

**NOTICE- THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS
WILL MEET IN REGULAR SESSION ON TUESDAY, September 2, 2014 AT 8:30 A.M.
IN THE COMMISSIONERS MEETING ROOM
TENTATIVE AND SUBJECT TO CHANGE**

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

8:30 CALL TO ORDER
 QUORUM PRESENT
 PLEDGE OF ALLEGIANCE
 APPROVAL OF AGENDA
 APPROVAL OF MINUTES: 8-19-14

ACCEPTANCE OF BILLS

 Approval of County Vouchers/Warrants
 Approval of Bonds
 Approval of Abates/Rebates

COMMISSIONER COMMENTS/REPORTS

8:40 Commissioner Van Matre
8:50 Chairman Johnson
9:00 Commissioner West
9:10 Commissioner Bailiff
9:20 Commissioner Kolb

COUNTY RESIDENT CONCERNS

9:30

ACTION/PRESENTATION ITEMS

9:40 Renewal of Recreation Purpose Lease for SWCO
 Shooting Complex

9:45 Discussion of Farson Equestrian Center Recreation
 Purpose Lease

9:55 SWCO Nuisance Program Update

10:05 Application to Renew BLM ROW Grant WYW-68484

for County Road 4-67 (Tipton Road North)

10:10 Approval of Human Service Contracts for FY 2015

10:15 Approval of the Countywide Consensus Block Grant Agreement #CWC-13504 and Certification Statement

10:20 Approval of the Fiscal Year 2013 Juvenile Accountability Block Grant Resolution # 14-09-GR-01 and related Memorandum's of Understanding

10:25 Approval of the Letter of Support for the New Studio Project Grant Application to the Rocky Mountain Power Foundation

10:30 Museum Board Appointment

10:35 Approval of Work Ready Community Initiative Resolution for Sweetwater County

OTHER

10:50

EXECUTIVE SESSION AS NEEDED

Legal/Personnel (as needed)

ADJOURN

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](http://www.sweet.wy.us)

August 19, 2014
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

Approval of Agenda

Commissioner West moved to approve the agenda. Commissioner Kolb seconded the motion. The motion carried.

Approval of Minutes: 8-5-14

Commissioner Kolb moved to approve the minutes dated August 5, 2014. Commissioner Van Matre seconded the motion. The motion carried.

Acceptance of Bills

Approval of County Vouchers/Warrants and Monthly Reports

Commissioner Kolb moved to approve acceptance of the bills which includes the county vouchers/warrants and the monthly reports. Commissioner Bailiff seconded the motion. The motion carried.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
61285	JUROR/WITNESS/BAILIFF	JUROR FEES	30.00
61286	JUROR/WITNESS/BAILIFF	JUROR FEES	30.00
61287	JUROR/WITNESS/BAILIFF	JUROR FEES	30.00
61288	JUROR/WITNESS/BAILIFF	JUROR FEES	30.00
61289	JUROR/WITNESS/BAILIFF	JUROR FEES	30.00
61290	JUROR/WITNESS/BAILIFF	JUROR FEES	30.00
61291	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61292	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61293	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61294	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61295	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61296	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61297	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61298	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61299	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61300	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61301	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61302	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61303	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61304	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61305	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61306	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61307	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	46.80
61308	JUROR/WITNESS/BAILIFF	JUROR FEES	200.00
61309	JUROR/WITNESS/BAILIFF	JUROR FEES	200.00
61310	JUROR/WITNESS/BAILIFF	JUROR FEES	200.00
61311	JUROR/WITNESS/BAILIFF	JUROR FEES	200.00
61312	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	300.80
61313	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	300.80
61314	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	300.80
61315	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	300.80
61316	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	300.80
61317	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	300.80
61318	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	300.80
61319	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	300.80
61320	JUROR/WITNESS/BAILIFF	JUROR FEES/MILEAGE	300.80
61321	BRIDGER VALLEY ELECTRIC ASSN	UTILITIES	99.16
61322	CITY OF GREEN RIVER	UTILITIES	2,865.03
61323	PURCHASE POWER	POSTAGE	200.00
61324	QUESTAR GAS	UTILITIES	416.59
61325	ROCK SPRINGS MUNICIPAL UTILITY	UTILITIES	5,835.99
61326	ROCKY MTN POWER	UTILITIES	10,675.01
61327	SWEETWATER CABLE TV	TV	115.05
61328	UNION TELEPHONE COMPANY INC	CELL PHONES	185.78
61329	UNION TELEPHONE COMPANY INC	PHONES/AIRCARDS	5,662.26
61330	USPS - HASLER	POSTAGE	6,000.00
61331	VERIZON WIRELESS	CELL PHONES	228.03
61332	WEST SIDE WATER & SEWER DISTRICT	UTILITIES	2,199.50
61333	WYOMING RETIREMENT SYSTEM	RETIREMENT	221,374.26
61334	WYOMING RETIREMENT SYSTEM	RETIREMENT	225.00

61335	WYOMING WASTE SERVICES - ROCK	UTILITIES	1,399.26
61336	CENTURYLINK	PHONE BILL	13,635.58
61337	QUESTAR GAS	UTILITIES	603.38
61338	ROCKY MTN POWER	UTILITIES	24.78
61339	SATCOM GLOBAL INC	SIM CARDS	136.32
61340	WEX BANK	FUEL	21,423.71
61341	WYOMING DEPT OF WORKFORCE SERVICES	WORKER'S COMP	21,779.80
61342	ACE HARDWARE	SUPPLIES	570.64
61343	ACE HARDWARE #11263-C	SUPPLIES	101.47
61344	ALLEN, CHERYL	MILEAGE	468.72
61345	ALPINE PURE BOTTLED WATER	WATER/RENT	119.00
61346	ALPINE PURE SOFT WATER	SALT DELIVERY	262.50
61347	AMERICAN PLANNING ASSOCIATION	MEMBERSHIP	444.00
61348	AUTOSPA INC	WASH	28.30
61349	BARTON PC, M.L.	SERVICES	1,645.00
61350	BENTLEY SYSTEMS INC	SOFTWARE	1,674.00
61351	BOOKCLIFF SALES INC	MAINTENANCE	73.30
61352	CAPITAL BUSINESS SYSTEMS INC	MAINTENANCE	91.80
61353	CARQUEST AUTO PARTS	PARTS	1,271.55
61354	CASTILLON D.D.S., A. BRYCE	INMATE MEDICAL	1,529.00
61355	CCI USER GROUP	REGISTRATION	295.00
61356	CHEMATOX LABORATORY INC	SCREENING	480.00
61357	CHOICE ENGINEERING SERVICES INC	IMPROVEMENTS	54,840.41
61358	CITY OF ROCK SPRINGS	RENT	1,789.06
61359	CLERK OF THE CIRCUIT COURT AND COUNTY COMPTROLLER	COPIES	36.00
61360	DELL MARKETING L P	SUPPLIES	1,740.32
61361	DELTA DENTAL	CLAIMS/FEES	35,622.60
61362	DESERT VIEW ANIMAL HOSPITAL	K9 CARE	99.56
61363	DIGITAL-ALLY INC	BELT CLIP	130.00
61364	DJ'S GLASS	REPAIR	156.00
61365	EASTIN, VICKIE	MILEAGE	16.80
61366	ED SIDWELL	TOOLS	99.99
61367	F B MCFADDEN WHOLESAL COMPANY	SUPPLIES	469.24
61368	F B MCFADDEN WHOLESAL COMPANY	INMATE FOOD	11,673.26
61369	FIRE ENGINEERING COMPANY INC	MAINTENANCE	1,705.00
61370	FIRST CHOICE FORD	REPAIR	1,118.87
61371	FLEETPRIDE	PARTS	237.84
61372	FREMONT MOTOR ROCK SPRINGS INC	REPAIR	84.02
61373	FRY'S CUSTOM FLOORS INC	MATERIALS	9.36
61374	G & K SERVICES	SERVICES	280.22
61375	GOLDEN HOUR SENIOR CITIZENS CENTER	BUDGET ALLOCATION	22,500.00
61376	GRAINGER	OFFICE SUPPLIES	47.53
61377	GREEN RIVER CHAMBER OF COMMERCE	DUES	55.00
61378	GREEN RIVER STAR	SUBSCRIPTION	646.13
61379	HANEY, ANNIE	MILEAGE	112.27
61380	HARRINGTON & COMPANY	SUPPLIES	475.83
61381	HCC LIFE INSURANCE COMPANY	FEES	26,826.74
61382	HIGH SECURITY LOCK & ALARM	SUPPLIES	157.50
61383	HOMAX OIL SALES INC	FUEL/SUPPLIES	8,815.11
61384	HOSE & RUBBER SUPPLY	SUPPLIES	68.40
61385	IBS INCORPORATED	SUPPLIES	19.02
61386	INDUSTRIAL SUPPLY	SUPPLIES	114.29
61387	ISC INC	EQUIPMENT	62,334.65
61388	J & S SOLAR PRODUCTS	MAINTENANCE	100.00
61389	J & V ENTERPRISES INC	OFFICE SUPPLIES	458.90
61390	JACK'S TRUCK & EQUIPMENT	PARTS	894.52
61391	JFC ENGINEERS & SURVEYORS	IMPROVEMENTS	11,236.00
61392	JOHNSON, WALLY J	MEALS/MILEAGE	467.60
61393	JUDICIAL DIALOG SYSTEMS	MAINTENANCE	14,055.42
61394	KRAZY MOOSE	MEALS	140.10
61395	KROGER - SMITH'S CUSTOMER CHARGES	SUPPLIES	89.09
61396	LAPEL PINS PLUS NETWORK LLC	SUPPLIES	247.50
61397	LAW OFFICES OF STULKEN & TYNSKY PC	FEES	300.00
61398	LAWN WORLD	MAINTENANCE	4,410.00
61399	LOVELESS, JANET	TRANSCRIPTION	1,238.25
61400	LYLE SIGNS INC	SUPPLIES	1,178.40
61401	MATHEY LAW OFFICE - ASSIGNEE	FEES	5,530.00
61402	MCKEE FOODS CORPORATION	INMATE FOOD	424.00
61403	MEADOW GOLD DAIRIES SLC	INMATE FOOD	1,600.15
61404	MEMORIAL HOSPITAL CLINIC	INMATE MEDICAL	219.00
61405	MEMORIAL HOSPITAL OF SWEETWATER CO	CRIME SCENE	509.00

61406	MID-WEST EXTRADITION AGENCY LLC	EXTRADITION	1,928.64
61407	MODEL SERVICE INC	SIGNS	38.61
61408	NAPA AUTO PARTS UNLIMITED	MAINTENANCE	259.83
61409	NASCO MODESTO	SLIDE	65.58
61410	NICHOLAS & COMPANY	INMATE FOOD	1,502.15
61411	NORCO INC	SUPPLIES	165.42
61412	PACIFIC STEEL & RECYCLING	PARTS	170.24
61413	PEGASUS EMERGENCY GROUP WYO LLC	INMATE MEDICAL	1,562.00
61414	PINEDA, BOBBY WAYNE	FEES	3,480.00
61415	PINEDALE ROUNDUP ROUGHNECK	ADS	400.00
61416	PM AUTOGLASS INC	REPAIR	615.00
61417	PUBLIC DEFENDER	RENT	7,500.00
61418	QUILL CORPORATION	OFFICE SUPPLIES	1,052.89
61419	REAL KLEEN INC	SUPPLIES	820.45
61420	RED DESERT ROUNDUP INC	BUDGET ALLOCATION	10,000.00
61421	REITER, SHARON	MILEAGE	535.86
61422	ROCK SPRINGS NEWSPAPERS INC	SUBSCRIPTION	127.00
61423	ROCK SPRINGS NEWSPAPERS INC	ADS	12,172.80
61424	ROCK SPRINGS NEWSPAPERS INC	ADS	457.59
61425	ROCK SPRINGS NEWSPAPERS INC	ADS	508.76
61426	ROCK SPRINGS WINNELSON CO	SUPPLIES	162.54
61427	SAFETY-KLEEN SYSTEMS INC	SOLVENT	229.00
61428	SHADOW MOUNTAIN WATER OF WY	RENT	33.80
61429	SHERMAN, STACEY	MILEAGE	273.28
61430	SIX STATES DISTRIBUTORS INC	MAINTENANCE	178.37
61431	SKAGGS COMPANIES	SUPPLY	1,446.50
61432	SMYTH PRINTING INC	SUPPLIES	337.11
61433	SOURCE OFFICE & TECHNOLOGY	OFFICE SUPPLIES	46.85
61434	STAPLES ADVANTAGE - DEPT LA	EQUIPMENT	1,498.00
61435	STERLING COMM & ELECTRONICS	RENT	125.00
61436	SW-WRAP	GRANT EXPENSES	5,015.34
61437	SWEETWATER COUNTY HEALTH BOARD	BUDGET ALLOCATION	103,218.92
61438	SWEETWATER COUNTY INSURANCE	CLAIMS	304,401.66
61439	SWEETWATER CNTY WEED & PEST DISTRICT	SUPPLIES	32.00
61440	SWEETWATER PLUMBING & HEATING	SUPPLIES	96.51
61441	SWEETWATER TROPHIES	SIGNS	406.12
61442	SWICK'S MATCO TOOLS	TOOLS	46.84
61443	TARGET SHOTGUNS INC	EQUIPMENT	20,750.00
61444	TASC CLIENT SERVICES	FEES	1,026.70
61445	TASER INTERNATIONAL	TASERS	18,606.40
61446	THE RADIO NETWORK	ADS	448.00
61447	THE SHERWIN-WILLIAMS CO	SUPPLIES	83.29
61448	THE TIRE DEN INC	PARTS	1,468.91
61449	THE UPS STORE - #3042	SHIPPING	39.01
61450	THOMSON REUTERS-WEST PMT CENTER	SUBSCRIPTION	2,110.61
61451	TONY AVENDORPH ASSOCIATES LLC	INSTRUCTOR	1,240.00
61452	TRANSUNION RISK AND ALTERNATIVE	SUPPLIES/LATE CHARGE	110.25
61453	TRUSTED NETWORK SOLUTIONS INC	EQUIPMENT	754.89
61454	TUBBS MD LLC, KENNON C	INMATE MEDICAL	4,200.00
61455	TYLER TECHNOLOGIES INC	CONTRACT	8,325.00
61456	U S FOODS INC	INMATE FOOD	3,027.09
61457	UMR INC	FEES	11,203.84
61458	UNIVERSITY OF WYOMING EXTENSION	T-SHIRTS	400.00
61459	VAN MATRE, DON	MEAL/MILEAGE	107.85
61460	VISION SERVICE PLAN	PREMIUMS	4,613.47
61461	WACO	CONFERENCE/CLASS	330.00
61462	WESTERN WYOMING COLLEGE	OFFICE SUPPLIES	70.89
61463	WESTERN WYOMING COMMUNITY COLLEGE	CLASS	95.00
61464	WHISLER CHEVROLET COMPANY	MAINTENANCE	511.99
61465	WILLIAMS SCOTSMAN INC	RENT	346.42
61466	WIRELESS ADVANCED COMMUNICATIONS	SUPPLIES	3,337.42
61467	WYOMING DEPT OF TRANSPORTATION	PERU BRIDGE	776.78
61468	WYOMING LAW ENFORCEMENT ACADEMY	INSTRUCTOR CREDIT	1,139.00
61469	WYOMING MACHINERY COMPANY	PARTS	445.73
61470	WYOMING PATHOLOGY INC	AUTOPSY	1,200.00
61471	WYOMING STATE BAR	AD	133.00
61472	YOUNG AT HEART CENTER	GRANT EXPENSES	1,758.69
		GRAND TOTAL:	1,153,571.41

Commissioner Comments/Reports

Commissioner Kolb

Commissioner Kolb reported that he attended the following meetings and events: Communities Protecting the Green, River Festival 2014 in Green River, the Ribbon Cutting Ceremony for the new Green River Police Department and Municipal Court building, the dedication of the Mining Memorial Park, a Sweetwater County Rock Springs Airport Board meeting, a Greater Intergalactic Spaceport meeting, and the Jamestown Rio Vista Water and Sewer District Water Supply Project public meeting. Commissioner Kolb noted that he spoke with Land Use Director Eric Bingham, Public Works Director John Radosevich, Facilities Manager Chuck Radosevich, Accounting Manager Bonnie Phillips, County Treasurer Robb Slaughter, County Assessor Pat Drinkle, and County Clerk Dale Davis.

Commissioner Van Matre

Commissioner Van Matre reported that he attended the following meetings and events: a committee meeting regarding healthy behavior, a museum board meeting, and the Ribbon Cutting Ceremony for the new Green River Police Department and Municipal Court building. Commissioner Van Matre spoke that he met with Veteran Service Director Larry Levitt, new Lincoln County Veteran Service Officer Nancy Stafford, IT Director Tim Knight, and Grants Manager Krisena Marchal.

Chairman Johnson

Chairman Johnson explained that Deputy County Attorney Marc Dedenbach reviewed the draft of the Special Warranty Deed and the Roadway Easement concerning the requested Anadarko property and the access necessary for the Bitter Creek Drop Structure. Chairman Johnson explained that Mr. Dedenbach suggested language amendments to the warranty deed and roadway easement which were forwarded to Anadarko for their consideration. Chairman Johnson noted that he will attend the (CLG) Coalition of Local Government meeting in Kemmerer on Thursday, August 21, 2014. Lastly, Chairman Johnson expressed appreciation to the Planning and Zoning staff and Commissioner Kolb for the positive working relationship with staff and constituents as well as promoting quality growth in Sweetwater County.

Commissioner West

Commissioner West reported that he attended the hospital board meeting noting that four new physicians have been introduced including a psychiatrist, oral surgeon, and two family practice physicians. Commissioner West explained that he met with Castle Rock Hospital District administration and a board member relative to ambulance service coverage. Commissioner West further reported that he attended the forums for sheriff and county attorney. Commissioner West explained that Deputy County Attorney Marc Dedenbach sent him an email regarding questions the commission had relative to the publication of salaries noting that the change in state statute was that the salaries of county employees must be published. Commissioner West reported on the progress of the Health and Human Services building, the Rock Springs CDC (Child Development) building, the courthouse railings, and Judicial Planning. Commissioner West provided the latest revision to the Health and Human Service building plaque for the commission to review. The commission concurred to move forward with the plaque revision as presented.

Commissioner Bailiff

Commissioner Bailiff explained that he discussed the delay in AirMed response time with Rock Springs Fire Chief Jim Wamsley and Sweetwater County Memorial Hospital CEO Jerry Klein relative to the fire which resulted in injuries to the assistant fire warden and noted that the Ambulance Service Board plans to discuss this issue during their next meeting. Commissioner Bailiff noted that he has received complaints about new hospital employees having out of state registrations noting that, upon employment, the law requires individuals to purchase Wyoming registration. Commissioner West stated that he would pass the information along. Commissioner Bailiff explained that he received a call from a concerned resident regarding Solid Waste District No. 2 (Wamsutter/Bairoil) not providing dumpsters and suggested that the individual address his concerns during a Board of County Commissioners meeting. County Assessor Pat Drinkle confirmed the boundaries for the district. Commissioner Bailiff reported that he attended the forums for sheriff and Green River Mayor. Commissioner Bailiff reported that he attended the Star Transit meeting where they discussed the lack of contract signing with the CDC and noted that the CDC (Child Development Center) is having a meeting 8/19/2014 and will discuss the contract. Lastly, Commissioner Bailiff reported that he attended the River Festival 2014 in Green River, Blues and Brews event, library board meeting, and the Ribbon Cutting Ceremony for the new Green River Municipal building.

Commissioner Kolb added that he spoke with an EDA representative relative to the report for court room security. Lastly, Commissioner Kolb reported that he attended the forums for the sheriff, county attorney, and Green River mayor and attended the Blues and Brews event.

Break

Chairman Johnson called for a break.

County Resident Concerns

Chairman Johnson opened county resident concerns. Rock Springs Resident Tim Savage explained that September 20, 2014 is the annual Alzheimer's fundraiser and shared statistics regarding Alzheimer's disease. Hearing no further comments, the hearing was closed.

Action/Presentation Items

Request to Re-staff Attorney

Deputy County Attorney Marc Dedenbach presented the request to re-staff the vacancy for Deputy County Prosecuting Attorney explaining that this is a budgeted position. Human Resource Director Garry McLean was present. Following discussion, Chairman Johnson entertained a motion to approve the request to re-staff the vacancy for the Deputy County Prosecuting Attorney as requested. **Commissioner West so moved. Commissioner Van Matre seconded the motion.** The motion carried.

Simple Land Division for Lot 19 Boars Tusk Subdivision

Land Use Planner III Steve Horton presented the request for a simple land division for lot 19 of Boars Tusk Subdivision noting that the request meets the requirements of the subdivision regulations. Property owners Leon Doan and Carrie Frolic were present. Following discussion, Chairman Johnson entertained a motion to approve the simple land division. **Commissioner Bailiff so moved. Commissioner Kolb seconded the motion.** The motion carried.

Approval of Human Service Contracts for FY 2015

Accounting Manager Bonnie Phillips presented several Human Service contracts for Fiscal Year 2015 which were prepared by the County Attorney's office and signed by the agencies. Following discussion, **Commissioner West moved to correct the Boys and Girls Club contract date from FY 2013 to FY 2015 and approve. Commissioner Van Matre seconded the motion.** Following discussion relative to supporting the Boys and Girls Club, the motion carried. **Commissioner Kolb moved to approve the remaining contracts as listed. Commissioner West seconded the motion.** The motion carried.

(Hospice of Sweetwater County, the Eden Valley Telehealth Services DBA Big Sandy clinic, the Youth Home, Inc. and Western Wyoming Family Planning)

Presentation on China and Industrial Complex

Wyoming State Representative John Freeman provided a power point presentation on his trip to China explaining that Wyoming Legislators explored advanced energy initiatives in China. The commission expressed their appreciation to Representative Freeman and encouraged him to continue in the work to benefit Sweetwater County.

Approval of the Countywide Consensus Block Grant Joint Resolution for the City of Green River

Grants Manager Krisena Marchal presented the Countywide Consensus Block Grant Resolution for the City of Green River. Following discussion, Chairman Johnson entertained a motion to approve the Countywide Consensus Block Grant Joint Resolution # SWBFY15/16-3 for the City of Green River. **Commissioner Kolb so moved. Commissioner Bailiff seconded the motion.** The motion carried.

Break

Chairman Johnson called for a break.

Approval of the Provider Agreement with the Bureau of Indian Affairs for Juvenile Housing

Sheriff Haskell presented the Provider Agreement with the Bureau of Indian Affairs for Juvenile Housing. Following discussion, Chairman Johnson entertained a motion to approve the Provider Agreement with the Bureau of Indian Affairs for Juvenile Housing as indicated on the "statement of work Sweetwater County Juvenile Detention Juvenile Detention Services" as presented. **Commissioner Bailiff so moved. Commissioner Van Matre seconded the motion.** Following further discussion, the motion carried.

Approval of the Provider Agreement with Natrona County for Juvenile Housing

Sheriff Haskell presented the Provider Agreement with Natrona County for Juvenile Housing. Following discussion, Chairman Johnson entertained a motion to approve the Provider Agreement with Natrona County for Juvenile Housing and authorize the Chairman to sign. **Commissioner Bailiff so moved. Commissioner West seconded the motion.** The motion carried.

Update on the Golden Hour Senior Center

Golden Hour Senior Center Director Beth Whitman provided an update on the senior center. Also present were Golden Hour Senior Center board members Chairman Bill Thompson, Gail Heikkinen, Liz Krentz, Shirley Flores, Dottie Krauss, and Secretary/Treasurer Ann Lowe. Following discussion, the commission thanked Ms. Whitman for her presentation.

Adjourn

Sheriff Haskell confirmed to the commission that the juvenile rate at the jail is \$195.

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

ATTEST:

John K. Kolb, Member

Don Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

	DATE	AMOUNT	WARRANT #S
EAL	8/22/2014	48,285.86	61474-61493
EAL	8/29/2014	371,319.55	
EAL	9/2/2014	934,927.12	
EAL			

	AMOUNT	Check #	Advice #
Payroll Run	708.91	61473	11982
Payroll Run	1,284.81	61494-61495	

TOTAL AMOUNT \$1,356,526.25

Vouchers in the above amount are hereby approved and ordered paid this date of 09/2/2014

Wally J. Johnson, Chair

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

County Clerk

Reid O. West, Member

Sally Shoemaker

From: Kerry Shaw - County Clerks
Sent: Wednesday, August 27, 2014 12:03 PM
To: Sally Shoemaker
Subject: EAL SHEET
Attachments: scan0001.pdf

May have a replacement if I get the Election Judges done by Friday. Thank you.

Authorization for Bonds

9-2-14

John E. Crouch
Jeffrey Nieters

West Side Water & Sewer Districts, Treasurer	\$ 5,000.00
City of Green River, Finance Director/Treasurer	\$100,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54932402

That we John E. Crouch,

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto West Side Water & Sewer Districts, the State of Wyoming, in the penal sum of Five Thousand and 00/100 DOLLARS (\$ 5,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 2nd day of June, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Principal was duly Appointed Elected to the office of Treasurer

in the City of West Side Water & Sewer Districts,

and State aforesaid for the term beginning August 31, 2014, and ending August 31, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



John E. Crouch
Principal

WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

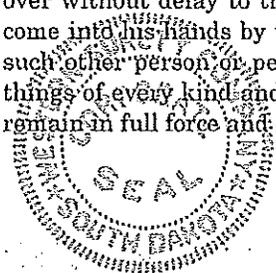
Bond No. 69233040

That we Jeffrey Nieters,
of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY,
a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound
unto City of Green River, the State of Wyoming, in the penal
sum of One Hundred Thousand and 00/100 DOLLARS (\$ 100,000.00),
to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and
severally, firmly by these presents.

Dated this 12th day of June, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden
Appointed Elected
Principal was duly to the office of Finance Director/Treasurer
in the City of Green River,
and State aforesaid for the term beginning October 9, 2014, and ending
October 9, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and
impartially perform all the duties of his said office of Finance Director/Treasurer
as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely
keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay
over without delay to the person or persons authorized by law to receive the same, all moneys which may
come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or
such other person or persons as are authorized by law to receive the same, all moneys, books, papers and
things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to
remain in full force and effect.



[Signature]
Principal

WESTERN SURETY COMPANY
By [Signature]
Paul T. Bruflat, Senior Vice President

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: September 2, 2014	Name & Title of Presenter: Eric Bingham, Land Use Director Keaton West, President SCORB
Department or Organization: Sweetwater County Recreation Board	Contact Phone & E-mail: 872-3916/binghame@sweet.wy.us 389-5977/keatonw@vphwyo.com
Exact Wording for Agenda: Renewal of Recreation Purpose Lease for Sweetwater County Shooting Complex	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Between 9:00 am & 11:00 am/ 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information: The Recreation Purpose Lease for the Sweetwater County Shooting Complex is expiring and in need of a renewal request. The Sweetwater County Shooting Complex is currently managed and maintained by the Sweetwater County Recreation Board.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

BOARD OF COUNTY COMMISSIONERS



- **WALLY J. JOHNSON, CHAIRMAN**
- **JOHN K. KOLB, COMMISSIONER**
- **GARY BAILIFF, COMMISSIONER**
- **REID O. WEST, COMMISSIONER**
- **DON VAN MATRE, COMMISSIONER**

**80 WEST FLAMING GORGE WAY, SUITE 109
GREEN RIVER, WY 82935
PHONE: (307) 872-3890
FAX: (307) 872-3992**

September 2, 2014

Ms. Patricia Hamilton
Lead Realty Specialist
United States Department of the Interior
Bureau of Land Management
280 Highway 191 North
Rock Springs, Wyoming 82901-3447

Re: Sweetwater County's request to renew Recreation Purpose Lease for Shooting Complex

Dear Ms. Hamilton,

I am requesting that you renew our Recreation Purpose Lease WYW128014 for the Sweetwater County Shooting Complex. The site is located in the East ½ and East ½ of West ½ of Section 14 Township 17 North, Range 106 West of 6th P.M.

If you have any questions regarding this request, please contact me at 307-872-3897.

Sincerely,

Wally J. Johnson, Chairman
Sweetwater County Board of County Commissioners



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: September 2, 2014	Name & Title of Presenter: Eric Bingham, Land Use Director
Department or Organization: Land Use Department	Contact Phone & E-mail: 872-3916/binghame@sweet.wy.us
Exact Wording for Agenda: Discussion of Farson Equestrian Center Recreation Purpose Lease	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Morning/10 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: no
Additional Information: The Recreation Purpose Lease for the Farson Equestrian Center is up for renewal. There are citizens of Farson that would like to see the lease be renewed. The Center is operated by the citizens of Farson as stated in the original Plan of Development. The BLM is requesting a new plan of development be submitted with the renewal. Staff recommends a meeting with the citizens of Farson to discuss the long range plans and would like to invite the Commissioners to the meeting to be held some time in September.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

SWEETWATER

C·O·U·N·T·Y

R

To: Sweetwater County Board of County Commissioners

From: Mark Kot, Public Lands Planner *MK*

CC: Eric Bingham, Land Use Director

Date: Tuesday, August 27, 2013

Subject: Renewal of the Recreation Public Purpose Lease for the Farson Equestrian Center

Dear Board Members:

According to Kim Brown and Darrel Sweat, from the Farson/Eden Area, the land that is referenced in the attached letter from the BLM dated July 29, 2013 is still actively utilized for a riding arena and race track. Both Mr. Brown and Mr. Sweat believe that this land is currently being used for the benefit of the Farson/Eden community, and the Recreation Public Purpose lease should be renewed and not allowed to expire.

If you have further questions regarding the use of the land referenced in the attached letter, please contact either Mr. Darrell Sweat at 602-620-5667 or Mr. Kim Brown at 307-350-0350.

Sincerely,



Mark Kot
Public Lands Planner

Attachment: Letter from BLM to Sweetwater County dated July 29, 2013

SMUSCHA 10/30/13
10/31/13 P. Hamilton

In Reply Refer to:
2912 (WYD04)
WYW128014

OCT 31 2013

CERTIFIED - 7011 1570 0001 8602 1284 - RETURN RECEIPT REQUESTED

Eric Bingham
Sweetwater County
80 West Flaming Gorge Way
Green River, Wyoming 82935-4250

Dear Mr. Bingham:

A review of our records has revealed that the following Recreation and Public Purposes Lease WYW128014 is due to expire on April 21, 2014. The lease was issued for the Sweetwater County Shooting Complex. If Sweetwater County would like to renew the lease, per 43CFR2912.2, Sweetwater County must notify the BLM in writing, at least 180 days prior to the lease expiration and must demonstrate that the lease is in compliance with the terms and conditions of the lease. Failure to respond within the specified time may result in the termination of the authorization. If you have any questions concerning this request, please call Steve Muscha at 307-352-0205.

Sincerely,

/s/ Patricia Hamilton

Patricia Hamilton
Lead Realty Specialist

SMuscha;jll:10/30/2013:sweetwater county r&pp expiration letter 2014_smuscha

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: September 2, 2014	Name & Title of Presenter: Jim Zimmerman, SWC Code Enforcement Specialist
Department or Organization: Land Use Department	Contact Phone & E-mail: 872-3923/zimmermanj@sweet.wy.us
Exact Wording for Agenda: Sweetwater County Nuisance Program Update	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Morning/10 minutes
Will there be Handouts? (If yes, include with meeting request form) no - power point presentation	Will handouts require SIGNATURES: no
Additional Information: Staff will be presenting information concerning the nuisance program since it's inception.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: BOCC- September 2, 2014	Name & Title of Presenter: John P. Radosevich Sweetwater County Public Works Director
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Application to renew BLM ROW Grant WYW-68484 for County Road 4-67(Tipton Road North)	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes -Board Approval and authorize Chairman to sign
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**APPLICATION FOR TRANSPORTATION AND
 UTILITY SYSTEMS AND FACILITIES
 ON FEDERAL LANDS**

FORM APPROVED
 OMB NO. 1004-0189
 Expires: November 30, 2008

FOR AGENCY USE ONLY

NOTE: Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

Application Number

Date filed

1. Name and address of applicant (include zip code)

**Sweetwater County
 80 W. Flaming Gorge Way
 Green River, Wyoming 82935**

2. Name, title, and address of authorized agent if different from Item 1 (include zip code)

Sweetwater Board of County Commissioners

3. TELEPHONE (area code)

Applicant **307-872-3890**

Authorized Agent

4. As applicant are you? (check one)

- a. Individual
- b. Corporation*
- c. Partnership/Association*
- d. State Government/State Agency
- e. Local Government
- f. Federal Agency

* If checked, complete supplemental page

5. Specify what application is for: (check one)

- a. New authorization
- b. Renewing existing authorization No.
- c. Amend existing authorization No.
- d. Assign existing authorization No.
- e. Existing use for which no authorization has been received*
- f. Other*

* If checked provide details under Item 7

6. If an individual, or partnership are you a citizen(s) of the United States? Yes No

7. Project description (describe in detail): (a) Type of system or facility, (e.g., canal, pipeline, road); (b) related structures and facilities; (c) physical specifications (length, width, grading, etc.); (d) term of years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction (Attach additional sheets, if additional space is needed.)

Authorization for BLM right-of-way grant, to authorize portions of existing Sweetwater County Tipton Road(CR4-67).

8. Attach a map covering area and show location of project proposal

9. State or local government approval: Attached Applied for Not required

10. Nonreturnable application fee. Attached Not required

11. Does project cross international boundary or affect international waterways? Yes No (If "yes," indicate on map)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

The Sweetwater County Road and Bridge Department maintains the county roadways.

13a. Describe other reasonable alternative routes and modes considered.
Not applicable.

b. Why were these alternatives not selected?
Not applicable.

c. Give explanation as to why it is necessary to cross Federal Lands
The existing roadway is necessary for public access to existing ranches, oil and gas wells, recreation, and other property.

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name)
Not applicable.

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.
The existing roadway is necessary for public access to existing ranches, oil and gas wells, recreation, and other property.

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.
The existing roadway is necessary for public access to existing ranches, oil and gas wells, recreation, and other property.

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.
The existing roadway will have minimal impact.

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plantlife, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.
The existing roadway will have minimal impact.

19. State whether any hazardous material, as defined in this paragraph, will be used, produced, transported or stored on or within the right-of-way or any of the right-of-way facilities, or used in the construction, operation, maintenance or termination of the right-of-way or any of its facilities. "Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 9601 et seq., and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCLA Section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.
Not applicable.

20. Name all the Department(s)/Agency(ies) where this application is being filed.
Bureau of Land Management.

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant

Date

Title 18, U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 3)

(SF-299, page 2)

APPLICATION FOR TRANSPORTATION AND UTILITY SYSTEMS
AND FACILITIES ON FEDERAL LANDS

GENERAL INFORMATION
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest Lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved rights-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture
Regional Forester, Forest Service (USFS)
Federal Office Building, P.O. Box 21628
Juneau, Alaska 99802-1628
Telephone: (907) 586-7847 (or a local Forest Service Office)

Department of the Interior
Bureau of Indian Affairs (BIA)
Juneau Area Office
9109 Mendenhall Mall Road, Suite 5, Federal Building Annex
Juneau, Alaska 99802
Telephone: (907) 586-7177

Bureau of Land Management (BLM)
222 West 7th Ave., Box 13
Anchorage, Alaska 99513-7599
Telephone: (907) 271-5477 (or a local BLM Office)

National Park Service (NPS)
Alaska Regional Office, 240 West 5th Ave., Rm. 114
Anchorage, Alaska 99501
Telephone: (907) 644-3501

U.S. Fish & Wildlife Service (FWS)
Office of the Regional Director
1011 East Tudor Road
Anchorage, Alaska 99503
Telephone: (907) 786-3440

Note-Filings with any Interior agency may be filed with any office noted above or with the: Office of the Secretary of the Interior, Regional Environmental Officer, Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation
Federal Aviation Administration
Alaska Region AAL-4, 222 West 7th Ave., Box 14
Anchorage, Alaska 99513-7587
Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual departments/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS
(Items not listed are self-explanatory)

Item

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
 - 8 Generally, the map must show the section(s), township(s), and ranges within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
 - 9, 10, and 12 - The responsible agency will provide additional instructions.
 - 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
 - 14 The responsible agency will provide instructions.
 - 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
 - 16 through 19 - Providing this information in as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.
- Application must be signed by the applicant or applicant's authorized representative.

If additional space is needed to complete any item, please put the information on a separate sheet of paper and identify it as "Continuation of Item".

SUPPLEMENTAL

NOTE: The responsible agency(ies) will provide additional instructions	CHECK APPROPRIATE BLOCK	
	ATTACHED	FILED*
I - PRIVATE CORPORATIONS		
a. Articles of Incorporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Corporation Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	<input type="checkbox"/>	<input type="checkbox"/>
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications	<input type="checkbox"/>	<input type="checkbox"/>
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	<input type="checkbox"/>	<input type="checkbox"/>
II - PUBLIC CORPORATIONS		
a. Copy of law forming corporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Proof of organization	<input type="checkbox"/>	<input type="checkbox"/>
c. Copy of Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	<input type="checkbox"/>	<input type="checkbox"/>
III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	<input type="checkbox"/>	<input type="checkbox"/>
b. If one partner is authorized to sign, resolution authorizing action is	<input type="checkbox"/>	<input type="checkbox"/>
c. Name and address of each participant, partner, association, or other	<input type="checkbox"/>	<input type="checkbox"/>
d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	<input type="checkbox"/>	<input type="checkbox"/>

* If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.

NOTICES

NOTE: This applies to the Department of the Interior/Bureau of Land Management (BLM).

The Privacy Act of 1974 provides that you be furnished with the following information in connection with the information provided by this application for an authorization.

AUTHORITY: 16 U.S.C. 310 and 5 U.S.C. 301.

PRINCIPAL PURPOSE: The primary uses of the records are to facilitate the (1) processing of claims or applications; (2) recordation of adjudicative actions; and (3) indexing of documentation in case files supporting administrative actions.

ROUTINE USES: BLM and the Department of the Interior (DOI) may disclose your information on this form: (1) to appropriate Federal agencies when concurrence or supporting information is required prior to granting or acquiring a right or interest in lands or resources; (2) to members or the public who have a need for the information that is maintained by BLM for public record; (3) to the U.S. Department of Justice, court, or other adjudicative body when DOI determines the information is necessary and relevant to litigation; (4) to appropriate Federal, State, local, or foreign agencies responsible for investigating, prosecuting violation, enforcing, or implementing this statute, regulation, or order; and (5) to a congressional office when you request the assistance of the Member of Congress in writing.

EFFECT OF NOT PROVIDING THE INFORMATION: Disclosing this information is necessary to receive or maintain a benefit. Not disclosing it may result in rejecting the application.

The Paperwork Reduction Act of 1995 requires us to inform you that:

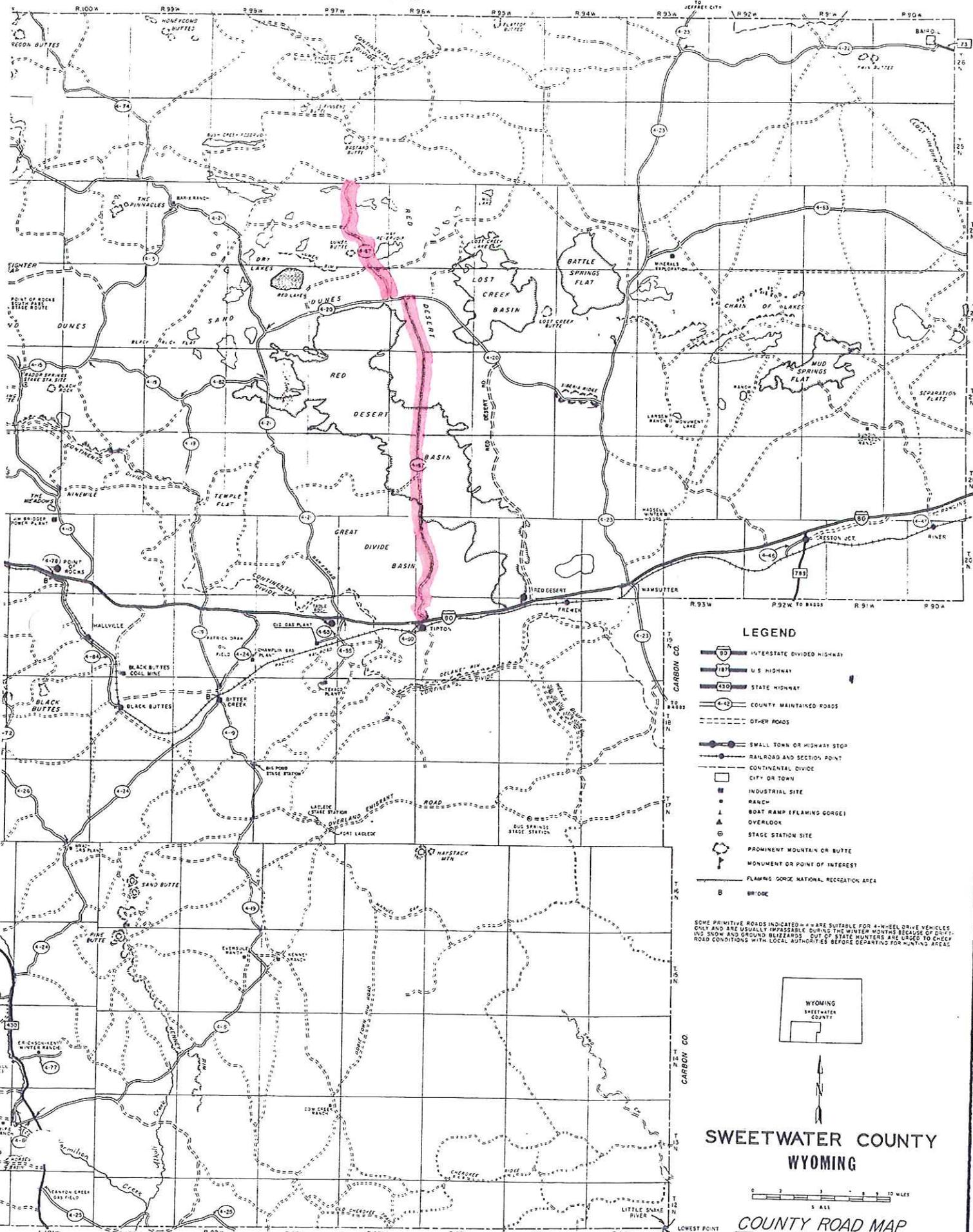
The Federal agencies collect this information from applicants requesting right-of-way, permit, license, lease, or certifications for the use of Federal Lands.

Federal agencies use this information to evaluate your proposal.

No Federal agency may request or sponsor and you are not required to respond to a request for information which does not contain a currently valid OMB Control Number.

BURDEN HOURS STATEMENT: The public burden for this form is estimated at 25 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to: U.S. Department of the Interior, Bureau of Land Management (1004-0189), Bureau Information Collection Clearance Officer (WO-630) 1849 C Street, N.W., Mail Stop 401 LS, Washington, D.C. 20240.

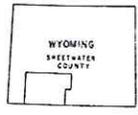
A reproducible copy of this form may be obtained from the Bureau of Land Management, Land and Realty Group, 1620 L Street, N.W., Rm. 1000 LS, Washington, D.C. 20036.



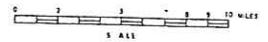
LEGEND

- INTERSTATE DIVIDED HIGHWAY
- U.S. HIGHWAY
- STATE HIGHWAY
- COUNTY MAINTAINED ROADS
- OTHER ROADS
- SMALL TOWN OR HIGHWAY STOP
- RAILROAD AND SECTION POINT
- CONTINENTAL DIVIDE
- CITY OR TOWN
- INDUSTRIAL SITE
- RANCH
- BOAT RAMP (FLAMING GORGE)
- OVERLOOK
- STAGE STATION SITE
- PROMINENT MOUNTAIN OR BUTTE
- MONUMENT OR POINT OF INTEREST
- FLAMING GORGE NATIONAL RECREATION AREA
- BRIDGE

SOME PRIMITIVE ROADS INDICATED == ARE SUITABLE FOR 4-WHEEL DRIVE VEHICLES ONLY AND ARE USUALLY IMPOSSIBLE DURING THE WINTER MONTHS BECAUSE OF DRIFTING SNOW AND GROUND BLIZZARDS. OUT OF STATE HUNTERS ARE USED TO CHECK ROAD CONDITIONS WITH LOCAL AUTHORITIES BEFORE DEPARTING FOR HUNTING AREAS.



SWEETWATER COUNTY
WYOMING



COUNTY ROAD MAP

LOWEST POINT IN COUNTY
ELEV 6040

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 09/02/2014	Name & Title of Presenter: Bonnie Phillips, Accounting Manager
Department or Organization: County Clerk	Contact Phone & E-mail: 307-872-3762
Exact Wording for Agenda: Approval of Human Service Contract for FY 2015	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Action Item 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring Board Action or signature are considered agenda items and need to be requested in the same manner.
- All original documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a copy must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received AFTER the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Authorization for Human Service Contracts and UW Agreements

9-2-14

Volunteer Information and Referral Service	\$ 124,000.00
Human Service Contract	\$ 124,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

**AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS FOR
SWEETWATER COUNTY, AND VOLUNTEER INFORMATION AND REFERRAL
SERVICE**

THIS AGREEMENT made and entered into by and between the County of Sweetwater, Wyoming, 80 West Flaming Gorge Way, Green River, Wyoming, 82935-4250, and Volunteer Information and Referral Service, 809 Thompson Street, Suite F, Rock Springs, Wyoming 82935.

WITNESSETH:

WHEREAS, the Board of County Commissioners for Sweetwater County, Wyoming, hereinafter "THE COUNTY," has budgeted funds to provide for certain services to the residents of Sweetwater County, Wyoming; and

WHEREAS, Volunteer Information and Referral Service, hereinafter "VIRS", is willing, able and capable of providing the services herein specified to the citizens of Sweetwater County, Wyoming; and

WHEREAS, THE COUNTY has determined that it is in the best interests of the citizens of Sweetwater County that it enter into an agreement with VIRS to furnish services to the citizens of Sweetwater County, Wyoming;

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Term. The term of this Agreement shall be from July 1, 2014 through June 30, 2015, and may, if not supplanted by a new Agreement, or terminated pursuant to the terms hereof, continue on a month-to-month basis for not more than three months thereafter.
2. Services. VIRS agrees to provide the following services to residents of Sweetwater County, Wyoming:
 - a. Respite Care: Provide in-home care to help meet the needs of families with a

handicapped or disabled family member enabling other family members to leave the home temporarily.

b. Community Projects for Children: Through a child protection program, provide information, education, and referral on issues of child abuse and neglect.

3. Funding. THE COUNTY has budgeted, appropriated, or otherwise made available up to a maximum amount of \$124,000.00 for VIRS expenses in providing the services identified in this Agreement. THE COUNTY'S total liability shall not exceed said amount. The payment of all amounts hereunder is subject to final approval of the preliminarily budgeted amount, the availability of County funds and to VIRS'S compliance with the terms and conditions of this Agreement.

4. Furniture and Equipment. The parties mutually understand and agree that it may be necessary at times for VIRS to use allocated funds for the purchase of furniture and equipment to facilitate the provision of services hereunder. VIRS agrees that any furniture or equipment with a purchase price of Four Hundred Dollars (\$400.00) or more shall become the property of and be turned over to THE COUNTY in the event VIRS ceases to provide the services specified herein to residents of Sweetwater County or THE COUNTY ceases to provide funding to VIRS for said services. VIRS shall maintain said property in good condition and maintain sufficient property and casualty insurance on said property. The parties mutually agree that this provision shall survive the expiration of the term of this Agreement.

5. Payments. The parties hereto mutually agree that VIRS shall submit vouchers to THE COUNTY on or before the 25th day of each month during the contract term for review, approval and payment by THE COUNTY.

6. Responsibilities of VIRS: VIRS shall:

- a. Use the budgeted, allocated and appropriated funds only to provide the services specified herein.
- b. Insure that the staff hired by VIRS is qualified.
- c. Insure that a good and sufficient fidelity bond covers all personnel handling money.
- d. Insure that no eligible person is denied services contracted for by THE COUNTY because of that person's inability to pay for such services.
- e. Insure that no person shall be discriminated against in employment, or be excluded from participation in or be denied the benefits of any activity funded in whole or in part with the funds made available under this Agreement on the grounds of race, color, national origin, age, sex, handicap or disability.
- f. Maintain detailed minutes of all VIRS board meetings. The minutes shall include a list of all checks issued and their correct amounts, except for checks identifying individual clients which may be consolidated so that individual clients cannot be identified. The minutes shall be made available for public inspection during regular business hours. The minutes shall comply with all applicable laws, rules and regulations concerning confidentiality of client records. VIRS may use executive sessions for the discussion of personnel or client matters where permitted by applicable law.
- g. Allow THE COUNTY to examine VIRS'S financial records at any time.
- h. Insure that a certified public accountant will conduct an annual independent financial and compliance audit and provide THE COUNTY with a copy of the audit.
- i. Comply with all federal, state and local laws, rules and regulations applicable to

VIRS with respect to the services provided pursuant to this Agreement.

j. Provide regular reports to THE COUNTY concerning the services provided and the funds expended pursuant to this Agreement.

7. County Responsibilities: THE COUNTY shall:

a. Consult with and advise VIRS as necessary with respect to the completion of VIRS responsibilities under this Agreement.

b. Make regular payments to VIRS based on vouchers received from VIRS, up to the total maximum amounts allocated pursuant to this Agreement, subject to the budgeting, allocation and availability of funds and to VIRS'S compliance with the terms and conditions of this Agreement.

8. Indemnification. VIRS shall indemnify and hold harmless the THE COUNTY, its officials, officers, agents and employees from and against any and all liabilities, claims and demands and causes of action of any kind or character, including death, or damages of any nature whatsoever to any person or property, arising out of the acts or omissions of VIRS, its officers, agents, employees or other persons, in the performance or non-performance of this Agreement. This provision shall not be interpreted, construed or regarded either expressly or impliedly as creating a right of action for the benefit of or creating any obligation toward any third person by THE COUNTY.

9. County Immunity. THE COUNTY does not waive its sovereign immunity by entering into this Agreement and fully retains all immunities and defenses provided by law with regard to any claim or action based on this Agreement.

10. VIRS Status. VIRS represents that it is managed by its own independent board of trustees.

11. Assignment. VIRS may not assign this Agreement, or its rights, duties or obligations therein, without the prior written consent of THE COUNTY, which consent will not be withheld unreasonable.

12. Termination. This Agreement may be terminated by either party, with or without cause, upon thirty (30) days written notification to the other party and subject to the settlement of all outstanding accounts within thirty (30) days of the date of termination.

13. General Provisions.

a. This Agreement constitutes the entire agreement between the parties and supersedes all prior negotiations. The parties acknowledge that there are no other agreements that have not been fully set forth herein.

b. This Agreement may be amended or modified only by the prior written consent of both parties.

c. If any provision or portion of this Agreement is held unconstitutional, invalid or otherwise unenforceable, THE COUNTY shall have the right at its sole option to declare the Agreement void and enter into negotiations with VIRS for a new Agreement.

d. Headings used in this Agreement are provided for the convenience of the parties and shall not be deemed or construed to affect the substance of the Agreement.

e. Failure by either party to enforce the terms of this Agreement shall not operate as a waiver of any future enforcement.

f. Notices required or permitted under this Agreement shall be delivered personally or deposited in the United States mail, postage prepaid, to the following addresses:

(1) In the case of THE COUNTY:

Board of County Commissioners for Sweetwater County, Wyoming
80 West Flaming Gorge Way
Green River, Wyoming 82935-4250

(2) In the case of VIRS:

Volunteer Information Referral Service
809 Thompson Street, Suit F
Rock Springs, Wyoming 82901

Any notice delivered by United States mail shall be deemed received three (3) days after the date of mailing.

Dated this ____ day of _____ 2014.

BOARD OF COUNTY COMMISSIONERS FOR
SWEETWATER COUNTY, WYOMING

By: _____
Wally Johnson, Chairman
Board of County Commissioners
for Sweetwater County, Wyoming

ATTEST:

Steven Dale Davis
Sweetwater County Clerk

Dated this 13 day of August 2014.

VOLUNTEER INFORMATION
REFERRAL SERVICE

By: Bobbie Duke
Title: President

ATTEST:

Title: _____

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<p>Date Requested: September 2, 2014</p>	<p>Name & Title of Presenter: Krisena Marchal, Grants Manager</p>
<p>Department or Organization: Grants Admin</p>	<p>Contact Phone & E-mail: Krisena Marchal x3888 marchalk@sweet.wy.us</p>
<p>Exact Wording for Agenda: Approval of the Countywide Consensus Block Grant Agreement #CWC-13504 and Certification Statement</p>	<p>Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes</p>
<p>Will there be Handouts? (If yes, include with meeting request form) Yes</p>	<p>Will handouts require SIGNATURES: Yes - by the Chairman</p>
<p>Additional Information: Requested Action: Motion to approve, and authorize the Chairman to sign, the Countywide Consensus Block Grant Agreement #CWC-13504 and Certification Statement</p>	

STATE OF WYOMING
STATE LOAN AND INVESTMENT BOARD

Grant Agreement

1. **Parties.** The parties to this Agreement are the Wyoming Office of State Lands and Investments (Office of State Lands), whose address is 122 West 25th Street, Cheyenne, Wyoming, 82001, and the grant recipient, Sweetwater County (Grantee), whose address is 80 West Flaming Gorge Way, Suite 19, Green River, WY 82935.
2. **Purpose of Agreement.** On August 14, 2014, the State Loan and Investment Board (SLIB) approved a grant from Chapter 32, Capital Improvement Projects-Countywide Consensus List Awards, up to the amount of One Million, Two Hundred Forty-Three Thousand, Six Hundred Seventy-Eight Dollars and 00/100 (\$1,243,678.00), to be used for the following SLIB-approved project:

Sweetwater County Health & Human Services Building

The Office of State Lands administers these types of grants. For the above-named project, this agreement shall set out the grant conditions and instructions on how the Office of State Lands will disburse funds for the project.

Additionally, and although not a condition to receiving grant funding under this agreement, the Office of State Lands highly recommends that the governing body of the Grantee attend "Board Training" and keep in contact with the Wyoming Association of Rural Water Systems and/or the Wyoming Association of Municipalities.

3. **Term of Agreement and Required Approvals.** This agreement is effective when all parties have executed it _____.
4. **Responsibilities of Grantee.** The Grantee agrees:
 - A. Grantee shall comply with the special conditions set out on Attachment A to this Agreement and incorporated herein by reference.
 - B. The granted funds are to be spent only for the described purpose or project in the submitted application, and for no other purpose or project.

- C. Requests for disbursements of funds shall be supported by adequate proof submitted by the Grantee showing that such obligations have been incurred for the purpose for which the grant was made, and are then due and owing.
- D. The Grantee will establish and maintain sufficient internal controls to ensure that grant funds are spent in accordance with this agreement, SLIB rules, and all other state and federal laws.
- E. If any of the granted funds are not utilized for the above-described project or purpose, the Grantee shall repay such funds immediately to the SLIB. The Grantee further agrees to provide the Office of State Lands, upon request, a full and complete accounting as to the use and distribution of the granted funds; said accounting to be done in accordance with generally accepted accounting principles and shall be provided to the SLIB within a reasonable time.
- F. The Office of State Lands, or another approved designee of the SLIB, may perform an audit or examination of the books and records of the grant at any time and without notice, and that the SLIB or its designee may at any time without notice perform on-site visits and inspections of the project being funded.
- G. The Grantee shall comply with all applicable state and federal laws, rules, and regulations, including compliance with the provisions of Wyo. Stat. § 16-6-1001, Article 10, *Capital Construction Projects Temporary Restrictions*, if receiving funding from Chapter 32 Capital Improvement Projects-Countywide Consensus List Awards.

5. **Responsibilities of the Office.** The Office of State Lands agrees:

- A. To furnish granted funds only as needed to discharge obligations incurred by the Grantee for its approved project, provided that the obligations incurred are eligible for funding under SLIB Chapter 32 rules, under this agreement and other state law, and provided further that the Grantee is in compliance with this agreement, SLIB rules, and all other state and federal laws.

6. **Special Provisions.**

- A. **To request reimbursement for eligible expenditures, a Grant Draft Request (GDR) form must be completed, and submitted (original signatures required) with a copy of each invoice detailing the expenditures, the SLIB share, and SLIB share of Engineering.**
 - (i) All GDR forms must be signed by your authorized signatories. By submission of a GDR, the Grantee hereby warrants that the

signatories of the grant draft request form are authorized to sign on behalf of the Grantee. It always remains the responsibility of the Grantee for ensuring that grant funds are spent in accordance with this agreement, and state and federal law.

- (ii) An electronic copy of the GDR form (with or without formulas) is available on our web site, by going to <http://lands.wyo.gov>, clicking on Grants & Loans in the top menu bar, going to "Mineral Royalty Grants" and clicking on "Grant Draft Request". Then, a "File Download" menu will appear—click on Save, and be sure to note where the file is saved. Open the file that you just saved, click on the tab you would like to view or work with, such as Example GDR with formulas, GDR with Formulas, or GDR without Formulas.
- (iii) The Office of State Lands recommends using the GDR with Formulas, to automatically calculate the SLIB Amount for each invoice. Update the form with the following information:

Grant NO.: CWC-13504 SW.
SLIB: 100%
LOCAL: %
Requested By: Sweetwater County
Project Description: Sweetwater County Health & Human Services Building
Amount of Funds Approved for Project: \$1,243,678.00
Amount of Engineering Approved for Project should be: \$248,735.60

In addition, update the following at the bottom of the form:

Type the Name & Title for the By Signature
Type the Name & Title for the Attest Signature
Type the Name of the Contact Person
Type the Phone number of the contact person
Type the e-mail address of the contact person

Print on Legal paper (11" x 14"), attach the invoices in the order they appear on the GDR, original signatures are required.

- (iv) Upon receipt, the Office of State Lands will review for accuracy, eligibility, and submit for processing. Payments will be issued directly from the Wyoming State Auditor's office, typically on Monday and Thursday of each week.
- (v) To verify a payment, use the on-line payment search at http://sao.state.wy.us/EFT_Search_page.htm, on the State Auditor's website, by selecting "Vendor Payments Search" and entering as much information as possible. (The Office of State

Lands is linked to Dept 060, you are the vendor, the Document will begin with the Grant number), click "Submit." Once you have the results, you can click on the titles at the top of the page to sort by column.

- B. Disbursement requests submitted will be paid by percentage only, and not paid in full. The percentage of payment is based on the amount approved by the SLIB as a percentage of the total eligible project cost given in the application. The SLIB's disbursement percentage for this project is 100%.
- C. According to Chapter 32, Section 4(b)(iii), the maximum amount reimbursable for engineering costs is limited to 20% of the grant amount approved, if applicable \$248,735.60.
- D. If the SLIB provides additional funding for this project, the Office of State Lands will recalculate the disbursement percentage and will make disbursements based upon that percentage. The Office of State Lands will allow additional payments to bring the SLIB's disbursement percentage to the current percentage approved by the SLIB.
- E. For questions about the form, reimbursement process, or eligible items please contact Dawn Karban (dawn.karban1@wyo.gov or 307-777-7309) Cori Phelps (cori.phelps@wyo.gov or 307-777-7453).

7. General Provisions.

- A. **Amendments.** Any changes, modifications, revisions, or amendments to this Agreement which are mutually agreed upon by the parties shall be incorporated by written instrument, executed and signed by all parties to this Agreement.
- B. **Applicable Law/Venue.** The construction, interpretation, and enforcement of this Agreement shall be governed by the laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this Agreement and the parties, and the venue shall be the First Judicial District, Laramie County, Wyoming.
- C. **Assignment/Contract Not Used as Collateral.** Neither party shall assign or otherwise transfer any of the rights or delegate any of the duties set out in this Agreement without the prior written consent of the other party. The Grantee shall not use this Agreement, or any portion thereof for collateral for any financial obligation.
- D. **Audit/Access to Records.** The Office of State Lands and its representatives shall have access to any books, documents, papers,

electronic data and records of the Grantee which are pertinent to this Agreement.

- E. **Compliance with Laws.** The Grantee shall keep informed of and comply with all applicable federal, state, and local laws and regulations in the performance of this Agreement.
- F. **Entirety of Agreement.** This Agreement, consisting of seven (7) pages and Attachment A, one (1) page, represents the entire and integrated Agreement between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.
- G. **Force Majeure.** Neither party shall be liable for failure to perform under this Agreement if such failure to perform arises out of causes completely beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event, and takes all reasonable steps to minimize delays. This provision shall not be effective unless the failure to perform is beyond the control and without the fault or negligence of the nonperforming party.
- H. **Indemnification.** Each party to this Agreement shall assume the risk of any liability arising from its own conduct. Neither party agrees to insure, defend or indemnify the other.
- I. **Severability.** Should any portion of this Agreement be judicially determined to be illegal or unenforceable, the remainder of the Agreement shall continue in full force and effect, and the parties may renegotiate the terms affected by the severance.
- J. **Sovereign Immunity.** The State of Wyoming, the SLIB, and the Office of State Lands do not waive sovereign immunity by entering into this Agreement and specifically retain all immunities and defenses available to them as sovereigns pursuant to Wyo. Stat. § 1-39-104(a) and all other applicable law. Designations of venue, choice of law, enforcement actions, and similar provisions should not be construed as a waiver of sovereign immunity. The parties agree that any ambiguity in this Agreement shall not be strictly construed, either against or for either party, except that any ambiguity as to sovereign immunity shall be construed in favor of sovereign immunity.

- K. Third Party Beneficiary Rights.** The parties do not intend to create in any other individual or entity the status of third party beneficiary, and this Agreement shall not be construed so as to create such status. The rights, duties, and obligations contained in this Agreement shall operate only between the parties to this Agreement and shall inure solely to the benefit of the parties to this Agreement. The provisions of this Agreement are intended only to assist the parties in determining and performing their obligations under this Agreement.
- L. Titles Not Controlling.** Titles of sections and subsections are for reference only and shall not be used to construe the language in this Agreement.

THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK.

8. **Signatures.** The parties to this Agreement, either personally or through their duly authorized representatives, have executed this Agreement on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Agreement.

The signatory for the Grantee also hereby certifies that he or she is authorized to sign this Agreement on behalf of the Grantee and bind the Grantee to the terms herein.

The effective date of this Agreement is the date of the signature last affixed to this page.

WYOMING OFFICE OF STATE LANDS AND INVESTMENTS:

Bridget Hill, Director

Date

GRANTEE:
Sweetwater County

(Name and Title)
Wally J. Johnson, Chairman

Date

ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM

Megan Nicholas, Assistant Attorney General

Date

8-25-14
OK
MB

STATE OF WYOMING
STATE LOAN AND INVESTMENT BOARD

**Grant Agreement
Attachment A**

Detailed below are the special conditions the Grantee must meet prior to funds being disbursed:

None

The Grantee shall complete a *Certification Statement* and submit it to the Office of State Lands as soon as possible upon entering into this agreement.

This form can be found on the Office's website by going to <http://lands.state.wy.us>, then clicking on "Grants & Loans", under "Qualifications", then clicking on "Contractors & Design Firms Certification".

The Certification must be submitted prior to submitting the first Grant Draft Request (GDR) or with the first GDR. The Office of State Lands must receive the certification before any GDRs can be reviewed and processed. In addition, the Grantee must reference which grants the completed certification is referencing.

For questions about the Certification, please contact Dawn Karban (dawn.karban1@wyo.gov or 307-777-7309) or Cori Phelps (cori.phelps@wyo.gov or 307-777-7453).

Certification Statement
W.S. 16-6-101 & W.S. 16-6-1001

W.S. § 16-6-101, et seq. PREFERENCE FOR RESIDENT CONTRACTORS

If advertisement for bids is required, the Contract shall be let to the responsible certified resident making the lowest bid, if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder. "Resident" for this purpose means as defined by W.S. § 16-6-101. A successful resident bidder shall not subcontract more than thirty percent (30%) of the work covered by his contract to nonresident contractors. A resident bidder shall submit a copy of its certificate of residency with its bid.

W.S. § 16-6-1001(2011 Senate File 144) PREFERENCE FOR RESIDENT DESIGN FIRMS

Applicants must comply with all aspects of W.S. § 16-6-1001, if applicable, including but not limited to submitting a plan that promotes the employment of responsible Wyoming resident design firms, including professional architectural and engineering services in the planning and design phases of facilities funded with monies subject to its provisions. Plans are to be submitted to Governor Matthew H. Mead, Capitol Building, Cheyenne, Wyoming 82002

Any funds from the Office of State Lands and Investments for capital construction projects authorized for expenditure after June 30, 2010, which have not been obligated by contract or designed as of January 17, 2011 must provide the signed statement below to the Office of State Lands and Investments with funding applications and prior to reimbursement of expenditures.

I certify to the best of my knowledge and belief that the _____ County of Sweetwater _____ has
(City, Town, District)
complied with W.S. § 16-6-101 and W.S. § 16-6-1001 (2011 Senate File 144) unless otherwise noted below.

1. W.S. § 16-6-1001 (b)
 Plan submitted to Governor's Office (Date submitted: _____)

Item #2 and #3 are project specific for:
CWC# 13504 SW., MRG# _____, JPA# _____, CWSRF# _____, DWSRF# _____

2. W.S. § 16-6-1001(a)
 Complied with W.S. § 16-6-1001(a)
 Waiver Approved; attach copy of written documentation provided to Governor and Joint Appropriations Interim Committee with description and detailed reason
 Exempt; attach copy of legal opinion and detailed reason provided to Governor and Joint Appropriations Interim Committee
3. W.S. § 16-6-101
 Complied with W.S. § 16-6-101, et. seq
 Project has not been bid, but will include standard contract language to comply with W.S. § 16-6-101
 Waiver Approved; attach copy of written documentation provided to Governor and Joint Appropriations Interim Committee with description and detailed reason
 Exempt; attach copy of legal opinion and detailed reason provided to Governor and Joint Appropriations Interim Committee

Date: 09/02/14

Signature
County Commission Chairman
Title

8-25-14
OK
[Signature]

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<p>Date Requested:</p> <p>September 2, 2014</p>	<p>Name & Title of Presenter:</p> <p>Krisena Marchal, Grants Manager Karin Kelly, Director</p>
<p>Department or Organization:</p> <p>Grants Admin Juvenile Probation</p>	<p>Contact Phone & E-mail:</p> <p>Krisena Marchal x3888 marchalk@sweet.wy.us</p>
<p>Exact Wording for Agenda:</p> <p>Approval of the Fiscal Year 2013 Juvenile Accountability Block Grant Resolution #14-09-GR-01 and related Memorandum's of Understanding</p>	<p>Preference of Placement on Agenda & Amount of Time Requested for Presentation:</p> <p>5 minutes</p>
<p>Will there be Handouts? (If yes, include with meeting request form)</p> <p>Yes</p>	<p>Will handouts require SIGNATURES:</p> <p>Yes - by all five Commissioners</p>
<p>Additional Information:</p> <p>Requested Action:</p> <p>Motion to approve the Fiscal Year 2013 Juvenile Accountability Block Grant Resolution #14-09-GR-01 and related Memorandum's of Understanding</p>	

FY 2013 JUVENILE ACCOUNTABILITY BLOCK GRANT

RESOLUTION 14-09-GR-01

WHEREAS, Congress has authorized the Attorney General to provide grants through the Office of Juvenile Justice and Delinquency Prevention (OJJDP) under the Juvenile Accountability Block Grant (JABG) program for use by the States and units of local government to promote greater accountability in the juvenile justice system; and

WHEREAS, the Department of Family Services and the State Advisory Council on Juvenile Justice have been designated as the authorized entity to distribute Juvenile Accountability Block Grant (JABG) funds in the State of Wyoming; and

WHEREAS, \$8,607 in Juvenile Accountability Block Grant (JABG) funding is available to Sweetwater County and the Cities of Rock Springs and Green River; and

WHEREAS, Sweetwater County agrees to combine its Juvenile Accountability Block Grant (JABG) allotment with the allocations for the Cities of Rock Springs and Green River, to sustain a Truancy Program that targets youth in the community and meets the following JABG Purpose Area #11:

Establishing and maintaining accountability-based programs designed to reduce recidivism among juveniles who are referred by law enforcement personnel or agencies

WHEREAS, Sweetwater County agrees to comply with all Juvenile Accountability Block Grant (JABG) rules and regulations as outlined in the FY 2013 application packet; and

WHEREAS, Sweetwater County agrees to contribute a "soft match" in the form of supportive services including office space, supplies, equipment, etc., and grant administration and oversight; and

WHEREAS, the partnering entities of Rock Springs and Green River agree to pay a cash match of 10 percent of its program cost, or \$217 and \$180 respectively; and

WHEREAS, School Districts #1 and #2 will pay a total cash contribution of \$6,136 for the balance of the required match and supplemental costs to sustain the Program, and additional grant funding will be requested from the Community Juvenile Services Board for the project balance:

THEREFORE, Sweetwater County authorizes a joint application to the Department of Family Services and the State Advisory Council on Juvenile Justice for a total combined allocation of \$8,607 in FY 2013 Juvenile Accountability Block Grant (JABG) funds for Sweetwater County, and the Cities of Rock Springs and Green River.

Dated this 2nd day of September, 2014.

**THE BOARD OF COUNTY COMMISSIONERS OF
SWEETWATER COUNTY, WYOMING**

By:

Wally J. Johnson, Chairman

Gary Bailliff, Member

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

JUVENILE ACCOUNTABILITY BLOCK GRANT

**MEMORANDUM OF UNDERSTANDING
BETWEEN
SWEETWATER COUNTY SCHOOL DISTRICT NO. 1,
AND
SWEETWATER COUNTY**

WHEREAS, Sweetwater County, Rock Springs and Green River have received funding through the "FY 2013 Juvenile Accountability Block Grant," (hereafter JABG), which can be applied to partially fund the Truancy Program; and

WHEREAS, a goal of the Truancy Program is to increase juvenile accountability by reducing the truancy rate in Sweetwater County; and

WHEREAS, the present JABG funding amount is reduced from prior awards to the degree that the Truancy Program must rely on other sources of funding; and

WHEREAS, Green River and Rock Springs have waived their respective rights to their allocations from the JABG in favor of the Truancy Program proposed by Sweetwater County; and

WHEREAS, Sweetwater County has committed its allocation under the JABG to the Truancy Program. Moreover, Rock Springs and Green River have paid a cash match to assist in funding the Truancy Program; and

WHEREAS, School District No. 1 and School District No. 2 have been asked to contribute proportionately to an in-kind contribution to jointly assist in funding the Truancy Program;

NOW THEREFORE, School District No. 1 and Sweetwater County agree to the following terms:

1. Sweetwater County, through the Sweetwater County Department of Juvenile Probation, shall provide Truancy services through June 30, 2015 pursuant to the Truancy Program to School District No. 1, as described in the FY 2013 JABG Grant Application, which by this reference, is incorporated herein.

2. School District No. 1 agrees to pay a total of \$4,036 to Sweetwater County in the form of a "cash contribution" to be used for the benefit of the Truancy Program.

3. This Memorandum of Understanding shall become effective beginning on the date the last party executes this Memorandum of Understanding, through June 30, 2015.

Made and Approved by the Sweetwater County Commissioners on this ___th day of _____, 2014.

**THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING**

BY:

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Stephen Dale Davis, County Clerk

COUNTY ATTORNEY'S OFFICE APPROVAL:



Marc Dedenbach, Deputy County Attorney

SWEETWATER COUNTY SCHOOL DISTRICT No. 1

*Mathew Neal
Superintendent*

Date

JUVENILE ACCOUNTABILITY BLOCK GRANT

**MEMORANDUM OF UNDERSTANDING
BETWEEN
SWEETWATER COUNTY SCHOOL DISTRICT NO. 2,
AND
SWEETWATER COUNTY**

WHEREAS, Sweetwater County, Rock Springs and Green River have received funding through the "FY 2011 and 2013 Juvenile Accountability Block Grants," (hereafter JABG), which can be applied to partially fund the Truancy Program; and

WHEREAS, a goal of the Truancy Program is to increase juvenile accountability by reducing the truancy rate in Sweetwater County; and

WHEREAS, the present JABG funding amount is reduced from prior awards to the degree that the Truancy Program must rely on other sources of funding; and

WHEREAS, Green River and Rock Springs have waived their respective rights to their allocations from the JABG in favor of the Truancy Program proposed by Sweetwater County; and

WHEREAS, Sweetwater County has committed its allocation under the JABG to the Truancy Program. Moreover, Rock Springs and Green River have paid a cash match to assist in funding the Truancy Program; and

WHEREAS, School District No. 1 and School District No. 2 have been asked to contribute proportionately to an in-kind contribution to jointly assist in funding the Truancy Program;

NOW THEREFORE, School District No. 2 and Sweetwater County agree to the following terms:

1. Sweetwater County, through the Sweetwater County Department of Juvenile Probation, shall provide Truancy services through June 30, 2015 pursuant to the Truancy Program to School District No. 2, as described in the FY 2011 and 2013 JABG Grant Applications, which by this reference, is incorporated herein.
2. School District No. 2 agrees to pay a total of \$2,100 to Sweetwater County in the form of a "cash contribution" to be used for the benefit of the Truancy Program.
3. This Memorandum of Understanding shall become effective beginning on the date the last party executes this Memorandum of Understanding, through June 30, 2015.

Made and Approved by the Sweetwater County Commissioners on this ___th day of _____, 2014.

**THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING**

BY:

Wally J. Johnson, Chairman

Gary Balliff, Member

John K. Kolb, Member

Don Van Matre, Member

Reid O. West, Member

ATTEST:

Stephen Dale Davis, County Clerk

COUNTY ATTORNEY'S OFFICE APPROVAL:



Marc Dedenbach, Deputy County Attorney

SWEETWATER COUNTY SCHOOL DISTRICT No. 2

*Donna Little-Kaumo
Superintendent*

Date

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<p>Date Requested:</p> <p>September 2, 2014</p>	<p>Name & Title of Presenter:</p> <p>Krisena Marchal, Grants Manager Ruth Lauritzen, Director</p>
<p>Department or Organization:</p> <p>Grants Admin Sweetwater County Museum</p>	<p>Contact Phone & E-mail:</p> <p>Krisena Marchal x3888 marchalk@sweet.wy.us</p>
<p>Exact Wording for Agenda:</p> <p>Approval of the Letter of Support for the New Studio Project grant application to the Rocky Mountain Power Foundation.</p>	<p>Preference of Placement on Agenda & Amount of Time Requested for Presentation:</p> <p>5 minutes</p>
<p>Will there be Handouts? (If yes, include with meeting request form)</p> <p>Yes</p>	<p>Will handouts require SIGNATURES:</p> <p>Yes - by the Chairman</p>
<p>Additional Information:</p> <p>Requested Action:</p> <p>Motion to approve, and authorize the Chairman to sign, the letter of support for the New Studio Project grant application to the Rocky Mountain Power Foundation.</p>	

BOARD OF COUNTY COMMISSIONERS

SWEETWATER
C·O·U·N·T·Y

- WALLY J. JOHNSON, CHAIRMAN
- JOHN K. KOLB, COMMISSIONER
- GARY BAILIFF, COMMISSIONER
- REID WEST, COMMISSIONER
- DON VAN MATRE, COMMISSIONER

80 WEST FLAMING GORGE WAY, SUITE 109 -
GREEN RIVER, WY 82935
PH: (307) 872-3890 - FAX - (307) 872-3992

September 2, 2014

Rocky Mountain Power Foundation
825 N.E. Multnomah, Suite 2000
Portland, OR 97232

Re: Rocky Mountain Power Foundation Arts/Culture Grant Application

To Whom It May Concern:

Please consider this letter in support of the Sweetwater County Museum Foundation's funding request for assistance to purchase a historic photographic studio collection for eventual donation to the Sweetwater County Historical Museum.

The New Studio Collection is very special to the history of Sweetwater County. It is an unsurpassed documentation of life in the coal town of Rock Springs, the major population center of our county. It contains images of buildings, streetscapes, events, groups and individuals. The Studio portrait files also contain photographs of brides, sports teams, school classes and elected officials.

The County Commission recognizes that this project is a significant undertaking for the Sweetwater County Museum Foundation. We believe that in order to preserve this collection, it needs to be brought into a local, public facility like the Sweetwater County Historical Museum where it will be kept intact so it can tell its complete story. The Museum is the best possible place for this collection as the professional staff can preserve its integrity and make it available to the public.

The Sweetwater County Commission is in support of these efforts to preserve our local history and heritage. We encourage your approval of the request from the Sweetwater County Museum Foundation.

Sincerely,

Wally J. Johnson
Chairman
Sweetwater County Commission



Sally Shoemaker

From: Sally Shoemaker
Sent: Thursday, August 14, 2014 9:27 AM
To: Ruth Lauritzen - Museum
Cc: Donald Van Matre (vanmatred@sweet.wy.us)
Subject: Museum Board- Stan McKee Resignation

Good morning.

Per Stan McKee's walk in request to Commissioner Don Van Matre today, he verbally advised that he is resigning from the Museum Board effective Thursday, August 14, 2014 as he is moving out of state.

Thank you,

Sally Shoemaker

shoemakers@sweet.wy.us

307-872-3897 (office)

307-872-3992 (Fax)

RECEIVED

RECEIVED

JAN 14 2014

JAN 14 2014

SWEETWATER COUNTY COMMISSIONER'S OFFICE

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other: _____

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I served on the Carbon County Visitors Council Board for 4 years. I was the Director of the Little Snake River Museum in Savery Wy, for 7 years.. I am a life time Wyoming resident who loves everything about Wyoming including History, Arts and Tourism. I also served on the Little Snake River Conservation board for 2 years. Working with other to achieve goals is rewarding.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

APPLICANT SIGNATURE:

Name: Deborah S Alvarez

Address: 295 Stage Place

Phone: 307-3808260

E-mail: debbie.alvarez@sweetwater911.org

Deborah S Alvarez

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

MAR 23 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session. | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement. | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

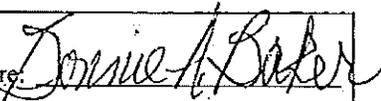
NAME: Bonnie A Baker

ADDRESS: 184 S 5th West Street
Green River, WY 82935

Phone: 307 870-8487

E-mail: babaker456@hotmail.com

Signature:



Please Return Application to:

Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Bonnie A. Baker
184 S 5th West Street
Green River, WY. 82935

Phone: Home 307 875-6108 Work 307 870-8487

Education:

Rock Springs High School Graduate 1964
Western Wyoming College Associates of Arts – 1971
University of Wyoming Bachelor of Fine Arts – - 1984
Wyoming Real Estate Salesmen – 1982
Wyoming Real Estate Broker -1985
Graduate Realtors Institute -1987
Certified Residential Specialist, CRS –
Certified Real Estate Brokerage Manager, CRB – 1996
Accredited Buyer Representative, ABR – 1999
e-PRO Designation, 2000

Work Experience:

Sweetwater Realty 1982-1985
Twin Pines Realty, 489 W. Flaming Gorge Way Green River, WY 82935 Broker/Owner – May
1985-August 2006
Coldwell Banker Carrier Realty – Managing Associate Broker August 2006-2011 Associate
Broker 2011-2013
Coldwell Banker Sweetwater Realty – Associate Broker – 2013

Elected Office:

Trustee, Western Wyoming College; 1977-1984, President of Board, 1984
Trustee, Castle Rock Special Hospital District 1981-1984, Vice-President, 1981-1984

Civic Offices:

Green River Chamber of Commerce, Board of Directors 1988-1991 President of Board 1989,
1990
Democratic Precinct Committeewoman, Green River, 1977-1985 Sweetwater County
Democratic Women's Club, President, 1988, 1989
Community Corrections Board of Sweetwater County, 1995-2004 Chairman, 2002-2004 -
Wyoming Real Estate Commission – Appointed by Governor Freudenthal March 1, 2004-2010
Chairman 2009, 2010
Green River Historic Preservation Board, 2013- Present Chairman

Clubs and Organizations:

Green River Rotary, 1989-1995 Chairman, Mother's Day Flower Committee, 1990, 1991
Flaming Gorge Days Committee, 1990, 1991 Parade Chairman
Sweetwater County Association of Realtors, 1982- Present , President of Board 1994, 1998
Professional Standards Chairman, 1983-1988,
City of Green River Tourism Committee, 1989 Chairman 1990
Green River State Centennial Committee, 1989, 1990

Awards:

Recipient of the 1989 DIANA Award, ESA Sorority, Green River Chapter
Recipient of the 1989 DIANA Award, State of Wyoming, ESA Sorority, Wyoming
Sweetwater County Realtor of the Year, 1994
Wyoming Association of Realtors, Honor Society, 1998

RECEIVED
 JUN 10 2014
 SWEETWATER COUNTY
 COMMISSIONERS OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are:
I have never worked in a museum before, but would love the chance to learn about WY history and be able to share that knowledge with the public.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Brenda Barney
 Address: 210 N 3rd E G.R. WY
 Phone: 307-871-6385
 E-mail: barneybrenda@ymail.com

APPLICANT SIGNATURE:

Brenda Barney
 Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us



RECEIVED

JUL 16 2014

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): **Select two (2) only**

Joint Powers Boards

- Airport Board
Upper Green River Joint Powers Water Board
Joint Powers Water Board
Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
Eden Valley Solid Waste Disposal District
Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
District Board of Health

County Agency Boards

- Events Complex (Fair Board)
Library Board
Museum Board
Memorial Hospital Board
Parks & Recreation Board
Southwest Counseling
Other
Other
Other

Other County Appointed Boards

- Planning & Zoning Commission
Sweetwater Transit Authority Resources (STAR)
Community Fine Arts Center
Joint Travel & Tourism Board
Predatory Animal Board
Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- I am willing to attend any required orientation and training session
I have a family member(s) working in this organization
I am willing to sign the Conflict of Interest Disclosure Statement
I understand this is a volunteer role, with no salary or other considerations

APPLICANT CONTACT INFORMATION:

NAME: Judy C Graham
ADDRESS: 2405 Pennsylvania Blvd
Green River, WY 82935
Phone: 307-875-6031
E-mail: grahamjb1_567@msn.com

Signature: [Handwritten Signature]
Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Addendum to application to Sweetwater County Volunteer boards for consideration as board appointment to the Sweetwater County Museum Board.

Experiences and skills which I have which would enhance this particular board:

I have been a member of several boards which include the YWCA and their Board President.
I have been an active member of my church including being the Moderator.
I have been on several boards/committees which provided events which include the YWCA Craft Fair, and my Church's Pumpkin Patch.

I am a retired teacher of 40 years in Virginia and Wyoming.

I have provided docent and education courses at two museums in Virginia.

I just completed an unfinished term on the Sweetwater County Museum.

I am an active member of the Green River Chamber of Commerce.

Most importantly, I have a long interest in history, artifacts, art, furniture, homes and the people of the communities in which I live or have lived. Museums of all types fascinate me and I have learned to be very impressed by the work and the scope of work done by this museum and would feel honored to continue working with them.

Thank you so much for considering my application,

Sincerely,

Judy C Graham
2405 Pennsylvania Blvd
Green River, Wy
307-875-6031

RECEIVED

JUL 16 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

RECEIVED

JUN 24 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

I am willing to attend any required orientation and training session	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I have a family member(s) working in this organization	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I am willing to sign the Conflict of Interest Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I understand this is a volunteer role, with no salary or other considerations	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

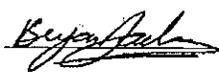
APPLICANT CONTACT INFORMATION:

NAME: Bryen Jackson

ADDRESS: 505 Independence Cir
Rock Springs, WY 82701

Phone: (307) 389-2620

E-mail: BryenJackson@wyoming.com

Signature: 

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

RECEIVED

JUN 03 2014

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other: _____
- Other: _____

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: Life long resident of Sweetwater County, concerned about the history of our communities, the documents, artifacts and memorabilia.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement. YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Leonard E. Merrell
 Address: 1601 West 2nd St
Rock Springs WY 82901
 Phone: 307-350-6579
 E-mail: lmerrell@sweetwaterhga.com.

APPLICANT SIGNATURE:

Leonard Merrell

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

JUN 10 2014

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: worked at the county attorney's office for 10 years and enjoy historical history

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

APPLICANT SIGNATURE:

Name: Dorinda Mulinix
 Address: 3255 Scott Dr B6
 Phone: 307-332-0407
 E-mail: mulinix@gmail.com

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

JUN 03 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

I am willing to attend any required orientation and training session	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I have a family member(s) working in this organization	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I am willing to sign the Conflict of Interest Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I understand this is a volunteer role, with no salary or other considerations	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

APPLICANT CONTACT INFORMATION:

NAME: Anthony J. Niemiec

ADDRESS: 260 N. 3rd East Street
Green River, WY 82935

Phone: 307-871-1730

E-mail: swc_43@yahoo.com

Signature: 

Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

Anthony J. Niemiec
260 N. 3rd East Street
Green River, WY 82935
307-871-1730

15 May 2014

Dear Sweetwater County Board of County Commissioners,

I am very interested in serving on the Sweetwater County Historical Museum board.

I have been a resident of Sweetwater County since 1976, and have always had an interest in the history of Sweetwater County.

I am a 13 year veteran of the U.S. Marine Corps, after my honorable discharge I became a Deputy Sheriff with the Sweetwater County Sheriff's Office, where I have been serving since 2001.

Recently I have become less than impressed with the direction that the Museum Board has been heading. I would like to help change that direction to a positive heading.

Thank you for your consideration.



Anthony J. Niemiec

RECEIVED

JUN 03 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Balroil-Wamsutter)
- District Board of Health

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are:
I have lived in Sweetwater County for 37 years. As long as I have been here I have worked for OCT. I am interested in preserving & make public the history of this great county.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement. YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: JOSEPH P TALLON Sr.

Address: 1612 KENNEDY AVE.
P.S.

Phone: 307-389-3041

E-mail: J.TALLON@WESTMOUNTAIN.WY.COM

APPLICANT SIGNATURE:

Joseph P Tallon Sr.

Please Return Application To:
Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 9/2/2014	Name & Title of Presenter: Dr. Karla Leach Sweetwater County Work Ready Community Initiative
Department or Organization: Western Wyoming Community College	Contact Phone & E-mail: 307-382-1602 kleach@wwcc.wy.edu
Exact Wording for Agenda: Approval of Work Ready Community Initiative Resolution for Sweetwater County	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 15 minutes
Will there be Handouts? (If yes, include with meeting request form) Previously sent Resolution for signatures	Will handouts require SIGNATURES: Previously sent resolution for signature.
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

RESOLUTION NO. 14-09-CC-01

RESOLUTION SUPPORTING TEAM SWEETWATER'S APPLICATION FOR
ACT'S CERTIFIED WORK READY COMMUNITIES PROGRAM

WHEREAS, Team Sweetwater is comprised of members of both the private and public sector of Sweetwater County, including Western Wyoming Community College, the Rock Springs and Green River Chambers of Commerce, the Green River and Rock Springs URA/Main Streets, the Rock Springs office of the Small Business Development, the South Central office of the Wyoming Business Council, School Districts #1 and #2, the Department of Workforce Services-Rock Springs Workforce Center, Sweetwater County Travel and Tourism, and the Sweetwater Society of Human Resource Managers and has a mission to give Sweetwater County's workforce a competitive advantage to support and grow existing industries and businesses and attract new industries and businesses by becoming a certified Work Ready Community, and,

WHEREAS, ACT, Inc. has developed a Certified Work Ready Communities pilot program for the county level of government for which they are accepting applications, and,

WHEREAS, Team Sweetwater has indicated that they are submitting an application to join ACT's Certified Work Ready Communities program to be able to provide and implement programs to improve Sweetwater County's workforce; support and enhance existing area industries and businesses, and recruit new industries and business to Sweetwater County, and,

WHEREAS, Said program will provide many benefits to Sweetwater County residents, industries, and businesses, now, therefore be it

RESOLVED, That the Board of Sweetwater County Commissioners does hereby recognize and support Team Sweetwater's application to ACT for the Certified Work Ready Communities pilot program, and will recognize the certification in future hiring practices where appropriate.

Dated this 2nd Day of September, 2014

THE BOARD OF COUNTY
COMMISSIONERS OF SWEETWATER
COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Don Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

7/22/14
Aue - GY1

RESOLUTION SUPPORTING TEAM SWEETWATER'S APPLICATION FOR ACT'S CERTIFIED WORK READY COMMUNITIES PROGRAM

WHEREAS, Team Sweetwater is comprised of members of both the private and public sector of Sweetwater County, including Western Wyoming Community College, the Rock Springs and Green River Chambers of Commerce, the Green River and Rock Springs URA/Main Streets, the Rock Springs office of the Small Business Development, the South Central office of the Wyoming Business Council, School Districts #1 and #2, the Department of Workforce Services-Rock Springs Workforce Center, Sweetwater County Travel and Tourism, and the Sweetwater Society of Human Resource Managers and has a mission to give Sweetwater County's workforce a competitive advantage to support and grow existing industries and businesses and attract new industries and businesses by becoming a certified Work Ready Community, and,

WHEREAS, ACT, Inc. has developed a Certified Work Ready Communities pilot program for the county level of government for which they are accepting applications, and,

WHEREAS, Team Sweetwater has indicated that they are submitting an application to join ACT's Certified Work Ready Communities program to be able to provide and implement programs to improve Sweetwater County's workforce; support and enhance existing area industries and businesses, and recruit new industries and business to Sweetwater County, and,

WHEREAS, Said program will provide many benefits to Sweetwater County residents, industries, and businesses, now, therefore be it

RESOLVED, That the Board of Sweetwater County Commissioners does hereby recognize and support Team Sweetwater's application to ACT for the Certified Work Ready Communities pilot program, and will recognize the certification in future hiring practices where appropriate.

_____-Signature and date

COPIES TO:

To: All
From: Wally

RECEIVED

JUL 25 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

County Official ACT Work Ready Communities Support Form

For _____ (county) _____ (state)

The purpose of this document is for the county and municipality leaders to provide their support for their county to actively participate in the ACT Work Ready Communities (ACT WRC) Initiative.

By participating in the WRC initiative, counties can both identify skill gaps *and* quantify the skill level of their workforce. This helps educators build career pathways aligned to the needs of business and industry – and it also helps a community stand out and be recognized for its workforce development efforts. A strong workforce is a tremendous economic development advantage.

Our county has organized a cross agency team of government, educators, workforce, economic developers and business/chamber leaders. We commit to developing and launching a local ACT WRC program. We will have ACT WorkKeys and ACT National Career Readiness tools accessible to individuals in our county. As local government leaders, we fully support the county engaging in the ACT Work Ready Communities:

Instructions: For counties to participate in the ACT Work Ready Communities, local county and municipal officials are required to show their support of the counties active engagement in the initiative. More information about ACT Work Ready Communities may be found at www.workreadycommunities.org. County and municipal leaders may show their support as outlined below:

Acceptable county documentation to engage:

- County and municipal leaders completing and signing this form
- A County Resolution and a letter of support from a Mayor
- Signed Letters of Support from both a county and municipal leader (may be joint)
- If consolidated county-city governance, only one Letter of Support document required

It is encouraged that counties adopt a resolution of support. However, at minimum, this form shall be signed by a county official to provide support for the county to participate in ACT Work Ready Communities. If there are one or more cities in the designated county, at least one municipal leader shall also sign to provide support. If there is more than one municipality in the county that would like to show their support, additional signatures or letters of support from other municipal leaders may be included. Lastly the County team leaders shall complete the information and sign the form acknowledging their role in leading the ACT WRC initiative on behalf of the county.

I support the County to participate in the county ACT Work Ready Communities Initiative

State/county of: _____

County Official Signature: _____

Printed Name: _____

Title: _____

I support the County to participate in the county ACT Work Ready Communities Initiative

Municipality Official Signature: _____

Printed Name: _____

Title: _____

COUNTY WRC TEAM LEADER 1: _____ Signature: _____

COUNTY WRC TEAM LEADER 2: _____ Signature: _____

National Career Readiness Certificate Team Sweetwater

Letter of Commitment



This letter communicates our commitment to use the *National Career Readiness Certificate* (NCRC) as our credential to document essential work-related skills. Please check below which applies to your organization.

Employer Commitments:

- We will recognize the *National Career Readiness Certificate* in hiring and/or promotion practices for one or more positions in our organization.
- We give ACT and the National CRC Advocates permission to use our name in public awareness efforts to promote the *National Career Readiness Certificate*.

Employer Information:

Employer Name _____
Key Contact Name _____
Key Contact Title/Role _____
Key Contact Phone Number _____
Key Contact E-mail Address _____
Address _____

City _____ County _____ State _____
Number of Employees _____ Industry _____
Employer Signature _____
Date _____

Please fax this letter without a cover page to 877/226-8809.
Your letter will be posted on the website within 24 hours.
View all employer commitments at <https://www.ncrcadvocates.org>.

ACT™ Work Ready
Communities

SWEETWATER COUNTY CERTIFIED



Hire the best. Hire work ready employees.

Certified work ready communities helps you match employees to jobs based on verified skill levels

It can be tough finding just the right employee. So take the guesswork out of finding workers with the right skill set by participating in Sweetwater County's Certified Work Ready Communities (CWRC) initiative in partnership with ACT Work Ready Communities and powered by the ACT® National Career Readiness Certificate (NCRC™)

Team Sweetwater County offers a suite of assessments and certifications that measure an individual's foundational workplace skills such as math, reading and locating – skills required for a majority of today's jobs. The program is housed at Western Wyoming Community College, who will provide both the test and any necessary remediation.

Making a bad hire can be incredibly expensive, costing you training time and expense, not to mention lost productivity. But hiring candidates with an ACT NCRC assures they will have the foundational skills required to quickly learn job-specific skills. And using the ACT NCRC can even help you identify skill gaps, training, and promotion opportunities for your current employees.

Plus, your participation in certified work ready communities benefits not just your company, but your entire community. Team Sweetwater's CWRC is helping job seekers in your area understand what skills employers like you are looking for, and it helps local educators prepare students for success.

Supporting a stronger workforce is easy. All you need to do is:

- Recognize the ACT NCRC when applicants present one
- Recommend the ACT NCRC for applicants and/or existing employees
- Recognize the NCRC, if your company has completed a job profile (job profiling is a job analysis system that identifies the exact skill levels required for success in a given position)

You may also indicate your company's support of your community's certification effort by visiting <http://www.workreadycommunities.org> and signing up. For more information contact Carole Shafer, Western Wyoming Community College, at 307.872.1307 or Pat Robblins, Wyoming Business Council, at 307 389 0867.

ACT® Work Ready
Communities



ASSESS YOUR WORKFORCE. WorkKeys assessments measure workplace skills critical to job success. These skills are valuable for any occupation—skilled or professional—at any level of education, and in any industry. More than 10 million WorkKeys assessments have been administered. workkeys.com



CERTIFY YOUR WORKFORCE. ACT® Pro—ACT Professional Credentialing Services—offers more than 35 years of experience in providing clients with a full range of customized testing services. ACT's knowledgeable, experienced staff establishes working relationships with credentialing organizations to identify and fulfill their needs. ACT maintains the highest standards of quality and performance for examination programs. As an industry leader in psychometric research, ACT focuses on validity, reliability, and standard setting. act.org/workforce



CERTIFY YOUR WORKFORCE. The National Career Readiness Certificate, issued by ACT, is an industry-recognized, portable, evidence-based credential that certifies essential skills needed for workplace success. nationalcareerreadiness.org



DEVELOP YOUR WORKFORCE. KeyTrain® is the complete interactive learning tool for career readiness skills. At its foundation is a curriculum designed to help people master the applied workplace skills measured by the WorkKeys® assessments. This core curriculum is complemented by diagnostic tools, soft skills training, and powerful reporting capabilities to form a robust career readiness learning system. workkeys.com



RECOGNIZING EXCELLENCE. PROMOTING OPPORTUNITY. ACT is a nonprofit organization with one guiding purpose: helping people achieve education and workplace success. Scholarship programs support this mission. ACT's Scholarship and Recognition Services offer a full spectrum of consulting and program management services to organizations that provide scholarships for education and career development. act.org/recognition



MEASURE PERSONAL STRENGTHS WITH NCRC PLUS

Foundational knowledge and skills related to job tasks are the most valid predictors of work performance. Combining measures of cognitive skills with measures of work-related behaviors—or soft skills—brings even greater accuracy to predictions about an individual's success at work or in training. In addition to the cognitive skills listed previously, the NCRC Plus ranks individuals in the following soft skills categories:

- **Work Discipline**—Productivity and dependability
- **Teamwork**—Tolerance, communication, and attitude
- **Customer Service Orientation**—Interpersonal skills and perseverance
- **Managerial Potential**—Persuasion, enthusiasm, and problem solving

Individuals can earn the NCRC Plus by taking the *WorkKeys Talent* assessment. *The Talent assessment is not required to qualify for a National Career Readiness Certificate.* The foundational skills certified by the NCRC and the NCRC Plus are recognized by thousands of employers as essential for workplace success and career advancement.



SCORE REQUIREMENTS FOR EACH SOFT SKILL CATEGORY

★	≤ 25%
★★	26–50%
★★★	51–75%
★★★★	76–100%

FOUR STEPS TO FASTER IMPLEMENTATION

Once you have decided to use the NCRC at your organization, follow these four steps for a faster, more effective implementation.

01. PREPARE

- Learn to explain the program to others with clear, consistent statements
- Get the appropriate people at your company involved
 - Executive level (program sponsor, decision maker)
 - Human Resources staff
 - Heads or representatives of major departments

02. PLAN

- Decide how your company will use the NCRC
 - Recommend for some or all positions
 - Use for hiring and/or promoting
- Assign tasks to appropriate team members
- Review key steps and prepare to implement

03. LAUNCH

- Communicate with internal and external audiences
- Train internal stakeholders who will work with the program
- Integrate the credential into job postings and descriptions: "We recommend a National Career Readiness Certificate for all applicants to this position."

04. BUILD

- Help applicants earn the National Career Readiness Certificate. Find a test center near you by going to act.org/workkeys/locations.html.
- Build a pool of qualified applicants

For details on how the NCRC can best be utilized by your organization, please contact ACT: 800/967-5539 | nationalcareerreadiness.org

"The Certificate works. It's the best system available. There's nothing else that even comes close. When employers understand the value and see the big picture the way CG Power Systems does, they will see how their investment in their workforce can result in long-term substantial gains for the company and the economy."

BRYAN HERRICK, DIRECTOR OF WORKFORCE AND COMMUNITY DEVELOPMENT AT JEFFERSON COLLEGE

FOR EMPLOYERS



NATIONAL
CAREER READINESS
CERTIFICATE®

CERTIFY YOUR WORKFORCE



PART OF THE
WORKREADY SYSTEM

ACT

ACT.ORG/WORKFORCE

WANTED: APPLICANTS WITH CERTIFIED WORKPLACE SKILLS

Employers across the country report that they are often overwhelmed by stacks of applications for only a handful of open positions. Sifting through these applications is time-consuming and inefficient. You need a way to quickly pinpoint individuals with essential, verifiable workplace skills. The National Career Readiness Certificate (NCRC™) is your solution.

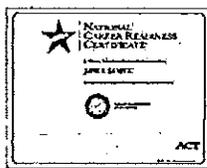
CERTIFY YOUR WORKFORCE

Ask your applicants to earn the NCRC. It's that simple. Once you do, you'll be on your way to finding qualified applicants for your job openings. The National Career Readiness Certificate, issued by ACT, is a portable, evidence-based credential that certifies essential skills needed for workplace success. This credential is used across all sectors

of the economy and verifies the following cognitive skills:

- Problem solving
- Critical thinking
- Reading and using work-related text
- Applying information from workplace documents to solve problems
- Applying mathematical reasoning to work-related problems
- Setting up and performing work-related mathematical calculations
- Locating, synthesizing, and applying information that is presented graphically
- Comparing, summarizing, and analyzing information presented in multiple related graphics

Take that first important step toward certifying your workforce by asking for the NCRC.



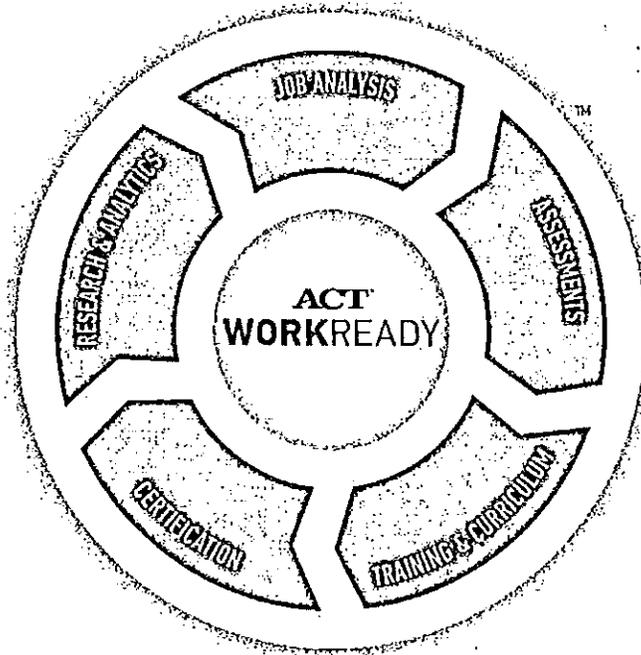
INDIVIDUALS CAN EARN THE NCRC BY TAKING THREE WORKKEYS® ASSESSMENTS:

- APPLIED MATHEMATICS
- LOCATING INFORMATION
- READING FOR INFORMATION

WorkKeys assessments measure "real world" skills that employers believe are critical to job success. Test questions are based on situations in the everyday work world.

CERTIFICATE LEVEL	LEVEL SCORE REQUIREMENTS	PERCENTAGE OF QUALIFIED JOBS IN WORKKEYS DATABASE
Platinum	Minimum score of 6 on each of the three core areas	Examinee has necessary foundational skills for 99% of the jobs in the WorkKeys database
Gold	Minimum score of 5 on each of the three core areas	Examinee has necessary foundational skills for 93% of the jobs in the WorkKeys database
Silver	Minimum score of 4 on each of the three core areas	Examinee has necessary foundational skills for 67% of the jobs in the WorkKeys database
Bronze	Minimum score of 3 on each of the three core areas	Examinee has necessary foundational skills for 16% of the jobs in the WorkKeys database

* The Certificate is only one of many selection criteria employers use when hiring and promoting. Earning the National Career Readiness Certificate is not a substitute for meeting other job requirements. Employers who require specific levels of WorkKeys scores are encouraged to perform a job analysis. Learn more at act.org/workkeys/analysis.



REINVENT YOUR WORKFORCE

In the 1950s, ACT transformed college admissions in America. Since that time, ACT also has developed one of the largest databases of workplace skills in existence, with more than 18,000 job profiles. ACT's occupational profile database—which continues to grow—currently includes skill data for:

87% of all U.S. jobs as of 2008	87% of all projected U.S. jobs by 2018	86% of all projected U.S. job openings by 2018
ABOUT 132 MILLION JOBS	ABOUT 144.5 MILLION JOBS	ABOUT 44 MILLION JOBS

ACT has put this unique knowledge to work by revolutionizing talent development. With the ACT® WorkReady System, we haven't reinvented the wheel—we've set a new wheel in motion to help you reinvent your workforce. Our series of integrated workplace tools creates a comprehensive, evidence-based solution to meet the rapidly evolving workforce needs of our new economy.

LEARN MORE AT ACT.ORG/WORKFORCE.

REINVENT YOUR WORKFORCE



ACT | ACT.ORG/WORKFORCE