

NOTICE

**THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS
WILL MEET ON TUESDAY, MARCH 17, 2015 AT 8:30 A.M.
IN THE COMMISSIONERS' CHAMBERS
(TENTATIVE AND SUBJECT TO CHANGE)**

PRELIMINARY

8:30 CALL TO ORDER
QUORUM PRESENT
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES: 3-3-15

ACCEPTANCE OF BILLS

Approval of County Vouchers/Warrants
Approval of Monthly Statements
Approval of Bonds
Approval of Abates/Rebates

PUBLICATION OF WAGES & SALARIES

8:30 Publication of Gross Salaries- SWCO

COMMISSIONER COMMENTS/REPORTS

8:40 Chairman Johnson
8:50 Commissioner Van Matre
9:00 Commissioner West
9:10 Commissioner Kolb
9:20 Commissioner Wendling

COUNTY RESIDENT CONCERNS

9:30

ACTION/PRESENTATION ITEMS

9:40 Sweetwater County Commissioners to Meet the
SWCO Leadership Class of 2015
9:55 Approval of an Application for 24 Hour Malt Beverage

Permit at K-Motive & Sports for an Anniversary and Customer Appreciation (100 Invites)

- 10:00** Health Insurance Plan Review
- 10:45** Fire Warden Introduction
- 10:50** Board Appointments:
1. 2013 Specific Joint Powers Tax Board
2. Combined Communications Joint Powers Board
- 10:55** Consideration and Potential Approval of Joint County Resolution for Industrial Siting Complex
- 11:00** Approval of the Juvenile Detention Alternatives Initiative (JDAI) Grant Contract
- 11:05** Discussion of the Farson Equestrian Center
- 11:25** Consideration of EDA Proposal
- 11:40** Young at Heart Center Update on Upcoming Programs
- 11:55** Golden Hour Senior Center's Request to Utilize Vacant Office Space

Lunch

12:10

PUBLIC HEARING- PLANNING & ZONING AT 1:30

1. Darrell & Carole Kruljac- Zoning Map Amendment- A (Agriculture) & I-1 (Light Industrial) to entirely I-1 (Light Industrial)
2. Ron & Cathy Ronick- Zoning Map Amendment- C (Commercial) to I-1 (Light Industrial)

ACTION/PRESENTATION ITEMS CONTINUED

- 2:00** Audit RFP Discussion
- 2:15** Budget & Audit Schedules and Discussion

OTHER

EXECUTIVE SESSION AS NEEDED

ADJOURN

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](#)

March 3, 2015
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

Approval of Agenda

Commissioner West moved to approve the agenda. Commissioner Van Matre seconded the motion. The motion carried unanimously.

Approval of Minutes: 2-17-15

Chairman Johnson asked that, in the section regarding the Sweetwater County Judicial Plan Steering Committee Recommendation, to add the word “unanimously” to the sentence “after further comments from the commission, the motion carried.” Chairman Johnson entertained a motion to approve it as amended. *Commissioner Wendling so moved. Commissioner West seconded the motion.* The motion carried unanimously.

Acceptance of Bills

Approval of County Vouchers/Warrants, Abates/Rebates and Bonds

Commissioner Kolb moved to approve the county vouchers and warrants, approval of the bonds and approval of the abates/rebates. Commissioner Wendling seconded the motion. The motion carried unanimously.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
63868 & ADVICES	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	742.79
63849	AMAZON	OFFICE SUPPLIES	793.48
63850	DIRECTV	TV/LATE FEE	16.79
63851	HOME DEPOT CREDIT SERVICES	SUPPLIES	757.20
63852	MEMORIAL HOSPITAL OF SWEETWATER CO	TITLE 25	90,776.30
63853	PAYMENT REMITTANCE CENTER - 3009	SUPPLIES/PARTS	3,310.44
63854	PAYMENT REMITTANCE CENTER - 3438	BACKGROUNDCHECK/SUPPLIES/ LICENSE/TRAVEL/CONF	8,503.85
63855	PAYMENT REMITTANCE CENTER - 2452	MEALS	214.81
63856	PAYMENT REMITTANCE CENTER - 2494	MEALS/TRAVEL	608.26
63857	PAYMENT REMITTANCE CENTER - 2486	MEALS	362.93
63858	PAYMENT REMITTANCE CENTER - 2478	MEAL	9.15
63859	PAYMENT REMITTANCE CENTER - 2460	MEALS/LEGISLATIVE DINNER	667.98
63860	PAYMENT REMITTANCE CENTER - 7081	MEALS	67.05
63861	QUESTAR GAS	UTILITIES	11,205.48
63862	ROCKY MTN POWER	UTILITIES	4,345.98
63863	SATCOM GLOBAL INC	SIM CARDS	136.32
63864	VERIZON WIRELESS	PHONES/AIRCARDS/EQUIPMENT	2,326.39
63865	WALMART COMMUNITY/RFCSELLC-PURCHASING	SUPPLIES	565.08
63866	WEX BANK	FUEL	13,580.54
63867	WYOMING RETIREMENT SYSTEM	RETIREMENT	2,455.30
63869	CENTURYLINK	PHONE	25.53
63870	DIRECTV	TV'S	58.49
63871	HOGAN & ASSOCIATES BUILDERS LLC	CONSTRUCTION	36,351.90
63872	PAYMENT REMITTANCE CENTER - 6823	CONFERENCE	96.93
63873	ROCKY MTN POWER	UTILITIES	1,347.50
63874	SIMPLESIGNAL INC	PHONE BILL	5,108.84
63875	U S POSTAL SVC (NEOPOST POSTAGE-ON CALL)	POSTAGE	6,000.00
63876	VERIZON WIRELESS	BROADBAND	1,080.57
63877	WALMART COMMUNITY/RFCSELLC-SHERIFF	COMMISSARY/OFFICE SUPPLIES	850.76
63878	WELLS FARGO	SIRIUSXM/DUES/COURSES/ TRAVEL/EQUIPMENT/SUPPLIES	2,608.44
63879	AARON'S WATER SERVICE INC	WATER	109.20
63880	ACCREDITATION AUDIT & RISK MANAGEMENT SECURITY	PROGRAM	530.00
63881	ACE HARDWARE	SUPPLIES	18.96
63882	ACE HARDWARE #11263-C	SUPPLIES	54.88
63883	ADVANCED MEDICAL IMAGING LLC	INMATE MEDICAL	77.00
63884	AIRGAS INC	LEASE /SUPPLIES	1,554.43
63885	ALL PRO TURBO LINING	PARTS	762.40
63886	ALLEN, CHERYL	MILEAGE	158.70
63887	ALPINE PURE BOTTLED WATER	RENTAL/WATER	82.00
63888	BANNOCK COUNTY SHERIFF'S OFFICE	SERVICE	40.00
63889	BATTERY SYSTEMS	BATTERIES	230.92
63890	BI	MONITORING	210.00
63891	BOOKCLIFF SALES INC	PARTS	58.04
63892	BOTTOM LINE MARKETING LLC	LANYARDS	198.00
63893	BROWN, PHILIP S	TOOL	25.00
63894	BUCKBOARD MARINA	REPAIRS	2,199.51
63895	CARQUEST AUTO PARTS	PARTS	5.59
63896	CASTILLON D.D.S., A. BRYCE	INMATE MEDICAL	2,407.00
63897	CASTLE ROCK HOSPITAL DISTRICT	BUDGET ALLOCATION	8,333.33
63898	CDW GOVERNMENT	SUPPLY	78.00
63899	CITY OF GREEN RIVER	RENT	280.00

63900	CITY OF ROCK SPRINGS	RENT	2,536.14
63901	CLEARVIEW IMPROVEMENT & SERV	SEWER IMPROVEMENTS	3,182.50
63902	COPIER & SUPPLY CO INC	CONTRACTS	3,498.19
63903	CREATIVE CULTURE INSIGNIA LLC	BADGES	445.25
63904	CVSOAN	REGISTRATION	750.00
63905	D & L EXCAVATION INC	CONCRETE	390.00
63906	DELL MARKETING L P	EQUIPMENT	1,518.69
63907	DESERT VIEW ANIMAL HOSPITAL	FOOD/VACCINES	195.74
63908	DJ'S GLASS	WINDSHIELD	785.00
63909	EDEN VALLEY IMPROVEMENT DISTRICT	BUDGET ALLOCATION	30,000.00
63910	F B MCFADDEN WHOLESAL COMPANY	SUPPLIES	111.40
63911	F B MCFADDEN WHOLESAL COMPANY	COMMISSARY/INMATE FOOD	5,384.04
63912	FLAMING GORGE DAYS INC	SPONSORSHIP	3,500.00
63913	FLEETPRIDE	PARTS	199.89
63914	G & K SERVICES	SERVICES	438.78
63915	GOLDEN HOUR SENIOR CITIZENS CENTER	BUDGET ALLOCATION	22,500.00
63916	GOVCONNECTION INC	SUPPLIES	2,425.96
63917	GRAINGER	SUPPLIES	3,287.34
63918	HOLLAND EQUIPMENT COMPANY	PARTS	331.00
63919	HOMAX OIL SALES INC	FUEL	19,406.14
63920	HORIZON LABORATORY LLC	AUTOPSIES	721.50
63921	HOWARD SUPPLY COMPANY, LLC	PARTS	505.50
63922	INDO AMERICAN ENGINEERING INC	ENGINEERING	40,750.50
63923	INDUSTRIAL HOIST AND CRANE	INSPECTION	171.38
63924	INDUSTRIAL SUPPLY	SUPPLIES	340.32
63925	JACK'S TRUCK & EQUIPMENT	SUPPLIES	3,209.75
63926	JENNY SERVICE CO	SUPPLIES	1,332.82
63927	JOINT POWERS TELECOM BOARD	LEASE	2,500.00
63928	KOREM CORPORATION	PROGRAMS	4,950.00
63929	LEVITT, LARRY	MEALS	35.10
63930	LEWIS AND LEWIS INC	RETAINAGE	424,716.32
		RELEASE/ROADBASE	
63931	LEXISNEXIS RISK DATA MANAGEMENT INC	MONTHLY CHARGES	288.40
63932	LITTLE AMERICA - CHEYENNE	ROOM/MEALS	275.68
63933	LITTLE, KIM	SUPPLIES	1,480.00
63934	MATHEY LAW OFFICE - ASSIGNEE	FEES	5,780.00
63935	MCGEE, HEARNE & PAIZ LLP	AUDIT	63,000.00
63936	MCKEE FOODS CORPORATION	INMATE FOOD	966.72
63937	MEMORIAL HOSPITAL CLINIC	MEDICAL	959.00
63938	MEMORIAL HOSPITAL OF SWEETWATER CO	TESTING	940.00
63939	MOORE MEDICAL, LLC	SUPPLIES	1,028.64
63940	NAPA AUTO PARTS UNLIMITED	PARTS	11.55
63941	NEW FRONTIER IMAGING LLC	INMATE MEDICAL	120.00
63942	NICHOLAS & COMPANY	INMATE FOOD	1,937.83
63943	PETERBILT OF WYOMING	PARTS	336.31
63944	PROFESSIONAL SYSTEMS TECHNOLOGY INC	REPAIRS	127.50
63945	QUILL CORPORATION	OFFICE SUPPLIES	1,869.15
63946	QUIZNOS	MEALS	158.44
63947	ROCKY MOUNTAIN WASH, LLC	SERVICES	28.00
63948	SC INDUSTRIAL INC	PARTS	107.95
63949	SHOPKO HOMETOWN - PHARMACY	INMATE MEDICAL	2,228.73
63950	SKAGGS COMPANIES INC	UNIFORMS	1,162.90
63951	SMYTH PRINTING INC	OFFICE SUPPLIES	304.61
63952	SPECIALIZED PATHOLOGY CONSULTANTS PC	AUTOPSIES	3,120.00
63953	STAFFORD, NANCY	MILEAGE	224.25
63954	STAPLES ADVANTAGE - DEPT LA	OFFICE SUPPLIES	215.38
63955	STERLING COMMUNICATIONS & ELECTRONICS	RENT	800.00
63956	SWCO CONSERVATION DISTRICT	BUDGET ALLOCATION	6,366.82
63957	SWEETWATER COUNTY HEALTH BOARD	BUDGET ALLOCATION	103,218.92
63958	SWEETWATER FAMILY RESOURCE CENTER	BUDGET ALLOCATION	6,554.88
63959	SWEETWATER MEDICS LLC	BUDGET ALLOCATION	25,415.38
63960	SWEETWATER TROPHIES	SHIPPING	40.94
63961	SWSH MOUNT HOOD MFG INC	SUPPLIES	1,082.37
63962	TEGELER & ASSOCIATES	BOND	100.00
63963	THE ELECTION CENTER	REGISTRATIONS	987.00
63964	THE ELECTION CENTER	REGISTRATIONS	1,317.00
63965	THE MASTER'S TOUCH LLC	POSTAGE/MAILINGS	1,612.78
63966	THE SHERWIN-WILLIAMS CO	PAINT	388.70
63967	THE TIRE DEN INC	REPAIRS	663.84
63968	THOMSON REUTERS-WEST PAYMENT CENTER	INFORMATION CHARGES	2,358.22
63969	TUBBS MD LLC, KENNON C	INMATE MEDICAL	4,200.00
63970	U S FOODS INC	INMATE FOOD	2,834.85
63971	ACCURACY INC	AMMUNITION	2,394.00
63972	UNITED SITE SERVICES	RESTROOM SERVICE	200.00
63973	UNIVERSITY OF UTAH HEALTH CARE	MEDICAL	548.25
63974	VAN MATRE, DON	MILEAGE	312.80
63975	VEHICLE LIGHTING SOLUTIONS INC	EQUIPMENT/PARTS	12,440.07
63976	VIRS	BUDGET ALLOCATION	17,580.79
63977	WIMACTEL INC	PAYPHONE	70.00
63978	WYOMING CLERKS DISTRICT COURT ASSN	DUES	125.00
63979	WYOMING DEPT OF TRANSPORTATION	BOOK	63.32
63980	WYOMING FIRE CHIEFS' ASSOCIATION	DUES	100.00
63981	WYOMING MACHINERY COMPANY	SUPPLIES	677.28
63982	WYOMING STATE BAR	ADVERTISING	131.00

GRAND TOTAL: 1,071,942.54

The following bonds were placed on file:

David S. Divis	Sweetwater County, Deputy County Assessor	\$ 5,000.00
Michael Fermelia	SWCO Solid Waste Disposal District #1, Treasurer	\$10,000.00
Gail Johnson	SWCO Weed & Pest District, Treasurer/Secretary	\$50,000.00
Linda J. Brantner	Town Clerk – Bairoil	\$10,000.00

Public Hearing – Renewal of Liquor Licenses

County Clerk Dale Davis presented the Sweetwater County Renewal of Liquor Licenses for 2015-2016. Chairman Johnson read the applications list. Following discussion, Chairman Johnson opened the meeting for public comment. With no comments, the hearing was closed. Following brief comments from the commission, Chairman Johnson entertained a motion to approve as indicated earlier. ***Commissioner Van Matre moved for renewal of the liquor licenses on the list that you just read. Commissioner West seconded the motion.*** The motion carried unanimously.

County Retail Liquor Licenses

White Mountain Mining Company
 Kayar Distributing
 Buckboard Marina
 Eden Saloon
 Mustang Travel Stop (The Hub)
 Point Bar
 Mitch's
 Spring Creek Guest Ranch
 Little America
 The Travel Camp (Tex's)
 Cruel Jack's Travel Plaza

County Restaurant Liquor License

Log Inn

Retail Liquor License (Club)

Rolling Green Country Club

County Retail Malt Beverage License

Point Merc
 Mustang Travel Stop
 Farson Feed Store
 Little America
 Valley Mart Inc

Commissioner Comments/Reports

Commissioner Wendling

Commissioner Wendling reported that he attended a library board meeting and shared that their new 3-D printers will be available soon. Commissioner Wendling spoke that he attended the Young at Heart Board meeting, met with Director of Juvenile Probation Karin Kelly, and attended the Fire Warden interviews. Commissioner Wendling further reported that he attended the 2015 Legislative General Session along with Commissioner Van Matre and Commissioner Kolb and shared that they assisted WCCA Executive Director Pete Obermueller with lobbying duties.

Chairman Johnson

Chairman Johnson shared feedback regarding a letter sent to surrounding county commissions proposing a joint resolution in support of locating the industrial complex proposed by the governor in Southwest Wyoming. Chairman Johnson complimented Planning and Zoning staff for effectively dealing with issues with the Farson School. Chairman Johnson shared that he continues to work on the issue of the transfer of federal lands to the state. Chairman Johnson queried the commission regarding the Memorial Hospital Conditional Use Permit Application for the proposed Ambulatory Surgical Center. Commissioner West shared that the permit is part of the site review process but does not commit the hospital to do anything. Chairman Johnson entertained a motion to authorize the Chairman to sign the 2015 City of Rock Springs Conditional Use Permit Application that involves the proposed surgical center and also has something to do with the existing medical office building. ***Commissioner West so moved. Commissioner Van Matre seconded the motion.*** The motion carried unanimously. Lastly, Chairman Johnson shared information provided by Facilities Manager Chuck Radosevich regarding the HHS (Health & Human Services) parking lot, the CDC (Child Development Center) pre-construction, and the EDA Architects proposal for Judicial Planning.

Commissioner Van Matre

Commissioner Van Matre reported that he attended the 2015 Legislative General Session and shared that the goal was to lobby legislators to support bills supported by WCCA. Commissioner Van Matre noted that he visited the Granger Wyoming Water Plant, and attended an airport board meeting and a Parks and

Recreation Board meeting. Commissioner Van Matre shared that everything went well with the move in to the HHS Building. Commissioner Van Matre spoke that Grants Manager Krisena Marchal continues to work on funding for possible future capital projects for Sweetwater County. Commissioner Van Matre noted that he met with Golden Hour Senior Center Manager Beth Whitman and also with Facilities Manager Chuck Radosevich regarding facilities available as a result of the move to HHS building.

Commissioner West

Commissioner West shared that he was forced to miss a few of his liaison meetings due to a family emergency. Commissioner West reported that he has spent a considerable amount of time on the Health & Human Services Building making the arrangements for the Ribbon Cutting and Grand Opening on March 25, 2015. Commissioner West noted that all agencies are moved in and open for business and complimented county staff, which included; IT Director Tim Knight, IT staff, Facilities Manager Chuck Radosevich, Administrative Assistant Sally Shoemaker, Purchasing staff, Sheriff Lowell and Sweetwater County inmates for their excellent work on the entire process. Chairman Johnson reiterated that Commissioner West did an excellent job on the building.

Commissioner Kolb

Commissioner Kolb reported that Natrona County is actively working toward obtaining the proposed industrial complex in their county. Commissioner Kolb noted that he attended the 2015 Legislative General Session with co-commissioners Van Matre and Wendling and shared that they dealt with HB244, HB44, SF92 and SF142. Commissioner Kolb spoke that he attended the NACO (National Association of County Officials) convention in Washington D.C. and shared that the purpose of NACO is to discuss issues that are important to counties and then form committees to lobby the house and senate. Commissioner Kolb gave an extensive report on issues covered at the NACO meetings and noted he is a voting member of NACO.

County Resident Concerns

Chairman Johnson opened county resident concerns. Hearing no comments, the hearing was closed.

Break

Chairman Johnson called for a break.

Action/Presentation Items

Chairman Johnson announced that the afternoon agenda has been amended because some of the participants of the Memorial Hospital Update could not make it due to weather conditions.

Approval of BLM Right of Way Grant #WYW87838 for a portion of County Road 4-86 (Exxon Plant Road) – Tabled Previously

Chairman Johnson asked for a motion to remove this from the table. *Commissioner West moved to remove from the table the Right of Way Grant with the Department of the Interior Bureau of Land Management. Commissioner Van Matre seconded the motion.* The motion passed unanimously. Public Works Director John Radosevich presented the Approval of BLM Right of Way Grant #WYW87838 for a portion of County Road 4-86 (Exxon Plant Road) – tabled previously and asked for board approval and to authorize the Chairman to sign all necessary documents. Chairman Johnson entertained a motion. *Commissioner West moved to approve.* Chairman Johnson restated the motion to approve the United States Department of Interior Bureau of Land Management right of way grant renewal serial # WYW0887838 and authorize the chairman to sign said documents. *Commissioner Van Matre seconded the motion.* The motion carried unanimously.

Resolution to vacate remnants of Chilton Road (CR4-17) and Superior Cutoff Road (CR4-18) due to realignment of both roads

Public Works Director John Radosevich presented Resolution 15-03-CC-01, a resolution to vacate remnants of Chilton Road (CR4-17) and Superior Cutoff Road (CR4-18) due to realignment of both roads and asked for board approval and to authorize to sign all necessary documents. Following discussion, *Commissioner Kolb made a motion to approve Resolution 15-03-CC-01 and also have the Chairman sign the accompanying letter. Commissioner Wendling seconded the motion.* The motion carried unanimously.

RESOLUTION NO. 15-03-CC-01

A resolution of the Sweetwater County Commission to realign a portion of Chilton Road (CR4-17), and also the intersection of Superior Cutoff Road (CR4-18), and also to hereby vacate those roadway remnants as shown on the attached "Exhibit A", hereby made a part of, all located in a portion of BLM Section 10: W1/2NE1/4,SE1/4NW1/4, T. 20 N., R.105 W., of the 6th P.M.

The new Chilton Road realignment is more particularly described as follows:
Commencing at the Northeast corner of said Section 10;

Thence N. 89° 42' 00" W.(1909 GLO survey plat record) to the centerline of the existing said Chilton Road;

Thence Southwesterly along the centerline of the existing said Chilton Road, to the Point of Beginning, being the beginning of a curve to the right, having a radius of 1,500 feet;

Thence along said curve, an arc length of 1,764.09 feet, to the end of said curve, and the point of terminus.

Whereas the Sweetwater County Commission desires to realign a portion of said Chilton Road and said intersection; and

Whereas the Sweetwater County Commission desires to vacate said roadway remnants;

Now Therefore, the Sweetwater County Commission hereby approves the new roadway realignment and intersection, and also hereby vacates those said roadway remnants.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Approval of the CMAQ 2015 Agreement

Public Works Director John Radosevich presented the Approval of the CMAQ 2015 Agreement and asked for board approval and to authorize the Chairman to sign all necessary documents. Following discussion, Chairman Johnson entertained a motion to approve the CMAQ 2015 Agreement and authorize the Chairman to sign all necessary documents. *Commissioner Kolb moved to approve the CMAQ 2015 Agreement. Commissioner West seconded the motion.* The motion carried unanimously.

Discussion on storage, maintenance, and use of Sweetwater County's mobile air unit

Sweetwater County Public Works Director John Radosevich presented a letter concerning storage, maintenance and use of the counties mobile air unit. Sweetwater County Fire District #1 Assistant Fire Chief Scott Kitchner was available to answer questions regarding the unit. Following discussion regarding liabilities and ownership of the mobile air unit, Mr. Radosevich indicated he would do further research and bring an agreement back before the board.

Approval of the Court Security Grant Resolution and Application

Grants Manager Krisena Marchal presented the Court Security Grant Resolution and Application and asked for a motion to approve Resolution 15-03-GR-01, and authorize the Chairman to sign all documents related to the Court Security Grant Application. Following discussion regarding time constraints and capital cost estimates, Chairman Johnson entertained a motion to approve Resolution 15-03-GR-01 as presented and authorize the Chairman to sign said documents. *Commissioner Kolb moved to approve Resolution 15-03-GR-01 and have the Chairman sign said necessary documents. Commissioner Wendling seconded the motion.* The motion carried unanimously.

Emergency Medical Services (EMS) Needs Assessment Grant

Grants Manager Krisena Marchal and Board Chairman Scott Kitchner presented the Emergency Medical Services Needs Assessment Grant. Also present were Ambulance Board Member Sheriff Mike Lowell, Castle Rock Ambulance Service Director John Taylor, and Sweetwater Medics Paramedic Steve Kourbelas. Following discussion, Chairman Johnson entertained a motion to sponsor the Emergency Medical Services Needs Assessment Grant, pay the required \$5,000 match, and authorize the Chairman to sign any related documents for the grant application. *Commissioner West so moved. Commissioner Kolb seconded the motion.* The motion carried unanimously.

Approval of the 2015 High Intensity Drug Trafficking Area (HIDTA) Sub-recipient Grant Agreement

Grants Manager Krisena Marchal and Sheriff Mike Lowell presented the 2015 High Intensity Drug Trafficking Area (HIDTA) Sub recipient Grant Agreement. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, the 2015 High Intensity Drug Trafficking Area (HIDTA) Sub recipient Grant Agreement. *Commissioner West so moved. Commissioner Van Matre seconded the motion.* The motion carried unanimously.

Medical Service Agreement between the Sweetwater County Sheriff's Department and Kennon C. Tubbs, M.D., L.L.C.

Sheriff Mike Lowell presented the Medical Service Agreement between the Sweetwater County Sheriff's Department and Kennon C. Tubbs, M.D., L.L.C. Following discussion, Chairman Johnson entertained a motion to approve the Medical Service Agreement between the Sweetwater County Sheriff's Department and Kennon C. Tubbs, M.D., L.L.C. as presented by Sheriff Lowell. *Commissioner Kolb moved to approve the Medical Service Agreement between the Sweetwater County Sheriff's Department and*

Keaton C. Tubbs, M.D., L.L.C. and authorize the Chairman to sign. Commissioner Wendling seconded the motion. The motion carried unanimously.

Request Approval to re-staff a vacant patrol position and a vacant Emergency Management Coordinator position.

Human Resource Director Garry McLean and Sheriff Mike Lowell presented a request for approval to re-staff a vacant patrol position and a vacant Emergency Management Coordinator position. Following discussion, Chairman Johnson entertained a motion to approve the request to re-staff the vacant patrol position and the vacant Emergency Management Coordinator position as requested by Sheriff Lowell and presented by Mr. McLean. *Commissioner Van Matre so moved. Commissioner Kolb seconded the motion.* The motion carried unanimously.

Request Approval of Amendment to UMR Admin. Services Agreement – Fee Schedule Renewal

Human Resource Director Garry McLean presented the UMR Amendment to Administrative Services Agreement – Fee Schedule Renewal and asked for approval and for the Chairman to sign. Following discussion, Chairman Johnson entertained a motion to approve the UMR Amendment to Administrative Services Agreement Sweetwater County Fee Schedule Renewal as presented by Mr. McLean. *Commissioner Wendling so moved. Commissioner West seconded the motion.* The motion carried unanimously.

Break

Chairman Johnson called for a break.

Big Sandy Clinic Update

Clinic Director Mary Anne Mines, Clinic Assistant Director Shirley Delambert, and Office Manager Morgan Goicolea presented an update on the Big Sandy Clinic. Discussion ensued regarding the services offered by the clinic. The commission thanked the presenters and complimented the clinic on their services and good work.

University of Wyoming Extension – Personnel Changes

Coordinator and Nutrition and Safety Educator Josefina Ibarra and Associate Director Kelly Crane presented information regarding personnel needs at the University of Wyoming Extension Office which include a 4-H Educator, and a Horticulture Educator. Mr. Crane shared that the 4-H Educator position is a split funded, high priority position and is predicted to be filled in May. Mr. Crane noted that the horticulture position is a part time position funded by the county and is projected to be filled this spring. Discussion ensued and the commission thanked the presenters for their information.

Rock Springs Chamber March 25 Ribbon Cutting and Business Alliance Update

CEO Dave Hanks, Business Development Committee Chairman Gary Watkins, Business Development Director Kayla McDonald, and Rock Springs Chamber Enterprise Committee Chairman Don Hartley presented a Rock Springs Chamber Business Alliance Update. Information was shared regarding the Rock Springs Chamber of Commerce Tools for Business (Business Toolkit) web site and the Rock Springs Business & Economic Development Alliance website. Mr. Hanks shared information regarding a Sweetwater County Project Overview which includes the projected industrial complex. Chairman Johnson noted that the commission have presented a joint resolution to the five counties in southwest Wyoming, expect for it to be signed by the chairmen of all five counties and asked for authorization to commit \$5,000 to this project. *Commissioner Wendling so moved. Commissioner West seconded the motion.* After further discussion, the motion carried with Commissioner Kolb voting nay noting he was an elected official and he was not informed of this issue.

Lunch

Chairman Johnson recessed the meeting for lunch. After the lunch break, Chairman Johnson opened the afternoon session.

Action/Presentation Items Cont.

Granger Water Plant

Mayor Sandy Allen and Water Master David Williams presented a PowerPoint of the water plant from the original structure to the current plant with a detailed description of plant operations.

Letter to City of Rock Springs regarding space for Women's Club-Lending Closet

Commissioner West presented information on the Women's Club Lending Closet and noted that they are trying to find space for them when the building that they are located in is demolished. Commissioner West shared that a letter has been drafted to the Women's Club with a copy for Rock Springs Mayor Demshar apprising them of the situation and another letter has been addressed to Mayor Demshar inquiring if they have any space available for the Lending Closet. *Commissioner West moved to approve the letter to the Women's Club with a copy of the letter to Mayor Demshar and also to send the letter to Mayor Demshar and for all commissioners to sign each letter. Commissioner Wendling seconded the motion.* The motion carried unanimously.

Other

Executive Session(s)-Personnel/Legal

Chairman Johnson entertained a motion to enter into executive session for personnel. ***Commissioner Wendling so moved. Commissioner West seconded the motion.*** The motion carried. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that action will be taken on one issue and entertained a motion on the one issue that the commission was apprised of by Human Resources. ***Commissioner Wendling made a motion that we approve moving forward with our fire warden position pending the background check and the processes that we need to follow through the HR Department and authorize HR to offer the position if everything is in line. Commissioner Van Matre seconded the motion.*** The motion carried unanimously.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

	DATE	AMOUNT	WARRANT #S
EAL	3/6/2015	236,007.19	64022-64037
EAL	3/13/2015	48,970.05	
EAL	3/17/2015	1,221,200.81	
EAL			
EAL			
EAL			

Payroll Run	1,235,963.32	Payroll:	Check #	Advice #
Payroll Run			63984-64021	13526-13779
Payroll Run				

TOTAL AMOUNT \$2,742,141.37

Vouchers in the above amount are hereby approved and ordered paid this date of 03/17/2015

Wally J. Johnson, County Commissioner

John K. Kolb, County Commissioner

Don Van Matre, County Commissioner

Randal M. Wendling, County Commissioner

Attest:

County Clerk

Reid O. West, County Commissioner

Authorization for Monthly Reports
3-17-15

1. **County Clerk**
2. **Sheriff**
3. **Clerk of District Court**

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

MONTHLY STATEMENT

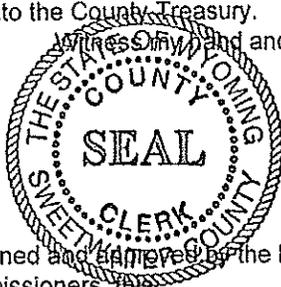
Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending February 2015 and reported to the Board of County Commissioners of said County.

COUNTY CLERK		
Recording Fees	11,113.00	
Marriage Licenses	750.00	
Chattel Mortgages	12,027.00	
Motor Certificates of Title	(1370 /TITLES) 20,550.00	19,180.00
Sale of County Property	-	
Miscellaneous Receipts	3,386.25	
Total Receipts		47,826.25
	Abandoned Vehicle	(1,370.00)
		46,456.25

STATE OF WYOMING)
) ss.
 COUNTY OF SWEETWATER)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

Witness my hand and seal this 02 day of March 2015



/s/ Steven Dale Davis COUNTY CLERK
Donna Wardell DEPUTY

Examined and approved by the Board of County Commissioners, this _____ day of _____

 Chairman

 Commissioner

 Commissioner

MONTHLY STATEMENT

Statement of the Earnings or Collections of Mike Lowell

as Sheriff within and for the County of Sweetwater

State of Wyoming, for the month ending January 30, 2015, and reported to the Board of County Commissioners of said County.

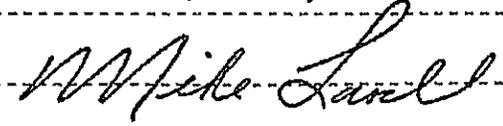
<p>COUNTY CLERK,</p>	<p>Recording Fees, ----- Marriage Licenses, ----- Chattel Mortgages, ----- Motor Certificates of Title, ----- Sale of County Property, ----- Miscellaneous Receipts, ----- Total Receipts, -----</p>		
<p>CLERK, DISTRICT COURT,</p>	<p>Civil Fees, ----- Probate Fees, ----- Criminal fines and Costs, ----- Miscellaneous Fees, ----- Total Earnings, -----</p>		
<p>SHERIFF, -----</p>		3916	79
<p>ASSESSOR, -----</p>			

STATE OF WYOMING)
)ss.
 County of Sweetwater)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 30 day of January, 2015

Mike Lowell, County Sheriff



Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as Clerk of **District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

DECEMBER, 2014

Reported to the Board of County Commissioners of said County.

<u>CIVIL FEES</u>	\$	5,513.00
Code: DC		
<u>BOND FORFIETED</u>	\$.00
Code: FO		
<u>CRIMINAL FINES/COSTS</u>	\$	155.00
Code: CF		
<u>TOTAL EARNINGS</u>	\$	5,668.00

Clerk of District Court Check # 8741

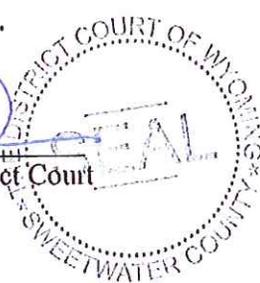
STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 11th day of February, 2015.



Donna Lee Bobak, Clerk of District Court



ORIGINAL

Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as **Clerk of District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

JANUARY, 2015

Reported to the Board of County Commissioners of said County.

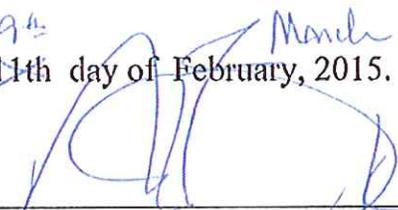
<u>CIVIL FEES</u>	\$	7,115.58
Code: DC		
<u>BOND FORFIETED</u>	\$.00
Code: FO		
<u>CRIMINAL FINES/COSTS</u>	\$	178.25
Code: CF		
TOTAL EARNINGS	\$	7,293.83

Clerk of District Court Check # 8742

STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this ^{9th} ~~11~~th day of ^{March} ~~February~~, 2015.



Donna Lee Bobak, Clerk of District Court



ORIGINAL

Monthly Statement

District Court within and for the county of Sweetwater, state of Wyoming,
for the month ending:

February, 2015

Reported to the Board of County Commissioners of said County.

<u>CIVIL FEES</u>	\$	\$ 6,569.59
<u>BOND FORFIETED</u>	\$	0.00
<u>CRIMINAL FINES/COSTS</u> :... ..	\$	453.25
TOTAL EARNINGS	\$	\$ 7,022.84

Clerk of District Court Check # 8819

STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this ^{3rd} day of March, 2015.


Donna Lee Bobak, Clerk of District Court



Authorization for Bonds
3-17-15

Rich Tyler RS,GR,SWCO Combined Communications Joint Powers Board, Treasurer \$50,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Donald Van Matre, Member

Attest:

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54932409

That we Rich Tyler

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto _____, the State of Wyoming, in the penal sum of Fifty Thousand and 00/100 DOLLARS (\$ 50,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 29th day of October, 2014.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed Elected to the office of Treasurer in the Rock Springs, Green River, Sweetwater County Combined Communications Joint Powers Board and State aforesaid for the term beginning February 24, 2015, and ending February 24, 2016.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Rich Tyler
Principal

WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

Authorization for Abate/Rebate of Ad Valorum Taxes

March 17, 2015

NOVC	TAXPAYER	ACCOUNT	TAX DIST	VALUATION	TAX YEAR	ADJUSTMENTS	REASON	A/R NUMBER
2014-1062	YATES PETROLEUM CORP	55562	100	-63,499	2013	-4,050.86	DOR	31715
2014-1077	BREITBURN OPERATING LP	149581	100	-33,152	2012	-2,103.76	DOR	31815
2014-1077	BREITBURN OPERATING LP	149578	102	-23,057	2012	-1,622.89	DOR	31915
2014-1077	BREITBURN OPERATING LP	149582	102	-175,418	2012	-12,346.97	DOR	32015
2014-1077	BREITBURN OPERATING LP	149579	200	-976	2012	-63.73	DOR	32115
	CHARGER RESOURCES LLC	102716	102	-187	2014	-12.99	COMPRESSOR FACILITY GONE	32215
2015-0010	BREITBURN OPERATING LP	149577	100	-94,324	2012	-5,985.61	DOR	32315
2015-0010	BREITBURN OPERATING LP	149581	100	-15,701	2012	-996.35	DOR	32415
2015-0010	BREITBURN OPERATING LP	149578	102	-436,554	2012	-30,727.29	DOR	32515
2015-0010	BREITBURN OPERATING LP	149582	102	-32,550	2012	-2,291.06	DOR	32615
2015-0010	BREITBURN OPERATING LP	149579	200	-306,265	2012	-19,997.88	DOR	32715
2015-0016	ANADARKO E&P CO LLP	63950	101	-257,387	2008	-17,197.57	DOR	32815
2015-0016	ANADARKO E&P CO LLP	63950	101	-686,076	2009	-45,766.07	DOR	32915
2015-0016	ANADARKO E&P CO LLP	63950	101	-833,636	2010	-56,380.47	DOR	33015
2015-0022	BLACK BUTTE COAL CO	49202	101	-2,480,770	2014	-167,781.92	DOR	33115

2015-0029	QEP ENERGY CO	147979	200	-4,210	2012	-274.90	DOR	33215
2015-0043	QEP ENERGY CO	147978	100	-879	2013	-56.07	DOR	33315
2015-0062	BLACK BUTTE COAL CO	49202	101	-1,533,448	2013	-103,717.82	DOR	33415
2015-0073	DEVON ENERGY PROD CO LP	62903	100	-689,587	2012	-43,759.81	DOR	33515
	HOUSEKEEPING & MORE	102203	151	-56	2011	-4.22	OUT OF BUSINESS	33615
	HOUSEKEEPING & MORE	102203	151	-50	2012	-3.68	OUT OF BUSINESS	33715
	HOUSEKEEPING & MORE	102203	151	-45	2013	-3.37	OUT OF BUSINESS	33815
	HOUSEKEEPING & MORE	102203	151	-41	2014	-3.09	OUT OF BUSINESS	33915
2015-0104	ANADARKO E&P CO LLP	63949	100	-618,968	2012	-39,278.47	DOR	34015
2015-0104	ANADARKO E&P CO LLP	63960	101	-2,462	2012	-166.86	DOR	34115
2015-0104	ANADARKO E&P CO LLP	63952	200	-8,096	2012	-528.64	DOR	34215
DOR NOTICE	UNION PACIFIC RAILROAD CO	49188	151	-128	2014	-9.30	DOR NOTICE	34315
DOR NOTICE	UNION PACIFIC RAILROAD CO	49334	153	-635	2014	-45.77	DOR NOTICE	34415
DOR NOTICE	UNION PACIFIC RAILROAD CO	49340	250	-513	2014	-38.63	DOR NOTICE	34515
DOR NOTICE	UNION PACIFIC RAILROAD CO	49351	251	-35,882	2014	-2,702.17	DOR NOTICE	34615
	CALI LIFE STYLE	150682	151	-11,622	2013	-844.19	OUT OF BUSINESS	34715
	CALI LIFE STYLE	150682	151	-10,831	2014	-786.69	OUT OF BUSINESS	34815
	WALLPAPERING BY ROSIE	133121	151	-466	2006	-32.94	OUT OF BUSINESS	34915
	WALLPAPERING BY ROSIE	133121	151	-456	2007	-32.44	OUT OF BUSINESS	35015

					COMMISSIONER		
ATTEST							
DALE DAVIS					COMMISSIONER		
					COMMISSIONER		
					COMMISSIONER		
					COMMISSIONER		

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: MARCH 17, 2015	Name & Title of Presenter: DALE DAVIS
Department or Organization: SWEETWATER COUNTY CLERK	Contact Phone & E-mail:
Exact Wording for Agenda: STATUE 18-3-516 (e) Publication of wages salaries & positions annually for the Commissioner's	Preference of Placement on Agenda & Amount of Time Requested for Presentation:
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
<p>Additional Information:</p> <p>Statute reads, Any nonprofit corporation which receives at least twenty-five percent (25%) of its total annual budget from county funds, state funds or both in combination shall annually submit a list of all full-time positions employed by the corporation and the wages and salaries paid each position, without the name of the employee, to the commission, board, council or agency from which the funds are received.</p>	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

PUBLICATION OF GROSS SALARIES
SWEETWATER COUNTY, WYOMING

MARCH 2015

PURSUANT TO WYOMING STATUE 18-3-516 (E) – ANY NONPROFIT CORPORATION WHICH RECEIVES AT LEAST TWENTY-FIVE PERCENT (25%) OF ITS TOTAL ANNUAL BUDGET FROM COUNTY FUNDS, STATE FUNDS OR BOTH IN COMBINATION SHALL ANNUALLY SUBMIT A LIST OF ALL FULL-TIME POSITIONS EMPLOYED BY THE CORPORATION AND THE WAGES AND SALARIES PAID EACH POSITION, WITHOUT THE NAME OF THE EMPLOYEE, TO THE COMMISSION, BOARD, COUNCIL OR AGENCY FROM WHICH THE FUNDS ARE RECEIVED.

SWEETWATER COUNTY RECREATION BOARD

RECREATION SUPERINTENDENT	5,416.67
MAINTENANCE SUPERVISOR	5,078.24
ADMINISTRATIVE OFFICER	4,432.51

WESTERN WYOMING FAMILY PLANNING

DIRECTOR	4,859.42
NURSE PRACTITIONER	6,015.70
NURSE	2,293.90
BOOKKEEPER	3,149.00

VOLUNTEER INFORMATION AND REFERRAL

EXECUTIVE DIRECTOR	3,125.00
--------------------	----------

SWEETWATER COUNTY LIBRARY

DIRECTOR	7,025.20
COMMUNITY FINE ARTS CENTER DIRECTOR	4,546.97
LIBRARY MANAGER	5,505.07
LIBRARY MANAGER	5,505.07
LIBRARY MANAGER	5,505.07
FACILITIES MAINTENANCE MANAGER	5,142.80
INFORMATION TECHNOLOGY MANAGER	4,529.20
PUBLIC RELATIONS SPECIALIST	4,108.00
TECHNICAL SERVICES MANAGER	4,292.17
YOUTH SERVICES MANAGER	3,489.83
YOUTH SERVICES MANAGER	3,928.17
YOUTH SERVICES MANAGER	4,044.95
ACQUISITIONS SPECIALIST	3,459.52
BUSINESS OFFICE ASSISTANT	3,357.90
CIRCULATION ASSISTANT	2,317.47
CIRCULATION ASSISTANT	2,458.52
COLLECTION DEVELOPMENT SPECIALIST	3,260.83
COMMUNITY FINE ARTS CENTER ASSISTANT DIRECTOR	3,077.32
MAINTENANCE ASSISTANT	3,077.32
REFERENCE LIBRARIAN/ RURAL BRANCH COORDINATOR	3,562.65

NURSE PRACTITIONER, M.S., R.N.	10,943.20
PHYSICIAN ASSISTANT, PA-C	10,941.89
LICENSED PSYCHOLOGIST, PH.D.	7,019.12
THERAPEUTIC COMMUNITY SUPERVISOR, M.S.W.	6,171.95
OUTPATIENT RECOVERY SUPERVISOR, M.S.	4,667.24
THERAPIST, M.S.W	4,314.85
THERAPIST, M.S.W	4,272.56
THERAPIST, M.S.W	4,249.98
THERAPIST, M.S.W	3,594.25
THERAPIST, M.S.W	3,558.67
THERAPIST, M.S.W	3,538.13
THERAPIST, M.S.W	3,471.87
THERAPIST, M.A.	4,293.73
THERAPIST, M.A.	4,272.55
THERAPIST, M.A.	3,471.87
THERAPIST, M.S.	4,878.93
THERAPIST, M.S.	4,314.85
THERAPIST, M.S.	4,230.24
THERAPIST, M.S.	3,558.66
THERAPIST, M.S.	3,471.87
THERAPIST, B.S.	4,821.32
CERTIFIED SOCIAL WORKER, B.S.W.	2,849.63
CERTIFIED ADDICTIONS WORKER, B.S.W.	3,177.54
CERTIFIED ADDICTIONS WORKER, B.S.W.	3,024.48
CERTIFIED ADDICTIONS WORKER, B.S.W.	2,893.71
CERTIFIED ADDICTIONS PRACTITIONER	2,979.26
CERTIFIED ADDICTIONS PRACTITIONER ASSISTANT	3,409.47
CERTIFIED ADDICTIONS PRACTITIONER ASSISTANT	3,104.40
CERTIFIED ADDICTIONS PRACTITIONER ASSISTANT	2,979.26
RESIDENTIAL CASE MANAGER SUPERVISOR	3,975.80
RESIDENTIAL CASE MANAGER SUPERVISOR	3,560.07
CASE MANAGER, B.A.	2,893.52
CASE MANAGER, B.A.	2,863.93
CASE MANAGER, B.A.	2,808.42
CASE MANAGER, B.A.	2,712.67
CASE MANAGER, B.A.	2,712.67
CASE MANAGER, B.A.	2,712.67
CASE MANAGER, B.A.	3,039.05
CASE MANAGER, B.S.	2,936.63
CASE MANAGER, B.S.	2,808.29
CASE MANAGER, B.S.	2,712.67
CASE MANAGER	3,089.80
CASE MANAGER	2,717.77
CASE MANAGER	2,635.07
PEER SPECIALIST	3,010.80

PEER SPECIALIST	2,506.40
PEER SPECIALIST	2,482.13
RESIDENTIAL COORDINATOR	4,013.99
RESIDENTIAL COORDINATOR	3,089.80
RESIDENTIAL COORDINATOR	2,979.26
TRANSPORTATION STAFF	3,764.80
TREATMENT SUPPORT TEAM MEMBER	3,246.53
TREATMENT SUPPORT TEAM MEMBER	3,118.27
TREATMENT SUPPORT TEAM MEMBER	3,040.27
TREATMENT SUPPORT TEAM MEMBER	2,996.93
TREATMENT SUPPORT TEAM MEMBER	2,684.93
TREATMENT SUPPORT TEAM MEMBER	2,624.27
TREATMENT SUPPORT TEAM MEMBER	2,624.27
TREATMENT SUPPORT TEAM MEMBER	2,584.40
TREATMENT SUPPORT TEAM MEMBER	2,494.27
TREATMENT SUPPORT TEAM MEMBER	2,416.27
TREATMENT SUPPORT TEAM MEMBER	2,400.67
TREATMENT SUPPORT TEAM MEMBER	2,390.27
TREATMENT SUPPORT TEAM MEMBER	2,388.53
TREATMENT SUPPORT TEAM MEMBER	2,385.07
TREATMENT SUPPORT TEAM MEMBER	2,366.00
TREATMENT SUPPORT TEAM MEMBER	2,360.80
TREATMENT SUPPORT TEAM MEMBER	2,338.27
TREATMENT SUPPORT TEAM MEMBER	2,338.27
TREATMENT SUPPORT TEAM MEMBER	2,338.27
TREATMENT SUPPORT TEAM MEMBER	2,281.07
IT ADMINISTRATOR	6,231.38
PROGRAMMER	5,258.93
IT SUPPORT STAFF	4,338.91
HUMAN RESOURCE/PAYROLL CLERK	4,761.47
A/P CLERK	3,132.13

COMMUNITY RELATIONS/DATA OPERATIONS	2,849.60
SUPERVISOR A/R	3,666.00
A/R CLERK	2,608.67
A/R CLERK	2,606.93
PURCHASING CLERK	2,636.40
QA SUPPORT STAFF	2,632.93
SUPPORT STAFF	3,913.87
SUPPORT STAFF	2,754.27
SUPPORT STAFF	2,693.60
SUPPORT STAFF	2,482.13
SUPPORT STAFF	2,360.80
SUPPORT STAFF	2,360.80
SUPPORT STAFF	2,360.80
SUPPORT STAFF	2,338.27
SUPPORT STAFF	2,338.27
SUPPORT STAFF	2,326.13
SUPPORT STAFF	2,281.07
MAINTENANCE	2,338.27
CUSTODIAN	2,539.33
CUSTODIAN	2,210.00

ROCK SPRINGS SWEETWATER COUNTY AIRPORT

AIRPORT MANAGER	7,139.60
ADMINISTRATIVE SECRETARY	3,787.33
OPERATIONS SPECIALIST	4,740.67
OPERATIONS SPECIALIST	4,740.67
OPERATIONS SPECIALIST	5,127.20
OPERATIONS SPECIALIST	4,740.67
OPERATIONS SPECIALIST	4,515.33
OPERATIONS SPECIALIST	2,795.87
OPERATIONS SPECIALIST	4,468.53

YWCA OF SWEETWATER COUNTY

EXECUTIVE DIRECTOR	5,433.00
FJC/SASH PROGRAM DIRECTOR	4,267.00
FINANCE DIRECTOR	4,019.00
EARLY CARE & LEARNING CENTER DIRECTOR	3,975.00
DIRECT SERVICES MANAGER	3,827.00
BIG BROTHERS BIG SISTERS DIRECTOR	3,550.00
FINANCIAL DEVELOPMENT DIRECTOR	2,503.00
ASSISTANT CHILDCARE DIRECTOR	3,033.00
ASSISTANT CHILDCARE DIRECTOR	2,730.00
ADMINISTRATIVE OUTREACH COORDINATOR	2,773.00

EC & LC ADMINISTRATIVE ACCOUNTING ASST.	2,253.00
ADMINISTRATIVE ACCOUNTING ASST.	2,123.00
DIRECT SERVICE ADVOCATE	2,470.00
DIRECT SERVICE ADVOCATE	2,427.00
DIRECT SERVICE ADVOCATE	2,297.00
SHELTER COORDINATOR	2,340.00
SHELTER COORDINATOR	2,080.00
ATTENDANT	2,513.00
ATTENDANT	2,513.00
ATTENDANT	2,427.00
ATTENDANT	2,316.00
ATTENDANT	2,316.00
ATTENDANT	2,238.00
ATTENDANT	2,229.00
ATTENDANT	2,220.00
ATTENDANT	2,194.00
ASSISTANT ATTENDANT	1,917.00
AIDE	1,652.00

MEMORIAL HOSPITAL

CEO	29,166.80
CFO	14,452.53
CNO	13,150.80
VP - CLINICAL SERVICES	12,500.80
VP- COMPLIANCE EMPLOYEE RESOURCES	12,514.67
DIRECTOR H.I.M.	7,025.20
DIRECTOR INFO SVCS	7,011.33
DIRECTOR MAT. MGMT	4,402.67
DIRECTOR NUTRITION SVCS	4,924.40
DIRECTOR PT FINANCIAL SVCS	8,174.40
DIRECTOR LABORATORY	7,013.07
DIRECTOR SECURITY & EMERG. MGMT.	6,300.67
DIRECTOR ACUTE CARE SVCS/ICU	7,500.13
DIRECTOR CARDIAC REHAB	5,850.00
DIRECTOR DIALYSIS	6,844.93
DIRECTOR EMERGENCY SVCS	7,500.13
DIRECTOR EMP HEALTH/INF CTRL	5,964.40
DIRECTOR MAINTENANCE	8,075.60
DIRECTOR MEDICAL IMAGING	7,312.93
DIRECTOR CARDIOPULMONARY	5,919.33
DIRECTOR EDUCATION	6,068.40
DIRECTOR QUALITY	6,630.00
DIRECTOR REGULATORY COMPLIANCE	5,645.47
DIRECTOR REHAB SERVICES	7,092.80
DIRECTOR SURGICAL SVCS	7,500.13

DIRECTOR SURGICAL SVCS	6,630.00
DIRECTOR WOMEN'S HEALTH SVCS	6,630.00
DIRECTOR FOUNDATION	5,004.13
CLINIC NURSE DIRECTOR	6,038.93
ADMINISTRATIVE NURSE DIRECTOR	9,999.60
ACCT SPECIALIST - A/P	2,924.13
ACCT SPECIALIST - P/R	3,319.33
ADMIN. ASST	3,861.87
ADMITTING SPECIALIST	2,684.93
ADMITTING SPECIALIST - E.R.	2,003.73
ADMITTING SPECIALIST - E.R.	2,003.73
ADMITTING SPECIALIST - E.R.	2,045.33
ADMITTING SPECIALIST - E.R.	2,052.27
ADMITTING SPECIALIST - E.R.	2,073.07
ADMITTING SPECIALIST - E.R.	2,073.07
ADMITTING SPECIALIST - E.R.	2,137.20
ADMITTING SPECIALIST - E.R.	2,170.13
ADMITTING SPECIALIST/MED. IMAG	2,121.60
BEHAVIOR HEALTH TECH	1,979.47
BEHAVIOR HEALTH TECH	2,024.53
BEHAVIOR HEALTH TECH	2,024.53
BEHAVIOR HEALTH TECH	2,024.53
BEHAVIOR HEALTH TECH	2,069.60
BIOMED EQUIP TECH	4,529.20
BUYER	3,724.93
C.N.A.	1,979.47
C.N.A.	2,024.53
C.N.A.	2,024.53
C.N.A.	2,069.60
C.N.A.	2,114.67
C.N.A.	2,411.07
C.N.A.	2,430.13
C.N.A.	2,738.67
C.N.A.	2,984.80
C.N.A./MOS	2,610.40
CARDIOPULMONARY AID	2,605.20
CARE TRANSITION NURSE	5,867.33
CARPENTER	4,080.27
CASE MANAGER	5,496.40
CASE MANAGER	6,517.33
CASE MANAGER	6,557.20
CENTRAL SCHEDULING TECH.	2,802.80

CENTRAL STERILE TECH	2,882.53
CENTRAL SUPPLY AIDE	2,279.33
CENTRAL SUPPLY AIDE	2,392.00
CERTIFIED RESPIRATORY THERAPIS	3,317.60
CHARGE DATA REVIEW SPECIALIST	2,390.27
CLIN. SOCIAL WORKER	3,542.93
CLINIC BILLER - CERTIFIED	3,125.20
CLINIC BILLING MANAGER	3,461.47
CLINIC BILLING MANAGER	3,917.33
CLINIC CODER/RECEPTIONIST	2,003.73
CLINIC NURSE DIRECTOR	6,038.93
CLINICAL COORDINATOR	4,681.73
CLINICAL COORDINATOR	4,950.40
CLINICAL COORDINATOR	5,024.93
CLINICAL COORDINATOR	5,564.00
CLINICAL COORDINATOR	5,860.40
COLLECTIONS CLERK	2,211.73
COLLECTIONS CLERK	2,211.73
COLLECTIONS CLERK	2,211.73
COLLECTIONS CLERK	2,324.40
COLLECTIONS CLERK	2,364.27
COLLECTIONS CLERK	2,392.00
COLLECTIONS CLERK	2,393.73
COLLECTIONS CLERK	2,577.47
COLLECTIONS CLERK	2,582.67
COLLECTIONS CLERK	2,662.40
COLLECTIONS SPECIAL	3,487.47
COLLECTIONS SPECIAL	3,612.27
CONTROLLER	7,760.13
COOK	2,794.13
COOK	3,054.13
COOK	3,054.13
COOK	3,054.13
CREDENTIALING SPECIALIST	5,279.73
CT TECH	3,622.67
CT TECH	4,423.47
CT TECH	4,622.80
CT TECH	4,868.93
DIETARY AIDE	1,733.33
DIETARY AIDE	1,768.00
DIETARY AIDE	1,856.40
DIETARY AIDE	1,858.13
DIETARY AIDE	1,858.13
DIETARY AIDE	2,045.33
DIETARY AIDE	2,173.60

DIETARY AIDE	2,665.87
DIETARY AIDE	2,665.87
DIETARY CLERK	2,423.20
DOSIMETRIST	12,757.33
EDUCATION COORD.	4,851.60
EMERGENCY DEPT. TECHNICIAN	2,326.13
EXECUTIVE ASSISTANT	4,463.33
EXERCISE SPECIALIST	4,860.27
HELP DESK ANALYST/PC TECH	3,187.60
HELP DESK ANALYST/PC TECH	3,792.53
HIM SUPERVISOR	3,750.93
HIM TECH	2,262.00
HIM TECH	2,284.53
HIM TECH	2,622.53
HISTOLOGY TECH.	3,227.47
HISTOLOGY TECH.	5,503.33
HOUSE SUPERVISOR	5,562.27
HOUSE SUPERVISOR	5,794.53
HOUSE SUPERVISOR	6,194.93
HOUSEKEEPER	1,733.33
HOUSEKEEPER	1,764.53
HOUSEKEEPER	1,768.00
HOUSEKEEPER	1,768.00
HOUSEKEEPER	1,795.73
HOUSEKEEPER	1,802.67
HOUSEKEEPER	1,839.07
HOUSEKEEPER	1,863.33
HOUSEKEEPER	1,962.13
HOUSEKEEPER	1,981.20
HOUSEKEEPER	2,107.73
HOUSEKEEPER	2,262.00
HOUSEKEEPER	2,345.20
HOUSEKEEPER	2,461.33
HOUSEKEEPER	2,489.07
HOUSEKEEPER	2,522.00
HSKP/LNDRY SUPER	2,542.80
HSKPG/LAUNDRY MANAGER	4,595.07
HUMAN RESOURCES SPEC	3,243.07
HUMAN RESOURCES SPEC	4,139.20
HUMAN RESOURCES SPEC	4,276.13
HVAC MECHANIC	5,295.33
INPATIENT CODER (DRG)	3,525.60

JOURNEYMAN PLUMBER	3,962.40
LAB ASST / PHLEBOTOMST	2,364.27
LAB ASST / PHLEBOTOMST	2,364.27
LAB ASST / PHLEBOTOMST	2,388.53
LAB ASST / PHLEBOTOMST	2,388.53
LAB ASST / PHLEBOTOMST	2,437.07
LAB ASST / PHLEBOTOMST	2,461.33
LAB ASST / PHLEBOTOMST	2,762.93
LAB ASST / PHLEBOTOMST	3,570.67
LAB ASST / PHLEBOTOMST	3,584.53
LAB ASST SUPERVISOR	3,447.60
LAB SUPERVISOR	7,108.40
LAUNDRY WORKER	1,733.33
LAUNDRY WORKER	1,733.33
LAUNDRY WORKER	1,768.00
LAUNDRY WORKER	1,768.00
LAUNDRY WORKER	1,794.00
LEAD CENTAL SUPPLY AIDE	3,196.27
LEAD PATIENT REG SPECIALIST	3,052.40
LEAD RAD. TECH.	6,132.53
LPN CLINIC	3,062.80
LPN CLINIC	3,172.00
M. D. - ONCOLOGIST	47,916.27
M. D. - ONCOLOGIST	33,333.73
M. D. - PULMONOLOGIST	33,333.73
M.D. - ANESTHESIOLOGIST	35,684.13
M.D. - ANESTHESIOLOGIST	35,666.80
M.D. - ANESTHESIOLOGIST	35,417.20
M.D. - ANESTHESIOLOGIST	33,333.73
M.D. - FAMILY PRACT.	16,676.40
M.D. - FAMILY PRACT.	16,676.40
M.D. - FAMILY PRACT.	17,917.47
M.D. - FAMILY PRACT.	18,333.47
M.D. - FAMILY PRACT.	20,834.67
M.D. - INTERNIST	21,666.67
M.D. - INTERNIST	18,676.67
M.D. - INTERNIST	21,666.67
M.D. - NEPHROLOGIST	24,999.87
M.D. - OB/GYN	27,083.33
M.D. - OB/GYN	27,083.33
M.D. - OB/GYN	31,250.27
M.D. - OB/GYN	31,250.27
M.D. - OB/GYN	41,638.13
M.D. - ORAL SURGEON DDS	31,666.27
M.D. - ORTHOPEDICS	27,083.33

M.D. - ORTHOPEDICS	39,584.13
M.D. - PEDIATRICIAN	18,832.67
M.D. - PEDIATRICIAN	30,983.33
M.D. - PSYCHIATRIST	19,167.20
M.D. - SURGEON	24,999.87
M.D. - SURGEON	27,083.33
M.D. - SURGEON	29,166.80
M.D. - UROLOGIST	37,500.67
MAINTENANCE COORDINATOR	2,913.73
MAINTENANCE MECHANIC	2,421.47
MAINTENANCE MECHANIC	2,577.47
MAINTENANCE MECHANIC	2,735.20
MAINTENANCE MECHANIC	3,366.13
MAINTENANCE MECHANIC	3,941.60
MAINTENANCE SUPERVISOR	6,141.20
MAMMO TECH	5,437.47
MASTER ELECTRICIAN	5,125.47
MED. IMAGING AIDE	2,742.13
MED. LABTECH	2,988.27
MED. LABTECH	3,451.07
MED. LABTECH	5,503.33
MED. TECH	4,087.20
MED. TECH	4,539.60
MED. TECH	5,536.27
MED. TECH	6,084.00
MEDICAL ASSISTANT	2,294.93
MEDICAL ASSISTANT	2,785.47
MEDICAL ASSISTANT	3,182.40
MEDICAL CLINIC RECEPTIONIST	2,052.27
MEDICAL CLINIC RECEPTIONIST	2,142.40
MEDICAL CLINIC RECEPTIONIST	2,277.60
MEDICAL CLINIC RECEPTIONIST	2,780.27
MEDICAL CLINIC RECEPTIONIST	2,877.33
MGR. OF MKTG & PR	6,565.87
MID LEVEL 1	8,670.13
MID LEVEL 1	16,666.00
MID LEVEL 2	11,667.07
MRI TECHNOLOGIST	5,591.73
N.U.S.	1,901.47
N.U.S.	1,901.47

N.U.S.	2,067.87
N.U.S.	2,241.20
N.U.S.	2,678.00
N.U.S.	2,778.53
N.U.S.	4,319.47
NUC. MED. TECH.	6,766.93
NUC. MED. TECH.	5,473.87
NURSING INFORMATICS SPECIALIST	5,631.60
NURSING INFORMATICS SPECIALIST	5,113.33
NUTR SVC SUPERVISOR	2,470.00
O. R. SCRUB TECH	3,003.87
O. R. SCRUB TECH	3,043.73
O. R. SCRUB TECH	2,164.93
O.R. AIDE I	5,539.73
OCCUPATIONAL THERAPIST	2,112.93
OR ATTENDANT	2,587.87
OR ATTENDANT	2,636.40
OUTPATIENT CODER	3,068.00
OUTPATIENT CODER	3,310.67
OUTPATIENT CODER	4,638.40
PACS ADMINISTRATOR	4,657.47
PATIENT ACCT SPCLST	4,657.47
PATIENT REGISTRATION MANAGER	5,922.80
PHYSICAL THERAPIST	5,430.53
PHYSICAL THERAPIST	18,700.93
PHYSICIST	3,035.07
PRACTICE COORDINATOR	3,341.87
PRACTICE COORDINATOR	4,024.80
PRACTICE COORDINATOR	2,416.27
PRE-ADMISSION REGISTRAR	2,797.60
PRE-ADMISSION REGISTRAR	2,764.67
PURCHASING ASSOCIATE	3,813.33
QUALITY ANALYST	4,537.87
R.N. - EMPLOYEE HEALTH	3,258.67
RAD. TECH. I (ARRT)	3,407.73
RAD. TECH. I (ARRT)	3,510.00
RAD. TECH. I (ARRT)	4,257.07
RAD. TECH. I (ARRT)	7,500.13
RADIATION THERAPIST	9,165.87
RADIATION THERAPIST	3,012.53
RECEIVING CLERK	1,733.33
RECEPTIONIST/OPERATOR	1,766.27
RECEPTIONIST/OPERATOR	1,816.53
RECEPTIONIST/OPERATOR	4,617.60
RECRUITMENT SPECIALIST	3,619.20
REG. RESP. THERAPIST	

REG. RESP. THERAPIST	4,504.93
REG. RESP. THERAPIST	5,075.20
REG. RESP. THERAPIST	5,534.53
REGISTERED NURSE	3,674.67
REGISTERED NURSE	3,723.20
REGISTERED NURSE	3,761.33
REGISTERED NURSE	3,813.33
REGISTERED NURSE	3,851.47
REGISTERED NURSE	3,867.07
REGISTERED NURSE	3,874.00
REGISTERED NURSE	3,889.60
REGISTERED NURSE	3,889.60
REGISTERED NURSE	3,908.67
REGISTERED NURSE	3,908.67
REGISTERED NURSE	3,948.53
REGISTERED NURSE	3,948.53
REGISTERED NURSE	3,948.53
REGISTERED NURSE	3,967.60
REGISTERED NURSE	3,986.67
REGISTERED NURSE	3,986.67
REGISTERED NURSE	3,986.67
REGISTERED NURSE	4,004.00
REGISTERED NURSE	4,005.73
REGISTERED NURSE	4,028.27
REGISTERED NURSE	4,047.33
REGISTERED NURSE	4,066.40
REGISTERED NURSE	4,087.20
REGISTERED NURSE	4,087.20
REGISTERED NURSE	4,087.20
REGISTERED NURSE	4,140.93

REGISTERED NURSE	4,146.13
REGISTERED NURSE	4,146.13
REGISTERED NURSE	4,146.13
REGISTERED NURSE	4,161.73
REGISTERED NURSE	4,194.67
REGISTERED NURSE	4,194.67
REGISTERED NURSE	4,201.60
REGISTERED NURSE	4,208.53
REGISTERED NURSE	4,222.40
REGISTERED NURSE	4,229.33
REGISTERED NURSE	4,277.87
REGISTERED NURSE	4,290.00
REGISTERED NURSE	4,326.40
REGISTERED NURSE	4,385.33
REGISTERED NURSE	4,407.87
REGISTERED NURSE	4,451.20
REGISTERED NURSE	4,525.73
REGISTERED NURSE	4,685.20
REGISTERED NURSE	4,862.00
REGISTERED NURSE	4,931.33
REGISTERED NURSE	5,135.87
REGISTERED NURSE	5,319.60
REGISTERED NURSE	5,492.93
REGISTERED NURSE	5,529.33
REGISTERED NURSE	5,609.07
REGISTERED NURSE	5,711.33
REGISTERED NURSE	5,824.00
REGISTERED NURSE	5,895.07
REGISTERED NURSE	6,084.00
REGISTERED NURSE	6,110.00
REGISTERED NURSE	6,194.93
REGISTERED NURSE - CLINIC	3,432.00
REGISTERED NURSE - CLINIC	5,475.60
RESP. SEC'T. / RECEPTIONIST	2,197.87
SAFETY AND SECURITY OFFICER	3,816.80
SECURITY OFFICER	2,879.07
SECURITY OFFICER	3,152.93
SECURITY OFFICER	3,343.60
SECURITY OFFICER	3,653.87
SECURITY SUPERVISOR	3,560.27
SENIOR SYSTEMS ADMINISTRATOR	6,607.47
SLP LAB T-GIST/RPSGT	5,168.80
SOCIAL SERVICES SPECIALIST	6,605.73
STAFF ACCOUNTANT	4,563.87
STAFF ACCOUNTANT	5,031.87

SUPERVISOR OF VOLUNTEER SVCS	5,278.00
SYSTEMS ADMINISTRATOR	5,617.73
TRANSCRIPTIONIST	2,960.53
TRAUMA COORDINATOR	4,926.13
ULTRASOUND TECH.	4,525.73
ULTRASOUND TECH.	5,085.60
ULTRASOUND TECH.	6,843.20

HOSPICE OF SWEETWATER COUNTY

EXECUTIVE DIRECTOR	6,124.00
DIRECTOR OF PATIENT FAMILY SERVICES	5,164.00
OFFICE MANAGER	3,219.00
RN CASE MANAGER	4,820.00
RN CASE MANAGER	4,218.00
RN CASE MANAGER	4,680.00
SUPPORT SERVICES COORDINATOR	3,125.00

GOLDEN HOUR SENIOR CITIZENS CENTER

EXECUTIVE DIRECTOR	4,166.67
KITCHEN MANAGER	2,773.28
BAKER	2,254.50
SENIOR COOK	2,011.50
OFFICE MANAGER/BOOKKEEPER	2,859.95

NOTES:

* THE DIRECTORS SALARY COMES FROM STATE AND FEDERAL FUNDS

YOUNG AT HEART SENIOR CITIZENS CENTER

DIRECTOR	5,750.00
BOOKKEEPER	2,875.00
DIETARY MANAGER	2,776.00
HOME DELIVERED MEALS COORDINATOR	2,471.00
CASE MANAGER CBIHS	3,250.00
BOOKKEEPER	3,083.00
HOME HEALTH COORDINATOR	5,000.00
BAKER/KITCHEN AIDE	1,759.00
CAREGIVER/RESPITE CARE COORDINATOR	1,881.00
ELC-EARLY LEARNING CENTER DIRECTOR	4,936.00
ELC ASSISTANT DIRECTOR	2,990.00
ELC TEACHER	1,820.00
ELC TEACHER	2,275.00
ELC TEACHER	1,782.00
ELC TEACHER	1,857.00
ELC KITCHEN AIDE	2,047.00
ELC TEACHER	2,036.00

ELC TEACHER	1,668.00
ELC TEACHER	2,123.00
ELC TEACHER	1,668.00
ELC TEACHER	2,085.00
BOARD OF HEALTH	
ADMINISTRATIVE ASSISTANT	4,362.96
BILLING CLERK	3,548.12
CERTIFIED NURSE ASSISTANT	2,580.05
CERTIFIED NURSE ASSISTANT	2,307.57
COUNTY HEALTH OFFICER	3,000.00
DIRECTOR	7,155.94
ENVIRONMENTAL HEALTH DIRECTOR	6,458.67
ENVIRONMENTAL HEALTH INSPECTOR	5,371.60
LAB TECH	2,868.24
NURSE SUPERVISOR	7,009.60
OFFICE MANAGER	2,699.88
PUBLIC HEALTH EMERGENCY COORDINATOR	5,344.65
REGISTERED NURSE	5,274.53
REGISTERED NURSE	5,274.53
REGISTERED NURSE	5,274.53
REGISTERED NURSE	5,565.73
REGISTERED NURSE	5,274.53
REGISTERED NURSE	5,595.20
REGISTERED NURSE	5,564.00
SOCIAL WORKER	5,279.73
SWEETWATER FAMILY RESOURCE CENTER	
EXECUTIVE DIRECTOR	3,833.34
SWEETWATER COUNTY CONSERVATION DISTRICT	
DISTRICT CLERK	3,144.18
FOOD BANK OF SWEETWATER COUNTY	
EXECUTIVE DIRECTOR	4,080.00
BOYS & GIRLS CLUB OF SWEETWATER COUNTY	
CHIEF PROFESSIONAL OFFICER	3,600.00
COOPERATIVE EXTENSION	
COUNTY COORDINATOR & NUTRITION & FOOD SAFETY AREA EDUCATOR	3,959.00
4-H & YOUTH DEVELOPMENT EDUCATOR	3,500.00
CENŞIBLE NUTRITION PROGRAM COORDINATOR	2,529.00
ADMINISTRATIVE ASSISTANT	2,738.00

NOTES:

COUNTY COORDINATOR/NUTRITION & FOOD SAFETY AREA
EDUCATOR -

100% FUNDED BY UNIVERSITY

4-H & YOUTH DEVELOPMENT EDUCATOR - COUNTY PAYS

50% OF SALARY - UNIVERSITY PAYS 50% SALARY AND ALL
BENEFITS

CENT\$IBLE NUTRITION PROGRAM COORDINATOR - 100% FUNDED
BY UNIVERSITY

PART-TIME HORTICULTURE EDUCATOR - COUNTY PAYS 100% OF
SALARY

ADMINISTRATIVE ASSISTANT - COUNTY PAYS 100% SALARY AND
BENEFITS

TEMPORARY SUMMER HELP POSITION- CONTRACT BASIS FULLY
PAID BY COUNTY

SWEETWATER COUNTY EVENTS COMPLEX

DIRECTOR	9,780.17
MAINTENACE SUPERVISOR	6,392.90
COORDINATOR	6,392.90
ACCOUNTANT	5,798.54
MAINTENANCE III	5,417.86
MAINTENANCE III	5,417.86
ADMIN SEC'Y/OFC MGR	4,914.17
MAINTENANCE II	4,680.00
OFFICE ADMINISTRATION	4,680.24
COORDINATOR	4,680.24
MAINTENANCE II	4,043.87
MAINTENANCE II	4,043.87
MAINTENANCE II	3,492.67
CARETAKER	697.15

CASTLE ROCK HOSPITAL DISTRICT

AMBULANCE DIRECTOR	4,454.67
BILLING CERTIFIED CODER	3,371.33
BILLING CLERK	3,783.87
BILLING CLERK	3,158.13
BILLING CLERK	2,423.20
BILLING LEAD CLERK	3,471.87
BOOKKEEPER	3,596.67
CEO	9,174.53
CFO	8,507.20
CHIEF X-RAY TECH	6,129.07
D O	16,132.81
EMT-I	3,185.87
EMT-I	2,586.13

EXECUTIVE SECRETARY	3,265.60
HOUSEKEEPER	2,551.47
HOUSEKEEPING/LAUNDRY SUPERVISOR	3,244.80
IT DIRECTOR	5,980.00
LABORATORY SUPERVISOR	6,470.53
LPN	3,230.93
MAINTENANCE	4,446.00
MATERIALS COORDINATOR	3,650.40
MEDICAL RECORDS	2,957.07
MOA	2,990.00
MOA	2,990.00
NURSE PRACTITIONER	7,404.80
OPERATIONS MANAGER	3,900.00
PEDIATRICIAN	19,009.34
PHLEBOTIMIST	2,617.33
PHYSICAL THERAPIST	6,666.40
PHYSICIAN ASSISTANT	8,529.73
PHYSICIAN ASSISTANT	8,529.73
PHYSICIAN ASSISTANT	7,897.07
RECEPTIONIST	2,957.07
RECEPTIONIST	2,957.07
RN	4,381.87
RN LEAD	6,137.73

EDEN VALLEY TELEHEALTH DBA BIG SANDY CLINIC
NO FULL TIME POSITIONS

EDEN VALLEY IMPROVEMENT DISTRICT
ALL VOLUNTEERS

FILED WITH THE BOARD OF COUNTY COMMISSIONERS THIS 17TH DAY OF MARCH, 2015.

THE BOARD OF COUNTY COMMISSIONERS OF
SWEETWATER COUNTY, WYOMING

WALLY J. JOHNSON, CHAIRMAN

JOHN K. KOLB, MEMBER

DONALD VAN MATRE, MEMBER

RANDAL M. WENDLING, MEMBER

REID O. WEST, MEMBER

ATTEST:

STEVEN DALE DAVIS, COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: March 17th 2015	Name & Title of Presenter: Misty Springer Public Affairs & Grants Administrator, City of Green River Sweetwater County Leadership Class of 2015
Department or Organization: Green River & Rock Springs Chambers of Commerce	Contact Phone & E-mail: 872-6131 mspringer@cityofgreenriver.org
Exact Wording for Agenda: Sweetwater County Commissioners meet the Sweetwater County Leadership Class of 2015	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 09:30 placement, please allow 15 - 20 minutes
Will there be Handouts? (If yes, include with meeting request form) no	Will handouts require SIGNATURES: no
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Requested Meeting Date: MARCH 17, 2015	Name & Title of Presenter: DALE DAVIS
Department or Organization: K-MOTIVE & SPORTS	Contact Phone & E-mail: 875-9205/307-705-4028
Exact Wording for Agenda: Approval of an application for 24 hour Malt Beverage Permit at K-Motive & Sports for an anniversary and customer appreciation (100 invites)	Preference of Placement on Agenda & Amount of Time Requested for Presentation:
Will there be Handouts? (If yes, include with meeting request form) yes, malt beverage permit application	Will handouts require SIGNATURES: yes, by the chairman
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

APPLICATION FOR 24 HR MALT BEVERAGE/CATERING PERMIT

Licensing Authority: SWEETWATER COUNTY CLERK

Name of Event: Anniversary and Customer Appreciation (100 Invitees)

Permit From: 04 / 11 / 15 To: 04 / 12 / 15 Local Permit Number: _____

Number of Days Permitted: 1 Fee per day: 10.00 Total Fee: 10.00

Applicant: K-Motive & Sports, INC D/B/A: _____

Contact Person: Scott T. Steuerwald Phone: (307) 875 - 9205

Company Location: 4670 Hwy 374 City: Green River State: WY Zip: 82935

Mailing Address: PO Box 340 City: Green River State: WY Zip: 82935

Business Phone: 307-875-9205 Residence Phone: 307-705-4028

Location of Sales: 4670 Hwy 374, Green River, WY 82935

Applicants that are receiving anything of value (i.e. money, goods and/or services) from any industry representative must answer the following:

As an applicant for a 24 hour malt beverage or catering permit, are you:

A nonprofit corporation organized under the laws of this state; YES NO

Qualified as a tax exempt organization under the Internal Revenue Code; YES NO

And have been in continuous operation for not less than two (2) years. YES NO

FILING AS (CHOOSE ONLY ONE)

INDIVIDUAL PARTNERSHIP CORPORATION LLC LLP

NOTE: Individual and Partnership filers must be domiciled residents of Wyoming for at least one year and not claimed residence in any other state in the last twelve months.

If a corporation, LLC or LLP list the full names and residence address of all the officers and directors and of all shareholders owning jointly or severally ten percent (10%) or more of the stock of the corporation, LLC or LLP. Use back of form if additional space is needed.

For Corp, LLC, LLP Applicants Legal Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
STEUERWALD Scott T.	06/26/68	4670 Hwy 374 Green River, WY 82935	307-705-4028		50	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
KIM Kyu Hee	11/15/79	4670 Hwy 374 Green River, WY 82935	307-705-4029		50	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

By filing this application, I agree to operate in Wyoming under the requirements of W.S.12-4-502 and all other applicable Wyoming laws and rules, and to file required sales tax reporting documents and taxes.

By signing this application, I acknowledge for K-Motive & Sports, INC (Business Name) that all of the information provided is true and correct, and that I agree to meet the Wyoming operating conditions specified above. This application must be signed by an owner, partner, corporate officer or LLC/LLP member.

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers/Directors, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 20th day of February, 2015. STEUERWALD, Scott T., President
Applicant

KIM, Kyu Hee, Vice-President
Applicant

Signature of Licensing Authority Official

CHAIRMAN

MARCH / 17 / 2015

Title

Date

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 3/17/2015	Name & Title of Presenter: Garry McLean, HR Director Brian Carter, Diversified Insurance Group Chris Merrill, Diversified Insurance Group
Department or Organization: Human Resources	Contact Phone & E-mail: 872-3910
Exact Wording for Agenda: Health Insurance Plan review	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 45 Min. 10:00 a.m.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: no
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 3/17/15	Name & Title of Presenter: John Radosevich, Public Works Director Garry McLean, HR Director
Department or Organization: Fire Department	Contact Phone & E-mail: 872-3921
Exact Wording for Agenda: Fire Warden introduction	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min.
Will there be Handouts? (If yes, include with meeting request form) no	Will handouts require SIGNATURES: no
Additional Information: Introduce the new Fire Warden to the Board of County Commissioners. His employment will begin March 23, 2015.	

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BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 3-17-15	Name & Title of Presenter: Commissioners
Department or Organization:	Contact Phone & E-mail:
Exact Wording for Agenda: BOARD APPOINTMENT- 2013 SPECIFIC JOINT POWERS TAX BOARD- REID'S APPOINTMENT EXPIRES	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 MIN
Will there be Handouts? (If yes, include with meeting request form) NO	Will handouts require SIGNATURES:
Additional Information:	

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Sweetwater County Board Appointments

2013 Specific Joint Powers Tax Board-

Commissioner Reid West's Appointment Expires

ELIGIBLE FOR RE-APPOINTMENT

The BOCC may appoint any member

Yes	No

New Applicant(s)-

N/A

Yes	No

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 3-17-15	Name & Title of Presenter: Commissioners
Department or Organization:	Contact Phone & E-mail:
Exact Wording for Agenda: Board Appointment- Combined Communications Joint Powers Board-	Preference of Placement on Agenda & Amount of Time Requested for Presentation:
Will there be Handouts? (If yes, include with meeting request form)	Will handouts require SIGNATURES:
<p>Additional Information: Jim Wamsley's term expires March,2015. - would you like to re-appoint him for another 3 year term?</p> <p>Also, a commission liaison was never appointed, would you like to make this appointment at the same time?</p>	

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Sweetwater County Board Appointments

3 Year Term

Combined Communications Joint Powers Board

Term Expires March, 2015

Jim Wamsley's Term Expires March, 2015

ELIGIBLE FOR RE-APPOINTMENT

Jim Wamsley

Yes	No

New Applicant(s)-

N/A

Yes	No

Please note, the BOCC has not appointed a Commission Liaison to this Board. The prior liaison was Commissioner Bailiff

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: Tuesday, March 17, 2015	Name & Title of Presenter: Mark Kot, Public Lands Planner
Department or Organization: Planning	Contact Phone & E-mail: 8722-3917; kotm@sweet.wy.us
Exact Wording for Agenda: Consideration and potential approval of Joint County Resolution for Industrial Siting Complex	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes; morning.
Will there be Handouts? (If yes, include with meeting request form) See Attached Joint Resolution	Will handouts require SIGNATURES: No. Board needs to approve attached resolution and grant Chairman authority to sign it later.
<p>Additional Information:</p> <p>Resolution has been approved by Lincoln County. On March 17, the resolution is being considered by Carbon and Uinta Counties. Also, on March 17, Uinta County will have the original resolution. Once it is signed, they will forward it to Carbon County, who will then, after signature, forward it to Sweetwater County. This transfer of the signed electronic original may take a day or two. This is why the Sweetwater County Chair needs the authority to sign at a later time.</p> <p>Mark</p>	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
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**Southwest Wyoming Joint County Resolution
Supporting the Development of the Proposed Mead Industrial Megaplex Project in Southwest Wyoming**

Whereas, Wyoming Governor Mead has indicated an interest in developing an industrial megaplex within the State of Wyoming similar to the Heartland Industrial Complex located in Alberta, Canada; and

Whereas, Southwest Wyoming contains the industrial, mineral, land, transportation, water, natural and human resources to support the development and operation of the proposed industrial megaplex; and

Whereas, the counties of Southwest Wyoming, are defined by those counties who have signed this resolution; and

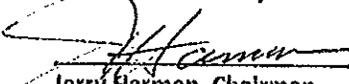
Whereas the counties of Southwest Wyoming believe that the ideal location and development of such an industrial megaplex within Southwest Wyoming would be beneficial to the economy of the region, state and nation; and

Whereas, through public deliberation and official vote, each Southwest Wyoming Board of County Commissioners supports the construction of an industrial megaplex within Southwest Wyoming; and

Whereas, the counties of Southwest Wyoming recognize the importance of working together through county governments, municipalities, conservation districts, economic development entities and the Coalition of Local Governments to collectively support the development of the industrial megaplex project in Southwest Wyoming; and

Now therefore be it resolved, that the counties of Southwest Wyoming collectively support and commit to working together to develop the proposed industrial megaplex within Southwest Wyoming.

ATTEST

_____ Wally J. Johnson, Chairman Sweetwater County	_____ Date	_____ Dale Steven Davls, Clerk Sweetwater County	_____ Resolution No.
 Jerry Harmon, Chairman Lincoln County	<u>3-4-15</u> Date	 Jeanné Wagner, Clerk Lincoln County	<u>2015-8</u> Resolution No.
_____ John Espy, Chairman Carbon County	_____ Date	_____ Gwynn G. Bartlett, Clerk Carbon County	_____ Resolution No.
_____ Craig Welling, Chairman Ulta County	_____ Date	_____ Lana Wilcox, Clerk Ulta County	_____ Resolution No.

Recorded 3/4/15 at 11:20 a. M
 in Book 475 Page 266 Kemmerer, WY
 No. 2015-8 Jeanné Wagner, Clerk

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

<p>Date Requested:</p> <p>March 17, 2015</p>	<p>Name & Title of Presenter:</p> <p>Krisena Marchal, Grants Manager Karin Kelly, Director</p>
<p>Department or Organization:</p> <p>Grants Admin Juvenile Probation</p>	<p>Contact Phone & E-mail:</p> <p>Krisena Marchal x3888 marchalk@sweet.wy.us</p>
<p>Exact Wording for Agenda:</p> <p>Approval of the Juvenile Detention Alternatives Initiative (JDAI) Grant Contract</p>	<p>Preference of Placement on Agenda & Amount of Time Requested for Presentation:</p> <p>5 minutes</p>
<p>Will there be Handouts? (If yes, include with meeting request form)</p> <p>Yes</p>	<p>Will handouts require SIGNATURES:</p> <p>Yes (by the Chairman)</p>
<p>Additional Information:</p> <p>Please see executive summary on the next page for further information.</p> <p>REQUESTED ACTION: Motion to approve, and authorize the Chairman to sign, the Juvenile Detention Alternatives Initiative (JDAI) Grant Contract</p>	

**CONTRACT BETWEEN
STATE OF WYOMING, DEPARTMENT OF FAMILY SERVICES
AND
SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS**

1. **Parties.** The parties to this Contract are the State of Wyoming Department of Family Services (Agency), whose address is: 2300 Capitol Avenue, Third Floor, Cheyenne, Wyoming 82002-0490, and Sweetwater County Board of County Commissioners (Contractor), whose address is: 80 W. Flaming Gorge Way, Green River, Wyoming 82935.
2. **Purpose of Contract.** The purpose of this Contract is to set forth the terms and conditions by which the Contractor shall replicate the Juvenile Detention Alternatives Initiative (JDAI) overseen by the Agency. Funds under this contract must be used solely for purposes consistent with the eight (8) core strategies of JDAI.
3. **Term of Contract and Required Approvals.** This contract is effective when all parties have executed it and all required approvals have been granted (Effective Date). The term of the Contract is from Effective Date through June 30, 2016. All services shall be completed during this term.

This Contract may be renewed annually by agreement of both parties in writing and subject to the required approvals. There is no right or expectation of renewal and any renewal will be determined at the discretion of the Agency.

By law, contracts for professional or other services must be approved as to form by the Attorney General and approved by A&I Procurement, Wyo. Stat. § 9-1-403(b)(v), and all contracts for services costing over one thousand, five hundred dollars (\$1,500.00) must be approved by the Governor or his designee, Wyo. Stat. § 9-2-101(b)(iv).

4. **Payment.** The Agency agrees to pay the Contractor for the services described in Section 5 below. Total payment under this Contract shall not exceed Thirty Thousand Dollars (\$30,000.00). Payment shall be made monthly based on actual expenditures pursuant to the budget in Attachment A, attached and incorporated herein by reference. Payment shall be made upon submission of invoice pursuant to Wyo. Stat. § 16-6-602. No payment shall be made for work performed before the Effective Date of this Contract. Contractor shall submit invoices in sufficient detail to ensure that payments may be made in conformance with this Contract. Should the Contractor fail to perform in a manner consistent with the terms and conditions set forth in this Contract, payment under this Contract may be withheld until such time as the Contractor performs its duties and responsibilities to the satisfaction of Agency.

Except as otherwise provided in this Contract, the Contractor shall pay all costs and expenses, including travel, incurred by Contractor or on its behalf in connection with Contractor's performance and compliance with all Contractor's obligations under this

Contract. When the Contractor is working outside Cheyenne at a location requiring an overnight stay, the Contractor shall be reimbursed at the rates set out at Wyo. Stats. § 9-3-102 and 9-3-103.

5. Responsibilities of Contractor. The Contractor agrees to:

- A. Provide services per the eight (8) Core Strategies of the Juvenile Detention Alternatives Initiative as overseen by the Agency, and as specified in the budget included in Attachment A.
 - A. Collaboration among juvenile justice agencies, governmental entities, and community organizations to undertake joint planning and policy making;
 - B. Use of accurate data to diagnose the system's problems and to assess the impact of reform;
 - C. Objective admissions criteria and instruments to effectively screen which juveniles need to be securely detained and those that may be effectively managed in a less secure setting;
 - D. New or enhanced non-secure alternatives to detention to increase the options available for arrested youth;
 - E. Case processing reforms to allow for expedited flow of cases to reduce lengths of stay in custody, and to ensure the timeliness and appropriateness of interventions;
 - F. Reviewing special detention cases (known as probation violations) and warrants to implement alternatives to secure detention;
 - G. Reducing racial disparities to eliminate any biases of detention use of any racial groups;
 - H. Improving conditions of confinement to ensure securely detained youth are in an environment that is inspected using protocol and standards.
- B. Provide quarterly reports to the Agency in a format provided by the Agency.
 - (i) Information in quarterly reports shall include, but not be limited to:
 - (a) Number of juveniles served by the Single Point of Entry and respective disposition;
 - (b) Failure to appear and pre-adjudication arrest rates;

- (c) Specific policy, practice and program reforms implemented;
 - (d) Local, state, federal, and private funds allocated for detention reform;
 - (e) Specific reallocation of systems resources to support detention reform.
- (ii) Quarterly reports must be submitted to the Agency according to the following schedule on or before:
 - (a) April 15, 2015; covering the period of January 1, 2015 through March 31, 2015;
 - (b) July 15, 2015; covering the period of May 1, 2015 through June 30, 2015;
 - (c) October 15, 2015; covering the period of July 1, 2015 through September 30, 2015;
 - (d) January 15, 2016; covering the period of October 1, 2015 through December 31, 2015;
 - (e) April 15, 2016; covering the period of January 1, 2016 through March 31, 2016; and
 - (f) July 15, 2016; covering the period of May 1, 2016 through June 30, 2016.
- C.** Submit monthly invoices to the Agency for reimbursement on actual expenditures.
 - (i) Monthly invoices must detail juveniles served and respective service.
- D.** Attend quarterly meetings as coordinated by the Agency.
- E.** Attend and select delegates to attend training as coordinated by the Agency.
- F.** Perform tasks in accordance with Attachment B, Statement of Work, attached and incorporated herein by reference.
- G.** Provide Agency a copy of Annual Review/Evaluations on or before August 15, 2015 and August 15, 2016, listing information specific to the 8 Core Strategies for the most recent calendar year:

- (i) Funds designated for each Core Strategy;
 - (ii) Actual expenditures for each Core Strategy;
 - (iii) Details, setbacks and planning for each Core Strategy; and
 - (iv) Activities and results for each Core Strategy.
- H. Provide Agency a copy of last annual compliance audit or last financial statement (whichever is appropriate) with submission of first invoice.

6. **Responsibilities of Agency.** The Agency agrees to:

- A. Pay Contractor in accordance with Section 4 above.
- B. Provide technical assistance, consultation, and coordination as needed and requested by the Contractor.
- C. Assist Contractor in preparation of quarterly statistical reports regarding detention utilization, admissions decisions, and program participation.
- D. Evaluate performance of the Contractor.

7. **Special Provisions.**

- A. **Monitor Activities.** The Agency shall have the right to monitor all Contract related activities of the Contractor and all subcontractors. This shall include, but not be limited to, the right to make site inspections at any time, to bring experts and consultants on site to examine or evaluate completed work or work in progress, and to observe all Contractor personnel in every phase of performance of Contract related work.
- B. **No Finder's Fees.** No finder's fee, employment agency fee, or other such fee related to the procurement of this Contract shall be paid by either party.

8. **General Provisions.**

- A. **Amendments.** Any changes, modifications, revisions, or amendments to this Contract which are mutually agreed upon by the parties to this Contract shall be incorporated by written instrument, executed and signed by all parties to this Contract.
- B. **Applicable Law/Venue.** The construction, interpretation and enforcement of this Contract shall be governed by the laws of the State of Wyoming. The Courts of

the State of Wyoming shall have jurisdiction over this Contract and the parties, and the venue shall be the First Judicial District, Laramie County, Wyoming.

- C. Assignment/Contract Not Used as Collateral.** Neither party shall assign or otherwise transfer any of the rights or delegate any of the duties set forth in this Contract without the prior written consent of the other party. The Contractor shall not use this Contract, or any portion thereof for collateral for any financial obligation without the prior written permission of the Agency.
- D. Audit/Access to Records.** The Agency and its representatives shall have access to any books, documents, papers, electronic data and records of the Contractor which are pertinent to this Contract.
- E. Availability of Funds.** Each payment obligation of the Agency is conditioned upon the availability of government funds which are apportioned or allocated for the payment of this obligation. If funds are not allocated and available for continued performance of the Contract, the Contract may be terminated by the Agency at the end of the period for which the funds are available. The Agency shall notify the Contractor at the earliest possible time of the services which will or may be affected by a shortage of funds. No penalty shall accrue to the Agency in the event this provision is exercised, and the Agency shall not be obligated or liable for any future payments due or for any damages as a result of termination under this section. This provision shall not be construed to permit the Agency to terminate this Contract to acquire similar services from another party.
- F. Award of Related Contracts.** The Agency may award supplemental or successor contracts for work related to this Contract. The Contractor shall cooperate fully with other contractors and the Agency in all such cases.
- G. Certificate of Good Standing.** Contractor shall provide to Agency a Certificate of Good Standing verifying compliance with the unemployment insurance and worker's compensation programs before and during performing work under this Contract, if applicable.
- H. Compliance with Laws.** The Contractor shall keep informed of and comply with all applicable federal, state, and local laws and regulations in the performance of this Contract.
- I. Confidentiality of Information.** All documents, data compilations, reports, computer programs, photographs, data and other work provided to or produced by the Contractor in the performance of this Contract shall be kept confidential by the Contractor unless written permission is granted by the Agency for its release. If and when Contractor receives a request for information subject to this contract, Contractor shall notify Agency within ten (10) days of such request and not release such information to a third party unless directed to do so by Agency.

- J. Entirety of Contract.** This Contract, consisting of ten (10) pages, and Attachment A, JDAI Budget Form, consisting of three (3) pages, represent the entire and integrated Contract between the parties and supersede all prior negotiations, representations, and agreements, whether written or oral.
- K. Ethics.** Contractor shall keep informed of and comply with the Wyoming Ethics and Disclosure Act (Wyo. Stat. § 9-13-101, *et seq.*), and any and all ethical standards governing Contractor's profession.
- L. Extensions/Renewals.** Nothing in this Contract shall be interpreted or deemed to create an expectation that this Contract will be extended beyond the term described herein.
- M. Force Majeure.** Neither party shall be liable for failure to perform under this Contract if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event, and takes all reasonable steps to minimize delays. This provision shall not be effective unless the failure to perform is beyond the control and without the fault or negligence of the nonperforming party.
- N. Indemnification.** Each party to this Contract shall assume the risk of any liability arising from its own conduct. Neither party agrees to insure, defend or indemnify the other.
- O. Independent Contractor.** The Contractor shall function as an independent contractor for the purposes of this Contract and shall not be considered an employee of the State of Wyoming for any purpose. Consistent with the express terms of this Contract, the Contractor shall be free from control or direction over the details of the performance of services under this Contract. The Contractor shall assume sole responsibility for any debts or liabilities that may be incurred by the Contractor in fulfilling the terms of this Contract and shall be solely responsible for the payment of all federal, state, and local taxes which may accrue because of this Contract. Nothing in this Contract shall be interpreted as authorizing the Contractor or its agents and/or employees to act as an agent or representative for or on behalf of the State of Wyoming or the Agency or to incur any obligation of any kind on the behalf of the State of Wyoming or the Agency. The Contractor agrees that no health/hospitalization benefits, workers' compensation, unemployment insurance and/or similar benefits available to State

of Wyoming employees will inure to the benefit of the Contractor or the Contractor's agents and/or employees as a result of this Contract.

P. Nondiscrimination. The Contractor shall comply with the Civil Rights Act of 1964, the Wyoming Fair Employment Practices Act (Wyo. Stat. §27-9-105 et seq.), the Americans with Disabilities Act (ADA), 42 U.S.C. §12101, et seq., and the Age Discrimination Act of 1975 and/or any properly promulgated rules and regulations thereto and shall not discriminate against any individual on the grounds of age, sex, color, race, religion, national origin, or disability in connection with the performance under this agreement.

Q. Notices. All notices arising out of, or from, the provisions of this Contract shall be in writing either by regular mail, facsimile, e-mail or delivery in person at the addresses provided under this Contract. Notice provided by facsimile or e-mail shall be delivered as follows:

Agency: State of Wyoming, Department of Family Services, dfsweb.wyo.gov, 307-777-3693.

Contractor: Sweetwater County Board of Commissioners, fax number 307-872-3992.

R. Ownership and Destruction of Documents/Information. Agency owns all documents, data compilations, reports, computer programs, photographs, data and other work provided to or produced by the Contractor in the performance of this Contract. Upon termination of services, for any reason, Contractor agrees to return all such original and derivative information/documents to the Agency in a useable format. In the case of electronic transmission, such transmission shall be secured. The return of information by any other means shall be by a parcel service that utilizes tracking numbers. Upon Agency's verified receipt of such information, Contractor agrees to physically and electronically destroy any residual Agency-owned data, regardless of format, and any other storage media or areas containing such information. Contractor agrees to provide written notice to Agency confirming the destruction of any such residual Agency-owned data.

S. Patent or Copyright Protection. The Contractor recognizes that certain proprietary matters or techniques may be subject to patent, trademark, copyright, license, or other similar restrictions, and warrants that no work performed by the Contractor or its subcontractors will violate any such restriction. The Contractor shall defend and indemnify the Agency for any violation or alleged violation of such patent, trademark, copyright, license, or other restrictions.

T. Prior Approval. This Contract shall not be binding upon either party, no services shall be performed under the terms of this Contract, and the Wyoming State Auditor shall not draw warrants for payment on this Contract until this

Contract has been reduced to writing, approved as to form by the Office of the Attorney General, filed with and approved by A&I Procurement, and approved by the Governor of the State of Wyoming, or his designee, if required by Wyo. Stat. § 9-2-1016(b)(iv).

- U. **Publicity.** Any publicity given to the projects, programs or services provided herein, including, but not limited to, notices, information, pamphlets, press releases, research, reports, signs, and similar public notices in whatever form, prepared by or for the Contractor, shall identify the Agency as the sponsoring agency and shall not be released without prior written approval from the Agency.
- V. **Severability.** Should any portion of this Contract be judicially determined to be illegal or unenforceable, the remainder of the Contract shall continue in full force and effect, and the parties may renegotiate the terms affected by the severance.
- W. **Sovereign Immunity.** The State of Wyoming and Agency do not waive sovereign immunity by entering into this Contract and the Contractor does not waive governmental immunity. Each of them specifically retains all immunities and defenses available to them as sovereigns or governmental entities pursuant to Wyo. Stat. §1-39-101, et seq., and all other applicable law. Designations of venue, choice of law, enforcement actions, and similar provisions should not be construed as a waiver of sovereign immunity. The parties agree that any ambiguity in this Contract shall not be strictly construed, either against or for either party, except that any ambiguity as to immunity shall be construed in favor of immunity.
- X. **Taxes.** The Contractor shall pay all taxes and other such amounts required by federal, state, and local law, including but not limited to, federal and social security taxes, workers' compensation, unemployment insurance, and sales taxes.
- Y. **Termination of Contract.** This Contract may be terminated, without cause, by the Agency upon thirty (30) days written notice. This Contract may be terminated by the Agency immediately for cause if the Contractor fails to perform in accordance with the terms of this Contract.
- Z. **Third Party Beneficiary Rights.** The parties do not intend to create in any other individual or entity the status of third party beneficiary, and this Contract shall not be construed so as to create such status. The rights, duties, and obligations contained in this Contract shall operate only between the parties to this Contract and shall inure solely to the benefit of the parties to this Contract. The provisions of this Contract are intended only to assist the parties in determining and performing their obligations under this Contract.
- AA. **Time is of the Essence.** Time is of the essence in all provisions of this Contract.

- BB. Titles Not Controlling.** Titles of sections and subsections are for reference only and shall not be used to construe the language in this Contract.
- CC. Waiver.** The waiver of any breach of any term or condition in this Contract shall not be deemed a waiver of any prior or subsequent breach. Failure to object to a breach shall not constitute a waiver.

THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK.

9. **Signatures.** The parties to this Contract, either personally or through their duly authorized representatives, have executed this Contract on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Contract.

This Contract is not binding on either party until approved by A&I Procurement and the Governor of the State of Wyoming or his designee, if required by Wyo. Stat. § 9-2-1016(b)(iv).

The effective date of this Contract is the date of the signature last affixed to this page.

**AGENCY:
STATE OF WYOMING DEPARTMENT OF FAMILY SERVICES**

Steve Corsi, Director

Date

**CONTRACTOR:
SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS**

Wally J. Johnson, Chair

Date

ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM

Marion Yoder #127639

Marion Yoder, Senior Assistant Attorney General

Feb. 19, 2015

Date

DEE
3/9/15

WYOMING JDAI - Form 1: Budget

County:	Sweetwater County			
Submitted by:	Sweetwater County Community Juvenile Services Bd			
Line items	Details/information for each line item	Amount allocated	% of budget	Details
ADMINISTRATIVE COSTS				
Salaries and wages	Describe the positions and the salary each will receive, as necessary to the operation of JDAI in its entirety.			
Travel	Pre-approved, required travel will be reimbursed by DFS and will not come out of the \$50,000 budget.			
Professional services contract	List all professional service contracts entered into for the purposes of overall JDAI operations. Provide the name, address and phone number of each person and/or company in each contract as well as the reason for the contract. List the dollar amount of each contract. ** This does not include contracts for services specific to the 8 Core Strategies.			
Other administrative costs	List all other administrative costs necessary for the overall operation of JDAI. Include names, addresses, phone numbers if applicable. Specify amount of each and reason for cost.			
STRATEGY 1: COLLABORATION				
Salaries and wages	Describe the positions and salary each will receive, as necessary to carry out STRATEGY 1.			
Professional services contract	List all professional service contracts entered into for the purposes of STRATEGY 1. Provide the name, address and phone number of each person and/or company in each contract as well as the reason for the contract. List the dollar amount of each contract.			
Other costs	List other costs associated with STRATEGY 1. Discretionary funds may be listed here.			
STRATEGY 2: USE OF ACCURATE DATA				
Salaries and wages	Describe the positions and salary each will receive, as necessary to carry out STRATEGY 2.			
Professional services contract	List all professional service contracts entered into for the purposes of STRATEGY 2. Provide the name, address and phone number of each person and/or company in each contract as well as the reason for the contract. List the dollar amount of each contract.			
Other costs	List other costs associated with STRATEGY 2. Discretionary funds may be listed here.			
STRATEGY 3: OBJECTIVE ADMISSIONS CRITERIA AND INSTRUMENTS				
Salaries and wages	Describe the positions and salary each will receive, as necessary to carry out STRATEGY 3.			
Professional services contract	List all professional service contracts entered into for the purposes of STRATEGY 3. Provide the name, address and phone number of each person and/or company in each contract as well as the reason for the contract. List the dollar amount of each contract.			
Other costs	List other costs associated with STRATEGY 3. Discretionary funds may be listed here.			
STRATEGY 4: NEW OR ENHANCED NON-SECURE ALTERNATIVES TO DETENTION				
Salaries and wages	Describe the positions and salary each will receive, as necessary to carry out STRATEGY 4.	30,000.00	100%	Payroll (Salary and Benefits) for one Truancy Agency and one Pre-Court Diversion Case Manager (Total annual cost \$130,729) to extend the programs by 2.76 months.

Professional services contract	List all professional service contracts entered into for the purposes of STRATEGY 4. Provide the name, address and phone number of each person and/or company in each contract as well as the reason for the contract. List the dollar amount of each contract. Example: list alternative detention programs and purposes, electronic monitoring contracts, etc.			
Other costs	List other costs associated with STRATEGY 4. Discretionary funds may be listed here.			
STRATEGY 5: CASE PROCESSING REFORMS				
Salaries and wages	Describe the positions and salary each will receive, as necessary to carry out STRATEGY 5.			
Professional services contract	List all professional service contracts entered into for the purposes of STRATEGY 5. Provide the name, address and phone number of each person and/or company in each contract as well as the reason for the contract. List the dollar amount of each contract.			
Other costs	List other costs associated with STRATEGY 5. Discretionary funds may be listed here.			
STRATEGY 6: SPECIAL DETENTION CASES				
Salaries and wages	Describe the positions and salary each will receive, as necessary to carry out STRATEGY 6.			
Professional services contract	List all professional service contracts entered into for the purposes of STRATEGY 6. Provide the name, address and phone number of each person and/or company in each contract as well as the reason for the contract. List the dollar amount of each contract.			
Other costs	List other costs associated with STRATEGY 6. Discretionary funds may be listed here.			
STRATEGY 7: REDUCING RACIAL DISPARITIES				
Salaries and wages	Describe the positions and salary each will receive, as necessary to carry out STRATEGY 7.			
Professional services contract	List all professional service contracts entered into for the purposes of STRATEGY 7. Provide the name, address and phone number of each person and/or company in each contract as well as the reason for the contract. List the dollar amount of each contract.			
Other costs	List other costs associated with STRATEGY 7. Discretionary funds may be listed here.			
STRATEGY 8: IMPROVING CONDITIONS OF CONFINEMENT				
Salaries and wages	Describe the positions and salary each will receive, as necessary to carry out STRATEGY 8.			
Professional services contract	List all professional service contracts entered into for the purposes of STRATEGY 8. Provide the name, address and phone number of each person and/or company in each contract as well as the reason for the contract. List the dollar amount of each contract.			
Other costs	List other costs associated with STRATEGY 8. Discretionary funds may be listed here.			

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: March 17, 2015	Name & Title of Presenter: Eric Bingham Land Use Director
Department or Organization: Sweetwater County Land Use	Contact Phone & E-mail: 872-3916 binghame@sweet.wy.us
Exact Wording for Agenda: Discussion of the Farson Equestrian Center	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 20 Minutes
Will there be Handouts? (If yes, include with meeting request form) No	Will handouts require SIGNATURES: No
Additional Information: Gary Coy with the Eden Valley Events Center will be available for questions.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: March 17, 2015	Name & Title of Presenter: Tom Brennan Chuck Radosevich
Department or Organization: Judicial Project	Contact Phone & E-mail: (801) 531-7600 or (307)870-2306
Exact Wording for Agenda: Consideration of EDA Proposal	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 15 minutes
Will there be Handouts? (If yes, include with meeting request form) No	Will handouts require SIGNATURES: No
Additional Information: The proposal will be given separately to Board Members - in <i>confidential manilla folder</i>	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
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2015 EVENT SCHEDULE: updated 2-6-15

JANUARY 2015:

Friday, January 9th: Birthday Sit Down Dinner: 11:30 AM
Sit Down Dinner 11:30 AM
Sat. Jan 24th: Dinner Dance

FEBRUARY 2015:

Friday, February 13th: Birthday Sit Down Dinner: 11:30 AM
Tuesday, February 17th: Shrove Tuesday Pancake Breakfast: 11:30 AM
Tuesday, February 17th: Mardi Gras Parade
Wed Feb 18 – Medical Personnel Lunch
Saturday 21: Valentine's Day Dinner/Dance: 6:00 PM "Night of Romance" – Rambling Band
TBD: Sit Down Dinner 11:30 AM

MARCH 2015:

Monday March 3: \$2.00 Dinner – AARP Fraud Night
Friday, March 13th: Birthday Sit Down Dinner: 11:30 AM
Tuesday, March 17th: Saint Patrick's Day Lunch: 11:30 AM
Wed March 18th – Age 90+ Birthday Party
Sat March 21st – Dinner/Dance "Luck of the Irish"
Wed March 25th - Sit Down Dinner: 11:30 AM Remember When Slide Show

APRIL 2015:

Thursday, April 2nd: **Easter Sit Down Dinner and Bake Sale: 11:30 AM**
Friday April 3: Coloring eggs & Easter Egg Hunt
Friday, April 10th: Birthday Sit Down Dinner: 11:30 AM
Saturday April 11 – doors open at 5:00 pm **Casino Fever** presented by the Young at Heart Foundation
Tuesday April 14: Lunch with Mayor Demshar
Tuesday April 21st – 11:30 Volunteer Ice Cream Social – Free dinner for volunteers

MAY 2015:

Monday May 4th: 6:00 pm **\$2.00 Dinner AARP Kick off "Care 4 Critters"**
Wednesday, May 6th: Mother's Day Sit Down Dinner: 11:30 AM
Friday, May 8th: Birthday Sit Down Dinner: 11:30 AM
Saturday, May 9th: **Evening of Cowboy Music & Poetry** Buy tickets early, assigned seating
Saturday May 16: City Wide Clean up
Wednesday, May 20th: Board Nominations

JUNE 2015:

Monday June 1: 6:00 pm **\$2.00 Dinner – AARP Money Savings/Coupons Ideas presentation**
Wednesday, June 10th: Father's Day Sit Down Dinner: 11:30 AM
Friday, June 12th: Birthday Sit Down Dinner: 11:30 AM
Wednesday, June 17th: Board Elections: 8:00 AM to 3:00 PM
TBD: Free BBQ for Volunteers
Saturday June 27th: **Golf Tournament** presented by the Young at Heart Foundation
TBD: Sit Down Dinner

JULY 2015:

Friday, July 3rd: Independence Day Sit Down Dinner: 11:30 AM

Friday, July 10th: Birthday Sit Down Dinner: 11:30 AM

Friday July 24th: **Annual Picnic Crossroads Park**

TBD: Sit Down Dinner

AUGUST 2015:

Monday Aug 3rd: **\$2.00 Dinner AARP Fitness & Wellness Night**

Friday, August 14: Birthday Sit Down Dinner: 11:30 AM

TBD: Pig Roast and Dance

TBD: Outdoor BBQ

TBD: Sit Down Dinner

TBD: FREE Dinner & Annual Business Presentation

SEPTEMBER 2015:

Friday, September 11th: Birthday Sit Down Dinner: 11:30 AM

TBD: Sit Down Dinner

Thursday Sept 10th **6:00 pm Dinner & Caregiver Conference**

OCTOBER 2015:

Friday Oct 2nd : Volunteer Recognition Dinner

Friday, October 9th: Birthday Sit Down Dinner: 11:30 AM

Friday and Saturday, **October 16th and 17th: Oktoberfest**: 6:00 PM: SWC Events Complex

Friday, October 30th: Halloween Party with Milk Can Stew: 11:30 am

Friday Oct 30th – **ANNUAL CARNIVAL 5:00 pm**

NOVEMBER 2015:

Wednesday, November 11th: Veteran's Day Sit Down Dinner: 11:30 AM

Friday, November 13th: Birthday Sit Down Dinner: 11:30 AM

Thursday, November 19th: **Thanksgiving Sit Down Dinner**: 11:30 AM and 1:15 PM

Monday, November 30th: Decorate Center: 1:00 PM

DECEMBER 2015:

Friday, December 4th: Getting Blitzed with Blitzen Sit Down Dinner: 11:30 AM

Friday, December 11th: Birthday Sit Down Dinner: 11:30 AM

Tuesday, December 15th: Christmas Sit Down Dinner: 11:30 AM

Friday, December 18th: Christmas Party: 12:00 PM

Thursday, December 31st: **New Year's Eve Family Dinner and Dance**: 6:00 PM: Sweetwater County Events Complex



Young At Heart Center 2400 Reagan Ave. Rock Springs WY 82901

Phone: 307-352-6737

Fax: 307-352-6735

www.youngatheartseniorcenter.com

2015

like us on Facebook

Call us to have the monthly newsletter emailed to you.

Young At Heart Foundation Events

SAVE THE DATE: Casino Fever: Saturday, April 11: Young at Heart Center. Doors open at 4:00 PM. Tickets \$10 in advance and \$12 at the door. Gaming galore, Rock-Paper-Scissors Tournament, Wine Pull, Bingo and "The Prize Palace" which will include Navigation Systems, Big Screen TV, Quilt, Gambling trips. Tickets go on sale Thursday, March 5 at Young at Heart and Monday, March 9 at the Rock Springs Chamber of Commerce. Volunteers needed to help as dealers and helping with other games.

Need donations of wine.

Accepting Donations for the **Prescription Drug Assistance** for low income seniors. Assistance can be given of up to \$100 to individuals.

AARP Tax Assistance – Feb 1 to April 15. We have volunteers. For seniors and low income people. Call the senior center to make an appointment – 352-6737

Young At Heart Early Learning Child Care Center. An amazing program. We can teach 62 children ages 12 months up to 5 years old. We are now doing enrollment. Call 382-0662 Handouts

In Home services through Young At Heart Center provides many of the critical support services such as nutritional services and meals in the center and at home, homemaking and personal care, caregiver services, respite care that help older adults remain independent and involved in their communities and avoid the much higher cost of premature institutionalization. Senior centers are the first stop in the continuum of care for aging and as it is the most cost effective, efforts are made to keep them in this stage for as long as safely possible. The cost of maintaining an individual in their own home with one or more senior center programs **costs about \$3,000 per year** as versus **a nursing home setting cost of about \$63,000.**

EXTRA FUNDING STATE WIDE AWARDED THIS YEAR BY THE WYOMING LEGISLATURE THANKS AGAIN TO SW COUNTY LEGISLATORS!! We can accept more clients!

Call for more information – 352-6737

WyHS – Wyoming Home Services – Gloria Adair, Director

Home Health – Tina Crandall, Director

Caregiver & Grandparents Raising Grandchildren Programs – Renee Bilyeu, Coordinator

Wyoming Senior Services Board or WSSB funds – State funds awarded to each senior center in the state by a funding formula consisting of total meals served in that center that year. The more seniors come in to eat – the more funding that senior center will receive. Come in for a meal couple of times a month !

Home Delivered Breakfast: Hot home style breakfast delivered right to your door. \$2.50/person. Must meet home bound guidelines. For more information, contact Daphne at 352-6737. Delivery time: 7:30 to 8:30 am

Luck of the Irish Dance: Saturday, March 21: Young at Heart Center: 2400 Reagan Avenue: 6:00 PM: \$10 in advance or \$12 at the door. Dance the night away to the music of the Late Boomers. A meal of Braised Beef Tips, Risotto, Veggie, Roll, Boston cream pie and Beer will be served. Tickets available now at Young at Heart Center

SAVE THE DATE: Young at Heart Center Presents an Evening of Cowboy Music and Poetry: Saturday, May 9 Tickets \$25/person. Reserved Seating. Doors open at 5:00 pm. A great night of

entertainment featuring MC Chuck Larsen from Saratoga, Many Strings from Utah, Sundowners from Riverton and Saddle Strings from Utah. Meet the performers at 5:30 pm with a Wine and Appetizer Meet and Greet. Dinner begins at 6:00 pm and entertainment kicks off at 7:00 pm. A chuck wagon style meal of BBQ ribs, sausage, and brisket along with potato salad, baked beans, biscuits, and your choice of pies from the dessert bar. GREAT night of entertainment and in time for a Mother's Day Evening Out

SAVE THE DATE: CARE FOR CRITTERS –

AARP CAT EVENT MONDAY MAY 4TH - designed to help low income seniors and others who have pets to receive items such as pet food, toys, and other pet related items. This will be a multiagency project with home health and in home support services from all over Sweetwater County. The AARP CAT Team believes that a critical need is being fulfilled in doing this project due to the fact that for so many low income, homebound seniors, a pet is their only companion.

On Monday, May 4th, a kickoff event will be held at Young at Heart Center. This event will consist of a \$2.00 chicken fried steak dinner, lectures by a local veterinarian, as well as a local therapist who will be speaking on the benefits of pet ownership. Bins will be placed in locations in both Rock Springs and Green River with items being collected until May 26th. In addition, several local businesses and other agencies are collecting items. Items will then be sorted and distribution to those who have requested assistance will occur. Call Jamie and Young At Heart 352-6737 to see how you might participate.

EMERGENCY MANAGEMENT – Will do presentations to groups or education to employee groups for Shelter in Place, Building a 72 hour emergency kit and many other topics – call 922-5370

SAVE THE DATE: YAH ANNUAL GOLF TOURNAMENT – Entry forms now available – can email them to you. Saturday June 27, 2015 We need 32 teams!

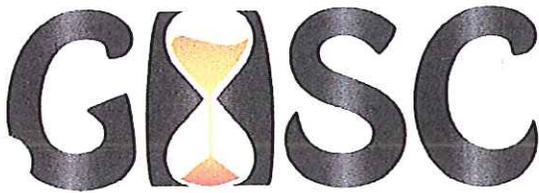
TO BE PLACED ON YAHCENTER LIST SERVE AND RECEIVE THE MONTHLY NEWLETTTER BY EMAIL CALL DENISE AT 352-6737.

1. Handouts: March Young At Heart Newsletter with activity calendar and menu
2. 2015 projected Annual Events

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 3-17-15	Name & Title of Presenter: Beth Whitman
Department or Organization: Golden Hour Senior Center	Contact Phone & E-mail: 872-3223
Exact Wording for Agenda: Golden Hour Senior Center's request to utilize vacant office space	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Afternoon- 10 min
Will there be Handouts? (If yes, include with meeting request form) no	Will handouts require SIGNATURES: no
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
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- No handout will be received during a meeting in session.



GOLDEN HOUR SENIOR CENTER

P: 307-872-3223
F: 307-872-3225
E: ghsc@sweet.wy.us

Golden Hour Senior Center
550 Uinta Dr., Suite A
Green River, WY 82935

Wednesday, March 11, 2015

County Commissioners
80 West Flaming Gorge Way
Green River, WY 82935

Dear Commissioners,

Golden Hour Senior Center, currently residing at 550 Uinta Drive, Suite A, is requesting that occupancy be granted to GHSC for the small auditorium-style theater and office space next to the food bank and any available space in the recently vacated sections of this building that were occupied by Community Nursing and Public Health.

Since our move to this building 10 years ago, the senior population, as well as activities and events that are held at the center, have continued to grow. The administration and board would like to expand to allow us to better serve the senior community.

Your consideration is appreciated,

Beth Whitman
Executive Director



**Sweetwater County
Board of County Commissioners
Public Meeting**

March 17, 2015

**Land Use
Agenda and Staff Report**

Prepared by:

**Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3914**

Board of County Commissioners

Public Hearing Agenda

March 17, 2015

**County Commissioner's Meeting Room
80 West Flaming Gorge Way
Green River, WY 82935**

Public Hearing

1. Darrell & Carole Kruljac
Zoning Map Amendment
A (Agriculture) & I-1 (Light Industrial) to
entirely I-1 (Light Industrial)
2. Ron & Cathy Ronick
Zoning Map Amendment
C (Commercial) to I-1 (Light Industrial)

Public Hearing # 1

Board of County Commissioners

March 17, 2015

Property Owner

Darrell & Carole Kruljac
 P.O. Box 1480
 Rock Springs, WY
 82902

Other Parties

Legal Description

Tracts in the SWNW,
 S7, T18N, R105W &
 SENE, S12, T18N,
 R106W

Current Zoning

A & I-1

Legal Requirements

Adjacent Notices Sent:

February 6, 2015

Public Hearing Advertised:

February 6, 2015

Sign Posted:

February 10, 2015

Utilities & Districts

Water: City of RS

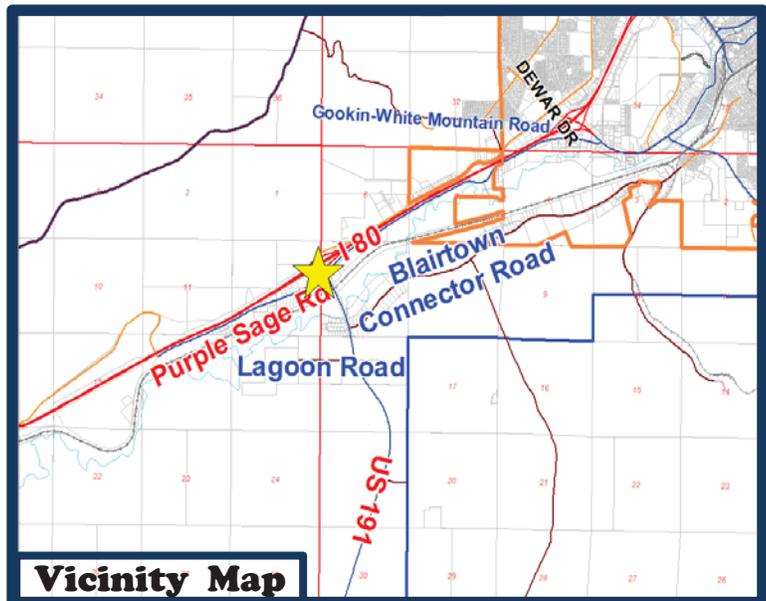
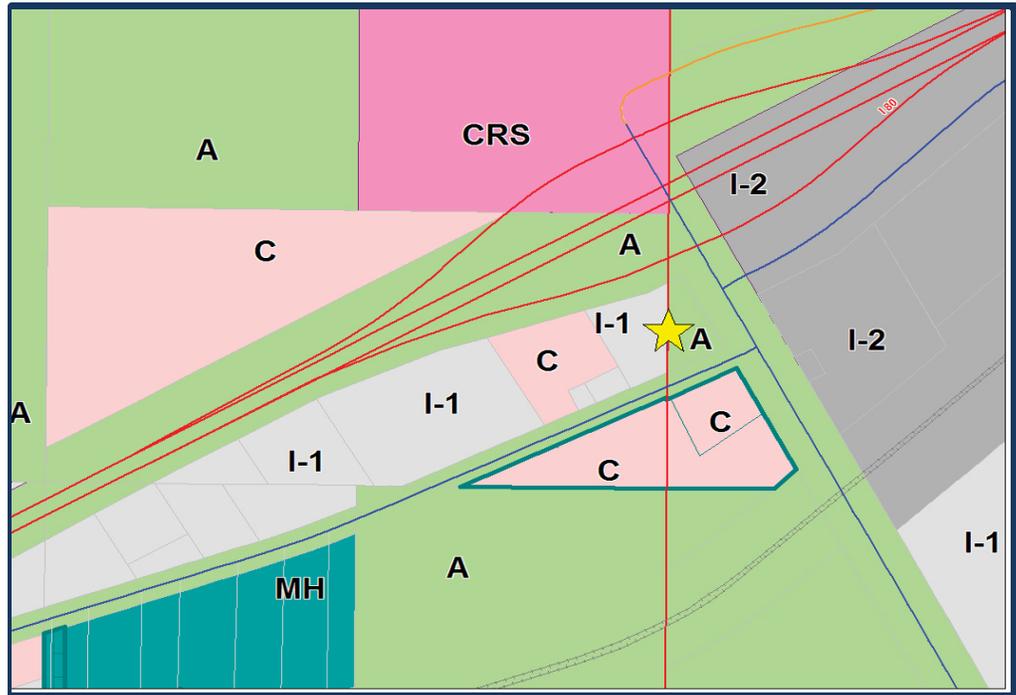
Sewer: Westside

Others:

Land Use Presenter

Steve Horton
 Planner III

Darrell & Carole Kruljac Zoning Map Amendment A & I-1 to entirely I-1



Public Hearing # 1

Darrell & Carole Kruljac

Zoning Map Amendment

A & I-1 to entirely I-1

Summary of Application

Darrell & Carole Kruljac are requesting a Zoning Map Amendment to change from A and I-1 to entirely I-1 for a 3.96 acre parcel located at the southwesterly intersection of I-80 and Hwy 191. The applicants state the entire property should be zoned I-1, not part I-1 and part Agriculture, and that the current business on this property has been at this location since 1972. Water is provided from the City of Rock Springs. Sewer is provided from Westside Water & Sewer District. Fire protection is provided by fire hydrants located on Hwy 191 and Purple Sage Road. Access is from Hwy 191 and Purple Sage Road.

Public Comments:

There have been no public comments submitted as of the date of this report.

Agency Comments:

Westside Water & Sewer District: The Board of Directors has no objection to their request for a zoning amendment.

SWC Surveyor: Provide a record of survey and legal description, combining the two described parcels, currently owned by Darrell and Carole Kruljac, into one parcel.

SWC Engineer: No objections to request.

Colorado Interstate Gas: Both CIG & WIC have no facilities within the parcel. As such, we have no concerns regarding the proposed zoning change.

WYDOT: WYDOT has no objections/no issues with the zoning amendment.

Staff Comments, Recommendations and Conditions:

This property is at the intersection of I-80 and Hwy 191. The requested Zone Map Amendment from A and I-1 to entirely I-1 is necessary to bring the entire property under a common Zone, and correct the split zoning that currently exists. The requested I-1 Zone District is compatible with adjacent property which is zoned I-1.

Staff recommends approval of this Zoning Map Amendment to change from A and I-1 to entirely I-1.

On March 11, 2015, the Planning and Zoning Commission voted 5-0 to recommend approval of the Zoning Map Amendment to change from A and I-1 to entirely I-1.

Public Hearing # 1

Darrell & Carole Kruljac Zoning Map Amendment A & I-1 to entirely I-1



Looking North



Looking South



02/10/2015 15:04

Looking East



02/10/2015 15:05

Looking West



02/10/2015 15:05

RECOMMENDATION 15-03-ZO-01

DARRELL AND CAROLE KRULJAC ZONING MAP AMENDMENT AGRICULTURE & LIGHT INDUSTRIAL TO ENTIRELY LIGHT INDUSTRIAL

WHEREAS, **Darrell & Carole Kruljac** have requested a Zoning Map Amendment from Agriculture (A) and Light Industrial (I-1) to entirely Light Industrial (I-1) in accordance with Section 20 of the 2014 Zoning Resolution. This Zoning Map Amendment will affect a parcel of land described as:

PARCEL NO. 1

A PIECE, PARCEL OR TRACT OF LAND LOCATED IN LOT 6 OF SECTION 7, RESURVEY TOYINSHIP 18 NORTH, RANGE 105 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SWEETWATER COUNTY, WYOMING, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 7, MARKED BY A SCRIBE IN THE TOP OF A CURB, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 7 LIES SOUTH 0°01'00" EAST A DISTANCE OF 546.80 FEET; THENCE NORTH 63°49'00" EAST FOR A DISTANCE OF 273.76 FEET (RECORD 273.60 FEET) TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF WYOMING STATE HIGHWAY NO. 191 (PREVIOUSLY FLAMING GORGE HIGHWAY), MONUMENTED BY A 5/8" REBAR WITH 1 1/2" ALUMINUM CAP MARKED JFCO. P.L.S. 5146; THENCE NORTH 27°51' 03" WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF WYOMING HIGHWAY NO. 191 FOR A DISTANCE OF 351.29 FEET (RECORD NORTH 27°50'00" WEST - 351.30 FEET) TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NO. 80, MONUMENTED BY A 3/4" ALUMINUM ROD WITH 3 1/4" ALUMINUM CAP MARKED JFCO. P.L.S. 5146; THENCE SOUTH 59°46' 00" WEST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NO. 80 FOR A DISTANCE OF 94.53 FEET (RECORD 94.50 FEET) TO A POINT ON THE WEST LINE OF SAID SECTION 7, MONUMENTED BY A 3/4" ALUMINUM ROD WITH 3 1/4" ALUMINUM CAP MARKED JFCO. P.L.S. 5146; THENCE SOUTH 0°01'00" EAST ALONG THE WESTERLY LINE OF SAID SECTION 7 FOR A DISTANCE OF 383.80 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL CONTAINS AN AREA OF 63,740.52 SQUARE FEET, OR 1.463 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY RIGHTS-OF-WAY AND/OR EASEMENTS WHICH HAVE BEEN LEGALLY ACQUIRED. THE BASIS OF BEARING FOR THE ABOVE DESCRIBED PARCEL IS THE G.L.O. PLAT BEARING OF NORTH 0°01'00" WEST ALONG THE WEST LINE OF SAID SECTION 7.

AND PARCEL NO. 2

A PIECE, PARCEL OR TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 12, RESURVEY TOWNSHIP 18 NORTH, RANGE 106 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SWEETWATER COUNTY, WYOMING, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 12, MARKED BY A SCRIBE IN THE TOP OF A CURB, FROM WHICH THE EAST QUARTER CORNER OF SAID SECTION 12 LIES SOUTH 0°01'00" EAST A DISTANCE OF 546.80 FEET; THENCE SOUTH 63°49'00" WEST FOR A DISTANCE OF 169.37 FEET (RECORD 169.75 FEET) TO A POINT MARKED BY A SCRIBE IN THE TOP OF A CURB; THENCE NORTH 28°15'20" WEST FOR A DISTANCE OF 423.15 FEET (RECORD NORTH 28°13'46" WEST - 422.99 FEET) TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NO. 80, MONUMENTED BY A 3/4" ROD WITH 3 1/4" ALUMINUM CAP MARKED JFCO. P.L.S. 5146; THENCE NORTH 72°30' 21" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NO. 80 FOR A DISTANCE OF 286.78 FEET (RECORD NORTH 72°30' 44" EAST - 286.00 FEET) TO AN INTERSTATE HIGHWAY NO. 80 RIGHT-OF-WAY MARKER STAMPED STATION 550+45; THENCE NORTH 59°43'41" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NO. 80 FOR A DISTANCE OF 91.09 FEET (RECORD NORTH 59°44'44" EAST - 92.00 FEET) TO AN INTERSTATE HIGHWAY NO. 80 RIGHT-OF-WAY MARKER STAMPED STATION 550+96.2, SAID RIGHT-OF-WAY MARKER ALSO BEING A POINT ON THE EAST LINE OF SAID SECTION 12; THENCE SOUTH 0°01'00" EAST ALONG THE EAST LINE OF SAID SECTION 12 FOR A DISTANCE OF 46.32 FEET (RECORD 46.27 FEET) TO A POINT MONUMENTED BY A 3/4" ROD WITH 3 1/4" ALUMINUM CAP MARKED JFCO. P.L.S. 5146; THENCE CONTINUING SOUTH 0°01'00" EAST ALONG THE EAST LINE OF SAID SECTION 12 FOR A DISTANCE

OF 383.80 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL CONTAINS ON AREA OF 108,671.91 SQUARE FEET, OR 2.495 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY RIGHTS-OF-WAY AND/OR EASEMENTS WHICH HAVE LEGALLY BEEN ACQUIRED. THE BASIS OF BEARING FOR THE ABOVE DESCRIBED PARCEL IN THE G.L.O. PLAT BEARING OF NORTH 0°01'00" WEST ALONG THE EAST LINE OF SAID SECTION 12.

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2014 Zoning Resolution on March 11, 2015 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of the request;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Zoning Map Amendment from Agriculture (A) and Light Industrial (I-1) to entirely Light Industrial (I-1) in accordance with Section 20 of the 2014 Zoning Resolution.

Dated this 11th day of March, 2015

Attest:



Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission



Island Richards, Chairman

RESOLUTION 15-03-ZO-01

DARRELL AND CAROLE KRULJAC ZONING MAP AMENDMENT AGRICULTURE & LIGHT INDUSTRIAL TO ENTIRELY LIGHT INDUSTRIAL

WHEREAS, **Darrell & Carole Kruljac** have requested a Zoning Map Amendment from Agriculture (A) and Light Industrial (I-1) to entirely Light Industrial (I-1) in accordance with Section 20 of the 2014 Zoning Resolution. This Zoning Map Amendment will affect a parcel of land described as:

PARCEL NO. 1

A PIECE, PARCEL OR TRACT OF LAND LOCATED IN LOT 6 OF SECTION 7, RESURVEY TOYINSHIP 18 NORTH, RANGE 105 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SWEETWATER COUNTY, WYOMING, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 7, MARKED BY A SCRIBE IN THE TOP OF A CURB, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 7 LIES SOUTH 0°01'00" EAST A DISTANCE OF 546.80 FEET; THENCE NORTH 63°49'00" EAST FOR A DISTANCE OF 273.76 FEET (RECORD 273.60 FEET) TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF WYOMING STATE HIGHWAY NO. 191 (PREVIOUSLY FLAMING GORGE HIGHWAY), MONUMENTED BY A 5/8" REBAR WITH 1 1/2" ALUMINUM CAP MARKED JFCO. P.L.S. 5146; THENCE NORTH 27°51' 03" WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF WYOMING HIGHWAY NO. 191 FOR A DISTANCE OF 351.29 FEET (RECORD NORTH 27°50'00" WEST - 351.30 FEET) TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NO. 80, MONUMENTED BY A 3/4" ALUMINUM ROD WITH 3 1/4" ALUMINUM CAP MARKED JFCO. P.L.S. 5146; THENCE SOUTH 59°46' 00" WEST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NO. 80 FOR A DISTANCE OF 94.53 FEET (RECORD 94.50 FEET) TO A POINT ON THE WEST LINE OF SAID SECTION 7, MONUMENTED BY A 3/4" ALUMINUM ROD WITH 3 1/4" ALUMINUM CAP MARKED JFCO. P.L.S. 5146; THENCE SOUTH 0°01'00" EAST ALONG THE WESTERLY LINE OF SAID SECTION 7 FOR A DISTANCE OF 383.80 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL CONTAINS AN AREA OF 63,740.52 SQUARE FEET, OR 1.463 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY RIGHTS-OF-WAY AND/OR EASEMENTS WHICH HAVE BEEN LEGALLY ACQUIRED. THE BASIS OF BEARING FOR THE ABOVE DESCRIBED PARCEL IS THE G.L.O. PLAT BEARING OF NORTH 0°01'00" WEST ALONG THE WEST LINE OF SAID SECTION 7.

AND PARCEL NO. 2

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WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on March 17, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Zoning Map Amendment from Agriculture (A) and Light Industrial (I-1) to entirely Light Industrial (I-1) in accordance with Section 20 of the 2014 Zoning Resolution.

Dated this 17th day of March, 2015.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Attest:

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member



Zoning Map Amendment

Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 1-26-15
Permit Number: 15-001
Zone Change Number: _____
PID: 04-1205-07-2-00-011-00
Application Fee: **\$225.00**

Date of Hearings: PZ _____ BCC _____
 Approved Approved with Conditions Denied Resolution _____
Date of Action: _____ Land Use Official Signature: _____

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation. Additional information may be required following review of your application. Zoning Map Amendment regulations can be found in Section 26 of the Sweetwater County Zoning Resolution

GENERAL INFORMATION

Property Owner of Record Contact Information

Kruljac D & C Family Trust Kruljac Darrell & Carole
Box 1480
Rock Springs, WY 82901

Applicant / Agent Contact Information if Different

Darrell & Carole Kruljac
Box 1480
Rock Springs, WY 82901

PROPERTY INFORMATION - LEGAL DESCRIPTION & MAP SHOWING ABUTTING PROPERTIES IS REQUIRED

County Assigned Address: 8 Purple Sage Road Lot Size: 3.96 (acres)

Project Location: Quarter(s): SW4NW4 Section: SEC 12 Township: T18N Range: R105W

Subdivision Name: _____ Lot: _____ Block: _____

Current Zoning: I-1 AND AGRICULTURAL Proposed Zoning: I-1

The Legal Basis for this Amendment is to: Correct an Error Recognize Changing Conditions

Describe the nature & effect of the proposed amendment.

This entire property should be zoned I-1, not part I-1 and part Agricultural. The current business on this property has been located at this location since 1972.

Describe the proposed development and time schedule for development.

COMPLIANT WITH I-1 USES

RECEIVED

JAN 26 2015
SWC LAND USE

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

DARRELL KRULJAC
Signature of Owner of Record
Carole Kruljac
Updated January 2013

1/21/15
Date

DARRELL KRULJAC
Signature of Applicant/Agent
1/21/2015
Date

Public Hearing # 2

Board of County Commissioners

March 17, 2015

Property Owner

Ronald & Cathy Ronick
 2303 Mountain Road
 Rock Springs, WY
 82901

Other Parties

Legal Description

Ronick Subdivision,
 Lot 1

Current Zoning

C

Legal Requirements

Adjacent Notices Sent:

February 6, 2015

Public Hearing Advertised:

February 6, 2015

Sign Posted:

February 10, 2015

Utilities & Districts

Water: City of RS

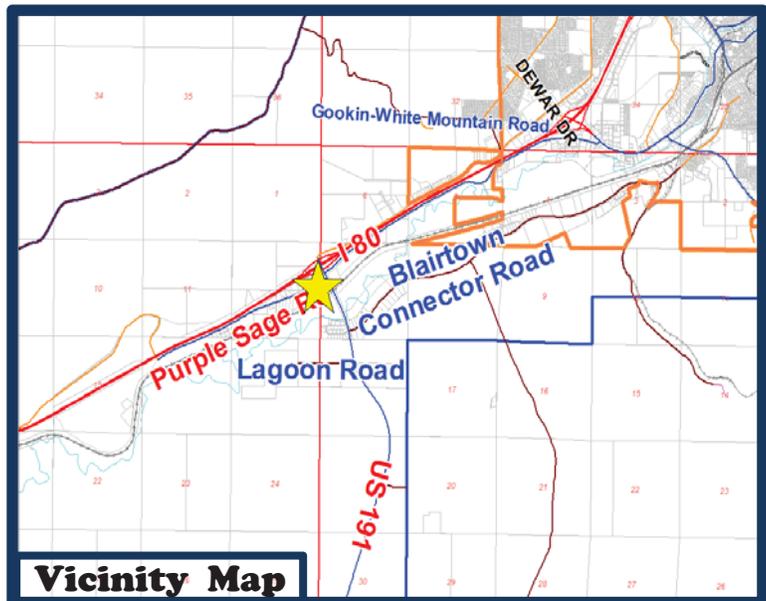
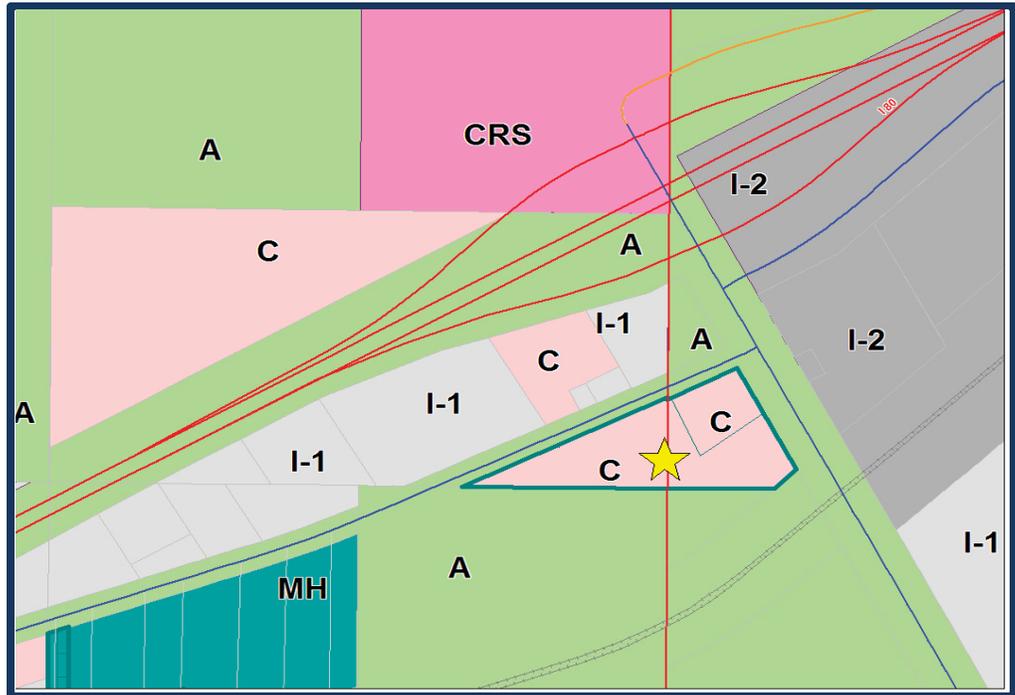
Sewer: Westside

Others:

Land Use Presenter

Steve Horton
 Planner III

Ronald & Cathy Ronick Zoning Map Amendment C to I-1



Public Hearing #2

Ronald & Cathy Ronick

Zoning Map Amendment

C to I-1

Summary of Application

Ron & Kathy Ronick are requesting a Zoning Map Amendment to change from C (Commercial) to I-1 (Light Industrial) for a 7.59 acre parcel located at the intersection of Purple Sage Road and Hwy 191. The parcel is located on the south side of Purple Sage Road.

The applicants state the highest and best use of the property would be to change the zoning to I-1, and that most of the surrounding property is zoned I-1, and due to the size and nature of the location this lot would best serve the community and the county for economic growth with a zoning change to I-1. Water is provided from the City of Rock Springs. Sewer is provided from Westside Water & Sewer District. Fire protection is provided by fire hydrants located on Purple Sage Road. Access is from Purple Sage Road.

Public Comments:

There have been no public comments submitted as of the date of this report.

Agency Comments:

Westside Water & Sewer District: The Board of Directors has no objection to their request for a zoning amendment.

SWC Surveyor: There are no survey issues.

SWC Engineer: No objections to request.

Colorado Interstate Gas: CIG owns and operates a 22 inch diameter high-pressure natural gas pipeline within a 50 foot wide easement through this parcel. The proposed rezoning has no affect regarding our pipeline and thus have no concerns with the proposed change.

WYDOT: WYDOT has no objections/no issues with the zoning amendment. WYDOT would appreciate to be notified and involved in any future proposed development plans of the property.

Staff Comments, Recommendations and Conditions:

This property is Lot 1 of Ronick Subdivision. The requested I-1 Zone District is compatible with adjacent property which is zoned I-1.

Staff recommends approval of this Zoning Map Amendment to change from C to I-1.

On March 11, 2015, the Planning and Zoning Commission voted 5-0 to recommend approval of the Zoning Map Amendment to change from C to I-1.

Public Hearing #2

Ronald & Cathy Ronick Zoning Map Amendment C to I-1



Looking North



Looking South



Looking East



Looking West



RECOMMENDATION 15-03-ZO-02

RONALD AND CATHY RONICK ZONING MAP AMENDMENT COMMERCIAL TO LIGHT INDUSTRIAL

WHEREAS, **Ronald and Cathy Ronick** have requested a Zoning Map Amendment from Commercial (C) to Light Industrial (I-1) in accordance with Section 20 of the 2014 Zoning Resolution. This Zoning Map Amendment will affect a parcel of land described as:

Ronick Subdivision, Lot 1, Sweetwater County, Wyoming.

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2014 Zoning Resolution on March 11, 2015 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of the request with the condition that WYDOT is contacted when development occurs;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Zoning Map Amendment from Commercial (C) to Light Industrial (I-1) in accordance with Section 20 of the 2014 Zoning Resolution.

Dated this 11th day of March, 2015

Attest:



Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission



Island Richards, Chairman

RESOLUTION 15-03-ZO-02

**RONALD AND CATHY RONICK
ZONING MAP AMENDMENT
COMMERCIAL TO LIGHT INDUSTRIAL**

WHEREAS, **Ronald and Cathy Ronick** have requested a Zoning Map Amendment from Commercial (C) to Light Industrial (I-1) in accordance with Section 20 of the 2014 Zoning Resolution. This Zoning Map Amendment will affect a parcel of land described as:

Ronick Subdivision, Lot 1, Sweetwater County, Wyoming.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on March 17, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Zoning Map Amendment from Commercial (C) to Light Industrial (I-1) in accordance with Section 20 of the 2014 Zoning Resolution.

Dated this 17th day of March, 2015.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member



Zoning Map Amendment

Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 1-26-15
Permit Number: 15-002
Zone Change Number: _____
PID: 04-1805-07-2-05-011-00
Application Fee: \$225.00

Date of Hearings: PZ _____ BCC _____
 Approved Approved with Conditions Denied Resolution _____
Date of Action: _____ Land Use Official Signature: _____

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation. Additional information may be required following review of your application. Zoning Map Amendment regulations can be found in Section 26 of the Sweetwater County Zoning Resolution

GENERAL INFORMATION

Property Owner of Record Contact Information

Ronick Ronald E & Cathy L
2303 Mountain Road
Rock Springs, WY 82901

Applicant / Agent Contact Information if Different

Ronick Ronald E & Cathy L
2303 Mountain Road
Rock Springs, WY 82901

PROPERTY INFORMATION - LEGAL DESCRIPTION & MAP SHOWING ABUTTING PROPERTIES IS REQUIRED

County Assigned Address: 9 Purple Sage Road Lot Size: 7.59 (acres)

Project Location: Quarter(s): _____ Section: _____ Township: _____ Range: _____

Subdivision Name: RONICK SUBDIVISION Lot: 1 Block: _____

Current Zoning: Commercial Proposed Zoning: Industrial 1

The Legal Basis for this Amendment is to: Correct an Error Recognize Changing Conditions

Describe the nature & effect of the proposed amendment.

The highest and best use of the property would be to change the zoning to Industrial 1. Most of surrounding property is currently zoned I-1, and due to the size and nature of the location this lot would best serve the community and the county for economic growth with a zoning change to I-1.

Describe the proposed development and time schedule for development.

COMPLIANT WITH I-1 USES

RECEIVED

JAN 26 2015

SWC LAND USE

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

[Signature]
Signature of Owner of Record

1-21-15
Date

[Signature]
Signature of Applicant/Agent

1-21-15
Date

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 3/17/15	Name & Title of Presenter: Bonnie Phillips
Department or Organization: Clerk's office	Contact Phone & E-mail: 872-3762
Exact Wording for Agenda: Audit RFP Discussion	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 15 minutes
Will there be Handouts? (If yes, include with meeting request form) no	Will handouts require SIGNATURES: no
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 3/17/15	Name & Title of Presenter: Bonnie Phillips
Department or Organization: Clerk's office	Contact Phone & E-mail: 875-3762
Exact Wording for Agenda: Budget and Audit Schedules and Discussion	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 15 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: no
<p>Additional Information: The FY2016 Funding Request form is a sample of the form that will be provided to the outside agencies and component units. The Budget worksheet is a sample of what will be provided to to each department to assist with entering their budgets into the system.</p>	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
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- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
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- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
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- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

SWEETWATER COUNTY, WYOMING
FY 2016 FUNDING REQUEST

RETURN COMPLETED FORM TO:

Dale Davis
Sweetwater County Clerk
80 West Flaming Gorge Way, Suite 150
Green River WY 82935
accounting@sweet.wy.us

Due in the Clerk's office by noon on April 24, 2015

TYPE OF ORGANIZATION:

Non-Profit

Private

Other Explain

Public

Association

* Additional information may be requested at a later date

Name:
Address:
City, State, ZIP:
Contact Person:
Name:
Email Address:
Phone Number:

Briefly describe your organization's mission and structure (officers):

Amount Requested: \$	Fiscal Year End	Year the organization was established:
----------------------	-----------------	--

Request Justification

State how the funds requested will benefit your organization and the county as a whole:

[Empty text box for justification]

Is your agency housed in a county owned building? YES NO

Is the county paying for utilities for your agency? YES NO

Is the county providing maintenance and cleaning services for your agency? YES NO

Is your agency receiving a Pass through Grant managed by the County? YES NO

Total Annual Salary for your Agency's Director: \$ _____

Total Annual Benefits for your Agency's Director \$ _____

What is the proposed cost of any capital projects, equipment or buildings? \$ _____

Is your agency proposing any salary increases this year? YES NO
If Yes, how much of an increase
This represents a _____% Increase
\$ _____

Did your agency give any salary increases last year? YES NO
If Yes, how much was the increase
This represents a _____% Increase.
\$ _____

Total anticipated Salary Increases due to Promotions \$ _____

Total anticipated Salary Increases due to Steps or Longevity \$ _____

CURRENT YEAR CASH FLOW

Cash on Bank Statements as of 3/31/2015 (+) A \$ _____

Outstanding Checks/Warrants as of 3/31/2015 (-) B \$ _____

Anticipated Revenues from 4/1/2015 - 6/30/2015 (+) C \$ _____

Anticipated Expenditures from 4/1/2015 - 6/30/2015 (-) D \$ _____

Anticipated Cash balance on 07/1/2015 (=) E \$ _____

Out of above balance (E) how much is for:

Long Term Reserves \$ _____

Operating/Cash flow \$ _____

Days Cash on Hand as of 7/1/2015 _____

$$\text{Days Cash on Hand} = \frac{\text{Cash}}{\text{Annual operating expenses}/365}$$

Signature and Title	Date:
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2015 Tentative Budget Schedule for FY2016 budget

- Monday, March 9: Email component units and outside agencies to let them know we will get the budget request forms and budget schedule out during the week of March 23.
- Tuesday, March 24: Email the budget request forms and budget schedule to component units and outside agencies and post the budget request form on the County website.
- Monday, April 6: Complete the budget projection in the Munis System.
- Monday, April 6: Email budget worksheets and instructions to County departments.
- Thursday, April 16: Conduct budget training session for departments.
- Wednesday, April 22: Conduct budget training session for departments.
- Friday, April 24: Budget request forms and budget input in system by departments are due by noon.
- Wednesday, April 29: Complete budget requests report for filing with County Commissioners.
- Tuesday, May 5: Present FY2016 Budget Requests Filing in County Commissioner meeting.
- Tuesday, May 19: Conduct Budget Workshop following the County Commissioner meeting to discuss budget requests and which outside agencies, component units and departments the County Commissioners would like to meet with.
- Wednesday, June 3: Conduct Budget Workshop all day to meet with outside agencies, component units and departments to discuss budget requests.
- Tuesday, June 16: Conduct Budget Workshop following the County Commissioner meeting.
- Wednesday, June 24: Approve final vouchers for FY2015.
- Wednesday, June 24: Conduct Budget Public Hearing and Adopt the FY2016 County budget.
- Wednesday, September 30: Complete the Budget Book and distribute to the County Commissioners.

BUDGET WORKSHEET
FY 2015

			FY2012	FY2013	FY2014 YTD	FY2014	FY2014	FY2015	
			ACTUALS	ACTUALS	ACTUALS	BUDGET	PROJECTED	DEPT REQUEST	CHANGES
0011000	COUNTY COMMISSIONERS								
0011000	411110	COMMSNRS-SAL&WAGES-ELEC OFFCLS	150,000.00	150,000.00	62,500.00	137,500.00	83,333.33	-	
0011000	411120	COMMSNRS-SAL&WAGES-REG FULL TI	-	-	50,000.00	-	66,666.67	159,000.00	
0011000	412100	COMMSNRS-EMPLOYEE BEN-INS	37,590.72	37,214.22	33,786.54	45,411.00	45,048.72	45,126.00	
0011000	412320	COMMSNRS-EMPLOYEE BEN RETIRE	21,180.00	21,180.00	16,322.50	19,978.00	21,763.33	25,236.00	
0011000	412600	COMMSNRS-PAYROLL TAXES	11,283.84	11,214.22	8,387.62	10,519.00	11,183.49	11,968.00	
0011000	423200	COMMSNRS-PROFESSIONAL SVCS	(10,662.59)	-	140,507.56	230,000.00	187,343.41	230,000.00	
0011000	424300	COMMSNRS-REPAIRS & MAINT	955.31	1,082.38	713.39	1,024.00	951.19	1,024.00	
0011000	424600	COMMSNRS-TAXES	-	-	-	-	-	-	
0011000	425200	COMMSNRS-INSURANCE	-	340.00	-	-	-	-	
0011000	425300	COMMSNRS-TELEPHONE/COMM	8,533.03	8,831.98	6,572.14	9,100.00	8,762.85	9,100.00	
0011000	425400	COMMSNRS-ADVERTISING	19.99	5,424.79	4,373.45	-	5,831.27	-	
0011000	425410	COMMSNRS-ADVERTISING-LEGAL	685.70	-	1,014.60	-	1,352.80	-	
0011000	425700	COMMSNRS-OTHER	700.00	-	-	-	-	-	
0011000	425800	COMMSNRS-TRAVEL/MEALS	11,400.06	18,250.31	14,264.02	19,000.00	19,018.69	19,000.00	
0011000	426100	COMMSNRS-OFFICE SUPPLIES	1,926.84	4,030.41	2,157.68	4,409.00	2,876.91	4,409.00	
0011000	426200	COMMSNRS-EQUIP <\$1500	-	-	-	-	-	-	
0011000	426400	COMMSNRS-DUES&SUBSCRIPTIONS	36,392.00	2,353.00	50,559.00	95,827.00	67,412.00	95,827.00	
0011000	437000	COMMSNRS-ASSETS \$1500-\$9999	-	-	-	-	-	-	
0011000	437500	COMMSNRS-EQUIP&FURNISHINGS	359.97	975.00	100.00	1,000.00	133.33	-	
TOTAL	COUNTY COMMISSIONERS EXP		270,364.87	260,896.31	391,258.50	573,768.00	521,678.00	600,690.00	

2015 Tentative Audit Schedule for FY2015 Audit

- Wednesday, July 22: Email component units requesting information for the audit.
- Wednesday, August 5: Audit information from component units is due.
- Monday, August 24: Complete component unit trial balances and workpapers and send to auditors.
- Monday, August 24 – Friday, August 28: Auditors will be here for component unit portion of audit.
- Wednesday, September 16: Email requests for County audit information.
- Wednesday, September 30: Audit information for County is due.
- Monday, October 26: Complete County trial balances and workpapers and send to auditors.
- Monday, October 26 – Friday, October 30: Auditors will be working on the County portion of the audit from their office.
- Monday, November 2 – Friday, November 13: Auditors will be here working on the County portion of the audit.
- Monday, November 9: Complete the financial statements and footnotes and send to the auditors.
- Tuesday, December 15: Approve audit report at County Commissioner meeting.
- Tuesday, December 22: Mail copies of the audit report to the state and certify the data collection form.