

# **NOTICE**

**THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS  
WILL MEET ON TUESDAY, May 5, 2015 AT 8:30 A.M.  
IN THE COMMISSIONERS' CHAMBERS  
(TENTATIVE AND SUBJECT TO CHANGE)**

## **PRELIMINARY**

**8:30** CALL TO ORDER  
QUORUM PRESENT  
PLEDGE OF ALLEGIANCE  
APPROVAL OF AGENDA  
APPROVAL OF MINUTES: 4-21-15

## **ACCEPTANCE OF BILLS**

Approval of County Vouchers/Warrants

## **LIQUOR LICENSE**

Corrective Liquor License Description of Dispensing  
Room (2)

## **COMMISSIONER COMMENTS/REPORTS**

**8:40** Commissioner Kolb  
**8:50** Commissioner Wendling  
**9:00** Chairman Johnson  
**9:10** Commissioner Van Matre  
**9:20** Commissioner West

## **COUNTY RESIDENT CONCERNS**

**9:30**

## **ACTION/PRESENTATION ITEMS**

**9:40** Request Office Space for Wyoming Guardian ad  
Litem Program  
**9:45** Proclamation for National Drug Court Month  
**9:50** MOU between SWCO and SWCO Fire District #1 for  
Mobile Air Trailer

**9:55** Approval of 2015 SWCO/Flaming Gorge Ranger District  
Annual Road Maintenance Plan

**10:00** Award of Contract for 2015 Dust Control Project

**10:05** Award of Contract for CMAQ 2013/2014 Project

**10:10** FY 2015 Potential Budget Overages Discussion

**10:25** FY 2016 Budget Requests Filing

**10:30** Request to Re-Staff Vacant Position in the Fire Dpt.

**OTHER**

**10:35** 2015 Sweetwater County Scholarship Award

**EXECUTIVE SESSION AS NEEDED**

**ADJOURN**

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the  
County's website at www.sweet.wy.us](http://www.sweet.wy.us)

April 21, 2015  
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance. Chairman Johnson expressed his condolences to Commissioner Kolb for the loss of his father.

**Approval of Agenda**

*Commissioner Kolb moved to approve the agenda. Commissioner Van Matre seconded the motion. The motion carried.*

**Approval of Minutes: 4-7-15**

Following discussion regarding amendments made to comments from Commissioner Kolb and Chairman Johnson, *Commissioner West moved to approve the minutes with the corrections. Commissioner Wendling seconded the motion. The motion carried.*

**Acceptance of Bills**

**Approval of County Vouchers/Warrants, Monthly Reports, Bonds, and Abates/Rebates**

*Commissioner Kolb moved to approve the county vouchers/warrants, monthly reports, the bonds and the abates/rebates. Commissioner Wendling seconded the motion. The motion carried.*

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
64433 & ADVICE	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	2,085.54
64420	BRIDGER VALLEY ELECTRIC ASSN	UTILITIES	234.45
64421	CENTURYLINK	PHONE BILL	7,813.27
64422	CITY OF GREEN RIVER	UTILITIES	1,819.18
64423	DIRECTV	TV/LATE FEE	17.84
64424	QUESTAR GAS	UTILITIES	6,036.07
64425	ROCK SPRINGS MUNICIPAL UTILITY	UTILITIES	3,198.32
64426	ROCKY MTN POWER	UTILITIES	7,526.96
64427	SWEETWATER CABLE TV	TV	182.21
64428	UNION TELEPHONE COMPANY INC	CELL PHONES	187.01
64429	WYOMING DEPT OF WORKFORCE SERVICES	WORKER'S COMPENSATION	20,516.92
64430	WYOMING RETIREMENT SYSTEM	RETIREMENT	202,729.92
64431	WYOMING RETIREMENT SYSTEM	RETIREMENT	150.00
64432	WYOMING WASTE SERVICES - ROCK	UTILITIES	1,535.25
64434	PITNEY BOWES INC	RENTAL	199.00
64435	PURCHASE POWER	POSTAGE	108.00
64436	ROCKY MTN POWER	UTILITIES	1,046.52
64437	SATCOM GLOBAL INC	SIM CARDS	136.32
64438	UNION TELEPHONE COMPANY INC	CELL PHONES/FIN CHG	189.29
64439	UNION TELEPHONE COMPANY INC	PHONES/AIRCARDS/EQUIPMENT	5,700.98
64440	VERIZON WIRELESS	PHONES/AIRCARDS/EQUIPMENT	1,360.18
64441	WEX BANK	FUEL/FEES	14,895.32
64442	ACE HARDWARE	SUPPLIES	556.73
64443	ACE HARDWARE #11263-C	SUPPLIES	59.91
64444	ALL PRO TURBO LINING	LINER	475.00
64445	ALLOTECH INC	STRIPS	1,615.00
64446	AUTOSPA INC	WASH	14.15
64447	BATTERY SYSTEMS	BATTERIES	298.09
64448	BENNETT PAINT & GLASS	PARTS	1,074.00
64449	BOOKCLIFF SALES INC	SUPPLIES	45.81
64450	BOSCHETTOS/KRONSKIS	HORS D'OEUVRES	3,440.75
64451	CAPITAL BUSINESS SYSTEMS INC	CONTRACT	162.73
64452	CARQUEST AUTO PARTS	PARTS	709.09
64453	CARRIER CORPORATION	MAINTENANCE	1,694.08
64454	CASTILLON D.D.S. LLC, A. BRYCE	INMATE DENTAL	1,499.00
64455	CITY OF GREEN RIVER	PERMIT	5,015.00
64456	CITY OF ROCK SPRINGS	RENT	1,513.82
64457	CLEARVIEW IMPROVEMENT & SVS DIST	SEWAR IMPROVEMENTS	986.25
64458	CODALE ELECTRIC SUPPLY INC	PARTS	132.64
64459	COLMAN EQUIPMENT COMPANY	PARTS	312.56
64460	COPIER & SUPPLY CO INC	OFFICE SUPPLIES	1,371.21
64461	COVERTTRACK GROUP INC	SYSTEM	1,995.00
64462	CULLIGAN WATER CONDITIONING	REPAIRS	375.00
64463	DELL MARKETING L P	EQUIPMENT	1,446.18
64464	DELTA DENTAL	CLAIMS	36,744.20
64465	DEPARTMENT OF TRANSPORTATION	TAGS	2.00
64466	DIVISION OF VICTIM SERVICES	CONFERENCE	100.00
64467	DIXON INFORMATION INC	SAMPLES	85.00
64468	ED SIDWELL	TOOLS	435.93
64469	EDA ARCHITECTS INC	SERVICES	8,854.00
64470	ELECTRICAL CONNECTIONS INC	REPAIRS	1,991.60
64471	F B MCFADDEN WHOLESALE COMPANY	COMMISSARY/INMATE FOOD	4,006.67
64472	FASTENAL COMPANY	PARTS	160.52
64473	FOREMOST PROMOTIONS	SUPPLIES	960.00

64474	FREMONT MOTOR ROCK SPRINGS INC	PARTS	155.94
64475	G & K SERVICES	SERVICES	146.26
64476	GASAWAY, KYLE E	MILEAGE	436.20
64477	GENERATION X INC	GUARDRAILS	15,476.00
64478	GOVCONNECTION INC	SUPPLIES	1,637.00
64479	GREEN RIVER STAR	SUBSCRIPTION	35.00
64480	HIGH SECURITY LOCK & ALARM	REPAIRS	65.00
64481	HOLIDAY INN CONVENTION CENTER	LODGING	249.00
64482	HOMAX OIL SALES INC	FUEL	4,618.74
64483	HOSPICE OF SWEETWATER COUNTY	BUDGET ALLOCATION	26,225.00
64484	IBARRA, JOSEFINA	MEAL/MILEAGE	56.47
64485	IBS INCORPORATED	SUPPLIES	523.26
64486	INDUSTRIAL HOIST AND CRANE	INSPECTIONS	171.38
64487	INDUSTRIAL SOLUTIONS INC	PARTS/SERVICE	1,956.50
64488	INDUSTRIAL SUPPLY	SUPPLIES	513.42
64489	INTERACT	POSTAGE	32.39
64490	INTERNATIONAL CODE COUNCIL INC	BOOKS	438.65
64491	VENTURE TECHNOLOGIES	SUPPLIES	597.00
64492	J & S SOLAR PRODUCTS	TINT	250.00
64493	JENNY SERVICE CO	COMMISSARY	1,502.80
64494	JOHNSON, WALLY J	MEAL/MILEAGE	202.50
64495	KOENIG, HAZEL	MEALS/MILEAGE	329.44
64496	KROGER - SMITH'S CUSTOMER CHARGES	SUPPLIES	101.98
64497	LEWIS AND LEWIS INC	ROADBASE	2,688.94
64498	LEWIS TREE SERVICE	PRUNING	600.00
64499	MEADOW GOLD DAIRIES SLC	INMATE FOOD	1,033.73
64500	MEMORIAL HOSPITAL OF SWEETWATER CO	TITLE 25	97,224.33
64501	MOORE MEDICAL, LLC	SUPPLIES	1,018.01
64502	MOUNTAINLAND SUPPLY LLC	SUPPLIES	1,946.77
64503	NAPA AUTO PARTS UNLIMITED	PARTS	243.77
64504	NET TRANSCRIPTS INC	TRANSCRIPTIONS	195.48
64505	NEW FRONTIER IMAGING LLC	INMATE MEDICAL	303.00
64506	NICHOLAS & COMPANY	INMATE FOOD	946.33
64507	PACIFIC STEEL & RECYCLING	MATERIALS	368.55
64508	PETERBILT OF WYOMING	PARTS/LABOR	138.65
64509	PICKIN PALACE	RENTAL	50.00
64510	LAW OFFICE OF BOBBY W PINEDA	FEES	3,670.00
64511	PUBLIC DEFENDER	RENT	2,500.00
64512	QUILL CORPORATION	OFFICE SUPPLIES	1,553.72
64513	REAL KLEEN INC	SUPPLIES	333.90
64514	REGIONAL SUPPLY INC	SUPPLIES	3,455.13
64515	REILLY, CARLA S	RENT	600.00
64516	ROCK SPRINGS IV CENTER	MEDICAL	170.31
64517	ROCK SPRINGS MY PLACE LLC	LODGING	192.00
64518	ROCK SPRINGS NEWSPAPERS INC	SUBSCRIPTION	117.00
64519	ROCK SPRINGS NEWSPAPERS INC	ADS	6,343.49
64520	ROCK SPRINGS NEWSPAPERS INC	AD	40.41
64521	ROCK SPRINGS NEWSPAPERS INC	ADS	148.48
64522	ROCK SPRINGS WINNELSON CO	PARTS	1,468.31
64523	ROCKY MOUNTAIN PROPANE	PROPANE	754.01
64524	ROCKY MOUNTAIN SERVICE BUREAU INC	COMMISSION	1,063.79
64525	ROCKY MOUNTAIN WASH, LLC	WASH	48.00
64526	SAFETY SUPPLY & SIGN COMPANY INC	SUPPLIES	1,644.70
64527	SAFETY-KLEEN SYSTEMS INC	SOLVENT	235.45
64528	SALT LAKE WHOLESALE SPORTS	EQUIPMENT	3,048.00
64529	SHOPKO HOMETOWN - PHARMACY	INMATE RX	2,740.55
64530	SKAGGS COMPANIES INC	UNIFORMS	634.75
64531	SKYWEST AIRLINES INC	SUBSIDY	305,486.00
64532	SLAGOWSKI CONCRETE INC	CONCRETE	3,760.40
64533	SLAUGHTER, ROBERT D	MILEAGE	23.00
64534	SNAP ON TOOLS	TOOLS	245.50
64535	SODEXO INC & AFFILIATES	REFRESHMENTS	88.55
64536	SST TESTING PLUS (+) INC	PRE-EMPLOYMENT	144.00
64537	SWCO CONSERVATION DISTRICT	BUDGET ALLOCATION	18,432.80
64538	SWEETWATER COUNTY TREASURER	FEES	44.12
64539	SWEETWATER COUNTY HEALTH BOARD	BUDGET ALLOCATION	103,558.92
64540	SWEETWATER MEDICS LLC	BUDGET ALLOCATION	25,415.38
64541	SWEETWATER TRANSIT AUTHORITY	BUDGET ALLOCATION	32,775.00
64542	SWEETWATER TROPHIES	SHIPPING/SUPPLIES	70.19
64543	TASC CLIENT SERVICES	FEES	1,121.29
64544	THE TIRE DEN INC	TIRES/LABOR	3,424.24
64545	THE UPS STORE - #3042	SHIPPING	13.63
64546	TOTAL TECH	LICENSE	520.62
64547	TRUENORTH STEEL, INC.	MATERIALS	6,636.20
64548	TRUSTED NETWORK SOLUTIONS INC	MAINTENANCE	374.67
64549	TUBBS MD LLC, KENNON C	INMATE MEDICAL	4,200.00
64550	TYLER TECHNOLOGIES INC	TRAINING/TRAVEL	5,896.49
64551	U S FOODS INC	INMATE FOOD	1,942.63
64552	UINTA COUNTY EXTENSION	MILEAGE	115.58
64553	UNITED SITE SERVICES	RESTROOM	358.00
64554	UNIVERSITY OF WYOMING EXTENSION	SALARIES	17,614.19
64555	VAN MATRE, DON	MILEAGE	278.30
64556	WACERS	DUES	25.00
64557	WENDLING, RANDAL M	MILEAGE	284.05

64558	WESTERN WYOMING COLLEGE	BATTERIES	4.60
64559	WESTERN WYOMING FAMILY HEALTH	BUDGET ALLOCATION	2,197.59
64560	WHISLER CHEVROLET COMPANY	PARTS	110.20
64561	WIMACTEL INC	PAYPHONE	70.00
64562	WORKFORCEQA CSS HOLDINGS LLC	LABS	100.00
64563	WYOMING DEPT OF TRANSPORTATION	PERU BRIDGE	778.07
64564	WYOMING MACHINERY COMPANY	PARTS/LABOR	863.79
64565	WYO MINE SUBSIDENCE INS PROGRAM	INSURANCE	825.00
64566	WYOMING REPORTING SERVICES INC	COPIES	128.25
64567	YOUNG AT HEART CENTER	GRANT EXPENSES	1,501.00
64568	YWCA OF SWEETWATER COUNTY	GRANT EXPENSES	3,711.80
<b>GRAND TOTAL:</b>			1,092,179.0

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The following bonds were placed on file:

Robbi L. Farrow                      BOCES Region V, Treasurer                      \$25,000.00

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<b>TAXPAYER</b>	<b>VALUATION</b>	<b>TAXPAYER</b>	<b>VALUATION</b>
KERR MCGEE OIL & GAS ONSHORE LP	-71,632	CHEVRON USA INC	-285,092
MARATHON OIL CO	-273,759	BAYSWATER EXPL & PROD LLC	-5,345
J-W OPERATING	-12,217	BRIDGER COAL CO	-424,728
ALLEN DAVE B	-488	BRIDGER COAL CO	-199,437
BREITBURN OPERATING LP	-16,195	BRIDGER COAL CO	-149,786
BREITBURN OPERATING LP	-59,994	ANADARKO E&P CO LLP	-686,432
BREITBURN OPERATING LP	-32,615	FOREST OIL CORP	-149,009
URBAN OIL & GAS GROUP LLC	-6,849	DEVON ENERGY PROD CO LP	-1,261
URBAN OIL & GAS GROUP LLC	-153,367	WEXPRO CO	-1,140
URBAN OIL & GAS GROUP LLC	-28,850	MERIT ENERGY CO	-231
URBAN OIL & GAS GROUP LLC	-12,303		

**Commissioner Comments/Reports**

**Commissioner West**

Commissioner West expressed his condolences to Commissioner Kolb for the loss of his father. Commissioner West explained that, a couple of years ago, a bill was introduced to appropriate funds in Sweetwater County for public health nursing and provided the history of what transpired over the years. Commissioner West explained that Sweetwater County had been out of the program and acknowledged that Sweetwater and Natrona Counties recently re-entered the program and received supplemental appropriations. Commissioner West expressed his desire to continue with model 3 of the program and to continue receiving appropriations.

**Commissioner Kolb**

Commissioner Kolb reported that he participated in the Communities Protecting the Green meeting and shared that Green River Mayor Rust was also in attendance. Commissioner Kolb further reported that he attended a Planning and Zoning meeting and an Events Complex budget meeting. Commissioner Kolb explained that he attended a workshop with the Planning and Zoning staff, Jamestown Rio Vista board members and the assessor's office. Commissioner Kolb acknowledged that he spoke with many citizens regarding the proposed Memorial Hospital Ambulatory Surgery Center. Commissioner Kolb reported that he spoke with Land Use Director Eric Bingham, Grants Manager Krisena Marchal, Accounting Manager Bonnie Phillips, and County Treasurer Robb Slaughter. Commissioner Kolb reported, for the record, that his father passed away at the age of 86 and shared that he will be missed.

**Commissioner Wendling**

Commissioner Wendling expressed his condolences to Commissioner Kolb for the loss of his father and again to Commissioner Van Matre on the loss of his brother. Commissioner Wendling reported that he met with Solid Waste District No. 2 board members noting that they will be in attendance later in the day to provide an update on the district. Commissioner Wendling explained that he had the opportunity to tour the solid waste facilities in Wamsutter and Bairoil. Commissioner Wendling reported that he attended the Young at Heart Casino Night event, the Star Transit Board meeting, the Juvenile Detention Alternatives Initiative meeting, the Sweetwater County Juvenile Services Board meeting, the Combined Communications Joint Powers Board meeting, and the Library Board meeting. Commissioner Wendling reported that he met with the Bitter Creek/Killpecker Advisory Board and Fire Warden Mike Bournazian. Lastly, Commissioner Wendling extended his appreciation to Corporal Weber and the inmate crew for cleaning up litter around the county.

Commissioner West read aloud a letter received from Governor Mead relative to the Ribbon Cutting Ceremony for the Health and Human Services Building, the continued leadership, and the amazing day in Sweetwater County.

**Chairman Johnson**

Chairman Johnson reported that he attended the WLCI executive meeting explaining that funding continues to get cut. Chairman Johnson noted that he has challenged the comment relative to not having abandoned wells on Pine Mountain and asked Rock Springs Enterprise Committee Member Don Hartley to assist him with this issue and take pictures to show that there are abandoned wells that need to be cleaned up. Chairman Johnson noted that he will be attending a CLG meeting on April 23, 2015 and has

been asked to participate in an Energy & Environmental Symposium on April 29, 2015. Chairman Johnson explained that he received a telephone call from Governor Meads office and shared that he was appointed to serve on the Joint Subcommittee to Review Title 25 Issues and asked Commissioner West to assist him with issues related to Title 25. Chairman Johnson read aloud a report from Facilities Manager Chuck Radosevich regarding the Health and Human Services Building and parking lot, CDC landscaping, and Judicial Planning.

**Commissioner Van Matre**

Commissioner Van Matre reported that he visited with VSO Director Larry Levitt, Events Complex Director Larry Lloyd, Grants Manager Krisena Marchal, IT Director Tim Knight, and Accounting Manager Bonnie Phillips. Commissioner Van Matre reported that he attended the Airport Board meeting, Museum Board meeting, and the Parks and Recreation Board meeting.

Grants Manager Krisena Marchal explained that, while in Cheyenne, the State Lands and Investments Board met to review and approve the Sweetwater County Court Security Grant Application and was pleased to report that feedback was positive.

**County Resident Concerns**

Chairman Johnson opened county resident concerns. Hearing no comments, the hearing was closed.

**Action/Presentation Items**

**2015 Sweetwater County Resolution Authorizing Renewal of Lease and Agreement for the 2013 Specific Purpose Tax Joint Powers Board**

*Commissioner West moved to approve Resolution 15-04-CC-01 and authorize the Chairman to sign. Commissioner Kolb seconded the motion. The motion carried.*

**RESOLUTION NO. 15-04-CC-01**

**RESOLUTION AUTHORIZING RENEWAL OF THAT CERTAIN LEASE AND AGREEMENT, DATED AS OF JULY 30, 2013, BY AND AMONG SWEETWATER COUNTY, WYOMING; CASTLE ROCK SPECIAL HOSPITAL DISTRICT; TOWN OF GRANGER, WYOMING; CITY OF GREEN RIVER, WYOMING; CITY OF ROCK SPRINGS, WYOMING; TOWN OF SUPERIOR, WYOMING; TOWN OF WAMSUTTER, WYOMING; AND THE SWEETWATER COUNTY 2013 SPECIFIC PURPOSE TAX JOINT POWERS BOARD, THROUGH THE BUDGET AND APPROPRIATION OF FUNDS FOR THE PAYMENT OF RENTAL PAYMENTS AND ADDITIONAL RENTALS THEREUNDER FOR FISCAL YEAR 2015-2016 .**

WHEREAS, Sweetwater County, Wyoming ("Sweetwater County"), along with Castle Rock Special Hospital District ("Castle Rock"); Town of Granger, Wyoming; City of Green River, Wyoming; City of Rock Springs, Wyoming; Town of Superior, Wyoming; and Town of Wamsutter, Wyoming (collectively, the "Lessees"), has entered into that certain annually terminable Lease and Agreement, dated as of July 30, 2013 (the "Lease") with the Sweetwater County 2013 Specific Purpose Tax Joint Powers Board (the "Board"), whereby Sweetwater County has subleased certain Sites (as defined in the Lease) from the Board and has further leased from the Board certain Improvements (as defined in the Lease) to be constructed on the Sites; and

WHEREAS, Section 4.1 of said Lease provides that each of the Lessees must annually determine whether or not to terminate said Lease effective June 30 of any Fiscal Year; and

WHEREAS, Sweetwater County has determined to continue said Lease for the period from July 1, 2015 to and including June 30, 2016, and the governing body of Sweetwater County has determined and hereby confirms to Wells Fargo Bank, National Association, in Denver, Colorado (the "Trustee"), under that certain Indenture of Trust, dated as of July 30, 2013, between the Board and the Trustee, that there shall be included in Sweetwater County's Fiscal Year 2015-2016 budget moneys to pay all Rental Payments and reasonably estimated Additional Rentals for said period (as defined in the Lease), all as further provided in ARTICLE VI of said Lease;

**NOW, THEREFORE, BE IT RESOLVED:**

1. Sweetwater County will include in its Fiscal Year 2015-2016 budget all payments required under the Lease for Fiscal Year 2015-2016.

2. Pursuant to that certain County Roadway/Castle Rock/Municipalities' Improvements Specific Purpose Tax Escrow Agreement, dated as of July 30, 2013 (the "Escrow Agreement") with the Sweetwater County Treasurer, as escrow agent (the "Escrow Agent"), which established an escrow account (the "Escrow Account") for the collections that result from the imposition of a specific purpose sales and use tax that was imposed in Sweetwater County, Wyoming, effective April 1, 2013 (the "2013 Tax Revenues"), the governing body of Sweetwater County hereby further specifically budgets and appropriates \$758,526.23 in said 2013 Tax Revenues for the payment of Rental Payments under the Lease and further directs the Escrow Agent to make payments to the Trustee at the times and in the amounts as are set forth in such Escrow Agreement.

3. Submission of a copy of this resolution, along with a copy of Sweetwater County's Fiscal Year 2015-2016 budget, to the Trustee, the Board and George K. Baum & Company, after adoption of Sweetwater County's Fiscal Year 2015-2016 budget, will fully meet the requirements of Section 4.1 of the Lease.

**THIS RESOLUTION** is made and duly executed this 21st day of April, 2015, in accordance with the authorization by a majority vote of the duly elected members of the governing body of Sweetwater County.

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

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Wally J. Johnson, Chairman

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John K. Kolb, Member

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Don Van Matre, Member

ATTEST:

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Randal M. Wendling, Member

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Steven Dale Davis, County Clerk

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Reid O. West, Member

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**Approval of Amendment One to the Juvenile Detention Alternatives Initiative (JDAI) Grant Contract**

Grants Manager Krisena Marchal and Juvenile Probation Director Karin Kelly presented Amendment One to the JDAI Grant Contract. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, Amendment One to the Juvenile Detention Alternatives Initiative (JDAI) Grant Contract. *Commissioner Wendling moved to approve, and authorize the Chairman to sign, Amendment One to the Juvenile Detention Alternatives Initiative (JDAI) Grant Contract. Commissioner Van Matre seconded the motion.* The motion carried.

**Break**

Chairman Johnson called for a break.

**Approval of Wildland Fire Management Annual Operating Plan**

Fire Warden Michael Bournazian presented the Wildland Fire Management Annual Operating Plan. State of Wyoming District Forester Brook Lee was also present. Following discussion, Chairman Johnson entertained a motion to approve the Wildland Fire Management Annual Operating Plan for the Wyoming State Forestry Division, District # 4 (Lincoln, Sublette, Sweetwater, Teton, and Uinta Counties) and authorize the Chairman to sign. *Commissioner Kolb moved to approve document number 15-FI-11040300-026. Commissioner West seconded the motion.* The motion carried.

**Capital Funds Purchase Discussion**

Sheriff Lowell explained that, in the sheriff's budget under capital, there are two line items that have a surplus balance of \$86,914. Sheriff Lowell questioned if the remaining balance could be transferred to the equipment line item to purchase side arms, holsters, software packages, and other assorted equipment in phases. Accounting Manager Bonnie Phillips was present. Following discussion and a roll call vote, the commission gave direction to move forward with the request with Commissioners West and Kolb voting in opposition.

**Approval of Letter to Governor Mead for Approval of the Emergency Management Position**

Sheriff Lowell presented a letter addressed to Governor Mead for the Board of County Commissioners to consider signing regarding the appointment of the Emergency Management/Homeland Security Coordinator. Following discussion, Chairman Johnson entertained a motion to approve the letter to Governor Mead as presented with the addition of "and interview". *Commissioner Wendling so moved. Commissioner West seconded the motion.* The motion carried.

**Request to Re-Staff Vacant Position in the Emergency Management Department**

Sheriff Lowell and Human Resource Specialist Stefanie Boling requested authorization to re-staff the vacant position in the Emergency Management Department. Following discussion, Chairman Johnson entertained a motion to honor the request to re-staff the vacant position in the Emergency Management Department. *Commissioner West so moved. Commissioner seconded the motion.* The motion carried.

**Request to Re-Staff Vacant Position in the Detention Center**

Sheriff Lowell and Human Resource Specialist Stefanie Boling requested authorization to re-staff the vacant position in the Detention Center. Following discussion, Chairman Johnson entertained a motion to honor the request to re-staff the vacant position in the Detention Center. *Commissioner Kolb so moved. Commissioner Wendling seconded the motion.* The motion carried after noting that the position was for a registered nurse.

**Request to Re-Staff Vacant Position in the Attorney's Office**

County Attorney Dan Erramouspe and Human Resource Specialist Stefanie Boling requested authorization to re-staff the vacant position in the Attorney's Office. Following discussion, *Commissioner West moved to approve the request. Commissioner Kolb seconded the motion.* The motion carried.

**Solid Waste Disposal District No. 2 Update.=**

Solid Waste Disposal District No. 2 Board members including Craig Davidson, Bobbie Amos, Dean Switzer, and Lowell Clawson were present to provide an update on the district. Particular mention was related to resident concerns regarding dumpsters, the Bairoil transfer station, the district providing barrels/pallets for waste oil, ash and batteries, as well as implementation of a survey for the residents to complete to allow the district to assist needs as well as working with the Town Council. The commission commended the Solid Waste Disposal District No. 2 Board for the improvements and for their public service.

**Break**

Chairman Johnson called for a break.

**Public Hearing**

**Public Input and Discussion Regarding Memorial Hospital of Sweetwater County's Ambulatory Surgery Center**

Chairman Johnson explained that the purpose of the public hearing was to receive public input relative to the proposed ambulatory surgery center. Chairman Johnson explained that the Sweetwater County Hospital Board requested approval from the County Commissioners in proceeding with the expansion through bonding. Chairman Johnson reiterated that covering the debt through bonding was the only item that they would take action on today.

Chairman Johnson opened the public hearing. Green River Resident Michael Lynch expressed his displeasure with care received at the hospital and his opposition to supporting the bond issue. Dr. Jeff Johnson, Dr. Sigsbee Duck, Dr. Joe Oliver, Dr. Jeff Wheeler, Dr. Samer Kattan, Dr. Richard Shamo, and Resident Lynn Van Over expressed their support for the ambulatory surgery center. Resident Mike Masterson expressed his concern regarding competing hospitals. Hearing no further comments, the hearing was closed.

The commission expressed their appreciation to all those who attended the meeting and or provided written/verbal comments relative to the ambulatory surgery center. The commission discussed the benefits of the surgery center vs the financial risk, the current debt load of the hospital, their support for hospital services, along with the unknown factors of health care. The commission strongly supported the Memorial Hospital Board of Directors as well as the ambulatory surgery center but recommended that the hospital pay off the current medical office debt and suggested that they get on a future ballot to allow the constituents to vote on the ambulatory surgery center via the sixth penny initiative.

*Commissioner Kolb moved to approve the issuance of the bonds for Memorial Hospital of Sweetwater County for the ambulatory surgery center. Commissioner Van Matre seconded the motion.* Following discussion and a roll call vote, the motion was defeated with all voting in opposition. Further discussion ensued relative to not being opposed to revenue bonds for an ambulatory surgery center but rather the cost of the project with the current debt load.

**Adjourn**

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

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John K. Kolb, Member

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Don Van Matre, Member

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\*\*\*\*\*

# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

Requested Meeting Date: May 5, 2015	Name & Title of Presenter: Dale Davis - Sweetwater County Clerk
Department or Organization: Sweetwater County Clerk	Contact Phone & E-mail: 872.3765 davisd@sweet.wy.us
Exact Wording for Agenda: Corrective Liquor License description of dispensing room.	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 8:30 am 5 - 10 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information: 12-1-101. Definitions (xv) "Room" means an enclosed and partitioned space within a building large enough for a person to enter but not a cabinet. Partitions may contain windows and doorways, but any partition shall extend from floor to ceiling. Kayar Distributing, dba Kelly's Hitching Post Todd or Cindy Jones, dba Spring Creek Guest Ranch	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
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- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
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Apr. 21-15

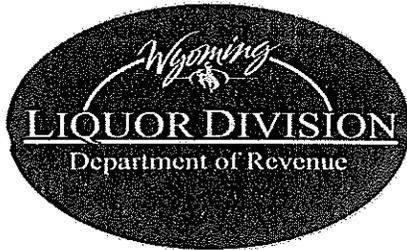
To whom it may concern

Todd Jones & Cindy Jones had a walk through with Jason Allen on MAR. 26-15 as requested by Allen we ask permission to have our liquor license changed as requested by Jason Allen.

The dispensing room is 11.5' x 11.5' NO changes need to be made to this area.

Definition: WS 12-1-101. 11.5 x 11.5'  
Room in NE corner of bldg.

Thank You  
Cindy & Todd  
Jones



6601 Campstool Road, Cheyenne, Wyoming 82002-0110

MATTHEW H. MEAD  
Governor  
DANIEL W. NOBLE  
Director  
GREG COOK  
Administrator  
Phone (307) 777-7231  
Fax (307) 777-6255  
Website: <http://revenue.wyo.gov>

April 10, 2015

TODD & CINDY JONES  
d/b/a SPRING CREEK GUEST RANCH  
PO BOX 261  
DUTCH JOHN, UT 84023

Dear Cindy:

An inspection was conducted on 3/26/2015 at your establishment. During the inspection, we discussed your licensed dispensing room and the fact that you were actually dispensing from a much smaller room than you currently have licensed.

Currently your licensed dispensing room is described as: 12' X 36' ROOM ON EAST END OF BLDG

The actual room you are using is described as: 11.5' 11.5' ROOM IN NE CORNER OF BLDG

Enclosed is a copy of the drawing you provided to me during my visit. I have added some additional information to the drawing for clear reference.

For reference, a room is defined in Wyoming Statutes as follows:

**W.S. 12-1-101. Definitions.**

(a) As used in this title:

(xv) "Room" means an enclosed and partitioned space within a building large enough for a person to enter but not a cabinet. Partitions may contain windows and doorways, but any partition shall extend from floor to ceiling;

**Corrective Action Necessary**

The following corrective action is necessary in order for your license to be in compliance with Wyoming liquor laws.

Contact your Count Clerk, DALE DAVIS, at (307) 872-3732 for instructions on how to change your licensed dispensing room description.

Please provide written notice to this office by 4/30/2015 that all corrective action has been implemented. Your prompt attention to this matter is appreciated.

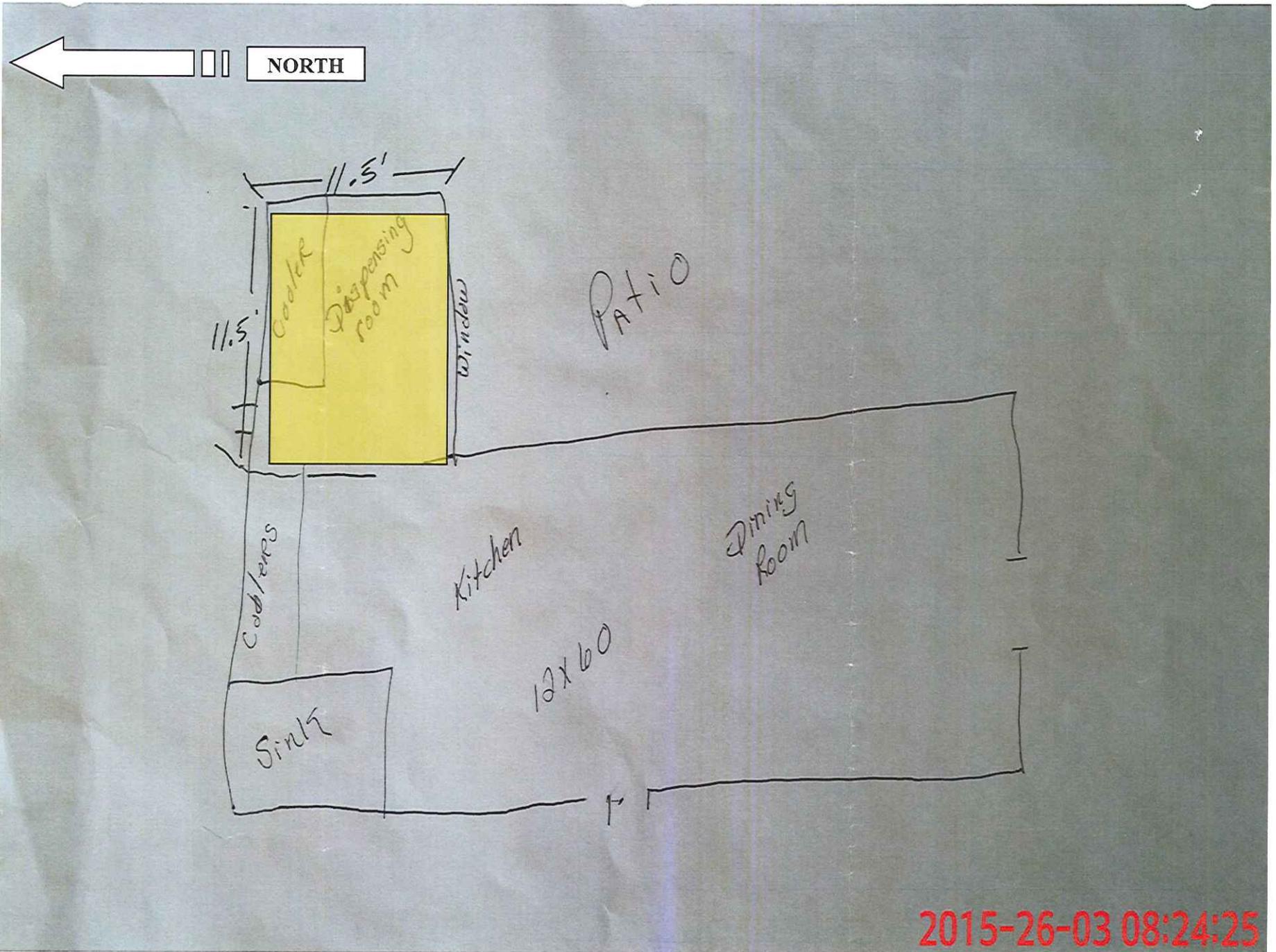
Thank you for spending some time with me during my visit. Please contact me if I can be of further assistance.

Jason Allen  
Compliance Agent  
Wyoming Liquor Division  
Phone: (307) 777-7233  
Fax: (307) 777-6255  
Email: [jason.allen@wyo.gov](mailto:jason.allen@wyo.gov)

cc: File  
Greg Cook, Administrator  
Thomas J. Montoya, Chief of Enforcement  
DALE DAVIS, SWEETWATER COUNTY CLERK

**Mission Statement**

...to provide quality wholesale distribution services and to administer alcoholic beverage control laws for the citizens of Wyoming.



2015-26-03 08:24:25

DISPENSING ROOM DESCRIPTION: 11.5' X 11.5' ROOM IN NE CORNER OF BLDG

NO: 2014-MC-1040

Fee: \$500.00

***SWEETWATER COUNTY, WYOMING***

***Retail Liquor License***

(Type of License or Permit)

THE STATE OF WYOMING  
COUNTY OF SWEETWATER

} SS.

Licensed Dispensing Room(s) Description:  
11.5' X 11.5' ROOM IN NE CORNER OF BLDG

**KNOW ALL MEN BY THESE PRESENTS:**

That under and by virtue of the provisions of Chapter 156, Session Laws of Wyoming 1979, County of SWEETWATER, Wyoming, in consideration of the sum of (\$500.00) Dollars, paid by said TODD or CINDY JONES of SWEETWATER County, Wyoming, hereby licenses and authorizes the said (Applicant) TODD or CINDY JONES (D/B/A) SPRING CREEK GUEST RANCH to sell alcoholic\* and malt\* beverages in the room(s) situated in the building described as follows: 55079B HWY 191 S, MINNIES GAP, WY for the term of one (1) year being from 4/10/2015 to 4/9/2016.

ATTEST:

IN TESTIMONY WHEREOF, I Wally J. Johnson,  
Chairman of the Board of County Commissioners of SWEETWATER County, Wyoming,  
have affixed my signature and the seal of said county on May 5, 2015.

\_\_\_\_\_  
County Clerk of SWEETWATER County, Wyoming  
and Clerk of said Board of County Commissioners

\_\_\_\_\_  
Chairman of the Board of County Commissioners of  
SWEETWATER County, Wyoming

# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

Requested Meeting Date: May 5, 2015	Name & Title of Presenter: Dale Davis - Sweetwater County Clerk
Department or Organization: Sweetwater County Clerk	Contact Phone & E-mail: 872.3765 davisd@sweet.wy.us
Exact Wording for Agenda: Corrective Liquor License description of dispensing room.	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 8:30 am 5 - 10 minutes
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Additional Information: 12-1-101. Definitions (xv) "Room" means an enclosed and partitioned space within a building large enough for a person to enter but not a cabinet. Partitions may contain windows and doorways, but any partition shall extend from floor to ceiling. Kayar Distributing, dba Kelly's Hitching Post Todd or Cindy Jones, dba Spring Creek Guest Ranch	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
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- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
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- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

April 18, 2015

Sweetwater County Clerk  
Dale Davis  
80 West Flaming Gorge Way  
Green River, WY 82935

Dear Dale,

As per phone call 4/17/2015 with Rose.

We need to change our liquor licensed dispensing room description from 15'X30' room in north end of bldg to: 163.5 SQ FT ROOM IN N END OF BLDG. This is the description that Mr. Jason Allen has given to us and we are asking you to do that for us.

On April 16th we received a letter from Jason Allen informing us that the structure we had built for our liquor store doesn't go far enough and that we needed to add some important headers to be correct and in compliance with the liquor law which will also change our licensed room description. Seems like I also measured or wrote down inaccurate measurements to start with.

Mr. Allen sent us (and sent you also) a picture with highlighted arrows where he wants headers and a post placed. He also sent a drawing of the same area highlighted in red. We are going to do exactly what he shows in the photograph and the drawing will be an accurate drawing when we are completed.

In addition I want to apologize for causing your office more work. I thought we had it right but I can see clearly as Mr. Allen points out where we didn't. We always strive to comply with all rules and regulations.

I am sending a copy of the photograph and the drawing so you don't have to find them in your files.

If you need anything else from me to change our Dispensing Room Description please let me know.

Sincerely,  
Denise Z. Richards  
Kayar Distributing  
d/b/a Kelly's Hitching Post  
P.O. Box 1599  
Rock Springs, WY 82902

Phone: (307)382-6415  
Fax: (307)362-1482  
Personal Cell: (307) 389-3367  
Email: [denise@kellysconvenience.com](mailto:denise@kellysconvenience.com)



6601 Campstool Road, Cheyenne, Wyoming 82002-0110

**MATTHEW H. MEAD**  
*Governor*  
**DANIEL W. NOBLE**  
*Director*  
**GREG COOK**  
*Administrator*  
Phone (307) 777-7231  
Fax: (307) 777-6255  
Website: <http://revenue.wyo.gov>

April 10, 2015

**KAYAR DISTRIBUTING**  
d/b/a **KELLY'S HITCHING POST**  
**PO BOX 1599**  
**ROCK SPRINGS, WY 82902**

Dear Kelly Richards:

An inspection was conducted on 3/25/2015 at your establishment. During the inspection, it was noted that the sale of alcohol was occurring outside of the dispensing room. The dispensing room was also described incorrectly. Sale of alcohol outside of the dispensing room is a violation of the following liquor law:

**Statute Citation**                      **Explanation of Violation**

**W.S. 12-5-201 (a)**                      **Location, regulation and restrictions as to place of sale; inspections; additional dispensing rooms.**

Except as otherwise provided in this section, the principal place in which alcoholic liquor and malt beverages are sold under a license shall be located in one (1) room upon the premises for which the license is issued and as approved by the licensing authority.

**W.S. 12-1-101.**                      **Definitions.**

(...) As used in this title:

(xv) "Room" means an enclosed and partitioned space within a building large enough for a person to enter but not a cabinet. Partitions may contain windows and doorways, but any partition shall extend from floor to ceiling;

The description of the licensed room was also incorrect.

Currently, the licensed dispensing room is described as: 15' X 30' ROOM IN N END OF BLDG

The dispensing room was in fact a 7.5' x 17 room which did not include the register for alcohol sales.

**Corrective Action Necessary**

The following corrective action is necessary in order for your license to be in compliance with Wyoming liquor laws.

The register area where alcohol sales are occurring will need to be further enclosed and then the added to the area where the alcohol is being dispense from currently. This will create a 163.5 square foot dispensing room. The new room would be described as a 163.5 SQ FT ROOM IN THE N END OF BLDG.

Please view the enclosed photograph and floor plan drawing for further information. Also enclosed is a photograph of a dispensing room at another retail establishment that is similar to the proposed correction noted above.

Prior to any changes to the currently licensed room contact your County Clerk, DALE DAVIS, at (307) 872-3732 for instructions on how to change your licensed dispensing room description.

Please provide written notice to this office by 4/30/2015 that all corrective action has been implemented. Your prompt attention to matter is appreciated. Please contact me if I can be of further assistance.

**Mission Statement**

...to provide quality wholesale distribution services and to administer alcoholic beverage control laws for the citizens of Wyoming.

OCT-21 '14 09:51

**DISPENSING ROOM DESCRIPTION:**  
 163.5 SQ FT ROOM IN N END OF BLDG

**DISPENSING ROOM CONSISTS OF :**

AREA A: 6' X 6' = 36 SQUARE FEET  
 PLUS  
 AREA B: 7.5' X 17' = 127.5 SQUARE FEET  
 EQUALS: 163.5 SQUARE FEET

REGISTER

REGISTER FOR ALCOHOL SALES

AREA "A"

AREA "B"

DISPENSING ROOM

RED LINES INDICATE ADDITIONAL ENCLOSURE REQUIRED TO CREATE AN ENCLOSED DISPENSING ROOM THAT INCLUDES THE REGISTER FOR ALCOHOL SALES.

Oct. 21, 2014 9:11AM sweetwater co clerk

No. 3686 P. 13

RECORDED 10/17/2014 AT 3:37 PM REG # 2014-MC-0897 BKA PG#  
 STEVENDALE DAVIS, CLERK of SWEETWATER COUNTY, WY Page 12 of 15



TO COMPLETE THE DISPENSING ROOM ENCLOSURE AS REQUIRED: INSTALL POST (A) ATOP THE COUNTER AND CONNECT THE POST TO THE OPPOSING PARTITIONS WITH HEADERS (B).

2015-25-03 16:57:32

A = POST ATOP COUNTER, B = CONNECTING HEADERS



NO: 2015-MC-0002

Fee: \$1000.00

***SWEETWATER COUNTY, WYOMING***

***Retail Liquor License***

(Type of License or Permit)

THE STATE OF WYOMING  
COUNTY OF SWEETWATER

} SS.

Licensed Dispensing Room(s) Description:  
163.5 SQ FT ROOM IN THE N END OF BLDG

**KNOW ALL MEN BY THESE PRESENTS:**

That under and by virtue of the provisions of Chapter 156, Session Laws of Wyoming 1979, County of SWEETWATER, Wyoming, in consideration of the sum of (\$1000.00) Dollars, paid by said KAYAR DISTRIBUTING of SWEETWATER County, Wyoming, hereby licenses and authorizes the said (Applicant) KAYAR DISTRIBUTING (D/B/A) KELLY'S HITCHING POST to sell alcoholic\* and malt\* beverages in the room(s) situated in the building described as follows: 1900 YELLOWSTONE ROAD, ROCK SPRINGS, WY for the term of one (1) year being from 4/10/2015 to 4/9/2016.

**ATTEST:**

IN TESTIMONY WHEREOF, I Wally J. Johnson,  
Chairman of the Board of County Commissioners of SWEETWATER County, Wyoming,  
have affixed my signature and the seal of said county on May 5, 2015.

\_\_\_\_\_  
County Clerk of SWEETWATER County, Wyoming  
and Clerk of said Board of County Commissioners

\_\_\_\_\_  
Chairman of the Board of County Commissioners of  
SWEETWATER County, Wyoming

## Sweetwater County Board Appointments

### SOUTHWEST COUNSELING

BOARD DECLARED VACANCY DUE TO

BRIDGET GIOVALE MISSING 3+

CONSECUTIVE MEETINGS-

THIS WILL FILL AN UNEXPIRED TERM THROUGH

7/1/2017

### ELIGIBLE FOR RE-APPOINTMENT

n/a

Yes	No

### New Applicant(s)-

LINDA MCGOVERN

KORI ROSSETTI

LAUREN SCHOENFELD

Yes	No



# Southwest Counseling Service

Enriching lives through wellness, recovery, and hope

May 1, 2015

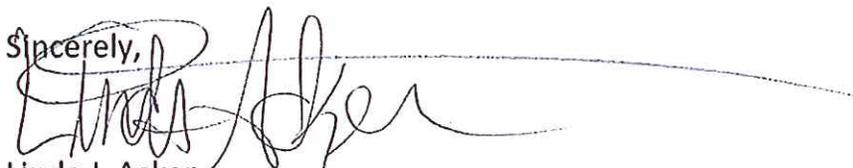
Sweetwater County Commissioner  
80 West Flaming Gorge Way, Suite 109  
Green River, Wyoming 82935

Dear County Commissioners:

Southwest Counseling Service Board of Director has declared a vacancy on the board due to the board member missing more than three consecutive board meetings. SCS Board of Director Policies specify missing three consecutive board meeting is cause for removal. The individual is Bridget Giovale.

Hopefully, there are applications in order for this vacancy to be filled. Thank you for your attention to this matter.

Sincerely,



Linda J. Acker

---

Administrative/  
Mental Health Services  
1124 College Drive  
Rock Springs, WY 82901  
(307) 352-6680  
Fax: (307) 352-6676

Recovery Services  
2300 Foothill Blvd.  
Rock Springs, WY 82901  
(307) 352-6677  
Fax: (307) 352-6614

Bridges Program/  
Medical Services  
2706 Ankeny Way  
Rock Springs, WY 82901  
(307) 352-6689  
Fax: (307) 352-6692

Green River Office  
175 Riverview Drive  
Green River, WY 82935  
(307) 872-3205  
Fax: (307) 872-3207

Pinedale Office  
PO Box 1588  
120 S. Cole Ave.  
Pinedale, WY 82941  
(307) 367-6445  
Fax: (307) 367-6447



# Wyoming Guardian *ad Litem* Program

A DIVISION OF THE OFFICE OF THE STATE PUBLIC DEFENDER

PH. (307) 875-8282 FAX (307) 777-5331 WEBSITE: GAL.WYO.GOV

P.O. BOX 457, GREEN RIVER, WY 82935

April 8, 2015

Board of Sweetwater County Commissioners

Re: Office space for Wyoming Guardian *ad Litem* Program

Dear Gentlemen:

The County has provided me, David E. Arnold, with office space at the Juvenile Probation building for the last fifteen (15) months. I am the full-time GAL for Sweetwater County. My contract calls for up to eighty (80) children, which I presently am at a maximum. Mr. Timothy Eagler has worked for our program for one (1) year now. He is at a ¾ position contract (60 children). He presently has sixty-two (62). We are looking for another room for office space on behalf of Mr. Eagler. It would be very convenient for us to have another room in the Juvenile Probation building here in Green River. Would you put this issue on your next meeting agenda, or would you like me to appear personally to explain?

Thank you for your consideration of this matter.

Sincerely,

David E. Arnold

**RECEIVED**  
APR 08 2015  
SWEETWATER COUNTY  
COMMISSIONER'S OFFICE

**COPIES TO:**

All \_\_\_\_\_  
Spacy-Nova \_\_\_\_\_

Wally? Do you want this item on the agenda? \_\_\_\_\_

4-22-15 Per Don - place on agenda & request that Mr. Arnold attend.

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 5-5-15	Name & Title of Presenter: Sandi Henderson, Drug Court Administrator
Department or Organization: Drug Court	Contact Phone & E-mail: x3811
Exact Wording for Agenda: Proclamation for National Drug Court Month	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min  <span style="color: red; font-size: 1.2em;">9:45</span>
Will there be Handouts? (If yes, include with meeting request form) Yes-Sandi will provide by 4-29-15	Will handouts require SIGNATURES: Yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
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# ALL RISE

## PROCLAMATION IN SUPPORT OF "NATIONAL DRUG COURT MONTH"

- WHEREAS, Over the past twenty-five years Drug Courts have served over 1.4 million individuals; and
- WHEREAS, Drug Courts are now recognized as the most successful criminal justice intervention in our nation's history; and
- WHEREAS, Drug Courts save up to \$27 for every \$1 invested and produce up to \$13,000 for every individual they serve; and
- WHEREAS, 75% of Drug Court graduates will never see another pair of handcuffs; and
- WHEREAS, Drug Courts significantly improve substance abuse treatment outcomes, substantially reduce drug abuse and crime, and do so at less expense than any other justice strategy; and
- WHEREAS, Drug Courts facilitate community-wide partnerships, bringing together public safety and public health professionals in the fight against drug abuse and criminality; and
- WHEREAS, There are now 2,966 Drug Courts nationwide; and
- WHEREAS, Drug Courts are the cornerstone of criminal justice reform sweeping the nation; and
- WHEREAS, Drug Courts demonstrate that when one person rises out of drugs and crime, we ALL RISE; and
- WHEREAS, The Court Supervised Treatment Court Program of Sweetwater County became operational July 1, 2005; and is under the Wyoming Division of Health, Behavioral Health Division; and
- WHEREAS, The time has come to put a Drug Court within reach of every eligible person in need.

THEREFORE, BE IT RESOLVED, that the Sweetwater County Commissioners declare that "Drug Court Month" be established during the month of May, 2015, recognizing the Treatment Court Program Team, the participants, and the community who make drug courts work and the significant contributions that drug courts have made, and continue to make, in reducing substance abuse and crime.

Dated this 5TH Day of May, 2015.

### SWEETWATER COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
WALLY J. JOHNSON, Board Chair

\_\_\_\_\_  
JOHN K. KOLB, Commissioner

\_\_\_\_\_  
DON VAN MATRE, Commissioner

\_\_\_\_\_  
REID O. WEST, Commissioner

\_\_\_\_\_  
RANDAL M. WENDLING, Commissioner

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: BOCC- May 5, 2015	Name & Title of Presenter: John P. Radosevich Public Works Director
Department or Organization: Public Works	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: MOU between Sweetwater County and Sweetwater County Fire District #1 for mobile air trailer	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign
Additional Information:	

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**MEMORANDUM OF UNDERSTANDING  
BETWEEN  
SWEETWATER COUNTY  
AND  
SWEETWATER COUNTY FIRE DISTRICT#1**

This Memorandum of Understanding is entered into by and between the Sweetwater County Fire District#1, hereinafter referred to as "District: and Sweetwater County, herein after referred to as "County". This Document sets forth the terms and conditions for the District to have access to County property, to wit: mobile air unit.

*NOW THEREFORE*, Sweetwater County and the Sweetwater County Fire District#1 agree to the following terms:

**Sweetwater County agrees to:**

1. The County agrees to allow District to house the mobile air unit. Nothing herein shall be construed to alter the ownership, right or title to said mobile air unit from Sweetwater County.
2. The County agrees to provide the District with the instruction manual or other written materials which contain the manufacturers recommended maintenance schedule.

**Sweetwater County Fire District #1 agrees to:**

3. The District, at their sole cost, shall conduct monitoring activities of the mobile air unit for quality control and to assure that any and all recommended maintenance is complied with as established by the manufacturer, including but not limited to:
  - a. Annual Certificates for air quality
  - b. Routine maintenance
  - c. Replacement of any parts
4. The District shall not alter the equipment without the express written consent of the County Engineer.
5. The District shall monitor air quality according to standards/regulations which meet or exceed the manufacturer's requirements.
6. The District shall review the results of the maintenance inspections and test which requires maintenance action with the County.
7. The District shall, at all times, assume the risk of any and all liability arising from its own actions or omissions or the actions or omissions of its employees and agents. The District agrees to insure, defend, or indemnify the County in the event the County is sued for the actions of the District and/or its employees or agents.

8. The District shall retain copies of all maintenance records and expenses in their files and provide copies of such records upon the County's request.

**General Terms**

9. This agreement shall commence on the date last day executed by the duly authorized representatives of the parties to this agreement and shall remain in full force and effect until terminated as provided herein.

10. This MOA may be terminated by either party at any time for failure of the other party to comply with the terms and conditions of this Memorandum of Understanding, upon 30 prior written notice, or upon mutual written agreement of both parties.

11. This document shall be modified only by written mutual consent of both parties.

12. The District and the County do not waive their governmental/Sovereign Immunity, as provided by any applicable law including Wyoming Statute 1-39-101 et seq., by entering into this Memorandum of Understanding. The parties fully retain all immunities and defenses provided by law with regard to any action, whether in tort, contract or any other theory of law, based on this Memorandum of Understanding except as to any actions brought by a party to enforce the terms and conditions of the Memorandum of Understanding

The parties to this agreement, through their authorized representatives, have entered into this agreement on the dates set forth below.

**Approved** by the Sweetwater County Commissioners on this \_\_\_<sup>th</sup> day of \_\_\_\_\_, 2015.

**THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING**

**BY:**

\_\_\_\_\_  
**Wally J. Johnson, Chairman**

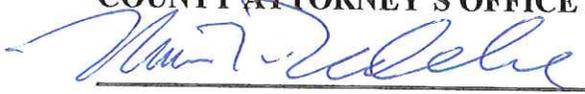
**ATTEST:**

\_\_\_\_\_  
**Stephen Dale Davis, County Clerk**

**SWEETWATER COUNTY FIRE DISTRICT#1**

\_\_\_\_\_  
**COUNTY ATTORNEY'S OFFICE APPROVAL:**

\_\_\_\_\_  
**Date**

  
\_\_\_\_\_

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: BOCC- May 5, 2015	Name & Title of Presenter: John P. Radosevich
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Approval of 2015 Sweetwater County/Flaming Gorge Ranger District Annual Road Maintenance Plan	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**SWEETWATER COUNTY/FLAMING GORGE RANGER DISTRICT****Annual Road Maintenance Plan  
2015**

The Road Maintenance Plan for 2015 was developed on April 2, 2015 at the annual road maintenance coordination meeting attended by John Radosevich, Bob VanValkenburg, Jay Williams, Dewey Lamb, Tony Carson, Rowdy Muir, John Pearson, Scott Bingham, and Valton Mortenson. Burke Curtis, Rock Springs BLM, also attended the meeting. This plan covers only those roads listed as Schedule "A" roads in the Sweetwater County/Forest Service Forest Road Agreement.

**Sweetwater County shall:**

1. Blade west-side roads in the spring beginning at the Brinegar Ferry Road and working north (Forest Service to blade from Anvil Draw road south). Include Forest Road 60011 (Confluence Road).
2. Blade the Brinegar Ferry and Anvil Draw roads again towards the end of June and just before Labor Day if needed as determined by the Forest Service.
3. Blade east-side roads listed in Schedule A as needed.
4. Report any road, bridge and/or culvert maintenance needs or concerns to the Forest Service (Valton Mortenson @ 435-781-5147).
5. Assess and relocate the hairpin curve on County Road 33 (FSR 60106 Eastside), if approved by the Forest Service.
6. Assist in cleaning off the Brinegar Ferry, Anvil and Upper Marsh (west-side) boat ramps as needed and as available to do so. Confine work to boat ramp area only.
7. Contact Trout Unlimited about riprap for the Marsh Creek Boat Ramp. The County would like to keep this boat ramp in good working condition.
8. Use MUTCD approved warning signs and practices when working on Forest Service Roads.

**Forest Service shall:**

1. Blade west-side roads in the spring beginning at the Anvil Draw road and working south (Sweetwater County to blade from Brinegar Ferry Road working north) this spring.
2. Purchase and install "No Winter Maintenance" sign on FR 60011 (Confluence Road) to further inform public of need to be cautious in their use of this road during the winter.
3. Meet with the County on site at the hairpin curve on County Road 33 (FSR 60106 Eastside).
4. Contact Wyoming Game and Fish about placing riprap along the Marsh Creek boat ramp. The County is willing to help with this project.

OK  
4-24-15

Attachment:

USFS Agreement No.:   
Cooperator Agreement No.:

Mod. No.:

**Note: This Financial Plan may be used when:**  
 (1) No program income is expected and  
 (2) The Cooperator is not giving cash to the FS and  
 (3) There is no other Federal funding

**Agreements Financial Plan (Short Form)**

**Financial Plan Matrix:** Note: All columns may not be used. Use depends on source and type of contribution(s).

COST ELEMENTS	FOREST SERVICE CONTRIBUTIONS		COOPERATOR CONTRIBUTIONS		(e) Total
	(a) Noncash	(b) Cash to Cooperator	(c) Noncash	(d) In-Kind	
Direct Costs					
Salaries/Labor	\$5,800.00	\$0.00	\$9,000.00	\$0.00	\$14,800.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Equipment	\$4,100.00	\$0.00	\$18,500.00	\$0.00	\$22,600.00
Supplies/Materials	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Printing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other					\$0.00
Subtotal	\$9,900.00	\$0.00	\$27,500.00	\$0.00	\$37,400.00
Coop Indirect Costs		\$0.00	\$0.00		\$0.00
FS Overhead Costs	\$792.00				\$792.00
<b>Total</b>	<b>\$10,692.00</b>	<b>\$0.00</b>	<b>\$27,500.00</b>	<b>\$0.00</b>	<b>\$38,192.00</b>
<b>Total Project Value:</b>					<b>\$38,192.00</b>

Matching Costs Determination	
Total Forest Service Share = (a+b) ÷ (e) = (f)	(f) 28.00%
Total Cooperator Share (c+d) ÷ (e) = (g)	(g) 72.00%
Total (f+g) = (h)	(h) 100.00%

Total Equipment	\$4,100.00
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**Supplies/Materials**

Standard Calculation			
Supplies/Materials	# of Items	Cost/Item	Total
			\$0.00
			\$0.00
			\$0.00
			\$0.00

<b>Non-Standard Calculation</b>
---------------------------------

Total Supplies/Materials	\$0.00
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**Printing**

Standard Calculation			
Paper Material	# of Units	Cost/Unit	Total
			\$0.00

<b>Non-Standard Calculation</b>
---------------------------------

Total Printing	\$0.00
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**Other Expenses**

Standard Calculation			
Item	# of Units	Cost/Unit	Total
			\$0.00
			\$0.00
			\$0.00
			\$0.00

<b>Non-Standard Calculation</b>
---------------------------------

Total Other	\$0.00
-------------	--------

<b>Subtotal Direct Costs</b>	<b>\$9,900.00</b>
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**Forest Service Overhead Costs**

Current Overhead Rate	Subtotal Direct Costs	Total
8.00%	\$9,900.00	\$792.00
<b>Total FS Overhead Costs</b>		<b>\$792.00</b>

<b>TOTAL COST</b>	<b>\$10,692.00</b>
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Total Equipment		\$18,500.00
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**Supplies/Materials**

Standard Calculation			
Supplies/Materials	# of Items	Cost/Item	Total
			\$0.00
			\$0.00

Non-Standard Calculation

Total Supplies/Materials		\$0.00
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**Printing**

Standard Calculation			
Paper Material	# of Units	Cost/Unit	Total
			\$0.00

Non-Standard Calculation

Total Printing		\$0.00
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**Other Expenses**

Standard Calculation			
Item	# of Units	Cost/Unit	Total
			\$0.00
			\$0.00
			\$0.00
			\$0.00

Non-Standard Calculation

Total Other		\$0.00
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<b>Subtotal Direct Costs</b>	<b>\$27,500.00</b>
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**Cooperator Indirect Costs**

Current Overhead Rate	Subtotal Direct Costs	Total
	\$27,500.00	\$0.00
Total Coop. Indirect Costs		\$0.00

<b>TOTAL COST</b>	<b>\$27,500.00</b>
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### MODIFICATION OF GRANT OR AGREEMENT

PAGE 1 OF PAGES 9

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 13-RO-11040100-002	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: 2
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4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): USDA-FS-UASC 2222 West 2300 South Salt Lake City, Utah 84119	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Ashley National Forest 355 N. Vernal Avenue Vernal, Utah 84078
--	---

6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Sweetwater County 80 West Flaming Gorge Way, Ste. 23 Green River, Wyoming 82935	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
--	--

#### 8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD:
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): Add the 2015 AOP

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

#### 10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input checked="" type="checkbox"/>	Other: 2015 AOP and its financial plan

#### 11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SWEETWATER COUNTY SIGNATURE  (Signature of Signatory Official)	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE  (Signature of Signatory Official)	11.D. DATE SIGNED
		<i>Louis J. Haynes (ACTING)</i>	4/19/15
11.E. NAME (type or print): WALLY J. JOHNSON	11.F. NAME (type or print): JOHN R. ERICKSON		
11.G. TITLE (type or print): County Commission Chair	11.H. TITLE (type or print): Forest Supervisor		

#### 12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  <i>Cindy Sessions</i> CINDY SESSIONS U.S. Forest Service Grants Management Specialist	12.B. DATE SIGNED  4/19/15
--	----------------------------------



FS Agreement No. 13-RO-11040100-002  
Cooperator Agreement No. \_\_\_\_\_

**COOPERATIVE FOREST ROAD AGREEMENT**  
Between  
**SWEETWATER COUNTY, WYOMING**  
and the  
**USDA, FOREST SERVICE**  
**ASHLEY NATIONAL FOREST**

*FOR INFO ONLY.*  
                      
                      
*BASE Agreement*

**PARTIES TO AGREEMENT:** This agreement, made and entered into this the \_\_\_\_\_ day of January, 2013 by and between Sweetwater County, Wyoming, hereinafter referred to as "Sweetwater County," and the USDA, Forest Service, Ashley National Forest, hereinafter referred to as the "U.S. Forest Service."

**PURPOSE OF AGREEMENT:** The purpose of this agreement is to set forth the general terms and conditions, acceptable to the parties hereto, for the cooperative planning, survey, design, construction, reconstruction, improvement, and maintenance of certain Forest Roads in Sweetwater County, State of Wyoming, pursuant to the provisions of 16 U.S.C. 532-538, 23 U.S.C. 205, and the regulations issued by the Secretary of Agriculture.

This agreement is entered into without prejudice as to any R.S. 2477 right-of-way. Neither this Agreement, the Annual Maintenance Plans, the Project Agreements, nor other documents provided for herein, shall be used by either party as evidence of the ownership or jurisdiction of roads and/or rights-of-way which are subject of this agreement, including the rights-of-way claimed by the County under R.S. 2477. Likewise, neither this Agreement, the Annual Maintenance Plans, the Project Agreements, nor any other documents provided for herein, shall in any way be construed as Sweetwater County's abandonment or vacating of any property rights it might have under R.S. 2477. If in the future a R.S. 2477 right-of-way is formally recognized by the Forest Service as to any roads affected by this agreement, all terms or conditions of this agreement inconsistent with or limiting the R.S. 2477 rights will be void and wholly superseded by the title, rights, and privileges associated with the R.S. 2477 right-of-way.

The Congress has, from time to time, authorized and appropriated funds for "Forest Roads," which are defined as "those Forest roads of primary importance for the protection, administration, and utilization of the National Forests, or where necessary, for the use and development of the resources upon which communities within or adjacent to the National Forests are dependent." Recognizing that substantial benefits will accrue to the Nation and to the State from the construction, reconstruction, improvement, maintenance, and use of certain Forest roads and roads on the State or local road system over which Sweetwater County has/have jurisdiction, and further that such roads carry substantial volumes of public service traffic as well as National Forest traffic, and further that Sweetwater has/have road construction, reconstruction, improvement, maintenance, and right-of-way acquisition facilities available to assist in the accomplishment of the work, it is accordingly deemed fitting and desirable to the parties hereto



to express by this instrument the general terms of their mutual cooperation in that regard to achieve the maximum benefits there from in the public interest.

1. **INTENT TO COOPERATE.** It is the intention of the parties under this agreement to cooperate as follows:
  - a. Agree that certain roads under the jurisdiction of Sweetwater County or the U.S. Forest Service which serve the National Forest and also carry traffic which is properly the responsibility of Sweetwater County should be maintained and, if necessary, improved to a standard adequate to accommodate safely and economically all traffic which uses such roads.
  - b. Agree on the identification of roads or road segments which meet the criteria in item a by a listing and appropriate maps.
  - c. Provide for formal meetings and informal consultation on a regular basis to discuss and agree on action with respect to the roads identified pursuant to item b.
  - d. Provide for regular and adequate maintenance of the roads identified in item b, including the assignment of maintenance responsibilities.
  - e. Provide for entering into project agreements when improvements of a road under the jurisdiction of one party is to be financed in whole or in part from funds or resources provided by the other party.
  - f. Provide for appropriate jurisdictional status of roads through transfer of easements and acquisition of easements by the appropriate party.
2. **IDENTIFICATION OF ROADS.** A list of roads and segments of roads which meet the criteria set forth in item 1a is agreed upon and is marked "Schedule A" and attached as part of this agreement. Schedule A may be modified from time to time by agreement between Sweetwater County and U.S. Forest Service, by adding or removing roads or road segments, or by altering the description of a road or road segments, to give it proper identity. Each such modification shall be indicated by a revised Schedule A bearing the signatures of the parties or their authorized representatives and the effective date of the revision.
3. **MAINTENANCE PLANS.** At the annual meeting provided for in item 6, plans for maintaining the roads listed in Schedule A shall be agreed upon. Such plans shall include assignment of responsibility for maintenance or particular elements of maintenance to Sweetwater County or U.S. Forest Service for each road or segment of road listed in Schedule A. To the extent practical, and subject to availability of funds, responsibility for maintenance shall be assigned in proportion to use for which each party is properly responsible.



Maintenance shall include preserving and keeping the roads, including structures and related facilities as nearly as possible in their original condition as constructed or reconstructed to provide satisfactory and safe road service.

Maintenance plans shall provide for prompt changes in maintenance assignments during the period of the plan upon agreement by the parties or their designated representatives.

4. **PROJECT AGREEMENTS.** When improvement of a road listed in Schedule A is to be financed in whole or in part from funds or resources provided by the party not having jurisdiction, the parties shall enter into a project agreement providing for performing the improvement work and its financing. A project agreement is not required for improvement of a road or a road segment over which the party performing and financing such improvement has jurisdiction. Project agreements shall be supplements to this general agreement and subject to the agreements, provisions, and conditions herein contained.
- a. A project agreement shall be entered into prior to beginning of improvement or construction work for which a project agreement is required.
  - b. The project agreement shall include the following elements:
    1. Identification of road or road segment to be improved or constructed.
    2. Plans and specifications for the project or provision for their development and subsequent agreement thereon.
    3. Schedule of construction or improvement work and designation of the party or parties to perform the work.
    4. Estimates of cost of improvement or construction.
    5. Agreement as to how cost of work is to be borne including arrangements to share in the work or to deposit funds with the performing party for a share of the costs.
  - c. If funds are provided by Sweetwater County on an advance basis for work to be performed by the U.S. Forest Service, they shall be deposited in the Treasury of the United States to the credit of cooperative work, U.S. Forest Service. Any unused balance of cooperative funds for the purposes outlined in the project agreement shall be returned to Sweetwater County after completion of the work performed or upon agreement of the U.S. Forest Service. If the cooperative funds are made available on a reimbursement basis as the work progresses or upon its completion, the U.S. Forest Service shall submit to Sweetwater County periodic billings, but not more often than monthly, or a final billing as the case may be.



The amount of cooperative funds as set forth in the project agreement shall be the maximum commitment of Sweetwater County to the project unless changed by a modification of the project agreement.

If funds are provided by the U.S. Forest Service for work to be performed by Sweetwater County the arrangements shall be set forth in the project agreement. Payments to Sweetwater County shall be made as provided for in the project agreement.

If it appears that the project cost may exceed the estimate and additional funds may be needed, no obligation shall arise against the Federal government with respect to the increased cost except by modification of the project agreement prior to incurring any commitment.

5. RIGHTS-OF-WAY. Easements or other interests in land acquired by either party shall be adequate to serve the road needs of both parties. The party having jurisdiction of an existing road or intended to have jurisdiction of a road to be constructed shall obtain the needed rights-of-way in its name. There shall be no provisions in any easement document that will prevent the U.S. Forest Service from using or authorizing the use of roads for which Federal funds were expended. Sweetwater County must be in a position to assure the U.S. Forest Service the continuance of such uses for the period needed. The party acquiring the easement or other interest in land shall obtain such title evidence and title approval as required in its acquisitions for roads of comparable standards.

The costs of such easements or other interests in land are to be at the expense of the acquiring party.

The U.S. Forest Service shall cooperate in the procurement of rights-of-way over land administered by other agencies of the United States required for any project included under this agreement and shall furnish Sweetwater County copies of survey notes, maps, and other records.

To the extent possible under available authority, each party agrees to convey easements over lands or interests in lands it owns or administers to the other party in order to provide jurisdiction by the appropriate party as may be agreed to for any road or road segment listed on Schedule A.

6. ANNUAL MEETING AND CONTINUING CONSULTATION. Sweetwater County and U.S. Forest Service shall meet at least once each year to review matters covered by this agreement and to agree on actions to implement this agreement including, but not limited to, (1) approval of changes in the listing of roads on Schedule A; (2) approval of the annual maintenance plan; (3) approval of project agreements for construction or reconstruction; and (4) approval of transfer of jurisdiction of particular roads by easement conveyance. It is also the intent of the parties to arrange for continuing consultation between their representatives with the objective of reaching prompt agreement by the parties on all matters of mutual concern which are covered by this agreement. The Forest



Supervisor of the Ashley National Forest for the U.S. Forest Service and Commission Chairperson for Sweetwater County shall be responsible for making the arrangements for formal meetings and continuing consultation.

7. TEXT MESSAGING WHILE DRIVING. In accordance with Executive Order (EO) 13513, "Federal Leadership on Reducing Text Messaging While Driving," any and all text messaging by Federal employees is banned: a) while driving a Government owned vehicle (GOV) or driving a privately owned vehicle (POV) while on official Government business; or b) using any electronic equipment supplied by the Government when driving any vehicle at any time. All cooperators, their employees, volunteers, and contractors are encouraged to adopt and enforce policies that ban text messaging when driving company owned, leased or rented vehicles or GOVs when driving while on official Government business or when performing any work for or on behalf of the Government.
8. MODIFICATION AND TERMINATION.
  - a. This agreement may be modified by mutual consent.
  - b. This agreement may be terminated by either party upon at least 120 days prior written notice, except that such termination shall in no way affect or change any commitment made authorizing the use of roads or rights-of-way for purposes for which Federal funds were expended, or any operation in progress at time of notice, and provided that such termination shall in no way affect the agreement of the parties hereto with respect to any obligations incurred under the agreement until a full settlement has been made.
9. MISCELLANEOUS.
  - a. It is understood that any default by a permittee or other authorized road user creates no liability on the part of the U.S. Forest Service.
  - b. Nothing herein contained shall be construed to obligate the U.S. Forest Service or Sweetwater County beyond the extent of available funds allocated or programmed for this work, or contrary to applicable laws, rules, and regulations.
  - c. No Member of, or Delegate to, the Congress, or Resident Commissioner, shall be admitted to any share or part of this agreement or to any benefits that may arise therefrom, unless it is made with a corporation for its general benefit.
  - d. Where applicable, any contract, agreement, or understanding entered into pursuant to this agreement providing for work to be performed shall include the requirements of Federal laws, Executive orders, and Regulations.



10. **PRINCIPAL CONTACTS.** Individuals listed below are authorized to act in their respective areas for matters related to this instrument.

**Principal Cooperator Contacts:**

Cooperator Program Contact	Cooperator Administrative Contact
Name: Bob VanValkenburg Address: 1616 West Second Street City, State, Zip: Rock Springs, WY 82901 Telephone: 307-352-6772 FAX: 307-352-6738 Email: swcrb@wyoming.com	Name: John P. Radosevich Address: 80 West Flaming Gorge Way, Suite 23 City, State, Zip: Green River, WY 82935 Telephone: 307-872-3921 FAX: 307-872-3991 Email: radosevichj@sweet.wy.us

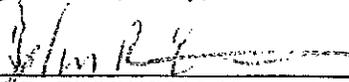
**Principal U.S. Forest Service Contacts:**

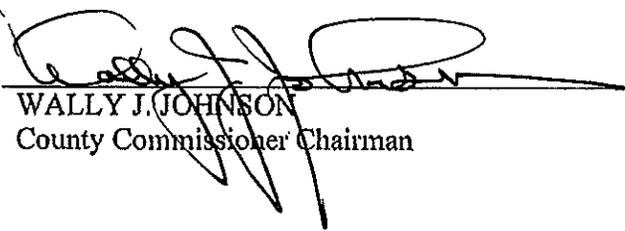
U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
Name: D. Ross Catron Address: P.O. Box 279 City, State, Zip: Manila, UT 84046 Telephone: 435-781-5268 FAX: 435-781-5295 Email: rcatron@fs.fed.us	Name: Cindy Sessions Address: 2222 West 2300 South City, State, Zip: Salt Lake City, UT 84119 Telephone: 801 975-3491 FAX: 801 975-3483 Email: chsessions@fs.fed.us

11. **COMMENCEMENT/EXPIRATION DATE.** This instrument is executed as of the date of last signature and is effective through December 31, 2017 at which time it will expire unless extended.

12. **AUTHORIZED REPRESENTATIVES.** By signature below, the parties certify that the individuals listed in this document as representatives of each party are authorized to act in their respective areas for matters related to this agreement.

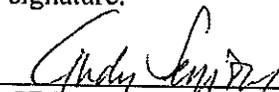
This agreement shall be effective as of the date herein written and shall supersede all prior existing agreements, if any, for the same roads.

  
 \_\_\_\_\_ Date 2-13-13  
 JOHN R. ERICKSON, Forest Supervisor  
 U.S. Forest Service, Ashley National Forest

  
 \_\_\_\_\_ Date 1/15/13  
 WALLY J. JOHNSON  
 County Commissioner Chairman



The authority and format of this instrument have been reviewed and approved for signature.

  
CINDY SESSIONS

U.S. Forest Service Grants & Agreements Specialist

12/11/12  
Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

**Agreement Number:  
Schedule A - Sweetwater County Road Agreement**

**The Forest Service has a right-of-way Serial Number W-40572 from the BLM to maintain and repair roads and related facilities on roads accessing the Flaming Gorge NRA. The County by means of this ROW can maintain the \*\*Total Miles shown below.**

Road or Road Segment	Forest Rd Number	Ranger District	Beginning Termini	Ending Termini	*FS Miles	**Total Miles
County Road 4-33	60106	Flaming Gorge	US-191	US-191	5.7	46.7
Canyon Road	60026	Flaming Gorge	4 miles from 60106 to Forest Boundary	Reservoir in Section 23	1.2	5.2
Wild Horse Draw	60025	Flaming Gorge	.5 miles from 60106 to Forest Boundary	Reservoir in Section 25	1.3	2.0
Middle Marsh South	60024	Flaming Gorge	.5 miles from 60106 to Forest Boundary	Reservoir in Section 24	1.4	1.9
Middle Marsh #2	60078	Flaming Gorge	60106	Reservoir in Section 19	0.5	0.5
Middle Marsh North	60152	Flaming Gorge	.5 miles from 60106 to Forest Boundary	Reservoir in Section 19	1.2	1.7
River Bend	60023	Flaming Gorge	.8 miles from 60106 to Forest Boundary	Reservoir in Section 12	1.2	2.0
Brinegar Ranch	60022	Flaming Gorge	.6 miles from 60106 to Forest Boundary	Reservoir in Section 2	2.1	2.7
Marsh Creek Boat Ramp	60021	Flaming Gorge	60106	Boat Ramp	2.6	2.6
Ranger Point Road	60020	Flaming Gorge	60106	Reservoir in Section 24	2.1	2.1
Lowe Canyon	60153	Flaming Gorge	60106	Reservoir in Section 13	0.8	0.8
South Lowe	60057	Flaming Gorge	.1 miles from 60106 to Forest Boundary	Reservoir in Section 13	2.9	3.0
North Lowe	60059	Flaming Gorge	.6 mile from 60106 to Forest Boundary	Reservoir in Section 12	1.0	1.6
Boyak Flat	60062	Flaming Gorge	.7 miles from 60106 to Forest Boundary	Reservoir in Section 12	1.2	1.9
East Bend	60088	Flaming Gorge	1.1 miles from 60106 to Forest Boundary	Reservoir in Section 2	2.0	3.1
East Buckboard A & B	60019	Flaming Gorge	2.1 miles from 60106 to Forest Boundary	Reservoir in Section 8	1.8	3.9
East Buckboard North	60155	Flaming Gorge	.2 miles from 60019 to Forest Boundary	Reservoir in Section 26	1.3	1.5
East Buckboard South	60154	Flaming Gorge	1.2 miles from 60019 to Forest Boundary	Reservoir in Section 2	0.9	2.1
East Buckboard Complex	60089	Flaming Gorge	60154	Reservoir in Section 2	1.8	1.8
Currant Creek	60018	Flaming Gorge	1.9 miles from 60106 to Forest Boundary	Reservoir in Section 26	1.0	2.9
Upper Currant Complex	60046	Flaming Gorge	3.7 miles from 60106 to Forest Boundary	Reservoir in Section 12	1.5	5.2
Sage Creek	60017	Flaming Gorge	60106	60106	3.4	3.5
West Webster Complex	60060	Flaming Gorge	60106	Reservoir in Section 33	1.2	1.2
Firehole Swim Beach	60169	Flaming Gorge	60016	Reservoir in Section 22	0.9	0.9
Swim Beach North	60045	Flaming Gorge	60169	Reservoir in Section 22	0.8	0.8
Middle Firehole Bend	60176	Flaming Gorge	60173	Reservoir in Section 31	0.8	0.8
Slippery Jim Loop	60173	Flaming Gorge	6.9 miles from 60014 to Northern Forest Boundary on Road 60173	Southern Forest Boundary on Road 60173	3.7	15.7
Wilkins Firehole	60014	Flaming Gorge	6.3 miles from US-191 to Forest Boundary	Northern Forest Boundary on Road 60014	2.4	8.7
<b>Total</b>					<b>48.70</b>	<b>126.8</b>

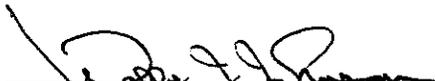
\*FS Miles is the miles of road within the Flaming Gorge NRA

\*\*Total Miles is the miles of road on Forest Service, BLM, and/or private needed to be maintained to provide access to Flaming Gorge Reservoir

Agreement Number:  
Schedule A - Sweetwater County Road Agreement

Road or Road Segment	Forest Rd Number	Ranger District	Beginning Termini	Ending Termini	*FS Miles	**Total Miles	
Lost Dog	60012	Flaming Gorge	7.2 miles from WY-530 to Forest Boundary	Reservoir in Section 11	2.7	9.9	
Blacks Fork	60166	Flaming Gorge	2.4 miles from WY-530 to Forest Boundary	2.8 miles from WY-530 to Forest Boundary	0.4		
Blacks Fork	60166	Flaming Gorge	3.2 miles from WY-530 to Forest Boundary	Reservoir in Section 22	3.4	6.6	
Confluence	60011	Flaming Gorge	3 miles from WY-530 to forest Boundary	Reservoir in Section 13	2.5	5.5	
South Buckboard	60008	Flaming Gorge	WY-530	Reservoir in Section 33	2.7	2.7	
Big Bend North	60157	Flaming Gorge	1.3 miles from WY-530 to Forest Boundary	Reservoir in Section 32	0.8	2.1	
Brinegar Ferry Crossing	60004	Flaming Gorge	WY-530	Boat Ramp	2.7	2.7	
Anvil Draw	60001	Flaming Gorge	.7 miles from WY-530 to Forest Boundary	Boat Ramp	2.7	3.4	
Pipeline Access	60164	Flaming Gorge	2.2 miles from WY-530 to Forest Boundary	60150	1.2	3.4	
Pipeline West	60150	Flaming Gorge	Wyo State Line	Reservoir in Section 11	5.6	5.6	
Lucerne Beach North & South	60075	Flaming Gorge	60150	Reservoir in Section 20	1.1	1.1	
<b>Total Miles</b>					<b>Total</b>	<b>25.80</b>	<b>43.0</b>
						<b>74.50</b>	<b>169.8</b>

Agreed to by:

  
\_\_\_\_\_  
County Commissioner

1/29/13  
Date:

Agreed to by:

  
\_\_\_\_\_  
Forest Supervisor

2/5/13  
Date:

\*FS Miles is the miles of road within the Flaming Gorge NRA

\*\*Total Miles is the miles of road on Forest Service, BLM, and/or private needed to be maintained to provide access to Flaming Gorge Reservoir

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: BOCC-May 5, 2015	Name & Title of Presenter: John P. Radosevich Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Award of Contract for 2015 Dust Control Project	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign all necessary documents
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
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May 5, 2015

Sweetwater County Board of County Commissioners:

Below are the results of the "2015 Dust Control Project" Bid Opening that was held on April 27, 2015 at 1:00 P.M.

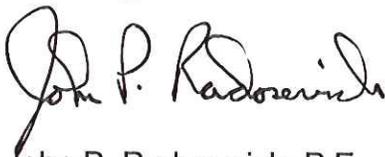
2015 Dust Control Project

Dustbusters Inc. Evanston, WY	\$352,689.90
Engineers Estimate	\$361,034.00

Recommendation:

Award Bid for the 2015 Dust Control Project to Dustbusters Inc..for a sum of \$352,689.90 and authorize the Chairman to sign all necessary documents.

Sincerely,



John P. Radosevich, P.E.  
Sweetwater County Public Works Director

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: BOCC-May 5, 2015	Name & Title of Presenter: John P. Radosevich Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Award of Contract for CMAQ 2013/2014 Project	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign all necessary documents
Additional Information:	

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May 5, 2015

Sweetwater County Board of County Commissioners:

Below are the results of the "CMAQ 2013/2014 Project" Bid Opening that was held on April 27, 2015 at 1:00 P.M.

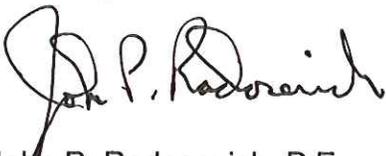
CMAQ 2013/2014 Project

Dustbusters Inc. Evanston, WY	\$332,867.10
Engineers Estimate	\$338,530.00

Recommendation:

Since this project is funded 80% by grant money, approval of the Contractor by WYDOT is still pending. Award Bid for the CMAQ 2013/2014 Project to Dustbusters Inc. for a sum of \$332,867.10 and authorize the Chairman to sign all necessary documents contingent upon approval by WYDOT.

Sincerely,



John P. Radosevich, P.E.  
Sweetwater County Public Works Director

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 5/5/15	Name & Title of Presenter: Bonnie Phillips
Department or Organization: Clerks	Contact Phone & E-mail: 872-3762
Exact Wording for Agenda: FY 2015 Potential Budget Overages Discussion	Preference of Placement on Agenda & Amount of Time Requested for Presentation: any time, 15 min
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: no
Additional Information:	

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FY 2015 POTENTIAL BUDGET OVERAGES

		POTENTIAL OVERAGE	
COUNTY COMMISSIONERS	OPERATING	50,000	MOVE FUNDS FROM BUDGET ADJUSTMENTS
JUVENILE PROBATION	PAYROLL	1,400	MOVE FUNDS FROM JUVENILE PROBATION OPERATING
VETERANS SERVICES	OPERATING	TBD	INCREASE VETERANS SERVICES REVENUE
COUNTY CORONER	PAYROLL	1,200	MOVE FUNDS FROM COUNTY CORONER OPERATING
DETENTION CENTER	PAYROLL	40,000	TBD
DETENTION CENTER	CAPITAL	TBD	TBD
HEALTH INSURANCE FUND		560,200	INCREASE HEALTH INSURANCE FUND REVENUE
LIBRARY		100,000	LIBRARY WILL ABSORB THE COST/NO ADDITIONAL FUNDING FROM COUNTY

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 5/5/15	Name & Title of Presenter: Bonnie Phillips
Department or Organization: Clerks	Contact Phone & E-mail: 872-3762
Exact Wording for Agenda: FY 2016 Budget Requests Filing	Preference of Placement on Agenda & Amount of Time Requested for Presentation: any time, 5 min
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: no
Additional Information:	

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FY 2016 BUDGET REQUESTS

DEPARTMENTS

COUNTY COMMISSIONERS	649,074.88
ENGINEERING	529,841.00
FACILITIES CUSTODIAL	803,022.00
FACILITIES MAINTENANCE	2,200,313.00
FAC MAINT-GR CIRCUIT CT	7,000.00
FAC MAINT-GR JUV PROB	8,635.00
FAC MAINT-GR R&B	10,345.00
FAC MAINT-GR ROOSEVELT	50,430.00
FAC MAINT-GR WAREHOUSE	3,794.00
FAC MAINT-RS 731 A	86,776.00
FAC MAINT-RS 731 B	9,540.00
FAC MAINT-RS 731 C	702.00
FAC MAINT-RS 731 D	5,572.00
FAC MAINT-RS BROADWAY	55,000.00
FAC MAINT-RS DETENTION	399,000.00
FAC MAINT-RS MAINT/PUR	18,535.00
FAC MAINT-RS R&B	30,860.00
FAC MAINT-RS R&B LAGOON	2,663.00
FAC MAINT-THOMPSON A	10,000.00
FAC MAINT-THOMPSON B	1,192.00
FAC MAINT-RS VEHICLE MAINT	24,330.00
FAC MAINT-FARSON R&B	8,166.00
FAC MAINT-WAMSUTTER R&B	2,958.00
FIRE MARSHALL	598,035.00
FLEET/VEHICLE MAINTENANCE	403,928.00
GENERAL COUNTY ADMIN	1,550,404.09
GRANTS ADMIN	136,477.00
HUMAN RESOURCES	336,711.00
HR-RISK MANAGEMENT	600,000.00
HR-EMPLOYEE BENEFITS	7,000.00
IT	1,611,228.00
JUVENILE PROBATION	423,830.00
LAND USE	605,053.00
PURCHASING	477,827.00
ROAD AND BRIDGE	5,246,961.90
VETERANS SERVICES	416,528.00
COUNTY ASSESSOR	978,491.06
COUNTY ATTORNEY	2,115,340.00
COUNTY CLERK	1,340,110.00
CLRK-FINANCIAL MGMT	134,996.00
CLRK-COMMISSIONER SUP	73,699.00
CLRK-ELECTIONS	161,868.00
CLERK OF DISTRICT COURT	762,084.00
COUNTY CORONER	281,312.70
COUNTY SHERIFF	5,464,797.34
SHRF-DETENTION CNTR	5,181,100.00

FY 2016 BUDGET REQUESTS

SHRF-EMER MGMT/HL SEC	172,852.00	
ANIMAL CONTROL	196,447.00	
DUI SUPERVISED PROBATION	70,775.00	
COUNTY TREASURER	<u>931,539.00</u>	
TOTAL DEPARTMENTS		35,197,142.97
OTHER		
GRANTS	6,647,614.71	
COUNTY ROAD FUND	4,170,000.00	
INMATE ENTERPRISE FUND	<u>90,000.00</u>	
TOTAL OTHER		10,907,614.71
OUTSIDE AGENCIES		
BOYS & GIRLS CLUB	80,000.00	
CASTLE ROCK HOSPITAL DIST	100,000.00	
FAMILY PLANNING	25,000.00	
FAMILY RESOURCE CENTER	60,864.00	
FOOD BANK	20,000.00	
HOSPICE	98,000.00	
VIRS	130,000.00	
YOUTH HOME	201,000.00	
YWCA	350,548.00	
GOLDEN HOUR SENIOR CNTR	300,000.00	
YOUNG AT HEART SENIOR	312,600.00	
CONSERVATION DISTRICT	320,800.00	
COOPERATIVE EXT/4H	127,720.48	
EDEN VALLEY IMPROVEMENT	30,000.00	
RED DESERT ROUNDUP RODEO	10,000.00	
SW CO TRANSIT AUTHORITY	131,100.00	
TREATMENT COURT FOUNDATION	8,000.00	
CARBON COUNTY FIRE DIST	12,000.00	
PUBLIC DEFENDER LEGAL	200,000.00	
RS GR SW CO-COMB COMM	705,665.62	
RS SWC AIRPORT	546,839.00	
SKYWEST AIRLINES INC	200,000.00	
SWEETWATER MEDICS	312,610.00	
TITLE 25 MEDICAL/LEGAL	1,045,689.00	
OTHER OUTSIDE AGENCY	<u>13,234.00</u>	
TOTAL OUTSIDE AGENCIES		5,341,670.10
OTHER FUNDS		
JAIL MAINT & OPER FUND	65,000.00	
STATE & COUNTY ROADS FUND	160,000.00	
CDC BUILDING FUND	247,493.00	
HEALTH INSURANCE FUND	<u>6,154,300.00</u>	
TOTAL OTHER FUNDS		6,626,793.00

FY 2016 BUDGET REQUESTS

COMPONENT UNITS

EVENTS COMPLEX	5,237,000.00	
COUNTY LIBRARY	3,392,866.00	
COUNTY MUSEUM	399,682.00	
COUNTY RECREATION	650,000.00	
SOUTHWEST COUNSELING	904,298.00	
HOSPITAL MAINTENANCE	1,122,411.00	
BOARD OF HEALTH	<u>590,403.00</u>	
TOTAL COMPONENT UNITS		12,296,660.00

GENERAL FUND RESERVES

CASH CARRYOVER/CASH RESERVE	28,658,585.52	
RESERVE FOR FUTURE OP/CAP	1,956,916.00	
EC DEV INFRASTRUCTURE FND	111,162.00	
CAPITAL REPLACEMENT RESRV	8,352,189.00	
RESERVED FOR ELECTION EQUIPMENT	458,020.00	
RESERVED FOR BUILDINGS AND IMP	<u>3,164,121.00</u>	
TOTAL GENERAL FUND RESERVES		42,700,993.52

OTHER FUND RESERVES

HEALTH INS RESERVE FUND	<u>418,393.00</u>	
TOTAL OTHER FUND RESERVES		418,393.00

GRAND TOTAL		113,489,267.30
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## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 05/05/2015	Name & Title of Presenter: Garry McLean, HR Director John Radosevich, Public Works Director Mike Bournazian, Fire Warden
Department or Organization: Fire Department	Contact Phone & E-mail: (307) 872-3911
Exact Wording for Agenda: Request to restaff vacant position in the Fire Department	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 Minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information:	

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**Sweetwater County  
Request to Restaff Vacant Position**

**Board Meeting Date:** 5/5/2015  
**Department:** Fire Department  
**Position:** Fire Warden Assistant  
**Vacancy Date:** 4/24/2015  
**Reason for vacancy:** Resignation  
**Department Request:** To Restaff position immediately, in a full time capacity with full benefits  
**Anticipated Re-staff Date** 6/1/2015

Board Action	
Approved _____	Date: <u>5/5/2015</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff Immediately _____	Delay restaffing until (month) _____

	Position	Hire Date	Monthly							Total cost of employment (salary + benefits)	Annual Cost of employment
			Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits		
Previously staffed position	Asst Fire Warden (step 2 rate of pay, employed 2 years 2 days)	4/22/2013	\$ 4,338.29	\$ 688.49	\$ 1,156.93	\$ 15.62	\$ 331.88	\$ 96.31	\$ 2,289.22	\$ 6,627.51	\$ 79,530.16
Anticipated Costs to restaff Position Vacancy	Asst Fire Warden (step 4 rate of pay)	6/1/2015	\$ 4,602.48	\$ 730.41	\$ 1,538.91	\$ 16.57	\$ 352.09	\$ 102.18	\$ 2,740.16	\$ 7,342.64	\$ 88,111.65
<b>Net Difference (savings)</b>			\$ 264.19	\$ 41.93	\$ 381.98	\$ 0.95	\$ 20.21	\$ 5.87	\$ 450.93	\$ 715.12	\$ 8,581.48

**NOTES**

Health Insurance: Previous employee had Employee and Spouse health insurance coverage; anticipates family health insurance coverage, for new employee.

Costs calculated using a re-staffing date of: 6/1/2015

Anticipate rehiring position at step 4 rate of pay (lateral entry) after 6 months employment with County

*Stephanie Baling*  
 Reviewed by HR Representative (signature)

4-29-15  
 Date:

\_\_\_\_\_  
 Reviewed by Department Head/ Elected Official (signature)

\_\_\_\_\_  
 Date:

\_\_\_\_\_  
 Commission Chair (signature)

\_\_\_\_\_  
 Date: