

Director's agenda

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# SWEETWATER COUNTY DISTRICT BOARD OF HEALTH

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Agenda  
November 19, 2014  
7:15 a.m.

**Please use the door on the West side of the building**

1. Approval of Agenda(A)
2. Approval of minutes (A)
3. Voucher approval (A) ← *W. L. Jones*
4. County Health Officer Report (I)
5. Environmental Health Report (I)
6. Director's Report (I)
7. ~~Executive Session~~

## Next BOH Meeting TBD

- (A) Indicates board action required  
(I) Indicates information agenda items