

# **NOTICE**

**THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS  
WILL MEET ON TUESDAY, October 7, 2014 AT 8:30 A.M.  
IN THE COMMISSIONERS' CHAMBERS  
(TENTATIVE AND SUBJECT TO CHANGE)**

**PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME**

## **PRELIMINARY**

**8:30** CALL TO ORDER  
QUORUM PRESENT  
PLEDGE OF ALLEGIANCE  
APPROVAL OF AGENDA  
APPROVAL OF MINUTES: 9-16-14

## **ACCEPTANCE OF BILLS**

Approval of County Vouchers/Warrants  
Approval of Monthly Reports  
Approval of Bonds  
Approval of Abates/Rebates

## **COMMISSIONER COMMENTS/REPORTS**

**8:40** Commissioner West  
**8:50** Commissioner Bailiff  
**9:00** Commissioner Kolb  
**9:10** Commissioner Van Matre  
**9:20** Chairman Johnson

## **COUNTY RESIDENT CONCERNS**

**9:30**

## **ACTION/PRESENTATION ITEMS**

**9:40** Board Appointments:  
1. Community Fine Arts  
2. Planning & Zoning Commission

**9:45** Approval of Human Service Contracts for FY 2015

- 9:50** Cowboys Against Cancer Annual Benefit Proclamation
- 9:55** Domestic Violence Awareness Proclamation
- 10:15** Information on Fuel Tax Revenue and Disbursements
- 10:25** Approval of "Assignor Consent" and Application to BLM for ROW on Rock Springs Airport Road
- 10:30** Update on UR Energy Lost Creek Project
- 10:45** Equipment Lease Award
- 10:55** Section 125 Health Flexible Spending Account Change
- 11:00** Presentation on the Jim Bridger Unit 3 & 4 Selective Catalytic Reduction System Project
- 11:15** Bitter Creek Drop Structure and Thank you to Anadarko for Land Donation and Access Easement

**LUNCH**

**12:00**

**ACTION/PRESENTATION ITEMS CONTINUED**

- 1:30** Constituent Concerns Relative to the Solid Waste Disposal District No. 2 Board

**OTHER**

**2:00**

**EXECUTIVE SESSION AS NEEDED**

**ADJOURN**

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](http://www.sweet.wy.us)

September 16, 2014  
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

**Approval of Agenda**

Following discussion regarding the agenda item titled “discuss constituent concerns relative to Solid Waste Disposal District No. 2,” Chairman Johnson entertained a motion to approve the agenda. *Commissioner Van Matre so moved. Commissioner Bailiff seconded the motion.* The motion carried.

**Approval of Minutes: 9-2-14**

*Commissioner Kolb moved to approve the minutes dated September 2, 2014. Commissioner West seconded the motion.* The motion carried.

**Acceptance of Bills**

**Approval of County Vouchers/Warrants and Abates/Rebates**

*Commissioner West moved to approve acceptance of the bills which includes the county vouchers/warrants and the abates/rebates. Commissioner Bailiff seconded the motion.* The motion carried with Commissioner Kolb abstaining due to Alpha Petroleum Services.

<b>WARRANT NO.s</b>	<b>PAYEE</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
61611-61652 & ADVICES	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	1,308,931.38
61653	1ST CONGREGATIONAL CHURCH	PRIMARY ELECTION EXPENSES	75.00
61654	ACKERMAN, SHIRLEY A	PRIMARY ELECTION EXPENSES	215.00
61655	ACKERMAN, STANLEY L.	PRIMARY ELECTION EXPENSES	215.00
61656	ADAMS, MARY P	PRIMARY ELECTION EXPENSES	190.00
61657	ALDRED, DAVID	PRIMARY ELECTION EXPENSES	215.00
61658	ALDRED, GAIL C	PRIMARY ELECTION EXPENSES	215.00
61659	ALVAREZ, DEBORAH S	PRIMARY ELECTION EXPENSES	200.00
61660	ANDERSON, FRANCES E	PRIMARY ELECTION EXPENSES	255.50
61661	ANDERSON, WENDY	PRIMARY ELECTION EXPENSES	255.50
61662	ANGELI, JUANITA H	PRIMARY ELECTION EXPENSES	240.00
61663	AULD, BETTY L	PRIMARY ELECTION EXPENSES	190.00
61664	BACILA, GAYLE ANN	PRIMARY ELECTION EXPENSES	200.00
61665	BACILA, NICK M.	PRIMARY ELECTION EXPENSES	200.00
61666	BARBERO, DONALD G	PRIMARY ELECTION EXPENSES	231.80
61667	BARBERO, SARA V.	PRIMARY ELECTION EXPENSES	256.80
61668	BARNA, DONNA R	PRIMARY ELECTION EXPENSES	200.00
61669	BARNEY, BRENDA JO	PRIMARY ELECTION EXPENSES	200.00
61670	BARTON, JENNIE MARIE	PRIMARY ELECTION EXPENSES	245.24
61671	BEALL, BEA MARIE	PRIMARY ELECTION EXPENSES	185.00
61672	BECKUM, DONALD G.	PRIMARY ELECTION EXPENSES	160.00
61673	BELCHER, VIVIAN S	PRIMARY ELECTION EXPENSES	215.00
61674	BOEVERS, BEVERLY M	PRIMARY ELECTION EXPENSES	231.80
61675	BONNABEL, MADELEINE F	PRIMARY ELECTION EXPENSES	175.00
61676	BORZEA, JAMES M	PRIMARY ELECTION EXPENSES	218.92
61677	BOTELLO, CORA K	PRIMARY ELECTION EXPENSES	273.60
61678	BRANDVIK, REED RYAN	PRIMARY ELECTION EXPENSES	215.00
61679	BROUGH, LINDA AILEEN	PRIMARY ELECTION EXPENSES	190.00
61680	BUMGARNER, DEANNA	PRIMARY ELECTION EXPENSES	200.00
61681	CALLAS, LORNA J	PRIMARY ELECTION EXPENSES	190.00
61682	CAMPHOUSE, AMANDA DAWN	PRIMARY ELECTION EXPENSES	198.51
61683	CARTER, BETTY JEAN	PRIMARY ELECTION EXPENSES	215.00
61684	CARTER, JAN E	PRIMARY ELECTION EXPENSES	240.00
61685	CAUTHORN, LAWRENCE J	PRIMARY ELECTION EXPENSES	25.00
61686	CHRISTIANSSEN, BONNIE LEE	PRIMARY ELECTION EXPENSES	215.00
61687	CHRISTIANSSEN, MARJORIE K	PRIMARY ELECTION EXPENSES	215.00
61688	CHURCHES INC	PRIMARY ELECTION EXPENSES	75.00
61689	CLEMENT, TRACY RENEE	PRIMARY ELECTION EXPENSES	190.00
61690	COATS, NOLA J	PRIMARY ELECTION EXPENSES	175.00
61691	COLE, SHAWNA D	PRIMARY ELECTION EXPENSES	215.00
61692	CONFER, CHRISTINE R	PRIMARY ELECTION EXPENSES	215.00
61693	COTTER, DEBORAH K	PRIMARY ELECTION EXPENSES	215.00
61694	COVELL, APRIL J	PRIMARY ELECTION EXPENSES	190.00
61695	CRISTANELLI, EILEEN M	PRIMARY ELECTION EXPENSES	215.00
61696	CROY, CORA ELEANOR	PRIMARY ELECTION EXPENSES	243.92
61697	DANIELSON, KAY M	PRIMARY ELECTION EXPENSES	25.00
61698	DAVIDSON, PHYLICIA TYNE	PRIMARY ELECTION EXPENSES	190.00

61699	DAVIDSON, TERESA K	PRIMARY ELECTION EXPENSES	190.00
61700	DAVIS, JOANN L	PRIMARY ELECTION EXPENSES	215.00
61701	DAVIS, LENEDA LYNN	PRIMARY ELECTION EXPENSES	240.00
61702	DEICHMUELLER, SEAN MICHAEL	PRIMARY ELECTION EXPENSES	211.28
61703	DELAMBERT, SHIRLEY R.	PRIMARY ELECTION EXPENSES	215.00
61704	DERNOVICH, MARJORIE L	PRIMARY ELECTION EXPENSES	245.60
61705	DIVIS, DIANE L	PRIMARY ELECTION EXPENSES	216.80
61706	DUCK, CYNTHIA CLARK	PRIMARY ELECTION EXPENSES	41.80
61707	ETIENNE, LAURA ANN	PRIMARY ELECTION EXPENSES	200.00
61708	EVANS, JAMIE LYN	PRIMARY ELECTION EXPENSES	240.00
61709	FEDRIZZI, MARILYN DIANE	PRIMARY ELECTION EXPENSES	190.00
61710	FINLAYSON, BETTY L	PRIMARY ELECTION EXPENSES	240.00
61711	FIRST UNITED METHODIST	PRIMARY ELECTION EXPENSES	75.00
61712	FISCHER, KARRIE LOUISE	PRIMARY ELECTION EXPENSES	215.00
61713	FORTNER, FULTON F	PRIMARY ELECTION EXPENSES	190.00
61714	FOSTER, IRIS D	PRIMARY ELECTION EXPENSES	192.99
61715	FUGER, MARY E	PRIMARY ELECTION EXPENSES	220.04
61716	GEORGE, AMBER M	PRIMARY ELECTION EXPENSES	25.00
61717	GEORGE, BERLINDA A	PRIMARY ELECTION EXPENSES	240.00
61718	GESSNER, VIOLA D	PRIMARY ELECTION EXPENSES	215.00
61719	GOICOLEA, CAREEN KAYE	PRIMARY ELECTION EXPENSES	248.60
61720	GORDON, ROBERT L	PRIMARY ELECTION EXPENSES	160.00
61721	HANSEN, PHILLIP DENNIS SR	PRIMARY ELECTION EXPENSES	215.00
61722	HARDY, MARY R	PRIMARY ELECTION EXPENSES	215.00
61723	HARDY, RAY MILLER	PRIMARY ELECTION EXPENSES	215.00
61724	HARGIS, CAROLYN	PRIMARY ELECTION EXPENSES	215.00
61725	HARMON, TERI N	PRIMARY ELECTION EXPENSES	225.00
61726	HARTMAN, JOHN W	PRIMARY ELECTION EXPENSES	190.00
61727	HARTMAN, KATHLEEN R	PRIMARY ELECTION EXPENSES	190.00
61728	HAUGHEY, CLEONE A	PRIMARY ELECTION EXPENSES	200.00
61729	HENDERSON, ZOANNE P	PRIMARY ELECTION EXPENSES	215.00
61730	HOLY SPIRIT CATHOLIC COMMUNITY	PRIMARY ELECTION EXPENSES	150.00
61731	HOOTON, LEAH LOUISE	PRIMARY ELECTION EXPENSES	225.00
61732	HUECKSTAEDT, RICHARD E	PRIMARY ELECTION EXPENSES	387.65
61733	IRISH, CHARLES DAVID	PRIMARY ELECTION EXPENSES	25.00
61734	JACKSON, PAMELA S	PRIMARY ELECTION EXPENSES	215.00
61735	JASPERSON, YVONNE J	PRIMARY ELECTION EXPENSES	219.48
61736	JENKINS, SHERRY DAHN	PRIMARY ELECTION EXPENSES	212.40
61737	JEREB, MARY RUTH	PRIMARY ELECTION EXPENSES	215.00
61738	JOHNSON, BEVERLY E	PRIMARY ELECTION EXPENSES	220.60
61739	JOHNSON, ELSA MAE	PRIMARY ELECTION EXPENSES	25.00
61740	JOHNSON, KATHLEEN	PRIMARY ELECTION EXPENSES	215.00
61741	K-MOTIVE & SPORTS	PRIMARY ELECTION EXPENSES	75.00
61742	KETTLE, KRISTI K	PRIMARY ELECTION EXPENSES	215.00
61743	KNADJIAN, JANIS L	PRIMARY ELECTION EXPENSES	215.00
61744	KROUPA, ERLING D	PRIMARY ELECTION EXPENSES	200.00
61745	KROUPA, LESLIE A	PRIMARY ELECTION EXPENSES	175.00
61746	LEIGH, JO ANN L	PRIMARY ELECTION EXPENSES	200.00
61747	LIGHTNER, KAYLOU	PRIMARY ELECTION EXPENSES	231.80
61748	LITTRELL, BIRDIE L	PRIMARY ELECTION EXPENSES	200.00
61749	LOGAN, DOROTHY M	PRIMARY ELECTION EXPENSES	240.00
61750	LUCKEY, CAROLYN VIRGINIA	PRIMARY ELECTION EXPENSES	190.00
61751	LYTLE, SHIRLEY ANN	PRIMARY ELECTION EXPENSES	248.60
61752	MADDOX, DELORIS L	PRIMARY ELECTION EXPENSES	25.00
61753	MADDOX, ROBERT G	PRIMARY ELECTION EXPENSES	25.00
61754	MALSON, CAROLYN S	PRIMARY ELECTION EXPENSES	215.00
61755	MCCAIN, SYLVIA M.	PRIMARY ELECTION EXPENSES	258.68
61756	MCFADDEN, MARGARET A	PRIMARY ELECTION EXPENSES	215.00
61757	MCMURRY, ANGELA A.	PRIMARY ELECTION EXPENSES	248.60
61758	MCMURRY, MERIAM M	PRIMARY ELECTION EXPENSES	248.60
61759	MIDDLEMAS, BESSIE A	PRIMARY ELECTION EXPENSES	185.00
61760	MILLER, DELMA JEAN	PRIMARY ELECTION EXPENSES	215.00
61761	MILLER, RHONDA G	PRIMARY ELECTION EXPENSES	190.00
61762	MOON, WANDA A	PRIMARY ELECTION EXPENSES	25.00
61763	MORGAN, DEBBRA LEA	PRIMARY ELECTION EXPENSES	258.68
61764	MORRIS, JANICE HELEN	PRIMARY ELECTION EXPENSES	200.00
61765	MORTENSEN, LOUISA J	PRIMARY ELECTION EXPENSES	220.60
61766	MYSKA, CAROLE	PRIMARY ELECTION EXPENSES	190.00
61767	NANCARROW, HOLLY CATHLEEN	PRIMARY ELECTION EXPENSES	232.36
61768	NEWWEY, DONALD T	PRIMARY ELECTION EXPENSES	200.00
61769	OEHLER, DEBORAH LYNNE	PRIMARY ELECTION EXPENSES	175.00
61770	OLESON, JANET IRENE	PRIMARY ELECTION EXPENSES	215.00

61771	ORTEGA, KAY LEE	PRIMARY ELECTION EXPENSES	225.00
61772	ORTEGA, LEONARD C	PRIMARY ELECTION EXPENSES	175.00
61773	PAUL, ALICE A	PRIMARY ELECTION EXPENSES	215.00
61774	PAWLESKA, JOHN E	PRIMARY ELECTION EXPENSES	160.00
61775	PERRY, LENORE S	PRIMARY ELECTION EXPENSES	190.00
61776	PETTY, KAREN LYNN	PRIMARY ELECTION EXPENSES	25.00
61777	POTTER, CHERYL	PRIMARY ELECTION EXPENSES	200.00
61778	PREVEDEL, NORMA A	PRIMARY ELECTION EXPENSES	255.12
61779	REASONER, DEAN P	PRIMARY ELECTION EXPENSES	25.00
61780	RIGANO, SUE ANN	PRIMARY ELECTION EXPENSES	283.68
61781	RISLEY, JAMIE LYNN	PRIMARY ELECTION EXPENSES	220.60
61782	ROBINSON, MARGIE KAY	PRIMARY ELECTION EXPENSES	200.00
61783	ROMERO, LISA K	PRIMARY ELECTION EXPENSES	223.40
61784	ROWE, ROSEMARY	PRIMARY ELECTION EXPENSES	215.00
61785	RUGGERA, JOANN B	PRIMARY ELECTION EXPENSES	240.00
61786	SANCHEZ-GUTHRIE, LINDA M	PRIMARY ELECTION EXPENSES	25.00
61787	SANDERS, KATHY FERRIN	PRIMARY ELECTION EXPENSES	190.00
61788	SCHAEFER, ELIZABETH CLAIRE	PRIMARY ELECTION EXPENSES	215.00
61789	SCHAEFER, MARJORIE J	PRIMARY ELECTION EXPENSES	240.00
61790	SEYERSDAHL, LILA M	PRIMARY ELECTION EXPENSES	219.48
61791	SEYMOUR, SHARON ANN	PRIMARY ELECTION EXPENSES	215.00
61792	SHANEBROOK, JOHN G	PRIMARY ELECTION EXPENSES	200.00
61793	SHANEBROOK, MERRILLYN E	PRIMARY ELECTION EXPENSES	225.00
61794	SHEPARD, JANET L	PRIMARY ELECTION EXPENSES	215.00
61795	SHUPE, LUCY E	PRIMARY ELECTION EXPENSES	240.00
61796	SIMS, DIANA J	PRIMARY ELECTION EXPENSES	200.00
61797	SLAGOWSKI, BRYNNE M	PRIMARY ELECTION EXPENSES	290.00
61798	SLAGOWSKI, DAWN M	PRIMARY ELECTION EXPENSES	190.00
61799	SMITH, GLENDA D	PRIMARY ELECTION EXPENSES	175.00
61800	SMITH, SHERIE G	PRIMARY ELECTION EXPENSES	241.80
61801	SORENSEN, PATSY A	PRIMARY ELECTION EXPENSES	175.00
61802	STEVENSON, BESSIE M	PRIMARY ELECTION EXPENSES	215.00
61803	STOCKER, RACHAEL ANN	PRIMARY ELECTION EXPENSES	200.00
61804	STOCKER, WILLIAM FREDERICK	PRIMARY ELECTION EXPENSES	200.00
61805	STOVER, CHERYL L	PRIMARY ELECTION EXPENSES	175.00
61806	STRANNIGAN, ELIZABETH J	PRIMARY ELECTION EXPENSES	228.44
61807	TEBEDO, MARY K	PRIMARY ELECTION EXPENSES	215.00
61808	THOMAN, LAURIE LYNN	PRIMARY ELECTION EXPENSES	55.80
61809	THOMAN, MARY A	PRIMARY ELECTION EXPENSES	343.60
61810	THOMAN, MARY E	PRIMARY ELECTION EXPENSES	318.60
61811	THOMPSON, DIANA M	PRIMARY ELECTION EXPENSES	215.00
61812	THOMSON, BRUCE R	PRIMARY ELECTION EXPENSES	227.32
61813	THOMSON, JUDY KAY	PRIMARY ELECTION EXPENSES	252.32
61814	THORNTON, ERIK WILLIAM	PRIMARY ELECTION EXPENSES	215.00
61815	TOMASINI, BARBARA A	PRIMARY ELECTION EXPENSES	25.00
61816	TOMASINI, CARL L	PRIMARY ELECTION EXPENSES	215.00
61817	TONEY, MARION	PRIMARY ELECTION EXPENSES	200.00
61818	TRIPLETT, JODY JEAN	PRIMARY ELECTION EXPENSES	25.00
61819	TRUJILLO, LILLIAN	PRIMARY ELECTION EXPENSES	215.00
61820	TRUJILLO, MARTHA P	PRIMARY ELECTION EXPENSES	240.00
61821	VARLEY, AMANDA R	PRIMARY ELECTION EXPENSES	190.00
61822	VARLEY, MEAGAN MARY	PRIMARY ELECTION EXPENSES	190.00
61823	VARLEY, ROGER D.	PRIMARY ELECTION EXPENSES	215.00
61824	VIGIL, MARY JEAN	PRIMARY ELECTION EXPENSES	215.00
61825	WADSWORTH, UVA JEANNIE	PRIMARY ELECTION EXPENSES	219.48
61826	WALES-ALLEN, ERICA N	PRIMARY ELECTION EXPENSES	240.00
61827	WALKER, JUDITH ANN	PRIMARY ELECTION EXPENSES	215.00
61828	WALKER, MICHAEL LEE	PRIMARY ELECTION EXPENSES	215.00
61829	WALL, ANITA F	PRIMARY ELECTION EXPENSES	240.00
61830	WARDELL, KRISTY EILEEN	PRIMARY ELECTION EXPENSES	318.60
61831	WATTS, BRENDA J	PRIMARY ELECTION EXPENSES	229.00
61832	WEBB, GAYLE L	PRIMARY ELECTION EXPENSES	190.84
61833	WHITE, JOAN ELIZABETH	PRIMARY ELECTION EXPENSES	190.00
61834	WILLIAMS, KELLY M	PRIMARY ELECTION EXPENSES	200.00
61835	WIRE, DIANA LYNN	PRIMARY ELECTION EXPENSES	215.00
61836	WOODS, WINONA TOONE	PRIMARY ELECTION EXPENSES	190.00
61837	YOUNG, NANCY A	PRIMARY ELECTION EXPENSES	190.00
61838	ZEBRE, LOIS T	PRIMARY ELECTION EXPENSES	248.40
61839	ZIMMERMAN, CHERYL E	PRIMARY ELECTION EXPENSES	200.00
61840	ROCK SPRINGS MUNICIPAL UTILITY	UTILITIES	6,302.55
61841	ROCKY MTN POWER	UTILITIES	3,555.82
61842	SWEETWATER CABLE TV	INTERNET	115.05

61843	UNION TELEPHONE COMPANY INC	PHONES/AIRCARDS/EQUIPMENT	5,024.94
61844	VERIZON WIRELESS	BROADBAND	1,080.78
61845	WEST SIDE WATER & SEWER DISTRICT	UTILITIES	2,199.50
61846	WYOMING RETIREMENT SYSTEM	RETIREMENT	199,811.24
61847	WYOMING WASTE SERVICES - ROCK	UTILITIES	912.25
61848	BRIDGER VALLEY ELECTRIC ASSN	UTILITIES	93.21
61849	CITY OF GREEN RIVER	UTILITIES	3,299.61
61850	NEOPOST USA INC	RENTAL	483.39
61851	QUESTAR GAS	UTILITIES	1,226.04
61852	ROCKY MTN POWER	UTILITIES	7,377.06
61853	UNION TELEPHONE COMPANY INC	PHONE	44.03
61854	WYOMING RETIREMENT SYSTEM	RETIREMENT	37.50
61855	WYOMING WASTE SERVICES - ROCK	UTILITIES	483.20
61856	ACE HARDWARE	SUPPLIES	290.83
61857	ALPHA PETROLEUM SERVICE INC	VR PAPER	1,009.50
61858	ALPINE PURE BOTTLED WATER	RENT/WATER	19.00
61859	BARTON PC, M.L.	SERVICES	740.10
61860	BUCKBOARD MARINA	REPAIR	251.28
61861	CAPITAL BUSINESS SYSTEMS INC	CONTRACT	1,202.61
61862	CARQUEST AUTO PARTS	RETURNED PARTS	1,158.86
61863	CHOICE ENGINEERING SERVICES INC	ROADS	33,648.57
61864	CIGNA	PREMIUMS	13,948.11
61865	CITY OF ROCK SPRINGS	RENT	3,637.10
61866	COMMUNICATION TECHNOLOGIES INC	RADIO	229.85
61867	COPIER & SUPPLY CO INC	CONTRACTS/OFFICE SUPPLIES	1,787.09
61868	CORE SECURITY TECHNOLOGIES	MAINTENANCE	5,832.00
61869	COVEY, RONALD L	MILEAGE	286.72
61870	CURRENT ARCHAEOLOGICAL RESEARCH INC	SERVICES	9,767.22
61871	DELTA DENTAL	FEES	2,166.30
61872	DESERT VIEW ANIMAL HOSPITAL	EXAM/FOOD	96.56
61873	DIEHL ROUSE, KIMMIE	MILEAGE	20.72
61874	DIVERSIFIED INSURANCE BEN SERV LLC	FEES	1,055.36
61875	DIVERSIFIED INSURANCE BEN SERV LLC	FEES	6,000.00
61876	DIVISION OF CRIMINAL INVESTIGATION	SERVICES	45.00
61877	DUSTBUSTERS INC	DUST CONTROL	108,415.80
61878	DUSTBUSTERS INC	RETAINAGE	34,655.69
61879	EDMAN, PATRICIA X	TRANSLATION	50.00
61880	ELECTION SYSTEMS & SOFTWARE INC	SERVICES	4,125.00
61881	F B MCFADDEN WHOLESALE COMPANY	FREEZER	2,160.00
61882	F B MCFADDEN WHOLESALE COMPANY	INMATE FOOD	10,615.08
61883	FIRST CHOICE FORD	PARTS	683.10
61884	FOREMOST PROMOTIONS	HANDOUTS	1,140.00
61885	FREMONT MOTOR ROCK SPRINGS INC	PARTS	113.49
61886	G & K SERVICES	CLEANING	280.22
61887	GOLDEN HOUR SENIOR CITIZENS CENTER	BUDGET ALLOCATION	22,500.00
61888	GOVCONNECTION INC	OFFICE SUPPLIES	117.00
61889	GREEN RIVER STAR	SUBSCRIPTION	3,904.50
61890	GREENWOOD MAPPING INC	MAPSERVER	225.00
61891	GRUBER TECHNICAL INC	MAINTENANCE	1,640.84
61892	HAMM-HILLS, LAURA J	TRANSCRIPTION	536.25
61893	HANDI HUT	SHELTER	8,195.00
61894	HARTON P C, STEVE	FEES	790.00
61895	HCC LIFE INSURANCE COMPANY	FEES	27,315.64
61896	HEIL, ALEXANDRA	LODGING	156.59
61897	HIGH COUNTRY BEHAVIORAL HEALTH	RENT	500.00
61898	HOMAX OIL SALES INC	DIESEL	7,531.73
61899	HOSPICE OF SWEETWATER COUNTY	BUDGET ALLOCATION	26,225.00
61900	HOWARD SUPPLY COMPANY, LLC	TOOLS	497.43
61901	IBS INCORPORATED	SUPPLIES	98.47
61902	INTERMOUNTAIN MRO SERVICES INC	SERVICES	20.00
61903	JACK'S TRUCK & EQUIPMENT	PARTS	191.10
61904	JENNY SERVICE CO	COMMISSARY	1,356.20
61905	JFC ENGINEERS & SURVEYORS	FEES	11,502.98
61906	JOHNSON, WALLY J	MILEAGE/MEALS	240.90
61907	LEWIS AND LEWIS INC	ROADS	455,080.72
61908	LYLE SIGNS INC	SIGNS	1,377.98
61909	MARCHAL, KRISNA	MEALS/MILEAGE/FUEL	187.21
61910	MATHEY LAW OFFICE - ASSIGNEE	FEES	7,860.00
61911	MATTHEW BENDER & CO INC	SUBSCRIPTION	171.45
61912	MCKEE FOODS CORPORATION	INMATE FOOD	1,108.16
61913	MEMORIAL HOSPITAL OF SWEETWATER CO	INMATE MEDICAL	5,471.00

61914	MENDENHALL EQUIPMENT CO.	SERVICES	886.71
61915	MTN STATES EMPLOYERS COUNCIL INC	INVESTIGATIONS	1,050.00
61916	MTN WEST ELECTRICAL SERVICES LLC	LIGHTING	90,613.44
61917	NAPA AUTO PARTS UNLIMITED	PARTS	110.43
61918	NATIONAL BUSINESS SYSTEMS INC	REGISTRATIONS	1,098.72
61919	NICHOLAS & COMPANY	INMATE FOOD	850.95
61920	NUTECH SPECIALTIES INC	SUPPLIES	108.00
61921	ORANGE COUNTY CLERK OF COURTS	COPIES	29.00
61922	PINEDA, BOBBY WAYNE	FEES	3,660.00
61923	PLAINSMAN PRINTING & SUPPLY	OFFICE SUPPLIES	1,468.74
61924	PM AUTOGLASS INC	WINDSHIELD	315.00
61925	PMS SCREEN PRINTING	INMATE CLOTHING	48.00
61926	PROFORCE LAW ENFORCEMENT	SUPPLIES	14,748.40
61927	PUBLIC DEFENDER	RENT	2,500.00
61928	REILLY, CARLA S	RENT	600.00
61929	ROCK SPRINGS CHAMBER OF COMMERCE	DUES	225.00
61930	ROCK SPRINGS NEWSPAPERS INC	AD	10,511.19
61931	ROCK SPRINGS NEWSPAPERS INC	AD	60.00
61932	ROCKY MOUNTAIN SERVICE BUREAU INC	COMMISSION	781.31
61933	J&J TOWING LLC	TOWING	220.00
61934	SHADOW MOUNTAIN WATER OF WY	RENT	27.00
61935	SKAGGS COMPANIES	UNIFORMS	1,204.65
61936	SOUTHWEST COUNSELING SERVICE	SERVICES	146.00
61937	SPRINGHILL SUITES BY MARRIOTT	LODGING	1,245.00
61938	STERLING COMM & ELECTRONICS	RENT	925.00
61939	STOTZ EQUIPMENT	MOWER	703.22
61940	STRAIGHT STRIPE PAINTING INC	SERVICES	42,948.27
61941	SWEETWATER COUNTY HEALTH BOARD	BUDGET ALLOCATION	103,218.92
61942	SWEETWATER COUNTY INSURANCE	CLAIMS	306,262.42
61943	SWEETWATER TROPHIES	SHIPPING	58.28
61944	SWICK'S MATCO TOOLS	TOOLS	22.79
61945	SWISHER HYGIENE	SUPPLIES	931.93
61946	TASC CLIENT SERVICES	FEES	1,031.10
61947	THE HON COMPANY	FURNITURE	186.19
61948	THE MASTER'S TOUCH LLC	OFFICE SUPPLIES	275.65
61949	THE RADIO NETWORK	AD	1,110.00
61950	THE TIRE DEN INC	TIRES	1,023.31
61951	TWO SEASONS LLC	REPAIR	562.00
61952	TYLER TECHNOLOGIES INC	SVCS/TRAINING/PROCESSING	5,489.04
61953	U S FOODS INC	INMATE FOOD	1,839.82
61954	UMR INC	FEES	11,976.93
61955	UNITED TRUCK & EQUIPMENT	PART	150.50
61956	VEHICLE LIGHTING SOLUTIONS INC	PARTS	624.87
61957	VIRS	BUDGET ALLOCATION	18,810.56
61958	VISION SERVICE PLAN	PREMIUMS	5,120.52
61959	WAACO	REGISTRATIONS	60.00
61960	WAXIE SANITARY SUPPLY	SUPPLIES	477.56
61961	WELD COUNTY SHERIFF'S OFFICE	NOTARY	40.36
61962	WESTERN RELIEF LLC	RENTALS	270.00
61963	WESTERN WYOMING FAMILY PLANNING	MEDS	1,132.40
61964	WEX BANK	FUEL	17,299.39
61965	WILLIAMS SCOTSMAN INC	RENTAL	346.42
61966	ALBANY COUNTY WPOA CONFERENCE	REGISTRATION	125.00
61967	WYOMING LAW ENFORCEMENT ACADEMY	TRAINING	284.00
61968	WYOMING MACHINERY COMPANY	PARTS	865.05
		<b>GRAND TOTAL:</b>	<b>3,064,952.13</b>

\*\*\*\*\*

TAXPAYER	VALUATION	TAXPAYER	VALUATION
EXXON MOBIL CORP	-7,332	APEX ENGINEERING	-367
FINLEY RESOURCES INC	-4,140	APEX ENGINEERING	-382
MERRION OIL & GAS CORP	-6,971	ALGIER CONSTRUCTION	-435
TOC ROCKY MOUNTAIN INC	-1,914	ALGIER CONSTRUCTION	-410
BP AMERICA PROD CO	-15,224	ALGIER CONSTRUCTION	-387
VINCENT SHANE	-292	ALGIER CONSTRUCTION	-351
VINCENT SHANE	-287	ALGIER CONSTRUCTION	-313
VINCENT SHANE	-305	FASHION BUG INC	-2,672
VINCENT SHANE	-305	KONICA MINOLTA	-171
VINCENT SHANE	-155	EVOQUA WATER TECHNOLOGIES LLC	-12
VINCENT SHANE	-159	J & L SERVICES	-1,003
APEX ENGINEERING	-348	QUALITY PROCESS SERVICES LLC	-1,646

APEX ENGINEERING	-344	QUALITY PROCESS SERVICES LLC	-1,492
APEX ENGINEERING	-364	QUALITY PROCESS SERVICES LLC	-1,323
APEX ENGINEERING	-364	CHEVRON USA INC	-13,262
		CHEVRON USA INC	-27,871

## **Commissioner Comments/Reports**

### **Chairman Johnson**

Chairman Johnson reported that, on September 3, 2014, he attended a Federal Agency meeting and explained that several issues were addressed relative to the yellow beak cuckoo, the black footed ferret and the black tail prairie dog. Chairman Johnson presented a picture of the bus shelter located north of Rock Springs and expressed his appreciation to Purchasing Manager Marty Dernovich, Facilities Manager Chuck Radosevich and Land Use Director Eric Bingham. Chairman Johnson announced that the Alzheimer's fund raiser will be held on Saturday, September 20, 2014 and shared that the commissioners have accepted the "Battle of the Donuts" challenge. Chairman Johnson announced that the Wyoming Association of County Officials (WACO) meeting is scheduled for September 23-25, 2014. Lastly, Chairman Johnson explained that he will be attending the Coalition of Local Government (CLG) meeting on September 18, 2014.

### **Commissioner West**

Commissioner West reported that the commission typically receives the abstract statements for revenue and expenditures from the Treasurer's Office and explained that, due to issues with the new software system, the reports are not converting correctly. IT Director Tim Knight was present and explained that the report is very complex to write and Munis continues to have issues with the conversion. Commissioner West reported that he attended the Rock Springs Chamber of Commerce Volunteer BBQ, the Board of Health workshop, the 9-11 Ceremony, and the Glen Sugano Memorial unveiling. Commissioner West noted that he spoke with Southwest Counseling Director Linda Acker relative to how behavioral health contracts are awarded with the Department of Health and met with Judge James regarding Guardian Ad Litem (GAL) vouchers. Commissioner West reported that he and Chairman Johnson attended the Governor's Society for Mining, Metallurgy and Exploration (SME) Integration Task Force dinner. Commissioner West requested that Public Works Director John Radosevich provide the status of the salt/sand buildings. Mr. Radosevich explained that the yard in Green River is on a septic system and it is in the best interest to remove the septic system and to tie into the City of Green River sewer line.

### **Commissioner Bailiff**

Commissioner Bailiff reported that he has had several discussions with residents of the Solid Waste Disposal District No. 2 and noted that the Solid Waste Disposal District No. 2 Board will be present during the October 7, 2014 Board of County Commissioner meeting. Commissioner Bailiff reported that he attended the 9-11 Ceremony, the Glen Sugano Memorial unveiling, and the Library Board meeting. Commissioner Bailiff explained that he will be attending the State Emergency Response Commission (SERC) in Saratoga on September 18, 2014.

### **Commissioner Kolb**

Commissioner Kolb reported that he attended the Rock Springs/Sweetwater County Airport Board meeting, the 9-11 Ceremony, the Rock Springs Chamber of Commerce Volunteer Appreciation BBQ, the Castle Rock Mission Health Open House, the Little River Band concert, and a Communities Protecting the Green meeting. Commissioner Kolb noted that he spoke with EDA Architects, Inc. relative to the courtroom security development plan as well as County Attorney Brett Johnson, Deputy County Attorney Marc Dedenbach, Human Resource Director Garry McLean, County Assessor Pat Drinkle, County Treasurer Robb Slaughter, County Clerk Dale Davis, Land Use Director Eric Bingham, Public Works Director John Radosevich and Facilities Manager Chuck Radosevich.

### **Commissioner Van Matre**

Commissioner Van Matre reported that he attended the Castle Rock Mission Health Open House, visited with VSO Director Larry Levitt, Museum Director Ruth Lauritzen, IT Director Tim Knight, Grants Manager Krisena Marchal and Juvenile Probation Director Karin Kelly.

The commission recognized resident Don Hartley for his contributions to Sweetwater County.

## **Break**

Chairman Johnson called for a break.

## **County Resident Concerns**

Chairman Johnson opened county resident concerns. County Treasurer Robb Slaughter explained that the monthly and annual abstracts are being worked on with Munis and in the interim; Mr. Slaughter noted that he can provide a month end report for the commissioners to review. Hearing no further comments, the hearing was closed.

## **Action/Presentation Items**

### **Discuss Constituent Concerns Relative to Solid Waste Disposal District No. 2**

Commissioner Bailiff explained that he spoke with Solid Waste Disposal District No. 2 Chairman Craig Davidson relative to the dumpsters and explained that their board would not be available to attend the Board of County Commissioners meeting until October 7, 2014.

**Request Approval for Payment of Flu Vaccinations for Employees and Retirees of County and Component Units**

Human Resource Director Garry McLean provided the anticipated cost of \$4,000-\$5,000.00 for flu vaccinations for county and component unit employees, retirees, and dependents covered under the county's health insurance plan. Mr. McLean explained that the cost will be paid out of the county's health insurance claim fund if approved by the Board of County Commissioners. Following discussion, *Commissioner West moved to approve the county paying for the flu vaccinations for county and component unit employees, retirees and dependents again this year. Commissioner Bailiff seconded the motion.* The motion carried.

**Request to Re-Staff Vacant Administrative Assistant Position in the Sheriff's Office**

Human Resource Director Garry McLean and Sheriff Haskell presented the request to re-staff the administrative position/office manager in the Sheriff's office and to approve a temporary part time position to allow for training. Following discussion, Chairman Johnson entertained a motion to approve the request. *Commissioner Van Matre so moved. Commissioner Bailiff seconded the motion.* The motion carried.

**Request to Re-Staff Vacant Patrol Position**

Human Resource Director Garry McLean and Sheriff Haskell presented the request to re-staff a vacant patrol position. Chairman Johnson entertained a motion to support the request. *Commissioner Bailiff so moved. Commissioner West seconded the motion.* The motion carried.

**Request to Re-Staff Vacant Nurse Position in the Detention Center**

Human Resource Director Garry McLean and Sheriff Haskell presented the request to re-staff the nurse's position in the Detention Center. Following discussion, Chairman Johnson entertained a motion to honor the request. *Commissioner Kolb so moved. Commissioner Van Matre seconded the motion.* The motion carried.

**Request to Re-Staff Vacant IT Position**

Human Resource Director Garry McLean and IT Director Tim Knight presented the request to re-staff a vacant IT position. Following discussion, *Commissioner West moved to approve the request. Commissioner Van Matre seconded the motion.* The motion carried.

**Application to Request Additional Right of Way along Yellowstone Road from the BLM**

Public Works Director John Radosevich presented the application to request additional right-of-way along Yellowstone Road from the BLM. Following discussion, Chairman Johnson entertained a motion to honor the request to submit an application for additional right-of-way along Yellowstone Road from the BLM and authorize the Chairman to sign said documentation. *Commissioner Kolb so moved. Commissioner West seconded the motion.* The motion carried.

**Information and Discussion on Winton AML Project**

Public Works Director John Radosevich, State of Wyoming AML DEQ Project Manager Jeff Mina, and BRS Engineering Consultant Bobby Thoman provided a PowerPoint presentation regarding the Winton AML project. Also present were BRS Project Manager Harold Hudson, Rock Springs AML Liaison Janelle Hunter, BLM Realty Specialist Trisha Hamilton, and BLM Realty Specialist Crystal Blade. The commission expressed their appreciation for the informed presentation. *Commissioner West moved that we approve moving forward, with whatever we need to, with the BLM and Anadarko or other land owners in question to take over the Winton Road from the end of County Road 66 to the Superior cutoff road so that the AML can proceed with their mitigation and upgrading the surface of that road and other mining projects to county specifications. Commissioner Van Matre seconded the motion.* The motion carried.

Mr. Mina provided an update on the surrounding AML reclamation projects in Southwestern Wyoming.

**Approval of the FY 2015 Community Services Block Grant (CSBG) Contract and Subgrantee Contracts**

Grants Manager Krisena Marchal presented the FY 2015 Community Services Block Grant (CSBG) Contract and Subgrantee Contracts. Following discussion, *Commissioner West moved to approve, and authorize the Chairman to sign, the Fiscal Year 2015 Community Services Block Grant Contract, and Subgrantee Contracts between Sweetwater County and Sweetwater County School District #1, Rock Springs Young at Heart, and YWCA of Sweetwater County. Commissioner Bailiff seconded the motion.* The motion carried.

**Request Letter of Support for Grant and Funding Application for Fire Station and Training Grounds Construction**

Sweetwater County Fire District #1 Fire Chief Jim Wamsley requested a letter of support to apply for funding and grants to establish a fire station and fire/rescue training facility North of Rock Springs. Following discussion, Chairman Johnson entertained a motion to approve the request. *Commissioner Bailiff so moved. Commissioner Van Matre seconded the motion.* The motion carried.

**Resolution to Submit BLM R.O.W. Application for the Bitter Creek Drop Structure**

Public Lands Specialist Mark Kot presented Resolution 14-09-CC-02. Following discussion, *Commissioner Kolb moved to approve Resolution 14-09-CC-02. Commissioner West seconded the motion.* The motion carried.

## SWEETWATER COUNTY RESOLUTUION 14-09-CC-02

Whereas, the Bitter Creek Drop Structure, located in the W1/2, SE1/4, Sec. 31, T20N, R102W, is failing due to erosion, and

Whereas, if the Bitter Creek Drop Structure fails, an increased rate of upstream erosion and head cutting and downstream siltation could result in environmental, infrastructure and economic damage, and

Whereas, Sweetwater County and the Sweetwater Conservation District and other partners are working together to replace the Bitter Creek Drop Structures and associated irrigation head gate to prevent further structure failure and damage; and

Whereas, Anadarko Petroleum Corporation has donated the land to Sweetwater County containing the Drop Structure and a portion of the access road right of way necessary to access said Drop Structure (see map); and

Whereas, Sweetwater County is working with the Rock Springs Grazing Association (RSGA) to acquire the RSGA portion of the road right of way necessary to access said Drop Structure (see map); and  
Whereas, Sweetwater County and the Sweetwater Conservation District have met with the BLM Rock Springs Field Office to discuss the BLM requirements to acquire the necessary access road right of way across BLM land (see attached map);

Now therefore be it resolved, that to obtain, in the name of Sweetwater County, the necessary access road right of way across the BLM land, located in the NW1/4, NW1/4, Sec. 6, T19N, R102W, for the purposes of constructing and maintaining the proposed new Bitter Creek Drop Structure and its related facilities, Sweetwater County formally requests that the BLM Rock Springs Field Office accept and initiate the processing of the Sweetwater County Application for Transportation and Utility Systems and Faculties on Federal Lands and the related Road Plan of Development.

Now therefore be it further resolved, that the Chairman of the Sweetwater County Board of County Commissioners is granted the authority, on behalf of the Board, to approve and sign BLM documents related to the said right of way request and grant of access across said BLM land.

This resolution shall be filed in the Records of the Sweetwater County Clerk.

Dated this 16<sup>th</sup> day of September, 2014.

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

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### **Board Acceptance of Special Warranty Deed and Roadway Easement donated by Anadarko**

Land Use Specialist Mark Kot presented the Special Warranty Deed and Roadway Easement donated by Anadarko. Following discussion, Commissioner West expressed deep appreciation to all involved, particularly to Anadarko, and *moved to accept the Special Warranty Deed and Roadway Easement donated by Anadarko and authorize the Chairman to sign. Commissioner Van Matre seconded the motion.* The motion carried.

### **Approval for Surplus Property Sale**

Purchasing Manager Marty Dernovich requested authorization for the sale of surplus property. Following discussion, Chairman Johnson entertained a motion to authorize the sale of surplus equipment as presented. *Commissioner Kolb so moved. Commissioner Bailiff seconded the motion.* The motion carried.

### **Break**

Chairman Johnson called for a break.

### **Solid Waste Disposal District No. 2 Constituent Concerns**

Bairoil Residents Jim Gould, Linda Engstrom, Garry Engstrom, Michael Roehrs, Janet Pichlmaier and Sandra Niblett were present to express their displeasure with representatives of the Solid Waste Disposal District No. 2 Board and the lack of service provided in Bairoil. The commission thanked the residents for addressing their concerns and explained that the Solid Waste Disposal District Board will be present on October 7, 2014 to discuss the concerns and invited the residents to attend. Chairman Johnson requested that Deputy County Attorney Marc Dedenbach review state statutes relative to the number of board members that can serve on the Solid Waste Disposal District No. 2.

**Judicial Development Plan**

EDA Architects, Inc. Lead AP Tom Brennan presented multiple options for the proposed Judicial Development Plan. The commission expressed their appreciation to Mr. Brennan for the presentation and requested that a workshop be scheduled with all persons involved at a future date.

**Executive Session(s)-Personnel/Legal**

Chairman Johnson entertained a motion to enter into executive session for legal. *Commissioner Kolb so moved. Commissioner Van Matre seconded the motion.* The motion carried. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that no action was required.

**Adjourn**

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

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	DATE	AMOUNT	WARRANT #'S
EAL	9/19/2014	45,676.50	61969-61983
EAL	9/26/2014	23,920.58	61985-61995
EAL	10/3/2014	516,216.96	
EAL	10/7/2014	3,303,728.50	
EAL			

			Check #	Advice #
Payroll Run	7,189.72	Payroll:	61984	12240
Payroll Run	1,333,676.00		61996-62036	12241-12496
TOTAL AMOUNT	\$5,230,408.26			

Vouchers in the above amount are hereby approved and ordered paid this date of 10/07/2014

\_\_\_\_\_  
Wally J. Johnson, Chair

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Reid O. West, Member

**Authorization for Monthly Reports**

**10-7-14**

1. **County Clerk**
2. **Clerk of District Court**
3. **Sheriff**

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

---

Wally J. Johnson, Chairman

---

Gary Bailiff, Member

---

John K. Kolb, Member

Attest:

---

Donald Van Matre, Member

---

Steven Dale Davis, County Clerk

---

Reid O. West, Member

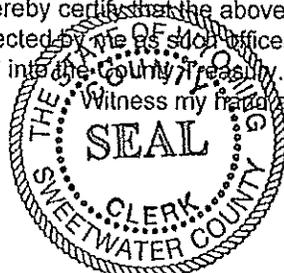
# MONTHLY STATEMENT

Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending September 2014 and reported to the Board of County Commissioners of said County.

<b>COUNTY CLERK</b>		
Recording Fees	19,718.00	
Marriage Licenses	870.00	
Chattel Mortgages	14,567.00	
Motor Certificates of Title ( 1720 /TITLES)	25,800.00	24,080.00
Sale of County Property	-	
Miscellaneous Receipts	1,556.50	
<b>Total Receipts</b>		62,511.50
		(1,720.00)
		<b>60,791.50</b>

STATE OF WYOMING )  
 ) ss.  
 COUNTY OF SWEETWATER )

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.



Witness my hand and seal this 01 day of October 2014

/s/ Steven Dale Davis COUNTY CLERK  
Donna Wardell DEPUTY

Examined and approved by the Board of County Commissioners, this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
 Chairman

\_\_\_\_\_  
 Commissioner

\_\_\_\_\_  
 Commissioner

**Monthly Statement**

Statement of the earnings or collections of **Donna Lee Bobak** as **Clerk of District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

**AUGUST, 2014**

Reported to the Board of County Commissioners of said County.

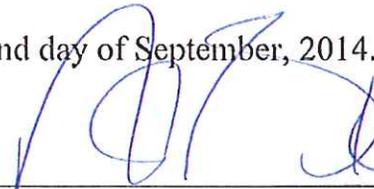
<u>CIVIL FEES</u> .....	\$	6,024.60
Code: DC		
<u>BOND FORFIETED</u> .....	\$	.00
Code: FO		
<u>CRIMINAL FINES</u> .....	\$	370.00
Code: CF		
TOTAL EARNINGS .....	\$	6,394.60

Clerk of District Court Check #8146

STATE OF WYOMING  
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 2nd day of September, 2014.

  
\_\_\_\_\_  
Donna Lee Bobak, Clerk of District Court



Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as **Clerk of District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

**JULY, 2014**

Reported to the Board of County Commissioners of said County.

CIVIL FEES .....\$ 4,183.56  
Code: DC

BOND FORFIETED .....\$ .00  
Code: FO

CRIMINAL FINES .....\$ 25.00  
Code: CF

**TOTAL EARNINGS** .....\$ 4,208.56  
Clerk of District Court Check #8124

STATE OF WYOMING  
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 31st day of July, 2014.

*Bevinda Brindwell Deputy*  
Donna Lee Bobak, Clerk of District Court



# MONTHLY STATEMENT

Statement of the Earnings or Collections of Richard Haskell  
 as Sheriff within and for the County of Sweetwater  
 State of Wyoming, for the month ending August 28, 20 14, and reported to the  
 Board of County Commissioners of said County.

COUNTY CLERK,	Recording Fees, ..... Marriage Licenses, ..... Chattel Mortgages, ..... Motor Certificates of Title, ..... Sale of County Property, ..... Miscellaneous Receipts, ..... Total Receipts, .....		
CLERK, DISTRICT COURT,	Civil Fees, ..... Probate Fees, ..... Criminal fines and Costs, ..... Miscellaneous Fees, ..... Total Earnings, .....		
SHERIFF, .....		4739.50	
ASSESSOR, .....			

STATE OF WYOMING )  
 )ss.  
 County of Sweetwater )

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 28 day of August, 20 14

Richard Haskell, County Sheriff

  
 \_\_\_\_\_

**Authorization for Bonds**

**10-7-14**

Daniel Butler, Treasurer	Carbon County School District #1	\$50,000.00
Grant Christensen, Treasurer	Memorial Hospital of SWCO	\$50,000.00
Norman D. Johnson, Treasurer	Reliance Fire District	\$ 5,000.00
Tammy L. Keifer, Deputy Clerk	Town of Superior	\$10,000.00
Robert J. Robinson, County Surveyor	Sweetwater County	\$ 1,000.00
Jaci Stewart, President	Clearview Improvement & Service Dist	\$25,000.00
Timothy Winger, Treasurer	SWCO Museum Board	\$10,000.00

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

Attest:

\_\_\_\_\_  
Donald Van Matre, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruffat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One TREASURER CARBON COUNTY SCHOOL DISTRICT #1

bond with bond number 71458405

for DANIEL BUTLER

as Principal in the penalty amount not to exceed: \$50,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its  
Vice President Paul T. Bruffat with the corporate seal affixed this 00 day of August, 2014.

ATTEST

L. Nelson

L. Nelson, Assistant Secretary

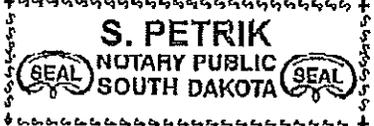
WESTERN SURETY COMPANY

By Paul T. Bruffat  
Paul T. Bruffat, Vice President



STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } SS

On this 08 day of August, 2014, before me, a Notary Public, personally appeared Paul T. Bruffat and L. Nelson  
who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President  
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires August 11, 2016

S. Petrik  
Notary Public





# Western Surety Company

## CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 71458405 briefly described as TREASURER CARBON COUNTY SCHOOL DISTRICT #1 for DANIEL BUTLER, as principal, in the sum of \$ FIFTY THOUSAND AND NO/100 Dollars, for the term beginning September 10, 2014, and ending September 10, 2015, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 08 day of August, 2014.

WESTERN SURETY COMPANY

By Paul T. Bruhat  
Paul T. Bruhat, Vice President



**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**



# CARBON COUNTY SCHOOL DISTRICT ONE

DATE: 8/20/14

Send to: Sweetwater City Treasurer  
Attention: Lynn  
Office Location:  
Fax Number:

From: Margaret Quintroll  
Office Location: Business Office  
Phone Number: 307-328-9229  
Number of Pages, Including Cover:

- URGENT
- REPLY ASAP
- PLEASE COMMENT
- FOR YOUR INFORMATION
- PLEASE REVIEW

COMMENTS:

Continuation certificate for  
Dan Butler CCSD#1 Treasurer.

M. Quintroll

## fax cover

Carbon County School District One  
615 Rodeo St., PO Box 160, Rawlins, WY 82301  
307-328-9229 phone number | fax number 307-328-9223

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54932373

That we Grant Christensen,

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto \_\_\_\_\_, the State of Wyoming, in the penal

sum of Fifty Thousand and 00/100 DOLLARS (\$ 50,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 1st day of August, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Appointed

Principal was duly Elected  to the office of Treasurer

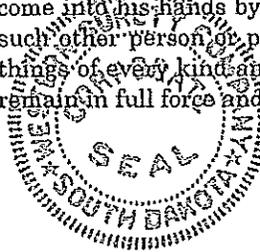
in the Memorial Hospital of Sweetwater County,

and State aforesaid for the term beginning November 20, 2014, and ending

November 20, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and

impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



[Signature]  
Principal

WESTERN SURETY COMPANY

By [Signature]  
Paul T. Bruffat, Senior Vice President

Wyoming

# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE **COPY** Bond No. 52772254

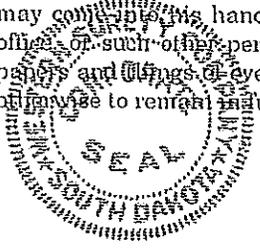
That we Morman D. Johnson

of Reliance, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Reliance Fire District, the State of Wyoming, in the penal sum of Five Thousand and 00/100 DOLLARS (\$ 5,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 21st day of August, 2013.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Appointed  Principal was duly Elected  to the office of Treasurer in the Reliance Fire District and State aforesaid for the term December 1, 2013, and ending December 1, 2014.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



[Signature]  
Principal

WESTERN SURETY COMPANY

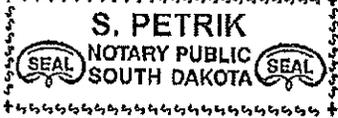
**COPY**  
By [Signature]  
Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this 21st day of August, 2013, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



COPY Petrik  
Notary Public

My Commission Expires August 11, 2016

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

[Signature]

State of Wyoming }  
County of Sweetwater } ss

This Oath of Office was subscribed and sworn to before me by Norman D. Johnson on this 30th day of September, 2014



[Signature]  
Notary Public, Wyoming

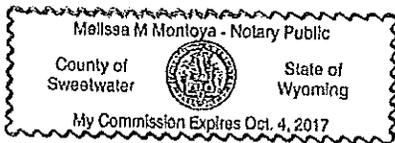
ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF WYOMING }  
County of Sweetwater } ss

On this 30th day of September, 2014, before me, personally appeared

Norman D. Johnson, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as his free act and deed.

My commission expires Oct 4, 2017



[Signature]  
Notary Public, Wyoming

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54932374

That we Tammy L. Keifer

of Superior, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Town of Superior, the State of Wyoming, in the penal sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 1st day of August, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly  Appointed  Elected to the office of Deputy Clerk in the Town of Superior and State aforesaid for the term beginning November 28, 2014, and ending November 28, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Deputy Clerk as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



[Signature]  
Principal

WESTERN SURETY COMPANY  
By [Signature]  
Paul T. Bruflat, Senior Vice President

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54529160

That we Robert J. Robinson

of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Sweetwater County, the State of Wyoming, in the penal

sum of One Thousand and 00/100 DOLLARS (\$ 1,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 18th day of August, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Principal was duly Appointed  Elected  to the office of County Surveyor

in the Sweetwater County Board of Commissioners,

and State aforesaid for the term beginning December 9, 2014, and ending

December 9, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of County Surveyor as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Robert J. Robinson  
Principal

WESTERN SURETY COMPANY

By Paul T. Brufat  
Paul T. Brufat, Senior Vice President



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. OFF. 54932414  
A A

That we Jaci Stewart of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Clearview Improvement & Service District, the State of Wyoming, in the penal sum of Twenty Five Thousand & no/100 DOLLARS (\$ 25,000.00),  
(NOT VALID IF FILLED IN FOR MORE THAN \$50,000.00)

to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 27th day of August, 2014

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed  Elected  to the office of President in the Clearview Improvement & Service District, and State aforesaid for the term beginning August 27, 2014, and ending August 27, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of President as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.

Jaci Stewart  
Principal  
WESTERN SURETY COMPANY

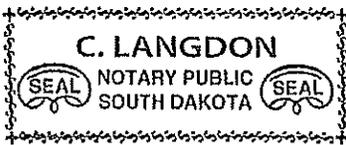
By Paul T. Bruflat  
Paul T. Bruflat, Senior Vice President

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this 27th day of August, 2014, before me, appeared Paul T. Bruflat

to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires December 7, 2014

C. Langdon  
Notary Public

Western Surety Company  
1-605-336-0850



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. OFF. 54932411

That we Timothy Winger of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Sweetwater County Museum Board, the State of Wyoming, in the penal sum of Ten Thousand & no/100 DOLLARS (\$ 10,000.00), (NOT VALID IF FILLED IN FOR MORE THAN \$50,000.00)

to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 31st day of July, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed  Elected  to the office of Treasurer in the Sweetwater County Museum Board, and State aforesaid for the term beginning July 31, 2014, and ending July 31, 2015.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.

Timothy R. Winger Principal

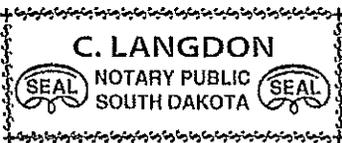
WESTERN SURETY COMPANY

By Paul T. Bruflat Paul T. Bruflat, Senior Vice President

STATE OF SOUTH DAKOTA } ss. ACKNOWLEDGMENT OF SURETY (Corporate Officer)

On this 31st day of July, 2014, before me, appeared Paul T. Bruflat to me personally known, being by me sworn, and did

say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires December 7, 2014

C. Langdon Notary Public

Western Surety Company  
1-605-336-0850

## Authorization for Abate/Rebate of Ad Valorum Taxes

October 7, 2014

NOVC	TAXPAYER	ACCOUNT	TAX DIST	VALUATION	TAX YEAR	ADJUSTMENTS	REASON	A/R NUMBER
	EL RINCON DE MICHOAC	147429	151	-1,376	2014	-99.94	OUT OF BUSINESS	10141
	JANOTA BODAN & CHA Y	114291	251	-2,422	2014	-182.39	CHANGED QUALITY	10142
	TARTER KATHRYN S & K	139056	251	-340	2014	-25.60	BSEMNT MEAS INCORREC	10143
	LEWIS JOHN C JR	113147	251	-1,097	2014	-82.61	OVERASSESSED	10144
	ANDERSON CLIFTON M	105900	200	-276	2014	-18.58	WENT TO DUMP	10145
2014-0525	BP AMERICA PROD CO	62883	200	-19,393	2014	-1,305.28	DOR	10146
	SEC OF HOUSING & URBA	113596	251	-5,925	2014	-446.19	OVER ASSESSED	10147
2014-0633	FMC WYOMING CORP	60320	200	-849,797	2014	-57,197.29	DOR	10148
	CLEOPATRAS	101327	251	-475	2003	-33.52	OUT OF BUSINESS	10149
	CLEOPATRAS	101327	251	-438	2004	-30.88	OUT OF BUSINESS	101410
	CLEOPATRAS	101327	251	-423	2005	-29.80	OUT OF BUSINESS	101411
	CLEOPATRAS	101327	251	-422	2006	-32.08	OUT OF BUSINESS	101412
	CLEOPATRAS	101327	251	-400	2007	-30.48	OUT OF BUSINESS	101413
	CLEOPATRAS	101327	251	-370	2008	-28.16	OUT OF BUSINESS	101414
	CLEOPATRAS	101327	251	-340	2009	-25.16	OUT OF BUSINESS	101415
	CLEOPATRAS	101327	251	-279	2010	-20.92	OUT OF BUSINESS	101416
	CLEOPATRAS	101327	251	-234	2011	-17.58	OUT OF BUSINESS	101417
	CLEOPATRAS	101327	251	-197	2012	-14.46	OUT OF BUSINESS	101418
	CLEOPATRAS	101327	251	-166	2013	-12.43	OUT OF BUSINESS	101419
	CLEOPATRAS	101327	251	-147	2014	-11.07	OUT OF BUSINESS	101420
	AUTOZONE #1211	101307	151	-69	2014	-5.01	DUPLICATE ITEMS	101421
	BRYAN ENGLEHART	150840	153	-22,690	2014	-1,635.43	OUT OF COUNTY	101422
	STANDOUT DESIGNS	145085	251	-694	2014	-52.26	OUT OF BUSINESS	101423
	MCDOWELL PAUL EUGEN	105046	100	-610	2013	-38.91	OUT OF COUNTY	101424
	MCDOWELL PAUL EUGEN	105046	100	-639	2014	-40.95	OUT OF COUNTY	101425
	MCDOWELL PAUL EUGEN	105297	100	-325	2013	-20.73	OUT OF COUNTY	101426
	MCDOWELL PAUL EUGEN	105297	100	-347	2014	-22.23	OUT OF COUNTY	101427
	BAGBY EDWARD LEE	104320	153	-389	2001	-24.20	NOT IN COUNTY	101428
	BAGBY EDWARD LEE	104320	153	-418	2002	-29.24	NOT IN COUNTY	101429
	BAGBY EDWARD LEE	104320	153	-446	2003	-31.52	NOT IN COUNTY	101430
	BAGBY EDWARD LEE	104320	153	-399	2004	-27.88	NOT IN COUNTY	101431
	BAGBY EDWARD LEE	104320	153	-418	2005	-29.24	NOT IN COUNTY	101432
	BAGBY EDWARD LEE	104320	153	-420	2006	-29.28	NOT IN COUNTY	101433



## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 10/7/2014	Name & Title of Presenter: Bonnie Phillips, Accounting Manager
Department or Organization: County Clerk	Contact Phone & E-mail: 307-872-3762
Exact Wording for Agenda: Approval of Human Service Contracts for FY 2015	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Action Item 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

## **Sally Shoemaker**

---

**From:** Dale Davis - County Clerk  
**Sent:** Wednesday, October 01, 2014 9:32 AM  
**To:** Sally Shoemaker  
**Cc:** Bonnie Phillips; Dale Davis - County Clerk; Vickie Eastin  
**Subject:** Agend Item  
**Attachments:** 5.Phillips Bonnie 10 07 2014.pdf

Can you please place Bonnie on the agenda for Oct 7. She will be presented

**Dale Davis, CERA**  
**Sweetwater County Clerk**  
**80 West Flaming Gorge Way, Suite 150**  
**Green River, WY 82935**

**Ph: (307) 872-3732 Green River**  
**Ph: (307) 922-5208 Rock Springs**  
**Fx: (307) 872-3994**  
**Ph: (307) 872-3765 Direct Line**

Authorization for Human Service Contracts and UW Agreements

10-7-14

Castle Rock Hospital District	\$ 100,000.00	
Boys and Girls Club of Sweetwater County	\$ 60,000.00	Amended Agreement
Food Bank of Sweetwater County	\$ 20,000.00	
<b>Human Service Contracts</b>	<b>\$ 180,000.00</b>	

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

---

Wally J. Johnson, Chairman

---

Gary Bailiff, Member

---

John K. Kolb, Member

Attest:

---

Donald Van Matre, Member

---

Steven Dale Davis, County Clerk

---

Reid O. West, Member

**AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, AND THE CASTLE ROCK HOSPITAL DISTRICT**

THIS AGREEMENT made and entered into by and between the County of Sweetwater, Wyoming, 80 West Flaming Gorge Way, Green River, Wyoming, 82935-4250, and the Castle Rock Hospital District, 1440 Uinta Dr., Green River, Wyoming 82935.

WITNESSETH:

WHEREAS, the Board of County Commissioners for Sweetwater County, Wyoming, hereinafter "THE COUNTY," has budgeted funds to provide for certain services to the residents of Sweetwater County, Wyoming; and

WHEREAS, the Castle Rock Hospital District, hereinafter referred to as "Castle Rock", is willing, able and capable of providing the services herein specified to the citizens of Sweetwater County, Wyoming; and

WHEREAS, THE COUNTY has determined that it is in the best interests of the citizens of Sweetwater County that it enter into an agreement with CASTLE ROCK to furnish services to the citizens of Sweetwater County, Wyoming;

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Term. The term of this Agreement shall be from July 1, 2014 through June 30, 2015.
2. Services. Castle Rock agrees to provide the following services to residents of Sweetwater County:
  - a. Provide ambulance service to residents of the Castle Rock Hospital District.
3. Funding. THE COUNTY has budgeted, appropriated, or otherwise made available up to a maximum amount of \$100,000.00 for Castle Rock expenses in providing the services identified in this Agreement. THE COUNTY'S total liability shall not exceed said amount. The payment of all amounts hereunder is subject to final approval of the preliminarily budgeted

amount, the availability of County funds and to Castle Rock's compliance with the terms and conditions of this Agreement.

4. Payments. The parties hereto mutually agree that Castle Rock shall submit vouchers to THE COUNTY on or before the 25<sup>th</sup> day of each month during the contract term for review, approval and payment by THE COUNTY.

5. Responsibilities of Castle Rock: Castle Rock shall:

a. Use the budgeted, allocated and appropriated funds only to provide the services specified herein.

b. Insure that the staff hired by Castle Rock is qualified.

c. Insure that a good and sufficient fidelity bond covers all personnel handling money.

d. Comply with all requirements for identifying eligible recipients for receiving benefits, and render services in accordance with all established guidelines, rules or regulations, to the extent funds are made available.

e. Insure that no person shall be discriminated against in employment, or be excluded from participation in or be denied the benefits of any activity funded in whole or in part with the funds made available under this Agreement on the grounds of race, color, national origin, age, sex, handicap or disability.

f. Maintain detailed minutes of all Castle Rock board meetings. The minutes shall include a list of all checks issued and their correct amounts, except for checks identifying individual clients which may be consolidated so that individual clients cannot be identified. The minutes shall be made available for public inspection during regular business hours. The minutes shall comply with all applicable laws, rules and regulations concerning confidentiality of client records. Castle Rock may use executive

sessions for the discussion of personnel or client matters where permitted by applicable law.

- g. Allow THE COUNTY to examine Castle Rock's financial records at any time.
- h. Insure that a certified public accountant will conduct an annual independent financial and compliance audit and provide THE COUNTY with a copy of the audit.
- i. Comply with all federal, state and local laws, rules and regulations applicable to CASTLE ROCK with respect to the services provided pursuant to this Agreement.
- j. Provide regular reports to THE COUNTY concerning the services provided and the funds expended pursuant to this Agreement.

6. County Responsibilities: THE COUNTY shall:

- a. Consult with and advise Castle Rock as necessary with respect to the completion of Castle Rock responsibilities under this Agreement.
- b. Make regular payments to Castle Rock based on vouchers received from Castle Rock, up to the total maximum amounts allocated pursuant to this Agreement, subject to the budgeting, allocation and availability of funds and to Castle Rock's compliance with the terms and conditions of this Agreement.

7. Indemnification. Castle Rock shall indemnify and hold harmless the THE COUNTY, its officials, officers, agents and employees from and against any and all liabilities, claims and demands and causes of action of any kind or character, including death, or damages of any nature whatsoever to any person or property, arising out of the acts or omissions of Castle Rock, its officers, agents, employees or other persons, in the performance or non-performance of this Agreement. This provision shall not be interpreted, construed or regarded either expressly or impliedly as creating a right of action for the benefit of or creating any obligation toward any third person by THE COUNTY.

8. County Immunity. THE COUNTY does not waive its sovereign immunity by entering into this Agreement and fully retains all immunities and defenses provided by law with regard to any claim or action based on this Agreement.
9. Castle Rock Status. Castle Rock represents that it is managed by its own independent board of trustees.
10. Assignment. CASTLE ROCK may not assign this Agreement, or its rights, duties or obligations therein, without the prior written consent of THE COUNTY, which consent will not be withheld unreasonable.
11. Termination. This Agreement may be terminated by either party, with or without cause, upon thirty (30) days written notification to the other party and subject to the settlement of all outstanding accounts within thirty (30) days of the date of termination.
12. General Provisions.
  - a. This Agreement constitutes the entire agreement between the parties and supersedes all prior negotiations. The parties acknowledge that there are no other agreements that have not been fully set forth herein.
  - b. This Agreement may be amended or modified only by the prior written consent of both parties.
  - c. If any provision or portion of this Agreement is held unconstitutional, invalid or otherwise unenforceable, THE COUNTY shall have the right at its sole option to declare the Agreement void and enter into negotiations with CASTLE ROCK for a new Agreement.
  - d. Headings used in this Agreement are provided for the convenience of the parties and shall not be deemed or construed to affect the substance of the Agreement.
  - e. Failure by either party to enforce the terms of this Agreement shall not operate

as a waiver of any future enforcement.

f. Notices required or permitted under this Agreement shall be delivered personally or deposited in the United States mail, postage prepaid, to the following addresses:

(1) In the case of THE COUNTY:

Board of County Commissioners for Sweetwater County, Wyoming  
80 West Flaming Gorge Way  
Green River, Wyoming 82935-4250

(2) In the case of CASTLE ROCK:

Castle Rock Hospital District  
1440 Uinta Dr  
Green River, Wyoming 82935

Any notice delivered by United States mail shall be deemed received three (3) days after the date of mailing.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2014.

BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, WYOMING

By: \_\_\_\_\_  
Wally Johnson, Chairman  
Board of County Commissioners  
for Sweetwater County, Wyoming

ATTEST:

\_\_\_\_\_  
Steven Dale Davis  
Sweetwater County Clerk

Dated this 26<sup>th</sup> day of August 2014.

CASTLE ROCK HOSPITAL DISTRICT

By: [Signature]

Title: Chair of BOT

ATTEST:

[Signature]

Title: Secretary of BOT

**AMENDED AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, AND THE BOYS AND GIRLS CLUB OF  
SWEETWATER COUNTY**

THIS AGREEMENT made and entered into by and between the County of Sweetwater, Wyoming, 80 West Flaming Gorge Way, Green River, Wyoming, 82935-4250, and the Boys and Girls Club of Sweetwater County, 736 Massachusetts Avenue, Rock Springs, Wyoming 82901.

WITNESSETH:

WHEREAS, the Board of County Commissioners for Sweetwater County, Wyoming, hereinafter "THE COUNTY," has budgeted funds to provide for certain services to the residents of Sweetwater County, Wyoming; and

WHEREAS, the Boys and Girls Club of Sweetwater County, hereinafter referred to as "Boys and Girls Club", is willing, able and capable of providing the services herein specified to the youth of Sweetwater County, Wyoming; and

WHEREAS, THE COUNTY has determined that it is in the best interests of the citizens of Sweetwater County that it enter into an agreement with THE BOYS AND GIRLS CLUB to furnish services to the youth of Sweetwater County, Wyoming;

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Term. The term of this Agreement shall be from July 1, 2014 through June 30, 2015.
2. Services. THE BOYS AND GIRLS CLUB agrees to make available facilities and staff for the purpose of providing various educational and enrichment programs for the boys and girls of Sweetwater County.
3. Funding. THE COUNTY has budgeted, appropriated, or otherwise made available up to a maximum amount of \$60,000.00 for The Boys and Girls Club expenses in providing the services identified in this Agreement. THE COUNTY'S total liability shall not exceed said

amount. The payment of all amounts hereunder is subject to the availability of County funds and to The Boys and Girls Club's compliance with the terms and conditions of this Agreement.

4. Payments. The parties hereto mutually agree that The Boys and Girls Club shall submit vouchers to THE COUNTY on or before the 25th day of each month during the contract term for review, approval and payment by THE COUNTY.
5. Responsibilities of The Boys and Girls Club: The Boys and Girls Club shall:
  - a. Use the budgeted, allocated and appropriated funds to provide services for the youth of Sweetwater County, as specified herein. Insure that the staff hired by The Boys and Girls Club is qualified.
  - b. Insure that a good and sufficient fidelity bond covers all personnel handling money.
  - c. Comply with all requirements for identifying eligible recipients for receiving benefits, and render services in accordance with all established guidelines, rules or regulations, to the extent funds are made available.
  - d. Insure that no person shall be discriminated against in employment, or be excluded from participation in or be denied the benefits of any activity funded in whole or in part with the funds made available under this Agreement on the grounds of race, color, national origin, age, sex, handicap or disability.
  - e. Maintain detailed minutes of all The Boys and Girls Club board meetings. The minutes shall include a list of all checks issued and their correct amounts, except for checks identifying individual clients which may be consolidated so that individual clients cannot be identified. The minutes shall be made available for public inspection during regular business hours. The minutes shall comply with all

applicable laws, rules and regulations concerning confidentiality of client records. The Boys and Girls Club may use executive sessions for the discussion of personnel or client matters where permitted by applicable law.

- f. Allow THE COUNTY to examine The Boys and Girls Club's financial records at any time.
  - g. Insure that a certified public accountant will conduct an annual independent financial and compliance audit and provide THE COUNTY with a copy of the audit.
  - h. Comply with all federal, state and local laws, rules and regulations applicable to The Boys and Girls Club with respect to the services provided pursuant to this Agreement.
  - i. Provide regular reports to THE COUNTY concerning the services provided and the funds expended pursuant to this Agreement.
6. County Responsibilities: THE COUNTY shall:
- a. Consult with and advise The Boys and Girls Club as necessary with respect to the completion of The Boys and Girls Club's responsibilities under this Agreement.
  - b. Make regular payments to The Boys and Girls Club based on vouchers received from The Boys and Girls Club, up to the total maximum amounts allocated pursuant to this Agreement, subject to the budgeting, allocation and availability of funds and to The Boys and Girls Club compliance with the terms and conditions of this Agreement.
7. Indemnification. The Boys and Girls Club shall indemnify and hold harmless the THE COUNTY, its officials, officers, agents and employees from and against any and all liabilities, claims and demands and causes of action of any kind or character, including

death, or damages of any nature whatsoever to any person or property, arising out of the acts or omissions of The Boys and Girls Club, its officers, agents, employees or other persons, in the performance or non-performance of this Agreement. This provision shall not be interpreted, construed or regarded either expressly or impliedly as creating a right of action for the benefit of or creating any obligation toward any third person by THE COUNTY.

8. County Immunity. THE COUNTY does not waive its sovereign immunity by entering into this Agreement and fully retains all immunities and defenses provided by law with regard to any claim or action based on this Agreement.
9. The Boys and Girls Club Status. The Boys and Girls Club represents that it is managed by its own independent board of trustees.
10. Assignment. The Boys and Girls Club may not assign this Agreement, or its rights, duties or obligations therein, without the prior written consent of THE COUNTY, which consent will not be withheld unreasonable.
11. Termination. This Agreement may be terminated by either party, with or without cause, upon thirty (30) days written notification to the other party and subject to the settlement of all outstanding accounts within thirty (30) days of the date of termination.
12. General Provisions.
  - a. This Agreement constitutes the entire agreement between the parties and supersedes all prior negotiations. The parties acknowledge that there are no other agreements that have not been fully set forth herein.
  - b. This Agreement may be amended or modified only by the prior written consent of both parties.

- c. If any provision or portion of this Agreement is held unconstitutional, invalid or otherwise unenforceable, THE COUNTY shall have the right at its sole option to declare the Agreement void and enter into negotiations with The Boys and Girls Club for a new Agreement.
- d. Headings used in this Agreement are provided for the convenience of the parties and shall not be deemed or construed to affect the substance of the Agreement.
- e. Failure by either party to enforce the terms of this Agreement shall not operate as a waiver of any future enforcement.
- f. Notices required or permitted under this Agreement shall be delivered personally or deposited in the United States mail, postage prepaid, to the following addresses:
  - (1) In the case of THE COUNTY:
 

Board of County Commissioners for Sweetwater County, Wyoming  
80 West Flaming Gorge Way  
Green River, Wyoming 82935-4250
  - (2) In the case of The Boys and Girls Club:
 

The Boys and Girls Club  
736 Massachusetts Avenue  
Rock Springs, Wyoming 82935

Any notice delivered by United States mail shall be deemed received three (3) days after the date of mailing.

Dated this \_\_\_\_ day of \_\_\_\_\_ 2014.

BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, WYOMING

By: \_\_\_\_\_  
Wally Johnson, Chairman  
Board of County Commissioners  
for Sweetwater County, Wyoming

ATTEST:

\_\_\_\_\_  
Steven Dale Davis  
Sweetwater County Clerk

Dated this \_\_\_\_ day of \_\_\_\_\_ 2014.

THE BOYS AND GIRLS CLUB OF  
SWEETWATER COUNTY

By: \_\_\_\_\_

Title: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Aria Stewart

Title: CPO

**AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, AND THE FOOD BANK OF SWEETWATER COUNTY**

THIS AGREEMENT made and entered into by and between the County of Sweetwater, Wyoming, 80 West Flaming Gorge Way, Green River, Wyoming, 82935-4250, and the Food Bank of Sweetwater County, 90 Center Street, Rock Springs, Wyoming 82901-5122.

WITNESSETH:

WHEREAS, the Board of County Commissioners for Sweetwater County, Wyoming, hereinafter "THE COUNTY," has budgeted funds to provide for certain services to the residents of Sweetwater County, Wyoming; and

WHEREAS, the Food Bank of Sweetwater County hereinafter "FOOD BANK", is willing, able and capable of providing the services herein specified to the citizens of Sweetwater County, Wyoming; and

WHEREAS, THE COUNTY has determined that it is in the best interests of the citizens of Sweetwater County that it enter into an agreement with FOOD BANK to furnish services to the citizens of Sweetwater County, Wyoming;

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Term. The term of this Agreement shall be from July 1, 2014 through June 30, 2015.
2. Services. FOOD BANK agrees to provide the following services to residents of Sweetwater County:
  - a. Provide food and nutritional counseling for low-income individuals.
  - b. Provide food to low-income individuals.
  - c. Provide other such necessary and proper services which are consistent with FOOD BANK'S Mission Statement.
3. Funding. THE COUNTY has budgeted, appropriated, or otherwise made available up

to a maximum amount of \$20,000.00 for FOOD BANK expenses in providing the services identified in this Agreement. THE COUNTY'S total liability shall not exceed said amount. The payment of all amounts hereunder is subject to final approval of the preliminarily budgeted amount, the availability of County funds and to FOOD BANK'S compliance with the terms and conditions of this Agreement.

4. Payments. The parties hereto mutually agree that FOOD BANK shall submit vouchers to THE COUNTY on or before the 25th day of each month during the contract term for review, approval and payment by THE COUNTY.
5. Responsibilities of FOOD BANK: FOOD BANK shall:
  - a. Use the budgeted, allocated and appropriated funds only to provide the services specified herein.
  - b. Insure that the staff hired by FOOD BANK is qualified.
  - c. Insure that a good and sufficient fidelity bond covers all personnel handling money.
  - d. Comply with all requirements for identifying eligible recipients for receiving benefits, and render services in accordance with all established guidelines, rules or regulations, to the extent funds are made available.
  - e. Insure that no person shall be discriminated against in employment, or be excluded from participation in or be denied the benefits of any activity funded in whole or in part with the funds made available under this Agreement on the grounds of race, color, national origin, age, sex, handicap or disability.
  - f. Maintain detailed minutes of all FOOD BANK board meetings. The minutes shall include a list of all checks issued and their correct amounts, except for checks identifying individual clients which may be consolidated so that individual clients

cannot be identified. The minutes shall be made available for public inspection during regular business hours. The minutes shall comply with all applicable laws, rules and regulations concerning confidentiality of client records. FOOD BANK may use executive sessions for the discussion of personnel or client matters where permitted by applicable law.

g. Allow THE COUNTY to examine FOOD BANK'S financial records at any time.

h. Insure that a certified public accountant will conduct an annual independent financial and compliance audit and provide THE COUNTY with a copy of the audit.

i. Comply with all federal, state and local laws, rules and regulations applicable to FOOD BANK with respect to the services provided pursuant to this Agreement.

j. Provide regular reports to THE COUNTY concerning the services provided and the funds expended pursuant to this Agreement.

6. County Responsibilities: THE COUNTY shall:

a. Consult with and advise FOOD BANK as necessary with respect to the completion of FOOD BANK responsibilities under this Agreement.

b. Make regular payments to FOOD BANK based on vouchers received from FOOD BANK, up to the total maximum amounts allocated pursuant to this Agreement, subject to the budgeting, allocation and availability of funds and to FOOD BANK'S compliance with the terms and conditions of this Agreement.

7. Indemnification. FOOD BANK shall indemnify and hold harmless the THE COUNTY, its officials, officers, agents and employees from and against any and all liabilities, claims and demands and causes of action of any kind or character, including death, or damages

of any nature whatsoever to any person or property, arising out of the acts or omissions of FOOD BANK, its officers, agents, employees or other persons, in the performance or non-performance of this Agreement. This provision shall not be interpreted, construed or regarded either expressly or impliedly as creating a right of action for the benefit of or creating any obligation toward any third person by THE COUNTY.

8. County Immunity. THE COUNTY does not waive its sovereign immunity by entering into this Agreement and fully retains all immunities and defenses provided by law with regard to any claim or action based on this Agreement.
9. FOOD BANK Status. FOOD BANK represents that it is managed by its own independent board of trustees.
10. Assignment. FOOD BANK may not assign this Agreement, or its rights, duties or obligations therein, without the prior written consent of THE COUNTY, which consent will not be withheld unreasonable.
11. Termination. This Agreement may be terminated by either party, with or without cause, upon thirty (30) days written notification to the other party and subject to the settlement of all outstanding accounts within thirty (30) days of the date of termination.
12. General Provisions.
  - a. This Agreement constitutes the entire agreement between the parties and supersedes all prior negotiations. The parties acknowledge that there are no other agreements that have not been fully set forth herein.
  - b. This Agreement may be amended or modified only by the prior written consent of both parties.
  - c. If any provision or portion of this Agreement is held unconstitutional, invalid or otherwise unenforceable, THE COUNTY shall have the right at its sole option to

declare the Agreement void and enter into negotiations with FOOD BANK for a new Agreement.

d. Headings used in this Agreement are provided for the convenience of the parties and shall not be deemed or construed to affect the substance of the Agreement.

e. Failure by either party to enforce the terms of this Agreement shall not operate as a waiver of any future enforcement.

f. Notices required or permitted under this Agreement shall be delivered personally or deposited in the United States mail, postage prepaid, to the following addresses:

(1) In the case of THE COUNTY:

Board of County Commissioners for Sweetwater County, Wyoming  
80 West Flaming Gorge Way  
Green River, Wyoming 82935-4250

(2) In the case of FOOD BANK:

Food Bank of Sweetwater County  
90 Center Street  
Rock Springs, Wyoming 82901-5122

Any notice delivered by United States mail shall be deemed received three (3) days after the date of mailing.

Dated this \_\_\_\_ day of \_\_\_\_\_ 2014.

BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, WYOMING

By: \_\_\_\_\_  
Wally Johnson, Chairman  
Board of County Commissioners  
for Sweetwater County, Wyoming

ATTEST:

\_\_\_\_\_  
Steven Dale Davis  
Sweetwater County Clerk

Dated this 9 day of SEPTEMBER 2014.

FOOD BANK OF  
SWEETWATER COUNTY

By: Dennis Brattwaite

Title: Board Chairman

ATTEST:

Jutta Kalk

Title: Treasurer

# BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested:  <div style="text-align: center;">10-7-14</div>	Name & Title of Presenter:  <div style="text-align: center;">Margaret Parry, Founder</div>
Department or Organization:  <div style="text-align: center;">Cowboys Against Cancer</div>	Contact Phone & E-mail:  <div style="text-align: center;">Margaret.p@bottomline.marketingllc.com 307-382-9606</div>
Exact Wording for Agenda:  <div style="text-align: center;">Cowboys Against Cancer Annual Benefit Proclamation</div>	Preference of Placement on Agenda & Amount of Time Requested for Presentation:  <div style="text-align: center;">Early 5 minutes</div>
Will there be Handouts? (If yes, include with meeting request form)  <div style="text-align: center;">no</div>	Will handouts require SIGNATURES:  
Additional Information:  	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. **\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\***
- Any documents requiring Board Action or signature are considered agenda items and need to be requested in the same manner.
- All original documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a copy must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



OFFICE OF THE COMMISSIONERS  
SWEETWATER COUNTY, WYOMING

PROCLAMATION

Whereas, cancer is a disease that strikes many residents of Sweetwater County; and

Whereas, the cost of treatment is expensive and even prohibitive for some and

Whereas, the Cowboys Against Cancer group was established by a cancer survivor from Sweetwater County to serve as a resource to help defray costs of cancer treatment for Sweetwater County cancer residents; and

Whereas, Cowboys Against Cancer is a non-profit, 100% volunteer organization that has received awards from several national organizations for their contribution to our community; and

Whereas, Cowboys Against Cancer has helped hundreds of individuals and families in Sweetwater County; and

Whereas, on November 1, 2014, Cowboys Against Cancer will hold their 20<sup>th</sup> annual major fundraising event to generate funds for their financial assistance program:

Now, Therefore, Be It Resolved, that we as Commissioners for the County of Sweetwater, do hereby declare the month of October, 2012 as

COWBOYS AGAINST CANCER AWARENESS MONTH

And urge all citizens to recognize and participate in its cause.

Signed this 7<sup>th</sup> Day of October, 2014.

THE BOARD OF COUNTY  
COMMISSIONERS OF SWEETWATER  
COUNTY, WYOMING

---

Wally J. Johnson, Chairman

---

Gary Bailiff, Member

---

John K. Kolb, Member

ATTEST:

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

## Sally Shoemaker

---

**From:** Terry Warren <teresakwarren@yahoo.com>  
**Sent:** Saturday, September 27, 2014 11:57 PM  
**To:** Sally Shoemaker  
**Subject:** CAC Proclamation  
**Attachments:** CAC Proclamation.docx

Sally:

Attached is the proclamation. If you need anything else please contact Margaret at 382-9606 or at [margaretp@bottomlinemarketingllc.com](mailto:margaretp@bottomlinemarketingllc.com). I will be out of town. Thank you

Terry

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<b>Date Requested:</b>  October 7, 2014	<b>Name &amp; Title of Presenter:</b>  Aimee Gatzke - FJC/SASH Director Lauren Schoenfeld - YWCA Executive Director
<b>Department or Organization:</b> YWCA of Sweetwater County	<b>Contact Phone &amp; E-mail:</b> (307) 352-6635 lauren@ywcasweetwater.org
<b>Exact Wording for Agenda:</b> Domestic Violence Awareness Proclamation	<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> Morning (if possible) 20 minutes
<b>Will there be Handouts? (If yes, include with meeting request form)</b> Yes, there will be the proclamation	<b>Will handouts require SIGNATURES:</b> Yes
<b>Additional Information:</b> October is Domestic Violence Awareness month. The YWCA of Sweetwater County Support and Safe House and the Sweetwater County Family Justice Center would be honored to provide a short presentation about domestic violence in our community and receive the support of the Sweetwater County Commissioners through a proclamation.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

# PROCLAMATION

WHEREAS: The YWCA of Sweetwater County recognizes and participates in a Public Awareness Campaign to support National Domestic Violence Awareness Month; and

Domestic Violence Month provides an excellent opportunity for citizens to learn more about preventing domestic violence and to show support for the organizations and individuals who provide critical advocacy, services and assistance to victims; and

Domestic violence is an epidemic affecting individuals in every community, regardless of age, economic status, race, religion, nationality or education background; and

Domestic violence can take the form of physical, emotional, sexual, psychological, and economic abuse; and

Too often, the victims of domestic violence are children, who can have lifelong repercussions from the emotional or physical trauma of being exposed to domestic violence; and

Domestic violence survivors and their advocates in Sweetwater County have rallied to the cause of Victim Justice; and

The government and citizens of Sweetwater County fully recognize the need to treat victims with dignity and compassion;

NOW THEREFORE, WE, Sweetwater County Board of County Commissioners, hereby proclaim the month of **OCTOBER 2014**, to be

## ***DOMESTIC VIOLENCE AWARENESS MONTH***

And call upon our citizens to stand together against domestic violence, offer support and understanding to survivors, and participate in domestic violence awareness activities.

\_\_\_\_\_  
Wally Johnson – Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Gary Bailiff

\_\_\_\_\_  
John Kolb

\_\_\_\_\_  
Don Van Matre

\_\_\_\_\_  
Reid West

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: BOCC- October 7, 2014	Name & Title of Presenter: John P. Radosevich Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Information on Fuel Tax Revenue and Disbursements	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: No-Information Only
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Remittance Advice

EXAMPLE



Issued By:

Wyoming Department of Transportation  
Cheyenne - Accounts Payable  
5300 Bishop Blvd  
Cheyenne, WY 82009-3340

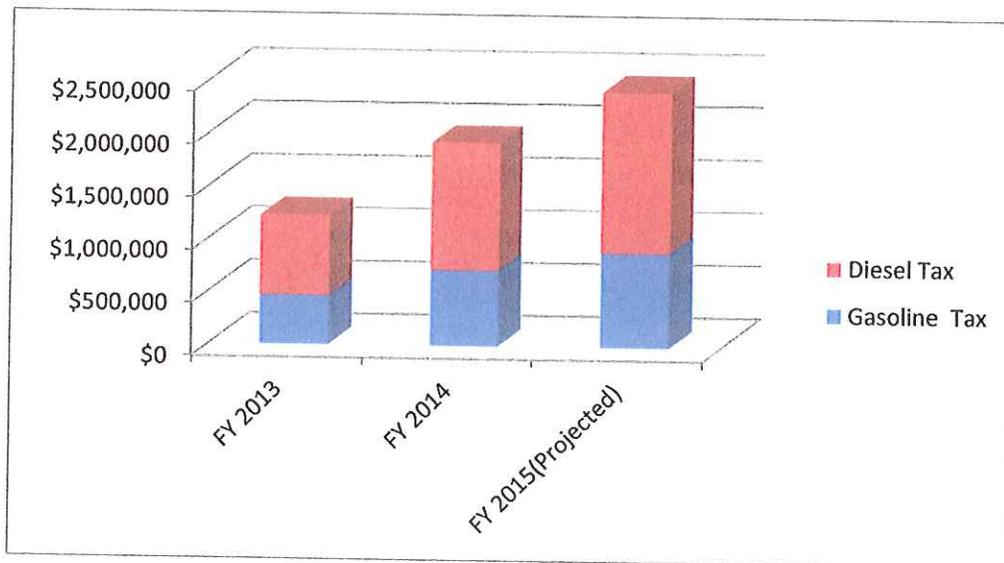
To:

SWEETWATER CNTY TREASURER  
80 W FLAMING GORGE WAY STE 139  
GREEN RIVER, WY 82935

Payment Ref	Payment Date	Invoice Number	Voucher ID	Invoice Date	Invoice Amount	Payment Amount
2438507	7/17/2014	CNTYGAS	00909374	7/16/2014	84,697.65	294,775.97
		CNTYROAD	00909412	7/16/2014	74,482.94	
		CNTYSPEC	00909590	7/16/2014	135,595.38	
					Total:	294,775.97

# FUEL TAX REVENUES

	Gasoline Tax	Diesel Tax	Total Tax
FY 2013	\$460,942	\$759,493	\$1,220,435
FY 2014	\$713,368	\$1,206,885	\$1,920,253
FY 2015(Projected)	\$890,637	\$1,522,852	\$2,413,489



## Fuel Tax Disbursements

No.	Description	Budget Amount
10-424300	GEN ROAD-Repairs & Maint	\$ 950,000
	2014 Crack Seal Project	\$ 100,000
	2014 Paint Striping Project	\$ 300,000
	2015 Paint Striping Project	\$ 300,000
	Speed Studies Project	\$ 150,000
	Misc/Overruns/Unforseen	\$ 100,000

No.	Description	Budget Amount
10-437000	GEN ROAD-ASSETS \$1500-\$9999	\$ 10,000
	ROW Acquisition/Fence realignment	\$ 10,000

No.	Description	Budget Amount
10-437600	GEN ROAD-INFRASTRUCTURE	\$ 3,345,065
	Asphalt Overlays	\$ 997,404
	Crushed Base	\$ 200,000
	TG Supplement	\$ 860,724
	Mud Springs Realignment	\$ 200,000
	Tri Territory Road Realignment/Seeding	\$ 25,000
	2014 CMAQ Supplement	\$ 145,000
	Yellowstone Road Lighting Supplement	\$ 168,120
	2015 Chipseal	\$ 250,000
	2014 Chipseal	\$ 180,000
	2012 CMAQ Supplement	\$ 34,656
	WBC Supplement	\$ 284,161

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

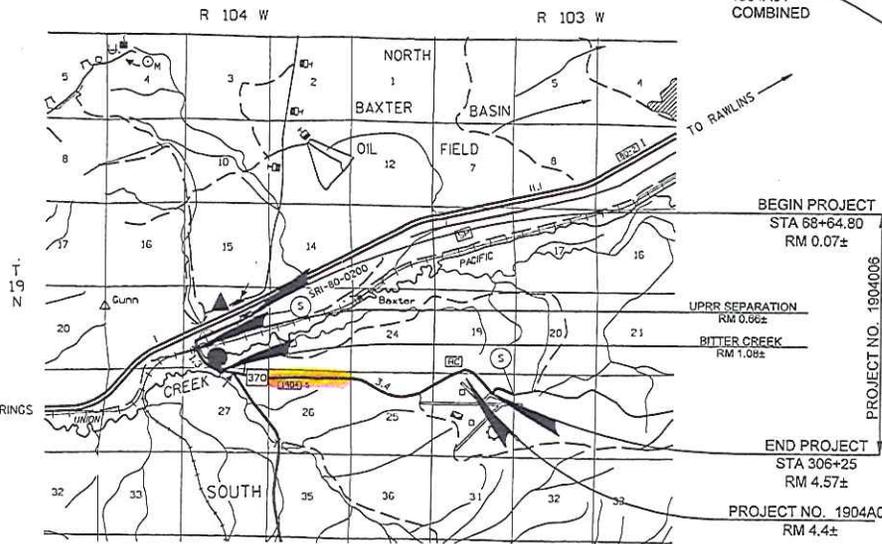
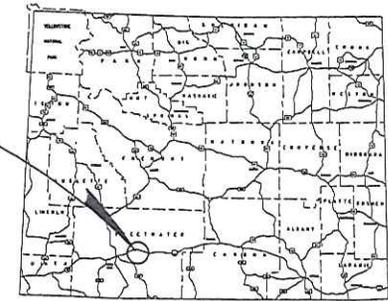
Date Requested: BOCC- October 7, 2014	Name & Title of Presenter: John P. Radosevich Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Approval of "Assignor Consent" and application to BLM for ROW on Rock Springs Airport Road	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign all necessary documents
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

STATE OF WYOMING  
 WYOMING DEPARTMENT OF TRANSPORTATION

ROCK SPRINGS AIRPORT ROAD  
 WYO 370  
 SWEETWATER COUNTY

LENGTH IN MILES		PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GROSS	NET			
4.500	4.500	STP 0.07 1904006	1	147
		ARSCT 1904A01		



INDEX OF SHEETS	
PLANS	
1	TITLE SHEET
2	PROFESSIONAL SEALS
3	LEGEND
71-78	TYPICAL SECTION SHEETS
ST-519	SUMMARY SHEETS
4-14	PLAN AND PROFILE SHEETS
15-18	DETAIL SHEETS
19-21	TRAFFIC STRIPING DETAILS
22-29	SIGN STRUCTURE DETAILS
30-31	AIRPORT TERMINAL ROAD SIGN LAYOUT
32-38	ELECTRICAL DETAILS
39-47	PIT LAYOUT SHEETS

SHEET NO.	DWG. NO.	STRUCTURES
B1 - B12	7399	CONCRETE BOX CULVERT EXTENSIONS
B13 - B24	7401	BRIDGE REHABILITATION
B25 - B40		FOR REFERENCE SHEETS - UPRR SEPARATION
B41 - B46		FOR REFERENCE SHEETS - BITTER CREEK

STANDARD PLAN NUMBER	NO. OF SHTS	TITLE
106-1	4	FIELD LABORATORY
202-1	5	MAILBOX INSTALLATIONS, APPROACHES AND MEDIAN CROSSOVERS
203-2A	1	EARTHWORK
206-1A	1	CULVERT AND TRENCH EXCAVATION
215-1	11	TEMPORARY EROSION CONTROL MEASURES FOR STORM WATER POLLUTION PREVENTION
400-1	1	PAVEMENT THICKNESS TRANSITION AND MILLING REQUIREMENTS
603-1A	6	PIPE FILL HEIGHT CHART AND INSTALLATION DETAILS
603-2	2	CMP FLARED END SECTIONS
603-3	4	RCP FLARED END SECTIONS
606-6	9	BOX BEAM GUARDRAIL
606-7	6	BOX BEAM GUARDRAIL FABRICATION STANDARDS
702-1	1	DELINEATORS
703-1D	12	CONSTRUCTION TRAFFIC CONTROL DEVICES
703-2D	6	CONSTRUCTION TRAFFIC CONTROL TWO LANE
703-6D	2	TRAFFIC CONTROL DEVICE (TCD) UNIT SCHEDULE
	141	TOTAL SHEETS

SHEET NO.	TITLE
167	CROSS SECTION SHEETS
6	PIPE CROSS SECTIONS SHEETS

FINAL PLANS

**PLANT SITE LOCATION/BORROW SOURCE**  
 BAXTER PLANT SITE  
 ▲ W1/2 NE1/4 & NW1/4 SEC 22, T19N R104W  
 AGMT # 54427

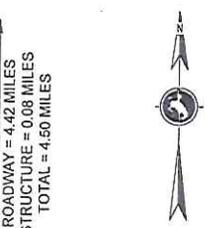
**SURFACING SOURCE**  
 FOREVER PIT EXTENSION #2  
 SW 1/4 SEC 1 & SE 1/4 SEC 2  
 T19N R109W  
 AGMT # 47652

**WATER SOURCES**  
 BITTER CREEK  
 ● SE1/4 SW1/4 SEC 22, T19N R104W  
 AGMT # 33011

CITY OF ROCK SPRINGS  
 FIRE HYDRANT LOCATED NEAREST THE PILOT BUTTE INTERCHANGE  
 AGMT #50415

SIMPLOT POND  
 NW1/4 SEC 15, T18N R104W  
 AGMT # 60557

GREEN RIVER (FOREVER PIT EXTENSION #2)  
 NE1/4 NE1/4 SEC 36, T20N R109W  
 AGMT # 38547



BEGIN PROJECT  
 STA 68+64.80  
 RM 0.07±

END PROJECT  
 STA 306+25  
 RM 4.57±

PROJECT NO. 1904006  
 ROADWAY = 4.42 MILES  
 STRUCTURE = 0.08 MILES  
 TOTAL = 4.50 MILES

APPROVED:

CHIEF ENGINEER \_\_\_\_\_ 10/29/10  
 DATE

DESIGNED BY ED DOUMA'S SQUAD

ROCK SPRINGS AIRPORT ROAD

STP 0.07 1904006 & ARSCT 1904A01

Casefile \_\_\_\_\_

**Assignor Consent**

The Transportation Commission of Wyoming does hereby consent for parcel assignment to The County of Sweetwater, Wyoming, a portion of BLM right of way grant WYW 82667, relating to the Rock Springs Airport Road (Wyoming State Highway 370), if approved by the United States Department of Interior, Bureau of Land Management.

  
\_\_\_\_\_  
Signature of Assignor

\_\_\_\_\_  
Date 9/7/14

Assistant Chief Engineer Engineering and Planning  
Title

**Assignee Agreement**

The County of Sweetwater, Wyoming does hereby make application for approval of a portion of the above right of way grant number WYW 82667. This application is made pursuant to the regulations in 43 CFR Part 2800/2880.

\_\_\_\_\_, the undersigned applicant, agrees to comply with and be bound by all terms and conditions of the right-of-way grant.

\_\_\_\_\_  
Signature of Assignee

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

**APPLICATION FOR TRANSPORTATION AND  
 UTILITY SYSTEMS AND FACILITIES  
 ON FEDERAL LANDS**

FORM APPROVED  
 OMB NO. 1004-0189  
 Expires: November 30, 2008

**NOTE:** Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

**FOR AGENCY USE ONLY**

Application Number

Date filed

1. Name and address of applicant (include zip code)

Sweetwater County  
 80 W. Flaming Gorge Way  
 Green River, Wyoming 82935

2. Name, title, and address of authorized agent if different from Item 1 (include zip code)

Sweetwater Board of County Commissioners

3. TELEPHONE (area code)

Applicant 307-872-3890

Authorized Agent

4. As applicant are you? (check one)

- a.  Individual
- b.  Corporation\*
- c.  Partnership/Association\*
- d.  State Government/State Agency
- e.  Local Government
- f.  Federal Agency

\* If checked, complete supplemental page

5. Specify what application is for: (check one)

- a.  New authorization
- b.  Renewing existing authorization No.
- c.  Amend existing authorization No.
- d.  Assign existing authorization No. **Assign parcel of existing BLM right-of-way grant WYW82667**
- e.  Existing use for which no authorization has been received\*
- f.  Other\*

\* If checked provide details under Item 7

6. If an individual, or partnership are you a citizen(s) of the United States?  Yes  No

7. Project description [describe in detail]: (a) Type of system or facility, (e.g., canal, pipeline, road); (b) related structures and facilities; (c) physical specifications (length, width, grading, etc.); (d) term of years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction (Attach additional sheets, if additional space is needed.)

**Assign parcel of existing BLM right-of-way grant WYW82667, which authorizes portions of the Rock Springs Airport Road (Wyoming State Highway 370), to transfer the Transportation Commission of Wyoming (WYDOT) interest of a portion of the N1/2 of the N1/2 of BLM Section 26, T. 19 N., R. 104 W., of the 6th P.M., to Sweetwater County.**

8. Attach a map covering area and show location of project proposal

9. State or local government approval:  Attached  Applied for  Not required

10. Nonreturnable application fee.  Attached  Not required

11. Does project cross international boundary or affect international waterways?  Yes  No (If "yes," indicate on map)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

**The Sweetwater County Road and Bridge Department maintains the county roadways.**

13a. Describe other reasonable alternative routes and modes considered.  
**Not applicable.**

b. Why were these alternatives not selected?  
**Not applicable.**

c. Give explanation as to why it is necessary to cross Federal Lands  
**The existing roadway is necessary to access the Rock Springs airport.**

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name)  
**Not applicable.**

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.  
**The existing roadway is necessary to access the Rock Springs airport.**

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.  
**The existing roadway is necessary to access the Rock Springs airport.**

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.  
**The existing roadway will have minimal impact.**

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plantlife, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.  
**The existing roadway will have minimal impact.**

19. State whether any hazardous material, as defined in this paragraph, will be used, produced, transported or stored on or within the right-of-way or any of the right-of-way facilities, or used in the construction, operation, maintenance or termination of the right-of-way or any of its facilities. "Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 9601 et seq., and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCLA Section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.  
**Not applicable.**

20. Name all the Department(s)/Agency(ies) where this application is being filed.  
**Bureau of Land Management.**

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant

Date

Title 18, U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 3)

(SF-299, page 2)

APPLICATION FOR TRANSPORTATION AND UTILITY SYSTEMS  
AND FACILITIES ON FEDERAL LANDS

GENERAL INFORMATION  
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest Lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved rights-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture  
Regional Forester, Forest Service (USFS)  
Federal Office Building, P.O. Box 21628  
Juneau, Alaska 99802-1628  
Telephone: (907) 586-7847 (or a local Forest Service Office)

Department of the Interior  
Bureau of Indian Affairs (BIA)  
Juneau Area Office  
9109 Mendenhall Mall Road, Suite 5, Federal Building Annex  
Juneau, Alaska 99802  
Telephone: (907) 586-7177

Bureau of Land Management (BLM)  
222 West 7th Ave., Box 13  
Anchorage, Alaska 99513-7599  
Telephone: (907) 271-5477 (or a local BLM Office)

National Park Service (NPS)  
Alaska Regional Office, 240 West 5th Ave., Rm. 114  
Anchorage, Alaska 99501  
Telephone: (907) 644-3501

U.S. Fish & Wildlife Service (FWS)  
Office of the Regional Director  
1011 East Tudor Road  
Anchorage, Alaska 99503  
Telephone: (907) 786-3440

Note-Filings with any Interior agency may be filed with any office noted above or with the: Office of the Secretary of the Interior, Regional Environmental Officer, Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation  
Federal Aviation Administration  
Alaska Region AAL-4,222 West 7th Ave., Box 14  
Anchorage, Alaska 99513-7587  
Telephone: (907) 271-5285

*NOTE* - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

*OTHER THAN ALASKA NATIONAL INTEREST LANDS*

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual departments/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS  
(Items not listed are self-explanatory)

*Item*

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and ranges within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 - The responsible agency will provide additional instructions.
- 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 - Providing this information in as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

If additional space is needed to complete any item, please put the information on a separate sheet of paper and identify it as "Continuation of Item".

**SUPPLEMENTAL**

NOTE: The responsible agency(ies) will provide additional instructions

CHECK APPROPRIATE  
BLOCK

I - PRIVATE CORPORATIONS	ATTACHED	FILED*
a. Articles of Incorporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Corporation Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	<input type="checkbox"/>	<input type="checkbox"/>
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications	<input type="checkbox"/>	<input type="checkbox"/>
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	<input type="checkbox"/>	<input type="checkbox"/>
<b>II - PUBLIC CORPORATIONS</b>		
a. Copy of law forming corporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Proof of organization	<input type="checkbox"/>	<input type="checkbox"/>
c. Copy of Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	<input type="checkbox"/>	<input type="checkbox"/>
<b>III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY</b>		
a. Articles of association, if any	<input type="checkbox"/>	<input type="checkbox"/>
b. If one partner is authorized to sign, resolution authorizing action is	<input type="checkbox"/>	<input type="checkbox"/>
c. Name and address of each participant, partner, association, or other	<input type="checkbox"/>	<input type="checkbox"/>
d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	<input type="checkbox"/>	<input type="checkbox"/>

\* If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.

## NOTICES

NOTE: This applies to the Department of the Interior/Bureau of Land Management (BLM).

The Privacy Act of 1974 provides that you be furnished with the following information in connection with the information provided by this application for an authorization.

**AUTHORITY:** 16 U.S.C. 310 and 5 U.S.C. 301.

**PRINCIPAL PURPOSE:** The primary uses of the records are to facilitate the (1) processing of claims or applications; (2) recordation of adjudicative actions; and (3) indexing of documentation in case files supporting administrative actions.

**ROUTINE USES:** BLM and the Department of the Interior (DOI) may disclose your information on this form: (1) to appropriate Federal agencies when concurrence or supporting information is required prior to granting or acquiring a right or interest in lands or resources; (2) to members or the public who have a need for the information that is maintained by BLM for public record; (3) to the U.S. Department of Justice, court, or other adjudicative body when DOI determines the information is necessary and relevant to litigation; (4) to appropriate Federal, State, local, or foreign agencies responsible for investigating, prosecuting violation, enforcing, or implementing this statute, regulation, or order; and (5) to a congressional office when you request the assistance of the Member of Congress in writing.

**EFFECT OF NOT PROVIDING THE INFORMATION:** Disclosing this information is necessary to receive or maintain a benefit. Not disclosing it may result in rejecting the application.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The Federal agencies collect this information from applicants requesting right-of-way, permit, license, lease, or certifications for the use of Federal Lands.

Federal agencies use this information to evaluate your proposal.

No Federal agency may request or sponsor and you are not required to respond to a request for information which does not contain a currently valid OMB Control Number.

**BURDEN HOURS STATEMENT:** The public burden for this form is estimated at 25 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to: U.S. Department of the Interior, Bureau of Land Management (1004-0189), Bureau Information Collection Clearance Officer (WO-630) 1849 C Street, N.W., Mail Stop 401 LS, Washington, D.C. 20240.

A reproducible copy of this form may be obtained from the Bureau of Land Management, Land and Realty Group, 1620 L Street, N.W., Rm. 1000 LS, Washington, D.C. 20036.

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 10-7-14	Name & Title of Presenter: Wayne Heili- UR Energy- President
Department or Organization: UR Energy	Contact Phone & E-mail: 307-265-2373 wayne.heili@ur-energy.com
Exact Wording for Agenda: Update on UR Energy Lost Creek Project	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 15 min 10:30
Will there be Handouts? (If yes, include with meeting request form) No	Will handouts require SIGNATURES: No
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

<b>Date Requested:</b> 10/07/14	<b>Name &amp; Title of Presenter:</b> Marty Dernovich, Purchasing Manager
<b>Department or Organization:</b> Purchasing	<b>Contact Phone &amp; E-mail:</b> 922-5435
<b>Exact Wording for Agenda:</b> Equipment Lease Award	<b>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</b> 10 minutes
<b>Will there be Handouts? (If yes, include with meeting request form)</b> Yes	<b>Will handouts require SIGNATURES:</b> Yes Just Chairman for selected proposal
<b>Additional Information:</b>      	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
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## COUNTY CAPITAL EQUIPMENT LEASE BID OPENING 2014

<u>Bidders</u>	<u>Amount Leased</u>	<u>Factor/Rate</u>	<u>3 Annual Payments</u>	<u>Other Cost</u>	<u>Total Cost of Lease</u>
Bank of the West	\$ 1,063,191.02	1.85%	\$363,898.98	NA	\$1,091,696.94
Wells Fargo Lease	\$ 1,063,191.02	2.263%	\$366,022.78	\$500.00	\$1,098,568.34
<b>US Bank</b>	<b>\$1,063,191.02</b>	<b>1.23%</b>	<b>\$360,751.00</b>	<b>NA</b>	<b>\$1,082,253.00</b>
1 <sup>st</sup> Bank	\$1,063,191.02	2.2495%	\$366,124.49	NA	\$1,098,373.54

North Side State Bank 1<sup>st</sup> Bank NO BID  
 State Bank of Green River  
 KeyCorp Leasing  
 American National  
 Rock Springs National Bank  
 Commerce Bank of Wyoming

Payment schedule is based on the following:

- April 1, 2015
- April 1, 2016
- April 1, 2017

Bid approved 7<sup>th</sup> day of October, 2014, during the Sweetwater County Commissioner's regular scheduled meeting.

By: \_\_\_\_\_ Wally Johnson \_\_\_\_\_ Gary Bailiff \_\_\_\_\_ John Kolb \_\_\_\_\_ Reid West \_\_\_\_\_ Don VanMatre

2014 Budgeted Equipment that will be Leased

	Budgeted Amount	Bid Amounts	
<b>Road &amp; Bridge</b>			
Motorgrader	\$ 185,000.00	\$ 162,042.00	
Motorgrader	\$ 185,000.00	\$ 164,366.00	
Equipment Trailer	\$ 95,000.00	\$ 50,584.00	
Equipment Trailer	\$ 95,000.00	\$ 63,084.00	
Belly Dump Trailer	\$ 48,500.00	\$ 31,220.00	
Semi Truck With Assessories	\$ 208,000.00	\$ 178,085.00	
Pickups (3)	\$ 97,500.00	\$ 83,109.06	
1 Ton Truck	\$ 40,000.00	\$ 36,320.60	
	\$ 954,000.00	\$ 768,810.66	
<b>Sheriff</b>			
SUV (3)	\$ 108,000.00	\$ 100,040.70	
Van	\$ 40,000.00	\$ 38,397.25	
1/2 ton Truck /3/4 TON INSTEAD	\$ 30,000.00	\$ 27,273.02	
3/4 ton truck	\$ 31,000.00	\$ 27,273.02	
	\$ 209,000.00	\$ 192,983.99	
<b>Coroner</b>			
1/2 ton Suburban	\$ 45,000.00	\$ 40,891.00	
<b>Assessor</b>			
SUV	\$ 35,000.00	\$ 33,232.35	
<b>Fire</b>			
1/2 ton Truck /3/4 TON INSTEAD	\$ 30,000.00	\$ 27,273.02	
	\$ 1,273,000.00	\$ 1,063,191.02	
<b>SAVINGS</b>		\$ 209,808.98	

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 10/7/2014	Name & Title of Presenter: Garry McLean, HR Director
Department or Organization: Human Resources	Contact Phone & E-mail: 872-3913
Exact Wording for Agenda: Section 125 Health Flexible Spending Account change	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: no
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
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- No handout will be received during a meeting in session.



# Sweetwater County Department of Human Resources



80 W. Flaming Gorge Way, Suite 17  
Green River WY 82935

E-MAIL: [swchr@sweet.wy.us](mailto:swchr@sweet.wy.us)

Phone: 307-922-5429 (RS)  
307-872-3910 (GR)  
Fax: 307-872-3996

## MEMORANDUM

To: Sweetwater County Board of County Commissioners  
From: Garry McLean *GMM*  
Date: September 29, 2014

### RE: County Section 125 Plan, Health Flexible Spending Account (FSA)

Sweetwater County currently offers a health Flexible Spending Account (FSA) to all full-time employees, through monthly payroll deduction. In accordance with IRS regulations, an FSA allows an employee to set aside a portion of earnings to pay for qualified medical expenses, such as prescriptions, co-pays, and out of pocket medical expenses. Money deducted from an employee's pay into an FSA is not subject to payroll taxes, resulting in substantial payroll tax savings to the employee.

Recently the IRS made a change to the health portion of Flexible Spending Accounts (FSAs.) The new guidance issued allows for plan sponsors to adopt one of three stances regarding funds still in employee's accounts at the end of the plan year:

1. The employee is able to access all of the funds until March 15<sup>th</sup> known as the Grace Period. **This is currently the way Sweetwater County administers the health FSA.**
2. The employee is able to roll over up to \$500 in unused funds each year. This is a **new option** as a result of the guidance.
3. The employee loses all of the funds at the end of the plan year.

A comparison of the first two options:

Grace Period		Roll Over	
Pros	Cons	Pros	Cons
Entire balance available for an additional 2 ½ months	Lose all the money left in the account when the grace period is up	Can carry a \$500 balance indefinitely	Any amount over \$500 forfeited at end of plan year
	Use it or lose it approach encourages wasteful year end spending	The year- end or grace period end rush is minimized	Roll over is not accumulated it is \$500 total each year
	Lower income tend to not sign up for fear of losing funds	A person can contribute up to \$500 and know they will be able to roll it over	
		Fear of loss mitigated	
		An employee could have \$3000 instead of the \$2500 annual limit with the rollover	

It should be noted that the maximum amount an employee can roll over each year is \$500.00.

My staff has recently sent out an e-mail communication to County employees and employees of the Component Units to notify them of this option, and to see if there is support to change our current method from the Grace Period to the Roll Over. We currently have a total of 152 employees (including County and Component Units) participating in the health FSA. We received responses from 39 employees, or 26% of the participants. Of the 39 responses received, 31 (79% of the respondents) were in favor of changing from the Grace Period to the Roll Over method.

	Amount	%
Number of Responses received:	39	26%
Number in favor of Roll Over	31	79%
Number in favor of Grace Period	6	15%
Number who didn't care which method was used	2	5%

The County's Health Insurance Consultant, Diversified Insurance Group, and the County's FSA Administrator, TASC, both recommend that the County adopt the roll over option for the 2014 plan year. In fact this is the de facto option unless the County tells TASC otherwise. The County can choose the grace period or the roll over or neither.

As we have received support from employees to change the method to the Roll Over, we recommend changing our method to the Roll Over option, for the current plan year, which ends 12/31/2014. It is our belief that employees tend to significantly understate the amount they contribute for fear of loss because they do not know their expenses for the upcoming year. If we change the method, each employee can contribute at least the \$500 and know it will be there. It is anticipated that this change will increase the participation rate in the plan itself. The increase in participation is a benefit to the employees and the County in the form of reduced payroll taxes.

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: October 7, 2014	Name & Title of Presenter: Mike Saunders
Department or Organization: Rocky Mountain Power	Contact Phone & E-mail: 801-220-4869
Exact Wording for Agenda: Presentation on the Jim Bridger Unit 3 & 4 Selective Catalytic Reduction System Project	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Morning at 11:00 am/ 15 minutes
Will there be Handouts? (If yes, include with meeting request form) NO	Will handouts require SIGNATURES: NO
Additional Information: Rocky Mountain Power will be presenting a <b>Powerpoint presentation</b> on the Jim Bridger Unit 3 & 4 Selective Catalytic Reduction System.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
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## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<p>Date Requested: Tuesday, October 7, 2014 11:15 a.m. till noon</p>	<p>Name &amp; Title of Presenter: Mark Kot and Representative of Conservation District</p>
<p>Department or Organization: Planning and Conservation District</p>	<p>Contact Phone &amp; E-mail: 352-3917</p>
<p>Exact Wording for Agenda: Bitter Creek Drop Structure and Thank you to Anadarko for Land Donation and Access Easement</p>	<p>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation: 30 minutes</p>
<p>Will there be Handouts? (If yes, include with meeting request form) Copies of PowerPoint Slides - being prepared</p>	<p>Will handouts require SIGNATURES: No</p>
<p>Additional Information: There will be a PowerPoint Presentation giving an overview of the Bitter Creek Project and the Land Donation.  Dennis Ellis, Government Relations Advisor for Anadarko Petroleum will be at the meeting.</p>	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
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## Sally Shoemaker

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**From:** Sweetwaterr County Conservation District <admin@swccd.us>  
**Sent:** Tuesday, September 09, 2014 1:12 PM  
**To:** 'Dwight Bliss'  
**Subject:** Meeting Invitation and Luncheon

Hello Everyone,

The Sweetwater County Conservation District and Sweetwater County would like to invite you to a project update meeting and luncheon, regarding the acceptance of land donation and grant of roadway easement from Anadarko Petroleum Corporation to Sweetwater County for the purposes of relocating the Bitter Creek Drop Structure

**The meeting will be held at the Sweetwater County Courthouse in Green River on Tuesday October 7, 2014, Beginning at 11:15 AM.** , the Sweetwater County Board of County Commissioners has scheduled time to formally thank and recognize Anadarko for their donation, and time for Sweetwater County Conservation District to present an overview of the purpose of the Bitter Creek Drop Structure Project, the importance of Anadarko land donation and an overview of the remaining steps to complete the project.

We would be pleased to have you attend.

**Please RSVP the office at 362-3062 x 4 or reply email by September, 26, end of day,** if you plan on attending the meeting. [Lunch will be served](#) .

If you have any questions, please don't hesitate to contact us.

Thank you.

**Karen Pecheny**  
**District Clerk**  
Sweetwater County Conservation District  
79 Winston Drive, Suite 110  
Rock Springs, WY 82901  
Office: 307-362-3062 x4  
Fax: 307-362-1459  
email: [admin@swccd.us](mailto:admin@swccd.us) | website: <http://www.swccd.us>

RECEIVED

SEP 09 2014

SWEETWATER COUNTY  
COMMISSIONER'S OFFICE



COPIES TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Sally Shoemaker

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**From:** Mark Kot - Planning and Zoning  
**Sent:** Friday, September 26, 2014 9:00 AM  
**To:** Sally Shoemaker  
**Cc:** Karen Pecheny (admin@swccd.us); reporter1@rocketminer.com  
**Subject:** OCT 7 2014 Board Report Anadarko Thank you  
**Attachments:** OCT 7 2014 Board Report Anadarko Thank you.doc

Sally:

Attached is the October 7 Commissioner Board report for the Anadarko Thank You and Bitter Creek Drop Structure Presentation.

The report reference a Power Point Presentation. A copy of that presentation for inclusion in the Board Packet will be provided by the Conservation District early next week.

If you have any questions, please contact me.

Mark

# SWEETWATER

C·O·U·N·T·Y

# R

**To:** Sweetwater County Board of County Commissioners  
**From:** Mark Kot, Public Lands Planner  
**Date:** Tuesday, October 7, 2014  
**Subject:** Thank you and appreciation for Anadarko donation

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At the next regular Board meeting, on October 7, 2014, at 11:15 a.m. the Board will formally thank Anadarko Petroleum Corporation for the donation of the 19.8 acres (approximately 20 acres) of land and the 0.377 miles of roadway easement for purposes of accessing and construction a new Bitter Creek Drop Structure.

Anadarko representatives, Mr. Dennis Ellis, Government Relations Advisor and Mr. Nolan McWherter, Surface Landman, will be present at this meeting. The Board will present Anadarko with an appreciation plaque, and pictures of the presentation will be taken.

After the Board, formally thanks Anadarko, the Sweetwater County Conservation District will present a PowerPoint presentation on the need for and the status of the Bitter Creek Drop Structure Project. A copy of the PowerPoint presentation is included with this report and your Board Packet.

Following the Conservation District presentation, the Board will adjourn to the Courthouse Community Room, located on the ground floor of the Courthouse, for a celebration lunch organized by the Sweetwater County Conservation District.

To date, the following lists some of the entities that have been instrumental in the Bitter Creek Drop Structure Project:

Anadarko Petroleum Assoc.	Bureau of Land Management
Sweetwater County	Sweetwater County Conservation District
Wyoming Department of Agriculture	WY Landscape Conservation Initiative
The Folks Ranch	Rock Springs Grazing Association
Inberg Miller Engineers	Rocky Mountain Survey Inc.
Wyoming Game and Fish	Robert Johnson – Civil Engineer
Union Pacific Rail Road	

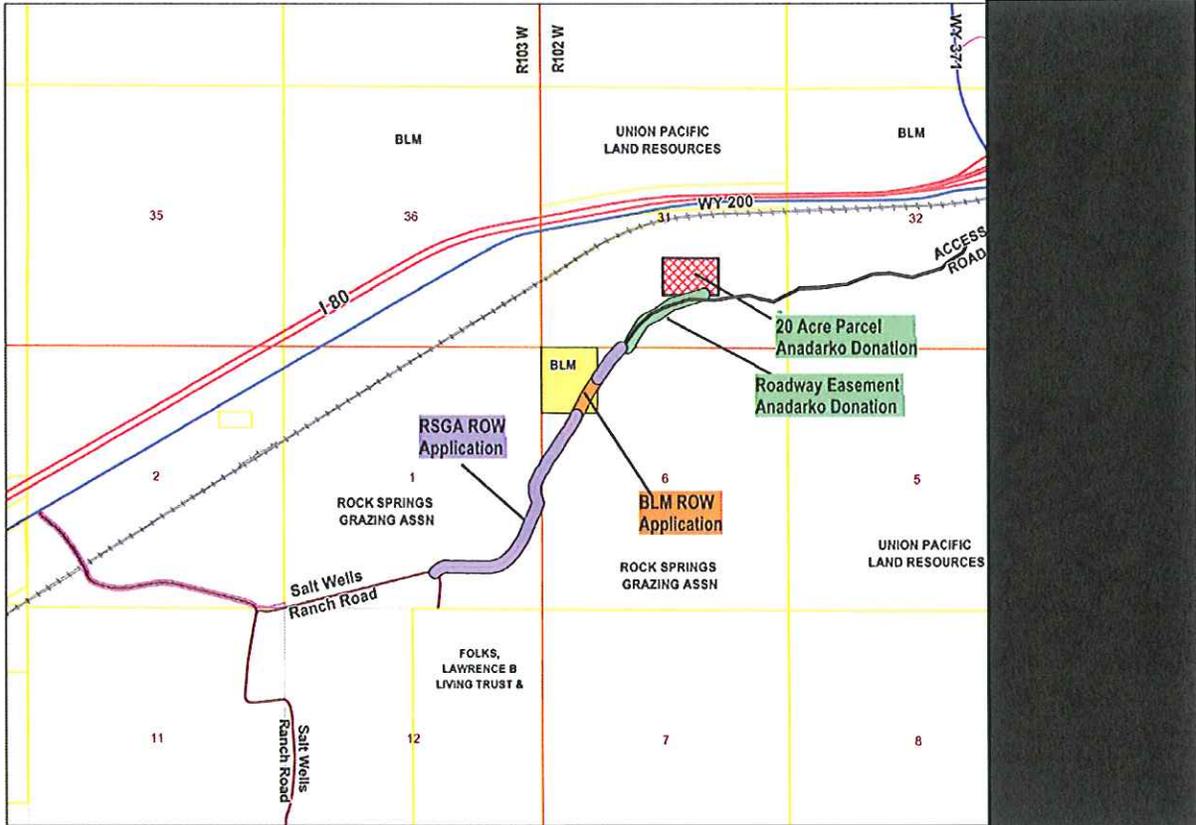
For information on the general location of the project, see the Bitter Creek Drop Structure Vicinity Map on next page of this report.

If you have any questions, please contact me at 872-3917.

# SWEETWATER

C.O.U.N.T.Y

## LOCATION AND OWNERSHIP OF ACCESS R.O.W. FOR BITTER CREEK DROP STRUCTURE



## Sally Shoemaker

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**From:** Sweetwater County Conservation District <admin@swccd.us>  
**Sent:** Tuesday, September 30, 2014 12:53 PM  
**To:** Sally Shoemaker  
**Subject:** SWCCD Oct 7 Commission Meeting  
**Attachments:** Bitter Creek Head Cut Presentation 9\_7\_14.pptx; form.pdf

Hi Sally,

Here is the pp presentation for Tuesday's meeting. I will have hard copies of the presentation as well. If you need anything else, please let me know.

Thank you.

**Karen Pecheny**

**District Clerk**

Sweetwater County Conservation District

79 Winston Drive, Suite 110

Rock Springs, WY 82901

Office: 307-362-3062 x4

Fax: 307-362-1459

email: [admin@swccd.us](mailto:admin@swccd.us) | website: <http://www.swccd.us>

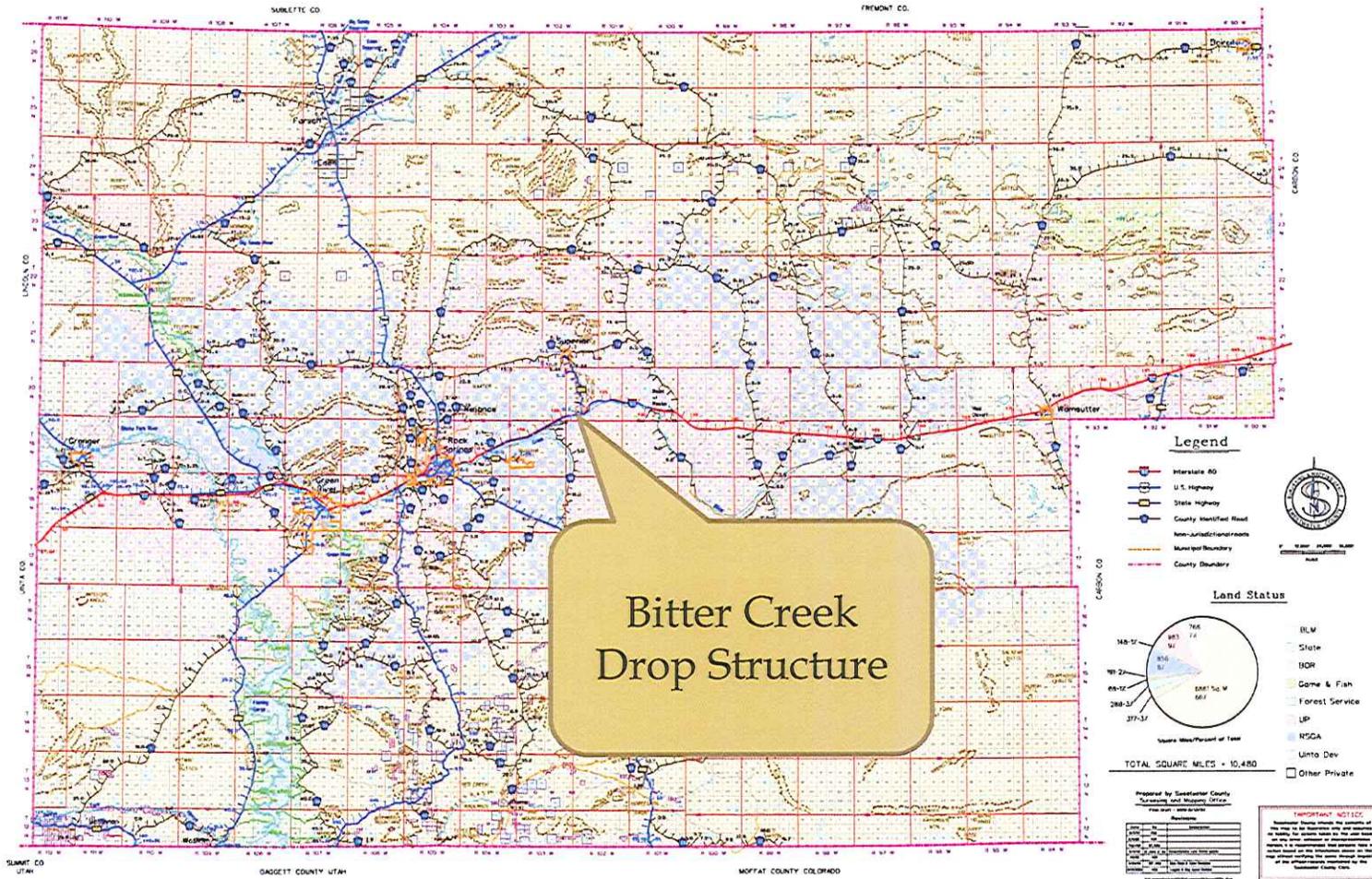


# BITTER CREEK HEAD CUT

Sweetwater County, Wyoming

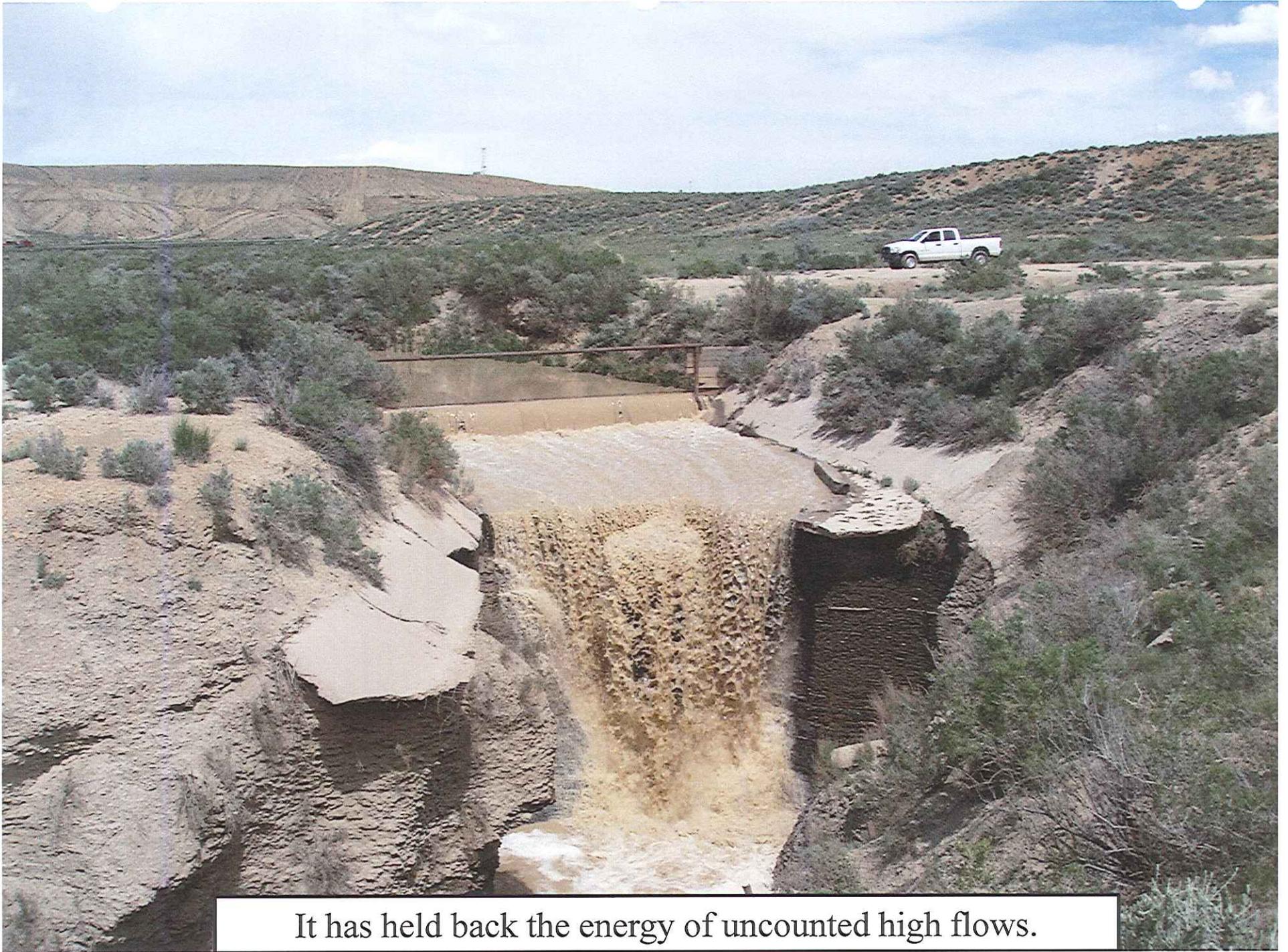
# Sweetwater County

## SWEETWATER COUNTY LAND STATUS & HIGHWAY MAP

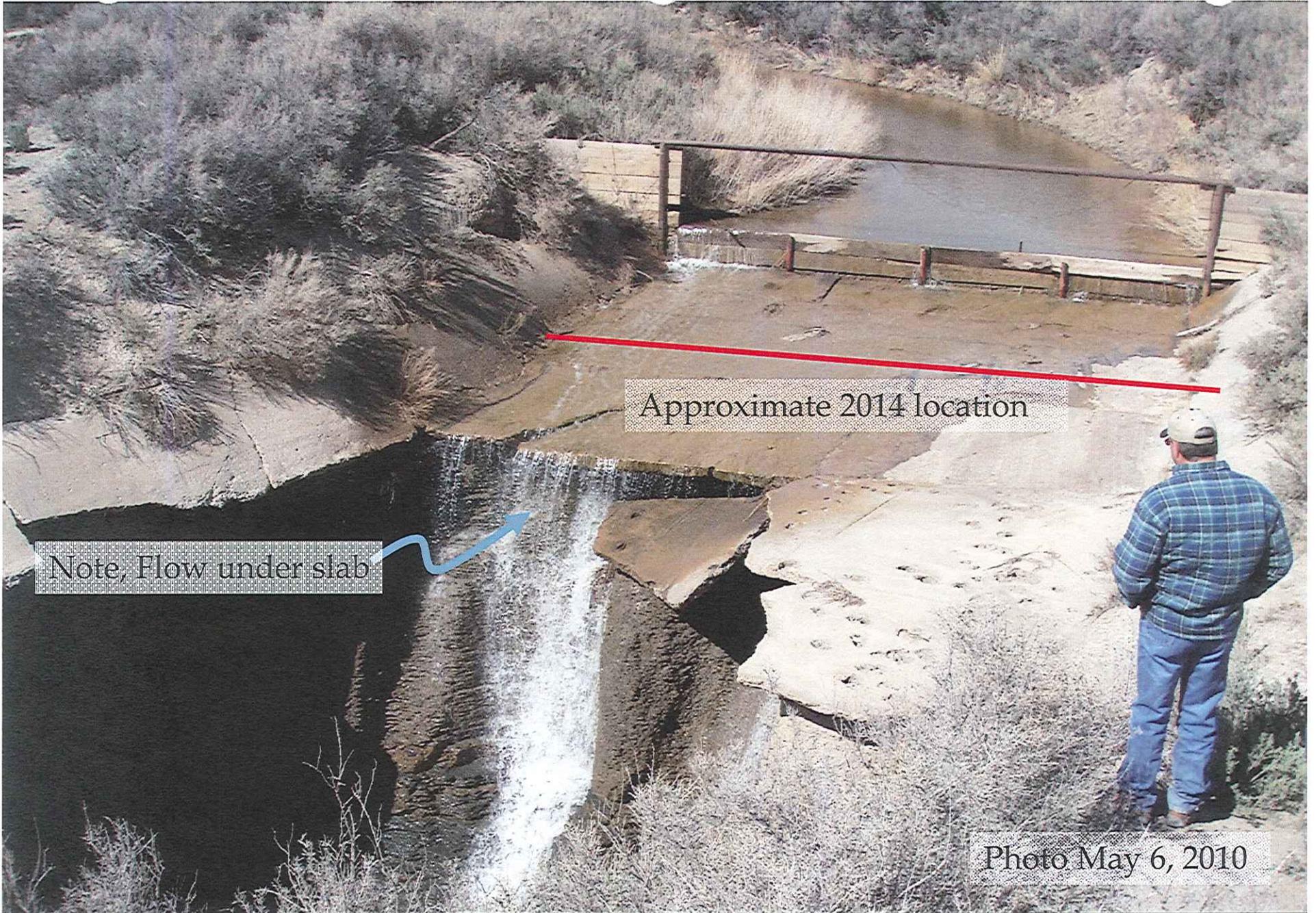


Bitter Creek Drop Structure





It has held back the energy of uncounted high flows.



After a long and useful service, it is time to retire the Pierotto Diversion Structure.

# Resources Affected

Endangered  
Species

Rock Springs  
Flood Plain

Rail Road  
Tracks

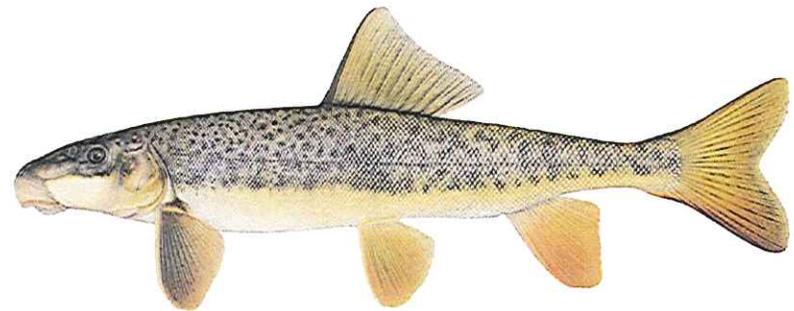
Roadways

Weeds

Coal Mine

Flaming  
Gorge

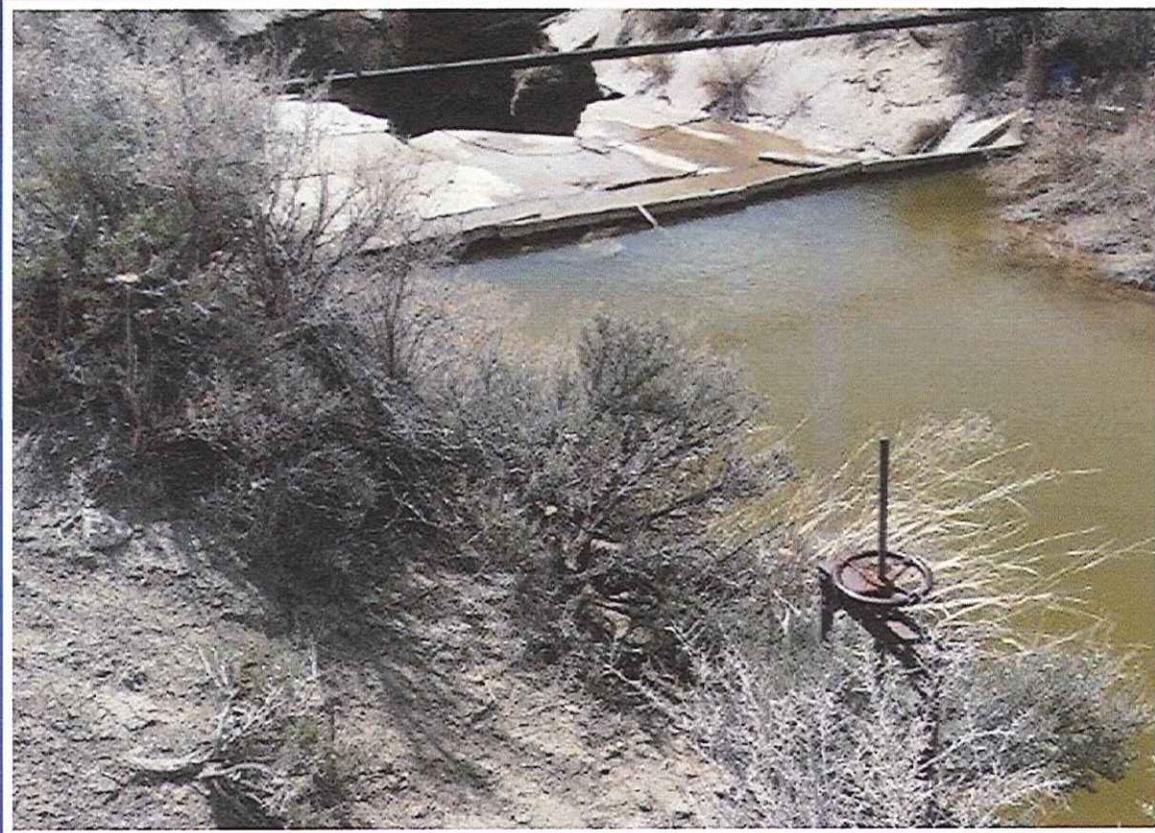
Grazing



# Proposed Location of New Structure

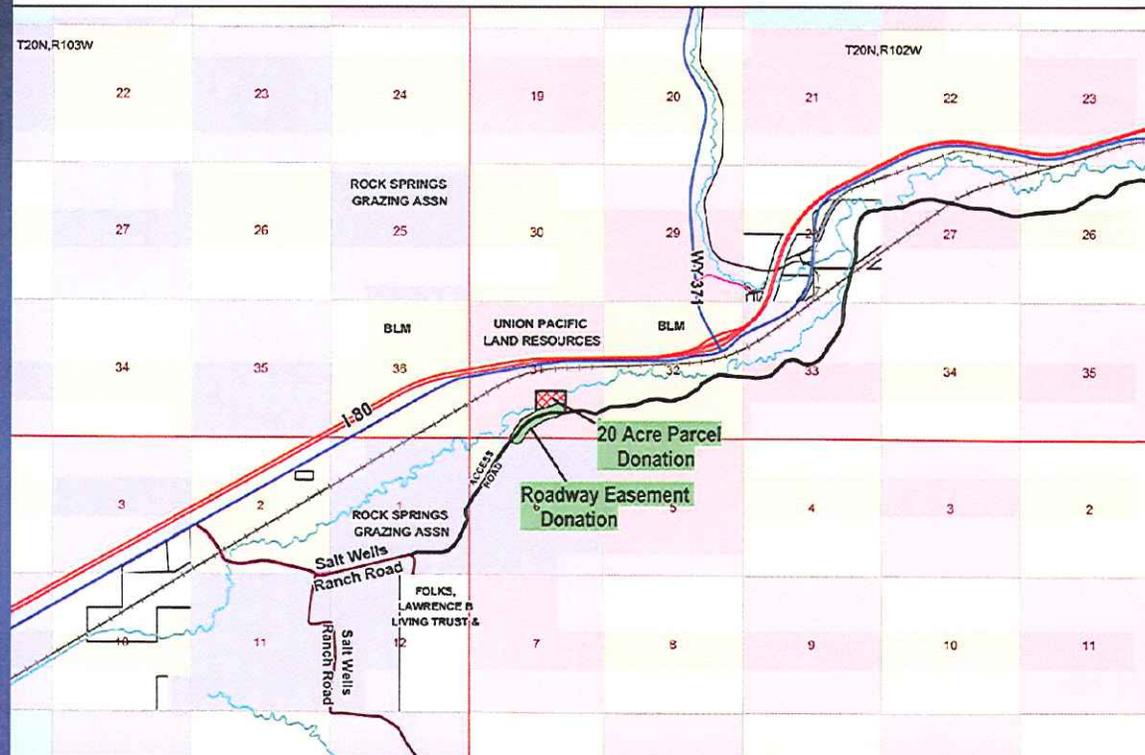


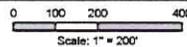
# Existing Head Gate and Drop Structure



# Anadarko's Donation

Location of Anadarko Donation  
20 Acre Parcel and Roadway Easement

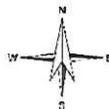




Vicinity Map



Scale: 1" = 1 Mile



**Drop Structure Site Map**  
**BITTER CREEK HEADCUT**  
 Anadarko Land Corp Lands  
 Southeast Quarter - Section 31  
 Township 20 North, Range 102 West  
 6th P.M., Sweetwater County, Wyoming

“...what are (we) prepared to do?”

Sean Connery - Untouchables



# WLCI Priority Project Bitter Creek Head Cut 2015



## WYOMING

### *Landscape Conservation Initiative*

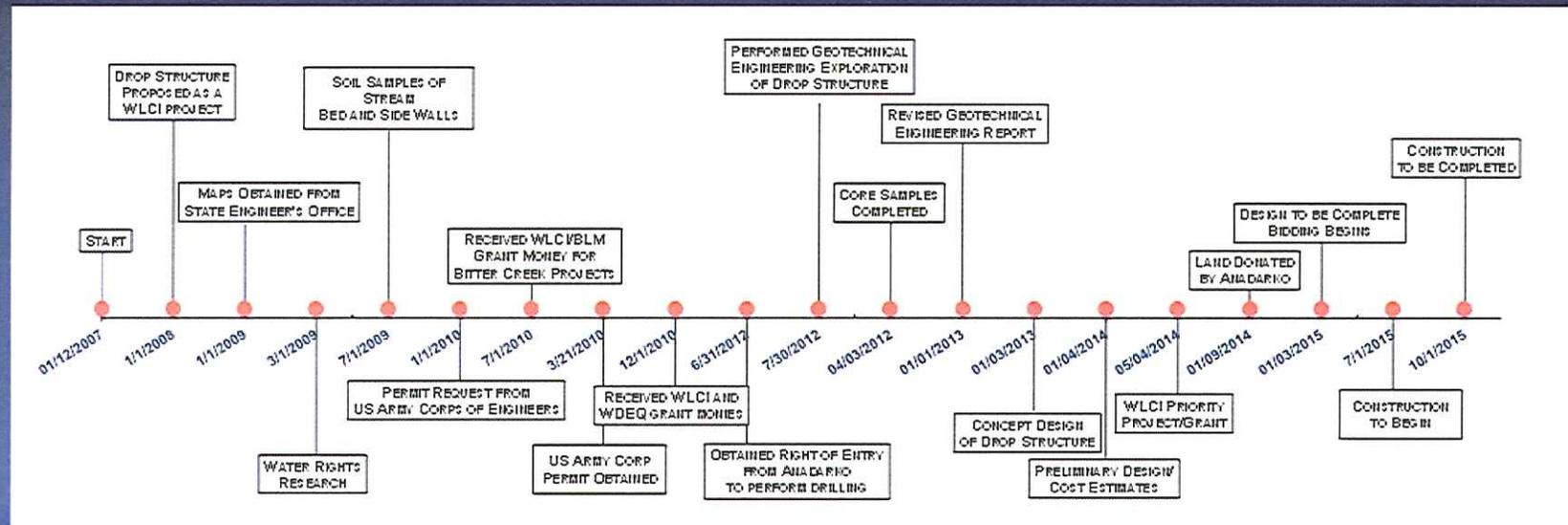
Conserving world-class wildlife resources  
Facilitating responsible development

The WLCI Executive Committee approved funding for the project during their meeting. SWCCD can now move forward with final design, engineering and funding partners.

# Little Muddy Drop Structure



# Bitter Creek Drop Structure Project Timeline (Draft)

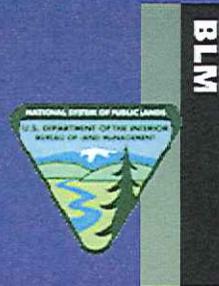
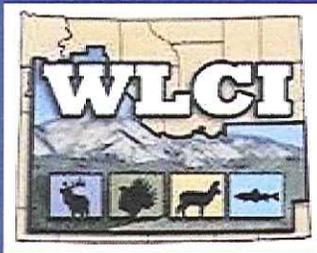


# Bitter Creek Drop Structure



Rock Springs  
Grazing Association

Folks Family



Thank You to everyone  
involved in the project

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested:  10-7-14	Name & Title of Presenter:  Garry Engstrom- PowerPoint Presentation & Solid Waste Disposal Dist. No. 2 Board
Department or Organization:	Contact Phone & E-mail:
Exact Wording for Agenda: Constituent Concerns Relative to the Solid Waste Disposal District No. 2 Board	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 30 min
Will there be Handouts? (If yes, include with meeting request form) No- Power Point Presentation	Will handouts require SIGNATURES: No
Additional Information:	

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## Sally Shoemaker

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**From:** Sally Shoemaker  
**Sent:** Wednesday, October 01, 2014 4:26 PM  
**To:** Sue Rigano (sw2sar@yahoo.com)  
**Subject:** FW: Commission Meeting September 16th

Good afternoon, Sue.

I have completed the agenda and the Solid Waste Disposal District No. 2 Board is scheduled at 1:30 p.m. on Tuesday, October 7, 2014.

When: Tuesday, October 7, 2014 at 1:30 p.m.  
Where: 80 W Flaming Gorge Way, Suite 115 Green River, WY 82935

Thank you,

*Sally Shoemaker*

[shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)  
307-872-3897 (office)  
307-872-3992 (Fax)

---

**From:** Sally Shoemaker  
**Sent:** Thursday, September 18, 2014 12:26 PM  
**To:** 'Sue Rigano'  
**Subject:** RE: Commission Meeting September 16th

Thank you, Sue!

I will confirm the time on Thursday, October 2<sup>nd</sup>. The commission agreed with the distance that the Board and Constituents needed to travel, a later time would be more accommodating.

Thank you,

Sally

---

**From:** Sue Rigano [<mailto:sw2sar@yahoo.com>]  
**Sent:** Thursday, September 18, 2014 11:14 AM  
**To:** Sally Shoemaker  
**Subject:** Re: Commission Meeting September 16th

The board and I will be there is the time going to be the same?  
Sue Rigano

On Thursday, September 18, 2014 9:21 AM, Sally Shoemaker <[shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)> wrote:

Good morning, Sue.

During the 9-16-14 BOCC meeting, the commissioners did discuss constituent concerns relative to the Solid Waste Disposal District No. 2. The commission was aware of the scheduling conflict of the Solid Waste Board and acknowledged that they would be in attendance during the 10-7-14 BOCC meeting. The commission has asked that I also invite you to attend the meeting.

Thank you,

## Sally Shoemaker

[shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)

307-872-3897 (office)

307-872-3992 (Fax)

---

**From:** Sally Shoemaker  
**Sent:** Wednesday, September 10, 2014 3:53 PM  
**To:** 'Sue Rigano'  
**Subject:** RE: Commission Meeting September 16th

Hi Sue.

Thank you for your reply. I will advise the Commission that your board will be available during the 10-7-14 BOCC meeting. You may still see the item appear on the 9-16-14 BOCC agenda to allow the commissioners and or constituents to discuss but they may also just amend the agenda. Regardless, we will still put the requested item on the 10-7-14 BOCC meeting at 9:40.

Thank you,

Sally

---

**From:** Sue Rigano [<mailto:sw2sar@yahoo.com>]  
**Sent:** Wednesday, September 10, 2014 2:48 PM  
**To:** Sally Shoemaker  
**Subject:** Commission Meeting September 16th

Sally

We received your letter in today's mail.

Chairman Craig Davidson has asked to reschedule our board attending the commissioners meeting on September 16, 2014 to October 7th. for them to attend, as they all have previous commitments on this date.

Please let us know

Thanks

Sue Rigano

## BOARD OF COUNTY COMMISSIONERS

# SWEETWATER

C·O·U·N·T·Y

- WALLY J. JOHNSON, CHAIRMAN
- JOHN K. KOLB, COMMISSIONER
- GARY BAILIFF, COMMISSIONER
- REID WEST, COMMISSIONER
- DON VAN MATRE, COMMISSIONER

80 WEST FLAMING GORGE WAY, SUITE 109 -  
GREEN RIVER, WY 82935  
PH: (307) 872-3890 - FAX - (307) 872-3992

September 3, 2014

Solid Waste Disposal District No. 2 Board  
PO Box 88  
Bairoil, WY 82322

Regarding: Meeting request to address constituent concerns.

Dear Solid Waste Disposal District No. 2 Board:

Recently, several Commissioners have been contacted by concerned constituents relative to services provided by the Solid Waste Disposal District No. 2. Solid Waste Disposal District No. 2 plays an essential role in the Wamsutter/Bairoil and Red Desert areas. The commission would like to invite your board to attend the next Sweetwater County Board of County Commissioner meeting on Tuesday, September 16, 2014 at 9:30 a.m. to address the concerns.

Please contact Sally Shoemaker at 307-872-3897 to confirm if your schedule permits you to attend.

Sincerely,



Wally J. Johnson, Chair  
Sweetwater County Board of County Commissioners

