denise.herman@wyo.gov

Sincerely,

Dan S. Wilde
Deputy Director

**MEMORANDUM OF UNDERSTANDING BETWEEN
THE STATE OF WYOMING, WYOMING GUARDIAN *AD LITEM* PROGRAM,
A DIVISION OF THE OFFICE OF THE STATE PUBLIC DEFENDER
AND SWEETWATER COUNTY, WYOMING**

1. **Parties.** This Memorandum of Understanding (MOU) is made and entered into by and between the State of Wyoming, Wyoming Guardian *ad Litem* Program, a Division of the Office of the State Public Defender (Agency), Rogers Building, 316 West 22nd Street, Cheyenne, WY 82002, and Sweetwater County, Wyoming, Wally J. Johnson, Chair, Sweetwater County Commissioners, (County) 80 West Flaming Gorge Way, Green River, WY 82935.
2. **Purpose.** The purpose of this MOU is to establish an understanding between the Agency and the County with respect to the Guardian *ad Litem* Program (GAL Program). In accordance with GAL Program Rules, this MOU is solely intended to provide for legal representation in the following cases: child protection cases under W.S. §§ 14-3-101 through 14-3-440, children in need of supervision cases under W.S. §§14-6-401 through W.S. 14-6-440, delinquency actions under W.S. §14-6-201 through W.S. §§ 14-6-252, interstate compact on juveniles (ICJ) cases under W.S. §14-12-101(a)(v), termination of parental rights cases under W.S. §§ 14-2-308 through 14-2-319, and appeals arising out of these cases.
3. **Terms of MOU.** This MOU shall commence upon execution or July 1, 2014, whichever is later, and shall remain in full force and effect until June 30, 2016, or until terminated by either party to this MOU. Each party agrees and acknowledges that participation in this program is contingent on budget authority and the availability of funding. Either party may terminate this MOU with thirty (30) days notice. The Agency may also terminate the MOU immediately for cause. Cause may include but is not limited to: county officials, guardian *ad litem* (GALs) or district judges not adhering to GAL Program procedures, rules and regulations; or district court judges appointing GALs not on the GAL Panel.
4. **Responsibilities of the County.** The County shall adhere to all GAL Program Rules and Policies and all applicable Wyoming statutes.
 - A. **County Match for Services.** Pursuant to W.S. § 14-12-103(b), the County shall reimburse the Agency an amount equal to not less than twenty-five percent (25%) of the fees paid to GALs in Sweetwater County and an amount equal to not less than twenty-five percent (25%) of the Agency's administrative cost prorated by Program funds expended in each county as set forth by Section 5 A. This match shall be paid by the County to the Agency upon receipt of a quarterly invoice. Invoices are to be paid by the County within ninety (90) days of receiving the invoice. Failure to pay an invoice will result in the State Treasurer's Office deducting the amount due to the Agency from the sales tax revenues due to the County from the State and crediting the amount to the GAL Program's account.

- B. **Excess Compensation of GALs.** The County may pay a rate in excess of the rate set for payment by the GAL Program to a GAL Program GAL in accordance with W.S. §14-2-103(a).
- C. **Appointment of GALs.** The Court shall appoint the GAL Program, not a specific attorney, in accordance with state statute and Program rules and policies to provide services when appointing a GAL in cases where the Program provides services. The County shall use GAL Program approved templates for pleadings appointing a GAL Program attorney, or its designee. The County shall notify the Agency, or its designee, for applicable cases requiring the appointment of a GAL. The Agency, or its designee, retains the right to select an appropriate GAL or substitute an appropriate GAL for specific assignment to GAL Program cases in accordance with Program Rules and Policies. The County understands and agrees that the Agency will not provide compensation to a GAL who has not entered into a negotiated contract or employment with the Agency or that has been assigned a case where the GAL Program was not appointed.
- D. **Suitable Office Space.** Pursuant to W.S. § 14-12-103(d), the County shall provide adequate office space and utility services for all employed and contracted GALs, separate from any public defender field office. If suitable office space for all GALs cannot be provided, the County shall provide, based upon a proportional share, a monthly stipend determined by the Agency to all Program GALs housed in private facilities. The stipend shall be paid directly by the County to the Agency monthly and separate from any quarterly match payment. The County shall be responsible for notifying the Agency in writing on or before June 30th of each year of the availability of adequate office space within the County. Adequate office space will include one safe, accessible, private and secure office for each contracted and employed GAL, reception area, conference or meeting area, suitable storage room for supplies and files, access to parking, access to restroom facilities, and all required utility services other than telephone and internet service. The County shall provide general cleaning services, trash removal, toilet paper, paper towels and hand soap should the office come with a private restroom facility. The county shall allow the Agency access to this office space at least sixty (60) days prior to the commencement of this MOU so that the Agency can order sufficient furniture and equipment, install internet and telephone services, and complete set up of the office prior to the start date of employed or contracted GALs.
5. **Responsibilities of the Agency.** The Agency shall provide GAL services to Program cases in Sweetwater County, Wyoming as set out in the GAL Program Rules and Policies and in accordance with state statute.
- A. **Invoice for Services.** Pursuant to W.S. § 14-12-103(b), the Agency shall invoice the County for an amount equal to not less than twenty-five percent (25%) of the

fees paid to GALs in Sweetwater County, Wyoming and an amount equal to not less than twenty-five percent (25%) of the Agency's administrative cost prorated by GAL Program funds expended in each county upon completion of each of the eight (8) quarters of a biennium. Invoices shall be sent within thirty (30) days after reconciling each quarter's cost of services. Each quarter will consist of three (3) consecutive months, beginning with July as the first month of the first quarter.

- B. **Office Space Set Up.** The Agency shall provide telephone and internet services, furniture, equipment, office supplies and décor for the space and the cost of keys, door signs and/or other miscellaneous expenses for obtaining and installing all furniture, equipment, internet, and telephone utilities.
- C. **Compensation of GALs.** In accordance with GAL Program Rules and Policy, the Agency shall provide compensation and reimbursement and either employ or contract privately and separately with qualified GALs for Program cases.
- D. **Assignment of GALs.** The Agency, or its designee, upon notice from the County shall assign a GAL from the GAL Program Panel for all GAL Program cases in accordance with GAL Program Rules and Policies upon notice of a new GAL Program Case. The Agency will not pay for GALs not contracted or employed by the Wyoming GAL Program, or cases in which the GAL Program has not been appointed.
- E. **Supervision and Certification of GALs.** The Agency shall administer a GAL Program Panel and shall supervise and certify GALs in Sweetwater County, Wyoming, in accordance with the GAL Program Rules and Policies.

6. **General Provisions.**

- A. **Applicable Law.** The construction, interpretation and enforcement of this MOU shall be governed by the laws of the State of Wyoming. The courts of the State of Wyoming shall have jurisdiction over any action arising out of this MOU and over the parties, and the venue shall be the First Judicial District, Laramie County, Wyoming.
- B. **Entirety of the MOU.** This MOU, consisting of five (5) pages, represents the entire and integrated MOU between the parties and supersedes all prior negotiations, representations and MOUs, whether written or oral.
- C. **Prior Approval.** This MOU shall not be binding upon either party unless this MOU has been reduced to writing before performance begins as described under the terms of this MOU, and unless this MOU is approved as to form by the Attorney General or his representative.
- D. **Severability.** Should any portion of this MOU be judicially determined to be

illegal or unenforceable, the remainder of the MOU shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.

- E. Sovereign Immunity.** The State of Wyoming, Office of the State Public Defender, Wyoming Guardian *ad Litem* Program, and Sweetwater County, Wyoming do not waive their sovereign or other governmental immunity by entering into this MOU, and each fully retains all immunities and defenses provided by law with respect to any action based on or occurring as a result of this MOU.
- F. Third Party Beneficiary Rights.** The parties do not intend to create in any other individual or entity the status of third party beneficiary, and this MOU shall not be construed so as to create such status. The rights, duties, and obligations contained in this MOU shall operate only between the parties to this MOU and shall inure solely to the benefit of the parties to this MOU. The provisions of this MOU are intended only to assist the parties in determining and performing their obligations under this MOU.

THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK

7. **Signatures.** The parties to this MOU through their duly authorized representatives have executed this MOU on the dates set out below, and certify that they have read, understood and agreed to the terms and conditions of this MOU as set forth herein.

The effective date of this MOU is the date of signature last affixed to this page.

OFFICE OF THE PUBLIC DEFENDER

Diane M. Lozano, State Public Defender Date
Office of the State Public Defender

Dan Wilde, Deputy Director, Office of the State Public Defender Date
Administrator of the GAL Program

SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chair, Sweetwater County Commissioners Date

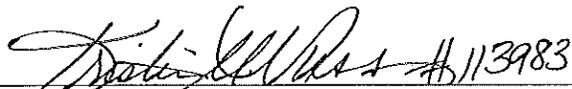
ATTEST

Dale Davis, Sweetwater County Clerk Date

APPROVAL AS TO FORM

Brett Johnson, Sweetwater County Attorney Date

ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM



Kristin M. Nuss, Senior Assistant Attorney General Date
05-23-14

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Diane M. Lozano, State Public Defender
Office of the State Public Defender

Date

Dan Wilde, Deputy Director, Office of the State Public Defender
Administrator of the GAL Program

Date

SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chair, Sweetwater County Commissioners

Date

ATTEST

Dale Davis, Sweetwater County Clerk

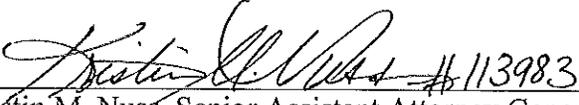
Date

APPROVAL AS TO FORM

Brett Johnson, Sweetwater County Attorney

Date

ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM

 #113983

Kristin M. Nuss, Senior Assistant Attorney General

05-23-14
Date

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 6-17-14	Name & Title of Presenter: Commissioner Reid West
Department or Organization: Commissioner	Contact Phone & E-mail: x3897
Exact Wording for Agenda: A Resolution Authorizing Renewal of the Sweetwater County 6th Penny Transaction to Appropriate Remaining Funds	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 min
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

RESOLUTION NO. 14-06-CC-02

RESOLUTION AUTHORIZING RENEWAL OF THAT CERTAIN LEASE AND AGREEMENT, DATED AS OF JULY 30, 2013, BY AND AMONG SWEETWATER COUNTY, WYOMING; CASTLE ROCK SPECIAL HOSPITAL DISTRICT; TOWN OF GRANGER, WYOMING; CITY OF GREEN RIVER, WYOMING; CITY OF ROCK SPRINGS, WYOMING; TOWN OF SUPERIOR, WYOMING; TOWN OF WAMSUTTER, WYOMING; AND THE SWEETWATER COUNTY 2013 SPECIFIC PURPOSE TAX JOINT POWERS BOARD, THROUGH THE BUDGET AND APPROPRIATION OF FUNDS FOR THE PAYMENT OF RENTAL PAYMENTS AND ADDITIONAL RENTALS THEREUNDER FOR FISCAL YEAR 2014-2015 .

WHEREAS, Sweetwater County, Wyoming ("Sweetwater County"), along with Castle Rock Special Hospital District ("Castle Rock"); Town of Granger, Wyoming; City of Green River, Wyoming; City of Rock Springs, Wyoming; Town of Superior, Wyoming; and Town of Wamsutter, Wyoming (collectively, the "Lessees"), has entered into that certain annually terminable Lease and Agreement, dated as of July 30, 2013 (the "Lease") with the Sweetwater County 2013 Specific Purpose Tax Joint Powers Board (the "Board"), whereby Sweetwater County has subleased certain Sites (as defined in the Lease) from the Board and has further leased from the Board certain Improvements (as defined in the Lease) to be constructed on the Sites; and

WHEREAS, Section 4.1 of said Lease provides that each of the Lessees must annually determine whether or not to terminate said Lease effective June 30 of any Fiscal Year; and

WHEREAS, Sweetwater County has determined to continue said Lease for the period from July 1, 2014 to and including June 30, 2015, and the governing body of Sweetwater County has determined and hereby confirms to Wells Fargo Bank, National Association, in Denver, Colorado (the "Trustee"), under that certain Indenture of Trust, dated as of July 30, 2013, between the Board and the Trustee, that there shall be included in Sweetwater County's Fiscal Year 2014-2015 budget moneys to pay all Rental Payments and reasonably estimated Additional Rentals for said period (as defined in the Lease), all as further provided in ARTICLE VI of said Lease;

NOW, THEREFORE, BE IT RESOLVED:

1. Sweetwater County will include in its Fiscal Year 2014-2015 budget all payments required under the Lease for Fiscal Year 2014-2015.
2. Pursuant to that certain County Roadway/Castle Rock/Municipalities' Improvements Specific Purpose Tax Escrow Agreement, dated as of July 30, 2013 (the "Escrow Agreement") with the Sweetwater County Treasurer, as escrow agent (the "Escrow Agent"), which established an escrow account (the "Escrow Account") for the collections that result from the imposition of a specific purpose sales and use tax that was imposed in Sweetwater County, Wyoming, effective April 1, 2013 (the "2013 Tax Revenues"), the governing body of Sweetwater County hereby further specifically budgets and appropriates \$695,058.30 in said 2013 Tax Revenues for the payment of Rental Payments under the Lease and further directs the Escrow Agent to make payments to the Trustee at the times and in the amounts as are set forth in such Escrow Agreement.
3. Submission of a copy of this resolution, along with a copy of Sweetwater County's Fiscal Year 2014-2015 budget, to the Trustee, the Board and George K. Baum & Company, after adoption of Sweetwater County's Fiscal Year 2014-2015 budget, will fully meet the requirements of Section 4.1 of the Lease.

THIS RESOLUTION is made and duly executed this 17th day of June, 2014, in accordance with the authorization by a majority vote of the duly elected members of the governing body of Sweetwater County.

THE BOARD OF COUNTY
COMMISSIONERS OF SWEETWATER
COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

Sally Shoemaker

From: Heather Kammerman <Heather@wyolaw.com>
Sent: Tuesday, June 10, 2014 12:49 PM
To: Sally Shoemaker
Cc: Dale Davis - County Clerk; Reid West; Mary Keating-Scott
Subject: Sweetwater 6th Penny--Renewal Resolutions
Attachments: 2014 SWEETWATER COUNTY Resolution Authorizing Renewal.doc; 2014 SWEETWATER COUNTY Resolution Authorizing Renewal.pdf

Hi,

Attached please find the Renewal Resolution for the Sweetwater County 6th Penny transaction. This Resolution renews the lease and appropriates remaining funds. Please take a look at the document and get back to us with any questions. Please send us a final executed copy of the Resolution after the meeting. Thank you!

Thanks,

Heather L. Kammerman
Freudenthal & Bonds, P.C.
129 East Carlson Street, P.O. Box 387
Cheyenne, WY 82003
Tel: (307) 634-2240
Fax: (307) 634-0336
email: heather@wyolaw.com

E-mail Disclaimer

The information contained in this e-mail, and in any accompanying documents, may constitute confidential and/or legally privileged information. The information is intended only for use by the designated recipient. If you are not the intended recipient (or responsible for delivery of the message to the intended recipient), you are hereby notified that any dissemination, distribution, copying, or other use of, or taking of any action in reliance on this e-mail is strictly prohibited. If you have received this e-mail communication in error, please notify the sender immediately and delete the message from your system.

**2012 OJJDP NON-PARTICIPATING STATE FORMULA
GRANT APPLICATION CERTIFICATIONS**

A. Chair, Sweetwater County Board of County Commissioners: Wally J. Johnson

I certify to the best of my knowledge that the information contained in this application and proposal are true and correct.

If funded under this grant process, I further certify that awarded funds will be used on projects that further compliance with the core requirements of the Juvenile Justice and Delinquency Prevention Act (JJDP) Act of 2002.

If the proposal is approved, all reimbursement requests will be approved and signed by a County Commissioner. Nothing in this certification shall deprive the District Court, Circuit Court, or Municipal Court judge from exercising his or her full authority as set forth by law.

June 17, 2014

Wally J. Johnson
Chairperson, Board of County Commissioners

B. County Sheriff: Richard Haskell

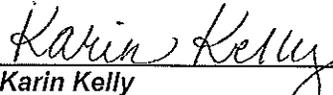
I certify that my agency understands the role of law enforcement in this proposal and will participate in the projects set forth in the proposal. My agency will provide the required data on juveniles held securely in county jail and, where possible, municipal lock-ups within the county, provided that my agency will not release information that is prohibited from disclosure by law.

Richard Haskell
Sweetwater County Sheriff

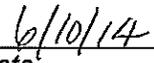
Date

C. Project Coordinator/Contact Person: Karin Kelly

I certify that my program will provide the required data on juveniles held securely in municipal lock-ups within the county if the data is not available through the County Sheriff. If this proposal is funded, I certify that quarterly financial and progress reports will be completed and submitted to VOA in a timely fashion.



Karin Kelly
Director of Sweetwater County Juvenile Probation



Date

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<p>Date Requested:</p> <p>June 17, 2014</p>	<p>Name & Title of Presenter:</p> <p>Krisena Marchal, Grants Manager Mayor Carl Demshar Mayor Hank Castillon</p>
<p>Department or Organization:</p> <p>Grants Admin City of Rock Springs City of Green River</p>	<p>Contact Phone & E-mail:</p> <p>Krisena Marchal x3888</p>
<p>Exact Wording for Agenda:</p> <p>BYE 15/16 Countywide Consensus Grant Funding</p>	<p>Preference of Placement on Agenda & Amount of Time Requested for Presentation:</p> <p>10:30am - noon</p>
<p>Will there be Handouts? (If yes, include with meeting request form)</p> <p>Yes</p>	<p>Will handouts require SIGNATURES:</p> <p>No</p>
<p>Additional Information:</p> <p>Actions requested:</p> <p>(1) Motion to allocate BYE 15/16 Countywide Consensus Grant Funding as follows:</p> <ul style="list-style-type: none"> • \$XXX to Sweetwater County • \$XXX to ??? <p>TOTAL: \$4,606,214</p> <p>(2) Obtain verbal agreements from both the Cities of Rock Springs and Green River of the allocation</p>	

Sweetwater County Population by U.S. Census - 2010

Total Sweetwater County	43,806		
Incorporated Sweetwater County	36,583		
Unincorporated Sweetwater County	7,223		
		% of Total Population	% Incorporated Population
Incorporated Cities and Towns	36,583	83.5%	100.0%
Rock Springs	23,036	52.6%	63.0%
Green River	12,515	28.6%	34.2%
Wamsutter	451	1.0%	1.2%
Superior	336	0.8%	0.9%
Granger	139	0.3%	0.4%
Baroil	106	0.2%	0.3%
		% of Total Population	
Unincorporated Places	7,223	16.5%	
North of Rock Springs	2,207	5.0%	
Clearview Acres	795	1.8%	
Reliance	714	1.6%	
Farson and Eden	594	1.4%	
Jamestown	536	1.2%	
Purple Sage	535	1.2%	
McKinnon and Washam	111	0.3%	
Little America	68	0.2%	
Arrowhead Springs	63	0.1%	
Other	1,600	3.7%	
Data from 2010 U.S. Bureau of Census Fact Sheet linked with the Wyoming Economic Analysis Division.			

Krisena Marchal - Grants

From: Krisena Marchal - Grants
Sent: Wednesday, May 28, 2014 1:36 PM
To: 'townofb@wbaccess.net'; 'townclerk@superiorwyoming.net';
'grangermayor@gmail.com'; 'susan@wamsutter-wy.org'
Subject: BYE 15/16 Countywide Consensus Grant Meeting

All,

I wanted to let you know that the Sweetwater County Commission, along with the Cities of Rock Springs and Green River, will be meeting on **Tuesday, June 17, 2014 at 10:30am** to discuss the BYE 15/16 Countywide Consensus Grant Funding. The meeting will take place in the Commissioners' Meeting Room at 80 West Flaming Gorge Way, Green River.

The format of the meeting should be similar to that of the BYE 13/14 Consensus meeting. This biennium there is \$4,606,214 available for distribution that must be approved by the County, and the Cities of Rock Springs and Green River.

Best regards,
Krisena

Krisena L. Marchal
Grants Manager
Sweetwater County
80 West Flaming Gorge Way, Suite 19
Green River, WY 82935

Phone 307.872.3888
Fax 307.872.3992
Cell 307.707.2960

**Sweetwater County
Board of County Commissioners
Public Meeting**

June 17, 2014

**Land Use
Agenda and Staff Report**

Prepared by:

**Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3914**

Board of County Commissioners

Public Hearing Agenda

June 17, 2014

**County Commissioner's Meeting Room
80 West Flaming Gorge Way
Green River, WY 82935**

Public Hearing

1. Charilla Wagoner
Home Occupation Permit
Puddle Jumper Preschool
2. Language Amendments
Sweetwater County Zoning Resolution
Notice of Intent

Public Hearing # 1

Charilla Wagoner

Home Occupation Permit, Type III

Puddle Jumper Preschool

Summary of Application

Charilla Wagoner is requesting approval of a Type III Home Occupation Permit for the operation of Puddle Jumper Preschool. The preschool will be located in B&R Mobile Home Park off of Reliance Road and the application is supported by the property owner, Regency of Wyoming.

While the neighboring zoning is Light and Heavy Industrial, Ms. Wagoner's property is fenced and the home is located at the end of the mobile home park creating limited traffic around the preschool.

Ms. Wagoner will operate under State regulations and licensing requirements. The property has been through a courtesy inspection for IFC requirements and will be inspected for final IFC and DFS compliance before it is allowed to operate.

Public Comments:

Teton Distributors: Only concern is for safety of children as large trucks use main Reliance Road. As long as assurance that there is a secured area for children, then no concern.

Agency Comments:

Colorado Interstate Gas: CIG has no facilities in the immediate area; thus we have no concerns.
SWC Emergency Management: No comment in reference to this application.
SWC Surveyor: No survey issues.

Staff Comments, Recommendations and Conditions:

Staff supports this application and on June 11th the Planning and Zoning Commission voted 5-0 to approve the Home Occupation with the following condition:

- 1) The Home Occupation is approved for a period of 2 years from the date of Board approval subject to the following:
 - a) Approval and compliance with Wyoming Department of Family Services permits, licensing and inspections.
 - b) Approval and compliance with IFC inspections and requirements.
 - c) Approval and compliance with requirements of the property owner.

Public Hearing # 1

Charilla Wagoner Home Occupation Permit, Type III Puddle Jumper Preschool



Looking North



Looking South



Looking East

Looking West



RECOMMENDATION 14-06-ZO-01

CHARILLA WAGONER HOME OCCUPATION PERMIT, TYPE III PUDDLE JUMPER PRESCHOOL

WHEREAS, Charilla Wagoner has requested a Home Occupation Permit, Type III to operate a preschool, Puddle Jumper Preschool, in accordance with Section 10 of the Sweetwater County Zoning Resolution on a parcel of land owned by Regency of Wyoming, Inc. and described as:

B&R Mobile Home Park, Space 93, Reliance, Sweetwater County, Wyoming

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the County's Zoning Resolution on June 11, 2014 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of this request;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that this request be APPROVED with the following condition:

1. The Home Occupation is approved for a period of 2 years from the date of Board approval subject to the following:
 - a) Approval and compliance with Wyoming Department of Family Services permits, licensing and inspections.
 - b) Approval and compliance with IFC inspections and requirements.
 - c) Approval and compliance with requirements of the property owner.

Dated this 11th day of June, 2014.

Attest:



Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission



James Reinard, Chairman

RESOLUTION 14-06-ZO-04

CHARILLA WAGONER HOME OCCUPATION PERMIT, TYPE III PUDDLE JUMPER PRESCHOOL

WHEREAS, Charilla Wagoner has requested a Home Occupation Permit, Type III to operate a preschool, Puddle Jumper Preschool, in accordance with Section 10 of the Sweetwater County Zoning Resolution on a parcel of land owned by Regency of Wyoming, Inc. and described as:

B&R Mobile Home Park, Space 93, Reliance, Sweetwater County, Wyoming

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on June 17, 2014 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED with the following condition:

1. The Home Occupation is approved for a period of 2 years from the date of Board approval subject to the following:
 - a) Approval and compliance with Wyoming Department of Family Services permits, licensing and inspections.
 - b) Approval and compliance with IFC inspections and requirements.
 - c) Approval and compliance with requirements of the property owner.

Dated this 17th day of June, 2014

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member



Home Occupation Permit

Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 4/24/14
Permit Number: PZ 14-016
Zoning: R-2
PID: 04-1925-02-1-00-011-01
Application Fee: **\$75.00**

Date of Hearings: PZ JUNE 11, 2014 10:00AM BCC JUNE 17, 2014 1:30PM
 Approved Approved with Conditions Denied Resolution _____
Date of Action: _____ Land Use Official Signature: _____

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Home Occupation regulations may be found in Section 10 of the Sweetwater County Zoning Resolution.

GENERAL INFORMATION:

Land Owner of Record Contact Information

Regency of Wyoming
50 RELIANCE RD 1A
ROCK SPRINGS, WY 82901
(307) 362-6648

Applicant Contact Information

Charilla W. Wagoner
50 Reliance Rd #93
Rock Springs, WY 82901

PROPERTY INFORMATION

County Assigned Address: 50 Reliance Rd #93 Lot Size: _____ (acres)
Project Location: Quarter(s): _____ Section: 2 Township: 19 Range: 105
Subdivision Name: Regency of WY Lot: 93 Block: _____
Name of Business: Puddle Jumper Preschool
Type of Business: Preschool

HOME OCCUPATION CLASSIFICATION – ONCE TYPE IS DECIDED, INITIAL COMPLIANCE WITH CONDITIONS

Option I – If all of the criteria of this section are met, you qualify for a Home Occupation I permit.

A Home Occupation I Permit is a permit issued for a "minor" home occupation that is authorized by this Section without a hearing or any other provision for public notice. The permit is personal to the applicant. This permit will be issued by the appropriate Land Use Department staff if it can be determined that all of the following conditions can be met:

- _____ Such use shall be conducted entirely within a dwelling unit and carried on by the inhabitants living there and no others. Dwelling unit includes a garage.
- _____ Such use shall be clearly incidental and secondary to the use of the dwelling unit for dwelling purposes and shall not change the residential character thereof.
- _____ The total area used for such purposes shall not exceed forty percent (40%) of the first floor area of the user's dwelling unit, or forty percent (40%) of the floor area of the user's dwelling unit in a two-family dwelling or a mobile home. For purposes of calculating total area allowed for home occupations the garage area shall not be included.
- _____ There shall be no exterior storage on the premises of material or equipment used as a part of the home occupation. No interior or exterior signs are allowed.
- _____ A home occupation shall provide additional off-street parking of one (1) parking space for each two hundred (200) feet of gross floor area occupied by the home occupation.

Option III – If you do not qualify for an Option I or II, you must apply for a Home Occupation III Permit.

W Conditional Home Occupation III Permits may be issued only after a public hearing. For permits to be issued for home occupations that do not meet all of the Typical Conditions for Option II, an application to the entire Planning and Zoning Commission and the Sweetwater County Board of Commissioners must be submitted. In its discretion, the Sweetwater County Board of Commissioners can issue permits provided:

W All reasonable objections of the neighborhood must be resolved prior to issuing the permit.

W No home occupation will be allowed which materially changes the character of the neighborhood.

PERMIT SUBMITTAL REQUIREMENTS

The following information and supporting documentation must be included with this application:

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:

- a. Address of the property.
- b. Legal Description
- c. Location and dimensions of the land area in question
- d. Size, shape, dimensions and location of existing or proposed structures
- e. Location of fire hydrant or water supply *within 200ft.*
- f. Access including dimensions, distance from property corners and size of culvert
- g. Show general drainage of lot or parcel
- h. Parking and loading areas
- i. Commercial signage, if applicable
- j. Septic and well locations *N/A*
- k. Fuels being used or stored on the property
- l. Utilities
- m. Easements

2. **Residential Floor Plan:** A floor plan including: rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material.

3. **Water and/or Sewer Supply:**

- a. Private Wyoming State Well Permit Number or Name of Water District: City of Rock Springs
- b. Private Septic System Permit Number or Name of Sewer District: Regency of WY

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.



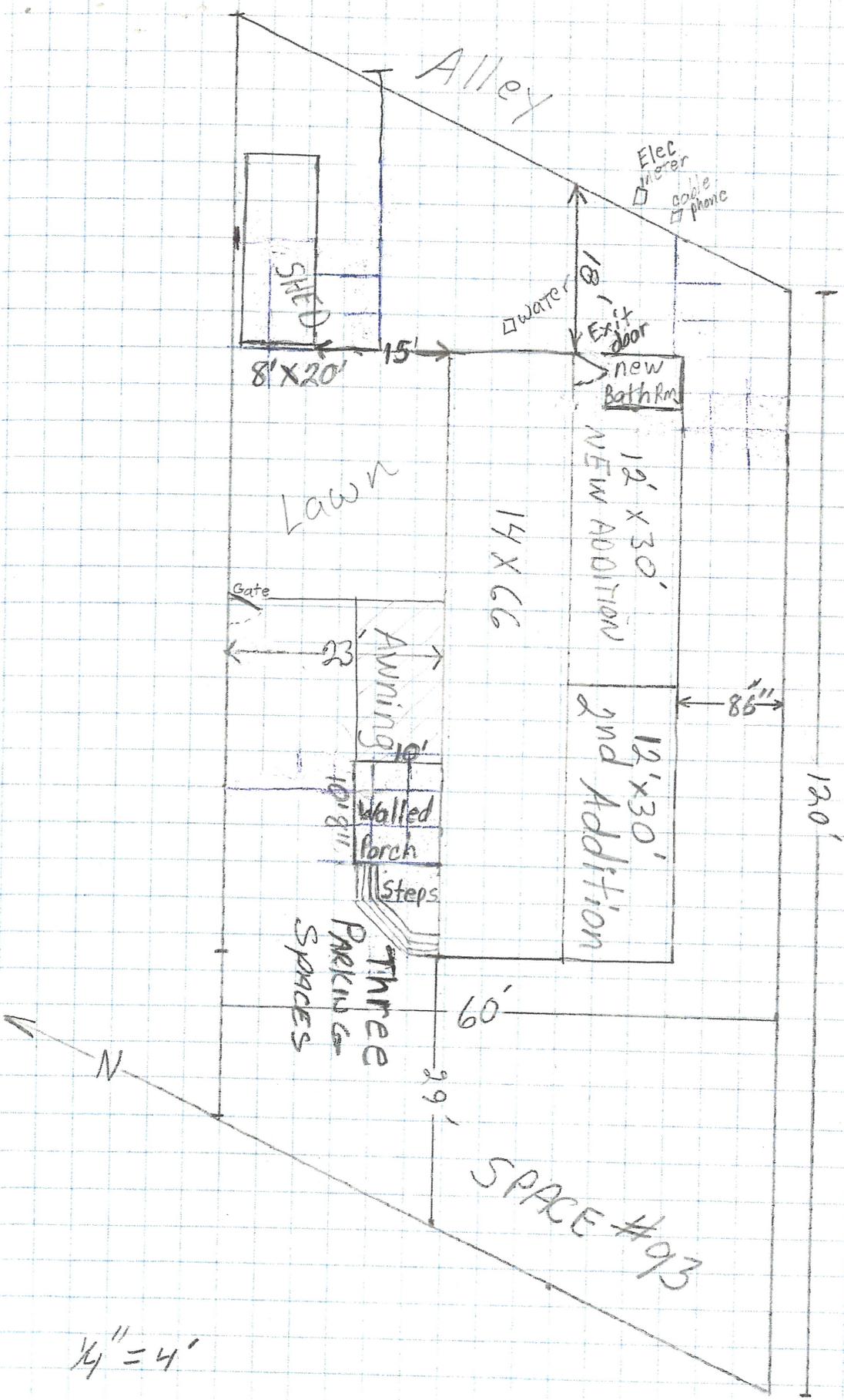
Signature of Owner of Record
Timothy Hiram
Park manager

4/11/14
Date



Signature of Applicant/Agent
4-8-14
Date

C89-3-1



1/4" = 4'

Public Hearing # 2

Board of County Commissioners

June 17, 2014

Property Owner

Sweetwater County Land Use Language Amendment

Other Parties

Sweetwater County
Land Use Office

Summary of Application

The Sweetwater County Land Use Department is requesting several Language Amendments to the Sweetwater County Zoning Resolution. The goal was to have the Zoning Resolution be a more user friendly code, consolidate repetitive language, reorganize the structure of the book to allow for better flow, make grammatical changes, clarify regulations, streamline specific applications, and address some of the zoning issues in the County.

Legal Description

The major changes include the following:

Current Zoning

1. Reduce the Zoning Resolution approximately 150 pages.
2. Provide new Guest House Regulations.
3. Permitted Uses have been placed in to a chart.
4. Provide new Temporary Use Regulations.
5. Parking Section Revised
6. Setback Chart and Reduction for properties with Fire Protection
7. Fuel Requirements aligned with International Fire Code.
8. Development Standards placed in to one area of the code.
9. Consolidate lengthy regulations in to easy to read charts.
10. Clarify major site plan requirements.
11. Revise non-conforming rights.

Legal Requirements

Adjacent Notices Sent:

Public Hearing Advertised:

March 7, 2014

Sign Posted:

Some of these amendments were brought on during the amendment process from members of the public whom own property in the unincorporated areas of the County. Specifically, there have been additional uses placed in to the commercial and commercial recreational zone districts based on public input.

Utilities & Districts

Water:

Sewer:

Others:

Additionally, changes will be made to the zone map, which include the removal of City Zoning out of the County and replacing with applicable County Zoning.

Staff is requesting the Board approve the Notice of Intent as required by Wyoming Statute

Land Use Presenter

Eric Bingham
Land Use Director
(307) 872-3916

Public Hearing #2

Sweetwater County Land Use Language Amendment



Public Comments:

There have been no public comments submitted as of the date of this report.

Agency Comments:

There have been no agency comments submitted as of the date of this report.

Staff Comments, Recommendations and Conditions:

The Planning and Zoning Commission approved and certified their recommendation of the newly amended Zoning Resolution on May 14th, 2014. The recommendation came after two workshops held by the Planning and Zoning Commission in the month of April and May 2014. Public comments were also taken at the workshops and incorporated in to the language.

Exhibit A includes language and minor changes that Staff noticed after the Certified Recommendation and after the proposed language was given to the Board. Staff presented these changes to the Planning and Zoning Commission at their meeting on June 11th and the Commission approved the changes. The book as presented today includes these changes.

With these changes, Staff requests that the Notice of Intent be approved and signed today.

**NOTICE OF INTENT
LANGUAGE AMENDMENTS TO THE SWEETWATER COUNTY ZONING RESOLUTION
REPEAL OF EXISTING ZONING RESOLUTION AND
THE ADOPTION OF THE 2014 ZONING RESOLUTION**

1. The Sweetwater County Board of County Commissioners intends to amend the Sweetwater County Zoning Resolution.
2. This amendment will repeal the Sweetwater County Zoning Resolution in its entirety.
3. This amendment will adopt the Sweetwater County Zoning Resolution which is short titled the 2014 Zoning Resolution.
4. This amendment will adopt new rules as authorized by Wyoming Statute 16-3-103.
5. This amendment complies with the requirements of Wyoming Statute 9-5-304.
6. Any interested person may obtain a copy of the proposed amendments by visiting the Sweetwater County website at sweet.wy.us, Planning and Zoning Department, Development Codes webpage or by requesting a copy from the Sweetwater County Land Use Department, 80 West Flaming Gorge Way, Suite 23, Green River, WY, 82935; by phone at 307-922-5430; by fax at 307-872-3991 or by Email at landuse@sweet.wy.us.
7. Any interested persons may comment on the amendments by writing to the Sweetwater County Land Use Department, 80 West Flaming Gorge Way, Suite 23, Green River, WY, 82935. All comments must be received before **August 3, 2014**.

Signed this 17th day of June, 2014.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member

(5) The minimum parcel size is 35 acres, if located within the Growth Management Area boundary.

(6) Private Access Easements

The minimum private access easement shall be 60 feet unless the applicant can show to the satisfaction of the Department that, because of location, topography, waterway, nonnegotiable grades or other similar circumstances not created by the applicant, a lesser width is necessary.

(7) Private Road Construction Standards

- a. All Private roads must be certified by a Professional Engineer licensed in the State of Wyoming that the road has been constructed to IFC standards.
- b. All private roads providing access for three to eight dwelling units shall be a minimum of 20 feet.
- c. Private roads shall follow property lines as closely as reasonably allowed. Deviations of over 100 feet shall be approved by the Department.
- d. Property owners utilizing a private road shall submit to the Department and record against their property, in the Office of the Sweetwater County Clerk, a Release and Waiver of Services for Private Roads (See Exhibit 2).
- e. Private roads will not be maintained by the County. Private landowners are responsible for maintenance.
- f. Outside of the Growth Management Area boundary, private roads less than one-quarter mile in length and which provide access to two or fewer dwelling units may be constructed of a 14-foot all-weather driving surface with pullouts at 150 foot intervals (~~See Exhibit 3~~) and built to IFC standards but does not require certification of construction.

(8) Private Road Identification

Private Roads that provide access to four or more dwelling units shall be named and posted. Street names shall be subject to approval of the Department and the landowners shall be responsible for the installation and maintenance of street signs. Street signs shall be placed at all intersections.

(9) Exemptions

EXHIBIT A

F. Variances

A variance request requires a public hearing before the Commission and the Board. ~~during which~~ The Commission may recommend and the Board may authorize variances from the requirements of this Resolution that may not be contrary to the public interest. Variances are requests to vary or depart from requirements of this Resolution including relief from setback, height, parking and other requirements of this code. The purpose of the Variance shall be to modify the strict application of the requirements of this Resolution where, owing to exceptional and extraordinary circumstances, literal enforcement of the terms of this Resolution will result in unnecessary hardship. Every such Variance authorized shall not be personal to the applicant, but shall run with the land. No Variance shall be authorized unless the Board shall find that all of the following conditions exist:

1. There are special circumstances or conditions, fully described in the Board's findings, which are peculiar to the land or building for which the variance is sought and do not apply generally to land or buildings in the neighborhood, and have not resulted from any act of the applicant subsequent to the adoption of the Zoning Resolution;
2. For reasons fully set forth in the Board's finding, the circumstances or conditions are such that the strict application of the provisions of the Sweetwater County Zoning Resolution would deprive the applicant of the reasonable use of the land or building, the granting of the adjustment is necessary or the reasonable use thereof and the adjustment as granted is the minimum adjustment that will accomplish this purpose; and,
3. The granting of the variance is in harmony with the general purposes and intent of the Zoning Resolution and will not be injurious to the neighborhood or otherwise detrimental to the public welfare.

An application for a Variance must be submitted to the Land Use Office and will follow the Public Hearing Process. ~~The application will be heard by the Board after the following has occurred:~~

- ~~1. The Land Use Department will post a notice of the requested Variance on the property for a minimum of 14 days.~~
- ~~2. The Land Use Department will notify adjacent landowners, agencies, departments or other parties of interest of the application and public hearing.~~
- ~~3. The Board will schedule the Variance on the agenda of the next regularly scheduled meeting that is 20 days or more after the filing date. The 14 day posting period must have expired before the Board can hear the Variance application.~~
- ~~4. The Department will participate in the public hearing and present any comments received from parties of interest.~~

	USES	A	RR	R-1	R-2	R-2/ SF	R-3	MH	CRS	B	C	I-1	I-2	MD- 1	MD-2
Vehicle Services & Transportation															
	Auto Parts Store									P	P	P			
	Automobile and Truck Rental Services										P	P	P		
	Automobile Graveyard											C	C		
-	Transit and/or School Bus Shelters	P	P	P	P	P	P	P	P	P	P	P	P	-	-
	Bus Terminal											P	P		
	Camper Sales, Service and Repair								P		P	P			
	Car Wash and/or Detailing									P	P	P	P		
	Freight Terminal												P		
	Junkyard											C	C		
	Marina								P						
	Mobile Home Sales, Service, Supplies and Storage										P	P			
	Motorized Vehicle Sales, Service and Repair										P	P			
	Non-Motorized Vehicle Sales, Service and Repair								P	P	P				
	Parking Lot or Structure	C								P	P	P	P		
	Railroad Facilities including Shops and Yards	P											P		
	Tire Store and Service Establishment										P	P	P		
	Transit and/or School Bus Shelters	P	P	P	P	P	P	P	P	P	P	P	P		
	Travel Center/Truck Stop										C	C	P		
	Truck Repair										C	P	P		
	Trucking (10 and fewer trucks)										C	P	P		
	Trucking (Over 10 trucks)												P		
	Vehicle Storage and Disposal Facility											C	C		
Warehousing and Storage Facilities															
	Subsurface Storage of Records	C										P	P	P	P
	Warehouse not exceeding 20,000 square feet total										P	P	P		
	Warehouse 20,000 Square Feet or Over												P		
	Warehousing, Wholesale Storage and Sales of Already Manufactured Products (excluding explosives)										P	P	P		

6. Number and if non-resident employees are employed. Only one non-resident employee is allowed for non-rural home occupations. Rural home occupations shall be allowed two non-resident employees.
7. Contact information for any Federal, State or local agency under which your use is also regulated.
8. Outside storage visible to adjacent properties or public right-of-ways shall require approval from the Department.
9. A Site Plan meeting the requirements of Section 4.B.3. One off-street parking space is required per 200 square feet of gross floor area devoted to the Home Occupation.

C. Review and Approval

1. This section applies to any occupation, profession, or business activity customarily conducted within a dwelling unit or residential accessory structure and which occupation or profession is clearly incidental and subordinate to the use of the dwelling unit and does not change the character of the neighborhood. A home occupation is an accessory use to a dwelling unit and no more than two home occupations shall be allowed per parcel.
2. No home occupation, except as exempted, may be initiated, established, or maintained in the dwelling unit except in conformance with the regulations and performance standards set forth in this section.
3. Application for a home occupation shall be made with the Land Use Department. The Land Use Department shall review all applications for conformity with the requirements of this Section and shall either approve or deny each application. A denied permit may be appealed through the public hearing process. In the case of home occupations not specifically listed as permitted, the Land Use Director will decide if the home occupation applied for is allowed. After the effective date of this Section, all home occupations must comply with the requirements of this Section. Home occupations are valid for ~~a period of two years from the date of approval~~ one year with yearly renewals.

D. Exempt Home Occupations

The activities listed below are not subject to this section, provided that all persons engaged in such activities reside on the premises:

1. Artists, sculptors, and composers not selling their artistic product to the public on the premises;
2. Craft or hobby work, such as jewelry-making and pottery;
3. Internet and mail-order sales only, no on-site retail sales allowed;
4. Home offices with no client visits to the home permitted;

Parking Regulations Table

Combine Number of Spaces for Permitted & Accessory Uses

DU = Dwelling Unit SF = Square Feet GFA = Gross Floor Area

USES	Parking Spaces Required per Basic Measuring Unit	Loading Spaces Required per Basic Measuring Unit
Hazardous, Flammable and Combustible Materials		
Evaporation Ponds, Commercial	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations	None Required
Explosives - Storage	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations	None Required
Filling Station - Gasoline, Diesel, LP and CNG	1 / 200 SF GFA Plus 1 / Employee on Peak Shift	1 / 10,000 SF GFA
Fireworks	1 / 300 SF GFA Plus 1 / Employee on Peak Shift	1 / 10,000 SF GFA
Hazardous Waste Disposal Facility	1 / Employee on Peak Shift	1 / 10,000 SF GFA
Incinerator	1 / Employee on Peak Shift	1 / 10,000 SF GFA
Liquid Nitrogen Plant	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations	1 / 10,000 SF GFA
Storage of Radioactive Materials Storage	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations	None Required
Refinery	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations	1 / 10,000 SF GFA
Lodging		
Bed and Breakfast Home	1 / Guest Room Plus 1 / Employee on Peak Shift	None Required
Hotel or Motel	1 / Sleeping Room Plus 1 / 400 SF Meeting Area or Restaurant	1 / 10,000 SF GFA
Hunting Camp	1 / Sleeping Room	None Required
Lodge or Resort	1 / Sleeping Room Plus 1 / 400 SF Meeting Area or Restaurant	1 / 10,000 SF GFA
Ranch Recreation Facility	1 / Sleeping Room Plus 1 / 400 SF Meeting Area or Restaurant	1 / 10,000 SF GFA
Rooming or Boarding House	1 / Sleeping Room	None Required
Temporary Work Camp - Less Than 60 Days and Less Than 25 People	1 / 4 Workers	None Required
Temporary Work Camp - 60 Days and Over and 25 People and Over	1 / 4 Workers	None Required
Manufacturing		
Asphalt and/or Concrete Mixing or Batch Plant	2 / 3 Employees on Peak Shift	None Required
Assembly or Fabrication from Component Parts or from Materials Already Processed or Manufactured into their Final Usable State	2 / 3 Employees on Peak Shift Plus 1 / Vehicle Used in Operations	1 / 20,000 SF GFA
Bottling Plant	2 / 3 Employees on Peak Shift Plus 1 / Vehicle Used in Operations	1 / 20,000 SF GFA
Bulk Plant, Gasoline or LP Gas	2 / 3 Employees on Peak Shift Plus 1 / Vehicle Used in Operations	None Required
Chemical Fertilizer and Weed and Pest Control Products	2 / 3 Employees on Peak Shift Plus 1 / Vehicle Used in Operations	None Required
Ready Mix Cement Plant	2 / 3 Employees on Peak Shift Plus 1 / Vehicle Used in Operations	None Required
Welding Equipment Sales and Service	2 / 3 Employees on Peak Shift Plus 1 / Vehicle Used in Operations	1 / 20,000 SF GFA
Medical Services		
Ambulance Station	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations	None Required
Dental or Medical Clinic	1 / 200 SF GFA	None Required
Hospital	2.5 / 1000 SF GFA	1 / 20,000 SF GFA
Laboratory, Medical or Dental	1 / 500 SF GFA	1 / 20,000 SF GFA
Nursing Home	1 / 4 Beds Plus 1 / Employee on Peak Shift	1 / 20,000 SF GFA
Pharmacy	1 / 300 SF GFA	1 / 20,000 SF GFA

Parking Regulations Table

Combine Number of Spaces for Permitted & Accessory Uses

DU = Dwelling Unit SF = Square Feet GFA = Gross Floor Area

USES	Parking Spaces Required per Basic Measuring Unit	Loading Spaces Required per Basic Measuring Unit
Vehicle Services & Transportation		
Auto Parts Store	1 / 300 SF GFA	1 / 20,000 SF GFA
Automobile and Truck Rental Services	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations or Stored	None Required
Automobile Graveyard	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations or Stored	None Required
- Automobile Sales, Service and Repair	1 / 500 SF GFA Main Building Plus 1 / 1,500 SF Lot Area Plus 2 / Service Bay	1 / 20,000 SF GFA
- Boat Sales and Services	1 / 500 SF GFA Main Building Plus 1 / 1,500 SF Lot Area Plus 2 / Service Bay	1 / 20,000 SF GFA
Bus Terminal	1 / 200 SF Waiting Area	None Required
Camper Sales, Service, Supplies and Storage Repair	1 / 500 SF GFA Main Building Plus 1 / 1,500 SF Lot Area Plus 2 / Service Bay	1 / 20,000 SF GFA
Car Wash and/or Detailing	1 / Employee on Peak Shift Plus 5 Stacking / Lane Plus 2 / Drying Area	None Required
Freight Terminal	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations	1 / 10,000 SF GFA
Junkyard	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations or Stored	None Required
Marina	0.5 / Slip	None Required
Mobile Home Sales, Service, Supplies and Storage	1 / 500 SF GFA Main Building Plus 1 / 1,500 SF Lot Area Plus 2 / Service Bay	None Required
- Motorcycle, Bicycle, Snowmachine and All-Terrain Vehicle Sales, Service & Supplies	1 / 500 SF GFA Main Building Plus 1 / 1,500 SF Lot Area Plus 2 / Service Bay	1 / 20,000 SF GFA
Motorized Vehicle Sales, Service and Repair	1 / 500 SF GFA Main Building Plus 1 / 1,500 SF Lot Area Plus 2 / Service Bay	1 / 20,000 SF GFA
Non-Motorized Vehicle Sales, Service and Repair	1 / 500 SF GFA Main Building Plus 1 / 1,500 SF Lot Area Plus 2 / Service Bay	1 / 20,000 SF GFA
- Salvage and Storage Yard	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations or Stored	None Required
Tire Store and Service Establishment	1 / 300 SF GFA Plus 2 / Service Bay	None Required
Travel Center/Truck Stop	1 Semi-Truck Space / 10,000 SF Lot Area Plus 1 / 200 SF GFA for Passenger Cars	None Required
Truck Repair	2 / Service Bay Plus 1 / 500 SF GFA	None Required
Trucking (10 and fewer trucks)	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations	1 / 10,000 SF GFA
Truck Freight Terminal Trucking (Over 10 trucks)	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations	1 / 10,000 SF GFA
Vehicle Storage and Disposal Facility	1 / Employee on Peak Shift Plus 1 / Vehicle Used in Operations or Stored	None Required
Warehousing and Storage Facilities		
Warehouse not exceeding 20,000 square feet total	1 / Employee on Peak Shift	1 / 10,000 SF GFA
Warehouse 20,000 square feet or over	1 / Employee on Peak Shift	1 / 20,000 SF GFA
Warehousing, Wholesale Storage & Sales of Already Manufactured Products (excluding explosives)	1 / Employee on Peak Shift	1 / 10,000 SF GFA

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: BOCC June 17, 2013	Name & Title of Presenter: John P. Radosevich Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Assignee Agreement for BLM ROW Grant #WYW82667	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Motion to Approve and authorize Chairman to sign all necessary documents.
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Casefile _____

Assignor Consent

The Transportation Commission of Wyoming does hereby consent to assign to
The County of Sweetwater, Wyoming, all undivided right, title, and interest in and to
right-of-way grant number WYW82667, if approved by the United States
Department of Interior, Bureau of Land Management.



Signature of Assignor

6/5/14

Date

Assistant Chief Engineer Engineering and Planning
Title

Assignee Agreement

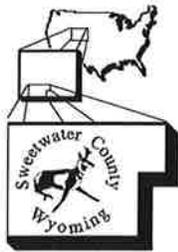
The County of Sweetwater, Wyoming does hereby make application for approval of the
above assignment of right-of-way grant number WYW82667. This
application is made pursuant to the regulations in 43 CFR Part 2800/2880.

_____, the undersigned applicant, agrees to comply with
and be bound by all terms and conditions of the right-of-way grant.

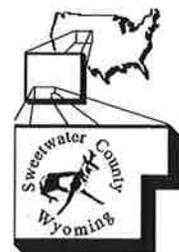
Signature of Assignee

Date

Title



Sweetwater County Department of Human Resources



80 W. Flaming Gorge Way, Ste. 17
Green River, WY 82935

E-MAIL: swchr@swcmail.sweet.wy.us

Phone: 307-922-5429 (RS)
307-872-3910 (GR)
Fax: 307-872-3996

MEMORANDUM

To: Board of County Commissioners
From: Garry McLean, HR Director
Date: June 10, 2014
RE: **Sweetwater County Health Insurance Renewal**

Each fiscal year the County must renew the individual components of the County's health insurance package. The Human Resources Department has been working with the county's health insurance consultants, Diversified Insurance Group, to evaluate affordable health care opportunities that will allow the County to attract and retain high quality employees at an affordable price. Attached, you will find Diversified's Executive Analysis, plan performance reports, including a renewal Total Cost Summary.

STOP-LOSS INSURANCE

Because the County plan is self-funded, the plan is assuming all of the risk for paying claims. Sometimes, employees covered under the plan have catastrophic health care issues, which result in very expensive claims. For these situations, the County limits its exposure to these high claims by purchasing stop/loss insurance. Currently, the County purchases its stop loss coverage through HCC Insurance. Diversified reviewed the market and considering the current large claim history did not deem it prudent to bid stop/loss coverage this year. However, stop/loss carriers is only one part of the equation; specific stop/loss levels are also important to review. The attached Total Cost Summary illustrates what the County could save by considering higher stop/loss levels, essentially what savings could be realized for the County taking on more risk.

The renewal quote received from HCC is **\$21,692** more than the current premium rate, if we remain at the current \$150,000 Specific deductible level. This is due to the fact that the County currently has one claim which has exceeded the stop loss threshold plus 4 additional large claims (i.e., claims in excess of \$75,000), which have not yet reached the stop loss threshold. In addition, the renewal quote from HCC includes lasering one specific individual claim at \$200,000, as it is a large on-going claim and it is expected to exceed the stop loss threshold, shortly. As such, staff recommends accepting the HCC price quote, with laser provision. While it is important to manage all cost components of the health insurance plan, it should be noted that the stop loss coverage is only a small portion of the overall costs. Large claims are the predominant cost component.

PREMIUM RATES

As I am sure the board understands, the County does not technically pay premiums, due to the County administrating a self-insured plan, rather than purchasing health care insurance. However, a premium type amount is used to assess how much money must be contributed on each employee's behalf into the claims fund to pay anticipated medical claims and fixed costs for the plan year.

In the distant past, the contribution rate to the health care fund has exceeded the amount of claims paid, resulting in a substantial surplus. As such, in recent history, our premium strategy has been to set premiums at a level slightly lower than the expected increase in claims costs to effectively erode or draw down the surplus. For example, last year the Board approved increasing the health claims portion of the premium rate by five percent (5%), while Diversified reported a twelve percent (12%) anticipated increase in claims costs and costs associated with the Affordable Care Act (ACA).

According to Diversified, should the County not increase health care premiums, the current surplus would expect to be exhausted in approximately six (6) years. Should the County follow this policy, in the sixth year, a premium adjustment of approximately 42% would be required to adequately fund the plan. Because such a jump would be unmanageable, the current strategy is to increase premiums slightly, but less than what is actually expected to gradually draw down the surplus without the risk of a huge premium jump later, perhaps taking 13-14 years.

According to Diversified, claims costs, due to increased utilization and medical inflation are expected to increase 8%. In addition, the ACA requires the plan to begin paying PCORI tax and transitional fees this plan year. In addition, as is illustrated in the graph titled Average Premium vs Claims Per Member Per Month (Page . 2 of the attached performance reports) shows that the current premium setting strategy is working in bringing the contribution in line with claims costs. For FY 2013-14, the plan's claims costs are expected to exceed contribution amounts by approximately 5%, thus reducing the health fund surplus.

Therefore, staff recommends increasing the premium contribution rate by 5%, which we would anticipate to be slightly less than the claims costs for FY 2014-15, thus further reducing the accumulated surplus. This would mean, for example, that Family coverage would increase for the current level of \$1619.10, of which the employee currently pays \$145.72 (9%) to \$1691.12, of which the employee will pay \$152.20 (9%).

VISION, DENTAL, LIFE INSURANCE AND DISABILITY

Vision Plan: Vision Insurance is purchased through Wyoming Vision Service Plan. This coverage is very inexpensive, there are very few provider options and we are currently locked into the current rates through 2015. As such, no recommended change in coverage or premium.

Dental Plan: In 2013, the County's plan changed from fully insured to a self-funded program saving the plan \$96,500 in the first year. In 2014, this change is expected to save \$60,000. The administrative costs for the dental plan have increased a nominal amount of \$600. Therefore staff recommends no change to either the premium amount or dental plan at this time. It should be noted that these savings resulted, despite expanding coverage last year to include implants.

Life Insurance and LTD: CIGNA currently provides this coverage and the plan has a three (3) year rate guarantee through 2016. As such, no recommended changes are warranted for this coverage at this time.

SUMMARY

Overall the plan's monthly claims continue to be relatively stable. The change from BCBSWY to UMR resulted in a one month spike, but that spike was offset in following months and has returned to a more typical claim pattern.

Large claims are the primary driving factor in the overall plan cost, both in terms of the number and size of the claims. This year we have five large claims to date, last year only two. However in 2010-11 the plan experienced 10 large claims. This is part of the normal ebb and flow of group claims.

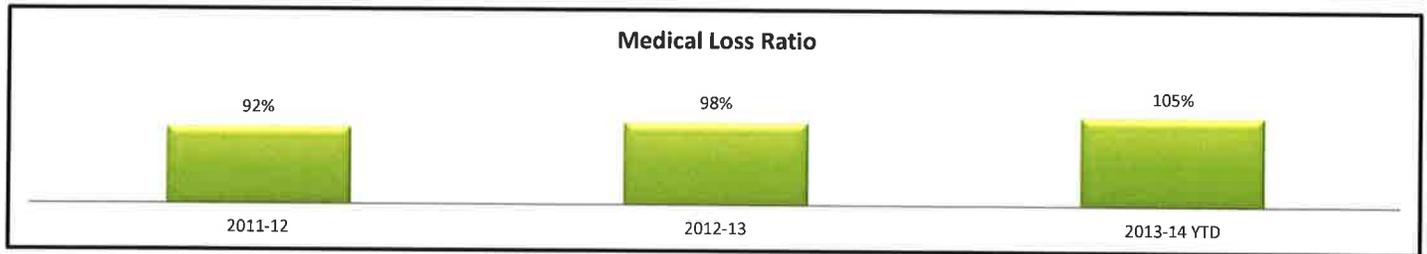
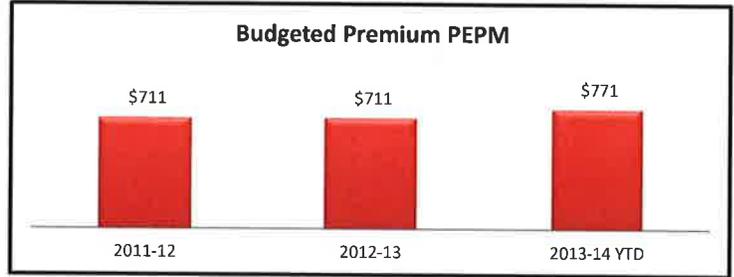
The surplus drawn down strategy is working and staff recommends continued vigilance on this path to gradually reduce the surplus, while keeping premiums realistically close to the required funding levels. This modest increase will increase the employer cost to fund the plan by approximately \$45,000. An employee with family coverage will pay approximately \$6.50 more in premium contributions.

Staff believes that these modest increases are prudent and necessary to maintain the long term viability of the plan. Such will allow for a modest erosion of the surplus while maintaining affordable premium changes for the employee and employers. To implement this recommendation the board would need to authorize the signing of the stop/loss contract and take board action on setting the premium rates.

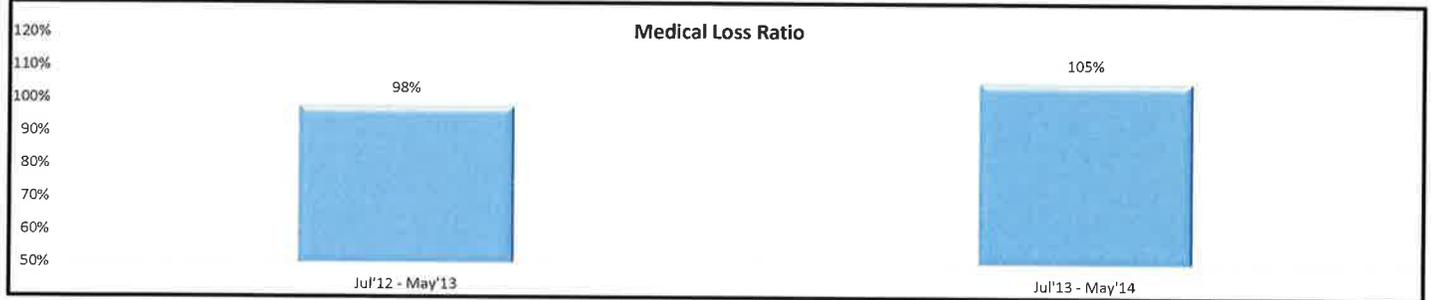
Executive Analysis

Renewal Information		Claims by Plan - Most Recent 12 Months		
Current Carrier	UMR	Subscriber Months	Premium	Claims
Renewal Date	July, 2014	Total	\$ 4,585,539	\$ 4,824,506
Specific Stop Loss	12/15 \$150,000			

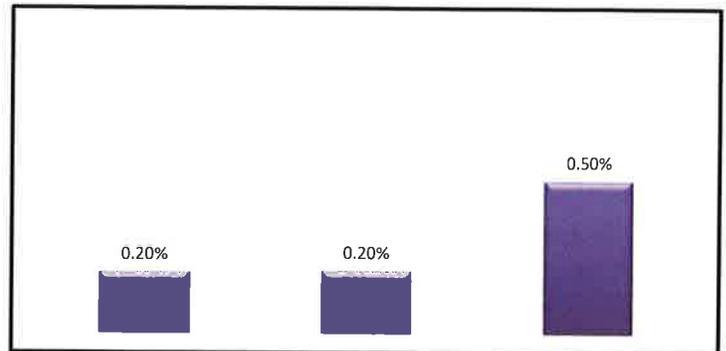
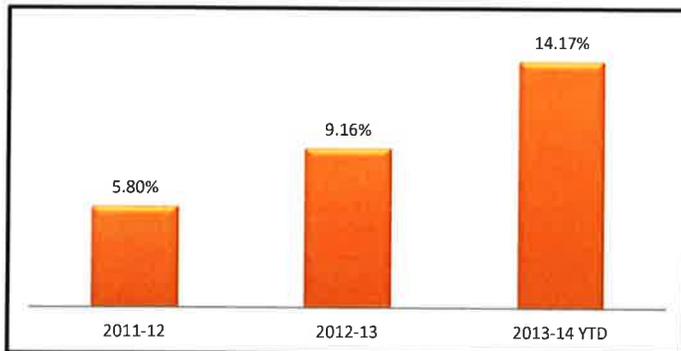
- The budgeted premium was increased by 5% last year, while no increase was budgeted in 2012-2013. Fluctuations can occur based upon enrollment.



- The significant spike in the loss ratio is almost exclusively related to the huge run-out of claims paid by BlueCross in July. A large number of claims hadn't been paid and were caught up in July.

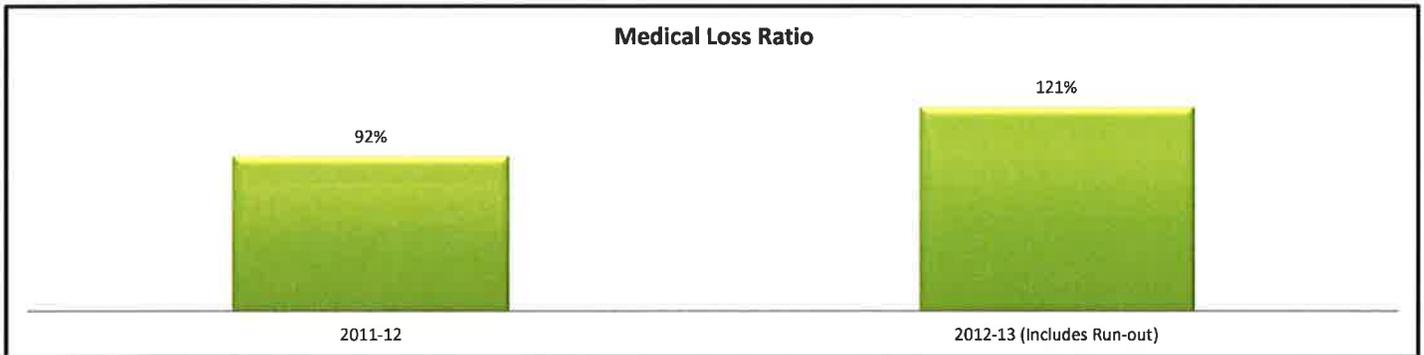
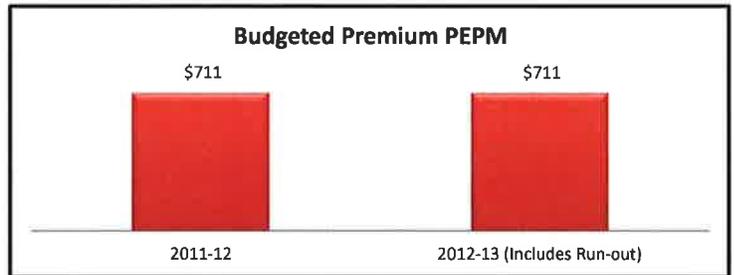


- The past two years have been exceptional as it pertains to large claims. This year both the number of large claimants (those that have reached 50% of the specific stop loss level) and the total dollar amount have increased substantially. Large claims are usually made up of premature births, cancers, heart disease and major accidents. Large claims are nearly always the biggest factor in any major swing in utilization.

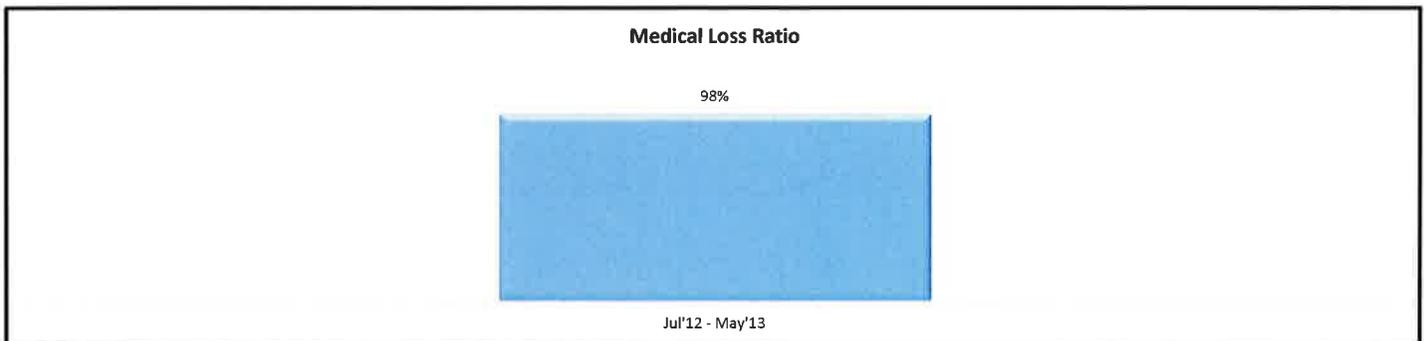


BCBS Executive Analysis

Renewal Information	Claims by Plan - Most Recent 12 Months (Includes Run-out)		
	Subscriber Months	Premium	Claims
Current Carrier	6,026	\$ 2,487,686	\$ 3,010,142
Renewal Date			
Specific Stop Loss			



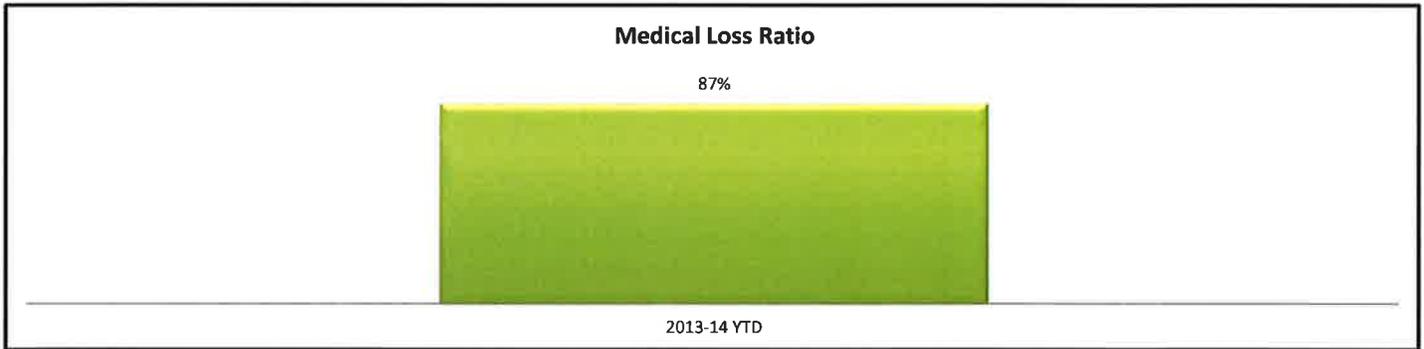
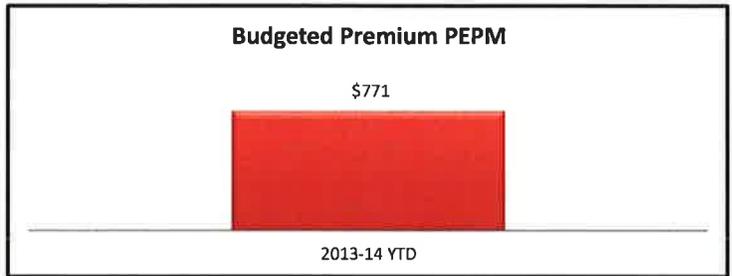
- The total loss ratio with BlueCross appears to be lower than reality in that over \$800k in claims was paid in the month after their contract was terminated.
- The green graph shows the actual loss ratio with the run-out claims included.
- The blue graph is the loss ratio prior to the month with all of the run-out claims.



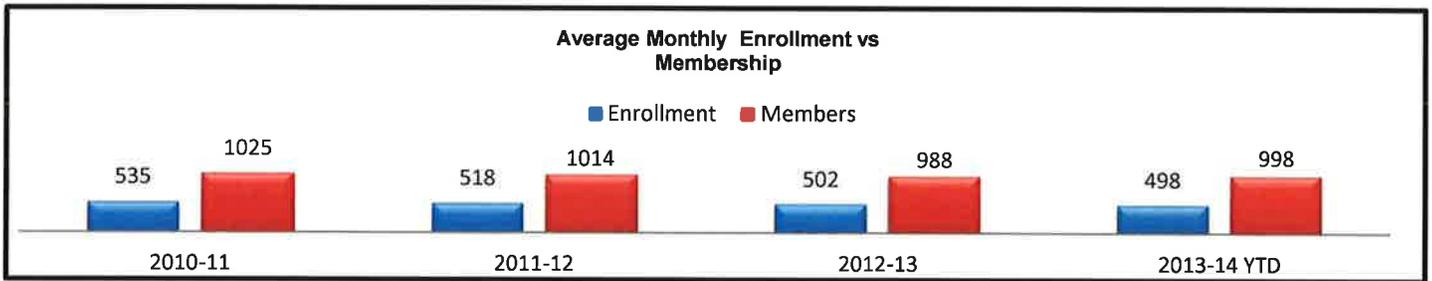
* 2012-13 Includes Run-out

UMR Executive Analysis

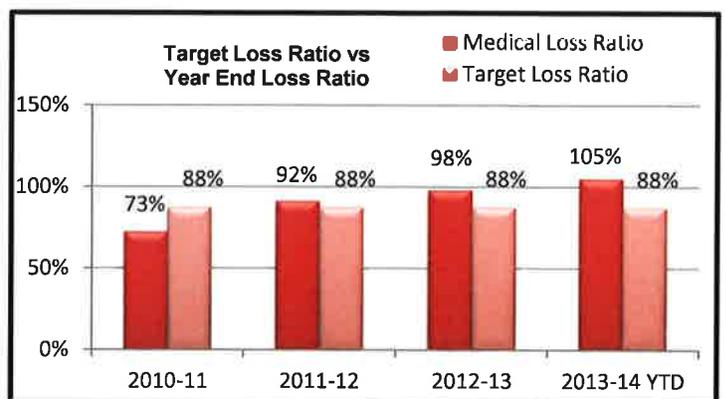
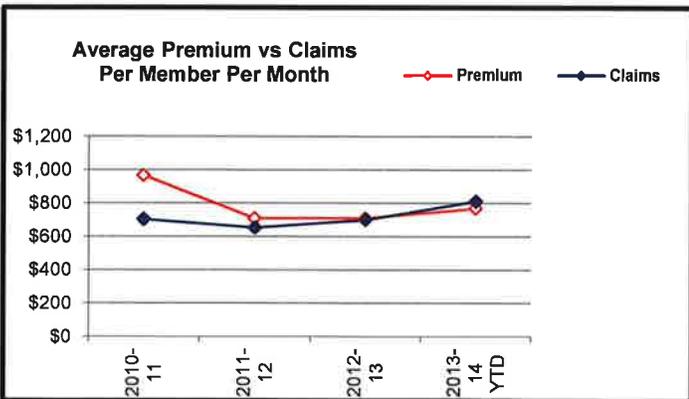
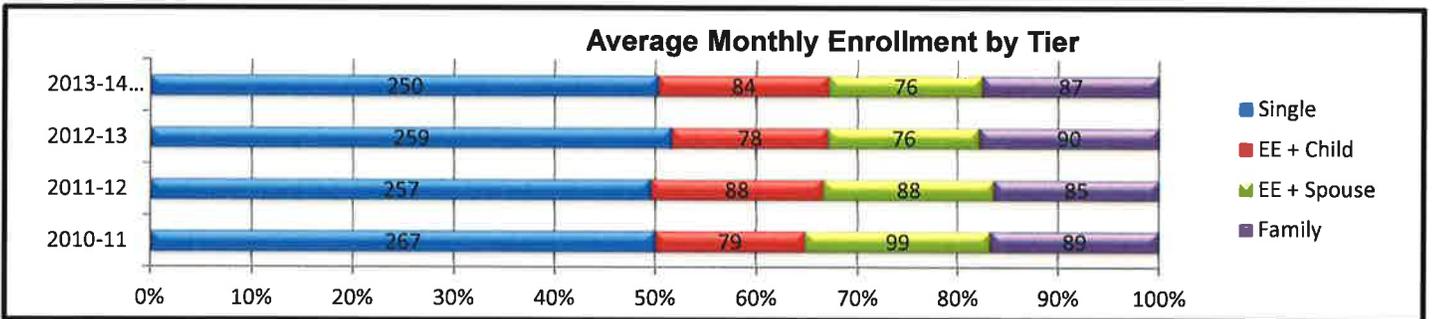
Renewal Information		Claims by Plan - Most Recent 12 Months		
Current Carrier	UMR	Subscriber Months	Premium	Claims
Renewal Date	July, 2014	Total	5,482	\$ 4,228,226
Specific Stop Loss	12/15 \$150,000			\$ 3,682,061

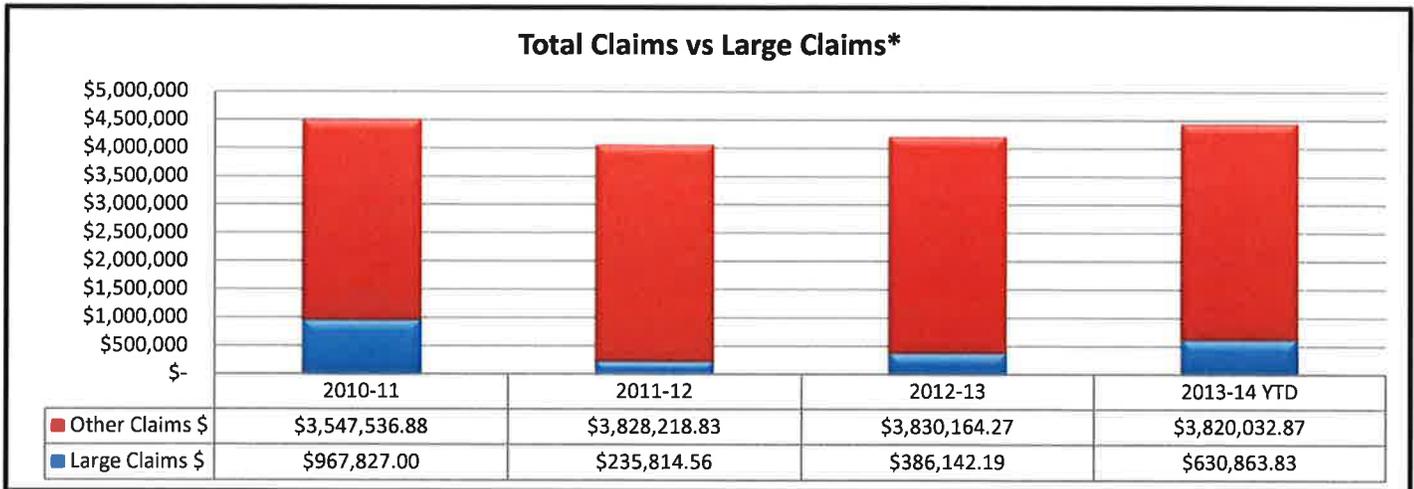


- This box illustrates the actual loss ratio YTD with UMR when the claims paid for services rendered prior to July of 2013 are not included in the data.

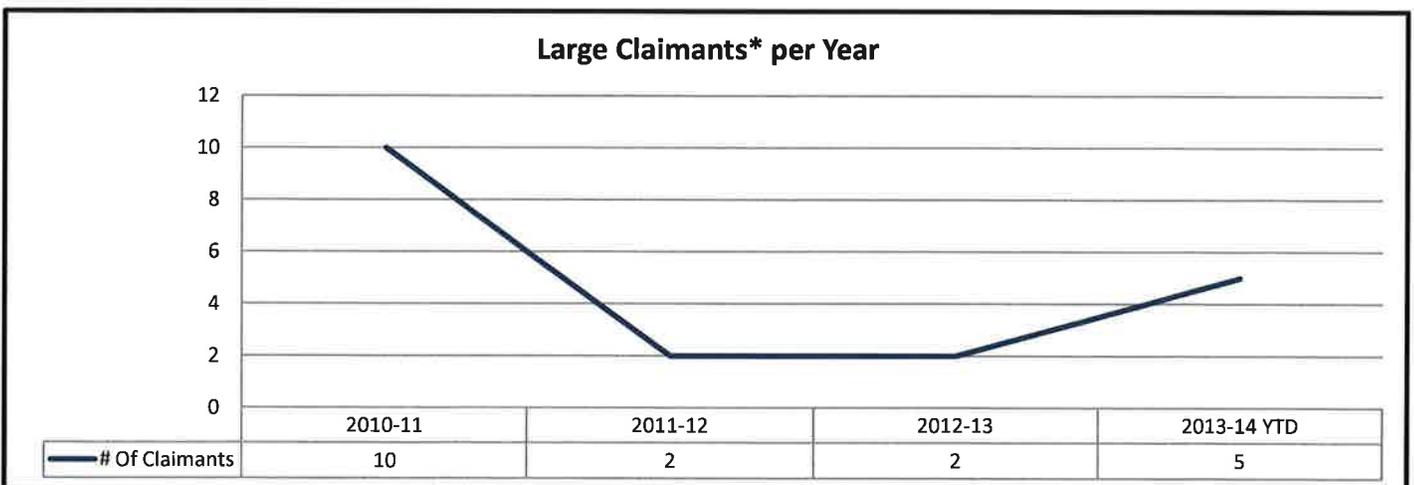


- Measures have been taken to decrease total enrollment with some success over the past 3 years. Total membership has increased over the last year with larger family sizes.

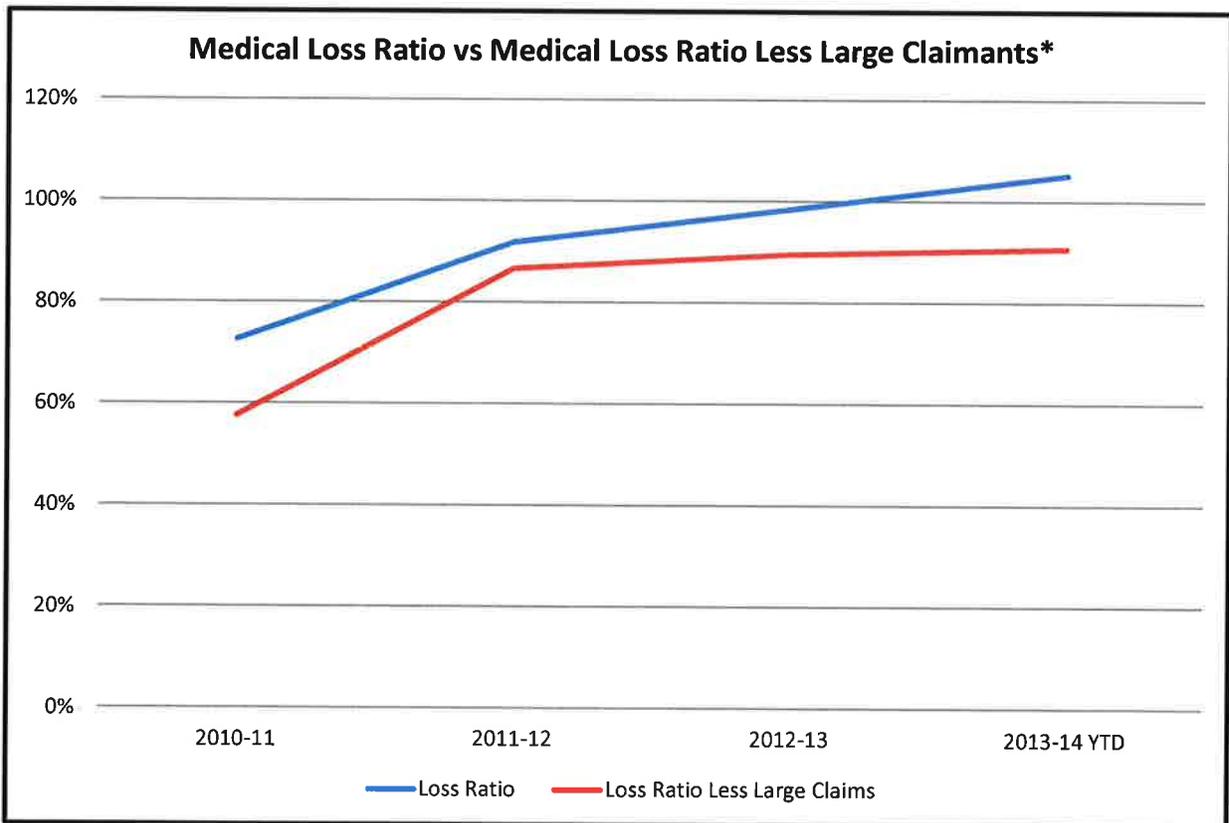
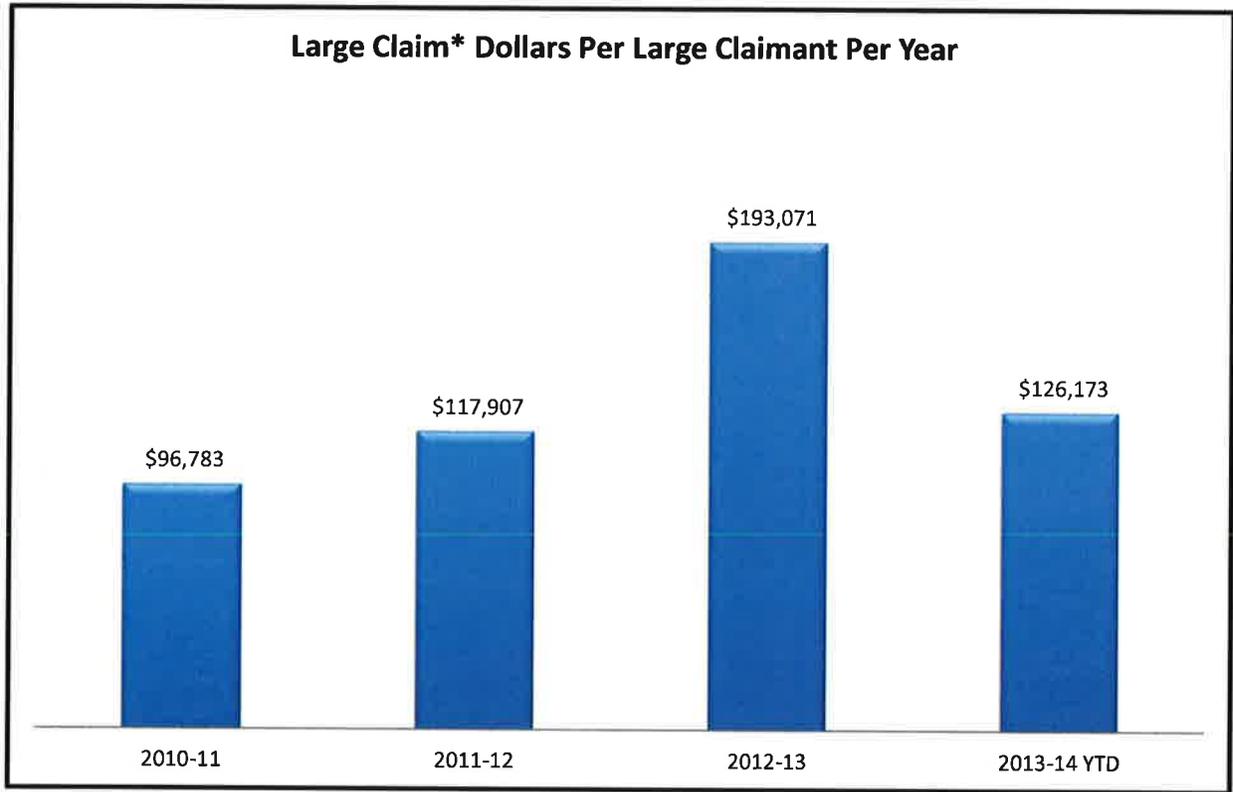




- Large claims have increased over the last year from the two prior years, but have not yet returned to the level of 2010-2011. Large claims tend to be cyclical as it frequently takes a year or two for a large claim to resolve.



* Claims over \$75,000



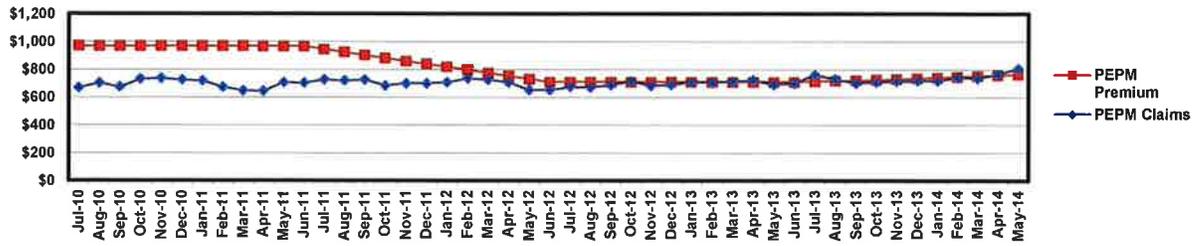
* Claims over \$75,000

Sweetwater County Claims Over \$75,000 - Plan Year To Date

Relationship	Gender	Age	Claims	Services	Total Billed	Total Allowed	Total Paid
Spouse			162	520	\$ 286,382	\$ 200,166	\$ 194,747
Subscriber			90	297	\$ 275,297	\$ 127,508	\$ 125,596
Subscriber			42	396	\$ 149,650	\$ 128,331	\$ 124,902
Subscriber			76	577	\$ 140,414	\$ 102,562	\$ 100,001
Subscriber			82	671	\$ 115,290	\$ 89,151	\$ 85,617
5 Claimants					\$ 967,033	\$ 647,718	\$ 630,864

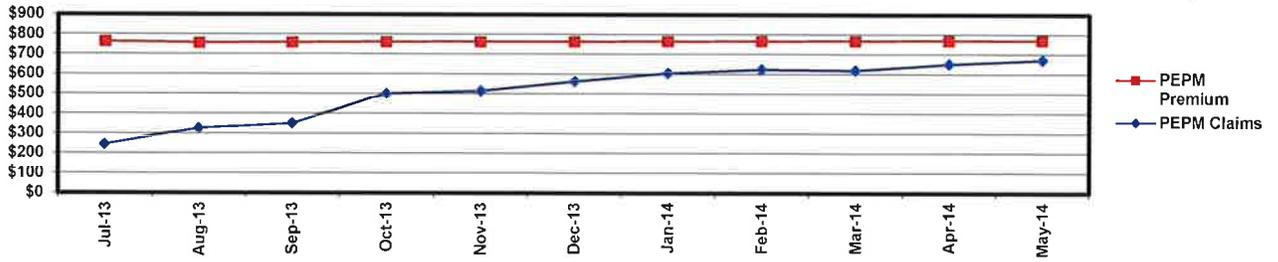
All Carriers & All Medical Plans
Rolling 12 Month Report

Month/ Year	Monthly					Cumulative					
	Budgeted Premium	Claims Paid	Covered Employee's	PEPM Premium	PEPM Claims	Budgeted Premium	Claims Paid	Covered Employee's	PEPM Premium	PEPM Claims	Loss Ratio
Jul-10	\$515,921	\$214,983	531	\$972	\$405	\$6,245,934	\$4,300,395	6428	\$972	\$669	68.85%
Aug-10	\$519,250	\$515,600	538	\$965	\$958	\$6,241,079	\$4,524,785	6432	\$970	\$703	72.50%
Sep-10	\$517,466	\$241,964	534	\$969	\$453	\$6,241,393	\$4,343,847	6435	\$970	\$675	69.60%
Oct-10	\$522,048	\$559,924	538	\$970	\$1,041	\$6,242,661	\$4,708,826	6435	\$970	\$732	75.43%
Nov-10	\$519,145	\$380,466	536	\$969	\$710	\$6,238,731	\$4,732,563	6430	\$970	\$736	75.86%
Dec-10	\$515,774	\$374,370	536	\$962	\$698	\$6,234,468	\$4,662,596	6428	\$970	\$725	74.79%
Jan-11	\$517,863	\$299,847	533	\$972	\$563	\$6,230,876	\$4,624,702	6423	\$970	\$720	74.22%
Feb-11	\$520,904	\$94,410	537	\$970	\$176	\$6,229,127	\$4,330,215	6422	\$970	\$674	69.52%
Mar-11	\$518,032	\$366,994	534	\$970	\$687	\$6,225,873	\$4,159,653	6421	\$970	\$648	66.81%
Apr-11	\$513,584	\$375,007	530	\$969	\$708	\$6,218,643	\$4,132,788	6415	\$969	\$644	66.46%
May-11	\$518,152	\$747,572	536	\$967	\$1,395	\$6,217,535	\$4,539,308	6417	\$969	\$707	73.01%
Jun-11	\$513,569	\$344,225	531	\$967	\$648	\$6,211,706	\$4,515,364	6414	\$968	\$704	72.69%
Jul-11	\$376,564	\$364,953	530	\$710	\$689	\$6,072,351	\$4,665,333	6413	\$947	\$727	76.83%
Aug-11	\$373,889	\$467,489	526	\$711	\$889	\$5,926,990	\$4,617,222	6401	\$926	\$721	77.90%
Sep-11	\$370,277	\$266,919	521	\$711	\$512	\$5,779,802	\$4,642,177	6388	\$905	\$727	80.32%
Oct-11	\$367,318	\$280,846	517	\$710	\$543	\$5,625,072	\$4,363,099	6367	\$883	\$685	77.57%
Nov-11	\$369,337	\$465,181	519	\$712	\$896	\$5,475,264	\$4,447,814	6350	\$862	\$700	81.23%
Dec-11	\$365,889	\$356,396	515	\$710	\$692	\$5,325,379	\$4,429,840	6329	\$841	\$700	83.18%
Jan-12	\$366,634	\$338,689	512	\$716	\$662	\$5,174,149	\$4,468,681	6308	\$820	\$708	86.37%
Feb-12	\$370,436	\$259,057	521	\$711	\$497	\$5,023,682	\$4,633,328	6292	\$798	\$736	92.23%
Mar-12	\$368,225	\$294,414	519	\$709	\$567	\$4,873,874	\$4,560,748	6277	\$776	\$727	93.58%
Apr-12	\$368,599	\$241,249	519	\$710	\$465	\$4,728,889	\$4,426,990	6266	\$755	\$707	93.62%
May-12	\$363,372	\$399,693	511	\$711	\$782	\$4,574,109	\$4,079,111	6241	\$733	\$654	89.18%
Jun-12	\$361,172	\$329,146	509	\$710	\$647	\$4,421,712	\$4,064,033	6219	\$711	\$653	91.91%
Jul-12	\$360,893	\$485,849	509	\$709	\$955	\$4,406,040	\$4,184,930	6198	\$711	\$675	94.98%
Aug-12	\$360,100	\$431,809	505	\$713	\$855	\$4,392,252	\$4,149,250	6177	\$711	\$672	94.47%
Sep-12	\$357,662	\$359,995	502	\$712	\$717	\$4,379,637	\$4,242,326	6158	\$711	\$689	96.86%
Oct-12	\$357,528	\$427,322	500	\$715	\$855	\$4,369,847	\$4,388,802	6141	\$712	\$715	100.43%
Nov-12	\$357,320	\$270,025	502	\$712	\$538	\$4,357,830	\$4,193,645	6124	\$712	\$685	96.23%
Dec-12	\$355,909	\$381,519	499	\$713	\$765	\$4,347,850	\$4,218,769	6108	\$712	\$691	97.03%
Jan-13	\$353,263	\$439,264	498	\$709	\$882	\$4,334,479	\$4,319,344	6094	\$711	\$709	99.65%
Feb-13	\$352,507	\$231,075	497	\$709	\$465	\$4,316,550	\$4,291,362	6070	\$711	\$707	99.42%
Mar-13	\$358,369	\$323,165	505	\$710	\$640	\$4,306,695	\$4,320,113	6056	\$711	\$713	100.31%
Apr-13	\$355,134	\$286,175	502	\$707	\$570	\$4,293,231	\$4,365,039	6039	\$711	\$723	101.67%
May-13	\$355,190	\$206,500	501	\$709	\$412	\$4,285,048	\$4,171,846	6029	\$711	\$692	97.36%
Jun-13	\$357,313	\$373,609	504	\$709	\$741	\$4,281,190	\$4,216,306	6024	\$711	\$700	98.48%
Jul-13	\$383,000	\$851,461	501	\$764	\$1,700	\$4,303,297	\$4,581,918	6016	\$715	\$762	106.47%
Aug-13	\$380,365	\$238,428	506	\$752	\$471	\$4,323,562	\$4,388,538	6017	\$719	\$729	101.50%
Sep-13	\$389,342	\$200,326	508	\$766	\$394	\$4,355,242	\$4,228,868	6023	\$723	\$702	97.10%
Oct-13	\$384,753	\$472,230	501	\$768	\$943	\$4,382,467	\$4,273,776	6024	\$728	\$709	97.52%
Nov-13	\$384,428	\$300,793	499	\$770	\$603	\$4,409,575	\$4,304,544	6021	\$732	\$719	97.62%
Dec-13	\$375,781	\$396,019	487	\$772	\$813	\$4,429,447	\$4,319,044	6009	\$737	\$715	97.51%
Jan-14	\$374,900	\$418,126	486	\$771	\$860	\$4,451,084	\$4,297,906	5997	\$742	\$717	96.56%
Feb-14	\$383,135	\$375,431	493	\$777	\$762	\$4,481,712	\$4,442,262	5993	\$748	\$741	99.12%
Mar-14	\$388,173	\$292,447	498	\$779	\$587	\$4,511,516	\$4,411,544	5986	\$754	\$737	97.78%
Apr-14	\$390,880	\$469,187	499	\$783	\$940	\$4,547,262	\$4,594,556	5983	\$760	\$768	101.04%
May-14	\$393,467	\$436,450	504	\$781	\$866	\$4,585,539	\$4,824,506	5986	\$766	\$806	105.21%
Totals	\$42,413,807	\$37,364,555	49268	\$861	\$758	\$4,585,539	\$4,824,506	5986	\$766	\$806	105.21%



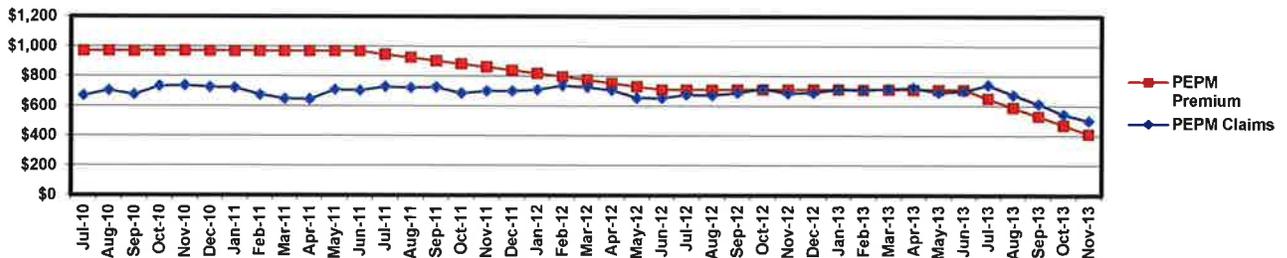
UMR Medical
Rolling 12 Month Report

Month/Year	Monthly					Cumulative					Loss Ratio
	Budgeted Premium	Claims Paid	Covered Employee's	PEPM Premium	PEPM Claims	Budgeted Premium	Claims Paid	Covered Employee's	PEPM Premium	PEPM Claims	
Jul-13	\$383,000	\$123,972	501	\$764	\$247	\$383,000	\$123,972	501	\$764	\$247	32.37%
Aug-13	\$380,365	\$207,619	506	\$752	\$410	\$763,365	\$331,591	1007	\$758	\$329	43.44%
Sep-13	\$389,342	\$204,475	508	\$766	\$403	\$1,152,708	\$536,066	1515	\$761	\$354	46.50%
Oct-13	\$384,753	\$472,925	501	\$768	\$944	\$1,537,460	\$1,008,991	2016	\$763	\$500	65.63%
Nov-13	\$384,428	\$285,411	499	\$770	\$572	\$1,921,889	\$1,294,402	2515	\$764	\$515	67.35%
Dec-13	\$375,781	\$396,019	487	\$772	\$813	\$2,297,669	\$1,690,421	3002	\$765	\$563	73.57%
Jan-14	\$374,900	\$418,126	486	\$771	\$860	\$2,672,570	\$2,108,547	3488	\$766	\$605	78.90%
Feb-14	\$383,135	\$375,431	493	\$777	\$762	\$3,055,705	\$2,483,978	3981	\$768	\$624	81.29%
Mar-14	\$388,173	\$292,447	498	\$779	\$587	\$3,443,878	\$2,776,425	4479	\$769	\$620	80.62%
Apr-14	\$390,880	\$469,187	499	\$783	\$940	\$3,834,758	\$3,245,611	4978	\$770	\$652	84.64%
May-14	\$393,467	\$436,450	504	\$781	\$866	\$4,228,226	\$3,682,061	5482	\$771	\$672	87.08%
Totals	\$4,228,226	\$3,682,061	5482	\$771	\$672	\$4,228,226	\$3,682,061	5482	\$771	\$672	87.08%



BCBS Medical (Old Plan)
Rolling 12 Month Report

Month/ Year	Monthly					Cumulative					
	Budgeted Premium	Claims Paid	Covered Employee's	PEPM Premium	PEPM Claims	Budgeted Premium	Claims Paid	Covered Employee's	PEPM Premium	PEPM Claims	Loss Ratio
Jul-10	\$515,921	\$214,983	531	\$972	\$405	\$6,245,934	\$4,300,395	6428	\$972	\$669	68.85%
Aug-10	\$519,250	\$515,600	538	\$965	\$958	\$6,241,079	\$4,524,785	6432	\$970	\$703	72.50%
Sep-10	\$517,466	\$241,964	534	\$969	\$453	\$6,241,393	\$4,343,847	6435	\$970	\$675	69.60%
Oct-10	\$522,048	\$559,924	538	\$970	\$1,041	\$6,242,661	\$4,708,826	6435	\$970	\$732	75.43%
Nov-10	\$519,145	\$380,466	536	\$969	\$710	\$6,238,731	\$4,732,563	6430	\$970	\$736	75.86%
Dec-10	\$515,774	\$374,370	536	\$962	\$698	\$6,234,468	\$4,662,596	6428	\$970	\$725	74.79%
Jan-11	\$517,863	\$299,847	533	\$972	\$563	\$6,230,876	\$4,624,702	6423	\$970	\$720	74.22%
Feb-11	\$520,904	\$94,410	537	\$970	\$176	\$6,229,127	\$4,330,215	6422	\$970	\$674	69.52%
Mar-11	\$518,032	\$366,994	534	\$970	\$687	\$6,225,873	\$4,159,653	6421	\$970	\$648	66.81%
Apr-11	\$513,584	\$375,007	530	\$969	\$708	\$6,218,643	\$4,132,788	6415	\$969	\$644	66.46%
May-11	\$518,152	\$747,572	536	\$967	\$1,395	\$6,217,535	\$4,539,308	6417	\$969	\$707	73.01%
Jun-11	\$513,569	\$344,225	531	\$967	\$648	\$6,211,708	\$4,515,364	6414	\$968	\$704	72.69%
Jul-11	\$376,564	\$364,953	530	\$710	\$689	\$6,072,351	\$4,665,333	6413	\$947	\$727	76.83%
Aug-11	\$373,889	\$467,489	526	\$711	\$889	\$5,926,990	\$4,617,222	6401	\$926	\$721	77.90%
Sep-11	\$370,277	\$266,919	521	\$711	\$512	\$5,779,802	\$4,624,177	6388	\$905	\$720	80.32%
Oct-11	\$367,318	\$280,846	517	\$710	\$543	\$5,625,072	\$4,363,099	6367	\$883	\$685	77.57%
Nov-11	\$369,337	\$465,181	519	\$712	\$896	\$5,475,264	\$4,447,814	6350	\$862	\$700	81.23%
Dec-11	\$365,889	\$356,396	515	\$710	\$692	\$5,325,379	\$4,429,840	6329	\$841	\$700	83.18%
Jan-12	\$366,634	\$338,689	512	\$716	\$662	\$5,174,149	\$4,468,681	6308	\$820	\$708	86.37%
Feb-12	\$370,436	\$259,057	521	\$711	\$497	\$5,023,682	\$4,633,328	6292	\$798	\$736	92.23%
Mar-12	\$368,225	\$294,414	519	\$709	\$567	\$4,873,874	\$4,560,748	6277	\$776	\$727	93.58%
Apr-12	\$368,599	\$241,249	519	\$710	\$465	\$4,728,889	\$4,426,990	6266	\$755	\$707	93.62%
May-12	\$363,372	\$399,693	511	\$711	\$782	\$4,574,109	\$4,079,111	6241	\$733	\$654	89.18%
Jun-12	\$361,172	\$329,148	509	\$710	\$647	\$4,421,712	\$4,064,033	6219	\$711	\$653	91.91%
Jul-12	\$360,893	\$485,849	509	\$709	\$955	\$4,406,040	\$4,184,930	6198	\$711	\$675	94.98%
Aug-12	\$360,100	\$431,809	505	\$713	\$855	\$4,392,252	\$4,149,250	6177	\$711	\$672	94.47%
Sep-12	\$357,662	\$359,995	502	\$712	\$717	\$4,379,637	\$4,242,326	6158	\$711	\$689	96.86%
Oct-12	\$357,528	\$427,322	500	\$715	\$855	\$4,369,847	\$4,388,802	6141	\$712	\$715	100.43%
Nov-12	\$357,320	\$270,025	502	\$712	\$538	\$4,357,830	\$4,193,645	6124	\$712	\$685	96.23%
Dec-12	\$355,909	\$381,519	499	\$713	\$765	\$4,347,850	\$4,218,769	6108	\$712	\$691	97.03%
Jan-13	\$353,263	\$439,264	498	\$709	\$882	\$4,334,479	\$4,319,344	6094	\$711	\$709	99.65%
Feb-13	\$352,507	\$231,075	497	\$709	\$465	\$4,316,550	\$4,291,362	6070	\$711	\$707	99.42%
Mar-13	\$358,369	\$323,165	505	\$710	\$640	\$4,306,695	\$4,320,113	6056	\$711	\$713	100.31%
Apr-13	\$355,134	\$286,175	502	\$707	\$570	\$4,293,231	\$4,365,039	6039	\$711	\$723	101.67%
May-13	\$355,190	\$206,500	501	\$709	\$412	\$4,285,048	\$4,171,846	6029	\$711	\$692	97.36%
Jun-13	\$357,313	\$373,609	504	\$709	\$741	\$4,281,190	\$4,216,306	6024	\$711	\$700	98.48%
Jul-13	\$0	\$727,489	504	\$0	\$1,443	\$3,920,297	\$4,457,946	6019	\$651	\$741	113.71%
Aug-13	\$0	\$30,809	504	\$0	\$700	\$3,560,197	\$4,056,947	6018	\$592	\$674	113.95%
Sep-13	\$0	-\$4,149	504	\$0	\$700	\$3,202,534	\$3,692,803	6020	\$532	\$613	115.31%
Oct-13	\$0	-\$696	504	\$0	\$700	\$2,845,006	\$3,264,785	6024	\$472	\$542	114.75%
Nov-13	\$0	\$15,382	504	\$0	\$700	\$2,487,686	\$3,010,142	6026	\$413	\$500	121.00%

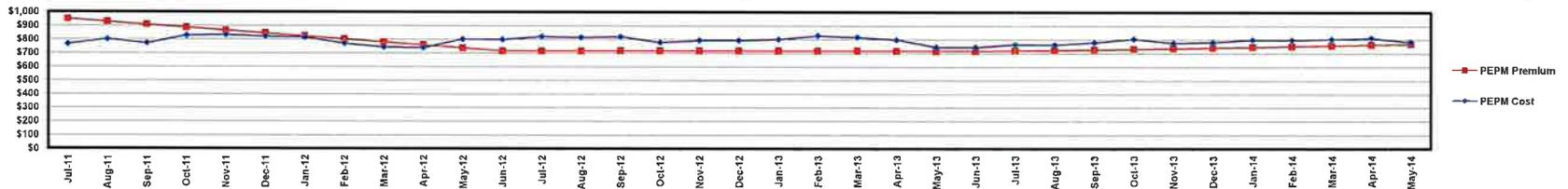


Totals	\$38,185,582	\$33,682,493	46306	\$825	\$727	\$2,487,686	\$3,010,142	6026	\$413	\$500	121.00%
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* Jun-13 Claims Paid Includes Run-out

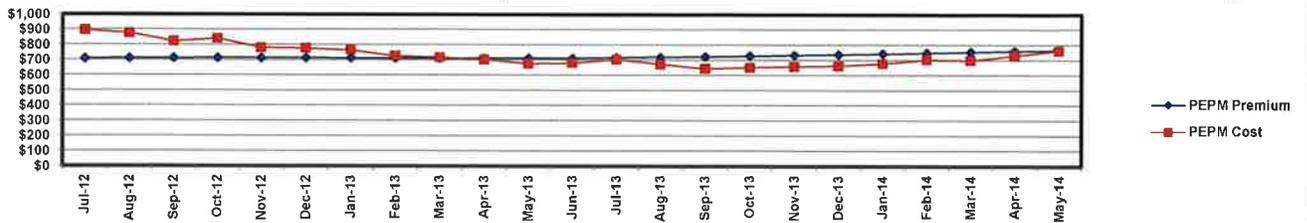
All Medical
Rolling 12 Month Report - Total Cost Report

Month & Year	Monthly											Cumulative										
	Budgeted Premium	Total Cost	Claims Paid	Fixed Cost	Admin Cost	Stop Loss Premium	Commission Payments	Covered Employee's	PEPM Premium	PEPM Cost	Budgeted Premium	Total Cost	Claims Incurred	Fixed Cost	Admin Cost	Stop Loss Premium	Commission Payments	Covered Employee's	PEPM Premium	PEPM Cost	Loss Ratio	
Jul-10	\$515,921	\$263,480	\$214,983	\$48,497	\$0	\$0	\$0	531	\$972	\$496	\$6,245,934	\$4,914,052	\$4,300,395	\$613,657	\$0	\$0	\$0	6428	\$972	\$764	78.7%	
Aug-10	\$519,250	\$564,593	\$515,600	\$48,993	\$0	\$0	\$0	538	\$965	\$1,049	\$6,241,079	\$5,135,891	\$4,524,785	\$611,105	\$0	\$0	\$0	6432	\$970	\$798	82.3%	
Sep-10	\$517,466	\$290,756	\$241,964	\$48,792	\$0	\$0	\$0	534	\$969	\$544	\$6,241,393	\$4,952,776	\$4,343,847	\$608,929	\$0	\$0	\$0	6435	\$970	\$770	79.4%	
Oct-10	\$522,048	\$609,123	\$559,924	\$49,199	\$0	\$0	\$0	538	\$970	\$1,132	\$6,242,661	\$5,315,547	\$4,708,826	\$606,720	\$0	\$0	\$0	6435	\$970	\$826	85.1%	
Nov-10	\$519,145	\$429,441	\$380,466	\$48,975	\$0	\$0	\$0	536	\$969	\$801	\$6,238,731	\$5,336,588	\$4,732,563	\$604,025	\$0	\$0	\$0	6430	\$970	\$830	85.5%	
Dec-10	\$515,774	\$423,222	\$374,370	\$48,852	\$0	\$0	\$0	536	\$962	\$790	\$6,234,468	\$5,264,013	\$4,662,596	\$601,416	\$0	\$0	\$0	6428	\$970	\$819	84.4%	
Jan-11	\$517,863	\$348,815	\$299,847	\$48,968	\$0	\$0	\$0	533	\$972	\$654	\$6,230,876	\$5,223,469	\$4,624,702	\$598,768	\$0	\$0	\$0	6423	\$970	\$813	83.8%	
Feb-11	\$520,904	\$143,703	\$94,410	\$49,293	\$0	\$0	\$0	537	\$970	\$268	\$6,229,127	\$4,926,711	\$4,330,215	\$596,496	\$0	\$0	\$0	6422	\$970	\$767	79.1%	
Mar-11	\$518,032	\$416,074	\$366,994	\$49,080	\$0	\$0	\$0	534	\$970	\$779	\$6,225,873	\$4,753,875	\$4,159,653	\$594,223	\$0	\$0	\$0	6421	\$970	\$740	76.4%	
Apr-11	\$513,584	\$423,639	\$375,007	\$48,632	\$0	\$0	\$0	530	\$969	\$799	\$6,218,643	\$4,724,270	\$4,132,788	\$591,483	\$0	\$0	\$0	6415	\$969	\$736	76.0%	
May-11	\$518,152	\$796,712	\$747,572	\$49,140	\$0	\$0	\$0	536	\$967	\$1,486	\$6,217,535	\$5,128,803	\$4,539,308	\$589,496	\$0	\$0	\$0	6417	\$969	\$799	82.5%	
Jun-11	\$513,569	\$392,887	\$344,225	\$48,662	\$0	\$0	\$0	531	\$967	\$740	\$6,211,708	\$5,102,446	\$4,515,364	\$587,083	\$0	\$0	\$0	6414	\$968	\$796	82.1%	
Jul-11	\$376,564	\$411,074	\$364,953	\$46,121	\$16,483	\$27,518	\$2,120	530	\$710	\$776	\$6,072,351	\$5,250,040	\$4,665,333	\$584,707	\$16,483	\$27,518	\$2,120	6413	\$947	\$819	86.5%	
Aug-11	\$373,889	\$513,263	\$467,489	\$45,774	\$16,359	\$27,311	\$2,104	526	\$711	\$976	\$5,926,990	\$5,198,710	\$4,617,222	\$581,487	\$32,842	\$4,830	\$4,224	6401	\$926	\$812	87.7%	
Sep-11	\$370,277	\$312,282	\$266,919	\$45,363	\$16,203	\$27,076	\$2,084	521	\$711	\$599	\$5,779,802	\$5,220,236	\$4,642,177	\$578,059	\$49,045	\$81,906	\$6,308	6388	\$905	\$817	90.3%	
Oct-11	\$367,318	\$325,908	\$280,846	\$45,062	\$16,079	\$26,916	\$2,068	517	\$710	\$630	\$5,625,072	\$4,937,021	\$4,363,099	\$573,922	\$65,123	\$108,821	\$8,376	6367	\$883	\$775	87.8%	
Nov-11	\$369,337	\$510,511	\$465,181	\$45,330	\$16,141	\$27,113	\$2,076	519	\$712	\$984	\$5,475,264	\$5,018,090	\$4,447,814	\$570,276	\$81,264	\$135,934	\$10,452	6350	\$862	\$790	91.7%	
Dec-11	\$365,889	\$401,238	\$356,396	\$44,842	\$16,017	\$26,766	\$2,060	515	\$710	\$779	\$5,325,379	\$4,996,106	\$4,429,480	\$566,267	\$97,281	\$162,700	\$12,512	6329	\$841	\$789	93.8%	
Jan-12	\$366,634	\$383,434	\$338,689	\$44,745	\$15,923	\$26,774	\$2,048	512	\$716	\$749	\$5,174,149	\$5,030,725	\$4,468,681	\$562,044	\$113,204	\$189,473	\$14,560	6308	\$820	\$798	97.2%	
Feb-12	\$370,436	\$304,373	\$259,057	\$45,316	\$16,203	\$27,029	\$2,084	521	\$711	\$584	\$5,023,682	\$5,191,395	\$4,633,328	\$558,067	\$129,407	\$216,503	\$16,644	6292	\$798	\$825	103.3%	
Mar-12	\$368,225	\$339,557	\$294,414	\$45,143	\$16,141	\$26,926	\$2,076	519	\$709	\$654	\$4,873,874	\$5,114,878	\$4,560,748	\$554,129	\$145,548	\$243,428	\$18,720	6277	\$776	\$815	104.9%	
Apr-12	\$368,599	\$286,391	\$241,249	\$45,143	\$16,141	\$26,926	\$2,076	519	\$710	\$552	\$4,728,889	\$4,977,630	\$4,426,990	\$550,640	\$161,689	\$270,354	\$20,796	6266	\$755	\$794	105.3%	
May-12	\$363,372	\$444,141	\$399,693	\$44,448	\$15,892	\$26,512	\$2,044	511	\$711	\$869	\$4,574,109	\$4,625,059	\$4,079,111	\$545,948	\$177,581	\$296,866	\$22,840	6241	\$733	\$741	101.1%	
Jun-12	\$361,172	\$373,235	\$329,148	\$44,087	\$15,830	\$26,221	\$2,036	509	\$710	\$733	\$4,421,712	\$4,605,408	\$4,064,033	\$541,374	\$193,411	\$323,087	\$24,878	6218	\$711	\$741	104.2%	
Jul-12	\$360,893	\$530,371	\$485,849	\$44,522	\$17,052	\$21,470	\$6,000	509	\$709	\$1,042	\$4,406,040	\$4,724,705	\$4,184,930	\$539,775	\$193,979	\$317,039	\$28,756	6198	\$711	\$762	107.2%	
Aug-12	\$360,100	\$476,145	\$431,809	\$44,336	\$16,918	\$21,419	\$6,000	505	\$713	\$943	\$4,392,252	\$4,687,587	\$4,149,250	\$538,337	\$194,538	\$311,147	\$32,652	6177	\$711	\$759	106.7%	
Sep-12	\$357,662	\$404,004	\$359,995	\$44,009	\$16,817	\$21,192	\$6,000	502	\$712	\$805	\$4,379,637	\$4,779,309	\$4,242,326	\$536,963	\$195,152	\$305,263	\$36,568	6158	\$711	\$776	109.1%	
Oct-12	\$357,528	\$471,218	\$427,322	\$43,896	\$16,750	\$21,146	\$6,000	500	\$715	\$942	\$4,369,847	\$4,924,619	\$4,388,802	\$535,817	\$195,824	\$299,494	\$40,500	6141	\$712	\$802	112.7%	
Nov-12	\$357,320	\$313,994	\$270,025	\$43,969	\$16,717	\$21,152	\$6,000	502	\$712	\$625	\$4,357,830	\$4,728,102	\$4,193,645	\$534,457	\$196,500	\$293,533	\$44,424	6124	\$712	\$772	108.5%	
Dec-12	\$355,909	\$425,280	\$381,519	\$43,761	\$16,717	\$21,044	\$6,000	499	\$713	\$852	\$4,347,850	\$4,752,145	\$4,218,769	\$533,376	\$197,200	\$287,812	\$48,364	6108	\$712	\$778	109.3%	
Jan-13	\$353,263	\$482,770	\$439,264	\$43,506	\$16,683	\$20,823	\$6,000	498	\$709	\$969	\$4,334,479	\$4,851,482	\$4,319,344	\$532,137	\$197,959	\$281,862	\$52,316	6094	\$711	\$796	111.9%	
Feb-13	\$352,507	\$274,445	\$231,075	\$43,371	\$16,650	\$20,721	\$6,000	497	\$709	\$552	\$4,316,550	\$4,821,554	\$4,291,362	\$530,192	\$198,406	\$275,554	\$56,232	6070	\$711	\$794	111.7%	
Mar-13	\$358,369	\$367,145	\$323,165	\$43,980	\$16,918	\$21,062	\$6,000	495	\$710	\$727	\$4,306,695	\$4,849,141	\$4,320,113	\$529,029	\$199,182	\$269,690	\$60,156	6056	\$711	\$801	112.6%	
Apr-13	\$355,134	\$329,906	\$286,175	\$43,732	\$16,817	\$20,915	\$6,000	502	\$707	\$657	\$4,293,231	\$4,892,656	\$4,365,039	\$527,618	\$199,859	\$263,679	\$64,080	6039	\$711	\$810	114.0%	
May-13	\$355,190	\$250,175	\$206,500	\$43,675	\$16,784	\$20,892	\$6,000	501	\$709	\$499	\$4,285,048	\$4,698,691	\$4,171,846	\$526,845	\$200,750	\$258,059	\$68,036	6029	\$711	\$779	109.7%	
Jun-13	\$357,313	\$417,532	\$373,609	\$43,923	\$16,884	\$21,039	\$6,000	504	\$709	\$828	\$4,281,190	\$4,742,998	\$4,216,306	\$526,681	\$201,804	\$252,877	\$72,000	6024	\$711	\$787	110.8%	
Jul-13	\$383,000	\$889,699	\$851,461	\$38,238	\$11,187	\$21,050	\$6,000	501	\$764	\$1,776	\$4,303,297	\$5,102,315	\$4,581,918	\$520,397	\$195,940	\$252,457	\$72,000	6016	\$715	\$848	118.6%	
Aug-13	\$380,365	\$276,658	\$238,428	\$38,230	\$11,299	\$20,931	\$6,000	506	\$752	\$547	\$4,323,562	\$4,902,828	\$4,388,538	\$514,291	\$190,321	\$251,969	\$72,000	6017	\$719	\$815	113.4%	
Sep-13	\$389,342	\$239,038	\$200,326	\$38,712	\$11,344	\$21,368	\$6,000	508	\$766	\$471	\$4,355,242	\$4,737,862	\$4,228,868	\$508,994	\$184,848	\$252,146	\$72,000	6023	\$723	\$787	108.8%	
Oct-13	\$384,753	\$510,547	\$472,230	\$38,317	\$11,187	\$21,130	\$6,000	501	\$768	\$1,019	\$4,382,467	\$4,777,190	\$4,273,776	\$503,414	\$179,285	\$252,129	\$72,000	6024	\$728	\$793	109.0%	
Nov-13	\$384,428	\$339,099	\$300,793	\$38,306	\$11,143	\$21,163	\$6,000	499	\$770	\$680	\$4,409,575	\$4,802,295	\$4,304,544	\$497,751	\$173,611	\$252,140	\$72,000	6021	\$732	\$798	108.9%	
Dec-13	\$375,781	\$433,625	\$396,019	\$37,606	\$10,875	\$20,731	\$6,000	487	\$772	\$890	\$4,429,447	\$4,810,640	\$4,319,044	\$491,596	\$167,769	\$251,827	\$72,000	6009	\$737	\$801	108.6%	
Jan-14	\$374,900	\$455,670	\$418,126	\$37,544	\$10,852	\$20,692	\$6,000	486	\$771	\$938	\$4,451,084	\$4,783,540	\$4,297,906	\$485,634	\$161,939	\$251,695	\$72,000	5997	\$742	\$798	107.5%	
Feb-14	\$383,135	\$413,585	\$375,431	\$38,154	\$11,009	\$21,145	\$6,000	493	\$777	\$839	\$4,481,712	\$4,922,679	\$4,442,262	\$480,417	\$156,298	\$252,119	\$72,000	5993	\$748	\$821	109.8%	
Mar-14	\$388,173	\$330,985	\$292,447	\$38,538	\$11,120	\$21,418	\$6,000	498	\$779	\$665	\$4,511,516	\$4,886,520	\$4,411,544	\$474,976	\$150,501	\$252,475	\$72,000	5986	\$754	\$816	108.3%	
Apr-14	\$390,880	\$507,889	\$469,187	\$38,702	\$11,143	\$21,560	\$6,000	499	\$783	\$1,018	\$4,547,262	\$5,064,502	\$4,594,556	\$469,946	\$144,826	\$253,120	\$72,000	5983	\$760	\$846	111.4%	
May-14	\$393,467	\$475,338	\$436,450	\$38,888	\$11,254	\$21,634	\$6,000	494	\$781	\$943	\$4,585,539	\$5,289,665	\$4,824,506	\$465,159	\$139,297	\$253,862	\$72,000	5986	\$766	\$884	115.4%	
Totals	\$43,586,604	\$42,936,503	\$38,493,889	\$4,442,614	\$517,628	\$808,787	\$162,876	50773	\$858	\$846	\$4,585,539	\$5,289,665	\$4,824,506	\$465,159	\$139,297	\$253,862	\$72,000	5986	\$766	\$884	115.4%	



All Medical
Rolling 12 Month Report - Budgeted Premium to Claims - Total Pooled Cost Report

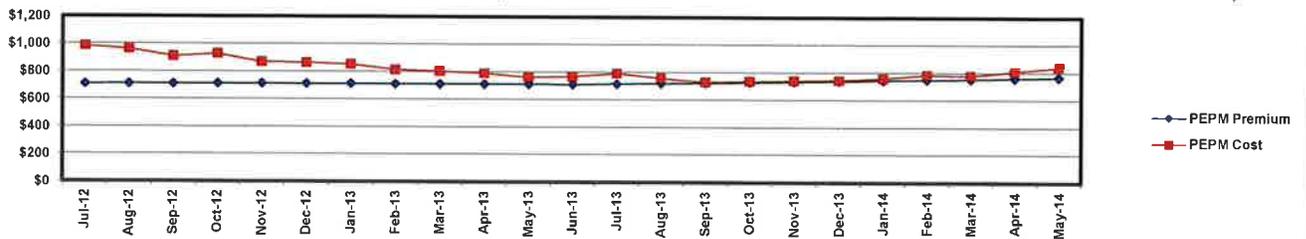
Month & Year	Monthly					Cumulative							Loss Ratio
	Budgeted Premium	Paid Claims	Covered Employee's	PEPM Premium	PEPM Cost	Budgeted Premium	Total Pooled Cost	Total Cost	Pooling Credit	Covered Employee's	PEPM Premium	PEPM Cost	
Jul-12	\$360,893	\$485,849	509	\$709	\$955	\$360,893	\$457,165	\$485,849	-\$28,684	509	\$709	\$898	126.7%
Aug-12	\$360,100	\$431,809	505	\$713	\$855	\$720,993	\$889,135	\$917,658	-\$28,523	1014	\$711	\$877	123.3%
Sep-12	\$357,662	\$359,995	502	\$712	\$717	\$1,078,655	\$1,249,130	\$1,277,653	-\$28,523	1516	\$712	\$824	115.8%
Oct-12	\$357,528	\$427,322	500	\$715	\$855	\$1,436,183	\$1,696,634	\$1,704,975	-\$8,341	2016	\$712	\$842	118.1%
Nov-12	\$357,320	\$270,025	502	\$712	\$538	\$1,793,504	\$1,966,659	\$1,975,000	-\$8,341	2518	\$712	\$781	109.7%
Dec-12	\$355,909	\$381,519	499	\$713	\$765	\$2,149,413	\$2,347,256	\$2,356,519	-\$9,263	3017	\$712	\$778	109.2%
Jan-13	\$353,263	\$439,264	498	\$709	\$882	\$2,502,676	\$2,692,459	\$2,795,783	-\$103,324	3515	\$712	\$766	107.6%
Feb-13	\$352,507	\$231,075	497	\$709	\$465	\$2,855,183	\$2,920,754	\$3,026,857	-\$106,103	4012	\$712	\$728	102.3%
Mar-13	\$358,369	\$323,165	505	\$710	\$640	\$3,213,552	\$3,243,901	\$3,350,022	-\$106,122	4517	\$711	\$718	100.9%
Apr-13	\$355,134	\$286,175	502	\$707	\$570	\$3,568,687	\$3,524,811	\$3,636,197	-\$111,387	5019	\$711	\$702	98.8%
May-13	\$355,190	\$206,500	501	\$709	\$412	\$3,923,877	\$3,731,242	\$3,842,697	-\$111,455	5520	\$711	\$676	95.1%
Jun-13	\$357,313	\$373,609	504	\$709	\$741	\$4,281,190	\$4,103,993	\$4,216,306	-\$112,314	6024	\$711	\$681	95.9%
Jul-13	\$383,000	\$851,461	501	\$764	\$1,700	\$4,303,297	\$4,242,725	\$4,581,918	-\$339,194	6016	\$715	\$705	98.6%
Aug-13	\$380,365	\$238,428	506	\$752	\$471	\$4,323,562	\$4,049,344	\$4,388,538	-\$339,194	6017	\$719	\$673	93.7%
Sep-13	\$389,342	\$200,326	508	\$766	\$394	\$4,355,242	\$3,889,675	\$4,228,868	-\$339,194	6023	\$723	\$646	89.3%
Oct-13	\$384,753	\$472,230	501	\$768	\$943	\$4,382,467	\$3,934,583	\$4,273,776	-\$339,194	6024	\$728	\$653	89.8%
Nov-13	\$384,428	\$300,793	499	\$770	\$603	\$4,409,575	\$3,965,351	\$4,304,544	-\$339,194	6021	\$732	\$659	89.9%
Dec-13	\$375,781	\$396,019	487	\$772	\$813	\$4,429,447	\$3,979,850	\$4,319,044	-\$339,194	6009	\$737	\$662	89.8%
Jan-14	\$374,900	\$418,126	486	\$771	\$860	\$4,451,084	\$4,072,341	\$4,297,906	-\$225,565	5997	\$742	\$679	91.5%
Feb-14	\$383,135	\$375,431	493	\$777	\$762	\$4,481,712	\$4,216,697	\$4,442,262	-\$225,565	5993	\$748	\$704	94.1%
Mar-14	\$388,173	\$292,447	498	\$779	\$587	\$4,511,516	\$4,185,979	\$4,411,544	-\$225,565	5986	\$754	\$699	92.8%
Apr-14	\$390,880	\$469,187	499	\$783	\$940	\$4,547,262	\$4,380,757	\$4,594,556	-\$213,799	5983	\$760	\$732	96.3%
May-14	\$393,467	\$436,450	504	\$781	\$866	\$4,585,539	\$4,565,960	\$4,824,506	-\$258,545	5986	\$766	\$763	99.6%



Totals	\$8,509,415	\$8,667,203	11506	\$740	\$753	\$4,585,539	\$4,565,960	\$4,824,506	-\$258,545	5986	\$766	\$763	99.6%
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All Medical
Rolling 12 Month Report - Budgeted Premium to Total Cost - Total Pooled Cost Report

Month & Year	Monthly					Cumulative							
	Budgeted Premium	Total Cost	Covered Employee's	PEPM Premium	PEPM Cost	Budgeted Premium	Total Pooled Cost	Total Cost	Pooling Credit	Covered Employee's	PEPM Premium	PEPM Cost	Loss Ratio
Jul-12	\$360,893	\$530,371	509	\$709	\$1,042	\$360,893	\$501,687	\$530,371	-\$28,684	509	\$709	\$986	139.0%
Aug-12	\$360,100	\$476,145	505	\$713	\$943	\$720,993	\$977,994	\$1,006,516	-\$28,523	1014	\$711	\$964	135.6%
Sep-12	\$357,662	\$404,004	502	\$712	\$805	\$1,078,655	\$1,381,997	\$1,410,520	-\$28,523	1516	\$712	\$912	128.1%
Oct-12	\$357,528	\$471,218	500	\$715	\$942	\$1,436,183	\$1,873,398	\$1,881,738	-\$8,341	2016	\$712	\$929	130.4%
Nov-12	\$357,320	\$313,994	502	\$712	\$625	\$1,793,504	\$2,187,392	\$2,195,733	-\$8,341	2518	\$712	\$869	122.0%
Dec-12	\$355,909	\$425,280	499	\$713	\$852	\$2,149,413	\$2,611,751	\$2,621,013	-\$9,263	3017	\$712	\$866	121.5%
Jan-13	\$353,263	\$482,770	498	\$709	\$969	\$2,502,676	\$3,000,460	\$3,103,783	-\$103,324	3515	\$712	\$854	119.9%
Feb-13	\$352,507	\$274,445	497	\$709	\$552	\$2,855,183	\$3,272,125	\$3,378,229	-\$106,103	4012	\$712	\$816	114.6%
Mar-13	\$358,369	\$367,145	505	\$710	\$727	\$3,213,552	\$3,639,252	\$3,745,373	-\$106,122	4517	\$711	\$806	113.2%
Apr-13	\$355,134	\$329,906	502	\$707	\$657	\$3,568,687	\$3,963,893	\$4,075,280	-\$111,387	5019	\$711	\$790	111.1%
May-13	\$355,190	\$250,175	501	\$709	\$499	\$3,923,877	\$4,214,000	\$4,325,455	-\$111,455	5520	\$711	\$763	107.4%
Jun-13	\$357,313	\$417,532	504	\$709	\$828	\$4,281,190	\$4,630,674	\$4,742,988	-\$112,314	6024	\$711	\$769	108.2%
Jul-13	\$383,000	\$889,699	501	\$764	\$1,776	\$4,303,297	\$4,763,122	\$5,102,315	-\$339,194	6016	\$715	\$792	110.7%
Aug-13	\$380,365	\$276,658	506	\$752	\$547	\$4,323,562	\$4,563,635	\$4,902,828	-\$339,194	6017	\$719	\$758	105.6%
Sep-13	\$389,342	\$239,038	508	\$766	\$471	\$4,355,242	\$4,398,669	\$4,737,862	-\$339,194	6023	\$723	\$730	101.0%
Oct-13	\$384,753	\$510,547	501	\$768	\$1,019	\$4,382,467	\$4,437,997	\$4,777,190	-\$339,194	6024	\$728	\$737	101.3%
Nov-13	\$384,428	\$339,099	499	\$770	\$680	\$4,409,575	\$4,463,101	\$4,802,295	-\$339,194	6021	\$732	\$741	101.2%
Dec-13	\$375,781	\$433,625	487	\$772	\$890	\$4,429,447	\$4,471,446	\$4,810,640	-\$339,194	6009	\$737	\$744	100.9%
Jan-14	\$374,900	\$455,670	486	\$771	\$938	\$4,451,084	\$4,557,974	\$4,783,540	-\$225,565	5997	\$742	\$760	102.4%
Feb-14	\$383,135	\$413,585	493	\$777	\$839	\$4,481,712	\$4,697,114	\$4,922,679	-\$225,565	5993	\$748	\$784	104.8%
Mar-14	\$388,173	\$330,985	498	\$779	\$665	\$4,511,516	\$4,660,954	\$4,886,520	-\$225,565	5986	\$754	\$779	103.3%
Apr-14	\$390,880	\$507,889	499	\$783	\$1,018	\$4,547,262	\$4,850,703	\$5,064,502	-\$213,799	5983	\$760	\$811	106.7%
May-14	\$393,467	\$475,338	504	\$781	\$943	\$4,585,539	\$5,031,120	\$5,289,665	-\$258,545	5986	\$766	\$840	109.7%



Totals	\$8,509,415	\$9,615,120	11506	\$740	\$836	\$4,585,539	\$5,031,120	\$5,289,665	-\$258,545	5986	\$766	\$840	109.7%
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Utilization Summary



May 2014

Contract Type: Risk

SWEETWATER COUNTY
Client Since: 01/01/1998

Claim Trend

Period	Number Covered	Gross Premium	Claim \$	Average Claim Cost	# Claims Paid
2011	6,396	\$92,762	\$70,379	\$133.80	526
2012	6,238	\$90,598	\$71,197	\$137.45	518
2013	6,122	\$89,847	\$64,951	\$127.86	508
JUN	509	\$7,447	\$4,295	\$130.14	33
JUL	513	\$7,514	\$8,057	\$138.91	58
AUG	513	\$7,524	\$5,229	\$118.84	44
SEP	518	\$7,623	\$6,034	\$128.38	47
OCT	535	\$7,978	\$5,333	\$144.15	37
NOV	505	\$7,493	\$4,748	\$115.81	41
DEC	499	\$7,287	\$3,777	\$111.10	34
JAN	495	\$7,066	\$3,791	\$122.29	31
FEB	499	\$7,406	\$6,180	\$128.75	48
MAR	506	\$7,656	\$4,607	\$121.24	38
APR	507	\$7,914	\$4,029	\$118.49	34
MAY	510	\$7,583	\$6,810	\$136.20	50
LTM	6,109	\$90,491	\$62,890	\$127.05	495
CC	5,600	\$83,044	\$58,595	\$126.83	462
YTD	2,517	\$37,625	\$25,417	\$126.45	201

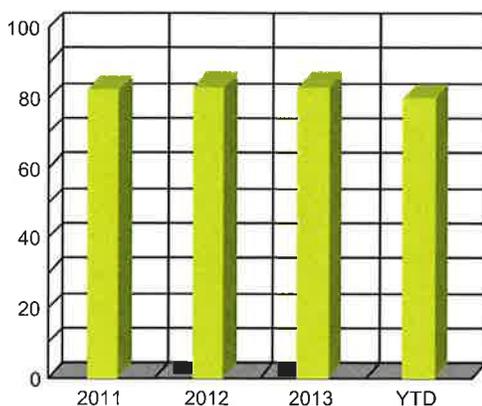
Year over Year

Average Claim Cost has decreased 6.0%

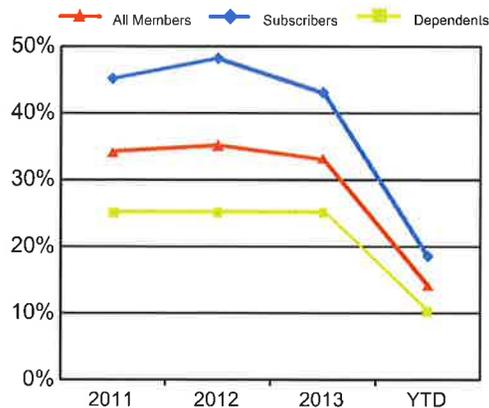
Number of Claims Paid has decreased 3.1%

Number Covered has decreased .5%

Claim Frequency



Exam Utilization



The average Claim Frequency for VSP book-of-business is 39

The average Claim Frequency for your industry is 63

The average Exam Utilization for your industry is 32%

VSP PROPRIETARY AND CONFIDENTIAL

The information contained in this report is confidential and is not intended for distribution outside the VSP client and/or broker partnership

Client ID: 12086110

Report Generated On: 06/10/14 at 18.23.07

Information Source: FOCUS/UTIL005R

TOTAL COST SUMMARY

		Annual Premium	Dollar Difference	Percentage Difference
Current / Renewal - \$150,000 Specific				
UMR - Administration	Medical Administration	\$193,397		
HCC - Reinsurance	Specific Stop Loss	\$292,359		
	Expected Claims	\$4,942,097		
	Total	\$5,427,853		
UMR - Administration	Medical Administration	\$193,397	0%	
HCC - Reinsurance	Specific Stop Loss	\$314,051	7%	
	Expected Claims	\$5,189,202	5%	
	Total	\$5,696,650	\$268,797	5.0%
Options				
\$175,000 Specific				
UMR- Administration	Medical Administration	\$193,397	0%	
HCC - Reinsurance	Specific Stop Loss	\$268,612	-8%	
	Expected Claims	\$5,189,202	5%	
	Total	\$5,651,211	\$223,358	4.1%
\$200,000 Specific				
UMR - Administration	Medical Administration	\$193,397	0%	
HCC - Reinsurance	Specific Stop Loss	\$238,429	-18%	
	Expected Claims	\$5,189,202	5%	
	Total	\$5,621,028	\$193,174	3.6%

Administrator Stop Loss Carrier Plan	UMR - Current HCC							UMR - Renewal HCC						
Employees	Employee	EE+Spouse	EE+1 Dep	EE+1+ Dep	Family	Total		Employee	EE+Spouse	EE+1 Dep	EE+1+ Dep	Family	Total	
	246	78	43	44	91	502		246	78	43	44	91	502	
	Specific Stop Loss Contract Type							Specific Stop Loss Contract Type						
Specific Contract Type	12/15							12/15						
Specific Maximum	\$2,500,000 Annually							\$2,500,000 Annually						
Specific Deductible	\$150,000							\$150,000						
Claims Covered	Medical/Rx							Medical/Rx						
	Fixed Costs							Fixed Costs						
Specific Stop Loss Premium	Employee	EE+Spouse	EE+1 Dep	EE+1+ Dep	Family	Monthly	Annual	Employee	EE+Spouse	EE+1 Dep	EE+1+ Dep	Family	Monthly	Annual
	\$23.32	\$72.76	\$72.76	\$72.76	\$72.76	\$24,363	\$292,359	\$25.34	\$77.88	\$77.88	\$77.88	\$77.88	\$26,171	\$314,051
	except for _____ \$200k							7%						
Medical Administration	Employee	EE+Spouse	EE+1 Dep	EE+1+ Dep	Family	Monthly	Annual	Employee	EE+Spouse	EE+1 Dep	EE+1+ Dep	Family	Monthly	Annual
	\$28.30	\$34.15	\$33.62	\$34.15	\$38.93	\$16,116	\$193,397	\$28.30	\$34.15	\$33.62	\$34.15	\$38.93	\$16,116	\$193,397
	No interface fee with HCC, Conversion Fee \$0.65 & Consulting Fee							No interface fee with HCC, Conversion Fee \$0.65 & Consulting Fee						
								0%						
Estimated Total Fixed Costs	Employee	EE+Spouse	EE+1 Dep	EE+1+ Dep	Family	Monthly	Annual	Employee	EE+Spouse	EE+1 Dep	EE+1+ Dep	Family	Monthly	Annual
	\$51.62	\$106.91	\$106.38	\$106.91	\$111.69	\$40,480	\$485,756	\$53.64	\$112.03	\$111.50	\$112.03	\$116.81	\$42,287	\$507,448
								4%						
	Claims							Claims						
Expected Claims Liability	Employee	EE+Spouse	EE+1 Dep	EE+1+ Dep	Family	Monthly	Annual	Employee	EE+Spouse	EE+1 Dep	EE+1+ Dep	Family	Monthly	Annual
	\$490.77	\$1,013.08	\$874.03	\$1,014.62	\$1,427.09	\$411,841	\$4,942,097	\$515.31	\$1,063.73	\$917.73	\$1,065.35	\$1,498.44	\$432,433	\$5,189,202
								5%						
	Total Expected Cost							Total Expected Cost						
Annual Est. Fixed Costs	\$485,756							\$507,448						
Annual Est. Expected Claims	\$4,942,097							\$5,189,202						
Total Annual Expected Expense	\$5,427,853							\$5,696,650						
Expected Expense PEPM	\$901							\$946						
Employee Premium	\$542.39							\$568.95						
EE + Spouse Premium	\$1,119.99							\$1,175.76						
EE + 1 Dependent Premium	\$980.41							\$1,029.23						
EE + 1+ Dependent Premium	\$1,121.53							\$1,177.38						
Family Premium	\$1,538.78							\$1,615.25						
Change from Current								5.0%						

Carrier	Delta Dental of Wyoming - Current / Renewal			
Plan Name Effective Date	Current 7/1/2013		Renewal 7/1/2014	
	In-Network Benefits		In-Network Benefits	
General Plan Information				
Annual Deductible/Individual	\$50		\$50	
Annual Deductible/Family	\$150		\$150	
Waived for Preventive Visits	Yes		Yes	
Services				
Preventive	100%		100%	
Basic / Minor	20% AD		20% AD	
Major	20% AD		20% AD	
Endodontics	20% AD		20% AD	
Periodontics	20% AD		20% AD	
Implants	20% AD		20% AD	
Annual Maximum	\$2,500		\$2,500	
Percentage of UCR	90th %		90th %	
Orthodontics				
Orthodontics Maximum Age	To Age 19		To Age 19	
Orthodontic Benefit	20% After Lifetime Deductible		20% After Lifetime Deductible	
Orthodontic Deductible	\$50 Lifetime Deductible		\$50 Lifetime Deductible	
Lifetime Maximum	\$2,500		\$2,500	
Provisions				
Exams & Cleanings	Class 1 - Once Every 6 Months		Class 1 - Once Every 6 Months	
Flouride	Class 1 - To Age 19, Once Per Calendar Year		Class 1 - To Age 19, Once Per Calendar Year	
Sealants	Class 1 - To Age 19, Once Every 3 Years		Class 1 - To Age 19, Once Every 3 Years	
Full Mouth X-rays	Class 1 - Once in 3 Years		Class 1 - Once in 3 Years	
Rates & Enrollment	Includes \$4.05 Administrative Fee		Includes \$4.15 Administrative Fee	
	Premium Equivalent	# of Lives	Premium Equivalent	# of Lives
Employee	\$37.80	199	\$37.80	199
Employee + Spouse	\$101.80	75	\$101.80	75
EE + Child(ren)	\$87.65	87	\$87.65	87
Employee + Family	\$138.80	108	\$138.80	108
Total		469		469
Total Monthly Premium	\$30,289		\$30,289	
Total Annual Premium	\$363,465		\$363,465	
Difference to Current	0%			

**HCC Life Insurance Company**5601 Granite Parkway, 11th Floor, Plano, TX 75024
Telephone: (214) 387-5400 Facsimile: (214) 387-5448Underwriter **Morrison, Carol**
Group **Sweetwater County**

Proposal	05/28/2014	Proposal No	2
Effective Date	07/01/2014	Valid Thru Date	07/10/2014
		Expiration Date	06/30/2015

INDIVIDUAL STOP LOSS COVERAGE

Coverages		<u>Option 1</u>	<u>Option 2</u>	<u>Option 3</u>
		Medical, Rx Card	Medical, Rx Card	Medical, Rx Card
Contract Type		12/15	12/15	12/15
Annual Specific Deductible per Individual except for		150,000	175,000	200,000
		200,000	200,000	
Lifetime Reimbursement	Unlimited			
Maximum Contract Period Reimbursement		Unlimited	Unlimited	Unlimited
Inpatient Mental & Nervous	365 Days			
Quoted Rate Per Month	<u>Enrollment</u>			
Single	244	25.34	21.02	18.34
Family	254	77.88	67.24	59.84
Composite	498	52.14	44.59	39.51
Estimated Annual Premium		311,574	266,494	236,092
Quoted Rate(s) includes Commissions of		0.00%	0.00%	0.00%

OVERALL COST SUMMARY

	<u>Option 1</u>	<u>Option 2</u>	<u>Option 3</u>
Total Annual Fixed Costs	311,574	266,494	236,092
Maximum Annual Liability	311,574	266,494	236,092

PROPOSAL QUALIFICATIONS AND CONTINGENCIES

Quoted terms and conditions are subject to possible revision based upon receipt and review of the following items:

- Paid claims experience to the effective date including monthly enrollment figures.
- Updated shock loss information to the date HCC Life Insurance Company has been notified that the proposal has been accepted by the group. Shock loss information should include injuries, illnesses, diseases, diagnoses, or other losses of the type, which are reasonably likely to result in a significant medical expense claim or disability, regardless of current claim dollar amount. In addition, shock loss information should include any claimant that has incurred claim dollars in excess of \$ 75,000, regardless of diagnosis. Information is also needed on any claims processed and unpaid, pending or denied for any reason. Please refer to our Trigger Diagnosis Disclosure List, which provides examples of some, but not all, types of shock losses.
- We will accept final shock loss disclosure no earlier than 30 days prior to the effective date.
- Please see the attached exhibit for plan document assumptions and requirements.
- Should a large claim(s), (non-reoccurring and/or ongoing) become known and the initial date of service is prior to the date of written acceptance by HCC Life Insurance Company , we reserve the right to re-underwrite the case.
- In the event there is a greater than 10% change in enrollment between the submitted initial enrollment data and the final enrollment data, rates and factors may be recalculated.
- Minimum participation level of 75% of all eligible employees is required.
- Rates and Factors are based on no individuals being considered a covered participant under the stop loss policy who have previously satisfied their lifetime maximum until we have provided written approval of their acceptance under the stop loss policy.
- Rates and Factors are calculated with the plan anniversary date and the Policy effective date as the same date, should the plan anniversary date and the stop loss policy effective date be different we reserve the right to modify our rates, factors and terms of coverage to accommodate for additional liabilities incurred by the plan due to state and/or federal mandates during the stop loss contract period.
- Quote rated with retirees covered. Quote rated with 1 COBRAs being covered based on the census information provided.
- The Specific Contract Period Reimbursement Maximum for any individual with a Separate Individual Specific Deductible will be reduced by the difference between the Separate Individual Specific Deductible and the Policyholder's Specific Deductible.
- Quote Rated with the following UR Vendors: UMR Care Management, .
- Quote Rated with the following Cost Containment Programs(s): UnitedHealthcare Options.
- **INCUMBENT ADMINISTRATORS ONLY** In Lieu of Disclosure Statement, UMR, Inc. approved reports SLAM Report (Stop Loss Activity Management) , UM Cases Open or Closed Within Specified Timeframe, SLAM Report (Stop Loss Activity Management), SLAM Report (Stop Loss Activity Management), SLAM Report (Stop Loss Activity Management), Monthly Aggregate Stop Loss Results will be accepted as disclosure.
- All ongoing claimants must be reviewed by HCCL Medical Underwriting before coverage terms can be determined. Written approval from HCCL accepting all claimants at the group's specific deductible is required. Individual specific retentions may apply.

Subject to receipt and review of updated 50% report, pre-cert report, trigger report, pending/denied claims and any available case management reports.

PROPOSAL QUALIFICATIONS AND CONTINGENCIES

Require month by month paid enrollment through the effective date.

PROPOSAL QUALIFICATIONS AND CONTINGENCIES

Initial the selected proposal option:

	Option 1	Option 2	Option 3
Specific			
Aggregate	N/A	N/A	N/A

The Premium and Aggregate Deductibles are based on the data submitted. Any inaccurate or incomplete data submitted may require changes at final underwriting. We will not be bound by any typographical errors or omissions contained herein.

Date: _____ By: _____
Agent of Record or Administrator

This proposal expires if applications are not requested before the valid through date.

Plan Document Assumptions

This proposal for stop loss coverage assumes the Plan Sponsor's plan document includes certain standard clauses, exclusions and limitations. These exclusions and limitations include, but are not limited to the following:

1. **Eligibility, Effective Date, and HIPAA Enrollment Date** provisions, which include definitions of employee (including definitions of full-time and part-time), dependent, and retiree, if applicable.
2. **Termination Provisions** which clearly define when eligibility and benefits cease. The Termination Provisions should include specific wording regarding extension of coverage (also known as "extension of active service") during a period of inactive service due to disability, layoff or leave of absence. The plan should include COBRA wording consistent with federal requirements.
3. **Transplant** benefit wording that identifies any benefits applicable to the donor (particularly the non-participating donor), the recipient, organ procurement, and any covered transportation, lodging and companion charges.
4. Industry standard right of recovery, subrogation and coordination of benefits clauses.
5. Exclude expenses resulting from losses which are due to any act of war, whether declared or not.
6. Exclude expenses for any injury or illness arising out of or in the course of any occupation or employment for wage or profit.
7. Exclude expenses related to Alternative Treatment, except when deemed both medically necessary and cost effective when compared to a normal course of treatment.
8. All HCC Life policies contain an Experimental and Investigative definition and exclusion. All our policies also include, by endorsement, coverage for phase II, III and IV clinical trials for Cancer care. The Definition of Experimental and Investigative along with the Clinical Trials Endorsement are available for review at www.hcclife.com.

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 6/17/2014	Name & Title of Presenter: Garry McLean Karen Bailey
Department or Organization: Human Resources Custodial	Contact Phone & E-mail: 872-3913
Exact Wording for Agenda: Request approval to restaff vacant Custodial position in Detention Center	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Sally Shoemaker

From: Brenda Rael - Sweetwater County Human Resources Department
Sent: Tuesday, June 10, 2014 7:50 PM
To: Sally Shoemaker
Subject: Custodial rqst for meeting
Attachments: Custodian Rqst to restaff cost summary.pdf; Custodian Rqst to restaff cost summary.pdf

Sally,
Please find attached Garry and Karen Bailey's request for meeting with the Board to request to restaff a position.

Thank you,
Brenda

Brenda Rael
Sweetwater County
Human Resources Specialist
Phone: 307-872-3912
Fax: 307-872-3996
e-mail: raelb@sweet.wy.us

Sweetwater County
Request to Restaff Vacant Position

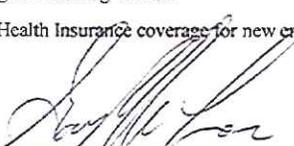
Board Meeting Date: ~~6/3/2014~~ 6-17-2014
 Department: Custodial
 Position: Custodian
 Vacancy Date: 6/20/2014
 Reason for vacancy: Retirement
 Department Request: To Restaff position immediately, in a full time capacity with FT benefits (40 hours per week)
 Anticipated Re-staff Date 7/1/2014

Board Action	
Approved _____	Date: <u>6-17-14</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff Immediately _____	Delay restaffing until (month) _____

	Position	Hire Date	Monthly							Total cost of employment (salary + benefits)	Annual Cost of employment
			Salary	Retirement	Health Insurance	Long Term Disability	FICA	Workers Compensation	Total benefits		
Current costs for Facilities Employee	Custodian (2.5 years, Grade 8, step 2 rate of pay)	11/15/2011	\$ 2,728.30	\$ 432.98	1107.48	\$ 9.82	\$ 208.71	\$ 41.47	\$ 1,800.47	\$ 4,528.77	\$ 54,345.22
Anticipated Costs to restaff Position Vacancy	Custodian Grade 8, step 1 rate of pay)	7/1/2014	\$ 2,648.92	\$ 420.38	1473.38	\$ 9.54	\$ 202.64	\$ 40.26	\$ 2,146.21	\$ 4,795.13	\$ 57,541.51
Net Difference (savings)			\$ (79.38)	\$ (12.60)	\$ 365.90	\$ (0.29)	\$ (6.07)	\$ (1.21)	\$ 345.74	\$ 266.36	\$ 3,196.29

NOTES

Costs calculated using a re-staffing date of: 7/1/2014
 Anticipate FAMILY Health Insurance coverage for new employee. Former employee was enrolled in Employee + Spouse Health Insurance coverage.



 Reviewed by HR Representative (signature)

6-10-14

 Date:

 Reviewed by Department Head/ Elected Official (signature)

 Date:

 Commission Chair (signature)

 Date:

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 6/17/2014	Name & Title of Presenter: Garry McLean Larry Levitt
Department or Organization: Human Resources VSO	Contact Phone & E-mail: 872-3913
Exact Wording for Agenda: Request approval to restaff position in VSO Office located in Sublette County	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information: 	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
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- No handout will be received during a meeting in session.

**Sweetwater County
Request to Restaff Vacant Position**

Board Meeting Date: 6/17/2014
 Department: Veterans Service Office
 Position: Veterans Service Officer
 Vacancy Date: 6/9/2014
 Reason for vacancy: Resignation
 Department Request: To Restaff position immediately, in a full time capacity with full benefits
 Anticipated Re-staff Date 7/1/2014

Board Action	
Approved _____	Date: <u>6/17/2014</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff Immediately _____	Delay restaffing until (month) _____

	Position	Hire Date	Monthly								Annual Cost of employment
			Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits	Total cost of employment (salary + benefits)	
Previously staffed position	VSO I	2/3/2014	\$ 2,522.70	\$ 400.35	\$ 1,002.13	\$ 9.08	\$ 192.99	\$ 7.82	\$ 1,612.37	\$ 4,135.07	\$ 49,620.85
Anticipated Costs to restaff Position Vacancy	VSO I	7/8/2013	\$ 2,522.70	\$ 400.35	\$ 1,473.38	\$ 9.08	\$ 192.99	\$ 7.82	\$ 2,083.62	\$ 4,606.32	\$ 55,275.85
Net Difference (savings)			\$ -	\$ -	\$ 471.25	\$ -	\$ -	\$ -	\$ 471.25	\$ 471.25	\$ 5,655.00

NOTES

Health Insurance: Anticipates Family health insurance coverage, for new employee. Previous employee had Employee + 1 Child coverage

Costs calculated using a re-staffing date of: 7/1/2014



 Reviewed by HR Representative (signature)

6-18-14

 Date:

 Reviewed by Department Head/ Elected Official (signature)

 Date:

 Commission Chair (signature)

 Date:

Sally Shoemaker

From: Brenda Rael - Sweetwater County Human Resources Department
Sent: Tuesday, June 10, 2014 7:47 PM
To: Sally Shoemaker
Subject: VSO request to restaff position
Attachments: VSO rqst for meeting restaff position.pdf; VSO Rqst to restaff cost summary.pdf

Sally,

Please find attached Garry/Larry Levitt's request for meeting with the Board. I will forward a signed copy, with Larry's signature as soon as I receive it back.

Thank you,
Brenda

Brenda Rael
Sweetwater County
Human Resources Specialist
Phone: 307-872-3912
Fax: 307-872-3996
e-mail: raelb@sweet.wy.us

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 6/17/2014	Name & Title of Presenter: Garry McLean
Department or Organization: Human Resources	Contact Phone & E-mail: 872-3913
Exact Wording for Agenda: Request approval of Employment Contracts	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
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Sally Shoemaker

From: Brenda Rael - Sweetwater County Human Resources Department
Sent: Tuesday, June 10, 2014 7:43 PM
To: Sally Shoemaker
Subject: HR request for meeting - Employment Contracts
Attachments: Levitt FY 2014-2015 Service Contract.docx; Levitt Job Description director w VSO responsibilities.docx; Felderman FY 2014-2015 Service Contract.docx; 20130508 DSP Caseworker Job Description.doc; HR rqst for meeting Employment contracts.pdf

Sally,
Please find attached Garry's request for meeting with the Board on 6/17 to seek approval of the attached employment contracts.

Thank you,
Brenda

Brenda Rael
Sweetwater County
Human Resources Specialist
Phone: 307-872-3912
Fax: 307-872-3996
e-mail: raelb@sweet.wy.us

**Employment Contract
Between
Sweetwater County, Wyoming
And
Lawrence Levitt**

1. Parties.

A. This Contract is made and entered into by and between Sweetwater County, Wyoming, by and through the Sweetwater County Commission, whose address is 80 West Flaming Gorge Way, Green River, WY 82935 (hereinafter COUNTY), and Lawrence Levitt, whose address is 9 Spotted Tail Circle, Rock Springs, WY 82901 (hereinafter EMPLOYEE). For and in consideration of the mutual promises and covenants set forth below, The COUNTY and The EMPLOYEE agree to the following:

2. Purpose of Contract.

A. The purpose of this Contract is to obtain the services of EMPLOYEE as described in paragraph 5 of this contract. Broadly stated, the EMPLOYEE will manage the County Veteran Services offices and programs in accordance with the strategic direction adopted by the respective Board of County Commissioners.

3. Term of Contract.

A. Performance under the terms and conditions of this Contract shall commence on July 1, 2014 and this contract shall cease at the end of the day on June 30, 2015, unless this Contract is otherwise terminated pursuant to Paragraph 6.L. of this Contract.

4. Compensation and Benefits.

A. In consideration of the services provided by EMPLOYEE as set forth herein, the COUNTY shall pay EMPLOYEE five thousand one hundred twenty-five dollars (\$5,125.00) per month for performance in accordance with the terms of this contract, excluding any reimbursable benefits. Payment shall be made no later than the 7th day of each month.

B. EMPLOYEE's compensation amount described in paragraph 4A. of this contract, may be increased in accordance with any cost of living increase adjustment that may be approved by the Board of County Commissioners, during the term of this contract.

C. EMPLOYEE shall be eligible for all County benefits provided to full-time employees, including Health Insurance benefits, Retirement, holiday leave and paid leave, etc. As of EMPLOYEE's anniversary date, vacation and sick leave will carry forward and accrue in accordance with County policy.

D. COUNTY shall provide the EMPLOYEE necessary equipment and supplies, within the spending limitations of the approved budget for the Veteran Services Department.

E. Any required travel for EMPLOYEE, which is made in a privately-owned automobile in the performance of this Contract may be reimbursed at the rate established by the Board of Sweetwater County Commissioners.

F. THE COUNTY shall reimburse EMPLOYEE'S travel expenses at the prescribed COUNTY rate when such travel is approved by THE COUNTY in advance. Travel expenses may include but are not limited to transportation, lodging, telephone and meals.

G. The EMPLOYEE'S traveling expenses shall be billed as they are incurred. EMPLOYEE shall submit monthly invoices to THE COUNTY.

H. Whenever available a County pool vehicle may be used when the EMPLOYEE is required to travel in performance of the duties under this contract.

I. The EMPLOYEE shall be entitled to workers' compensation benefits as provided by and in accordance with the Wyoming Workers' Compensation Act, W.S. § 27-14-101 et. seq.

5. Responsibilities of Employee.

A. Duties assigned to the EMPLOYEE are as described in the Veteran Services Director Position Description (See attachment A), attached hereto and incorporated herein by reference. EMPLOYEE shall perform such other duties as are customarily performed by one holding a similar position within

the DEPARTMENT or another similar enterprise and shall additionally render such other and unrelated services and duties as may be assigned from time to time by the Board of County Commissioners, at all times throughout the term of employment.

B. EMPLOYEE agrees that he will at all times faithfully, industriously, and to the best of his ability, experience and talents, perform all of the duties that may be required from him pursuant to the express and implicit terms of this agreement, to the reasonable satisfaction of the DEPARTMENT and the COUNTY. While performing assigned duties, EMPLOYEE shall devote all of his time, attention, knowledge and skills solely to the business and interests of the DEPARTMENT and any outside employment interests of EMPLOYEE shall not interfere, either directly or indirectly, with the employee's ability to perform his duties under this contract.

C. EMPLOYEE will maintain the confidentiality of all restricted information learned during the course of the performance of his duties, and shall strictly abide by applicable policies with respect to disclosure of any information to the public, press, or other individuals, in compliance with all applicable state and federal rules and laws. When disclosure of information is permitted or required by law, (i.e. disclosure to a court, prosecuting attorney, law enforcement agent, or pursuant to the order of a court of competent jurisdiction), EMPLOYEE shall make such disclosure only at the direction of the County Commissioners, or an Agent of the County designated by the County Commissioners.

D. EMPLOYEE shall obtain Veteran Services Officer certification through the Veteran's Administration within one year of employment. Once obtained, EMPLOYEE shall maintain his VSO certification through the Veteran's Administration.

E. EMPLOYEE shall, while performing the duties specified in this contract, conduct himself in a professional manner and in compliance with stated COUNTY policy.

F. EMPLOYEE will communicate directly to a Sweetwater County assigned liaison, who will act as liaison between EMPLOYEE and COUNTY regarding interpretation and administration of County policy and procedures, County budgeting processes, personnel issues, etc.

6. **General Provisions.**

A. **Amendments.** Any changes, modifications, revisions or amendments to this Contract which are mutually agreed upon by and between the parties to this Contract shall be incorporated by written instrument, executed and signed by all parties to this Contract.

B. **Applicable Law/Venue.** The construction, interpretation and enforcement of this Contract shall be governed by the laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this Contract and the parties, and venue shall be the Third Judicial District, in and for Sweetwater County, at Green River, Wyoming.

B. **Assignment/Contract Not Used as Collateral.** Neither party shall assign or otherwise transfer any of the rights or delegate any of the duties set forth in this Contract without the prior written consent of the other party. The EMPLOYEE shall not use this Contract, or any portion thereof, for collateral for any financial obligation, without the prior written permission of THE COUNTY.

D. **Compliance with Laws.** The EMPLOYEE shall keep informed of and comply with all applicable federal, state and local laws and regulations and County Policy in the performance of this Contract.

E. **Entirety of Contract.** This Contract, consisting of nine (9) pages, including one exhibit consisting of three pages, represents the entire and integrated Contract between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.

F. **Employee Status.** EMPLOYEE shall be considered an employee of the COUNTY for purposes of this contract. Nothing in this Contract shall be interpreted as authorizing the EMPLOYEE or his agents and/or employees to act as an agent or representative for or on behalf of the COUNTY, or to incur any obligation of any kind on the behalf of the COUNTY.

G. **Kickbacks.** The EMPLOYEE certifies and warrants that no gratuities, kickbacks or contingency fees were paid in connection with this Contract, nor were any fees, commissions, gifts, or other considerations made contingent upon the award of this Contract. If the EMPLOYEE breaches or violates this warranty, the COUNTY may, at its discretion, terminate this

Contract without liability to the COUNTY, or deduct from the contract price or consideration, or otherwise recover, the full amount of any commission, percentage, brokerage, or contingent fee.

H. **Notices.** All notices arising out of, or from the provisions of this Contract shall be in writing and given to the parties at the address provided under this Contract, either by regular mail, facsimile, e-mail, or delivery in person.

I. **Prior Approval.** The Contract shall not be binding upon either party, no services shall be performed under the terms of this Contract, and the Clerk of Sweetwater County shall not draw warrants for payment on this Contract, until this Contract has been reduced to writing, and approved by the Office of the Sweetwater County and Prosecuting Attorney and the signatures of all parties are affixed hereto.

J. **Sovereign Immunity.** THE COUNTY does not waive sovereign immunity by entering into this Contract, and specifically retains immunity and all defenses available to it as a sovereign pursuant to any applicable federal or state law.

K. **Taxes.** The EMPLOYEE is subject to all applicable federal taxes, and deductions will be made for social security, income tax and other taxes when required by federal, state, or local laws. The COUNTY shall pay all employer taxes required by federal, state and local laws, including but not limited to federal and social security taxes, workers' compensation, and unemployment insurance, provided employee completes all required documentation.

L. **Termination of Contract.** This Contract may be terminated by either the EMPLOYEE or the County upon thirty (30) days written notice to the other party. It may be terminated at anytime, upon mutual consent of the parties; and it may be terminated immediately for cause if EMPLOYEE fails to perform in accordance with the terms of this Contract.

M. **Waiver.** The waiver of any breach of any term or condition in this Contract shall not be deemed a waiver of any prior or subsequent breach.

INTENTIONALLY LEFT BLANK

7. **Signatures.** By signing this Contract, the parties certify that they have read and understood it, that they agree to be bound by the terms of the Contract, that they have the authority to sign it, and that they have received a signed and dated copy of the Contract.

Employee

Lawrence Levitt

Date

Sweetwater County Commissioners

Wally J. Johnson, Board Chair

Date

Gary Bailiff, Commissioner

Date

John K. Kolb, Commissioner

Date

Don Van Matre, Commissioner

Date

Reid O. West, Commissioner

Date

**Office of the Sweetwater County and Prosecuting Attorney
Approval as to Form.**

Marc Dedenbach, Sweetwater County
and Prosecuting Attorney

Date

Attachment A
Veterans Services Director Position Description

CLASS TITLE: Veterans Services Office Director
DEPARTMENT: Veteran Services Office **FLSA STATUS:** EXEMPT
ACCOUNTABLE TO: Sweetwater County Board of County Commissioners (hereinafter Board)
FMLA STATUS:
APPROVED BY: **DATE:** June 21, 2011
PAY GRADE: Contract

PRIMARY OBJECTIVE OF POSITIONS IN THIS CLASS: Under administrative direction from the Sweetwater County Board of County Commissioners, the Veterans Services Office Director shall manage the Veterans Service Offices and staff in Sweetwater County, Lincoln County, Sublette County and at other locations as assigned. The VSO Director provides program leadership, as well as technical and administrative supervision to Veterans Services staff involving matters relating to the presentation of claims for benefits allowable to veterans and their dependents. The VSO Director formulates and administers policies and procedures pertaining to veterans services and disseminates information obtained through varied resources to aid the staff in their work. The VSO Director will also perform duties as a Veterans Services Officer.

MAJOR AREAS OF RESPONSIBILITY AND PERFORMANCE:

Essential Duties:

Director Duties

- Supervises, trains and directs Veterans Service Officers (VSO's) and clerical staff engaged in obtaining, compiling, and presenting information pertaining to claims for benefits for veterans, their dependents, or survivors.
- Responsible for preparing the Veteran Services Budget, monitoring expenditures in compliance with the same and exploring ways to deliver veteran services at the lowest budgetary cost possible.
- Maintains effective work relationships with officials of the Federal Veterans Administration Regional Office, the Wyoming Veterans Services Commission, the Veterans Services Director for the State of Wyoming, the American Legion, Veteran of Foreign Wars (VFW), Disabled American Veterans (DAV) and other veteran related service organizations, as well as the respective Boards of County Commissioners from Sublette and Lincoln counties.
- Maintains regular contact with the Sweetwater County Veterans Clinic, health care providers and administrators to maintain and disseminate current information on the status of programs and the availability of resources.
- Evaluates the office workflow and recommends adjustments or develops new procedures or processes to achieve an efficient and effective operation.
- Receives and responds to office visits, telephone calls, and correspondence which require attention of management and assists in preparation of periodic reports.
- Prepares and presents talks pertaining to veterans' problems, rights, and benefits to veteran and civic organizations
- Provides the Board with quarterly reports showing the number of Veterans served and the hours spent providing services.
- May obtain training and assist in the processing of veteran claims.
- Responsible for maintaining records on the numbers of veterans within Sweetwater County and claims processed by department.
- Will make visits to the Sublette and Lincoln County VSO centers at least once per month and maintain regular contact to ensure operational integrity in these areas.

Attachment A Veterans Services Director Position Description

VSO Duties:

- Assists veterans, surviving spouses, and dependents in applying for benefits from the Department of Veterans Affairs to include disability compensation, disability pension, healthcare, burial benefits, life insurance and education programs;
- Submits DVA claims to the appropriate DVA Regional Office; other claims are submitted to the government agencies involved;
- Communicates with various Federal, State, County, and City Governmental agencies concerning problems or questions on behalf of veterans or their beneficiaries, either in person, or via telephone, or via e-mail;
- Acts as liaison with Federal, State and Local veteran agencies, local veteran groups, welfare agencies, local and veteran hospitals, employment agencies, and community groups regarding veterans' rights and benefits;
- Performs home and institutional visits to homebound veterans;
- Performs administrative and clerical duties; prepares correspondence, files and maintains records;
- Operates photocopier, computer, fax machine and other typical office equipment;
- Receives phone calls, the public and visitors.

Other Duties: Performs other related duties as assigned.

SPECIFIC CHARACTERISTICS:

The employee reports to the Sweetwater County Board of County Commissioners and is responsible for a variety of administrative and coordinative functions relative to the operation of the Sweetwater County Veterans Services Office.

PHYSICAL AND RELATED REQUIREMENTS:

Ability to perform sedentary physical work and to lift and carry up to 10;
Ability to stand, walk, sit, ride, bend, kneel and perform similar body movements;
Possesses hand/eye/foot coordination adequate to operate a computer and other office equipment;
Ability to talk and hear in person and by telephone;
Ability to see and read instructions;
Ability to safely operate a motor vehicle.

SUPERVISION - RESPONSIBILITY FOR WORK OF OTHERS: Supervises small group of employees in multiple offices. Department head of small department

EDUCATION, TRAINING AND EXPERIENCE REQUIREMENTS:

Any combination of education, training and experience equivalent to Bachelor's Degree in Business Administration or related field, plus five years work experience in a management capacity; possession of valid drivers license with acceptable motor vehicle report (MVR). Must have the ability to obtain Veteran Services Officer certification through the Veteran's Administration within one year of employment. Prefer a Veteran status.

EXAMPLES OF PERFORMANCE CRITERIA AND QUALIFICATIONS:

CLASS TITLE: VSO DIRECTOR (cont.)

THE EMPLOYEE:

- Possesses knowledge of business and management principles involved in strategic planning, budgeting, human resources modeling, leadership technique, production methods, and coordination of people and resources
- Possesses knowledge of State and federal laws and regulations pertaining to veterans services and benefits.
- Possess knowledge of the organization, function, and responsibilities of various veterans' service organizations.
- Has the ability to establish and maintain cooperative working relationships with diverse groups/populations, department heads, State, Federal and political contacts.
- Has the ability to understand and interpret in lay language, technical rules, and regulations pertaining to veterans.

Attachment A
Veterans Services Director Position Description

- Has the ability to communicate effectively both orally and in writing with individuals and groups regarding complex or sensitive issues
- Has the ability to develop and administer a comprehensive program relating to veterans services.
- Has a thorough knowledge of provisions of Federal, State and local legislation, rules or regulations relating to all veteran benefit programs, and applicable court decisions.
- Assemble, organize and present in written and/or oral form, comprehensive reports containing alternative solutions and recommendations regarding specific resources, plans and policies pertaining to veterans' services.
- Effectively speaks before large groups of citizens.
- Thorough knowledge of provisions of Federal, State and local legislation, rules or regulations relating to all veteran benefit programs, and applicable court decisions.
- Possesses working knowledge of:
 - Veterans Administration claims and appeal practices and procedures;
 - Organization and activities of the Veterans Administration and other veteran agencies and organizations;
 - Interviewing and counseling techniques;
 - Community resources and organizations and their functions;
- Ability to interpret laws and regulations concerning the rights and benefits of veterans and their dependents and advise and counsel clients accordingly;
- Ability to interview clients
- Ability to prepare and assist clients in the preparation of appropriate forms and correspondence;
- Proficiency using MS Word and MS Excel

Last update: 6-9-2011

**Employment Contract
Between
Sweetwater County, Wyoming
And
Kimmie Felderman**

1. Parties.

A. This Contract is made and entered into by and between Sweetwater County, Wyoming, by and through the Sweetwater County Commission, whose address is 80 West Flaming Gorge Way, Green River, WY 82935 (hereinafter COUNTY), and Kimmie Felderman, whose address is 1321 Palisades Way, Rock Springs, WY 82901 (hereinafter EMPLOYEE). For and in consideration of the mutual promises and covenants set forth below, The COUNTY and The EMPLOYEE agree to the following:

2. Purpose of Contract.

A. The purpose of this Contract is to obtain the services of EMPLOYEE as described in paragraph 5 of this contract. The EMPLOYEE was previously employed as a grant employee under the Highway Safety Grant Agreement. The grant agreement will expire on September 30, 2013, and the COUNTY wishes to retain the services of EMPLOYEE as a DSP Caseworker for the DUI Program.

3. Term of Contract.

A. Performance under the terms and conditions of this Contract shall commence on July 1, 2014 and this contract shall cease at the end of the day on June 30, 2015, unless this Contract is otherwise terminated pursuant to Paragraph 6.L. of this Contract.

4. Compensation and Benefits.

A. In consideration of the services provided by EMPLOYEE as set forth herein, the COUNTY shall pay EMPLOYEE an hourly rate of \$23.3831 per hour for performance in accordance with the terms of this contract, excluding any reimbursable benefits. Payment shall be made no later than the 7th day of each month.

B. EMPLOYEE's compensation amount described in paragraph 4A. of this contract, may be increased in accordance with any cost of living increase adjustment that may be approved by the Board of County Commissioners, during the term of this contract.

C. EMPLOYEE shall be eligible for those benefits which were previously provided for under the Highway Safety Grant Agreement, which includes Health Insurance benefit, limited to single coverage, and Retirement benefits in accordance with County Policy. Employee shall not be eligible for sick leave, vacation, paid holidays or any other benefits, except those specifically provided for herein.

D. COUNTY shall provide the EMPLOYEE necessary equipment and supplies, within the spending limitations of the approved budget for the position.

E. Any required travel for EMPLOYEE, which is made in a privately-owned automobile in the performance of this Contract may be reimbursed at the rate established by the Board of Sweetwater County Commissioners.

F. THE COUNTY shall reimburse EMPLOYEE'S travel expenses at the prescribed COUNTY rate when such travel is approved by THE COUNTY in advance. Travel expenses may include but are not limited to transportation, lodging, telephone and meals.

G. The EMPLOYEE'S traveling expenses shall be billed as they are incurred. EMPLOYEE shall submit monthly invoices to THE COUNTY.

H. Whenever available a County pool vehicle may be used when the EMPLOYEE is required to travel in performance of the duties under this contract.

I. The EMPLOYEE shall be entitled to workers' compensation benefits as provided by and in accordance with the Wyoming Workers' Compensation Act, W.S. § 27-14-101 et. seq.

5. Responsibilities of Employee.

A. Duties assigned to the EMPLOYEE are as described in the Position Description (See attachment A), attached hereto and incorporated herein by reference. EMPLOYEE shall perform

such other duties as are customarily performed by one holding a similar position within the COUNTY or another similar enterprise and shall additionally render such other and unrelated services and duties as may be assigned from time to time by the Board of County Commissioners.

B. EMPLOYEE agrees that she will at all times faithfully, industriously, and to the best of her ability, experience and talents, perform all of the duties that may be required from her pursuant to the express and implicit terms of this agreement, to the reasonable satisfaction of the COUNTY. While performing assigned duties, EMPLOYEE shall devote all of her time, attention, knowledge and skills solely to the business and interests of the program and any outside employment interests of EMPLOYEE shall not interfere, either directly or indirectly, with the employee's ability to perform her duties under this contract.

C. EMPLOYEE will maintain the confidentiality of all restricted information learned during the course of the performance of her duties, and shall strictly abide by applicable policies with respect to disclosure of any information to the public, press, or other individuals, in compliance with all applicable state and federal rules and laws. When disclosure of information is permitted or required by law, (i.e. disclosure to a court, prosecuting attorney, law enforcement agent, or pursuant to the order of a court of competent jurisdiction), EMPLOYEE shall make such disclosure only at the direction of the County Commissioners, or an Agent of the County designated by the County Commissioners.

D. EMPLOYEE shall, while performing the duties specified in this contract, conduct herself in a professional manner and in compliance with stated COUNTY policy.

E. EMPLOYEE will communicate directly to a Sweetwater County assigned supervisor, who will approve the EMPLOYEE'S time, leave requests, budget disbursements, overall program management and the interpretation and administration of County policy and procedures, County budgeting processes, personnel issues, etc.

6. General Provisions.

A. **Amendments.** Any changes, modifications, revisions or amendments to this Contract which are mutually

agreed upon by and between the parties to this Contract shall be incorporated by written instrument, executed and signed by all parties to this Contract.

B. Applicable Law/Venue. The construction, interpretation and enforcement of this Contract shall be governed by the laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this Contract and the parties, and venue shall be the Third Judicial District, in and for Sweetwater County, at Green River, Wyoming.

B. Assignment/Contract Not Used as Collateral. Neither party shall assign or otherwise transfer any of the rights or delegate any of the duties set forth in this Contract without the prior written consent of the other party. The EMPLOYEE shall not use this Contract, or any portion thereof, for collateral for any financial obligation, without the prior written permission of THE COUNTY.

D. Compliance with Laws. The EMPLOYEE shall keep informed of and comply with all applicable federal, state and local laws and regulations and County Policy in the performance of this Contract.

E. Entirety of Contract. This Contract, consisting of eight (8) pages, including one exhibit consisting of two (2) pages, represents the entire and integrated Contract between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.

F. Employee Status. EMPLOYEE shall be considered an employee of the COUNTY for purposes of this contract. Nothing in this Contract shall be interpreted as authorizing the EMPLOYEE or his agents and/or employees to act as an agent or representative for or on behalf of the COUNTY, or to incur any obligation of any kind on the behalf of the COUNTY.

G. Kickbacks. The EMPLOYEE certifies and warrants that no gratuities, kickbacks or contingency fees were paid in connection with this Contract, nor were any fees, commissions, gifts, or other considerations made contingent upon the award of this Contract. If the EMPLOYEE breaches or violates this warranty, the COUNTY may, at its discretion, terminate this Contract without liability to the COUNTY, or deduct from the contract price or consideration, or otherwise recover, the full amount of any commission, percentage, brokerage, or contingent fee.

H. **Notices.** All notices arising out of, or from the provisions of this Contract shall be in writing and given to the parties at the address provided under this Contract, either by regular mail, facsimile, e-mail, or delivery in person.

I. **Prior Approval.** The Contract shall not be binding upon either party, no services shall be performed under the terms of this Contract, and the Clerk of Sweetwater County shall not draw warrants for payment on this Contract, until this Contract has been reduced to writing, and approved by the Office of the Sweetwater County and Prosecuting Attorney and the signatures of all parties are affixed hereto.

J. **Sovereign Immunity.** THE COUNTY does not waive sovereign immunity by entering into this Contract, and specifically retains immunity and all defenses available to it as a sovereign pursuant to any applicable federal or state law.

K. **Taxes.** The EMPLOYEE is subject to all applicable federal taxes, and deductions will be made for social security, income tax and other taxes when required by federal, state, or local laws. The COUNTY shall pay all employer taxes required by federal, state and local laws, including but not limited to federal and social security taxes, workers' compensation, and unemployment insurance, provided employee completes all required documentation.

L. **Termination of Contract.** This Contract may be terminated by either the EMPLOYEE or the County upon thirty (30) days written notice to the other party. It may be terminated at anytime, upon mutual consent of the parties; and it may be terminated immediately for cause if EMPLOYEE fails to perform in accordance with the terms of this Contract.

M. **Waiver.** The waiver of any breach of any term or condition in this Contract shall not be deemed a waiver of any prior or subsequent breach.

INTENTIONALLY LEFT BLANK

7. **Signatures.** By signing this Contract, the parties certify that they have read and understood it, that they agree to be bound by the terms of the Contract, that they have the authority to sign it, and that they have received a signed and dated copy of the Contract.

Employee

Kimmie Felderman

Date

Sweetwater County Commissioners

Wally J. Johnson, Board Chair

Date

Gary Bailiff, Commissioner

Date

John K. Kolb, Commissioner

Date

Don Van Matre, Commissioner

Date

Reid O. West, Commissioner

Date

**Office of the Sweetwater County and Prosecuting Attorney
Approval as to Form.**

Marc Dedenbach, Sweetwater County
and Prosecuting Attorney

Date

ATTACHMENT A

CLASS TITLE: Caseworker for DUI Supervised Probation (DSP) Program
DEPARTMENT: **FLSA STATUS:** Nonexempt
ACCOUNTABLE TO: Assigned Supervisor **FMLA STATUS:**
APPROVED BY: **DATE:**
PAY GRADE: Contract Employee

PRIMARY OBJECTIVE OF POSITIONS IN THIS CLASS: To provide court-ordered supervision of DUI offenders including assisting offenders/clients with complying with various conditions of court-ordered probation, monitoring their compliance and reporting their compliance to the court.

MAJOR AREAS OF RESPONSIBILITY AND PERFORMANCE:

Essential Duties:

- Reviews Judgment and Sentence with clients and ensures clients' understanding of conditions of probation.
- Assists clients with developing a plan to comply with conditions of probation including scheduling required appointments and establishing a meeting schedule for probation supervision.
- Meets with clients as scheduled in the Green River or Rock Springs office, by telephone, and occasionally in another public place to monitor compliance with conditions of probation.
 - Completes required paper work for all client contact.
 - Collects monthly user fees from clients and submits revenue to Designated Sweetwater County Department at least weekly.
 - Develops and maintains a client file with all required documentation of clients' compliance with conditions of court-ordered probation; provides documentation as needed to the Courts and to the Prosecuting Attorney.
 - Provides monthly reports to the Court and to the Prosecuting Attorney regarding clients' progress throughout their probationary period.
 - Makes recommendations to the Court and to the Prosecuting Attorney regarding clients' probation including suggested length of probationary period.
 - Works with the Sweetwater to develop and update policies and procedures for the DSP program as needed.
 - Provides updated client data, including number of clients served, number of clients who appropriately comply with the court's orders, and number and extent of intermediate sanctions imposed by the courts on non-compliant offenders, to the Sweetwater County and Prosecuting Attorney's Office monthly.
 - Works with other community groups and individuals active in impaired driving prevention efforts.
 - Assists program staff with conducting educational and training sessions for various groups in the community (for example, Victim Impact Panels, school-based programs health fairs, DUI course).
 - Develops a familiarity with community-based traffic injury prevention efforts.
 - Performs other related duties as assigned.

ATTACHMENT A

SPECIFIC CHARACTERISTICS:

The employee performs work of some complexity; requires interpretive judgment within prescribed standards and procedures; has significant opportunity for discretion and independent action; prepares operating statements, researches and prepares reports; has access and possesses information restricted to specific persons which could result in embarrassment or consequent legal action if untimely released; uses clerical supplies or equipment; contacts with employees and public are frequent and involve communication of complex information; work requires occasional contact with dust, noise, hot and cold temperature extremes over which no control can be exercised, or contact with erratic humans; hazards are moderate requiring care and use of proper safety equipment and procedures to prevent injury.

PHYSICAL AND RELATED REQUIREMENTS:

Ability to perform sedentary physical work and ability to lift and carry up to 10 pounds

Ability to stand, walk, sit, ride, climb, bend, kneel, crawl, twist, reach, grasp, push, pull and perform similar body movements.

Possesses hand/eye/foot coordination adequate to operate computer and office equipment and operate a motor vehicle.

Ability to talk and hear in person and by telephone.

Ability to see and read instructions and manuals.

CLASS TITLE: Caseworker for DUI Supervised Probation (DSP) Program

SUPERVISION - RESPONSIBILITY FOR WORK OF OTHERS: None

EDUCATION, TRAINING AND EXPERIENCE REQUIREMENTS:

Any combination of education and experience equivalent to a Bachelor's Degree in Criminal Justice or related field and two (2) years related experience. Possession of a valid driver's license, with an acceptable motor vehicle record (MVR).

EXAMPLES OF PERFORMANCE CRITERIA AND QUALIFICATIONS:

THE EMPLOYEE:

- Knowledge of laws and regulations regarding probation and corrections programs, extensive knowledge about the criminal justice system.
- Ability to communicate effectively both orally and in writing
- Ability to keep accurate records and prepare accurate reports.
- Ability to use computer and office equipment.
- Ability to manage multiple cases.
- Ability to make independent decisions.
- Ability to work under stress.
- Ability to deal with verbal and physical abuse from clients.
- Ability to counsel clients.
- Ability to establish effective relationships with judges, attorneys, court personnel, public officials and clients.

9/2013

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 6/17/14	Name & Title of Presenter: Gary Kelso President Mission Health Services
Department or Organization: Mission at Castle Rock Rehabilitation Center and Villa	Contact Phone & E-mail: Gary Kelso 801 478 8900 or 801 389 1523 Gary@missionhealthservices.org
Exact Wording for Agenda: Update on Mission at Castle Rock Rehabilitation Center and Villa	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 30 Minutes Early on agenda if possible.
Will there be Handouts? (If yes, include with meeting request form) No	Will handouts require SIGNATURES: No
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Sally Shoemaker

From: Bobbi Jo Drozd <bobbijo.drozd@missionhealthservices.org>
Sent: Sunday, June 08, 2014 7:23 PM
To: Sally Shoemaker
Subject: Meeting Request
Attachments: Meeting Request.pdf

Sally,

Thank you for your help and guidance on the phone. Attached is the meeting request for the agenda on June 17th, 2014. Have a wonderful week.

Bobbi Jo

Bobbi Jo Drozd RN, BSN

Administrator

1445 Unita Drive

Green River, WY 82935

Phone 307 872 4600 * 307 872 4656

Fax 307 872 4653

Cell 406 850 4710

[Bobbijo.drozd@missionhealthservices.org](mailto:bobbijo.drozd@missionhealthservices.org)



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BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: June 17, 2014	Name & Title of Presenter: Dr. Sigsbee Duck, Airport Board Terry Doak, Airport Manager
Department or Organization: Rock Springs Sweetwater County Airport	Contact Phone & E-mail: 307-352-6880 / flytd@wyoming.com
Exact Wording for Agenda: Skywest - Minimum Revenue Guarantee	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Presentations / 20 Minutes
Will there be Handouts? (If yes, include with meeting request form) No	Will handouts require SIGNATURES: No
Additional Information: I would like to request to be placed on the agenda at 2:00pm or as late as possible. Thank you for your consideration.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
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- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Sally Shoemaker

From: Shannon Lucero <slucero@rockspringsairport.com>
Sent: Wednesday, June 11, 2014 9:07 AM
To: Sally Shoemaker
Subject: Meeting Request Form
Attachments: Commissioners Meeting Request Form 6-17-14.pdf

Good Morning Sally,

Please find attached the meeting request form for the June 17th Commissioners Meeting.

Sigsbee is going to try his hardest to be there by 2:00. If by chance he doesn't make it, Terry will be presenting in his place.

Thanks so much!

Shannon Lucero

Administrative Secretary

Rock Springs Sweetwater County Airport

Hwy 370 Bldg 382

PO Box 1987

Rock Springs, WY 82901

(307) 352-6880 ext. 101

(307) 352-6882 Fax

slucero@rockspringsairport.com



This email is free from viruses and malware because [avast! Antivirus](#) protection is active.