

# **NOTICE**

**THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS  
WILL MEET ON TUESDAY, December 16, 2014 AT 8:30 A.M.  
IN THE COMMISSIONERS' CHAMBERS  
(TENTATIVE AND SUBJECT TO CHANGE)**

## **PRELIMINARY**

**8:30**      CALL TO ORDER  
              QUORUM PRESENT  
              PLEDGE OF ALLEGIANCE  
              APPROVAL OF AGENDA  
              APPROVAL OF MINUTES: 12-2-14

## **ACCEPTANCE OF BILLS**

              Approval of County Vouchers/Warrants  
              Approval of Monthly Reports  
              Approval of Bonds  
              Approval of Abates/Rebates

## **COMMISSIONER COMMENTS/REPORTS**

**8:40**      Commissioner West  
**8:50**      Commissioner Bailiff  
**9:00**      Commissioner Kolb  
**9:10**      Commissioner Van Matre  
**9:20**      Chairman Johnson

## **COUNTY RESIDENT CONCERNS**

**9:30**

## **ACTION/PRESENTATION ITEMS**

**9:40**      Jim Stark Community Service Award

**10:00**     Cooperative Law Enforcement Annual Operating  
              Plan and Financial Plan between the SWCO Sheriff's  
              Office and the USDA, Forest Service Ashley National Forest

**10:05**     Approval of Equipment Purchase with Homeland  
              Security/LETPA Funding for the SWCO Sheriff's Office

**10:10** Approval of the Countywide Consensus Block Grant  
Joint Resolution for the City of Green River

**10:15** Coroner Chief Deputy Salary Adjustment

**10:20** Approval of BLM Right of Way Grant Renewal  
#WYW-087838 (CR 4-86 Exxon Plant Road)

**10:25** Funding Request for the Green River Arts Council  
Mining Memorial Park Sculpture

**10:35** Fiscal Year 2014 Audit Report

**OTHER**

**11:05**

**EXECUTIVE SESSION AS NEEDED**

**LUNCH**

**PLANNING & ZONING- PUBLIC HEARING AT 1:30**

1. Glenn and Holly Ellsworth- Variance Setback Requirements
2. H2O Management Solutions- Conditional Use Permit  
Evaporation Pond Facility
3. REV, Inc./ Larry Fusselman- Zoning Map Amendment  
R-1 (Single Family Residential) to RR (Rural Residential)
4. REV, Inc./ Larry Fusselman- Partial Plat Vacation  
Covered Wagon Park Subdivision

**ADJOURN**

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the  
County's website at www.sweet.wy.us](http://www.sweet.wy.us)

December 2, 2014  
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

**Approval of Agenda**

*Commissioner West moved to approve the agenda. Commissioner Van Matre seconded the motion.*  
The motion carried.

**Approval of Minutes: 11-18-14**

*Commissioner Kolb moved to approve the minutes dated November 18, 2014. Commissioner West seconded the motion.* The motion carried.

**Acceptance of Bills**

**Approval of County Vouchers/Warrants, Monthly Reports and Bonds**

*Commissioner West moved to approve acceptance of the bills which includes the county vouchers/warrants, monthly reports and the bonds. Commissioner Kolb seconded the motion.* The motion carried.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
62871 & ADVICES	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	5,724.13
62852	AMAZON	OFFICE SUPPLIES/EQUIPMENT	809.92
62853	CENTURYLINK	PHONE	31.82
62854	DIRECTV	TV'S	15.99
62855	HOME DEPOT CREDIT SERVICES	SUPPLIES	343.67
62856	PAYMENT REMITTANCE CENTER - 2046	MEMBERSHIP/SUPPLIES/EQUIPMENT	1,174.57
62857	PAYMENT REMITTANCE CENTER - 3438	TRAVEL/SEMINARS/EQUIPMENT	12,061.88
62858	PAYMENT REMITTANCE CENTER - 2452	REFRESHMENTS	5.98
62859	PAYMENT REMITTANCE CENTER - 2478	MEALS	156.81
62860	PAYMENT REMITTANCE CENTER - 2460	LODGING/MEALS	366.98
62861	PAYMENT REMITTANCE CENTER - 7081	MEAL	12.24
62862	PITNEY BOWES INC	RENTAL	9.50
62863	QUESTAR GAS	UTILITIES	7,027.02
62864	ROCKY MTN POWER	UTILITIES	4,730.51
62865	SATCOM GLOBAL INC	SIM CARDS	136.32
62866	SWEETWATER CABLE TV	TV	110.20
62867	VERIZON WIRELESS	PHONES/AIRCARDS/EQUIPMENT	1,456.87
62868	WEX BANK	FUEL	24,489.96
62869	WYOMING DEPT OF WORKFORCE SERVICES	WORKER'S COMP	22,515.90
62870	WYOMING RETIREMENT SYSTEM	RETIREMENT	50.00
62872	CENTURYLINK	PHONE BILL	209.58
62873	DIRECTV	TV'S	55.99
62874	HOGAN & ASSOCIATES BUILDERS LLC	CONSTRUCTION	387,417.99
62875	PLAN ONE/ARCHITECTS	REIMBURSABLES/CONSTRUCTION	6,564.77
62876	QUESTAR GAS	UTILITIES	1,717.11
62877	RISLEY, JAMIE LYNN	2014 GENERAL ELECTION EXPENSES	195.60
62878	ROCKY MTN POWER	UTILITIES	9,368.75
62879	USPS	PERMIT	220.00
62880	VERIZON WIRELESS	BROADBAND	1,080.51
62881	WALMART COMMUNITY/GECRB-SHERIFF	COMMISSARY/MEDICAL/DARE	1,204.03
62882	WELLS FARGO	SIRIUSXM	2,763.32
62883	AIRGAS USA LLC	RENT	24.50
62884	ARROWHEAD CONCRETE INC	CONCRETE BLOCKS	670.00
62885	BI	MONITORING	270.48
62886	BOYS & GIRLS CLUB OF SW CO	BUDGET ALLOCATION	60,000.00
62887	BUCKBOARD MARINA	FUEL	200.29
62888	CAPITAL BUSINESS SYSTEMS INC	CONTRACT	1.30
62889	CARRIER CORPORATION	MAINTENANCE	1,216.52
62890	CASTLE ROCK HOSPITAL DISTRICT	BUDGET ALLOCATION	8,333.33
62891	CIGNA	PREMIUMS	14,019.47
62892	CITY OF ROCK SPRINGS	RENT	2,221.58
62893	CNA SURETY	BOND	500.00
62894	COMMUNICATION TECHNOLOGIES INC	RENTAL	200.00
62895	COPIER & SUPPLY CO INC	OFFICE SUPPLIES	383.52
62896	CUMMINS ROCKY MOUNTAIN LLC	PART	19.41
62897	DATASPEC INC	SERVICE	1,495.00
62898	DELTA DENTAL	CLAIMS	36,796.17
62899	DIVIS, DAVID S	POSTAGE	5.75
62900	DJ'S GLASS	WINDSHIELDS	500.00
62901	F B MCFADDEN WHOLESALE COMPANY	INMATE FOOD	7,648.76
62902	FIRE ENGINEERING COMPANY INC	REPAIR/LABOR	3,072.00
62903	FIRST VETERINARY SUPPLY	SUPPLIES	69.90
62904	G & K SERVICES	SERVICES	292.52
62905	GRAINGER	SUPPLIES	8.80
62906	GREAT WESTERN PARK & PLAYGROUND	EQUIPMENT	10,269.83
62907	GREEN RIVER STAR	SUBSCRIPTION	30.00
62908	HAMM-HILLS, LAURA J	TRANSCRIPTION	2,109.25
62909	HARTLEY, DONALD C	TRAVEL/SERVICES	1,287.16

62910	HOLIDAY INN CONVENTION CENTER	LODGING	332.00
62911	HOLIDAY INN EXPRESS - CASPER	LODGING	534.00
62912	HOMAX OIL SALES INC	FUEL	2,599.70
62913	HORIZON LABORATORY LLC	AUTOPSY	87.00
62914	HOWARD SUPPLY COMPANY, LLC	SUPPLIES	252.34
62915	IBARRA, JOSEFINA	MILEAGE/MEALS/SUPPLIES	373.42
62916	INDUSTRIAL HOIST AND CRANE	INSPECTION	171.38
62917	INTERACT	SHIPPING	50.04
62918	INTERNATIONAL CODE COUNCIL INC	BOOK	48.00
62919	INTERNATIONAL CODE COUNCIL INC	DUES	125.00
62920	ISC INC	MICROPHONE	629.93
62921	JESTER SIGNS & GRAPHICS	SIGNS	497.50
62922	KENWORTH SALES COMPANY	SUPPLIES	148.47
62923	KOT, MARK	MEALS	49.44
62924	LITTLE AMERICA - CHEYENNE	LODGING	166.00
62925	LOOP1 SYSTEMS INC	TRAINING	6,000.00
62926	MATTHEW BENDER & CO INC	SUPPLIES	182.10
62927	MEADOW GOLD DAIRIES SLC	INMATE FOOD	1,876.96
62928	MED-TECH RESOURCE INC	SUPPLIES	478.70
62929	MEMORIAL HOSPITAL CLINIC	INMATE MEDICAL	469.00
62930	MEMORIAL HOSPITAL OF SW CO	MEDICAL	4,559.00
62931	NAPM - WESTERN WYOMING	DUES	450.00
62932	NEOPOST ROCKY MOUNTAIN	SUPPLIES	232.97
62933	NEW FRONTIER IMAGING LLC	INMATE MEDICAL	139.00
62934	NICHOLAS & COMPANY	INMATE FOOD	2,458.10
62935	NIELSON, WENDY B	MEALS/MILEAGE	273.42
62936	NUTECH SPECIALTIES INC	SUPPLIES	285.30
62937	PACIFIC STEEL & RECYCLING	SUPPLIES	113.44
62938	QUILL CORPORATION	OFFICE SUPPLIES	1,853.87
62939	RADOSEVICH, JOHN P	LICENSE	90.00
62940	REILLY, CARLA S	RENT	600.00
62941	REITER, SHARON	MILEAGE	577.70
62942	ROCK SPRINGS NEWSPAPERS INC	NOTICE	11.70
62943	ROCK SPRINGS WINLECTRIC CO	PART	121.73
62944	ROCKY MOUNTAIN SERVICE BUREAU INC	COMMISSION	892.72
62945	SAFARILAND LLC	SUPPLIES	771.35
62946	SAFETY-KLEEN SYSTEMS INC	SUPPLIES	294.95
62947	SHELL, WILLIAM C	BARRICADES	500.00
62948	SECRETARY OF STATE	FEE	30.00
62949	SHOPKO HOMETOWN - PHARMACY	INMATE RX	4,146.61
62950	SKAGGS COMPANIES	UNIFORMS	1,053.55
62951	SOURCE OFFICE & TECHNOLOGY	SUPPLIES	1,331.01
62952	SPECIALIZED PATHOLOGY CONSULTANTS PC	AUTOPSY	1,040.00
62953	STAPLES ADVANTAGE - DEPT LA	OFFICE SUPPLIES	106.60
62954	SW-WRAP	GRANT EXPENSES	1,865.00
62955	SWCO CONSERVATION DISTRICT	BUDGET ALLOCATION	26,667.87
62956	SWEETWATER CO SCHOOL DISTRICT #1	GRANT EXPENSES	4,229.92
62957	SWEETWATER CO SOLID WASTE DISPOSAL	DISPOSAL	106.70
62958	SWEETWATER COUNTY HEALTH BOARD	INMATE MEDICAL	110.00
62959	SWEETWATER FAMILY RESOURCE CNTR	BUDGET ALLOCATION	3,394.05
62960	SWEETWATER TROPHIES	SIGN/SHIPPING	56.65
62961	SWISHER HYGIENE	SUPPLIES	97.44
62962	TEGELER & ASSOCIATES	BOND	50.00
62963	THE INN AT LANDER	LODGING	279.00
62964	TROXELL COMMUNICATIONS INC	EQUIPMENT	292.20
62965	TYLER TECHNOLOGIES INC	SUPPORT/MAINTENANCE/ TRAINING	71,933.22
62966	U S FOODS INC	INMATE FOOD	5,921.92
62967	UNITED SITE SERVICES	RESTROOM	150.00
62968	UNIVERSITY OF WYOMING EXTENSION	SALARY BILLING	25,540.20
62969	VEHICLE LIGHTING SOLUTIONS INC	LIGHTS	109.93
62970	WAXIE SANITARY SUPPLY	SUPPLIES	524.40
62971	WESTERN WYOMING COLLEGE	OFFICE SUPPLIES	173.52
62972	WIMACTEL INC	PAYPHONE	70.00
62973	WYOMING BEHAVIORAL INSTITUTE	INVOLUNTARY HOLD	2,740.00
62974	WYOMING DEPARTMENT OF AGRICULTURE	LICENSE	50.00
62975	WYOMING TAXPAYERS ASSOCIATION	DUES	195.00
62976	YOUTH HOME INC	BUDGET ALLOCATION	33,500.00
		GRAND TOTAL	858,734.48

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The following bonds were placed on file:

David E. Buller	Public Official - Treasurer	\$10,000.00
Dale Fisher	Clearview Improvement & Serv. Dist., Treasurer	\$25,000.00
Ann Rudoff	Sweetwater Board of Cooperative Serv., Treasurer	\$10,000.00
Vivian Shedden	Town of Granger, Clerk/Treasurer	\$15,000.00

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**Commissioner Comments/Reports**

**Chairman Johnson**

Chairman Johnson reported that he received the State Conservation District award on behalf of Sweetwater County and expressed his appreciation to his co-commissioners and Conservation District Board Chairman Mary Thoman. Chairman Johnson explained that he received a letter from the Wyoming County Commissioners Association (WCCA) Board of Directors and there is an opportunity for the Western Interstate Region (WIR) to bring their annual meeting to Jackson, Wyoming. Following discussion, Chairman Johnson entertained a motion to support the Wyoming County Commissioners in bringing the WIR to Jackson, Wyoming. ***Commissioner Kolb made the motion. Commissioner Van Matre seconded the motion.*** The motion carried. Chairman Johnson explained that the WCCA 2014 Winter Meeting is scheduled for December 10-12, 2014. Lastly, Chairman Johnson explained that the Judicial Security Workshop is scheduled for December 4, 2014.

#### **Commissioner West**

Commissioner West reported that he attended the Pulse of Southwest Wyoming meeting and a Southwest Counseling Service Board meeting and noted that two board vacancies will be coming up. Commissioner West noted that he spoke with Board of Health Director Dr. Grant Christiansen regarding the state contract and explained that potential litigation should be addressed during executive session. Commissioner West provided updates on the Health and Human Services Building, the Rock Springs CDC landscaping, the Green River Road and Bridge sewer line, the Rock Springs Office Building tower, and the Green River Library bid documents.

#### **Commissioner Bailiff**

Commissioner Bailiff reported that he attended the Recreation Board meeting and visited with the fleet maintenance shop staff, the Road and Bridge department, and purchasing staff.

#### **Commissioner Kolb**

Commissioner Kolb reported that he attended the Pulse of Southwest Wyoming meeting where they discussed the Industrial Park. Commissioner Kolb explained that Wyoming Business Council South Region Director Pat Robbins sent an email requesting volunteers in certain areas and noted that he was interested in the area of Planning & Zoning for the county. Following discussion, the commission agreed that Commissioner Kolb would be qualified to serve in the area of Planning & Zoning for the county. Commissioner Kolb updated the commission on the Rock Springs/Sweetwater County Airport regarding jets, air service and cost. Commissioner Kolb further reported that he attended the 4-H achievement dinner, a veteran town hall meeting, the Events Complex Board meeting, and the Green River High School Aquatic luncheon. Commissioner Kolb discussed the article reported in the Rocket Miner relative to Adobe Town. Lastly, Commissioner Kolb noted that he spoke with County Treasurer Robb Slaughter and Deputy County Attorney Marc Dedenbach.

#### **Commissioner Van Matre**

Commissioner Van Matre reported that he attended the Pulse of Southwest Wyoming meeting, the Green River High School Aquatic luncheon and program, and a veteran town hall meeting sponsored by the Rock Springs Veteran Services Office regarding health care. Commissioner Van Matre spoke that he met with Juvenile Probation Director Karin Kelly, VSO Director Larry Levitt, IT Director Tim Knight, and Golden Hour Senior Center Director Beth Whitman.

#### **Break**

Chairman Johnson called for a break.

#### **County Resident Concerns**

Chairman Johnson opened county resident concerns. Events Complex Director Larry Lloyd recognized Commissioner Bailiff for his years of service to Sweetwater County. County Treasurer Robb Slaughter explained that, with the new software system in place, a new balance sheet will be submitted to the commission. Hearing no further comments, the hearing was closed.

#### **Action/Presentation Items**

##### **Resolution Increasing the Salary of Chief Deputies**

Following discussion, ***Commissioner Bailiff moved to approve Resolution 12-14-CC-03. Commissioner West seconded the motion. Commissioner West moved to amend the resolution to state, in the last paragraph, that the annual salary for the Chief Deputies in the respective offices of the County Clerk, Treasurer, Assessor, and Clerk of District Court be increased by 33.33 % from their current annual rate of \$63,750 to \$85,000, effective January 1, 2015 and that these Chief Deputies would be excluded from any bonuses that the county awards employees. Commissioner Kolb seconded the motion.*** Following further discussion, the amended motion carried. The original motion carried with Commissioner Kolb voting nay.

#### **RESOLUTION NO. 12-14-CC-03**

#### **INCREASING THE SALARY OF CHIEF DEPUTIES IN THE RESPECTIVE OFFICES OF THE COUNTY CLERK, TREASURER, ASSESSOR AND CLERK OF DISTRICT COURT**

WHEREAS, The Sweetwater County Board of County Commissioners, as part of the board's statutory and budgetary responsibilities, sets the salaries for elected officials, deputies and county employees; and,

WHEREAS, the Sweetwater County Board of County Commissioners fixed the salaries of the eligible County Elected Officials in the office of the County Sheriff, Attorney, Clerk, Treasurer, Assessor, and Clerk of District Court at \$100,000, effective January 1, 2015; and,

WHEREAS, the Chief Deputies in the respective offices of the County Clerk, Treasurer, Assessor, and Clerk of District Court last received a salary adjustment in January 1, 2007;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SWEETWATER, STATE OF WYOMING:

That the annual salary for the Chief Deputies in the respective offices of the County Clerk, Treasurer, Assessor, and Clerk of District Court be increased by 33.33 % from their current annual rate of \$63,750 to \$85,000, effective January 1, 2015 and that the Chief Deputies would be excluded from any bonuses that the county awards to employees.

Passed and approved this 2nd day of December, 2014.

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

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**Board Appointments**

**Events Complex- 5 Year Term**

Following discussion, *Commissioner West moved to appoint Roger Torgersen to the Events Complex Board. Commissioner Van Matre seconded the motion.* The motion carried with Commissioners Kolb and Bailiff voting nay.

**Parks & Recreation (due to Allan Wilson resigning)-will fill an unexpired term through 7-1-17**

Following discussion, *Commissioner Bailiff nominated Jason Faigl. Commissioner Kolb seconded the motion.* The motion carried.

**Ten Mile Water & Sewer District Appointments (3 vacancies)**

Chairman Johnson explained that, due to Ten Mile Water & Sewer District not having their proclamation published for the filing period and election for the district, the district does not have a quorum and, per State Statute 22-29-202, the Sweetwater County Board of County Commissioners must appoint directors.

*Commissioner Bailiff moved to appoint Michael Tacke. Commissioner Van Matre seconded the motion.* The motion carried.

*Commissioner West moved to appoint Gordon Scott. Commissioner Kolb seconded the motion.* The motion carried.

*Commissioner Kolb moved to appoint Ann Etcheverry. Commissioner West seconded the motion.* The motion carried.

**Resolution to Approve Additional Holidays for County Employees and County Offices to be Closed**  
County Clerk Dale Davis presented Resolution 14-12-CC-02. *Commissioner Kolb moved to approve Resolution 14-12-CC-02. Commissioner Van Matre seconded the motion.* The motion carried.

**RESOLUTION NO. 14-12-CC-02  
SWEETWATER COUNTY, WYOMING**

**A RESOLUTION APPROVING ADDITIONAL OFFICIAL HOLIDAYS FOR COUNTY  
EMPLOYEES FOR THE YEAR 2014**

WHEREAS, Chapter 7 Section 5 of the Sweetwater County Personnel Policy Manual provides for the observance of any holiday, as proclaimed by the Board or other state or federal official as set by the Sweetwater County Board of Commissioners; and

WHEREAS, per Wyoming Statute § 18-3-103 as amended, county officers shall keep their offices open during the usual business hours of each day excluding Saturdays, Sundays, legal holidays and other days as established by the County Commissioners through resolution; and

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sweetwater County, Wyoming that the additional holidays shall be observed as days off for Sweetwater County employees and county offices shall close at noon on said holidays,

Christmas Eve ½ day (4 hours)	December 24, 2014
New Year's Eve ½ day (4 hours)	December 31, 2014

NOW THEREFORE BE IT FURTHER RESOLVED by the Board of County Commissioners of Sweetwater County, Wyoming that the additional holidays shall be observed as days off for Sweetwater County employees and county offices shall close the entire day on said holidays.

Day after Christmas (8 hours)	December 26, 2014
Day after New's Year Day (8 hours)	January 2, 2015

APPROVED, PASSED AND ADOPTED THIS 2<sup>nd</sup> day of December, 2014.

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

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Don Van Matre, Member

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

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**Approval of the FY 2015 Selective Traffic Enforcement Grant Agreement**

Grants Manager Krisena Marchal presented the FY 2015 Selective Traffic Enforcement Grant Agreement. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, the Fiscal Year 2015 Selective Traffic Enforcement Grant Agreement. *Commissioner Van Matre so moved. Commissioner Kolb seconded the motion.* The motion carried.

**Approval of Amendment One to the FY 2015 Community Services Block Grant (CSBG) Contract and Subgrantee Contract**

Grants Manager Krisena Marchal presented Amendment One to the FY 2015 Community Services Block Grant (CSBG) Contract and Subgrantee Contract. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, Amendment One to the FY 2015 Community Services Block Grant Contract and Subgrantee Contract between Sweetwater County and Sweetwater County School District #1. *Commissioner West so moved. Commissioner Kolb seconded the motion.* The motion carried.

**Cancellation of Warrants per Wyoming State Statute 18-4-106**

County Treasurer Robb Slaughter presented the cancellation of warrants. Following discussion, Chairman Johnson entertained a motion to approve the cancellation of warrants per Wyoming State Statute 18-4-106 as recommended by County Treasurer Robb Slaughter. *Commissioner West so moved. Commissioner Van Matre seconded the motion.* The motion carried.

Warrant #	Payee	Amount	Date Issued
53493	Darilyn Berray	30.00	3/6/2013
53989	Michael Poulos	46.95	4/10/2013
54988	Jason Wilkinson	46.95	5/31/2013
54997	Lance Durrans	46.95	5/31/2013
55183	Judy K. Roderick	36.59	6/18/2013
55262	Harvey Hatfield	30.00	6/20/2013
55284	Regina Kendall	30.00	6/20/2013
55517	Cullen Rael	30.00	7/3/2013
55547	Miranda Morrow	30.00	7/3/2013
56078	Lisa Bunning	14.02	8/6/2013
56641	Chaylynn McDonald	15.00	9/4/2013
56659	Johnathan McDonald	15.00	9/4/2013
56686	Shelby McDonald	15.00	9/4/2013
56694	Talitha Blatter	46.95	9/4/2013
56976	Custom Lanyards Plus	198.00	10/1/2013
57408	Paula Preszler	46.95	10/29/2013
57435	Valeria Melgoza Cruz	46.95	10/29/2013
	Total	725.31	

**Addendum to Specific Purpose Tax MOU for the CDC**

County Treasurer Robb Slaughter and Attorney Richard Mathey presented the Addendum to an MOU between the Sweetwater County Child Developmental Center (CDC) and Sweetwater County. Following discussion and a break to review the addendum, *Commissioner West moved to approve the Addendum to the Memorandum of Understanding between Sweetwater County and the Sweetwater County Child Developmental Center and, in that addendum; number two, paragraph eight, second line, that "contact" be changed to "contract". Commissioner Kolb seconded the motion.* The motion carried.

**Approval of BLM Right of Way Grant No. WYW183919**

Public Works Director John Radosevich presented the BLM Right of Way Grant No. WYW183919 (Yellowstone Road). Following discussion, Chairman Johnson entertained a motion to accept the United States Department of the Interior Bureau of Land Management Right-of-Way Grant/Temporary Use Permit Serial Number WYW183919 and authorize the Chairman to sign any required documents. *Commissioner Bailiff so moved. Commissioner West seconded the motion.* The motion carried.

**Health Insurance Plan Amendment**

Human Resource Specialist Brenda Rael presented the UMR Health Insurance Summary Plan Amendment explaining that the provisions of the Affordable Care Act (ACA) have been implemented in stages and, in order to implement specific provisions, employers must be in compliance with ACA. Ms. Rael explained that the most notable change, due to the ACA, is the requirement for health insurance plans to remove any reference to a pre-existing condition. Following discussion, Chairman Johnson entertained a motion to approve amendment 01, effective July 1, 2014, for Sweetwater County's Health Benefit Plan Description Amendment as provided by the Human Resource Department and authorize the Chairman to sign. *Commissioner Van Matre so moved. Commissioner Kolb seconded the motion.* The motion carried.

**Simple Land Division for Orvie Berg and TLC Investments**

Planner III Steve Horton presented the simple land division for Lot 3 of Mountaineer Subdivision Amended 4<sup>th</sup> Section explaining that Lot 3-A will be owned by Orvie Berg and Lot 3-B will be owned by TLC Investments. Mr. Horton further explained that both lots are zoned commercial and are being used for mining/drilling/oilfield service uses. Chairman Johnson entertained a motion to approve the simple land division for Orvie Berg and TLC Investments as presented by staff. *Commissioner West so moved. Commissioner Van Matre seconded the motion.* The motion carried.

**Executive Session(s)-Personnel/Legal**

Chairman Johnson entertained a motion to enter into executive session for legal and personnel. *Commissioner Kolb so moved. Commissioner West seconded the motion.* The motion carried. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that no action was required.

**Adjourn**

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

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	DATE	AMOUNT	WARRANT #'S
EAL	12/5/2014	223,029.20	63017-63028
EAL	12/12/2014	47,457.01	
EAL	12/16/2014	800,974.45	
EAL			
EAL			
EAL			

	AMOUNT	Payroll:	Check #	Advice #
Payroll Run	1,265,365.95		62977-63015	12759-13010
Payroll Run	914.77		63016	13011
Payroll Run	3,388.52		63029	13012-13013
<b>TOTAL AMOUNT</b>	<b>\$2,341,129.90</b>			

Vouchers in the above amount are hereby approved and ordered paid this date of 12/16/2014

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Wally J. Johnson, Chair

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Gary Bailiff, Member

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John K. Kolb, Member

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Don Van Matre, Member

Attest:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Reid O. West, Member

**Authorization for Monthly Reports**  
**12-16-14**

**1. County Clerk**

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

Attest:

\_\_\_\_\_  
Donald Van Matre, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

# MONTHLY STATEMENT

Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending November 2014 and reported to the Board of County Commissioners of said County.

COUNTY CLERK		
Recording Fees	13,496.00	
Marriage Licenses	750.00	
Chattel Mortgages	12,766.00	
Motor Certificates of Title	( 1208 /TITLES) 18,120.00	16,912.00
Sale of County Property	-	
Miscellaneous Receipts	854.25	
<b>Total Receipts</b>		45,986.25
		(1,208.00)
		44,778.25

STATE OF WYOMING )  
 ) ss.  
 COUNTY OF SWEETWATER )

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

Witness my hand and seal this 01 day of December 2014



/s/ Steven Dale Davis COUNTY CLERK  
Rose Clayton DEPUTY

Examined and approved by the Board of County Commissioners, this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
 Chairman

\_\_\_\_\_  
 Commissioner

\_\_\_\_\_  
 Commissioner

**Authorization for Bonds**

**12-16-14**

Liisa Anselmi Dalton

SWCO Joint Travel & Tourism, Treasurer

\$10,000.00

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

Attest:

\_\_\_\_\_  
Donald Van Matre, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. OFF-54932418

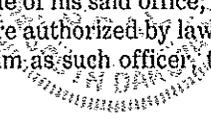
That we Liisa Anselmi Dalton of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Sweetwater County Joint Travel & Tourism Board, the State of Wyoming, in the penal sum of Ten Thousand & no/100 DOLLARS (\$ 10,000.00), (NOT VALID IF FILLED IN FOR MORE THAN \$50,000.00)

to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 10th day of December, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed  Elected  to the office of Treasurer in the December 10, 2014, Sweetwater County Joint Travel & Tourism Board and State aforesaid for the term beginning December 10, 2014, and ending December 10, 2015.

NOW, THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Liisa Anselmi Dalton  
Principal

WESTERN SURETY COMPANY

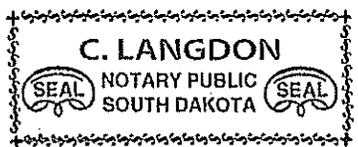
By Paul T. Bruflat  
Paul T. Bruflat, Senior Vice President

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this 10th day of December, 2014, before me, appeared Paul T. Bruflat

to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires December 7, 2014

C. Langdon  
Notary Public



## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 12-16-14	Name & Title of Presenter: Sheriff Haskell Dick Blust
Department or Organization: Sheriff's Office	Contact Phone & E-mail: 371-3652
Exact Wording for Agenda: Jim Stark Community Service Award	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 30 min  9:40 -
Will there be Handouts? (If yes, include with meeting request form) Yes, will be emailed	Will handouts require SIGNATURES: No
Additional Information:          	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. **\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\***
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: DECEMBER 16, 2014	Name & Title of Presenter: SHERIFF HASKELL
Department or Organization: SHERIFF'S OFFICE	Contact Phone & E-mail: 307/922/5316
Exact Wording for Agenda: Cooperative Law Enforcement Annual Operating Plan and Financial Plan Between the Sweetwater County Sheriff's Office and USDA, Forest Service Ashely National Forest	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 MINUTES
Will there be Handouts? (If yes, include with meeting request form) YES	Will handouts require SIGNATURES: YES
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
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- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
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FS Agreement No. 14-JE-11040100-002  
Cooperator Agreement No. \_\_\_\_\_

**EXHIBIT A**

**COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING PLAN &  
FINANCIAL PLAN**

**Between The  
SWEETWATER COUNTY SHERIFF'S OFFICE  
And the  
USDA, FOREST SERVICE  
ASHLEY NATIONAL FOREST**

**2015 ANNUAL OPERATING AND FINANCIAL PLAN**

This Annual Financial and Operating Plan (Annual Operating Plan), is hereby made and entered into by and between the Sweetwater County Sheriff's Office, hereinafter referred to as "Sheriff's Office," and the USDA, Forest Service, Ashley National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #14-LE-11040100-002 executed on January 9, 2014. This Annual Operating Plan is made and agreed to as of the last date signed below and is for the estimated period beginning October 1, 2014 and ending September 30, 2015.

Previous Year Carry-over: \$5,743.00  
Current FY Year Obligation: \$9,283.00  
FY Total Annual Operating Plan: \$15,026.00

**Modification #1**

**I. GENERAL:**

- A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

**Principal Cooperator Contacts:**

<b>Cooperator Program Contact</b>	<b>Cooperator Administrative Contact</b>
Name: Rich Haskell (Sheriff) Address: 731 C Street City, State, Zip: Rock Springs, WY 82901 Telephone: 307-872-6350 FAX: 307-922-5483 Email: Haskell@sweet.wy.us	Name: Patty Santhuff Address: 731 C Street City, State, Zip: Rock Springs, WY 82901 Telephone: 307-872-6350 FAX: 307-922-5483 Email: santhuffp@sweet.wy.us



**Principal U.S. Forest Service Contacts:**

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
Name: Dede Orr- Law Enforcement Officer Address: P.O. Box 279 City, State, Zip: Manila, UT 84046 Telephone: 435-781-5243 FAX: 435-781-5298 Email: dawnorr@fs.fed.us	Name: Cindy Sessions Address: 2222 West 2300 South City, State, Zip: Salt Lake City, UT 84119 Telephone: 801-975-3491 FAX: 801-975-3483 Email: chsessions@fs.fed.us

- B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

\$60/hour. Rate includes the hourly rate for the Deputies and hourly rate for patrol boat.

**II. PATROL ACTIVITIES:**

- A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both the Sheriff's Office and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.

- 1. Patrol on following U.S. Forest Service roads:

Firehole Road	Buckboard Crossing
South Buckboard	Brinegar Ferry (Holmes) Crossing
Stateline Cove	Anvil Draw

- 2. Patrol in the following campgrounds, developed sites, or dispersed areas:

Firehole	Buckboard
South Buckboard	Brinegar Ferry (Holmes) Crossing
Stateline Cove	Anvil Draw

Total reimbursement for this category shall not exceed the amount of: \$15,026.00.

**III. SPECIAL ENFORCEMENT SITUATIONS:**

- A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.



- B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed in Item I-A of this Annual Operating Plan. The designated representative will then notify the Sheriff's Office whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Annual Operating Plan.
1. **Drug Enforcement:** This will be handled on a case by case basis. The request will normally come from the patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.
  2. **Fire Emergency:** During emergency fire suppression situations and upon request by the Forest Service pursuant to an incident resource order, the Sheriff's Office agrees to provide special services beyond those provided under Section II-A, within the Sheriff's Office's resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Sheriff's Office will be compensated at the rate specified in Section I-B; the Forest Service will specify times and schedules. Upon concurrence of the local patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Sheriff's Office personnel assigned to an incident where meals are provided will be entitled to such meals.
  3. **Group Gatherings:** This includes but is not limited to situations which are normally unanticipated or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon authorization by a Forest Service representative listed in Section I-A for requested services of this nature, reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

This includes but is not limited to situations which are normally unanticipated or which typically include very short notice, large group gatherings such as rock concerts, demonstrations, and organizational rendezvous.

#### **IV. BILLING FREQUENCY:**



*See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.*

- A. The Sheriff's Office shall furnish the Forest Service itemized statements for all non-fire related activities, not less than quarterly and patrol logs for expenditures involving forest patrol and controlled substance law violations. Submit Public Voucher for Service (SF-1034). The statement will contain sufficient detail to allow the Forest Service to tie the expenditures back to the reimbursable expenses and rates contained in this Operating and Financial Plan.
- B. The following is a breakdown of the total estimated costs associated with this Annual Operating Plan.

Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$15,026.00	N/A
Training		
Equipment		
Special Enforcement Situations		
<b>Total</b>	<b>\$15,026.00</b>	

- C. Any remaining funding in this Annual Operating Plan may be carried forward to the next fiscal year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or deobligated at the request of the U.S. Forest Service. *See Cooperative Law Enforcement Agreement Provision IV-D.*

In witness whereof, the parties hereto have executed this Annual Operating Plan as of the last date written below.

*Richard Haskell*  
 \_\_\_\_\_  
 RICH HASKELL, Sheriff  
 Sweetwater County Sheriff's Office

12-8-14  
 \_\_\_\_\_  
 Date

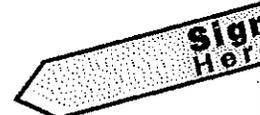


\_\_\_\_\_  
 JOHN R. ERICKSON, Forest Supervisor  
 U.S. Forest Service, Ashley National Forest

\_\_\_\_\_  
Date

\_\_\_\_\_  
 County Commissioner  
 Sweetwater County

\_\_\_\_\_  
Date

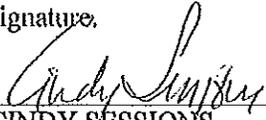




LAURA MARK, Acting Special Agent in Charge  
Intermountain Region

Date

The authority and format of this agreement have been reviewed and approved for signature.

  
CINDY SESSIONS

12/4/14  
Date

U.S. Forest Service Grants Management Specialist

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.





# RELM Wireless Corporation

## Commercial Details

### Quote Information

Quote Number: 01060069  
 Date of Quote: 12/05/14  
 Expiration Date: 01/04/15

### Customer

Sweetwater County Sheriff's Office

ID	Product	Qty	Unit Price	Total Price
1	<b>RDPR-HP-1</b> Repeater, Portable, Hi Power, Universal, fits 6 cavity duplexer	1	\$ 1,699.75	\$1,699.75
2	<b>LZA0151</b> Fctry Instl, Pwr Amp, VHF, TPL PA31AC	1	\$ 731.25	\$731.25
3	<b>RIKXTS2500</b> Radio Interface Kit for Motorola XTS2500	1	\$ 1,083.55	\$1,083.55
4	<b>LZA3015-B6</b> Fctry Ins, Dplx, 148-160MHz, RDPR-HP-1	0	\$ 840.90	\$0.00
5	<b>MWV1360S</b> Antenna, Mobile, 136-174 Mhz	2	\$ 68.25	\$136.50
6	<b>CABANTRDPR50N</b> Cable, Coax, Ant., 50Ft., LMR-240, N to N, RDPR	2	\$ 100.75	\$201.50
7	<b>MBS-N Type</b> Antenna Mounting Base w/ "N" Type connector	2	\$ 45.50	\$91.00
8	<b>EBS-RDPR</b> External Battery System, Li Ion, 40AH	0	\$ 2,551.25	\$0.00
9	<b>PWRCBLHP</b> Pwr Cbl, Assy, EBS-RDPR to RDPR-HP	0	\$ 146.25	\$0.00
10	<b>VASLREBS</b> Cable, Charging, Vehicle, Solar, EBS-RDPR	0	\$ 162.50	\$0.00
11	<b>WCHRGREBS</b> Wall Charger, 5A, 110/220 VAC, EBS-RDPR	0	\$ 132.48	\$0.00
12	<b>WPSRDPR-HP</b> Power Supply, Wall-Unit, 14V/10A, RDPR-HP	1	\$ 315.25	\$315.25

RELM Wireless Corporation  
 7100 Technology Drive  
 Melbourne, Florida 32904  
 (800) 821 - 2900



# RELM Wireless Corporation

13	<b>USAT-1</b> Tripod, Antenna Mount, 6Ft, Aluminum	2	\$ 132.81	\$265.61
14	<b>SP60WRDPR-F</b> Solar Panel, Kit, Foldable, 15.4V, 3.6 A, 60W	0	\$ 1,553.50	\$0.00

**Total: \$4,524.41**

### Special Instructions

WSCA # 02702, Quote provided by Tamara Carver, Dealer Comm Technologies  
Please contact Tamara with any questions, 321-953-7905 Office, 321-446-3944 mobile.

Joe Tomich  
Patrol Sergeant  
Sweetwater County Sheriff's Office  
731 C Street Suite 234  
Rock Springs, Wyoming 82901

Office: 307-922-5295  
Dispatch: 307-875-1400  
Fax: 307-922-5490



***Makers of Relm and BK Radio***

Sweetwater County Sheriff's Office  
Attention: Joe Tomlch, Patrol Sergeant  
731 C Street Suite 234  
Rock Springs, Wyoming 82901  
Office: 307-922-5295

December 8, 2014

FROM: RELM Wireless Corporation

SUBJECT: WSCA Pre-Negotiated Pricing Structure

Mr. Tomlch,

RELM is pleased to have the opportunity to continue support to the WSCA Pre-Negotiated Pricing Structure. Our RELM Team has prepared this pricing per contact number 02702 of the Western States Contract.

Pricing will be consistent per the contract when purchased with RELM Wireless Corporations or the local Authorized RELM dealer of your preference.

RELM appreciates your interest in our products and we look forward to maintaining a long-term relationship with the State of Wyoming and its agencies. As your area representative, please feel free to contact me if you have any further questions regarding this letter or any other issues.

Best Regards,

A handwritten signature in black ink, appearing to read "Tamara Carver", is written over a horizontal line.

Tamara Carver  
Distribution Sales Director, RELM Wireless Corporation  
+1 (321) 953-7905 office



Quote Number: QU0000301703  
 Effective: 09 DEC 2014  
 Effective To: 07 FEB 2015

**Bill-To:**  
 SWEETWATER, COUNTY OF  
 50140A HWY 191 S  
 ROCK SPRINGS, WY 82901  
 United States

**Ultimate Destination:**  
 SWEETWATER, COUNTY OF  
 50140A HWY 191 S  
 ROCK SPRINGS, WY 82901  
 United States

**Attention:**  
 Name: JOE TOMICH  
 Phone: 3079225295

**Sales Contact:**  
 Name: Carla Wise  
 Email: carla@comtechradio.com  
 Phone: 307-382-5663

**Contract Number:** WYOLINK  
**Freight terms:** FOB Destination  
**Payment terms:** Net 30 Due

Item	Quantity	Nomenclature	Description	List price	Your price	Extended Price
1	1	M25KTS9PW1AN	APX6500 VHF HIGH POWER	\$2,399.00	\$1,799.25	\$1,799.25
1a	1	G806BE	ADD: ASTRO. DIGITAL CAI OPERATION	\$515.00	\$386.25	\$386.25
1b	1	W22BA	ADD: PALM MICROPHONE	\$72.00	\$54.00	\$54.00
1c	1	W81AQ	ADD: KEY LOCK MOUNT APX	\$33.00	\$24.75	\$24.75
1d	1	G442AJ	ADD: O5 CONTROL HEAD	\$432.00	\$324.00	\$324.00
1e	1	GA05100AA	DEL:NO SFS-STD WARRANTYAPPLIES	-	-	-
1f	1	G625AP	ADD: DES/DES-XL/DES-OFB ENCRYPTION	\$599.00	\$449.25	\$449.25
1g	1	W969BG	ADD: MULTIPLE KEY ENCRYPTION OPERATION	\$330.00	\$247.50	\$247.50
1h	1	G444AE	ADD: APX CONTROL HEAD SOFTWARE	-	-	-
1i	1	G89AC	ADD: NO RF ANTENNA NEEDED	-	-	-
1j	1	B18CR	ADD: AUXILARY SPKR 7.5 WATT	\$60.00	\$45.00	\$45.00
1k	1	QA01749AB	SW KEY SUPPLEMENTAL DATA	-	-	-
1l	1	G361AH	ADD: P25 TRUNKING SOFTWARE	\$300.00	\$225.00	\$225.00
1m	1	G51AU	ENH: SMARTZONE OPERATION APX6500	\$1,200.00	\$900.00	\$900.00

**Total Quote in USD** \$4,455.00

- PO Issued to Motorola Solutions Inc. must:
- >Be a valid Purchase Order (PO)/Contract/Notice to Proceed on Company Letterhead. Note: Purchase Requisitions cannot be accepted
  - >Have a PO Number/Contract Number & Date
  - >Identify "Motorola Solutions Inc." as the Vendor
  - >Have Payment Terms or Contract Number
  - >Be issued in the Legal Entity's Name
  - >Include a Bill-To Address with a Contact Name and Phone Number
  - >Include a Ship-To Address with a Contact Name and Phone Number
  - >Include an Ultimate Address (only if different than the Ship-To)
  - >Be Greater than or Equal to the Value of the Order
  - >Be in a Non-Editable Format

>Identify Tax Exemption Status (where applicable)  
>Include a Signature (as Required)

# ComTech

## Communication Technologies Inc

1900 Elk Street, Rock Springs WY 82901 Phone: 307-382-5663 Fax: 307-382-7323

204 Tulip, Lander WY 82520 Phone: 307-332-6425

6915 West Yellowstone Hwy. Casper, WY 82604 Phone: 307-232-8870 Fax: 307-265-6578

Date:

Customer Name: SWEETWATER COUNTY SHERIFF

Contact Name: JOE TOMICH

Address:

City: State:

Phone: Fax:

Quote No.

Product/Service Name	Quantity	Price	Total
ANTENNA INSTALLATION	2	\$98.00	\$196.00
439362 THICK ROOF MOUNT COAX	1	\$20.34	\$20.34
*ROBERT RECOMMENDS THIS MOUNT FOR THE COMMAND POST DUE TO THE THICK ROOF.			
SHIPPING	1	\$6.87	\$6.87

Sub Total \$223.21

Discount

Taxes

**Total** \$223.21

### Notes

1. Pricing valid for 60 days

Prepared by:

Communication Technologies

Carla Wise

Approval Date:

Approved By: \_\_\_\_\_



Quote Number: QU0000301710  
 Effective: 09 DEC 2014  
 Effective To: 07 FEB 2015

**Bill-To:**  
 SWEETWATER, COUNTY OF  
 50140A HWY 191 S  
 ROCK SPRINGS, WY 82901  
 United States

**Ultimate Destination:**  
 SWEETWATER, COUNTY OF  
 50140A HWY 191 S  
 ROCK SPRINGS, WY 82901  
 United States

**Attention:**  
**Name:** JOE TOMICH  
**Phone:** 3079225295

**Sales Contact:**  
**Name:** Carla Wise  
**Email:** carla@comtechradio.com  
**Phone:** 307-382-5663

**Contract Number:** WYOLINK  
**Freight terms:** FOB Destination  
**Payment terms:** Net 30 Due

Item	Quantity	Nomenclature	Description	List price	Your price	Extended Price
1	1	M30TXS9PW1AN	APX7500 DUAL BAND HIGH POWER	\$2,772.00	\$2,079.00	\$2,079.00
1a	1	G806BE	ADD: ASTRO. DIGITAL CAI OPERATION	\$515.00	\$386.25	\$386.25
1b	1	W22BA	ADD: PALM MICROPHONE	\$72.00	\$54.00	\$54.00
1c	1	W81AQ	ADD: KEY LOCK MOUNT APX	\$33.00	\$24.75	\$24.75
1d	1	GA00307AA	ADD: VHF HP PRIMARY BAND	-	-	-
1e	1	GA00344AA	ADD: UHF R1 HP SECONDARY BAND	\$400.00	\$300.00	\$300.00
1f	1	GA00579AA	ADD: ENABLE DUAL BAND OPERATION	\$600.00	\$450.00	\$450.00
1g	1	GA05100AA	DEL:NO SFS-STD WARRANTYAPPLIES	-	-	-
1h	1	G625AP	ADD: DES/DES-XL/DES-OFB ENCRYPTION	\$599.00	\$449.25	\$449.25
1i	1	W969BG	ADD: MULTIPLE KEY ENCRYPTION OPERATION	\$330.00	\$247.50	\$247.50
1j	1	G51AT	ENH: SMARTZONE OPERATION APX	\$1,500.00	\$1,125.00	\$1,125.00
1k	1	QA01749AB	SW KEY SUPPLEMENTAL DATA	-	-	-
1l	1	G442AJ	ADD: O5 CONTROL HEAD	\$432.00	\$324.00	\$324.00
1m	1	G444AE	ADD: APX CONTROL HEAD SOFTWARE	-	-	-
1n	1	B18CR	ADD: AUXILARY SPKR 7.5 WATT	\$60.00	\$45.00	\$45.00
1o	1	G89AC	ADD: NO RF ANTENNA NEEDED	-	-	-
1p	1	G361AH	ADD: P25 TRUNKING SOFTWARE	\$300.00	\$225.00	\$225.00

**Total Quote in USD**

**\$5,709.75**

PO Issued to Motorola Solutions Inc. must:  
 >Be a valid Purchase Order (PO)/Contract/Notice to Proceed on Company Letterhead. Note: Purchase Requisitions cannot be accepted  
 >Have a PO Number/Contract Number & Date  
 >Identify "Motorola Solutions Inc." as the Vendor  
 >Have Payment Terms or Contract Number  
 >Be issued in the Legal Entity's Name  
 >Include a Bill-To Address with a Contact Name and Phone Number  
 >Include a Ship-To Address with a Contact Name and Phone Number

- >Include an Ultimate Address (only if different than the Ship-To)
- >Be Greater than or Equal to the Value of the Order
- >Be in a Non-Editable Format
- >Identify Tax Exemption Status (where applicable)
- >Include a Signature (as Required)

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

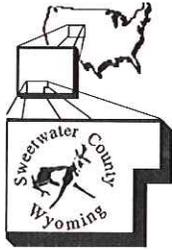
<p>Date Requested:</p> <p>December 16, 2014</p>	<p>Name &amp; Title of Presenter:</p> <p>Krisena Marchal, Grants Manager</p>
<p>Department or Organization:</p> <p>Grants Admin</p>	<p>Contact Phone &amp; E-mail:</p> <p>Krisena Marchal x3888 marchalk@sweet.wy.us</p>
<p>Exact Wording for Agenda:</p> <p>Approval of the Countywide Consensus Block Grant Joint Resolution for the City of Green River</p>	<p>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:</p> <p>5 minutes</p>
<p>Will there be Handouts? (If yes, include with meeting request form)</p> <p>Yes</p>	<p>Will handouts require SIGNATURES:</p> <p>Yes (By all five commissioners)</p>
<p>Additional Information:</p> <p>Requested Action:</p> <p>Motion to approve the Countywide Consensus Block Grant Joint Resolution #SWBFY15/16-5 for the City of Green River</p>	



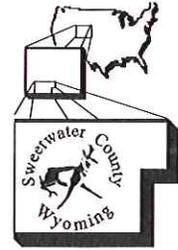
## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: 12/9/2014	Name & Title of Presenter: Garry McLean
Department or Organization: Human Resources	Contact Phone & E-mail: 307-872-3913
Exact Wording for Agenda: Coroner Chief Deputy Salary adjustment	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minuntes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



# Sweetwater County Department of Human Resources



80 W. Flaming Gorge Way, Ste. 17  
Green River, WY 82935

E-MAIL: [swchr@sweet.wy.us](mailto:swchr@sweet.wy.us)

Phone: 307-922-5429 (RS)  
307-872-3910 (GR)  
Fax: 307-872-3996

## MEMORANDUM

To: Sweetwater County Board of County Commissioners  
From: Garry McLean, Human Resources Director   
Date: December 9, 2014  
**RE: Resolution to increase Chief Deputy Pay**  
C: Dale Davis, County Clerk

Dear County Commissioners;

As requested, please find attached the prepared resolution for consideration by the board effectively increasing the salary of the Coroner's Chief Deputy to 85% of the Elected Coroner's salary, as was recently approved for the other full-time elected officials.

Please be advised that the Coroner budget will need to be amended for the increased cost in salary, as such was not in the budget for this department. From January 2015 through June 30, 2015, the contemplated salary change will cost the Coroner's budget an additional \$5,334. For FY 15-16, the salary change will result in a \$10,688 increase in the annual Coroner's budget. If approved, County Clerk, Dale Davis will prepare the appropriate budget amendment resolution.

Should you have any questions, please contact me at your convenience.

**RESOLUTION NO. 14-12-CC-05**  
**INCREASING THE SALARY OF THE CHIEF DEPUTY IN THE OFFICE OF  
THE COUNTY CORONER**

**WHEREAS**, The Sweetwater County Board of County Commissioners, as part of the board's statutory and budgetary responsibilities, sets the salaries for elected officials, deputies and county employees; and,

**WHEREAS**, the Sweetwater County Board of County Commissioners has a practice of compensating the Chief Deputies in the respective offices of the Elected Official at 85% of the Elected Official's salary.

**WHEREAS**, the Sweetwater County Board of County Commissioners fixed the salary of the part-time County Coroner at **\$65,000**.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY  
COMMISSIONERS OF THE COUNTY OF SWEETWATER, STATE OF WYOMING:**

That the annual salary for the Chief Deputy in the office of the Sweetwater County Coroner be increased by **18.18 %** from the current annual rate of **\$46,750** to **\$55,250**, effective January 1, 2015.

Passed and approved this 16th day of December, 2014.

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Commission Chairman

\_\_\_\_\_  
Gary Bailiff, Commissioner

\_\_\_\_\_  
John K. Kolb, Commissioner

ATTEST:

\_\_\_\_\_  
Don Van Matre, Commissioner

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Commissioner

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: BOCC-December 16, 2014	Name & Title of Presenter: John P. Radosevich SwetwaterCounty Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Approval of BLM Right of Way Grant Renewal #WYW-087838(CR 4-86, Exxon Plant Road)	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign all necessary documents
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
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- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
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# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
High Desert District  
Kemmerer Field Office  
430 North Highway 189  
Kemmerer, Wyoming 83101  
[www.blm.gov/wy](http://www.blm.gov/wy)



In reply refer to:  
2800 (WYD090)  
WYW-087823

November 21, 2014

Sweetwater County  
Board of County Commissioners  
80 W. Flaming Gorge  
Green River, WY 82935

Dear Commissioners,

Enclosed are two copies of an unsigned right-of-way grant offer (BLM Form 2800-18) for the renewal of Right-of-Way WYW-087838, authorizing Sweetwater County Road No. 4-86, the Exxon Plant Road. Please review the document and if it meets your approval, sign and date both copies and return to the address shown above. Upon our receipt of the signed documents, we will issue the ROW grant, absent any other unresolved issues.

Rental is not required per 43 CFR 2806.14m which states Federal, State, and local governments are exempt from rental payments.

Please return BOTH signed copies of the grant, with the exhibit, by December 30, 2014.

If you have any questions, please contact Kelly Lamborn at (307) 828-4505.

Sincerely,

Enclosure:  
ROW Offer

Basia Trout  
Acting Field Manager

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
RIGHT OF WAY GRANT  
RENEWAL  
SERIAL NUMBER WYW-087838

---

1. A right-of-way grant is hereby granted pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

2. Nature of Interest:

a. By this instrument, the holder:

Sweetwater County  
80 West Flaming Gorge Way  
Green River, WY 82935

receives a right to operate, maintain, and terminate Sweetwater County Road 4-86, on public lands described as follows:

Sixth Principle Meridian, Sweetwater County, Wyoming

T. 23 N., R. 111 W.,  
sec. 31, N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
32, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
33, S $\frac{1}{2}$ NW $\frac{1}{4}$ .

- b. The right-of-way area granted herein is 100 feet wide and 2.1 miles long, containing 25.46 acres, more or less.
- c. This instrument shall terminate on December 31, 2043, unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.
- d. This instrument may be renewed. If renewed, the right-of-way shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.
- e. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

### 3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

### 4. Terms and Conditions:

- a. This grant is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations part 2800.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 90 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The stipulations, plans, maps, or designs set forth in Exhibit A, dated October 24, 2014, attached hereto, are incorporated into and made a part of this permit instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this grant or permit shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.
- g. In the event that the public land underlying the right-of-way (ROW) encompassed in this grant, or a portion thereof, is conveyed out of Federal ownership and administration of the ROW or the land underlying the ROW is not being reserved to the United States in the patent/deed/ and/or the United States waives any right it has to administer the right-of-way, or portion thereof, within the conveyed land under Federal laws, statutes, and regulations, including the regulations at 43 CFR Part 2800 or 2880, including any rights to have the holder apply to BLM for amendments, modifications, or assignments and for BLM to approve or recognize such amendments, modifications, or assignments. At the time of conveyance, the patentee/grantee, and their successors and assigns, shall succeed to the interests of the United States in all matters relating to the right-of-way, or portion thereof, within the conveyed land and shall be subject to applicable State and local government laws, statues, and ordinances. After conveyance, any disputes concerning compliance with the use and the terms and conditions of the ROW shall be considered a civil matter between the patentee/grantee and the ROW holder.

- h. Any cultural and/or paleontological resource (historic or prehistoric site or object) discovered by the holder, or any person working on his behalf, on public or Federal land shall be immediately reported to the authorized officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the authorized officer. An evaluation of the discovery will be made by the authorized officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the authorized officer after consulting with the holder.
- i. The Holder shall be responsible for total control of all invasive/noxious weed species on any and all disturbed sites, including areas outside the development where weeds have established due to project installation and development. If at all possible all vehicles and equipment used for project construction and developments should be power or high pressure washed prior to entering the project area. Guidelines in Partners Against Weeds, An Action Plan for the Bureau of Land Management needs to be followed as outlined in Appendix 4 as a prototype for weed prevention measures on public lands.

The Holder will prepare a Noxious Weed Control Plan for submission to the BLM. The plan needs to provide the prescribed methods to prevent, mitigate, and control the spread of noxious weeds during and following construction of the project.

The Holder is responsible for consultation with the Authorized Officer and/or local authorities for acceptable weed control methods, and shall comply with the following:

Use of pesticides shall comply with all applicable Federal and State laws. Pesticides shall be used only in accordance with their registered uses within limitations imposed by the Secretary of the Interior. Prior to the use of the pesticides, the Holder shall obtain from the Authorized Officer, written approval of a Pesticide Use Proposal Plan showing the type and quantity of material to be used, pest(s) to be controlled, method of application, locations of storage and disposal of containers, and any other information deemed necessary by the Authorized Officer.

Only those chemicals (pesticides and herbicides) listed on the BLM approved label list are authorized for use on public lands. A Pesticide Use Proposal (PUP) must be submitted for each chemical used, and it cannot be used until approval has been obtained in writing from the BLM authorized officer. The report needs to include any surfactants or dyes used in the spraying operation.

Applicator(s) of chemicals used must have completed the pesticide certification training and have a current up to date Certified Pesticide Applicator's License.

Pesticide Application Records for the areas and acres treated must be submitted to the BLM Kemmerer Field Office each year. This includes the following:

Brand or Product name  
 EPA registration number  
 Total amount applied (use rate #A.I./acre)  
 Date of application  
 Location of application  
 Size of area treated  
 Method of treatment (air/ground)  
 Name of applicator  
 Certification number and dates  
 Costs to treatment  
 Amount of surfactants or dyes used in spraying operation

The record information must be recorded no later than 14 days following the pesticide application and must be maintained for ten years.

Use of herbicides on public lands must comply with the labeled use as specified and outlined for each individual herbicide label.

The holder would be responsible for weed control per the KFO weed stipulations on the disturbed areas within the limits of the ROW to prevent the spread of weeds on public lands, including halogeten (*Halogeten glomeratus*) and Cheatgrass (*Bromus tectorum*).

- j. The Holder shall comply with all applicable Federal, State and local laws and regulations, existing or hereafter enacted or promulgated, with regard to any Haz Mat, as defined in this paragraph, that will be used, produced, transported or stored on or within the ROW or any of the ROW facilities, or used in the construction, operation, maintenance, or termination of the ROW or any of its facilities.

'Hazardous material' means any substance, pollutant or contaminant that is listed as hazardous under the CERCLA of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any 'Hazardous waste' as defined in the RCRA of 1976, as amended, 42 U.S.C. 6901 et seq. and its regulations. The term hazardous materials, also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended. 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCLA section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.

The Holder of Right-of-Way No. WYW-087838 agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, et seq. Or the Resource Conservation and Recovery Act of 1976, 42 U.S.C. 6901 et seq.) On the ROW (unless the release or threatened release is wholly unrelated to the ROW Holder's activity on the ROW). This agreement applies without regard to whether a release is caused by the Holder, its agent, or third parties.

- k. Authorized maintenance and reclamation or any other surface disturbing /disruptive activities are not allowed during the periods from
  - March 15 through July 15 for sage grouse nesting habitat;
  - November 15 through April 30 for crucial big game winter range habitat;
  - November 15 through March 14 for sage grouse winter range habitat;
  - February 1 through August 15 for bald eagle nesting habitat.

The Holder may request an exception in writing to the above stipulation. Any exceptions to the stipulation must be approved in writing by the Authorized Officer prior to conducting any surface disturbance or prior to conducting activities disruptive to wildlife. The exception request must explain the reason(s) for the exception, why the proposed activities will not impact the species or their habitat, and the dates for which the exception is requested. Data supporting the exception must accompany the written request.

- l. Ninety days prior to termination of the right-of-way, the holder shall contact the authorized officer to arrange a joint inspection of the right-of-way. This inspection will be held to agree to an acceptable termination (and rehabilitation) plan. This plan shall include, but is not limited to, removal of facilities, drainage structures, or surface material, recontouring, topsoiling, or seeding. The authorized officer must approve the plan in writing prior to the holder's commencement of any termination activities.

IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant.

\_\_\_\_\_  
(Signature of Holder)

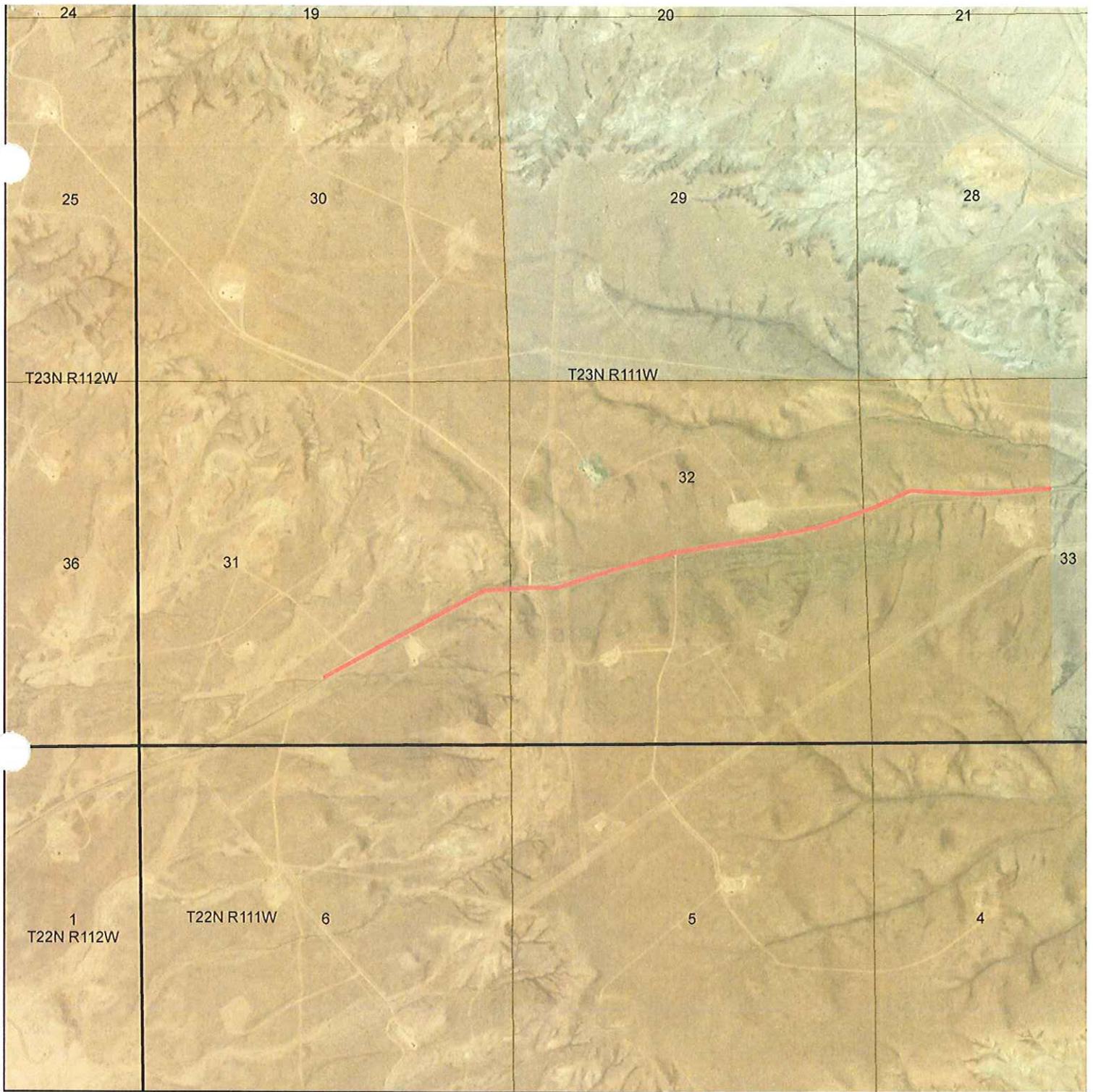
\_\_\_\_\_  
(Signature of Authorized Officer)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Effective Date of Grant)



**Legend**

-  Bureau of Land Management
-  Bureau of Reclamation
-  Private
-  State



No warranty is made by the Bureau of Land Management for use of the data for purposes not intended by the BLM.

**Exhibit A  
WYW-87838**



Sweetwater County, Wyoming  
secs 31, 32, 33. T23N, R111W  
Portion of County Road 4-86  
(Exxon Road)



**Sweetwater County  
Board of County Commissioners  
Public Meeting**

**December 16, 2014**

**Land Use  
Agenda and Staff Report**

**Prepared by:**

**Sweetwater County Land Use  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
(307) 872-3914**

# **Board of County Commissioners**

## **Public Hearing Agenda**

### **December 16, 2014**

**County Commissioner's Meeting Room  
80 West Flaming Gorge Way  
Green River, WY 82935**

#### **Public Hearing**

1. Glenn and Holly Ellsworth  
Variance  
Setback Requirements
2. H2O Management Solutions  
Conditional Use Permit  
Evaporation Pond Facility
3. REV, Inc. / Larry Fusselman  
Zoning Map Amendment  
R-1 (Single Family Residential) to RR (Rural Residential)
4. REV, Inc. / Larry Fusselman  
Partial Plat Vacation  
Covered Wagon Park Subdivision

# Public Hearing # 1

## Board of County Commissioners

### December 16, 2014

**Property Owner**

Glenn & Holly Ellsworth  
 P.O. Box 54  
 Manila, UT 84046-0054

## Glenn & Holly Ellsworth Variance Setback Requirements

**Other Parties**

**Legal Description**

Cedar Cliff Estates  
 Subdivision, Lot 2

**Current Zoning**

RR  
 Rural Residential

**Legal Requirements**

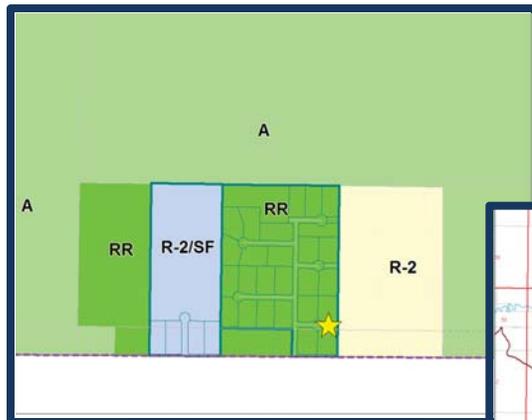
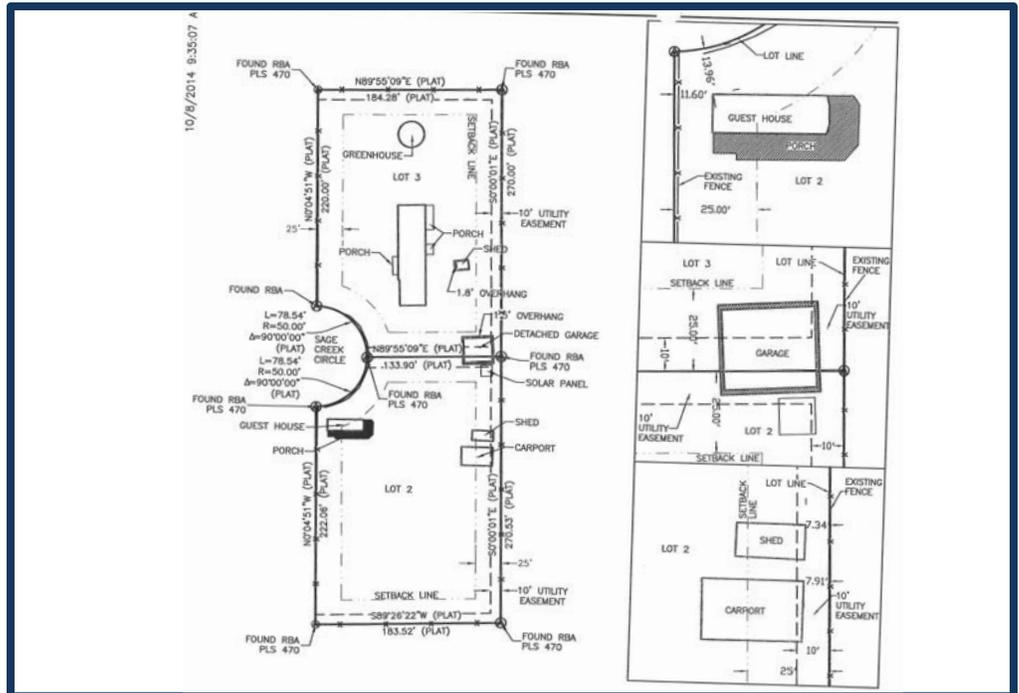
Adjacent Notices Sent:  
 November 7, 2014  
 Public Hearing Advertised:  
 November 7, 2014  
 Sign Posted:  
 November 7, 2014

**Utilities & Districts**

Water: Town of Manila  
 Sewer: Septic  
 Others:

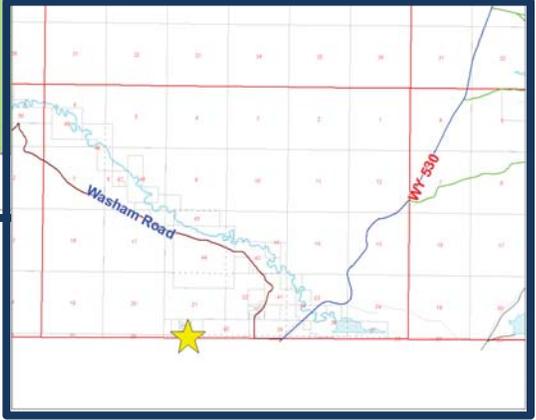
**Land Use Presenter**

Steve Horton  
 Planner III



**Zoning Map**

**Vicinity Map**



# **Public Hearing # 1**

## **Glenn & Holly Ellsworth**

### **Variance**

### **Setback Requirements**

#### **Summary of Application**

Glenn Ellsworth is requesting a Variance from Section 5.F. of the Sweetwater County Zoning Resolution. The applicant has an existing house on this property which was built without a Construction Permit. The zoning is RR and the lot size is 1 acre. The existing house is 400 square feet in size. The requested variance would create setbacks as follows: 14' front setback (25' required). This house is currently situated on its own lot. The applicant has a house on the adjacent lot, and is proposing to do a Lot Tie Affidavit and combine the two lots into one lot, and to apply for a Conditional Use Permit for a Guest House for this subject house. Mr. Ellsworth filed for the Variance after complaints were made by nearby property owners that the house was being rented on a nightly basis. Furthermore, there are three accessory buildings on the property that do not comply with setbacks and either must be moved or an additional Variance application will be needed for them.

#### **Public Comments:**

Letter submitted by Neal & Susan Lems, residents of Cedar Cliff Estates.

#### **Agency Comments:**

Questar: no natural gas in the area  
SWC Emergency Management: no comment  
SWC Engineer: See attached comments

#### **Staff Comments, Recommendations and Conditions:**

A Variance should be requested and approved prior to construction. Mr. Ellsworth constructed this house without a permit and without required setbacks. At this time Mr. Ellsworth is attempting to come into compliance. Staff position is that Section 4.F. conditions for a Variance have not been met. There would be no need for a Variance if the applicant had applied for a construction permit when the house was built. On December 10, 2014, the Planning and Zoning Commission voted 4-0 to recommend denial of the Variance for Glenn Ellsworth.

# Public Hearing # 1

## Glenn & Holly Ellsworth

### Variance

### Setback Requirements



**Looking North**



**Looking South**



**Looking East**



**Looking West**



# RECOMMENDATION 14-12-ZO-01

## GLENN AND HOLLY ELLSWORTH VARIANCE FROM SETBACK REQUIREMENTS

WHEREAS, Glenn and Holly Ellsworth are requesting a Variance from Section 5 of the 2014 Zoning Resolution to allow an encroachment of 11.04 feet in the front setback in order to permit a guest house. The applicants are proposing the Variance on approximately 1.099 acres of land owned by **Glenn and Holly Ellsworth**, described as:

*Cedar Cliffs Estates Subdivision, Lot 2, Sweetwater County, Wyoming.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2014 Zoning Resolution on December 10, 2014 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 4-0, with Commissioner Randy Hansen abstaining, to recommend denial of the requests;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends DENIAL of the Variance from the Setback Requirements of the 2014 Zoning Resolution.

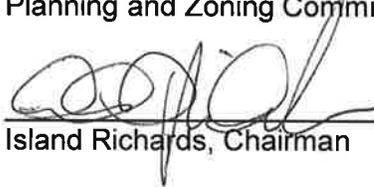
Dated this 10<sup>th</sup> day of December, 2014.

Attest:



Steven Dale Davis, County Clerk

Sweetwater County  
Planning and Zoning Commission



Island Richards, Chairman

# RESOLUTION 14-12-ZO-01

## GLENN AND HOLLY ELLSWORTH VARIANCE FROM SETBACK REQUIREMENTS

WHEREAS, Glenn and Holly Ellsworth are requesting a Variance from Section 5 of the 2014 Zoning Resolution to allow an encroachment of 11.04 feet in the front setback in order to permit a guest house. The applicants are proposing the Variance on approximately 1.099 acres of land owned by **Glenn and Holly Ellsworth**, described as:

*Cedar Cliffs Estates Subdivision, Lot 2, Sweetwater County, Wyoming.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on December 16, 2014 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Variance from the Setback Requirements of the 2014 Zoning Resolution.

Dated this 16<sup>th</sup> day of December, 2014.

Sweetwater County  
Board of County Commissioners

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member



# Variance from Zoning Resolution

Sweetwater County Land Use  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
p: (307) 872-3914 / 922-5430 f: 872-3991  
landuse@sweet.wy.us

Date of Submittal: 10-16-14  
Permit Number: \_\_\_\_\_  
Zoning: RR  
PID: 04-1209-21-3-03-013-00  
Application Fee: **None**

Date of BCC Hearing: \_\_\_\_\_  
 Approved    Approved with Conditions    Denied    Resolution \_\_\_\_\_  
Date of Action: \_\_\_\_\_ Land Use Official Signature: \_\_\_\_\_

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Variance regulations may be found in Section 4.E of the Sweetwater County Zoning Resolution.

## GENERAL INFORMATION

Property Owner of Record Contact Information

Applicant / Agent Contact Information if Different

Glenn Ellsworth  
801-558-7873

**RECEIVED**  
**OCT 16 2014**  
**SWG LAND USE**

## PROPERTY INFORMATION

County Assigned Address: \_\_\_\_\_ Lot Size: \_\_\_\_\_ (acres)

Project Location: Quarter(s): \_\_\_\_\_ Section: 21,28 Township: 12 Range: 109

Subdivision Name: Cedar Cliffs Estates Lot: 2 Block: \_\_\_\_\_

## APPLICATION REQUIREMENTS

Please initial that you understand the regulations, will submit the requested information and will comply with the requirements of the Sweetwater County Zoning Resolution:

\_\_\_\_\_ Variances are requests to vary or depart from requirements of the Zoning Resolution including relief from setback, height, parking and other requirements of this code. Cite Section(s) that is/are the Subject of the Zoning Variance and Explain Reason for Request:

Section 5.F.

\_\_\_\_\_ The purpose of the Variance shall be to modify the strict application of the requirements of the Zoning Resolution where, owing to exceptional and extraordinary circumstances, literal enforcement of the terms of the Zoning Resolution will result in unnecessary hardship.

\_\_\_\_\_ Every such Variance authorized shall not be personal to the applicant but shall run with the land.

# PERMIT SUBMITTAL REQUIREMENTS

The following information and supporting documentation must be included with this application:

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:
  - a. Address of the property.
  - b. Legal Description
  - c. Location and dimensions of the land area in question
  - d. Size, shape, dimensions and location of existing or proposed structures
  - e. Location of fire hydrant or water supply
  - f. Access including dimensions, distance from property corners and size of culvert
  - g. Show general drainage of lot or parcel
  - h. Parking and loading areas
  - i. Commercial signage, if applicable
  - j. Septic and well locations
  - k. Fuels being used or stored on the property
  - l. Utilities
  - m. Easements
2. **Residential Floor Plan:** A floor plan including: rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material.
3. **Commercial Floor Plan:** Include all items in the residential floor plan as well as location and type of exit signs, details of emergency lighting plan and location of fire extinguishers.
4. **Water and/or Sewer Supply:**
  - a. Private Wyoming State Well Permit Number or Name of Water District: Town of Manila
  - b. Private Septic System Permit Number or Name of Sewer District: 14-935

## SIGNATURE REQUIRED

*I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.*

Glenn Ellsworth  
Signature of Owner of Record

10-14-14  
Date

\_\_\_\_\_  
Signature of Applicant/Agent

\_\_\_\_\_  
Date

Lot 2 of three Cedar Cliff the states. Offsets would be encroaching 8 feet into the easement on the North and 13 feet on the easement on the West. Requesting a variance for the cabin we have on our lot. The cabin has been there since 2005. We have put a lot of hard work in landscaping and making it look nice. We have installed a nice deck, which covers the length of the cabin. Also we have installed 10 trees which are very mature now. We have a neighbor next to our cabin Neil and Sue Lems, they have no problem where our cabin is. They are the only neighbor that we have next to our cabin. We are asking for your consideration for a variance because to move this would cost a considerable amount not to mention we have to tear down our deck, redo our septic system, redo our power, & redo our water. Thank you for your time.

Glenn Ellsworth.



November 18, 2014

To Whom It May Concern:

I am writing in regards to the small model home located on Glen and Holly Elsworths property in the Cedar Cliff Subdivision in Washam Wyoming. This home has been where it is for the last nine years and we have never had a problem with it or the people the have had staying in it.

I have no idea what is going on in this neighborhood that has people so upset about this home. Why, after nine years, are they just now complaining about it and wanting it moved. If anyone should have a problem with it, it should be us as we are the closest to it beings it sets on the lot right to the east of ours. I do not feel tha Glen and Holly should have to move a house that has been where it is for so long.

Please issue them a variance on this home, letting it remain right where it is. It does not seem right, that after so long, they should have to move it. If we don't have a problem with it, why should anyone else. Also, if he is made to move the house, the only way that he can go with it will be blocking our view and I don't feel that is fair to us. Why should we be made to suffer because a few people here are trying to create problems with us and our neighbors.

I don't know if this will help or if your minds are already made up but I would appreciate your help when it comes to leaving the house exactly where it is. Please consider issuing them a variance and leave the house where it is.

Thank you

A handwritten signature in blue ink, appearing to read "Susan Lems", with a long horizontal flourish extending to the right.

Neal and Susan Lems

Cedar Cliff Estates

Washam Wyoming

**RECEIVED**

**NOV 24 2014**

**SWC LAND USE**

# Comment Form

<b>Date of Notice:</b> <b>November 7, 2014</b>	<b>Please Reply By:</b> <b>November 26, 2014</b>
<b>Commenter Information:</b> <small>(Please Include Name, Title, Company, Address, Phone &amp; Email)</small> John P. Radosevich Sweetwater County Public Works Director Sweetwater County 80 West Flaming Gorge Way, Ste. 23 Green River, Wyoming	<b>Public Hearing Dates</b> <b>P&amp;Z Commission</b> Wednesday, December 10, 2014 at 10:00 a.m. <b>Board of County Commissioners</b> Tuesday, December 16, 2014 at 1:30 p.m.
<b>Location of Public Hearings:</b> Sweetwater County Courthouse - County Commissioner's Room 80 West Flaming Gorge Way - Green River, WY 82935	
<b>Nature of Public Hearing:</b> Glenn and Holly Ellsworth are requesting a Variance from Section 5 of the 2014 Zoning Resolution to allow an 8 foot encroachment in the side setback (North) and a 13 foot encroachment in the front setback (West) in order to permit a guest house. The applicants are proposing the Variance on approximately 1.099 acres of land owned by <b>Glenn and Holly Ellsworth</b> , described as Cedar Cliff Estates Subdivision, Lot 2, Sweetwater County, Wyoming and commonly known as 5 Sage Creek Circle.	
<b>Comments:</b> 1. Site plan attached shows all setbacks are 25'.in RR zoned property. This was an old regulation and is changed. Section 5 of the 2014 Zoning Resolution shows the Front Setback is 25', Side Setback is 10' & Rear Setback is 15'. Depending on the orientation of the guest house, a variance may only need a front encroachment of 11.04'(North). 2. The variance will have to be for Lots 2&3, as they will have to be combined in order to meet minimum lot sizes and have a primary residence on the lot.	
<b>Signature:</b> 	<b>RECEIVED</b> <b>NOV 24 2014</b> <b>SWC LAND USE</b> <b>Date:</b> <u>11-25-14</u>
<b>Please complete and return this form to:</b> Sweetwater County Land Use ♦ 80 West Flaming Gorge Way, Suite 23 ♦ Green River, WY ♦ 82935 Phone: (307) 872-3914 or 922-5430 ♦ Fax: (307) 872-3991 ♦ Email: landuse@sweet.wy.us	

# Public Hearing # 2

## Board of County Commissioners

### December 16, 2014

**Property Owner**

Red Desert  
Reclamation  
P.O. Box 2353  
Pinedale, WY  
82941-2353

**Other Parties**

H2O Management  
Solutions  
8150 N. Central  
Expressway, #1525  
Dallas, TX 75206

**Legal Description**

SENWSW, NESWSW,  
E2SW, Section 11,  
Township 21 North,  
Range 90 West

**Current Zoning**

A  
Agriculture

**Legal Requirements**

Adjacent Notices Sent:  
November 7, 2014  
Public Hearing Advertised:  
November 7, 2014  
Sign Posted:  
November 7, 2014

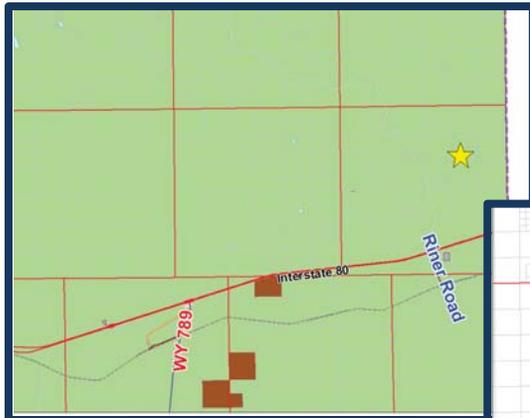
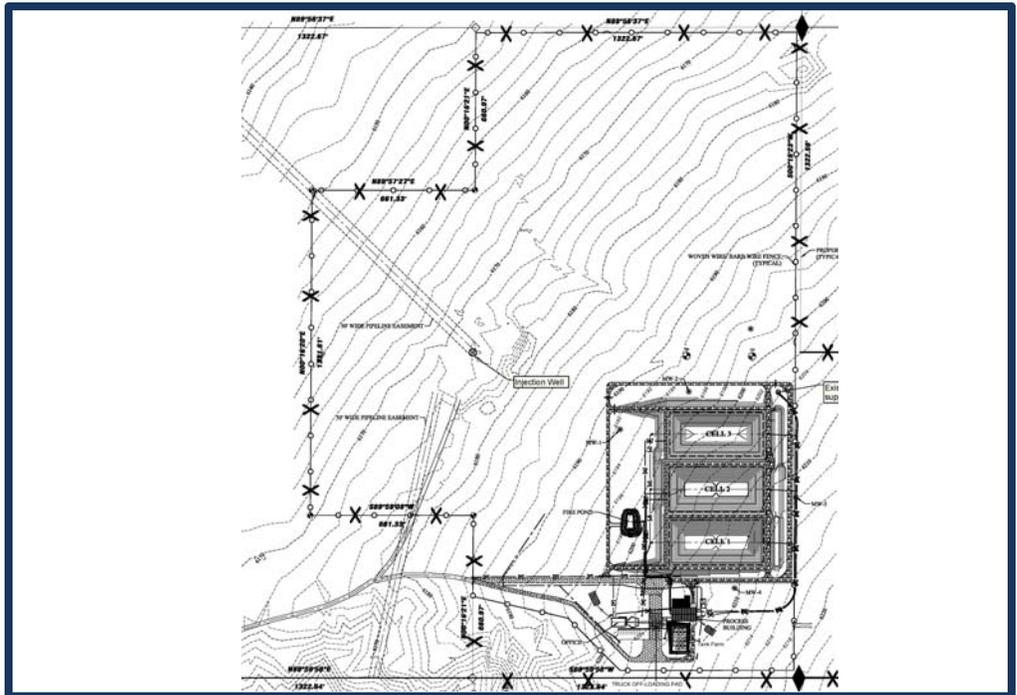
**Utilities & Districts**

Water: Private  
Sewer: Septic  
Others:

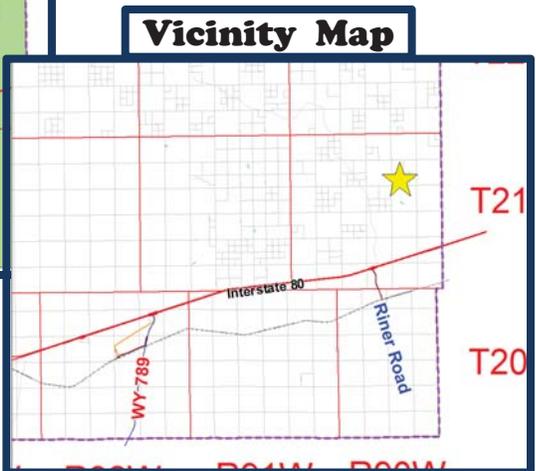
**Land Use Presenter**

Steve Horton  
Planner III

## H2O Management Solutions Conditional Use Permit Evaporation Pond Facility



**Zoning Map**



**Vicinity Map**

# **Public Hearing #2**

## **H2O Management Solutions**

### **Conditional Use Permit**

### **Evaporation Pond Facility**

#### **Summary of Application**

The purpose of this application is to consider transfer of a Conditional Use Permit for a produced water treatment facility located north of I-80 on Riner Road in the east end of the county. The Conditional Use Permit is currently held by Red Desert Reclamation LLC and is valid through December 4, 2017. The request is to transfer the CUP to H2O Management Solutions, LLC. The produced water treatment facility will continue to operate as approved by Resolution 12-12-ZO-02 issued to Red Desert Reclamation LLC. Water tankers deliver oil and gas exploration wastewater to the facility. There are three large evaporation ponds on site along with a fire pond and several large tanks used in the water treatment process. An office is on site and the facility is fenced. The facility is in a remote area of the county and does not affect residential areas.

#### **Public Comments:**

There have been no public comments submitted as of the date of this report.

#### **Agency Comments:**

SWC Emergency Management: no comment  
Questar Gas: no Questar natural gas in the area  
SWC Surveyor: There are no survey issues  
SWC Engineer: See attached comments

#### **Staff Comments, Recommendations and Conditions:**

The purpose of this application is to consider transfer of a Conditional Use Permit for a produced water treatment facility from Red Desert Reclamation LLC to H2O Management Solutions, LLC. The Conditional Use Permit is currently held by Red Desert Reclamation LLC and is valid through December 4, 2017. Staff supports this request for transfer with the condition that approval of the transfer is made by Wyoming DEQ. On December 10, 2014, the Planning and Zoning Commission voted 5-0 to recommend approval of the Conditional Use Permit for H2O Management Solutions subject to the following condition:  
1) Approval of the transfer by Wyoming DEQ.

# Public Hearing #2

## H2O Management Solutions Conditional Use Permit Evaporation Pond Facility



Looking North



Looking South



Looking East

Looking West



# RECOMMENDATION 14-12-ZO-03

## H2O MANAGEMENT SOLUTIONS CONDITIONAL USE PERMIT EVAPORATION PONDS

WHEREAS, **H2O Management Solutions** is requesting a Conditional Use Permit in accordance with Section 7 of the 2014 Zoning Resolution in order to permit an Evaporation Pond Facility. The applicant is proposing the Conditional Use Permit for an Evaporation Pond Facility on approximately 100 acres of land owned by **Red Desert Reclamation, LLC** and described as:

*The East Half of the Southwest Quarter, the Southeast Quarter of the Northwest Quarter of the Southwest Quarter and the Northeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 11, Township 21 North, Range 90 West of the 6<sup>th</sup> Principal Meridian, Sweetwater County, Wyoming.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2014 Zoning Resolution on December 10, 2014 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of the request;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Conditional Use Permit for an Evaporation Pond Facility in accordance with Section 7 of the 2014 Zoning Resolution conditioned upon approval of Wyoming Department of Environmental Quality.

Dated this 10<sup>th</sup> day of December, 2014.

Attest:

  
\_\_\_\_\_  
Steven Dale Davis, County Clerk

Sweetwater County  
Planning and Zoning Commission

  
\_\_\_\_\_  
Island Richards, Chairman

# RESOLUTION 14-12-ZO-02

## H2O MANAGEMENT SOLUTIONS CONDITIONAL USE PERMIT EVAPORATION PONDS

WHEREAS, **H2O Management Solutions** is requesting a Conditional Use Permit in accordance with Section 7 of the 2014 Zoning Resolution in order to permit an Evaporation Pond Facility. The applicant is proposing the Conditional Use Permit for an Evaporation Pond Facility on approximately 100 acres of land owned by **Red Desert Reclamation, LLC** and described as:

*The East Half of the Southwest Quarter, the Southeast Quarter of the Northwest Quarter of the Southwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 11, Township 21 North, Range 90 West of the 6<sup>th</sup> Principal Meridian, Sweetwater County, Wyoming.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on December 16, 2014 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Conditional Use Permit for an Evaporation Pond Facility in accordance with Section 7 of the 2014 Zoning Resolution conditioned upon approval of Wyoming Department of Environmental Quality.

Dated this 16<sup>th</sup> day of December, 2014.

Sweetwater County  
Board of County Commissioners

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

---

## H2O MANAGEMENT SOLUTIONS

---

October 31, 2014

Sweetwater County Land Use  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935

**RE: Application for Transfer of Conditional Use Permit  
Red Desert Reclamation Facility, CUP No. PZ 12-030**

To Whom it May Concern:

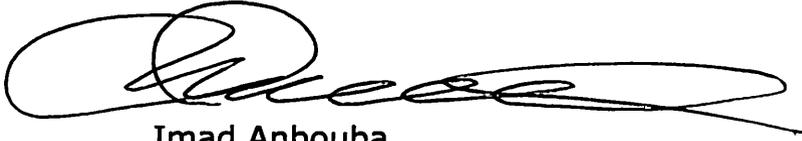
This cover letter and attached materials are provided as an application for transfer of the Conditional Use Permit issued to Red Desert Reclamation, LLC on December 4, 2012 to the new facility owner, H2O Management Solutions.

The facility will continue to be used as an evaporation pond facility for receipt and processing of water produced from oil and gas wells. The facility will also seek to utilize the on-site former gas well for injection of produced water, as permitted by the Wyoming Department of Environmental Quality (Champlain 272 Amoco A-1 Injection Well Permit 12-223). There will be no alterations to the facility's structures or land, and the facility will no longer be conducting produced water treatment and processing (other than evaporation) as previously conducted by Red Desert Reclamation.

Attached is a completed application form and supplemental materials. Should you have any questions regarding this application, please contact the undersigned at 214-378-5800 or [ianbouba@marjamglobal.com](mailto:ianbouba@marjamglobal.com). Your attention to this matter is appreciated.

Sincerely,

**H2O MANAGEMENT SOLUTIONS**

A handwritten signature in black ink, appearing to read 'Imad Anbouba', written over a horizontal line.

Imad Anbouba

**Attachments:**  
Conditional Use Application Form



# Conditional & Temporary Uses

**Sweetwater County Land Use**  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
p: (307) 872-3914 / 922-5430 f: 872-3991  
landuse@sweet.wy.us

Date of Submittal: \_\_\_\_\_  
Permit Number: \_\_\_\_\_  
Present Zoning: \_\_\_\_\_  
PID: 04- \_\_\_\_\_

Date of Hearings:  PZ \_\_\_\_\_  BCC \_\_\_\_\_ Resolution: \_\_\_\_\_

Approved  
 Approved with Conditions: \_\_\_\_\_

Denied/Reason: \_\_\_\_\_

Date of Action: \_\_\_\_\_ Land Use Official Signature: \_\_\_\_\_

- Application Fee:**
- \$50.00 for **Residential Construction and Hardship Exceptions**
  - \$250.00 for **Residential Applications Requiring a Public Hearing**
  - \$1,500.00 for **Non-Residential Construction of Permitted Use Structures**
  - \$500.00 for **Non-Residential Construction of Accessory Use Structures & Applications Requiring a Public Hearing**

Lot and parcel development standards are found in Section 4 of the 2014 Zoning Resolution. Please make sure that your development and lot or parcel meets these required improvements.

Sweetwater County has adopted and will inspect for the International Fire Code. Sweetwater County has not adopted and does not enforce the International Residential Code or the International Building Code. It is the applicant's or landowner's responsibility to ensure that construction standards are met and buildings and structures are inspected.

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Regulations may be found in the Sweetwater County Zoning Resolution.

## GENERAL INFORMATION

### Property Owner of Record Contact Information

Name: Imad Anboub  
Company: H2O Management Solutions, LLC  
Address: 8150 N. Central Expressway, Suite 1525  
Dallas, TX 75206  
Phone: 214-378-5800  
Email: ianboubam@marjamglobal.com

### Applicant/Business Owner Contact Information

Name: Imad Anboub  
Company: H2O Management Solutions, LLC  
Address: 8150 N. Central Expressway  
Suite 1525, Dallas, TX 75206  
Phone: 214-378-5800  
Email: ianboubam@marjamglobal.com

## PROPERTY INFORMATION

County Assigned Address: 286 BLM Rd#3203, Riner Road Lot Size: 100 (acres)

Project Location: Quarter(s): SW Section: 11 Township: 21N Range: 90W

Subdivision Name: NA Lot: NA Block: NA

Overlay District: NA  Highway  Scenic  Slope

Name of Business: H2O Management Solutions, LLC

Days/Hours of Operation: 7 days/wk, 24 hrs/day Duration of Use: Perpetual

Contact Information for Any Other Agency Under Which Your Use is Also Regulated:

Agency: Wyoming Dept of Environmental Quality Agency: \_\_\_\_\_

Contact: Dennis Lamb Contact: \_\_\_\_\_

Address: 152 North Durbin Street, Suite 100 Address: \_\_\_\_\_  
Casper, WY 82601

Phone: 307-473-3465 Phone: \_\_\_\_\_

Email: Dennis.Lamb@wyo.gov Email: \_\_\_\_\_

**CONDITIONAL USES – See Section 7 of the 2014 Zoning Resolution & Attach Any Special Requirements**

- Accessory Structures Over Size Allowed in Zoning District
- Automobile Graveyard
- Bed & Breakfast Home
- Crematorium
- Evaporation Ponds, Commercial
- Fireworks
- Guest House
- Hardship Exception
- Hazardous Materials-Fuels
- Hazardous Materials-Explosives
- Hazardous Materials-Radioactive
- Junkyard
- Kennel & Pet Boarding
- Off-Premise Signs/Billboards
- Public Utility Office, Shop, Facility
- Work Camp

**TEMPORARY USES – See Section 8 of the 2014 Zoning Resolution & Attach Any Special Requirements**

- Construction Office
- Construction Yards, Off-Site
- Seasonal Sales Lot
- Temporary Dwelling
- Temporary Fireworks Sales
- Temporary Work Camps

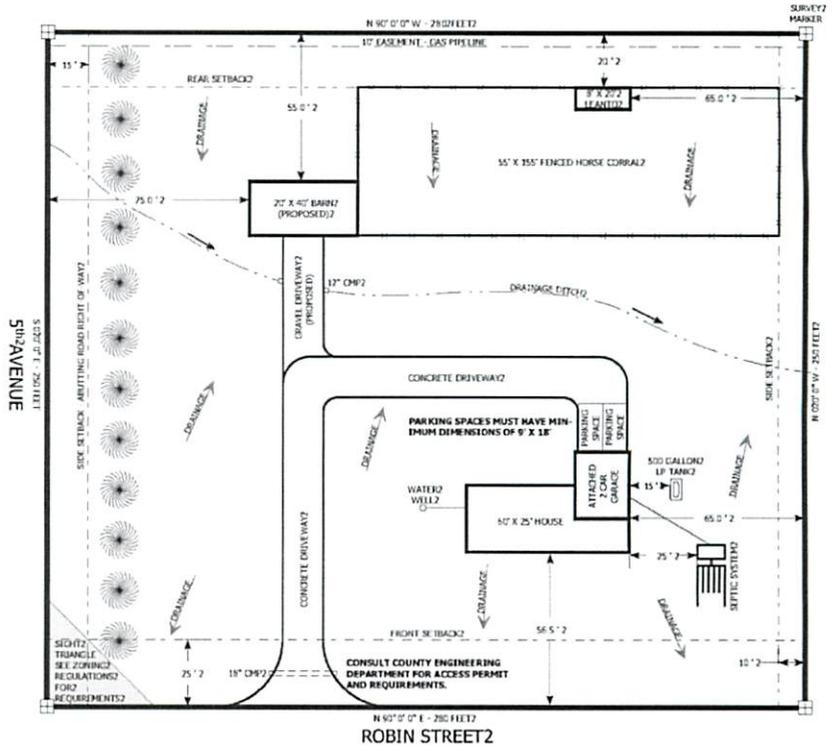
Removal and Site Restoration:

# PERMIT SUBMITTAL REQUIREMENTS

The following information and supporting documentation must be included with this application:

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:

- a. Address of the property
- b. Legal description
- c. Location and dimensions of the land area in question
- d. Size, shape, dimensions and location of existing or proposed structures
- e. Location of fire hydrants
- f. Access including dimensions, distance from property corners and size of culvert
- g. General drainage of lot or parcel
- h. Parking and loading areas as required
- i. Commercial signage, if applicable
- j. Septic and well locations
- k. Fuels being used or stored on the property
- l. Utilities
- m. Easements
- n. Outdoor storage areas
- o. Residential floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of required smoke alarms and carbon monoxide detectors, type of door hardware, hallway widths, width of stairs and garage or building separation material
- p. Commercial floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material, location and type of exit signs, details of emergency lighting plan and location of fire extinguishers

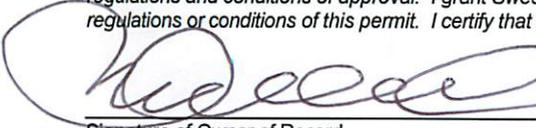
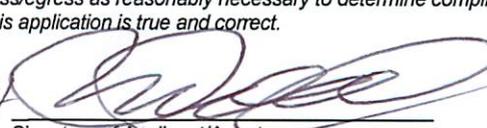


2. **Water and/or Sewer Supply:**

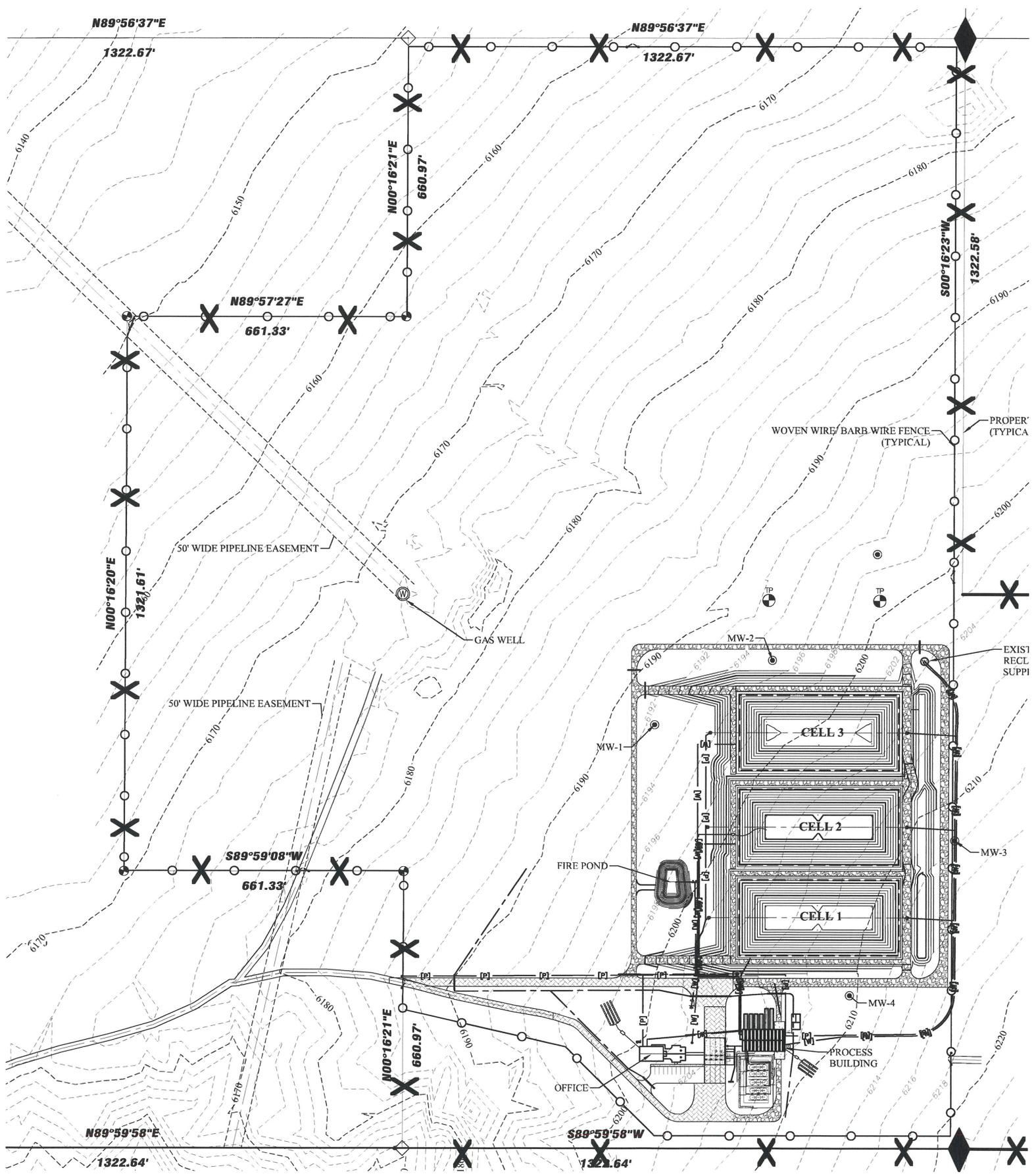
- a. Private Wyoming State Well Permit Number or Name of Water District: 185383
- b. Private Septic System Permit Number or Name of Sewer District: 10-003

## SIGNATURE REQUIRED

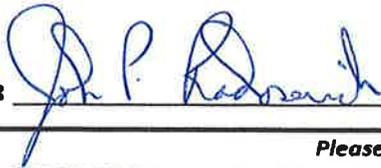
I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.


10-31-2014

10-31-2014

Signature of Owner of Record                      Date                      Signature of Applicant/Agent                      Date



# Comment Form

<b>Date of Notice:</b> November 7, 2014	<b>Please Reply By:</b> November 26, 2014
<b>Committer Information:</b> (Please Include Name, Title, Company, Address, Phone & Email)  John P. Radosevich Sweetwater County Public Works Director Sweetwater County 80 West Flaming Gorge Way, Ste. 23 Green River, Wyoming	<b>Public Hearing Dates</b>  <b>P&amp;Z Commission</b> Wednesday, December 10, 2014 at 10:00 a.m.  <b>Board of County Commissioners</b> Tuesday, December 16, 2014 at 1:30 p.m.
<b>Location of Public Hearings:</b> Sweetwater County Courthouse - County Commissioner's Room 80 West Flaming Gorge Way - Green River, WY 82935	
<b>Nature of Public Hearing:</b> H2O Management Solutions is requesting a Conditional Use Permit in accordance with Section 7 of the 2014 Zoning Resolution in order to permit an evaporation pond facility. The applicant is proposing the Conditional Use Permit for an evaporation pond facility on approximately 100 acres of land owned by <b>Red Desert Reclamation, LLC</b> , described as the East Half of the Southwest Quarter, the Southeast Quarter of the Northwest Quarter of the Southwest Quarter and the Northeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 11, Township 21 North, Range 90 West of the 6 <sup>th</sup> Principal Meridian, Sweetwater County, Wyoming and with a site address of 286 BLM Road 3203.	
<b>Comments:</b> <ol style="list-style-type: none"><li>1. Red Desert Reclamation, LLC is listed as owner but is not listed on the application as owner or has signature on application.</li><li>2. Letter attached to application is requesting transfer of Conditional Use Permit from Red Desert Reclamation, LLC to H2O Management Solutions. The letter describes activity as evaporation pond and use of former gas well as an injection well. Is injection well originally permitted to Red Desert Reclamation, LLC?</li><li>3. Applicant must comply with DEQ regulations.</li></ol>	
<b>Signature:</b> 	<b>Date:</b> 11-25-14
<b>RECEIVED</b> NOV 24 2014 SWC LAND USE	
Please complete and return this form to: Sweetwater County Land Use ♦ 80 West Flaming Gorge Way, Suite 23 ♦ Green River, WY ♦ 82935 Phone: (307) 872-3914 or 922-5430 ♦ Fax: (307) 872-3991 ♦ Email: landuse@sweet.wy.us	

# Public Hearing # 3

## Board of County Commissioners

### December 16, 2014

**Property Owner**

REV Inc.  
 Larry Fusselman, Pres.  
 PO BOX 2364  
 Rock Springs, WY  
 82902

**Other Parties**

**Legal Description**

Part of Covered Wagon  
 Subdivision, Section 7,  
 Township 18 North,  
 Range 107 West

**Current Zoning**

R-1  
 Single Family Residential

**Legal Requirements**

Adjacent Notices Sent:  
 November 7, 2014  
 Public Hearing Advertised:  
 November 7, 2014  
 Sign Posted:  
 November 7, 2014

**Utilities & Districts**

Water: Private  
 Sewer: Septic  
 Others:

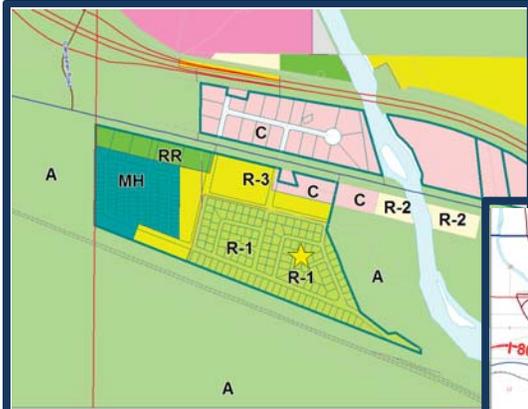
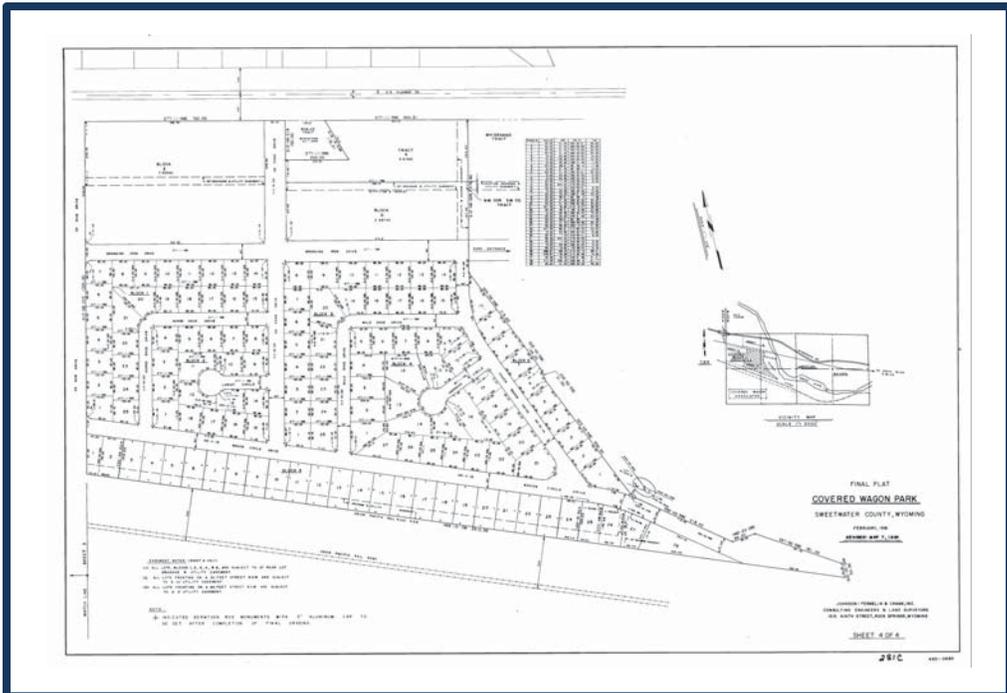
**Land Use Presenter**

Steve Horton  
 Planner III

## REV Inc. / Larry Fusselman

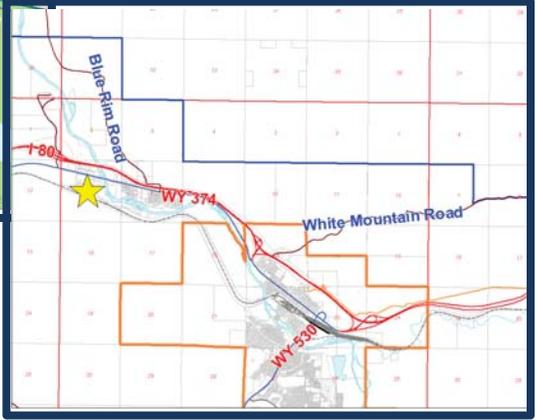
### Zoning Map Amendment

#### R-1 to RR



**Zoning Map**

**Vicinity Map**



# **Public Hearing #3**

## **REV, Inc./Larry Fusselman**

### **Zoning Map Amendment**

#### **R-1 to RR**

#### **Summary of Application**

Larry Fusselman of REV, Inc. is requesting a Zone Map Amendment from R-1 (Single Family Residential) to RR (Rural Residential) in accordance with Section 20 of the Sweetwater County Zoning Resolution. This Zoning Map Amendment is for property owned by Rev, Inc. and legally described as approximately 22.36 acres of land legally described as being part of Covered Wagon Park Subdivision, Block 3, Lots 15-25, Block 4, Lots 1-27, Block 5, Part of Lot 11 and Lots 12-28, Block 6, Lots 1-10 located in Section 7, Township 18 North, Range 107 West of the 6th Principal Meridian, Sweetwater County, Wyoming.

Larry Fusselman, owner of the property and President of REV, Inc., is also requesting a vacation of the subdivision within the Covered Wagon Subdivision associated with the zoning map amendment. The Covered Wagon subdivision was never constructed. If the vacation is approved by the Board of County Commissioners, the property will be consolidated in to two properties and be used as such. No development is proposed at this time.

#### **Public Comments:**

There have been no public comments submitted as of the date of this report.

#### **Agency Comments:**

Questar: no natural gas in the area

SWC Emergency Management: "Sweetwater County Emergency Management has no comment in ference to this zoning amendment."

WYDOT: "WYDOT has no objections/no issues with the zoning amendment"

SWC Engineer: See attached comments

SWC Surveyor: See attached comments

#### **Staff Comments, Recommendations and Conditions:**

The proposed zone map amendment to Rural Residential (RR) will be more suitable for the larger parcel after the vacation of the lots have occurred when compared with the existing zoning of R-1, which is more suitable for smaller urban lots.

The parcel will have access to an existing County Road, which will not be subject to the Subdivision vacation. Currently the parcel does not have access to public water and sewer.

Development of a single family dwelling on the property will require a well and septic system.

Topography of the parcel is relatively flat and suitable for residential development.

On December 10, 2014, the Planning and Zoning Commission voted 5-0 to recommend approval of the Zone Map Amendment from R-1 to RR for REV Inc. conditioned on approval of the Partial Vacation of Covered Wagon Park Subdivision.

# Public Hearing #3

## REV, Inc./Larry Fusselman

### Zoning Map Amendment

#### R-1 to RR



Looking North



Looking South



Looking East

Looking West



# RECOMMENDATION 14-12-ZO-04

## LARRY FUSSELMAN / REV, INC. ZONING MAP AMENDMENT

### R-1 (SINGLE FAMILY RESIDENTIAL) TO RR (RURAL RESIDENTIAL)

WHEREAS, **Larry Fusselman, President of REV, Inc.** has requested a Zoning Map Amendment from R-1 (Single Family Residential) to RR (Rural Residential) in accordance with Section 20 of the 2014 Zoning Resolution. This Zoning Map Amendment will affect a parcel of land approximately 22.36 acres in size which is owned by **REV, Inc.** and described as:

*A piece, parcel or tract of land lying in Section 7, Resurvey Township 18 North, Range 107 West of the 6th Principal Meridian, Sweetwater County, Wyoming, and being more particularly described as follows: Beginning at a point that lies South 52°41'30" East a distance of 3451.98 feet from the northwest corner of said Section 7, said point also lying on the westerly boundary of the Sweetwater County Recreation Tract; thence South 24°09'58" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 319.60 feet to a point; thence South 22°40' 58" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 145.20 feet to a point; thence South 2°56'59" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 31.50 feet to a point; thence South 23°49' 58" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 556.90 feet to a point; thence South 52°40' 58" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 418.40 feet to a point; thence North 82° 23'02" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 89.20 feet to a point; thence South 57°56'58" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 351.00 feet to a point; thence south along the southwesterly boundary of said Sweetwater County Tract for a distance of 53.90 feet to a point lying on the northerly right-of-way line of the Union Pacific Railroad Mainline; thence North 69°10'10" West along said northerly right-of-way line for a distance of 2102.11 feet to a point; thence North 20°49'50" East for a distance of 150.00 feet to a point; thence North 41°46'29" East for a distance of 64.24 feet to a point; thence North 12°48 '02" East for a distance of 606.75 feet to a point; thence South 77°11'58" East for a distance of 604.51 feet to a point; thence North 12°48'02" East for a distance of 56.45 feet to the point of beginning. Basis of bearings for the above described parcel is North 69°10'10" West along the northerly right-of-way line of the Union Pacific Railroad Mainline.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2014 Zoning Resolution on December 10, 2014 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of the request;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Zoning Map Amendment from R-1 (Single Family Residential) to RR (Rural Residential) in accordance with the regulations of Section 20 of the 2014 Zoning Resolution conditioned on approval of the Partial Vacation of the Covered Wagon Park Subdivision as requested by REV, Inc.

Dated this 10<sup>th</sup> day of December, 2014.

Attest:

  
Steven Dale Davis, County Clerk

Sweetwater County  
Planning and Zoning Commission

  
Island Richards, Chairman

# RESOLUTION 14-12-ZO-03

## LARRY FUSSELMAN / REV, INC. ZONING MAP AMENDMENT R-1 (SINGLE FAMILY RESIDENTIAL) TO RR (RURAL RESIDENTIAL)

WHEREAS, **Larry Fusselman, President of REV, Inc.** has requested a Zoning Map Amendment from R-1 (Single Family Residential) to RR (Rural Residential) in accordance with Section 20 of the 2014 Zoning Resolution. This Zoning Map Amendment will affect a parcel of land approximately 22.36 acres in size which is owned by **REV, Inc.** and described as:

*A piece, parcel or tract of land lying in Section 7, Resurvey Township 18 North, Range 107 West of the 6th Principal Meridian, Sweetwater County, Wyoming, and being more particularly described as follows: Beginning at a point that lies South 52°41'30" East a distance of 3451.98 feet from the northwest corner of said Section 7, said point also lying on the westerly boundary of the Sweetwater County Recreation Tract; thence South 24°09'58" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 319.60 feet to a point; thence South 22°40' 58" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 145.20 feet to a point; thence South 2°56'59" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 31.50 feet to a point; thence South 23°49' 58" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 556.90 feet to a point; thence South 52°40' 58" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 418.40 feet to a point; thence North 82° 23'02" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 89.20 feet to a point; thence South 57°56'58" East along the southwesterly boundary of said Sweetwater County Tract for a distance of 351.00 feet to a point; thence south along the southwesterly boundary of said Sweetwater County Tract for a distance of 53.90 feet to a point lying on the northerly right-of-way line of the Union Pacific Railroad Mainline; thence North 69°10'10" West along said northerly right-of-way line for a distance of 2102.11 feet to a point; thence North 20°49'50" East for a distance of 150.00 feet to a point; thence North 41°46'29" East for a distance of 64.24 feet to a point; thence North 12°48 '02" East for a distance of 606.75 feet to a point; thence South 77°11'58" East for a distance of 604.51 feet to a point; thence North 12°48'02" East for a distance of 56.45 feet to the point of beginning. Basis of bearings for the above described parcel is North 69°10'10" West along the northerly right-of-way line of the Union Pacific Railroad Mainline.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on December 16, 2014 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Zoning Map Amendment from R-1 (Single Family Residential) to RR (Rural Residential) in accordance with the regulations of Section 20 of the 2014 Zoning Resolution and conditioned upon approval of the Partial Vacation of the Covered Wagon Park Subdivision as requested by REV, Inc.

Dated this 16<sup>th</sup> day of December, 2014.

Sweetwater County  
Board of County Commissioners

---

Wally J. Johnson, Chairman

\_\_\_\_\_  
Gary Bailiff, Member

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member



# Zoning Map Amendment

Sweetwater County Land Use  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
p: (307) 872-3914 / 922-5430 f: 872-3991  
landuse@sweet.wy.us

Date of Submittal: 09.29.14  
Permit Number: 14-029  
Zone Change Number: ZC 2014-04  
PID: 04-1807-07-1-06-013-00  
Application Fee: **\$225.00**

Date of Hearings: PZ \_\_\_\_\_ BCC \_\_\_\_\_  
 Approved  Approved with Conditions  Denied  Resolution \_\_\_\_\_  
Date of Action: \_\_\_\_\_ Land Use Official Signature: \_\_\_\_\_

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation. Additional information may be required following review of your application. Zoning Map Amendment regulations can be found in Section 26 of the Sweetwater County Zoning Resolution

## GENERAL INFORMATION

Property Owner of Record Contact Information

Applicant / Agent Contact Information if Different

*REV, Inc  
Larry Fuselman, President  
P.O. Box 2364  
Rock Springs, WY 82902  
307-382-9300*

**RECEIVED**  
**SEP 29 2014**  
**SWG LAND USE**

## PROPERTY INFORMATION - LEGAL DESCRIPTION & MAP SHOWING ABUTTING PROPERTIES IS REQUIRED

County Assigned Address: \_\_\_\_\_ Lot Size: 22.36 ± (acres)  
Project Location: Quarter(s): \_\_\_\_\_ Section: 7 Township: 18N Range: 107W  
Subdivision Name: Covered Wagon PARK Lot: \_\_\_\_\_ Block: \_\_\_\_\_  
Current Zoning: R-1 Proposed Zoning: RR

The Legal Basis for this Amendment is to:  Correct an Error  Recognize Changing Conditions

Describe the nature & effect of the proposed amendment.

*Highest + Best use for the property at this time!*

Describe the proposed development and time schedule for development.

*No proposed development by present owner!*

## SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

*REV, Inc  
Larry Fuselman  
President*  
Signature of Owner of Record

*Sept 29, 2014*  
Date

Signature of Applicant/Agent

Date

# Comment Form

<b>Date of Notice:</b> <b>November 7, 2014</b>	<b>Please Reply By:</b> <b>November 26, 2014</b>
<b>Committer Information:</b> <small>(Please Include Name, Title, Company, Address, Phone &amp; Email)</small> County Surveyor 80 W. Flaming Gorge Way Green River, WY 82935	<b>Public Hearing Dates</b>  <b>P&amp;Z Commission</b> Wednesday, December 10, 2014 at 10:00 a.m.  <b>Board of County Commissioners</b> Tuesday, December 16, 2014 at 1:30 p.m.
<b>Location of Public Hearings:</b> Sweetwater County Courthouse - County Commissioner's Room 80 West Flaming Gorge Way - Green River, WY 82935	
<b>Nature of Public Hearing:</b> Larry Fusselman, President of REV, Inc. is requesting a Zoning Map Amendment from R-1 (Single Family Residential) to RR (Rural Residential) in accordance with Section 20 of the 2014 Zoning Resolution. This Zoning Map Amendment is for property owned by Rev, Inc. and legally described as approximately 22.36 acres of land legally described as being part of Covered Wagon Park Subdivision, Block 3, Lots 15-25, Block 4, Lots 1-27, Block 5, Part of Lot 11, Lots 12-28, Block 6, Lots 1-10 located in Section 7, Township 18 North, Range 107 West of the 6 <sup>th</sup> Principal Meridian, Sweetwater County, Wyoming.	
<b>Comments:</b> 1. The present zoning was approved to legally allow the existence of the 1981 said subdivision plat. 2. The said 22.36 acre portion of the plat, along with other portions, were never constructed, but the subdivision roadways were dedicated by plat to the county. 3. The existing built County Riview Road(CR 4-1232), is to remain in the present location because it has senior rights, having been in existence before the 1981 said subdivision. 4. Lot 11 of Block 5, suffers from being improperly split, according to that certain Warranty Deed to REV Inc., Book 881, Pages 147 to 148, creating an issue of rezoning only the Easterly 35 feet of said Lot 11.	
<b>RECEIVED</b> <b>NOV 19 2014</b> <b>SWC LAND USE</b>	
<b>Signature:</b> <u>Robert Robinson</u>	<b>Date:</b> <u>11.19.2014</u>
<small>Please complete and return this form to:</small> Sweetwater County Land Use ♦ 80 West Flaming Gorge Way, Suite 23 ♦ Green River, WY ♦ 82935 Phone: (307) 872-3914 or 922-5430 ♦ Fax: (307) 872-3991 ♦ Email: landuse@sweet.wy.us	

# Comment Form

<b>Date of Notice:</b> <b>November 7, 2014</b>	<b>Please Reply By:</b> <b>November 26, 2014</b>
<b>Commenter Information:</b> <small>(Please Include Name, Title, Company, Address, Phone &amp; Email)</small> John P. Radosevich Sweetwater County Public Works Director Sweetwater County 80 West Flaming Gorge Way, Ste. 23 Green River , Wyoming	<b>Public Hearing Dates</b> <b>P&amp;Z Commission</b> Wednesday, December 10, 2014 at 10:00 a.m.  <b>Board of County Commissioners</b> Tuesday, December 16, 2014 at 1:30 p.m.
<b>Location of Public Hearings:</b> Sweetwater County Courthouse - County Commissioner's Room 80 West Flaming Gorge Way - Green River, WY 82935	
<b>Nature of Public Hearing:</b> Larry Fusselman, President of REV, Inc. is requesting a Zoning Map Amendment from R-1 (Single Family Residential) to RR (Rural Residential) in accordance with Section 20 of the 2014 Zoning Resolution. This Zoning Map Amendment is for property owned by Rev, Inc. and legally described as approximately 22.36 acres of land legally described as being part of Covered Wagon Park Subdivision, Block 3, Lots 15-25, Block 4, Lots 1-27, Block 5, Part of Lot 11, Lots 12-28, Block 6, Lots 1-10 located in Section 7, Township 18 North, Range 107 West of the 6 <sup>th</sup> Principal Meridian, Sweetwater County, Wyoming.	
<b>Comments:</b> Request for Zoning Map Amendment is reasonable as original subdivision lots are small. Current regulations are minimum lot size of 2 acres if centralized water or sewer are not present.  Zone Map Amendment should be contingent upon vacation of existing dedicated county roads and obtaining a warranty deed for the existing RIVIEW Road.  If only a partial vacation of the plat is approved, consideration of existing drainage easements along the South Side of the plat should be evaluated as the remaining Plat could use this easement to release the drainage thru the subdivision. This easement also could be used to prevent run-off from the adjacent railroad property into the remaining plat .	
<b>Signature:</b> 	<b>Date:</b> <u>11-25-14</u>
<b>RECEIVED</b> <b>NOV 24 2014</b> <b>SWC LAND USE</b>	
<b>Please complete and return this form to:</b> Sweetwater County Land Use ♦ 80 West Flaming Gorge Way, Suite 23 ♦ Green River, WY ♦ 82935 Phone: (307) 872-3914 or 922-5430 ♦ Fax: (307) 872-3991 ♦ Email: landuse@sweet.wy.us	

# Public Hearing # 4

## Board of County Commissioners

### December 16, 2014

**Property Owner**

REV Inc.  
P.O. Box 2364  
Rock Springs, WY  
82902

**Other Parties**

**Legal Description**

Covered Wagon Park  
Subdivision, B3,  
L15-25; B4 All; B5, Pt  
L11 & 12-28; B6 All

**Current Zoning**

R-1  
Single Family Res.

**Legal Requirements**

Adjacent Notices Sent:  
November 20, 2014  
Public Hearing Advertised:  
November 21, 2014  
Sign Posted:  
December 2, 2014

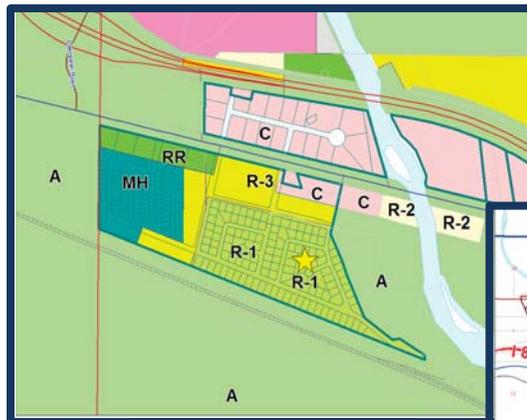
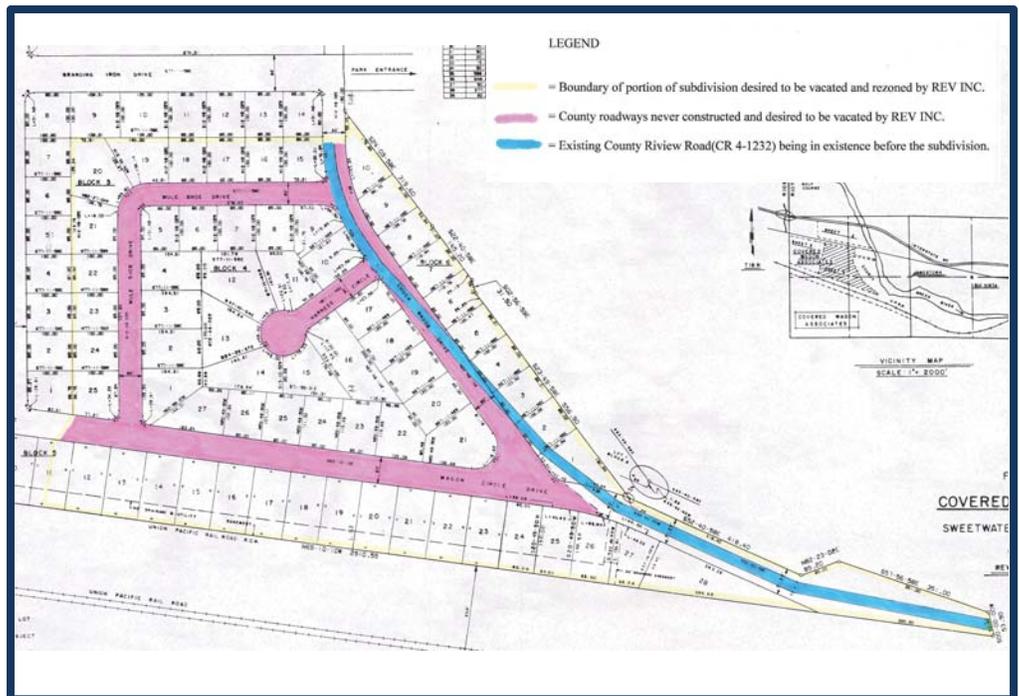
**Utilities & Districts**

Water: None  
Sewer: None  
Others:

**Land Use Presenter**

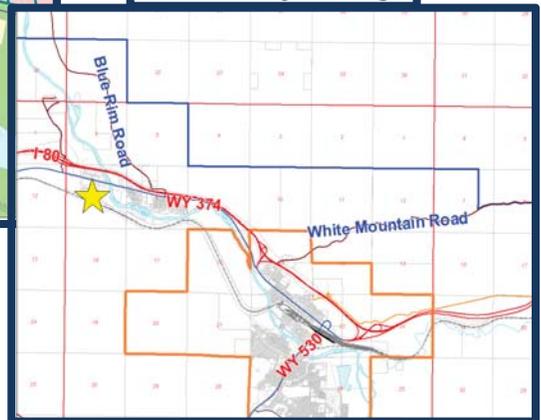
Steve Horton  
Planner III

## REV Inc. / Larry Fusselman Partial Plat Vacation Covered Wagon Park Subdivision



**Zoning Map**

**Vicinity Map**



# **Public Hearing #4**

## **REV, Inc. / Larry Fusselman**

### **Partial Plat Vacation**

#### **Covered Wagon Park Subdivision**

#### **Summary of Application**

Larry Fusselman, President of REV, Inc, is requesting a Partial Vacation of Covered Wagon Park Subdivision. Mr. Fusselman states in his request that it is his opinion that the present subdivision is not possible to develop based upon no public water and sewer available to the site. Staff supports this position as well as noting that the lots, as platted, are too small to support the large number of potential residences without water for fire suppression.

This subdivision was platted in 1981 and shortly thereafter the property was split into 3 parcels without regard to the subdivision underneath. Since that split, this parcel has been encumbered by the subdivision and the partial vacation will relieve Mr. Fusselman from this encumbrance and allow him to utilize his property.

Mr. Fusselman has also requested a Zoning Map Amendment to Rural Residential contingent on this vacation request. Should the vacation request be allowed, the new zoning will allow for potential development of larger lots and maintain the rural nature of the area.

#### **Public Comments:**

There have been no public comments submitted as of the date of this report.

#### **Agency Comments:**

Questar: No natural gas in the area and no issues with request.

Colorado Interstate Gas: Both CIG and WIC have no facilities in the immediate area.

WYDOT: No objections/no issues with the partial vacation.

SWC Public Works: 1) Partial vacation of Covered Wagon Park Subdivision should be contingent upon obtaining Quitclaim Deed for the existing Riview Road (CR 4-1232). 2) As per Section 4.h (3) of the Sweetwater County Subdivision Regulations: "Any part of a plat may be vacated...provided such vacating does not abridge or destroy any of the rights and privileges of other proprietors in said plat,...". The existing drainage easement along the South side of the subdivision may have to remain to allow drainage from adjacent parcels (railroad) and the remaining subdivision. This would allow the drainage and run-off to drain towards the Green River.

#### **Staff Comments, Recommendations and Conditions:**

Staff is in support of this vacation and respectfully requests that the Board authorize the Chairman to sign all documents relating to the Partial Vacation of Covered Wagon Park Subdivision after the statutory comment period ending December 18, 2014.

# Public Hearing #4

## REV, Inc. / Larry Fusselman

### Partial Vacation

### Covered Wagon Park Subdivision



**Looking North**



**Looking South**



**Looking East**



**Looking West**



RESOLUTION No. 14-12-CC-01

A resolution of the Sweetwater County Commission to vacate a portion of the 1981 Final Plat of Covered Wagon Park Subdivision, Book of Plats, Pages 281 through 281-C, being a portion of Section 7, T. 18 N., R 107 W. of the 6<sup>th</sup> P.M., as recorded in the Office of the Sweetwater County Clerk. The portion of said subdivision being further bounded and being within the area of that certain 1996 Warranty Deed recorded in Book 881, Pages 147-148 of the Office of said County Clerk, being Block 3, Lots 15-25; All of Block 4; Block 5, The Easterly 35 feet of Lot 11, Lots 12-28; and all of Block 6; a portion of Wagon Circle Drive, a portion of Chuck Wagon Drive, all of Mule Shoe Drive, and all of Harness Circle, excepting therefrom the existing County Riview Road(CR 4-1232), being in existence in the present location before the said 1981 subdivision.

The never constructed roadways to be vacated are more particularly described as follows:

1. Portion of Wagon Circle Drive. Beginning at a point that is Westerly 30 feet from the centerline of said County Riview Road(CR 4-1232), Thence Northwesterly to the Westerly boundary line described in the said 1996 Warranty Deed, being the Point of Terminus.
2. Portion of Chuck Wagon Drive. Beginning at a point that is 140 feet Southerly from the centerline of County Road Branding Iron Drive(CR 4-1218), Thence Southeasterly to the intersection of said Wagon Circle Drive, being the Point of Terminus.
3. Mule Shoe Drive. Beginning at a point that is on the Northerly boundary line of said Wagon Circle Drive, Thence Northeasterly and then Southeasterly to the Westerly boundary line of said Chuck Wagon Drive, being the Point of Terminus.
4. Harness Circle. Beginning at a point that is on the Westerly boundary line of said Chuck Wagon Drive, Thence Southwesterly to the Point of Terminus.

Whereas Larry Fusselman, President of REV Inc., desires to vacate said portion of said subdivision; and

Whereas Larry Fusselman, President of REV Inc., desires to have said portions of county roadways vacated; and

Whereas Larry Fusselman, President of REV Inc., desires to rezone said portion of said subdivision.

Now, therefore, the Sweetwater County Commission hereby vacates the said portion of said subdivision and said county roadways.

Dated this 16<sup>th</sup> day of December, 2014

The Sweetwater County Commission

---

Wally J. Johnson, Chairman

---

John K. Kolb, Commissioner

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Gary Bailiff, Commissioner

---

Reid O. West, Commissioner

---

Don Van Matre, Commissioner

ATTEST:

---

Dale Davis, Sweetwater County Clerk

REV, Inc.  
P. O. Box 2364  
Rock Springs, WY 82902

September 29, 2014

Board of County Commissioners  
Sweetwater County, Wyoming  
80 West Flaming Gorge Way  
Green River, Wyoming 82935

Please accept this letter as my request to vacate a portion of Covered Wagon Park Subdivision located in Section 7, Township 18 North, Range 107 West (Legal description attached).

It is my opinion that the present subdivision is not possible to develop based upon no public water and sewer available to the site!

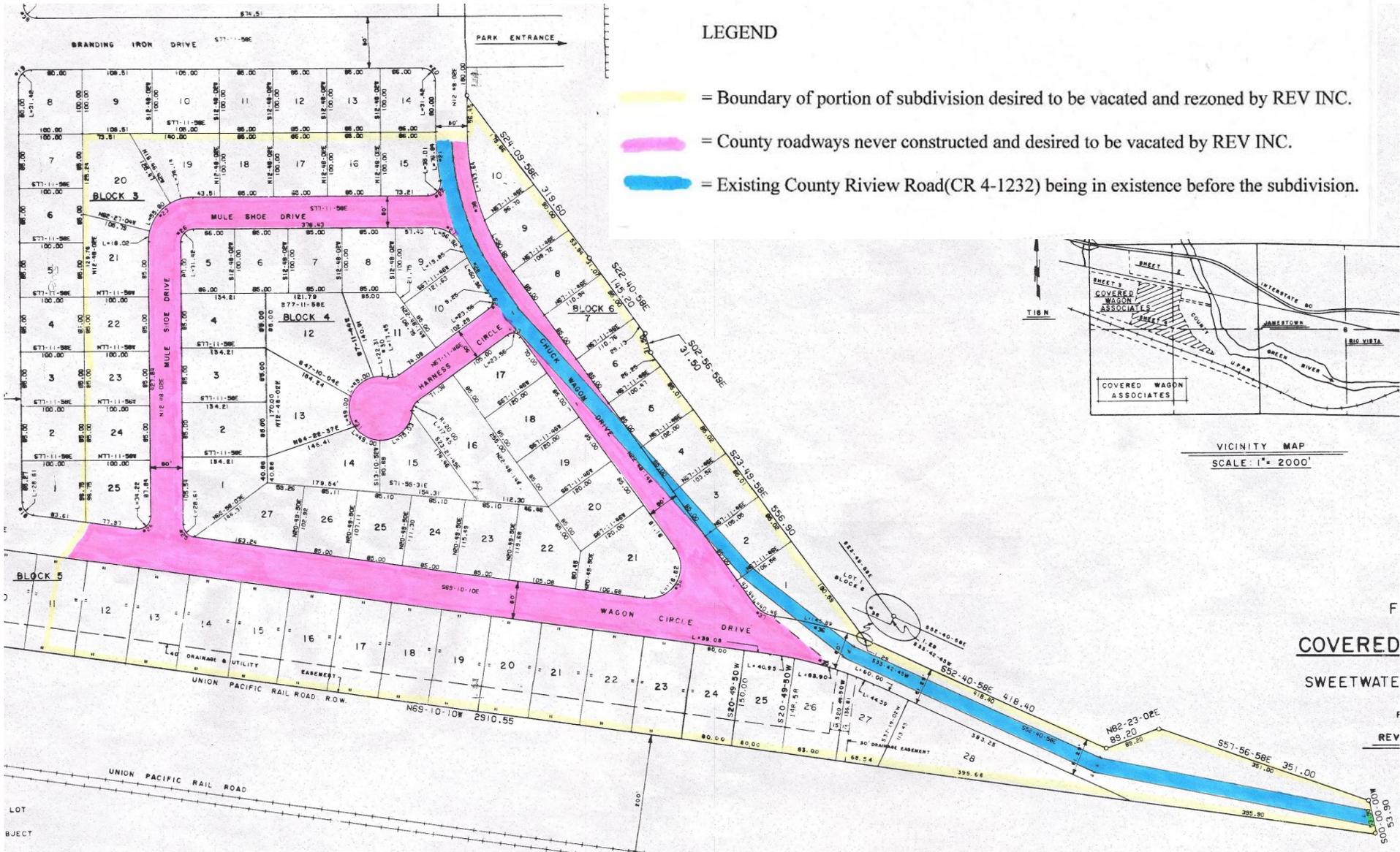
Thank you in advance for your consideration of this request!

Sincerely,



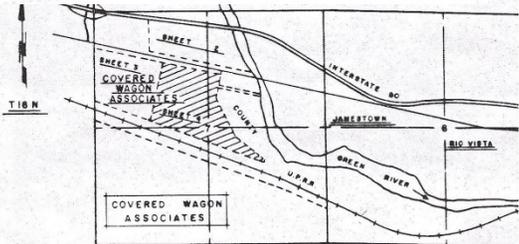
Larry A. Fusselman, President  
REV, Inc.

CC: Eric Bingham, AICP  
Land Use Director



**LEGEND**

- = Boundary of portion of subdivision desired to be vacated and rezoned by REV INC.
- = County roadways never constructed and desired to be vacated by REV INC.
- = Existing County Riverview Road(CR 4-1232) being in existence before the subdivision.



VICINITY MAP  
SCALE: 1" = 2000'

F  
**COVERED**  
SWEETWATE  
F  
REV