

NOTICE

**THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS
WILL MEET ON TUESDAY, July 7, 2015 AT 8:30 A.M.
IN THE COMMISSIONERS' CHAMBERS
(TENTATIVE AND SUBJECT TO CHANGE)**

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

8:30 CALL TO ORDER
QUORUM PRESENT
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES: June 16, 2015 & June 24, 2015

ACCEPTANCE OF BILLS

Approval of County Vouchers/Warrants
Approval of Monthly Statements
Approval of Bonds
Approval of Abates/Rebates

CATERING PERMITS

1. Approval of 24 Hour Catering Permit for Santa Fe Trail, Inc. for the Solvay Picnic

2. Approval of Catering Permit for Santa Fe Trail, Inc. for the Jim Bridger Power Plant Employee Picnic

COMMISSIONER COMMENTS/REPORTS

8:40 Commissioner West
8:50 Commissioner Kolb
9:00 Commissioner Wendling
9:10 Chairman Johnson
9:20 Commissioner Van Matre

COUNTY RESIDENT CONCERNS

9:30

ACTION/PRESENTATION ITEMS

- 9:40** Parks & Recreation Board Appointment
- 9:45** Corporation for National & Community Service's AmeriCorps VISTA Program Support Letter
- 10:00** 1. Contract for Rock Springs Roof Project
2. Approval to Donate Surplus Vehicle
- 10:15** Request Approval for Mutual Aid Agreement with Sublette County Unified Fire Department
- 10:25** Award of the 2015 Paint Striping & 2015 High Risk Rural Road Projects
- 10:35** Request to Staff Vacant Position in the Attorney's Office
- 10:40** Request to Staff Vacant Position in the Sheriff's Office

OTHER

10:45

EXECUTIVE SESSION AS NEEDED**ADJOURN**

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](http://www.sweet.wy.us)

June 16, 2015
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

Approval of Agenda

County Clerk Dale Davis requested to amend the agenda for the Eden Saloon, Inc. to read “two catering permits and one malt beverage permit”. *Commissioner West moved to approve the agenda as amended. Commissioner Van Matre seconded the motion.* The motion carried.

Approval of Minutes: 6-2-15

Commissioner Kolb moved to approve the minutes dated June 2, 2015. Commissioner Wendling seconded the motion. The motion carried.

Acceptance of Bills

Approval of County Vouchers/Warrants, Monthly Reports, Bonds and Abates/Rebates

Commissioner West moved to approve acceptance of the bills. Commissioner Van Matre seconded the motion. The motion carried.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
65104-65142, 65166 & Advices	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	1,304,320.77
65143	CENTURYLINK	PHONE BILL	6,466.10
65144	CITY OF GREEN RIVER	UTILITIES	2,138.57
65145	DEPARTMENT OF TRANSPORTATION	TAGS	2.00
65146	PURCHASE POWER	POSTAGE	108.00
65147	ROCK SPRINGS MUNICIPAL UTILITY	UTILITIES	3,369.83
65148	ROCKY MTN POWER	UTILITIES	1,676.62
65149	SWEETWATER CABLE TV	TV	113.72
65150	UNION TELEPHONE COMPANY INC	PHONE	42.13
65151	VERIZON WIRELESS	BROADBAND	228.97
65152	WELLS FARGO	CONFERENCES/DUES/SUPPLIES/ EQUIPMENT/COMMISSARY/ LODGING/MEALS	6,378.88
65153	WYOMING RETIREMENT SYSTEM	RETIREMENT	200,126.06
65154	WYOMING RETIREMENT SYSTEM	RETIREMENT	62.50
65155	WYOMING WASTE SERVICES - ROCK	UTILITIES	1,185.02
65156	BRIDGER VALLEY ELECTRIC ASSN	UTILITIES	214.15
65157	FRITZ, JEFFREY	FEES/INTEREST	8,281.58
65158	QUESTAR GAS	UTILITIES	4,301.29
65159	ROCKY MTN POWER	UTILITIES	7,486.64
65160	SWEETWATER CABLE TV	TV	59.99
65161	SWEETWATER COUNTY	FEES/INTEREST	2,399.61
65162	WEST SIDE WATER & SEWER DISTRICT	UTILITIES	3,200.00
65163	WEX BANK	FUEL	12,221.49
65164	WYOMING DEPT OF WORKFORCE SVCS	WORKER'S COMPENSATION	22,205.06
65165	WYOMING WASTE SERVICES - ROCK	UTILITIES	304.45
65167	A-G BODY INC	PARTS	1,607.36
65168	A. PLEASANT CONSTRUCTION INC	BUILDING	702,122.58
65169	ACE HARDWARE	SUPPLIES	874.25
65170	ALPINE PURE SOFT WATER	SOFTENER	12,500.00
65171	BATTERY SYSTEMS	SUPPLIES	50.36
65172	BENNETT PAINT & GLASS	PAINT/GLASS/SUPPLIES	1,021.99
65173	BLUE TARP FINANCIAL INC	EQUIPMENT	963.77
65174	BOOKCLIFF SALES INC	PARTS/SUPPLIES	21.55
65175	BOTTOM LINE MARKETING LLC	T-SHIRTS	1,868.86
65176	CAPITAL BUSINESS SYSTEMS INC	MAINTENANCE	889.66
65177	CARQUEST AUTO PARTS	PARTS	1,744.91
65178	CARRIER CORPORATION	REPAIR	3,890.00
65179	CASPER COMMUNITY COLLEGE	CLASS	316.00
65180	CASTILLON D.D.S. LLC, A. BRYCE	INMATE DENTAL	2,154.00
65181	CDW GOVERNMENT	PHONES	2,515.50
65182	CHEENEY LANDSCAPING	LANDSCAPING	55,149.61
65183	COMMUNICATION TECHNOLOGIES INC	EQUIPMENT/RENTAL	7,469.57
65184	COMPLETE CARPET CARE	CLEANING	400.00
65185	COPIER & SUPPLY CO INC	MACHINE	8,627.50
65186	CREATIVE CULTURE INSIGNIA LLC	PLAQUE	180.24
65187	CRUM ELECTRIC SUPPLY CO INC	SUPPLIES	277.92
65188	DAVIS, STEVEN DALE	WEBINAR/MEMBERSHIP/MILEAGE	87.53
65189	DELL MARKETING L P	EQUIPMENT	1,718.36
65190	DELTA DENTAL	CLAIMS	31,860.52
65191	DJ'S GLASS PLUS	GLASS	94.44
65192	ED SIDWELL	JACK	359.99
65193	EDA ARCHITECTS INC	DESIGN	25,009.25
65194	ELECTION SYSTEMS & SOFTWARE INC	MAINTENANCE	37,249.00

65195	ELECTRICAL CONNECTIONS INC	REPAIRS	809.54
65196	EXECUTIME SOFTWARE LLC	MAINTENANCE	6,025.00
65197	F B MCFADDEN WHOLESAL COMPANY	SUPPLIES	699.40
65198	F B MCFADDEN WHOLESAL COMPANY	INMATE FOOD/COMMISSARY	6,368.01
65199	FILTER TECHNOLOGIES INC	SUPPLIES	2,141.30
65200	FIRST CHOICE FORD	PARTS	282.86
65201	FREMONT MOTOR ROCK SPRINGS INC	PARTS	78.75
65202	FRY'S CUSTOM FLOORS INC	CARPET	1,731.86
65203	G & K SERVICES	SERVICES	438.78
65204	GILI, MELINDA	SUPPLIES	200.51
65205	GOLDEN HOUR SENIOR CITIZENS CENTER	BUDGET ALLOCATION	22,500.00
65206	GOVCONNECTION INC	EQUIPMENT/SUPPLIES	1,893.00
65207	GRAINGER	SUPPLIES	99.53
65208	GREEN RIVER MARINE INC	PARTS	85.94
65209	GREEN RIVER STAR	SUBSCRIPTION	35.00
65210	HEARTLAND SERVICES INC	EQUIPMENT	9,904.71
65211	HIGH SECURITY LOCK & ALARM	ALARM	650.00
65212	HOLIDAY INN EXPRESS - CASPER	LODGING	376.00
65213	HOMAX OIL SALES INC	DIESEL	17,538.18
65214	HY-KO SUPPLY	SUPPLIES	2,994.00
65215	IBS INCORPORATED	SUPPLIES	676.82
65216	INDUSTRIAL HOIST AND CRANE	INSPECTION	356.38
65217	INDUSTRIAL SUPPLY	SUPPLIES	329.78
65218	VENTURE TECHNOLOGIES	LICENSE/EQUIPMENT	7,035.61
65219	J & V ENTERPRISES INC	OFFICE SUPPLIES	469.92
65220	JACK'S TRUCK & EQUIPMENT	PARTS	227.96
65221	JFC ENGINEERS & SURVEYORS	SERVICE	1,884.00
65222	JOHNSON, WALLY J	MILEAGE	297.85
65223	KNIGHT, TIMOTHY V	TRAINING	623.00
65224	LANNAN'S SUPPLY COMPANY	EQUIPMENT	1,395.00
65225	LAWN WORLD	SERVICE	4,345.00
65226	LEWIS & LEWIS	ROADBASE	43,233.10
65227	LEXISNEXIS RISK DATA MANAGEMENT INC	SUBSCRIPTION	288.40
65228	LITTLE AMERICA - CHEYENNE	LODGING	249.00
65229	MAIL FINANCE INC	LEASE	2,793.96
65230	MARCHAL, KRISENA	MILEAGE	17.25
65231	MATHEY LAW OFFICE - ASSIGNEE	FEES	3,410.00
65232	MEADOW GOLD DAIRIES SLC	INMATE FOOD	1,232.56
65233	MEMORIAL HOSPITAL CLINIC	MEDICAL	41.00
65234	MEMORIAL HOSPITAL-SWEETWATER CO	LEGAL DRAW	612.00
65235	MODEL SIGN	SIGNS	243.68
65236	MOUNTAINLAND SUPPLY LLC	SUPPLIES	7,319.36
65237	MT HOOD SOLUTIONS	SUPPLIES	994.67
65238	NAPA AUTO PARTS UNLIMITED	PARTS	1,021.20
65239	NATIONAL TACTICAL OFFICERS ASSOCIATION	CONFERENCE	2,500.00
65240	NEVE'S UNIFORMS & EQUIPMENT	GUNS	32,311.00
65241	NICHOLAS & COMPANY	INMATE FOOD	2,422.71
65242	NUTECH SPECIALTIES INC	SUPPLIES	6.95
65243	PLAINS TIRE CO	TIRES/REPAIRS	1,004.00
65244	PM AUTOGLASS INC	REPAIRS	780.00
65245	PUBLIC DEFENDER	RENT	2,500.00
65246	QUILL CORPORATION	OFFICE SUPPLIES	945.50
65247	R & D SWEEPING & ASPHALT	STRIPING	1,325.00
65248	R S REFRIGERATION SUPPLY	SUPPLIES	13.59
65249	REAL KLEEN INC	SUPPLIES	779.90
65250	REILLY, CARLA S	RENT	600.00
65251	RELM WIRELESS CORPORATION	EQUIPMENT	6,105.53
65252	RICHARDS, ALBERT K	WATER	46.93
65253	RIVERSIDE NURSERY	FLOWERS	577.07
65254	ROCK SPRINGS IV CENTER	INMATE MEDICAL	113.09
65255	ROCK SPRINGS NEWSPAPERS INC	ADS	4,036.48
65256	ROCK SPRINGS NEWSPAPERS INC	ADS	152.14
65257	ROCK SPRINGS NEWSPAPERS INC	ADS	298.62
65258	ROCK SPRINGS WINNELSON CO	SUPPLIES	123.29
65259	ROCK SPRINGS, GREEN RIVER,	BUDGET ALLOCATION	176,416.38
65260	RODERICK, JUDY	SUPPLIES	23.52
65261	RON'S ACE RENTALS	RENTAL	372.74
65262	SAFETY SUPPLY & SIGN COMPANY INC	SUPPLIES	1,840.52
65263	SECRETARY OF STATE	FEES	60.00
65264	SKAGGS COMPANIES INC	UNIFORMS	3,710.67
65265	SLAUGHTER, ROBERT D	MEAL/MILEAGE	466.32
65266	SMYTH PRINTING INC	OFFICE SUPPLIES	1,040.09
65267	SNAP ON TOOLS	TOOLS	132.00
65268	STAPLES ADVANTAGE - DEPT LA	OFFICE SUPPLIES	70.69
65269	STERLING COMMUNICATIONS & ELECTRONICS	RENT/SERVICE	1,303.13
65270	SWEETWATER COUNTY HEALTH BOARD	BUDGET ALLOCATION	103,218.72
65271	SWEETWATER FAMILY RESOURCE CTR	BUDGET ALLOCATION	5,690.22
65272	SWEETWATER PLUMBING & HEATING	PARTS	185.15
65273	SWEETWATER TRANSIT AUTHORITY	BUDGET ALLOCATION	32,775.00
65274	SWEETWATER TROPHIES	SIGN	8.60
65275	SWICK'S MATCO TOOLS	TOOLS	4,029.89
65276	TEGELER & ASSOCIATES	BONDS	150.00
65277	THE MASTER'S TOUCH LLC	POSTAGE/SERVICE	3,967.02

65278	THE TIRE DEN INC	TIRES/REPAIRS	2,152.21
65279	THOMSON REUTERS-WEST PAYMENT CENTER	SUBSCRIPTION	1,229.67
65280	TRUENORTH STEEL, INC.	SUPPLIES	33,871.38
65281	TUBBS MD LLC, KENNON C	INMATE MEDICAL	4,200.00
65282	U S FOODS INC	INMATE FOOD	3,661.30
65283	U S POSTAL SERVICE	RENT	68.00
65284	ULINE	SUPPLIES	2,036.37
65285	UNITED SITE SERVICES	SERVICE	346.51
65286	UNIVERSITY OF WYOMING EXTENSION	SALARIES	14,857.18
65287	USED TWO WAY RADIOS.COM LLC	RADIOS	3,500.00
65288	VAN MATRE, DON	MILEAGE	409.40
65289	VEHICLE LIGHTING SOLUTIONS INC	EQUIPMENT	1,120.81
65290	WACO	CONFERENCE	405.00
65291	WASATCH CONTROLS	SOFTWARE	500.00
65292	WEIMER, JEANIE L	BATTERIES	13.14
65293	WENDLING, RANDAL M	MILEAGE	539.35
65294	WILKERSON IV MD PC, JAMES A	AUTOPSY	2,080.00
65295	WYOMING EMBROIDERY	UNIFORMS	125.00
65296	WYOMING MACHINERY COMPANY	PARTS/REPAIRS	31,874.41
65297	WYOMING STATE FORESTRY DIVISION	SUPPLIES	189.17
65298	WYOMING.COM	EMAIL	61.95
65299	YOUNG AT HEART CENTER	GRANT EXPENSES	5,165.47
65300	YOUNG AT HEART EARLY LEARNING CTR	GRANT EXPENSES	6,703.56
65301	YOUTH HOME INC	BUDGET ALLOCATION	16,750.00
65302	YWCA OF SWEETWATER COUNTY	BUDGET ALLOCATION/GRANT EXPENSES	35,147.27

GRAND TOTAL: 3,200,977.63

The following bonds were placed on file:

Chris Meats	City of Green River, Finance Director/Treasurer	\$100,000.00
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The following abates/rebates were placed on file:

TAXPAYER	VALUATION	TAXPAYER	VALUATION
BP AMERICA PRODUCTION CO	-488	BUENO BONITA BARATO	-433
ANADARKO E&P CO LLP	-273,081	BUENO BONITA BARATO	-397
ANADARKO E&P CO LLP	-43,751	BUENO BONITA BARATO	-359
ANADARKO E&P CO LLP	-6,888	NAILS BY NONI	-435
WEXPRO CO	-31,478	NAILS BY NONI	-410
WHITING OIL & GAS CORP	-956	NAILS BY NONI	-387
WHITING OIL & GAS CORP	-25	NAILS BY NONI	-351
CHEVRON USA INC	-2,083	NAILS BY NONI	-313
FWD CONSTRUCTION	-1,031	M & R DEVELOPMENT LLC	-192
BUENO BONITA BARATO	-450	M & R DEVELOPMENT LLC	-193
		COUNTRY FOLK HOT SHOTS	-82

Public Hearing

Budget Amendments

Accounting Manager Bonnie Phillips presented Resolution 15-06-CL-03. Following discussion, Chairman Johnson opened the public hearing. Hearing no comments, the hearing was closed. *Commissioner Kolb moved to approve Resolution 15-06-CL-03. Commissioner Wendling seconded the motion.* The motion carried.

**RESOLUTION 15-06-CL-03
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to the addendum to the memorandum of understanding between Sweetwater County Child Developmental Center and Sweetwater County dated December 15, 2014 agreeing to distribute interest earned and \$50,000 principal to the Sweetwater County Child Developmental Center annually,

WHEREAS, it has been determined that the aforementioned funds need to be included in the 2014-2015 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2014-2015 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditure Increase General Fund:

Child Developmental Center	\$29,460.63
Revenue Increase CDC Fund	\$17,460.63
Expenditure Increase CDC Fund	\$40,627.00

Dated at Green River, Wyoming this 16th day of June, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Accounting Manager Bonnie Phillips presented Resolution 15-06-CL-04. Following discussion, Chairman Johnson opened the public hearing. Hearing no comments, the hearing was closed. **Commissioner Wendling moved to approve Resolution 15-06-CL-04. Commissioner Van Matre seconded the motion.** The motion carried.

RESOLUTION 15-06-CL-04
SWEETWATER COUNTY
BUDGET AMENDMENT

DUE to unanticipated capital expenditures within the Road & Bridge department totaling \$200,000,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2014-2015 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2014-2015 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditure Increase General Fund:

Road & Bridge – Capital	\$200,000
Expenditure Decrease General Fund:	
Road & Bridge – Operating	(\$200,000)

Dated at Green River, Wyoming this 16th day of June, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Randal M. Wendling

Steven Dale Davis, County Clerk

Reid O. West, Member

Accounting Manager Bonnie Phillips presented Resolution 15-06-CL-05. Following discussion, Chairman Johnson opened the public hearing. Hearing no comments, the hearing was closed. **Commissioner Wendling moved to approve Resolution 15-06-CL-05. Commissioner West seconded the motion.** The motion carried.

**RESOLUTION 15-06-CL-05
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to unanticipated payroll expenditures within the Detention Center department totaling \$7,000,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2014-2015 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2014-2015 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditure Increase General Fund:

Detention Center – Payroll \$7,000

Expenditure Decrease General Fund:

Detention Center – Operating (\$7,000)

Dated at Green River, Wyoming this 16th day of June, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Randal M. Wendling

Steven Dale Davis, County Clerk

Reid O. West, Member

Accounting Manager Bonnie Phillips presented Resolution 15-06-CL-06. Following discussion, Chairman Johnson opened the public hearing. Hearing no comments, the hearing was closed. **Commissioner Kolb moved to approve Resolution 15-06-CL-06. Commissioner Van Matre seconded the motion.** Following discussion, the motion carried.

**RESOLUTION 15-06-CL-06
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to the increases in revenue and expenditures in the Health Insurance Fund anticipated through the end of the fiscal year,

WHEREAS, it has been determined that the aforementioned funds need to be included in the 2014-2015 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2014-2015 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Revenue Increase Health Insurance Fund	\$300,000.00
Expenditure Increase Health Insurance Fund	\$300,000.00

Dated at Green River, Wyoming this 16th day of June, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

Catering/Malt Beverage Permit

County Clerk Dale Davis presented applications for a 24 hour malt beverage permit for Eden Saloon, Inc. for the "Troy Jones Memorial Rodeo" scheduled July 4-5, 2015, a catering permit for the "4th of July dance" scheduled July 4-5, 2015 and a catering permit for the "Just Cuz Party" scheduled July 18-19, 2015. Following discussion, Chairman Johnson entertained a motion to approve two catering permits and one malt beverage permit for the Eden Saloon, Inc. *Commissioner Wendling so moved. Commissioner Van Matre seconded the motion.* Following discussion, the motion carried.

Break

Chairman Johnson called for a break.

Commissioner Comments/Reports

Commissioner Van Matre

Commissioner Van Matre reported on his liaison meetings for the Airport Board, the Museum Board and the Parks & Recreation Board. Commissioner Van Matre explained that he met with CLIMB Wyoming Director Dr. Flemming and Grants Manager Krisena Marchal to discuss the program. Commissioner Van Matre noted that he spoke with Grants Manager Krisena Marchal, VSO Director Larry Levitt, Facilities Manager Chuck Radosevich, IT Director Tim Knight as well as Commissioner West.

Commissioner West

Commissioner West explained that he and Chairman Johnson met with Southwest Counseling Director Linda Acker along with Southwest Counseling board members relative to Title 25 and all were in agreement that the State of Wyoming needs to assist on a regional basis. Commissioner West noted that he met with County Engineer John Radosevich and Road and Bridge employee Bob VanValkenberg regarding Patrick Draw Road. Mr. Radosevich reported further on Patrick Draw Road as well as the Salt/Sand Structure. Commissioner West explained that he spoke with Hospice Director Pam Jelaca advising that money has been ear marked for the hospice facility and shared that he looks forward to hearing their presentation scheduled on today's agenda. Discussion ensued regarding the lending closet occupying space either at a county or city building. The commission instructed Facilities Manager Chuck Radosevich to work with Mayor Demshar relative to the lending closet.

Commissioner Kolb

Commissioner Kolb reported on his liaison meetings for Planning & Zoning and Communities Protecting the Green. Commissioner Kolb addressed an article in the Rocket Miner relative to cost associated with service and expressed that he only sought clarification on Title 25 and in no way negotiated pricing with Memorial Hospital of Sweetwater County. Lastly, Commissioner Kolb noted that he spoke with Events Complex Director Larry Lloyd, a Sheridan County commissioner, Accounting Manager Bonnie Phillips, County Treasurer Robb Slaughter, Land Use Director Eric Bingham, and IT Director Tim Knight.

Commissioner Wendling

Commissioner Wendling reported that he attended the Sweetwater Conservation District meeting. Commissioner Wendling further reported on his liaison meetings for the Star Board, Tripartite Board, Juvenile Detention Alternative Initiative Board, and the Library Board. Commissioner Wendling noted that he visited with Fire Warden Mike Bournazian and, following discussion regarding his department, Chairman Johnson entertained a motion to change organizations so that the Fire Warden reports directly to the commission and assign Commissioner Wendling as liaison. ***Commissioner Wendling so moved. Commissioner Van Matre seconded the motion.*** Following further discussion relative to the re-organization of departments in the past, going back to the way it was years ago, and thanking County Engineer John Radosevich for his assistance over the years, the motion carried.

Chairman Johnson

Chairman Johnson explained that he was contacted by Rocket Miner Reporter Cody Greenwald relative to the transfer of land and complimented Mr. Greenwald on the well written article. Chairman Johnson expressed his opposition to the EPA controlling water. Chairman Johnson reported that he attended the monthly meeting with the Mayors of Rock Springs and Green River. Chairman Johnson read aloud the report from Facilities Manager Chuck Radosevich. Chairman Johnson reported that he attended the Federal Agency Meeting prior to attending the County Budget Workshop. Lastly, Chairman Johnson addressed an article in the Rocket Miner regarding the hospital and reiterated that the Chairman has the responsibility of appointing liaisons and requested that the assignments be honored. Chairman Johnson explained that individual commissioners have no authority but rather that the authority lays as a board.

County Resident Concerns

Chairman Johnson opened county resident concerns. County Assessor Pat Drinkle expressed her appreciation to the maintenance crew for their assistance with the installation of carpet. Hearing no further comments, the hearing was closed.

Action/Presentation Items

Board Appointments

Airport (5 year term)

Commissioner Van Matre moved for the approval to appoint Dave Hanks for another term. Commissioner West seconded the motion. The motion carried.

Board of Health (to fill an unexpired term due to resignation of Dr. David Okano)

Commissioner West moved to appoint Kathy Luzmoor to a 4 year term to the Board of Health. Commissioner Wendling seconded the motion. The motion carried.

Community Fine Arts (3 year term)

Commissioner Wendling moved to appoint LaWana (Lu) Sweet for a 3 year term to the Community Fine Arts Center. Commissioner Kolb seconded the motion. The motion carried.

Library (3 year term)

Commissioner Wendling moved to appoint Debbie DeBernardi to the Library Board for a 3 year term. Commissioner Van Matre seconded the motion. The motion carried.

Memorial Hospital (5 year term)

Commissioner West moved to re-appoint Grant Christensen and Harry Horn. Commissioner Van Matre seconded the motion. Following discussion, the motion carried with Commissioner Kolb voting in opposition.

Museum (3 year term)

Commissioner Van Matre moved to appoint Bonnie Baker. Commissioner Wendling seconded the motion. The motion carried.

Planning & Zoning (3 year term)

Commissioner Kolb moved to re-appoint Dave Rugerra to the Sweetwater County Planning & Zoning for a 3 year term. Commissioner West seconded the motion. The motion carried.

Predatory Animal (3 year term)

Commissioner West moved to re-appoint Jundee Layne to the Predatory Animal Board for a 3 year term. Commissioner Van Matre seconded the motion. The motion carried.

Solid Waste- Eden Valley/Farson (3 year term)

Eden Valley Solid Waste Board Members Robert Baldwin and Scott Johnson requested authorization to extend Jim Burnett's term an additional year in order to accomplish the closure of the pit. Following discussion, ***Commissioner West moved to re-appoint Jim Burnett to the Eden Valley Solid Waste Disposal District for a 3 year term. Commissioner Wendling seconded the motion.*** The motion carried.

Recreation (3 year term)

Following discussion relative to the Parks & Recreation board term limits, it was explained that, in the 1970's, the Recreation Board bylaws indicated the term limit was 3 years whereas, based upon state statute, the term limit is 5 years. ***Commissioner West spoke that, in light of the fact that we discovered that the Recreation Board terms should be 5 years rather than 3, moved to extend the terms of all existing board members by 2 years. Commissioner Van Matre seconded the motion.*** Following discussion, the motion carried.

Southwest Counseling (4 year term)

Commissioner West moved to re-appoint Debbie DeBernardi. Commissioner Wendling seconded the motion. The motion carried.

STAR Transit (3 year term)

Commissioner Wendling moved to re-appoint Sandy Knezovich and James Love to the Star Transit Board for a 3 year term. Commissioner Kolb seconded the motion. The motion carried.

Break

Chairman Johnson called for a break.

Chairman Johnson read aloud an article extending an invitation from Fremont County Commissioners to attend their Justice Center Dedication Ceremony on June 19, 2015.

BFY 15/16 Countywide Consensus Block Grant Joint Resolutions for the City of Green River

Grants Manager Krisena Marchal explained that, on June 2, 2015, the County Commission approved the City of Green River request to move funding from one countywide consensus grant project to another and that evening, the City of Green River removed the resolution from their agenda in order to modify the request. Ms. Marchal requested to rescind the Countywide Consensus Block Grant Joint Resolution #SWBFY15/16-7 and SWBFY15/16-8. Following discussion, Chairman Johnson entertained a motion to rescind Countywide Consensus Block Grant Joint Resolution #SWBFY15/16-7 that was originally approved on June 2, 2015 for the City of Green River. *Commissioner Wendling so moved. Commissioner West seconded the motion.* The motion carried.

Chairman Johnson entertained a motion to approve Countywide Consensus Block Grant Joint Resolution #SWBFY15/16-8 for the City of Green River. *Commissioner West so moved. Commissioner Van Matre seconded the motion.* The motion carried.

Approval of the Courthouse Security Grant Agreement, Certification Statement and Plan for the Justice Center Project

Grants Manager Krisena Marchal and Facilities Manager Chuck Radosevich presented the Courthouse Security Grant Agreement, Certification Statement and Plan for the Justice Center Project. Following discussion, Chairman Johnson entertained a motion to approve the Courthouse Security Grant Agreement, Certification Statement and Plan for the Justice Center Project. *Commissioner Wendling so moved. Commissioner West seconded the motion.* The motion carried.

EMS Needs Assessment Grant Application- Update on High Desert Rural Healthcare District

High Desert Rural Healthcare District Trustee Advisor Rosemary Lantta along with board members Bobbie Amos and Emma Waldner explained that the High Desert Rural Healthcare District (HDRHD) is applying for a State of Wyoming EMS Needs Assessment Grant and requested that the County Commission sign the application acknowledging that they are aware of HDRHD applying. Following discussion relative to HDRHD applying independently rather than being part of the county comprehensive study, Chairman Johnson entertained a motion to approve the HDRHD application for EMS Needs Assessment Grant Application. *Commissioner Van Matre moved to honor the recommendation. Commissioner Wendling seconded the motion.* Following further discussion and a roll call vote, the motion carried with Commissioners Kolb and West voting in opposition.

Roadway Easement for County Road 4-24 (Patrick Draw Road)

County Engineer John Radosevich presented the Roadway Easement for County Road 4-24 (Patrick Draw Road). *Commissioner West moved to approve the request and authorize the Chairman to sign. Commissioner Kolb seconded the motion.* The motion carried.

Sage Grouse Resolution

Public Land Specialist Mark Kot presented Resolution 15-06-CC-01. Following discussion, *Commissioner Kolb moved to approve Resolution 15-06-CC-01. Commissioner Wendling seconded the motion.* Following discussion, the motion carried.

RESOLUTION 15-06-CC-01

WHEREAS, in 2010, the U.S. Fish and Wildlife Service (the service) determined that the Greater Sage Grouse (sage grouse) was warranted for listing under the Endangered Species Act (ESA) but its listing was precluded by other higher priority listing actions making it a candidate species, and

WHEREAS, in its determination, the service concluded that the two top threats to sage grouse were habitat fragmentation and lack of regulatory mechanisms to conserve sage grouse, and

WHEREAS, the service entered a settlement agreement that requires the service to either list the sage grouse as an endangered species or remove it from listing by September 2015, and

WHEREAS, an important factor in the service decision to list the sage grouse is the effectiveness of protection programs being implemented by 11 western states, and

WHEREAS, In 2011, Wyoming Governor Matt Mead issued an Executive Order (EO) that established sage grouse core areas and core area management policies, and

WHEREAS, in early 2015, to meet an EO requirement to review the EO every five years, the Governor directed the Wyoming Sage Grouse Implementation Team (SGIT) to review the EO policies and core area boundaries and to deliver recommendations to the office of the Governor by May 31, 2015, and

WHEREAS, to complete this review, the SGIT requested public recommendations on potential core area boundary adjustments and the SGIT asked the Wyoming Local Sage Grouse Working Groups to examine all public recommendations to provide recommendations to the SGIT Mapping Sub-Committee, and

WHEREAS, the Southwest Wyoming Local Sage Grouse Working Group (working group) met in a public meeting on March 6, 2015 and considered all public recommendations including a request to return the White Mountain Core Area boundary back to the rim of White Mountain where it was initially drawn prior to being moved to accommodate two potential wind energy projects, and

WHEREAS, on March 6, 2015, the working group considered the proposed White Mountain Core Area expansion and unanimously recommended expansion after considering the following:

1. Wind energy projects have been withdrawn from White Mountain;
2. Expanding the core area boundary would enhance sage grouse habitat that would better serve the biological needs of the grouse;
3. The request complied with all 5 criteria established by the SGIT for making core area boundary adjustments;
4. Expanding the White Mountain Core Area would help the state demonstrate to the service that it is taking strong actions to protect the habitat needs of Wyoming Sage Grouse, and

WHEREAS, on April 14, 2015, through a public review process, the SGIT Mapping Sub-Group recommended to the full SGIT, in a 9 to 1 vote, to support the local working group recommendation to expand the White Mountain Core Area as shown on the attached Map (attached Exhibit A), and

WHEREAS, on May 4th, 2015, as a result of a letter from the Rock Springs Grazing Association that opposed the expansion based on the potential for future wind energy projects, the local working group met again in a public meeting to reconsider its previous recommendation to expand the White Mountain Core Area, and, after public comment, the working group did not change its first recommendation to the SGIT, and

WHEREAS, on May 6, 2015, after considering all recommendations and comments regarding the White Mountain Core Area, the SGIT decided to unanimously reverse the recommendations of the working group and SGIT Mapping Sub-group and recommended to the Governor that the White Mountain Core Area not be expanded, and

WHEREAS, on May 19, as a part of the public comment period, the Sweetwater County Board of County Commissioners provided a letter supporting the two working group recommendations to expand the White Mountain Core Area and voiced their continuing objections to the SGIT May 6th recommendation not to expand the White Mountain Core Area, and

WHEREAS, on May 27th, Sweetwater County testified before the full SGIT that Sweetwater County supported expanding the White Mountain Core Area boundary as recommended by the Southwest Local Working Group and SGIT Mapping Subcommittee, and

WHEREAS, Sweetwater County supports the EO and the efforts of the Governor and the SGIT to balance economic concerns with the biological and habitat needs of the sage grouse to avoid listing the sage grouse as an endangered species;

NOW, THEREFORE BE IT RESOLVED, that Sweetwater County supports the expansion of the White Mountain Core Area boundary as recommended by the Southwest Local Working Group and SGIT Mapping Subcommittee and encourages Governor Mead to expand the White Mountain Core Area as shown on the attached map Exhibit A.

Adopted and effective this June 16, 2015

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Request Approval of FY 16 Health Insurance Renewal

Human Resource Specialist Brenda Rael presented the health insurance renewals for FY 16. Following discussion, Chairman Johnson entertained a motion to approve the request presented by staff. *Commissioner Van Matre moved to approve the UMR contract and the HCC contract and authorize the Chairman to sign. Commissioner Wendling seconded the motion.* The motion carried.

Request Approval of DUI Supervised Probation Employment Contract

Human Resource Specialist Brenda Rael presented two DUI Supervised Probation Employment contracts for the commission to consider and explained that only one contract was presented in the commission packet for review. Employee Kimmie Diehl Rouse was present. Discussion ensued relative to having Juvenile Probation Director Karin Kelly supervise Ms. Rouse and have a commission liaison assigned. *Commissioner Van Matre moved to have Commissioner Wendling be a liaison to your department and you be responsible for the supervision of Kimmie. Commissioner Van Matre moved to approve the contract with Kimmie Rouse. Commissioner Kolb seconded the motion.* Following discussion, *Commissioner Wendling moved to amend the original motion to strike the clause indicating that she does not receive benefits and is not a regular employee and amend the contract to allow her to have full employee benefits.* With the lack of a second, the amended motion was defeated. Following discussion the original motion carried.

Following further discussion relative to previous state grant contracts and which contract was approved, Chairman Johnson entertained a motion to rescind the contract as indicated; which was the contract that was in our packet and moved on earlier. *Commissioner Van Matre so moved. Commissioner Kolb seconded the motion.* The motion carried.

Commissioner Van Matre moved for approval of the second contract that allows Karin to supervise Kimmie and that the liaison be Commissioner Wendling. Commissioner Kolb seconded the motion. The motion carried.

Chairman Johnson entertained a motion to assign the responsibility for oversight of this contract to Sweetwater County Juvenile Probation. *Commissioner Kolb moved to have Juvenile Probation to have oversight over DUI Supervised Probation. Commissioner Van Matre seconded the motion.* The motion carried.

Hospice Facility Project Update

Hospice Board President John Kennedy and Executive Director Pam Jelaca provided an update on the hospice facility project and thanked the commission for their generosity.

Air Service Minimum Revenue Guarantee

Airport Manager Devon Brubaker and Executive Assistant Shannon Lucero presented Resolution 15-06-CC-02. Following discussion relative to the contract, Chairman Johnson entertained a motion to approve Resolution 15-06-CC-02. *Commissioner West so moved. Commissioner Van Matre seconded the motion.* The motion carried

**RESOLUTION 15-06-CC-02
SWEETWATER COUNTY
SKYWEST ENHANCED AIR SERVICE**

WHEREAS, Sweetwater County has participated in the Enhanced Air Service Program in the past and would like to continue to participate in the program which is in the best interest for the traveling public; AND

WHEREAS, Sweetwater County has participated in the Enhanced Air Service Program with the State of Wyoming, the City of Rock Springs and the City of Green River and Sweetwater County would like to continue to participate with the same entities; NOW,

BE IT THEREFORE RESOLVED: that the Board of Sweetwater County Commissioners authorize the Chairman to sign any necessary documents to participate in the Enhanced Air Service Program after the County Attorney's office has reviewed the documents.

Dated at Green River, Wyoming this 16th of June, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

Lunch

Chairman Johnson recessed the meeting for lunch. After the lunch break, Chairman Johnson opened the afternoon session.

Planning & Zoning- Public Hearing

Lewis & Lewis, Inc. Zoning Map Amendment- Agriculture (A) to Mineral Development 1 (MD-1)-
Planner III Steve Horton provided the Planning & Zoning report and presented Resolution 15-06-ZO-01. Nelson Property Consultant Tara Nelson and Office Safety Manager / EEO Officer Mary Lewis Arnoldi were present. Following discussion, Chairman Johnson opened the public hearing. Hearing no comments, the public hearing was closed. ***Commissioner West moved to approve Resolution 15-06-ZO-01. Commissioner Wendling seconded the motion.*** The motion carried.

**RESOLUTION 15-06-ZO-01
LEWIS & LEWIS, INC.
ZONING MAP AMENDMENT
AGRICULTURE (A) TO MINERAL DEVELOPMENT 1 (MD-1)**

WHEREAS, Lewis & Lewis, Inc. is requesting a Zoning Map Amendment from Agriculture (A) to Mineral Development 1 (MD-1) in accordance with Section 20 of the 2014 Zoning Resolution. This Zoning Map Amendment is for property owned by Rock Springs Grazing Association which is legally described as:

Section 19, Township 19 North, Range 108 West of the 6th Principal Meridian, Sweetwater County, Wyoming.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on June 16, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Zoning Map Amendment from Agriculture (A) to Mineral Development 1 (MD-1).

Dated this 16th day of June, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Randal M. Wendling

Steven Dale Davis, County Clerk

Reid O. West, Member

Glenn Ellsworth- Variance- Side Setback Requirement

Planner III Steve Horton provided the Planning & Zoning report and presented Resolution 15-06-ZO-02. Land owner Glenn Ellsworth was present. Following discussion, Chairman Johnson opened the public hearing. Hearing no comments, the public hearing was closed. Chairman Johnson entertained a motion to approve Resolution 15-06-ZO-02. ***Commissioner Kolb moved to approve Resolution 15-06-ZO-02. Commissioner Wendling seconded the motion.*** The motion carried.

**RESOLUTION 15-06-ZO-02
GLENN ELLSWORTH
VARIANCE
SIDE SETBACK REQUIREMENTS**

WHEREAS, Glenn Ellsworth is requesting a Variance from Section 5.G of the 2014 Zoning Resolution to allow a 7 foot side setback for an existing garage where a 10 foot side setback is required for property zoned Rural Residential. This Variance is for property owned by Glenn and Holly Ellsworth which is legally described as:

Lots 2 and 3 of the Cedar Cliff Estates Subdivision, Sweetwater County, Wyoming.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on June 16, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Variance for a seven foot side setback on Lots 2 and 3 of the Cedar Cliff Estates Subdivision.

Dated this 16th day of June, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Other

Commissioner Kolb moved to draft a letter of support for the National High School Finals Rodeo event continuing to come to Sweetwater County, and all the positive benefits it brings to Sweetwater County, and have all the members of the commission sign the letter of support and send to the NHSF Rodeo Committee, Larry Lloyd, and to appropriate parties that have an interest including Governor Mead. Commissioner Wendling seconded the motion. The motion carried.

Executive Session(s)-Personnel/Legal

Chairman Johnson entertained a motion to enter into executive session for personnel and legal. *Commissioner Kolb so moved. Commissioner Van Matre seconded the motion. The motion carried. A quorum of the commission was present.*

After coming out of executive session, *Commissioner West explained that three separate zoning violations have risen to the level of potential litigation and, in each of those, we discussed the action we would like our county attorney to take on our behalf and I move to do so. Commissioner Van Matre seconded the motion. The motion carried.*

Commissioner Kolb moved to instruct our Deputy County Attorney to pursue certain legal matters involving personnel. Commissioner Wendling seconded the motion. The motion carried.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman. Immediately following the regularly scheduled meeting, the commission conducted the Fiscal Year 2016 budget workshop.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

June 24, 2015
Green River, WY

The Board of County Commissioners met this day at 6:00 p.m. in a special meeting with all members present. The meeting opened with the Pledge of Allegiance. Chairman Johnson explained that the purpose of the meeting was to allow public input prior to approving the Fiscal Year 2015 Budget Amendments, the Fiscal Year End 2015 vouchers/warrants, review of the proposed Fiscal Year 2016 budget, and the adoption of the Fiscal Year 2016 budget. *Commissioner Kolb moved to approve the amended agenda. Commissioner West seconded the motion.* The motion carried.

FY 15 Budget Amendment- Public Hearing

Accounting Manager Bonnie Phillips presented Resolution 15-06-CL-07. Following discussion, Chairman Johnson opened the public hearing. Hearing no comments, the hearing was closed. *Commissioner West moved to approve Resolution 15-06-CL-07. Commissioner Wendling seconded the motion.* The motion carried.

**R E S O L U T I O N 15-06-CL-07
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to unanticipated capital expenditures within the Detention Center department totaling \$5,719,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2014-2015 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2014-2015 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditure Increase General Fund:

Detention Center – Capital \$5,719

Expenditure Decrease General Fund:

Detention Center – Operating (\$5,719)

Dated at Green River, Wyoming this 24th day of June, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

ATTEST:

Don Van Matre, Member

Randal M. Wendling

Steven Dale Davis, County Clerk

Reid O. West, Member

Approval of County Vouchers/Warrants for Fiscal Year 2015

Commissioner Kolb moved to approve the vouchers for Fiscal Year 2015. Commissioner Van Matre seconded the motion. The motion carried.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	None
65303	AMAZON	SUPPLIES	1,202.10
65304	HOME DEPOT CREDIT SERVICES	SUPPLIES/TOOLS	2,542.99
65305	PAYMENT REMITTANCE CENTER - 3009	SUPPLIES/ARTWORK/SUBSCRIPTION	986.80
65306	PAYMENT REMITTANCE CENTER - 3438	TRAVEL/TRAINING/DUES/REGISTRATIONS/ SUPPLIES/MAINTENANCE	19,670.80
65307	PAYMENT REMITTANCE CENTER - 2452	MEALS	263.78
65308	PAYMENT REMITTANCE CENTER - 4720	TRAVEL	1,608.41

65309	PAYMENT REMITTANCE CENTER - 2486	TRAVEL	316.87
65310	PAYMENT REMITTANCE CENTER - 2478	TRAVEL	176.13
65311	PAYMENT REMITTANCE CENTER - 2460	TRAVEL	606.84
65312	PAYMENT REMITTANCE CENTER - 7081	MEALS	15.00
65313	QUESTAR GAS	UTILITIES	4,347.76
65314	ROCKY MTN POWER	UTILITIES	5,320.62
65315	RON TURLEY ASSOCIATES INC	AGREEMENT	650.00
65316	SATCOM GLOBAL INC	SIM CARDS	136.32
65317	UNION TELEPHONE COMPANY INC	PHONES/AIRCARDS/EQUIPMENT	6,301.74
65318	WALMART COMMUNITY/RFCSELLC-SHERIFF	SUPPLIES	607.88
65319	WALMART COMM/RFCSELLC-PURCHASING	SUPPLIES	51.66
65320	WALMART COMMUNITY/RFCSELLC-FAC	SUPPLIES	116.93
65321	WEX BANK	FUEL	4,885.48
65322	ACE HARDWARE	SUPPLIES	593.41
65323	ACE HARDWARE #11263-C	SUPPLIES	156.43
65324	ALL PRO TURBO LINING	EQUIPMENT	1,945.00
65325	ALPINE PURE BOTTLED WATER	WATER/COOLER	106.00
65326	AUTOSPA INC	WASH	28.30
65327	BARKER & ASSOCIATES LLC	EQUIPMENT	11,299.85
65328	BEARDSLEY, MATTHEW	MEAL	16.92
65329	BENNETT PAINT & GLASS	PAINT/SUPPLIES/MATERIALS	18,882.74
65330	BENTLEY SYSTEMS INC	SUBSCRIPTION	1,708.00
65331	BOB BARKER COMPANY INC	INMATE	632.39
65332	BOTTOM LINE MARKETING LLC	OFFICE SUPPLIES	1,062.46
65333	BRADY INDUSTRIES LLC	SUPPLIES	896.37
65334	CAMPBELL, KRISTI	MEAL	46.39
65335	CARQUEST AUTO PARTS	PARTS	339.18
65336	CASTLE ROCK HOSPITAL DISTRICT	BUDGET ALLOCATION	8,333.37
65337	CDW GOVERNMENT	SOFTWARE	40,167.00
65338	CHEMICAL TESTING PROGRAM	KITS	199.00
65339	CIGNA	PREMIUMS	13,931.45
65340	CITY OF ROCK SPRINGS	RENT	1,631.78
65341	COPIER & SUPPLY CO INC	MAINTENANCE	1,996.06
65342	CREATIVE CULTURE INSIGNIA LLC	BADGES	371.00
65343	DAVIS, STEVEN DALE	MILEAGE/SERVICE/SUPPLIES	733.76
65344	DAYS INN HOT SPRINGS CONVENTION CENTER	LODGING	83.00
65345	DELL MARKETING L P	EQUIPMENT	3,040.68
65346	DELTA DENTAL	FEES	2,220.25
65347	DJ'S GLASS PLUS	WINDSHIELDS	360.00
65348	DORNBACH, SOPHIE A	MEAL	58.08
65349	ELECTRICAL CONNECTIONS INC	REPAIRS	8,018.08
65350	THE EMBLEM AUTHORITY	SUPPLIES	233.00
65351	ERGONOMIC CHAIR PRO	CHAIR	580.50
65352	ERRAMOUSPE, DANIEL E	MEALS	72.03
65353	F B MCFADDEN WHOLESALE COMPANY	SUPPLIES	1,383.86
65354	F B MCFADDEN WHOLESALE COMPANY	INMATE FOOD	2,764.43
65355	FIRE ENGINEERING COMPANY INC	TESTING	1,875.00
65356	FRY'S CUSTOM FLOORS INC	CARPET	2,940.82
65357	GLOBAL EQUIPMENT COMPANY	CABINETS	816.39
65358	GOVCONNECTION INC	EQUIPMENT	4,137.99
65359	GRAINGER	SUPPLIES	194.10
65360	GRIZZLY CREEK FRAMING	PRESENTATION	225.00
65361	HCC LIFE INSURANCE COMPANY	FEES	27,264.96
65362	HEALTHPORT	MEDICAL RECORDS	52.80
65363	HIGH DESERT POLARIS - KTM -	BATTERY	139.99
65364	HILTON GARDEN INN - LARAMIE	LODGING	166.00
65365	HOLIDAY INN - CHEYENNE	LODGING	332.00
65366	HOMAX OIL SALES INC	FUEL	23,002.40
65367	HY-KO SUPPLY	SUPPLIES	134.64
65368	INDUSTRIAL SOLUTIONS INC	SERVICE/TESTING	937.00
65369	INDUSTRIAL SUPPLY	SUPPLIES	156.60
65370	INSULATION INC	ASBESTOS REMOVAL	12,746.04
65371	VENTURE TECHNOLOGIES	SUPPORT	2,093.53
65372	JME FIRE & HOIST PROTECTION INC	REPAIRS	90.00
65373	K-MART STORE 7107	SUPPLIES	179.81
65374	KEEFE SUPPLY COMPANY	COMMISSARY	1,459.42
65375	KOT, MARK	CLASS/BOOKS	780.90
65376	KRAZY MOOSE	MEALS	69.52
65377	L N CURTIS & SONS	UNIFORMS	1,393.00
65378	LAWN WORLD	SERVICE	3,725.00
65379	LEWIS & LEWIS	ROADBASE	336,500.00
65380	LEXISNEXIS RISK DATA MANAGEMENT INC	SUBSCRIPTION	576.80
65381	LITTLE AMERICA - CHEYENNE	LODGING	302.00
65382	LOCAL GOVERNMENT LIABILITY POOL	LIABILITY INSURANCE	143,912.00
65383	MARCHAL, KRISNA	SUPPLIES	1.79
65384	MCKEE FOODS CORPORATION	INMATE FOOD	623.68
65385	MCKESSON MEDICAL SURGICAL INC	EQUIPMENT	4,913.46
65386	MEADOW GOLD DAIRIES SLC	INMATE FOOD	846.54
65387	MEMORIAL HOSPITAL OF SWCO	TITLE 25	111,553.69
65388	MOUNTAIN BAY SCUBA 06	TRAINING	3,677.90
65389	MOUNTAIN WEST BUSINESS SOLUTIONS	MAINTENANCE	30.00
65390	NEOPOST NORTHWEST	SUPPLIES	762.99
65391	NEVE'S UNIFORMS & EQUIPMENT	UNIFORMS	570.30

65392	NICHOLAS & COMPANY	INMATE FOOD	1,793.37
65393	NUTECH SPECIALTIES INC	SUPPLIES	232.16
65394	OFFICE SHOP INC	EQUIPMENT	6,774.00
65395	PACIFIC STEEL & RECYCLING	STEEL	23.79
65396	PLAINSMAN PRINTING & SUPPLY	OFFICE SUPPLIES	10,507.10
65397	QED INC	LIGHTING	9,861.77
65398	QUILL CORPORATION	OFFICE SUPPLIES	4,748.56
65399	REDENTE, GARY	MEALS	120.27
65400	REGIONAL SUPPLY INC	SUPPLIES	91.97
65401	ROCK SPRINGS WINNELSON CO	PARTS	54.88
65402	ROCKY MOUNTAIN SERVICE BUREAU INC	COMMISSION	225.19
65403	SAFEGUARD BUSINESS SYSTEMS	OFFICE SUPPLIES	507.56
65404	SHOPKO HOMETOWN - PHARMACY	INMATE RX	3,406.49
65405	SKAGGS COMPANIES INC	UNIFORMS/SUPPLIES	2,528.59
65406	SLAGOWSKI CONCRETE INC	SERVICE	9,571.87
65407	SMYTH PRINTING INC	OFFICE SUPPLIES	1,911.01
65408	SNAP ON TOOLS	TOOLS	132.00
65409	SWCO CONSERVATION DISTRICT	BUDGET ALLOCATION	140,465.98
65410	SWCO CHILD DEVELOPMENT CTR	MOU	75,546.57
65411	SWEETWATER COUNTY INSURANCE	CLAIMS	299,521.96
65412	SWEETWATER PLUMBING & HEATING	PARTS	78.75
65413	SWEETWATER TROPHIES	FRAMING	1,680.08
65414	THE HON COMPANY	FILE CABINETS	2,160.56
65415	THE SUPPLY CACHE	SUPPLIES	2,124.34
65416	THE TIRE DEN INC	TIRES/REPAIRS	639.00
65417	THE UPS STORE - #3042	SHIPPING	19.17
65418	THYBO, TERESA S	MEALS	53.91
65419	TYLER TECHNOLOGIES INC	PROCESSING	355.45
65420	U S FOODS INC	INMATE FOOD	1,530.98
65421	UMR INC	FEES	12,050.72
65422	UNIQUE SIGNS & DESIGNS	UNIFORMS	2,030.00
65423	VEHICLE LIGHTING SOLUTIONS INC	SUPPLIES	497.77
65424	VISION SERVICE PLAN	PREMIUMS	4,888.54
65425	WAXIE SANITARY SUPPLY	SUPPLIES	257.75
65426	WESTERN WYOMING FAMILY HEALTH	BUDGET ALLOCATION	6,112.88
65427	WHISLER CHEVROLET COMPANY	PARTS	411.37
65428	WHITE MOUNTAIN LUMBER & RENTAL	SUPPLIES	128.87
65429	WORKFORCEQA CSS HOLDINGS LLC	TESTING	100.00
65430	WYOMING GUARDIANS AD LITEM PROGRAM	FEES	15,305.51
65431	WYOMING MACHINERY COMPANY	PARTS	1,117.94
65432	WYOMING STATE FORESTRY DIVISION	REPAIRS	11,952.44
65433	YOUNG AT HEART CENTER	BUDGET ALLOCATION/GRANT EXPENSES	22,939.90
65434	YWCA OF SWEETWATER COUNTY	BUDGET ALLOCATION	30,358.28

GRAND TOTAL: 1,547,702.24

Fiscal Year 2016 Budget-Public Hearing& FY 2016 Adoption of Budget

Chairman Johnson opened the public hearing. Hearing no comments, the hearing was closed. Accounting Manager Bonnie Phillips presented the Fiscal Year 2016 budget. The commission extended appreciation to the staff and agencies for the work on the budget.

Chairman Johnson entertained a motion to approve a resolution necessary to provide income for the budget for Fiscal Year 2016. *Commissioner Wendling so moved. Commissioner Kolb seconded the motion.* The motion carried.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

	DATE	AMOUNT	WARRANT #'S
EAL	6/26/2015	10,573.27	65435-65440
EAL	7/2/2015	22,598.19	
EAL	7/7/2015	384,957.34	
EAL			
EAL			

Payroll Run	1,356,389.19	Payroll:	Check #	Advice #
Payroll Run			65441-65480	14546-14800
Payroll Run				

TOTAL AMOUNT \$1,774,517.99

Vouchers in the above amount are hereby approved and ordered paid this date of 07/07/2015

Wally J. Johnson, County Commissioner

John K. Kolb, County Commissioner

Don Van Matre, County Commissioner

Randal M. Wendling, County Commissioner

Attest:

County Clerk

Reid O. West, County Commissioner

Authorization for Monthly Reports

7-7-15

1. **County Clerk**
2. **Sheriff**

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

MONTHLY STATEMENT

Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending May 2015 and reported to the Board of County Commissioners of said County.

COUNTY CLERK		
Recording Fees	15,449.00	
Marriage Licenses	750.00	
Chattel Mortgages	14,699.00	
Motor Certificates of Title (1630 /TITLES)	24,450.00	22,820.00
Sale of County Property	-	
Miscellaneous Receipts	1,256.50	
Total Receipts		56,604.50
	Abandoned Vehicle	(1,630.00)
		54,974.50

STATE OF WYOMING)
) ss.
 COUNTY OF SWEETWATER)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.



Witness my hand and seal this 01 day of June 2015

/s/ Steven Dale Davis COUNTY CLERK

[Signature] DEPUTY

Examined and approved by the Board of County Commissioners, this _____ day of _____

Chairman

Commissioner

Commissioner

MONTHLY STATEMENT

Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending June 2015 and reported to the Board of County Commissioners of said County.

COUNTY CLERK		
Recording Fees	15,233.00	
Marriage Licenses	1,170.00	
Chattel Mortgages	16,334.00	
Motor Certificates of Title	(1878 /TITLES) 28,170.00	26,292.00
Sale of County Property	-	
Miscellaneous Receipts	2,109.00	
Total Receipts		63,016.00
	Abandoned Vehicle	(1,878.00)
		61,138.00

STATE OF WYOMING)
) ss.
 COUNTY OF SWEETWATER)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.



Witness my hand and seal this 01 day of July 2015

/s/ Steven Dale Davis COUNTY CLERK

Donna Wardell DEPUTY

Examined and approved by the Board of County Commissioners, this _____ day of _____

Chairman

Commissioner

Commissioner

MONTHLY STATEMENT

Statement of the Earnings or Collections of Mike Lowell
 as Sheriff within and for the County of Sweetwater
 State of Wyoming, for the month ending April 30, 2015, and reported to the
 Board of County Commissioners of said County.

COUNTY CLERK,	Recording Fees, Marriage Licenses, Chattel Mortgages, Motor Certificates of Title, Sale of County Property, Miscellaneous Receipts, Total Receipts,		
CLERK, DISTRICT COURT,	Civil Fees, Probate Fees, Criminal fines and Costs, Miscellaneous Fees, Total Earnings,		
SHERIFF,		4867.88	
ASSESSOR,			
.....			
.....			
.....			

STATE OF WYOMING)
)ss.
 County of Sweetwater)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 30 day of April, 2015.

Mike Lowell, County Sheriff

Mike Lowell

MONTHLY STATEMENT

Statement of the Earnings or Collections of Mike Lowell

as Sheriff within and for the County of Sweetwater

State of Wyoming, for the month ending May 29, 20¹⁵, and reported to the Board of County Commissioners of said County.

<p>COUNTY CLERK,</p>	<p>Recording Fees, ----- Marriage Licenses, ----- Chattel Mortgages, ----- Motor Certificates of Title, ----- Sale of County Property, ----- Miscellaneous Receipts, ----- Total Receipts, -----</p>		
<p>CLERK, DISTRICT COURT,</p>	<p>Civil Fees, ----- Probate Fees, ----- Criminal fines and Costs, ----- Miscellaneous Fees, ----- Total Earnings, -----</p>		
<p>SHERIFF, -----</p>		3690.	16
<p>ASSESSOR, -----</p>			

STATE OF WYOMING)
) ss.
 County of Sweetwater)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 29 day of May, 20¹⁵

Mike Lowell, County Sheriff

Mike Lowell

Authorization for Bonds

7-7-15

Deborah Petris-Bullok	SWCO Library Board, Treasurer	\$10,000.00
John E. Crouch	West Side Water & Sewer District, Treasurer	\$ 5,000.00
Gail Johnson	Eden Valley Cemetery District, Secretary	\$ 5,000.00
Timothy Winger	SWCO Museum Board, Treasurer	\$10,000.00
Josephine Ann Zakotnik	Eden-Farson Cemetery District, Treasurer	\$ 5,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Donald Van Matre, Member

Attest:

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

James R. Schermetzler, Deputy County Attorney

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 62419527

That we Deborah Petrie-Bullock

of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Sweetwater County Library Board, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00),

to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 4th day of June, 2015.

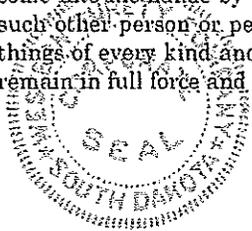
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden
Appointed
Principal was duly Elected to the office of Treasurer

in the _____ of Sweetwater County Library Board,

and State aforesaid for the term beginning July 21st, 2015, and ending

July 21st, 2016.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Deborah Petrie-Bullock
Principal

WESTERN SURETY COMPANY
By Paul T. Bruffat
Paul T. Bruffat, Senior Vice President

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54932402

That we John E. Crouch

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto West Side Water & Sewer Districts, the State of Wyoming, in the penal sum of Five Thousand and 00/100 DOLLARS (\$ 5,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 7th day of May, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed Elected to the office of Treasurer in the West Side Water & Sewer Districts, and State aforesaid for the term beginning August 31, 2015, and ending August 31, 2016.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



John E. Crouch
Principal

WESTERN SURETY COMPANY

By Paul T. Brufat
Paul T. Brufat, Senior Vice President

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 53919694

That we Gail Johnson

of Farson, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Eden Valley Cemetery District, the State of Wyoming, in the penal

sum of Five Thousand and 00/100 DOLLARS (\$ 5,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 17th day of April, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Principal was duly Appointed Elected to the office of Secretary

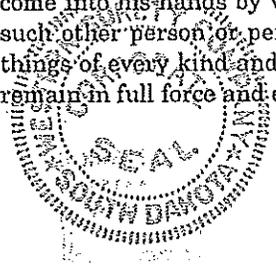
in the of Eden Valley Cemetery District

and State aforesaid for the term beginning August 11, 2015, and ending

August 11, 2016.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and

impartially perform all the duties of his said office of Secretary as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Gail Johnson
Principal

WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54932411

That we Timothy Winger

of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto _____, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 3rd day of April, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed Elected to the office of Treasurer

in the of Sweetwater County Museum Board,

and State aforesaid for the term beginning July 31, 2015, and ending July 31, 2016.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Timothy L. Winger Principal

WESTERN SURETY COMPANY

By Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 51948902

That we Josephine Ann Zakotnik

of Eden, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Eden-Farson Cemetary District, the State of Wyoming, in the penal

sum of Five Thousand and 00/100 DOLLARS (\$ 5,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 9th day of March, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed Elected to the office of Treasurer in the Eden-Farson Cemetary District and State aforesaid for the term beginning July 1, 2015, and ending July 1, 2016.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Josephine Ann Zakotnik
Principal

WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Requested Meeting Date: July 7, 2015	Name & Title of Presenter: Dale Davis, County Clerk
Department or Organization: County Clerk	Contact Phone & E-mail: 307-872-3765
Exact Wording for Agenda: Approval of 24 Hour Catering Permit for Santa Fe Trail Inc on 07/11/2015 for Solvay Picnic	Preference of Placement on Agenda & Amount of Time Requested for Presentation:
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Dale Davis, CERA
County Clerk



Vickie Eastin, CERA
Chief Deputy

MEMORANDUM

TO: Board of County Commissioners
DATE: July 1, 2015
SUBJECT: 24 Hour Catering Permit

Santa Fe Trail requested two (2) 24 Hour Catering Permits:

- July 11, 2015 Solvay Picnic Pioneer Trails Picnic Grounds
- July 25, 2015 Jim Bridger Power Crossroads Park
Plant Employees' Picnic

Santa Fe has a retail liquor license through the City of Rock Springs. On July 7th, the Rock Springs City Council will consider allowing Santa Fe to temporarily transfer their license to the above mentioned locations.

If the Board of County Commissioners authorizes the issuance of the 24 Hour Catering Permits, the County Clerk would request the Commission to make the motion contingent upon the City of Rock Springs Council approval.

Thank you,

12-4-502. Twenty-four hour malt beverage permit and catering permit; restrictions; application procedure; fees.

(a) A malt beverage permit authorizing the sale of malt beverages only may be issued by the appropriate licensing authority to any responsible person or organization for sales at a picnic, bazaar, fair, rodeo, special holiday or similar public gathering. No person or organization holding the special permit shall sell any alcoholic liquor other than malt beverages on the premises described on the permit, nor shall any malt beverage be sold or consumed off the premises authorized by the permit. W.S. 12-5-201 does not apply to this subsection.

(b) A catering permit authorizing the sale of alcoholic and malt beverages may be issued by the appropriate licensing authority to any person holding a retail or resort retail liquor license authorizing the off-premises sale of both alcoholic and malt beverages, for sales at meetings, conventions, private parties and dinners or at other similar gatherings not capable of being held within the licensee's licensed premises. No licensee holding a catering permit shall sell or permit consumption of any alcoholic or malt beverage off the premises described in the permit. Notwithstanding any other provision of this subsection, closed-container items sold at auction for the benefit of a nonprofit organization may be taken off-premises.

(c) The permits authorized by this section shall be issued for one (1) twenty-four (24) hour period, subject to the schedule of operating hours provided by W.S. 12-5-101. No person or organization shall receive more than a total of twelve (12) malt beverage and twenty-four (24) catering permits for sales at the same premises in any one (1) year, except that this limitation shall not be applicable to malt beverage permits issued for sales at any fair, rodeo, pari-mutuel event or other similar public event conducted by a public entity upon public premises.

(d) The malt beverage permit and the catering permit shall be issued on application to the appropriate licensing authority without public notice or hearing. An application for a malt beverage permit or catering permit under this section shall be accompanied by a designation of the event for which the application is sought specifying the type of event and the name of the sponsor. Any applicant applying for a permit authorized by this section and having licensed premises located within a jurisdiction other than that jurisdiction to which application is made, shall secure the written approval of the licensing authority of that jurisdiction in which the licensed premises are located prior to filing an application for a permit.

(e) The fee for the malt beverage permit and the catering permit shall be not less than ten dollars (\$10.00) nor more than one hundred dollars (\$100.00) per twenty-four (24) hour period, payable to the appropriate licensing authority.

WDL-30 (0/09)

APPLICATION FOR 24 HR MALT BEVERAGE CATERING PERMIT

Licensing Authority: SWEETWATER COUNTY

Name of Event: SOLVAY PICNIC

Permit From: 07/11/2015 To: 07/11/2015 Local Permit Number: _____

Number of Days Permitted: ONE Fee per day: 10⁰⁰ Total Fee: 10⁰⁰

Applicant: SANTA FE TRAIL INC. D/B/A: SANTA FE SOUTHWEST GRILL

Contact Person: CATHY WITT Phone: (307) 389 1188

Company Location: 1635 ELK ST City: ROCK SPRINGS State: WY Zip: 82901

Mailing Address: 1635 ELK ST City: ROCK SPRINGS State: WY Zip: 82901

Business Phone: 307 362 5427 Residence Phone: _____

Location of Sales: PIONEER TRAILS PICNIC GROUNDS

Applicants that are receiving anything of value (i.e. money, goods and/or services) from any industry representative must answer the following:

As an applicant for a 24 hour malt beverage or catering permit, are you:

A nonprofit corporation organized under the laws of this state; YES NO

Qualified as a tax exempt organization under the Internal Revenue Code; YES NO

And have been in continuous operation for not less than two (2) years. YES NO

FILING AS (CHOOSE ONLY ONE)

- INDIVIDUAL PARTNERSHIP CORPORATION LLC LLP

NOTE: Individual and Partnership filers must be domiciled residents of Wyoming for at least one year and not claimed residence in any other state in the last twelve months.

If a corporation, LLC or LLP list the full names and residence address of all the officers and directors and of all shareholders owning jointly or severally ten percent (10%) or more of the stock of the corporation, LLC or LLP. Use back of form if additional space is needed.

NAME AND PHONE

For Corp, LLC, LLP Applicants Legal Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
SHANE M PATTERSON	12/11/71	2523 SILVER CRK DR ROCK SPRINGS WY 82901		12	49%	NO	NO
CORY GARDNER	9/11/73	3416 BRICKYARD ROCK SPRINGS WY 82901		12	49%	YES	YES
GORDON M PATTERSON	10/21/50	1753 WALNUT ROCK SPRINGS WY 82901		19		YES	YES
MARK PATTERSON	3/2/50	307362 3408 ROCK SPRINGS WY 82901				YES	YES
						NO	NO
						NO	NO

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

WLU-36 (5/1/15)

By filing this application, I agree to operate in Wyoming under the requirements of W.S.12-4-502 and all other applicable Wyoming laws and rules, and to file required sales tax reporting documents and taxes.

By signing this application, I acknowledge for SANTAFE TRAIL INC (Business Name) that all of the information provided is true and correct, and that I agree to meet the Wyoming operating conditions specified above. This application must be signed by an owner, partner, corporate officer or LLC/LLP member.

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers/Directors, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 22 day of JUNE, 2015



Applicant

Applicant

Signature of Licensing Authority Official
CHAIRMAN
Title

07 / 07 / 2015
Date

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Requested Meeting Date: July 7, 2015	Name & Title of Presenter: Dale Davis
Department or Organization: County Clerk's Office	Contact Phone & E-mail: Anita Frey 872-3755 freya@sweet.wy.us
Exact Wording for Agenda: Request for a Catering Permit for The Santa Fe to cater the Jim Bridger Power Plant Employee Picnic.	Preference of Placement on Agenda & Amount of Time Requested for Presentation: No Preference and 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes - Included	Will handouts require SIGNATURES: Yes, by Chairman only
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Dale Davis, CERA
County Clerk



Vickie Eastin, CERA
Chief Deputy

MEMORANDUM

TO: Board of County Commissioners
DATE: July 1, 2015
SUBJECT: 24 Hour Catering Permit

Santa Fe Trail requested two (2) 24 Hour Catering Permits:

- July 11, 2015 Solvay Picnic Pioneer Trails Picnic Grounds
- July 25, 2015 Jim Bridger Power Crossroads Park
Plant Employees' Picnic

Santa Fe has a retail liquor license through the City of Rock Springs. On July 7th, the Rock Springs City Council will consider allowing Santa Fe to temporarily transfer their license to the above mentioned locations.

If the Board of County Commissioners authorizes the issuance of the 24 Hour Catering Permits, the County Clerk would request the Commission to make the motion contingent upon the City of Rock Springs Council approval.

Thank you,

12-4-502. Twenty-four hour malt beverage permit and catering permit; restrictions; application procedure; fees.

(a) A malt beverage permit authorizing the sale of malt beverages only may be issued by the appropriate licensing authority to any responsible person or organization for sales at a picnic, bazaar, fair, rodeo, special holiday or similar public gathering. No person or organization holding the special permit shall sell any alcoholic liquor other than malt beverages on the premises described on the permit, nor shall any malt beverage be sold or consumed off the premises authorized by the permit. W.S. 12-5-201 does not apply to this subsection.

(b) A catering permit authorizing the sale of alcoholic and malt beverages may be issued by the appropriate licensing authority to any person holding a retail or resort retail liquor license authorizing the off-premises sale of both alcoholic and malt beverages, for sales at meetings, conventions, private parties and dinners or at other similar gatherings not capable of being held within the licensee's licensed premises. No licensee holding a catering permit shall sell or permit consumption of any alcoholic or malt beverage off the premises described in the permit. Notwithstanding any other provision of this subsection, closed-container items sold at auction for the benefit of a nonprofit organization may be taken off-premises.

(c) The permits authorized by this section shall be issued for one (1) twenty-four (24) hour period, subject to the schedule of operating hours provided by W.S. 12-5-101. No person or organization shall receive more than a total of twelve (12) malt beverage and twenty-four (24) catering permits for sales at the same premises in any one (1) year, except that this limitation shall not be applicable to malt beverage permits issued for sales at any fair, rodeo, pari-mutuel event or other similar public event conducted by a public entity upon public premises.

(d) The malt beverage permit and the catering permit shall be issued on application to the appropriate licensing authority without public notice or hearing. An application for a malt beverage permit or catering permit under this section shall be accompanied by a designation of the event for which the application is sought specifying the type of event and the name of the sponsor. Any applicant applying for a permit authorized by this section and having licensed premises located within a jurisdiction other than that jurisdiction to which application is made, shall secure the written approval of the licensing authority of that jurisdiction in which the licensed premises are located prior to filing an application for a permit.

(e) The fee for the malt beverage permit and the catering permit shall be not less than ten dollars (\$10.00) nor more than one hundred dollars (\$100.00) per twenty-four (24) hour period, payable to the appropriate licensing authority.

WLLU-JO (SNW)

APPLICATION FOR 24 HR MALT BEVERAGE CATERING PERMIT

Licensing Authority: Sweetwater County
 Name of Event: JIM BRIDGER TOWER PLANT
 Permit From: 07/25/15 To: 07/25/15 Local Permit Number: 15
 Number of Days Permitted: ONE Fee per day: 10⁰⁰ Total Fee: 10⁰⁰
 Applicant: SANTA FE TRAIL INC D/B/A: SANTA FE SOUTHWEST GRILL
 Contact Person: CATHY WITT Phone: 307.389.1188
 Company Location: 1635 ELK ST City: ROCK SPRINGS State: WY Zip: 82901
 Mailing Address: SAME City: _____ State: _____ Zip: _____
 Business Phone: 307 362-5427 Residence Phone: _____
 Location of Sales: CROSSROADS PARK

Applicants that are receiving anything of value (i.e. money, goods and/or services) from any industry representative must answer the following:

As an applicant for a 24 hour malt beverage or catering permit, are you:

A nonprofit corporation organized under the laws of this state; YES NO

Qualified as a tax exempt organization under the Internal Revenue Code; YES NO

And have been in continuous operation for not less than two (2) years. YES NO

FILING AS (CHOOSE ONLY ONE)

INDIVIDUAL PARTNERSHIP CORPORATION LLC LLP

NOTE: Individual and Partnership filers must be domiciled residents of Wyoming for at least one year and not claimed residence in any other state in the last twelve months.

If a corporation, LLC or LLP list the full names and residence address of all the officers and directors and of all shareholders owning jointly or severally ten percent (10%) or more of the stock of the corporation, LLC or LLP. Use back of form if additional space is needed.

For Corp, LLC, LLP Applicants Legal Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Violated of a Violation Relating to Alcoholic Liquor or Malt Beverages?
SHAHE M PATTERSON	12/17/77	2523 Silver Creek DR Rock SPRINGS WY 82901	307 389 6722	13	49%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
CORL GARDNER	9/11/73	3416 BRICKYARD ROCK SPRINGS WY	307 389 6767	13	49%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
GORDON M PATTERSON	10/21/50	1753 WALNUT ST ROCK SPRINGS WY	307 362 3409	13	1%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
MICKI PATTERSON	8/29/59	1753 WALNUT ST ROCK SPRINGS WY	307 362 3409	13	1%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

WLLP-50 (3/07)

By filing this application, I agree to operate in Wyoming under the requirements of W.S.12-4-502 and all other applicable Wyoming laws and rules, and to file required sales tax reporting documents and taxes.

By signing this application, I acknowledge for SANTA FE TRAIL INC. (Business Name) that all of the information provided is true and correct, and that I agree to meet the Wyoming operating conditions specified above. This application must be signed by an owner, partner, corporate officer or LLC/LLP member.

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers/Directors, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 25 day of JUNE, 2015.



Applicant

Applicant

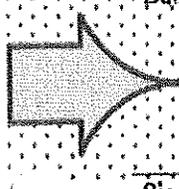
Signature of Licensing Authority Official

CHAIRMAN

07 / 07 / 2015

Title

Date



Sweetwater County Board Appointments

Rec Board

5 Year Term

1 VACANCY DUE TO RESIGNATION OF RYAN VAN KAM
THIS WILL FILL AN UNEXPIRED TERM THROUGH 7-1-17

Current Member(s) Eligible for Reappointment

N/A

Yes	No

New Applicant(s)

Tim Ciepiela

Dean Dawes

Yes	No

Sally Shoemaker

From: Keaton West <keatonw@vphwyo.com>
Sent: Thursday, June 25, 2015 6:45 AM
To: Sally Shoemaker
Cc: Christopher Bradford; Gayle Abney
Subject: Fwd: Resignation

RECEIVED

JUN 24 2015

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Sally -

Please see below in regards to Ryan Van Kam's resignation from the Sweetwater County Recreation Board.

Thank you!

Keaton West
Sales Manager
Vaughn's Plumbing & Heating Co.
(307) 362-7550, Ext. 3

Sent from my iPhone

Begin forwarded message:

From: Ryan Van Kam <rvankam@msn.com>
Date: June 24, 2015 at 5:51:10 PM MDT
To: Mark Lyon <lyon@wyoming.com>, Tim Sheehan <pinedale191@msn.com>, Matthew Backstrom <mtbscorb@gmail.com>, Rick Rockey <rockeyr@sweet.wy.us>, Jason Faigl <jfaigl@mtncom.net>, Keaton West <keatonw@vphwyo.com>
Subject: Resignation

Gentleman,

As you are all aware I will be moving very soon and will no longer be able to fulfill my duties as a member of the Sweetwater County Parks and Recreation Board. My intention was to forgo a second term with tonight's meeting being the last I would attend. After speaking with Keaton and getting the update concerning the length of our terms I feel it's necessary to submit my official resignation as of the end of tonight's meeting on Wednesday, June 24th 2015. I have enjoyed my time serving on the Board and working with all the members who have served during that time. I believe that great progress has been made over the past three years and I'm proud and honored to have been a small part of it. I wish you all the best of luck with your future endeavors and I'm confident that the progress that has occurred is only the beginning of what you will accomplish.
Thanks.

Ryan Van Kam

RECEIVED

MAY 18 2015

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

**Application for Board Appointment to a
Sweetwater County Board**

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

<u>Joint Powers Boards</u>		<u>County Agency Boards</u>	
<input type="checkbox"/> Airport Board		<input type="checkbox"/> Events Complex (Fair Board)	
<input type="checkbox"/> Upper Green River Joint Powers Water Board		<input type="checkbox"/> Library Board	
<input type="checkbox"/> Joint Powers Water Board		<input type="checkbox"/> Museum Board	
<input type="checkbox"/> Community Juvenile Services Board		<input type="checkbox"/> Memorial Hospital Board	
<u>District Boards</u>		<input checked="" type="checkbox"/> Parks & Recreation Board	
<input type="checkbox"/> Solid Waste Disposal District No. 1 (Rock Springs)		<input type="checkbox"/> Southwest Counseling	
<input type="checkbox"/> Eden Valley Solid Waste Disposal District		<input type="checkbox"/> Other	
<input type="checkbox"/> Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)		<input type="checkbox"/> Other	
<input type="checkbox"/> District Board of Health		<input type="checkbox"/> Other	
<u>Other County Appointed Boards</u>			
<input type="checkbox"/> Planning & Zoning Commission		<input type="checkbox"/> Joint Travel & Tourism Board	
<input type="checkbox"/> Sweetwater Transit Authority Resources (STAR)		<input type="checkbox"/> Predatory Animal Board	
<input checked="" type="checkbox"/> Community Fine Arts Center		<input type="checkbox"/> Miners Hospital Board	

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

I am willing to attend any required orientation and training session	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I have a family member(s) working in this organization	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I am willing to sign the Conflict of Interest Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I understand this is a volunteer role, with no salary or other considerations	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

APPLICANT CONTACT INFORMATION:

NAME: Tami C. Cipriola Signature: Tami C. Cipriola

ADDRESS: 109 L St
Rock Springs WY 82901

Phone: 307-222-1840

E-mail: t.cipriola723@yahoo.com

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Traci Ciepiela

109 L St. Rock Springs, WY 82901

307-922-1840

tciepiela723@yahoo.com

Western Wyoming Community College, Rock Springs, WY *2006 – Present*
-Associate Professor of Criminal Justice and Sociology, I am responsible for the criminal justice program and the homeland security programs.

Everest College Online., Santa Anna, CA *2004 – Present*
-Adjunct Online Instructor, I teach classes on Criminal Investigations, Women and Crime, Victim Advocacy, Current Issues in Criminal Justice, Biological Evidence

Kaplan University *2005 – 2013*
-Adjunct Online Instructor, I teach classes on Criminal Investigations

Phoenix University Online *2005 – 2013*
-Adjunct Online Instructor, I teach Current Issues in Criminal Justice classes

Texas County Sheriff's Department *2008 – Present*
-I work as a patrol deputy during the summers at this Missouri Sheriff's Department. I am responsible for river access patrol, sex offender tracking, as well as criminal investigations for all criminal activity.

Truman State University Police Department, Kirksville, MO *2002 – 2005*
-Police officer responsible for patrol and investigations. I served as the Rape Aggression Defense Systems self defense class instructor for the Health and Exercise Science Department

Adair County Drug Court, Kirksville, MO *2003 – 2005*
-I served as the county drug court tracker. I worked directly for the district's presiding judge supervising drug court participants on nights and weekends.

Fulton City Police Department, Fulton, MO *2000 – 2002*
-Police officer responsible for patrol, investigations particularly sex crime investigations. I also worked with the residents in the public housing community while residing within the development. I was the community policing officer and I worked not only with the public housing residents, but other social service agencies to address families from a multiple disciplinary role.

Mexico Public Safety Department, Mexico, MO *1999 – 2000*
-Police officer and firefighter

Organizations and Associations:

International Association of Hostage Negotiators

National Tactical Officers Association (membership)

International Law Enforcement Educators and Trainers Association (membership)

Missouri State POST Certified Law Enforcement Academy Instructor

Specialty National Instructor Certifications:

- In Custody Death Investigations Instructor – certified by the Institute for the Prevention of In-Custody Deaths Inc.
- Traffic Stop Instructor – certified by COP Tactics
- US Department of Homeland Security Instructor; Prevention and Response to Suicide Bombing Incidents (PRSB) and Incident Response to Terrorist Bombings (IRTB).
- Force Science Institute certified expert witness regarding use of force investigations

Education:

- Capella University, Minneapolis, MN 2003–2006
- ABD
- Columbia College, Columbia, MO 2000–2002
-Master of Science Degree in Criminal Justice
- State University of New York College @ Buffalo, NY 1990–1992
-Bachelors Degree in Communication Arts
- Westminster College, New Wilmington, PA 1988–1990
-Studied broadcasting and transferred to SUNY

Publications:

- Campus Law Enforcement Journal
-“Why the Kobe Bryant Case was so Dangerous” May/June 2005
-“Back to Basics” January/February 2007
- International Association of Hostage Negotiators Newsletter- Inner Perimeter
-“Training and Linking Up With the Future of Law Enforcement” December 2006
- Women Warriors; Tales from the Thin Blue Line Book, 2012
-“Strange Behavior” Chapter 12

Additional Experience:

- Zimmer Radio Broadcasting Company – Morning news anchor and reporter 1998-1999
- KIRX Broadcasting Inc. – News Director, Morning news anchor 1997-1998
- Iron Mountain Broadcasting – News Director Morning show Co-host 1995-1997
- WBEN Radio, Buffalo, NY – Morning talk/news show producer 1993-1995

The specific skills, knowledge and experience I bring to a board that is not included on my resume includes previously working for a theater company and working on live shows. I was a technician for live shows and had I not gone into radio after college, I had been offered a job on the tech crew for an ice show. I have some experience with theatre events. I have organized and run the local triathlon we are in our second year which is a very big recreational activity. I have some assistance in running the race but the majority of the planning and carrying out the race falls on my shoulders.

I was only allowed to select two boards according to the application form but I would also be interested in the Juvenile Services Board in the future as well.

RECEIVED

MAY 27 2015

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

I am willing to attend any required orientation and training session	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I have a family member(s) working in this organization	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I am willing to sign the Conflict of Interest Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
I understand this is a volunteer role, with no salary or other considerations	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

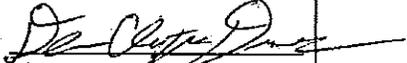
APPLICANT CONTACT INFORMATION:

NAME: Dean C. Dawes

ADDRESS: 1855 S Carolina Dr
Green River, WY 82935

Phone: 307-707-2434

E-mail: dean.c.dawes@gmail.com

Signature: 

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Dean C. Dawes

I would bring to the Airport Board 13 years of Aviation Operations experience. This experience comes from my time as an Aviation Operations Specialist with the U.S. Army. As an Aviation Operations Specialist, I have gained knowledge in airfield and airspace management. Due to my time in the military I also feel that I have gained essential skills in managing, leading and following. Thank you for your consideration for this appointment.

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Requested Meeting Date: 7-7-15	Name & Title of Presenter: Jeanine Cox, Executive Director
Department or Organization: Young At Heart Center	Contact Phone & E-mail: 307-352-6737 Jeanine.cox@yahsc.com
Exact Wording for Agenda: CNCS VISTA Program Support Letter	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 mins. Morning prefer but can do afternoon
Will there be Handouts? (If yes, include with meeting request form) Sally, Secretary has a copy for the signature	Will handouts require SIGNATURES: yes
Additional Information: Would like to explain the program, the goals, and how the VISTA's help with programs/services offered through the Young AT Heart Center programs and the county.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.

To: Sweetwater County Commissioners

From: Krisena Marchal

Subject: BOCC Meeting 7/7/15

Approval of the Letter of Support for Young At Heart's Application to the Corporation for National & Community Service's AmeriCorps VISTA Program

Executive Summary:

Young At Heart Senior Center is requesting a letter of support for an AmeriCorps VISTA federal grant project that they are applying for. Sweetwater County would not be a formal sponsor of the grant.

AmeriCorps VISTA grants bring individuals to communities to work full-time on projects that target and ultimately assist the low-income population. These individuals, called "members," provide a year of full-time service and can receive in return the "Segal AmeriCorps Education Award" that can be used to pay for college or graduate school, or to pay back qualified student loans.

Young at Heart was successfully awarded an AmeriCorps VISTA member ("volunteer/intern") for the last two years. They are requesting a total of three positions for next year. New grant rules require a letter of support from the local government (drafted and provided by Young At Heart):

Young At Heart AmeriCorps VISTA Proposal 12 Month Project	
Requested Positions (All must facilitate projects that benefit low-income people)	Grant Award (Paid directly to the member/intern from AmeriCorps)
1 <i>Volunteer Coordinator</i>	<ul style="list-style-type: none"> • Living allowances • Limited health benefits • Possible post-service stipend that can be used to pay for college, graduate school or pay back qualified loans
2 <i>Fundraising/Marketing Position</i>	
3 <i>Grant Coordinator</i>	

Recommendation:

Staff notes that the three positions were created as a result of the grant opportunity. Young At Heart should be cautioned that approval of the letter of support of does not guarantee approval by the Sweetwater County Commission to pay for the three additional positions in the event the grant application is unsuccessful, or when the current 12 month project is over.

Staff recommends approval of the request.

<u>Action Requested:</u>	Motion to approve, and authorize the Chairman to sign, the letter of support for Young At Heart's application to the Corporation for National & Community Service's AmeriCorps VISTA Program.
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BOARD OF COUNTY COMMISSIONERS

SWEETWATER

C·O·U·N·T·Y

R

- WALLY J. JOHNSON, CHAIRMAN
- JOHN K. KOLB, COMMISSIONER
- DON VAN MATRE, COMMISSIONER
- RANDAL M. WENDLING, COMMISSIONER
- REID WEST, COMMISSIONER

80 WEST FLAMING GORGE WAY, SUITE 109 -
GREEN RIVER, WY 82935

PH: (307) 872-3890 - FAX - (307) 872-3992

June 25, 2015

Corporation for National & Community Service
Amy Busch AmeriCorps VISTA
308 W 21st St # 206
Cheyenne, WY 82001-3663

Regarding: Letter of Support for the AmeriCorps VISTA Program Application

Dear Mrs. Busch,

On behalf of the Sweetwater County Board of County Commissioners, we are pleased to show our support of the AmeriCorps VISTA program application that will provide for volunteerism at the Young At Heart Senior Center.

Volunteers are a welcome addition in the Young At Heart Senior Center's "promoting involvement in giving of self to others". Volunteering allows for the gaining of new experiences as volunteers share their interests, hobbies, and opinions while expanding horizons. Volunteers are giving back to their community and helping others by creating better environments for others; they create healthier communities, and they brighten lives.

Promotion of volunteering allows people to meet a wide variety of people from all sorts of walks of life creating connections and networking.

Volunteering creates a Sense of Accomplishment. Volunteering isn't one of the most plush, easy, or glamorous of jobs, but it is one of the most beneficial and uplifting. While no monetary compensation is received, many will tell you that their work and experiences gained as a volunteer were worth way more than any money they could have gotten from another line of work.

The Rock Springs Young At Heart Center, with the many programs that they coordinate, relies heavily on volunteers.

We are excited that the Young At Heart Center is willing to train and schedule volunteers for the senior center programs throughout Sweetwater County. We feel it is important to have strong partnerships in our communities.

Sincerely,



BOARD OF COUNTY COMMISSIONERS

SWEETWATER
C·O·U·N·T·Y **R**

- **WALLY J. JOHNSON, CHAIRMAN**
- **JOHN K. KOLB, COMMISSIONER**
- **DON VAN MATRE, COMMISSIONER**
- **RANDAL M. WENDLING, COMMISSIONER**
- **REID WEST, COMMISSIONER**

**80 WEST FLAMING GORGE WAY, SUITE 109 -
GREEN RIVER, WY 82935**

PH: (307) 872-3890 - FAX - (307) 872-3992

Wally J. Johnson, Chairman

John K. Kolb, Member

Donald Van Matre, Member

Randal M. Wendling, Member

Reid O. West, Member



BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Requested Meeting Date: JULY 7, 2015	Name & Title of Presenter: Marty Dernovich, Purchasing Manager
Department or Organization: Purchasing	Contact Phone & E-mail: 307-922-5435 & dernovichm@sweet.wy.us
Exact Wording for Agenda: Contract for RS Roof Project Approval to Donated Surplus Vehicle	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 15 minutes total
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
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- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

AGREEMENT

An AGREEMENT, by and between the Board of County Commissioners of the County of Sweetwater, State of Wyoming, 80 West Flaming Gorge Way, Suite 16, Green River, Wyoming 82935, (hereinafter referred to as "County") and Big Horn Roofing, Inc., 605 S. Adams, Laramie, Wyoming 82070 (hereinafter referred to as "Contractor").

W I T N E S S E T H:

WHEREAS, the County desires to retain a contractor to remove and replace roof at the Sweetwater County Rock Springs Office Building, located at 731 C Street, Rock Springs, Wyoming 82901, hereinafter referred to as the "Project"; and

WHEREAS, Sweetwater County has approved the negotiated proposal which consists of original bid documents hereinafter referred to as "Exhibit 1A" Alternate #3 and as modified by May 6, 2015 letter hereinafter referred to as "Exhibit 1B" numbers 1 thru 4.

WHEREAS, the Contractor has submitted a proposal to provide services to complete the project, "Exhibit 1C" attached hereto and incorporated herein by this reference; and

WHEREAS, the County agrees to retain the Contractor to perform the services described herein and the Contractor agrees to accept such engagement and perform such services upon the terms and conditions set forth herein and complete the project by Sunday, the 31st day of January, 2016.

NOW, THEREFORE, by and for their mutual covenants and agreements herein contained, the parties agree as follows:

1. The Project

This project can be briefly described as the removal of existing Gravel Flood Coat, Installation of Cover Board, Insulation and Membrane Sarnafil Roofing System. Contractor is responsible to insure all work is in compliance with all Federal, State, County, ADA and any other governing jurisdiction building, fire, safety or other codes.

2. Scope of Work

The scope of work for the Contractor shall include the removal of existing Gravel Flood Coat, installation of Insulation and Cover Boards and a new Sarnafil Roofing System per specifications stated in Exhibit 1A. Contractor is responsible to insure all work is in compliance with all Federal, State, County, ADA and any other governing jurisdiction building, fire, safety, asbestos or other codes.

Roof Contract

Work to be completed at the Sweetwater County Rock Springs Office Building, located at 731 C Street, Rock Springs, Wyoming and shall be installed in accordance with this agreement. Any claims for additional fees by the contractor for services rendered shall be made in advance and set forth by a Change Order or supplemental agreement approved by the County prior to the performing of such services.

3. Duration

The services covered by this Agreement shall be completed no later than January 31, 2016. Time is of the essences.

4. Project Coordinator

Authorized and designated representatives to the parties are as follows.

County: Sweetwater County Facility Manager, Chuck Radosevich, 50140A US HWY 191 South, Rock Springs, WY 82901.

Contractor: Big Horn Roofing, Inc shall assign one person the responsibility of being in direct charge of the project. This person shall function in the capacity throughout the project unless such person terminates employment with the Contractor, the County requests a change or an emergency situation arises.

All changes of designated representatives shall be given by written notice to the other party in the manner set forth below for notices.

5. Calculation and Payment of Fees

A. Method of Determination

Payment to the Contractor for completion of all services shall be for the sum of \$133,440.00, unless specifically authorized, in writing, by the County in advance as provided herein above.

B. Method of Payment

The Contractor shall submit county vouchers with itemized statements of services provided and incurred, and an itemization of the total amounts billed and paid under this contract by the 25th day of each month in which services are provided. The County shall review such submission and if accepted and approved, pay such amounts less a ten percent (10%) retainage, on or before the 20th day of the month following receipt. The ten percent (10%) retainage shall be paid to the Contractor on the 41st day following the initial advertising of the completion of the project, unless claims are made against the contractor. Prior to final payment Contractor shall provide County a lien waiver.

C. Method of Records Management

The Contractor shall maintain all books, documents, papers, accounting records, and other evidence pertaining to costs incurred and shall make such materials available at its office at all reasonable

times during the contract period and for three (3) years from the date of final payment under this Agreement. Such records shall be available for inspection by the County. Copies thereof shall be furnished by the Contractor if requested.

6. County's Covenants

The County agrees to:

- A. Furnish to the Contractor all data regarding the project which is in its possession or control.
- B. Arrange access to the building so contractor can complete project.
- C. Notify the Contractor in writing to commence work.
- D. Upon written notice from the Contractor of causes over which the Contractor has no control and which may delay the work, the County; if it finds said causes sufficient, may extend the time specified for completion of the work.

7. Contractor Covenants

The Contractor agrees to:

- A. Undertake and faithfully fulfill the requirements of this Agreement and all amendments hereto in a timely, competent, and professional manner.
- B. Comply with all applicable provisions of federal, state, and local laws.
- C. Start work immediately upon receipt of approval to begin work, and follow a work schedule to facilitate completion of construction by January 31, 2016.
- D. Guarantee work as stated in **Exhibit 1A, 1B, and 1C**.

8. Insurance

The minimum kinds and amounts of insurance to be carried by the Contractor, with the County being designated in each such policy as an additional named insured, shall be as follows:

<u>Type</u>	<u>Coverage</u>
Comprehensive Auto Liability	\$500,000/\$500,000 P.L.; \$50,000 P.D.
Comprehensive General Liability	\$500,000/\$500,000 P.L.; \$50,000 P.D.
Worker's Compensation	Statutory

The insurance specified above shall be maintained until the Contractor work has been completed and accepted by the County. Proof of insurance coverage shall be furnished by the Contractor to the County within ten (10) days of the Contractor's receipt of the notification to begin work.

9. Indemnification

The Contractor agrees to indemnify and hold harmless the County from and against any and all claims, damages, and liabilities caused by, or resulting from the negligent or intentional acts, errors,

or omissions of the Contractor, its officers, employees, agents, or representatives in the performance of services under this Agreement. The contractor shall also provide a defense for the County.

10. Responsibility for Debts

The Contractor assumes sole responsibility for any debts or liabilities that may be incurred by the Contractor in fulfilling the terms of this Agreement. Contractor shall provide the County with lien waiver.

11. Non-raiding Clause

The Contractor shall not engage the services of any person or persons presently in the employ of the County for work covered by this Agreement without written consent of the employer of such persons.

12. Compliance with Laws

The Contractor shall comply with all federal, state, and local laws and ordinances applicable to the services to be provided hereunder by it on the project. W.S. 16-6-101 through 16-6-206 requires resident laborers, workmen, and mechanics to be used on all work whenever possible and any contract let shall so provide. Wyoming materials and products of equal quality and desirability shall have preference over materials or products produced outside the state and any contract let shall so provide.

13. Assignment

None of the duties and obligations of the Contractor may be assigned to any other person or entity without the express prior written consent of the County.

14. Contractor's Warranty

- A. The Contractor warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the Contractor to solicit or secure this Agreement, and that it has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the Contractor any fee or commission, percentage, brokerage fee, gift, or any other consideration, contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, the County shall have the right to annul this Agreement without liability.
- B. The Contractor warrants that any subcontractor which it retains to assist with the project shall agree, in writing, to be bound by the applicable terms of this Agreement.

15. Termination

A. This Agreement shall be terminated only for cause. Prior to termination, the non-defaulting party must provide notice in writing of the default and the action required to correct the default 10 days prior to terminating this contract.

16. Independent Contractor

The Contractor shall be an independent contractor of the County. Nothing contained in this Agreement shall be construed to create an employer/employee or a principle/agent relationship between the County and the Contractor. While the County may give the Contractor general directions and indications of the result which it intends to receive from the Contractor's performance of services as described herein, the County shall not and does not control the performance of such services, shall not and does not provide specific directions as to how, when and in what manner such services shall be performed. The County grants to the Contractor the judgment and discretion normally exercised by a Contractor performing the same or similar services while acting as an independent contractor.

17. Sovereign Immunity

The County does not waive its sovereign immunity by entering into this Agreement and fully retains all immunities and defenses provided by law with regard to any claim or action based on this Agreement

18. Controlling Law

This Agreement shall be construed according to the laws of the State of Wyoming. The venue for any action brought to enforce this Agreement shall be the Third Judicial District, Sweetwater County, Wyoming.

20. Entire Agreement

This Agreement and attached exhibits represents the entire and integrated agreement between the County and the Contractor and supersedes all prior negotiations, representations, or agreements either written or oral. This Agreement may be amended only by written instrument signed by both the County and the Contractor.

IN WITNESS WHEREOF, we have hereunto set our hands and seals.

Sweetwater County Board of County Commissioners

Dated this _____ day of _____, 2015.

Wally J. Johnson, Chairman

ATTEST

Steven Dale Davis, County Clerk

Dated this _____ day of _____, 2015.

Dated this _____ day of _____, 2015.

President

SEAL

ATTEST

Secretary

- Marty Dernovich, Manager
(307) 922-5435
- Marilyn "Mel" Nomis, Senior Buyer
(307) 922-5436
- Erin Wyant, Inventory Warehouse Controller
(307) 922-5437

50140 A US HWY 191 S • Rock Springs, WY 82901
Main (307)922-5434 • Fax (307)872-6469

August 7, 2014

ATTN: Roofing Contractors

RE: Sweetwater County Rock Springs Office Building Re-Roof Project

Sweetwater County is currently accepting proposals to remove and replace the roof at the Sweetwater County Rock Springs Office Building. Successful contractor will be required to deliver all materials FOB to the Sweetwater County Office Building located at 731 C Street, Rock Springs, Wyoming, 82901 and complete the installation as stated in the RFP documents. We are requesting sealed proposals for the roof replacement with the enclosed specifications.

A mandatory site visit has been scheduled for 1:30 p.m., Wednesday, August 27, 2014, at the Rock Springs Office Building, 731 C Street, Rock Springs, Wyoming 82901 in the lobby.

Sealed proposals will be received until 10:00 A.M. on Tuesday, September 9, 2014 at the Office of the Sweetwater County Purchasing Department, 50140A US HWY 191 South, Rock Springs, Wyoming, 82901. All proposals shall be marked on the exterior:

Sweetwater County Rock Springs Office Building Re-Roof Project

Preference will be given to Wyoming Contractors as defined by Wyoming Statutes Section 16-6-101, et seq. The bidder is required to comply with all applicable local, state, and federal laws.

Proposals are by invitation only to local State of Wyoming Roofing Contractors/Suppliers. No other proposals will be accepted.

Public opening of the proposals will be on Tuesday, September 9, 2014 immediately following the closing time at 10:00 am located at the Sweetwater County Purchasing Department, 50140A US HWY 191 South, Rock Springs, Wyoming in the Conference Room. Proposers are welcome to attend.

Awarded contractor shall be required to submit a Payment and Performance Security Bond in accordance with Wyoming Statutes 16-6-112 in the amount of 100% of the total bid within 10 business days of the award. **Performance Bonds and Labor and Material Bonds from Employers Mutual Casualty Company will NOT be accepted by Sweetwater County.**

Sweetwater County reserves the right to reject any or all bids, to waive any technicalities and to select the bid deemed by the County Commissioners in the best interest of Sweetwater County.

Questions and inquiries should be directed to Marty Dernovich, Purchasing Manager, 307/922/5435, or Chuck Radosevich, Facilities Manager, 307-922-3905, Monday through Friday, 9 am to 5 p.m.

Sincerely,

Marty Dernovich
Purchasing Manager



Request for Proposals

Sweetwater County Rock Springs Office Building Roof Replacement

Sweetwater County Facilities Department is seeking a proposal from qualified roofing contractors to remove and replace roof at the Sweetwater County Rock Springs Office Building.

The building location is as follows:

Rock Springs Office Building (Approx. 10,358 sf)
731 C Street
Rock Springs, WY 82901

A mandatory site visit has been scheduled for 1:30 p.m., Wednesday, August 27, 2014 at the Rock Springs Office Building, 731 C Street, Rock Springs, Wyoming 82901 in the lobby.

The proposal shall include all cost associated with the removal, disposal, labor, installation of a 60 mil membrane roof and associated work to complete the project.

General specifications and documents for submitting proposals are attached to this request. Questions should be directed to Marty Dernovich, Purchasing Manager at (307) 922-5435 or emailing dernovichm@sweet.wy.us or Chuck Radosevich, Facility Manager at (307) 870-2306 or emailing radosevichc@sweet.wy.us. **THIS REQUEST FOR PROPOSAL IS BY INVITATION ONLY.**

Sealed Proposals shall be delivered to Sweetwater County Purchasing Office, address below, or mailed to the mailing address below. Facsimile and or other electronic forms of the Proposal will not be accepted. Proposals must be received no later than 10:00 am, **Tuesday, September 9, 2014** a public opening will immediately follow the closing time.

Preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by the competitors outside of the state. The five percent (5%) preference shown to Wyoming Contractors/Companies will be used in accordance with Wyoming Statutes 16-6-101 through 16-6-108.

Awarded contractor shall be required to submit a Payment and Performance Security Bond in accordance with Wyoming Statutes 16-6-112 in the amount of 100% of the total bid within 10 business days of the award. **Performance Bonds and Labor and Material Bonds from Employers Mutual Casualty Company will NOT be accepted by Sweetwater County.**

Sweetwater County reserves the right to accept or reject any items or all items, any part or all parts, any section or all sections, any proposal or all proposals as stated in the specifications to waive any irregularities or informalities, or to re-bid or re-advertise for proposals if it is determined to be necessary or desirable, and reserve the right to let the bid in any manner it

determined to be necessary or desirable, and reserve the right to let the bid in any manner it sees fit. Sweetwater County will not be bound to accept the low proposal, but rather the proposal that is in the best interest of Sweetwater County.

Submit: One (1) original and one (1) copy of the Proposal must be received on or before 10:00 am, Tuesday, September 9, 2014.

Mailing Address: Sweetwater County Purchasing
Attention: Marty Dernovich
50140A US HWY 191 South
Rock Springs, Wyoming 82901

Mark Envelope: Sealed Proposal Envelope must be marked:

RS Re-Roof Project Project BID# 2014-01-FD, Followed by firm's name and address.

Instructions:

Any offer submitted as a result of this Request for Proposal (RFP) shall be binding on the Firm's for a period of sixty (60) days following the specified opening date. Firm's that specify a shorter acceptance period will be rejected. At the end of the 60 day period, Proposals may be withdrawn by written request of the Firm. If the written withdrawal is not received within five days subsequent to the sixty-day period, the Proposal shall remain in effect until an award is made or the solicitation is cancelled.

This RFP provides basic information in reference to the County's requirements. Any services which are not specified but are an integral part or necessary to provide the functional capabilities proposed, shall be included in the Proposers submittal.

The words "Firm", "Proposer", "Bidder", "Vendor" or "Contractor" are used interchangeably throughout this RFP to define the organization and or company submitting proposals.

The words "Agreement", "Purchase Order" and "Contract" are used interchangeably throughout this RFP to define the agreement for this project.

Preference will be given to Wyoming Contractors as defined by Wyoming Statutes Section 16-6-101, et seq. All Proposers are required to comply with all applicable local, state, and federal laws.

Sweetwater County reserves the right to reject any and all Proposals; to waive any informality or irregularity not affected by law; to evaluate in its discretion, the Proposals submitted; and to award the bid or proposal deemed by the County in the best interest of the County.

This RFP is being issued by the Sweetwater County Purchasing Department. All documents, questions, and clarifications must be directed to Marty Dernovich, Purchasing Manager, at the address listed on the Notice of RFP. Proposers are cautioned not to contact any County staff personnel for meetings, conferencing or technical discussion as that information may not be relied upon unless ratified by formal written addenda to the Proposal Documents. Any revisions to this RFP will be issued and distributed by the Purchasing Department in the form of an addendum.

GENERAL PROVISIONS OF THE SPECIFICATIONS

Changes and Extras:

The owner may at any time by a written order, and without notice to the sureties make changes within the general scope of this contract. If any change causes an increase or decrease in the cost or time required for the performance of this contract, then an equitable adjustment shall be made in the contract price. Such cost may be adjusted in writing only, and must be signed by both the Owner and the Contractor. Likewise, any claim for extra charges by the Contractor must be agreed upon in writing by the Owner prior to starting of the work.

Insurance:

The minimum kinds and amounts of insurance to be carried by the Contractor, with the County being designated in each such policy as an additional named insured, shall be as follows:

<u>Type</u>	<u>Coverage</u>
Comprehensive Auto Liability	\$500,000/\$500,000 P.L.; \$50,000 P.D.
Comprehensive General Liability	\$500,000/\$500,000 P.L.; \$50,000 P.D.
Worker's Compensation	Statutory

The insurance specified above shall be maintained until the Contractor's work has been completed and accepted by the County. Proof of insurance coverage shall be furnished by the Contractor to the County within ten (10) days of the Contractor's receipt of the notification to begin work.

Indemnification:

The Contractor shall be responsible for any damage or loss on the project until final acceptance by Sweetwater County. The Contractor agrees to indemnify and hold harmless the County from and against any and all claims, damages, and liabilities caused by, or resulting from the negligent or intentional acts, errors, or omissions of the Contractor, its officers, employees, agents, or representatives in the performance of

services under this Agreement. The contractor shall also provide a defense for the County.

Contractor's Responsibility:

Nothing in the specifications shall be construed as placing the work under the specific direction or control of the Owner or relieving the Contractor from his liability as an independent contractor and contractor shall be solely responsible for the method, manner and means by which he shall perform his work, including but not limited to supervision and control of his own personnel and scheduling of work required to insure its proper and timely performance and he shall exercise due care to prevent bodily injury and damage to the Owners property in the prosecution of the work.

Until the work is accepted, it shall be in the custody and under the charge and care of the Contractor, who shall take every necessary precaution against injury to the work by the action of all the elements, or from any other causes whatsoever. The Contractor shall restore and make good at his own expense all injuries or damages to any portion of the work before its completion and acceptance. Issuance of any estimate or partial payment to the contractor for any part of work done will not be considered as final acceptance of any work.

The Contractor agrees to assume and shall have full and sole responsibility for compliance with all Federal, State or Municipal laws and regulations in any manner affecting the work to be performed by the Contractor and subcontractors, including, without limiting the generality to the foregoing, laws of the State of Wyoming.

Permits, Notices & Fees:

Unless otherwise provided in the Contract Documents, the Contractor shall secure and pay for all permits, fees, licenses, and inspections by all agencies necessary for proper execution and completion of the Work that are customarily secured after execution of the Contract and legally required at the time RFP's are received or negotiations concluded. Examples of such permits are Wyoming DEQ Asbestos Notification and City Building Permit.

The Contractor shall comply with and give notices required by applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities applicable to performance of the Work.

If the Contractor performs Work knowing it to be contrary to applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, the Contractor shall assume appropriate responsibility for such Work and shall bear the costs attributable to correction.

Prosecution of Work:

1. The Contractor shall give their personal attention to the work while in progress or shall provide a competent and reliable superintendent at all times who shall have full authority to act on the Contractors behalf.
2. Any discrepancies or questions pertaining to the project shall be submitted immediately to Marty Dernovich, Purchasing Manager.
3. The Contractor's failure to complete the work within the time specified, or fails to perform the work with sufficient staff and equipment or performs his/hers work in an unsuitable manner or neglects or refuses to remove materials or perform anew; or if work as has been rejected as defective and unsuitable, or discontinues the prosecution of work, or for any other cause whatsoever does not carry on the work in an acceptable like manner, or if the Contractor becomes insolvent or declares bankruptcy, or commits any act of bankruptcy or insolvency, or allows any final judgment to stand against him/her unsatisfied for a period of forty eight (48) hours, the Owner shall give notice in writing by registered mail, to the Contractor and his surety of such delay, neglect, or default. If the Contractor and his/hers surety after such notice, does not proceed to properly prosecute the work within ten (10) days, the Owner shall have full power and authority at his option and without violating the contract or bond to take over the completion of work, to appropriate or use any or all materials and equipment on the grounds that may be suitable and acceptable or to enter into an agreement with others to complete the contract according to the terms and provisions thereof, or to use such other methods as may be required for completion of contract in an acceptable manner. For all Cost and charges incurred by the Owner, together with the cost of completing the work under the contract, the Contractor and his/hers surety shall be liable and such costs may be deducted from any monies due, or which may become due the Contractor. In case the expense so incurred by the Owner for work equal in quality and quantity to that required of the Contractor hereunder, is less than the sum which would have been payable under the contract if it had been completed by the Contractor, the Contractor shall be entitled to receive the difference; and in case such expense for work equal in quality and quantity to that required of the Contractor hereunder exceeds the sum which would have been payable under the contract, the Contractor and his/hers surety shall be liable and shall pay to the Owner the amount of excess. Failure of the Owner to take action as stipulated above shall not relieve the Contractor and his/hers surety of their obligations. Time is of the essence.

Pre-installation Meetings:

- A. Pre-installation Conference: Conduct conference at Project site.
 1. Review and finalize construction schedule and verify availability of materials, Installer's personnel, equipment, and facilities needed to make progress and avoid delays.

2. Review and discuss the sequences of the work required to construct a watertight and weather tight exterior building envelope.
3. Inspect and discuss the condition of substrate and other preparatory work performed by other trades.

Approved Suppliers/Manufacturers:

Membrane roofing: Sarnafil and Fibertite are the only acceptable roofing manufacturers. **(NO other roofing manufacturers will be considered)**

Roofing shall be 60 mil membrane with a 90 mph at 10 meter above ground wind speed.

Installation shall be per manufacturer requirement for a mechanically fastened roof system.

Submittals:

The contractor shall submit to the owner for approval all Shop Drawings, Product Samples, Product Data and similar information for all items to be installed. This information shall be submitted to the owner prior to acquiring these items.

Quality Assurance:

- A. Installer Qualifications: An installer acceptable to install a Sarnafil or Fibertite Roof for this Project.
- B. During installation and removal Contractor shall secure all openings at night or during times not at site.
- C. Contractor to protect building contents from weather.

Termination:

The Agreement shall be terminated only for cause. Prior to termination, the non-defaulting party must provide notice in writing of the default and the action required to correct the default 10 days prior to terminating this contract.

Sovereign Immunity:

The County does not waive its sovereign immunity by entering into the Agreement and fully retains all immunities and defenses provided by law with regard to any claim or action based on the Agreement.

Entire Agreement:

The Agreement and attached exhibits represents the entire and integrated agreement between the County and the Contractor and supersedes all prior negotiations, representations, or agreements either written or oral. The Agreement may be amended

only by written instrument signed by both the County and the Contractor. If any part of this agreement is found unlawful the rest of the agreement remains in force.

Debarment Status:

By submitting a Proposal, Firms assert that they are not currently debarred from proposing on contracts by any agency of the State of Wyoming, nor the Federal Government and they are not an agency of any person or entity currently debarred from submitting Proposals on contracts by an agency of the State of Wyoming, or the Federal Government.

Payment Terms and Invoices:

The contractor shall be entitled to one final payment only. Before this payment is made the Contractor shall furnish to the Owner a complete itemized bill, the appropriate lien waivers, and an affidavit of compliance with the State minimum wage rates. The Owner will make payment within thirty (30) days after substantial completion of work has been accepted. The Owner will hold 10% retainage of the final bill which will be released at the end of forty five (45) days after final completion and acceptance. Invoice must be submitted to Sweetwater County Purchasing, 50140A US HWY 191 South, Rock Springs, Wyoming 82901.

Date of Commencement and Substantial Completion:

The date of commencement of the work shall be the date of the Contract Agreement unless a different date is stated below or provision is made for the date to be fixed in a notice to proceed issued by the Owner.

The commencement date will be fixed in a notice to proceed.

The Contract Time shall be measured from the date of commencement.

The Contractor shall achieve Substantial Completion of the entire Work no later than March 31, 2015, subject to adjustments of this Contract Time as provided in the Contract Documents.

The Contractor acknowledges that the time limits set forth in the Contract Documents are of the essence, and by entering and executing an Agreement, the Contractor expressly agrees that the time limits set forth herein and the Contractor Documents are reasonable. If any additional time is allowed for completion of any Work, the new time limit fixed by such extension shall be of the essence herein and by allowing such additional time neither party waives the right to demand timely performance in the future.

The Contractor agrees that the Work shall be prosecuted regularly, diligently and without interruption at such rate of progress as will insure substantial completion thereof in the time specified in the Contract Documents.

In the event the Contractor fails to substantially complete Work within the time specified in the Contract Documents, or any extension thereof agreed to in writing by the Owner and the Contractor, the Contractor expressly agrees, as part of the consideration for the awarding of this Contract, to pay to the Owner for each and every day that the Work shall remain uncompleted after said completion date the sum of \$250.00 per calendar day as liquidated damages but not a penalty.

It is expressly understood and agreed by the Owner and the Contractor that the time specified herein for completion of the Work and the amount of liquidated damages are fair and reasonable.

It is further expressly understood and agreed by the Owner and the Contractor that in fixing the completion date and in determining the amount of the liquidated damages, the following factors, among others, have been taken into consideration.

- a. The urgent need of the Owner to have the Work completed by the time specified in order to fulfill its operational commitments;
- b. The potential harm caused by the delay;
- c. The size, design and location of the Work;
- d. The quantity, quality and probable availability of labor and material involved in the Work;
- e. The total dollar amount of the Contract;
- f. The average climatic range, the customary weather for the time period of the Contract and the usual customs and practices prevailing in the construction industry in this area;
- g. The impossibility of ascertaining and fixing the actual damages the Owner would sustain in the event of delay in the completion of the Work; and
- h. The applicable laws and governmental rules and regulations.

Working Condition:

The Contractor during the construction period, may leave essential equipment at the job site at a location approved by the County Facility Manager. The Contractor shall be responsible for damages to any of the County's property. The Contractor shall secure the work site against possible injury or harm to others.

Schedule Coordination and Clean Up:

1. All work will be coordinated with the County Facility Manager, Chuck Radosevich.
2. Contractor shall remove all waste materials, workmen debris, lunch bags, etc. from the job site each day. Should these items not be satisfactorily removed by the approval of

the Facility Manager, the County reserves the right to charge the Contractor's final bill appropriate costs for such clean up.

3. Contractor shall insure the Safety of the public at all times during the course of this project.

Use of Premises:

- A. Use of Site: Limit use of premises to work in areas indicated. Do not disturb portions of site beyond areas in which the Work is indicated.
- B. Driveways and Entrances shall be kept clear and available to Owner, Owner's employees, and emergency vehicles at all times. Do not use these areas for parking or storage of materials.
- C. Schedule deliveries to minimize use of driveways and entrances and to minimize space and time required for storage of materials and equipment on site.
- D. Nonsmoking Building: Smoking is not permitted within the building or within 25 feet of entrances, operable windows, or outdoor air intakes.

Occupancy Requirements:

- A. Full Owner Occupancy: Owner will occupy site and existing building during entire construction period. Cooperate with Owner during construction operations to minimize conflicts and facilitate Owner usage. Perform the Work so as not to interfere with Owner's operations.

Warranty:

Firms shall supply a Statement of Warranty for the project which shall include material and installation warranty.

Warranty period shall be for a minimum period of twenty (20) years.

Scope of Work/Service Provided:

The request of work is that the Provider shall perform and carry out in a good, clean, and professional manner, those services necessary to complete the Sweetwater County Rock Springs Office Building Re-Roof Project.

At a minimum the work shall include: **See attached letter from Plan One Architects "Exhibit A"**

Asbestos Report and Requirements: **See attached report from Dixon Information Inc. "Exhibit B"**

Hazard Materials present in building to be reroofed. A report on the presence of hazardous materials from Dixon Information Inc. dated July 20, 2011 is attached. Examine report to become aware of locations where hazardous materials are present.

1. Hazardous material remediation is included as part of this contract.
2. If additional materials suspected of containing hazardous materials are encountered, do not disturb, immediately notify Owner.
3. Coordinate with hazardous material remediation subcontractor to prevent water from entering existing roofing system or building.

All removal work shall be done by trained asbestos workers who have had appropriate physical exams and experience.

Contract shall complete proper notifications to the Wyoming DEQ office.

The contractor shall supply all labor, materials, equipment, services, insurance and incidentals which are necessary or required to perform the work in accordance with the applicable governmental regulations and these specifications.

Proposer is responsible to investigate site conditions and notify Sweetwater County through the addenda/ prior Approval process of any items that need clarifications. Proposals will include all items necessary to complete the job at no additional cost to Sweetwater County.

It is the Proposers responsibility to insure that the work is in compliance with all Federal, State, County, ADA and any other governing jurisdiction building, fire, safety or other codes.

REQUIREMENTS FOR PROPOSALS and SUBMITTALS:

Sweetwater County requires proposals to be easy to follow and understand. Do not include unnecessary or irrelevant information. Include all information requested. Response to the following requirements should be concise and all reasonable care should be taken to limit responses to pertinent information.

Firm must submit manufacturer's product data sheets for the materials to be used in this project. Firm must provide shop drawings showing fabrication, assembly, and installation details including descriptions of procedures and diagrams. Drawings must show complete installation of layout with clearance and spacing identified on drawing.

Company Summary

1. This section should include a brief overview of the key elements of your proposal and the history of your company. Highlight and emphasize any features or areas that differentiate your product and services from your competitors.

2. Provide information about your company's qualifications for completing the work and the qualification and experience of key personal that will be involved in the tasks that will undertake this proposed work.
3. Provide examples or references to other jobs or designs that your company has completed over the last three years.
4. All proposals must have the following information:
 - Number of years in Business
 - Number of employees on staff
 - Will the installation be completed by the company or subcontracted
 - Number of Jobs completed in Wyoming with reference contact information
 - Past experience with County Government/ Municipal Entities

Provide any other innovative and original ideas above and beyond the scope of work that is requested.

Submittal of a proposal will be the contractor's indication that it is familiar with the requirements and conditions of this Request for Proposal.

TIME LINE:

Provide a time line to implement and complete installation of Re-Roof after award. Project final completion and acceptance date by the County no later than May 1, 2015.

COST BREAKDOWN:

Provide a cost for the re-roofing of the Rock Springs Office Building.

After award of purchase order, and signed contract any changes that result in additional cost to Sweetwater County must be submitted in writing to Marty Dernovich, at dernovichm@sweet.wy.us for prior written approval. Do not proceed with changes until a change order /purchase order is in hand notifying and accepting those said changes. After award of the purchase order jobsite access and work will be coordinated with Chuck Radosevich, Facility Manager Mr. Radosevich contact information is 307-922-3905 or by radosevichc@sweet.wy.us

COUNTY'S RIGHTS AND RESPONSIBILITIES

The county shall:

Designate a person to act as county's project representative and arrange access to property.

Examine all documents presented by the firm and make prompt decisions.

Advise the firm immediately of any new development affecting the project.

The county reserves the right to reject any and all proposals and to waive any formalities.

EXHIBIT A



plan one / architects
cody rock springs driggs

June 25, 2014
Project No. 1430

Chuck Radosevich, Facilities Manager
Sweetwater County
50140 A U.S. Highway 191 South
Rock Springs, WY 82901

RE: Sweetwater County Office Building 731 "C" Street – Re Roof

Dear Chuck,

At your request, Plan One/Architects is pleased to provide you information about re-roofing the above mentioned building after our site visit.

The current building has 3 distinct roof areas which are the center core, the east wing and the west wing. All existing roofs are comprised of 1" fiber board with 2" urethane insulation and 1" fiber board covered with a 5 ply built-up asphalt roof system and a gravel flood coat. All roofs are adhered to concrete roof decks with asphalt.

The center core and the east wing have sloped structure from the north to the south and have roof drains with overflow scuppers. The west wing slopes to the center of the roof from the south and north. There is not an overflow system as part of this roof.

In discussing the options for re-roofing the gravel flood coat can be removed and a cover board installed over the existing asphalt felt roof and new PVC roofing installed over it. The second option would be to remove the gravel flood coat and install up to 5" of rigid insulation then the PVC roofing material. Either of these options will work depending on your budget. Should you choose the added insulation system the scuppers on the east wing will have to be raised as they would be below the flood plain of the roof. Either option will need to be mechanically attached to the concrete deck and will require an overflow drain system be installed on the west wing. This system can be scuppers or an independent roof drain system. In all cases the existing roof drains will likely need to be raised if the added insulation is installed.

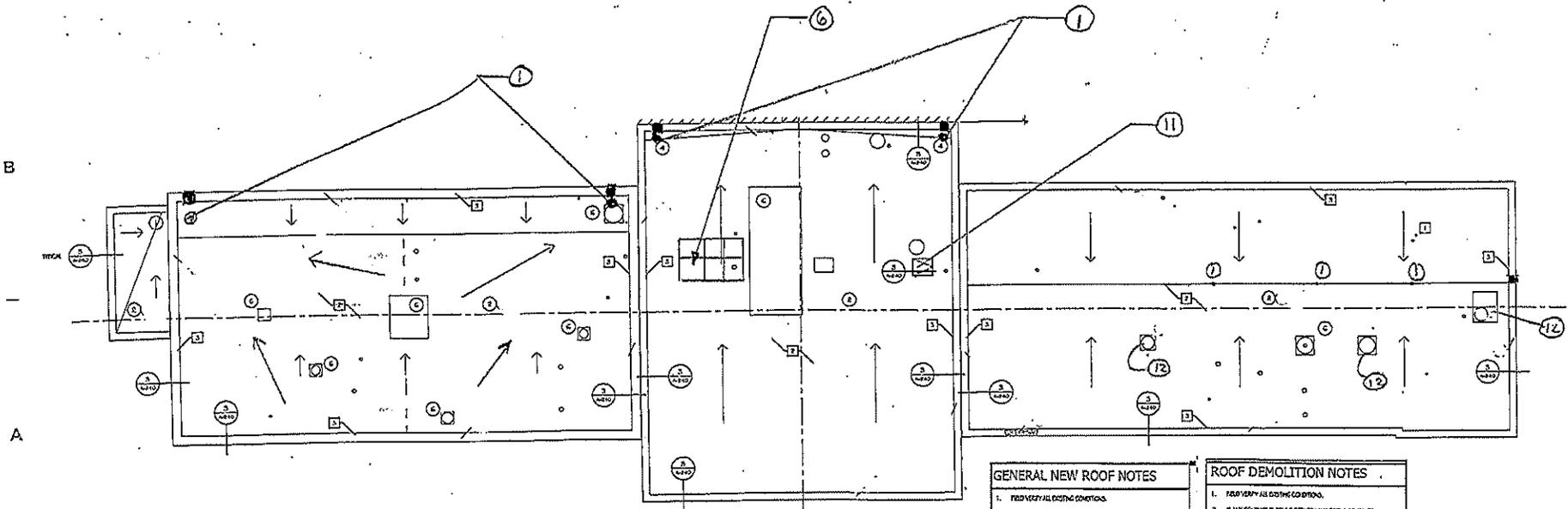
Additionally there are issues with the concrete parapet cap installed on the west wing where over the years it has deteriorated badly. I understand you will be fixing this in house.

I hope this information is helpful if you have any questions or need additional information please feel free to contact me.

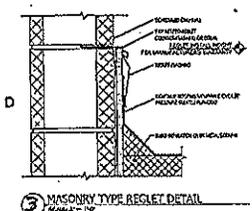
Sincerely,

A handwritten signature in black ink, appearing to read 'Charles E. Van Over'.

Charles E. Van Over, AIA
President
Plan One/Architects



1 DEMOLITION & NEW ROOF PLAN
SCALE APPROXIMATELY 1/8" = 1'-0"



3 MASONRY TYPE REGLET DETAIL
SCALE 1" = 1'-0"

NEW ROOF KEYED NOTES

- 1. CLEAN OUT ALL ROOF DRAINS, VERIFY FUNCTIONALITY.
- 2. INSTALL NEW MECHANICALLY FASTENED ROOF SYSTEM.
- 3. NOT USED
- 4. WHERE REQUIRED, INSTALL NEW TAPERED CRICKET AT ALL ROOF FEATURES.
- 5. NOT USED
- 6. RAISE EXISTING EQUIPMENT CURB & REINSTALL AS REQUIRED.
- 7. NOT USED
- 8. REMOVE AND PERMANENTLY CAP EXISTING ROOF HATCH. PROVIDE WATERTIGHT SEAL AND INSULATE AS REQUIRED.
- 9. NOT USED
- 10. NOT USED
- 11. ROOF HATCH TO REMAIN
- 12. REMOVE AND ROOF OVER

GENERAL NEW ROOF NOTES

- 1. FIELD VERIFY ALL EXISTING CONDITIONS.
- 2. IF ANY CONFLICT IS FOUND BETWEEN ANY OF THE CONTRACT DOCUMENTS, THE MOST STRINGENT REQUIREMENTS SHALL APPLY AND BE PART OF THIS CONTRACT.
- 3. ALL GENERAL CONTRACTORS, SUBCONTRACTORS AND SUPPLIERS/TRADESMEN SHALL BE REQUIRED TO WORK IN THE SPIRIT OF INTEGRITY.
- 4. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING THE CONTRACTOR BOARD AFTER FOR REVIEW AND SIGNING ALL REQUESTS FOR WORK.
- 5. THE CONTRACTOR SHALL REMOVE ALL EXISTING ROOF DEMOLITION AS SHOWN ON THE PLAN AS REQUIRED FOR A COMPLETE AND PROPER JOB AND SHALL SUBMIT THE SITE PRIOR TO BID.
- 6. ALL WORK AND MATERIALS SHALL BE IN FULL COMPLIANCE WITH THE LATEST FEDERAL, STATE, AND LOCAL CODES, WHICH ARE DEEMED TO BE THE MOST RECENT EDITIONS, AMENDMENTS, AND INTERPRETATIONS.
- 7. THE GENERAL CONTRACTOR SHALL OBTAIN THE APPROVAL OF THE ARCHITECT AND ENGINEER BEFORE THESE DOCUMENTS AND ANY UNAPPROVED CHANGES OR OTHER SIMILAR PROPOSALS THAT MAY BE FOUND FOR WORK DEMOLITION, REPAIRS AND CONDITIONS THAT MAY ARISE DO NOT EXEMPT THE CONTRACTOR FROM REMOVING A FIELD FOR NEW CONSTRUCTION UNLESS AS ORDERED BY THE CONTRACTOR BOARD. ANY FIELD WORK NOT ORDERED SHALL BE REMOVED FROM THE WORK AREA OR LEFT IN PLACE AT THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO AVOID.
- 8. THE GENERAL CONTRACTOR SHALL OBTAIN THE APPROVAL OF THE ARCHITECT AND ENGINEER BEFORE THESE DOCUMENTS AND ANY UNAPPROVED CHANGES OR OTHER SIMILAR PROPOSALS THAT MAY BE FOUND FOR WORK DEMOLITION, REPAIRS AND CONDITIONS THAT MAY ARISE DO NOT EXEMPT THE CONTRACTOR FROM REMOVING A FIELD FOR NEW CONSTRUCTION UNLESS AS ORDERED BY THE CONTRACTOR BOARD. ANY FIELD WORK NOT ORDERED SHALL BE REMOVED FROM THE WORK AREA OR LEFT IN PLACE AT THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO AVOID.
- 9. MATERIALS REQUIRED AROUND ALL TRAVEL OPENINGS, WALL PENETRATIONS, CORNERS AS INDICATED, DRAINAGE DRAINS, CONTROL JOINTS AND OTHER SIMILAR DETAILS AS INDICATED OR OTHERWISE, USE SOLARIS AS SPECIFIED FOR ROOFING AS APPROVED BY THE ARCHITECT FOR THE CONTRACTOR BOARD. CONSULT WITH THE ARCHITECT FOR COLOR SELECTIONS TO MATCH EXISTING ROOFING MATERIALS TO BE DEMOLISHED AND REPLACED.
- 10. COORDINATE WITH OWNER TO VERIFY & REMOVE EXISTING ROOF PENETRATIONS ON EXISTING BUILDING.
- 11. OFFICE BUILDING SHALL BE OPEN THROUGH EXISTING OVERLAP TO VERIFY & REMOVE EXISTING ROOF PENETRATIONS ON EXISTING BUILDING.
- 12. AT ALL HATCH CAPS REFER ALL CRACKS AND PROVIDE A WATER TIGHT SEAL TO PROTECT THE HATCH.

ROOF DEMOLITION NOTES

- 1. FIELD VERIFY ALL EXISTING CONDITIONS.
- 2. IF ANY CONFLICT IS FOUND BETWEEN ANY OF THE CONTRACT DOCUMENTS, THE MOST STRINGENT REQUIREMENTS SHALL APPLY AND BE PART OF THIS CONTRACT.
- 3. ALL GENERAL CONTRACTORS, SUBCONTRACTORS AND SUPPLIERS/TRADESMEN SHALL BE REQUIRED TO WORK IN THE SPIRIT OF INTEGRITY.
- 4. THE CONTRACTOR SHALL REMOVE ALL EXISTING ROOF DEMOLITION AS SHOWN ON THE PLAN AS REQUIRED FOR A COMPLETE AND PROPER JOB AND SHALL SUBMIT THE SITE PRIOR TO BID.
- 5. THE GENERAL CONTRACTOR SHALL OBTAIN THE APPROVAL OF THE ARCHITECT AND ENGINEER BEFORE THESE DOCUMENTS AND ANY UNAPPROVED CHANGES OR OTHER SIMILAR PROPOSALS THAT MAY BE FOUND FOR WORK DEMOLITION, REPAIRS AND CONDITIONS THAT MAY ARISE DO NOT EXEMPT THE CONTRACTOR FROM REMOVING A FIELD FOR NEW CONSTRUCTION UNLESS AS ORDERED BY THE CONTRACTOR BOARD. ANY FIELD WORK NOT ORDERED SHALL BE REMOVED FROM THE WORK AREA OR LEFT IN PLACE AT THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO AVOID.
- 6. REMOVE ALL EXISTING ROOF DEMOLITION AND SHALL SUBMIT THE SITE PRIOR TO BID.
- 7. COORDINATE WITH OWNER TO VERIFY & REMOVE EXISTING ROOF PENETRATIONS ON EXISTING BUILDING.

ROOF DEMOLITION KEYED NOTES

- 1. REMOVE EXISTING ROOF HATCH DEMOLITION.
- 2. REMOVE ALL EXISTING ROOF DEMOLITION AND SHALL SUBMIT THE SITE PRIOR TO BID.
- 3. REINSTALL HATCH ON TO EXISTING.

ROOF LEGEND

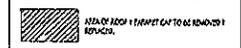


EXHIBIT B

07/28/2011 14:22

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DIXON INFO

PAGE 02

DIXON INFORMATION INC.

MICROSCOPY, ASBESTOS ANALYSIS & CONSULTING
A.I.H.A. ACCREDITED LABORATORY # 101579
NVLAP LAB CODE 101012-0

July 29, 2011

Mr. Tom Trapp
Insulation Inc.
P.O. Box 2205
Rock Springs, WY 82902-2205

Ref: Batch # 09177, Lab # H4294 - H4300
Received July 18, 2011
Test report, Page 1 of 3
Sweetwater County Court House in Rock Springs
731 C St. Rock Springs, WY 82901
Job # A10107
Sampled by Tom Trapp

Dear Mr. Trapp:

Samples H4294 through H4300 have been analyzed by visual estimation based on EPA-600/M4-82-020 December 1982, and EPA/600/R-93/116 July 1993 optical microscopy test methods. Appendix "A" contains statements which an accredited laboratory must make to meet the requirements of accrediting agencies. It also contains additional information about the method of analysis. This analysis is accredited by NVLAP. Appendix "A" must be included as an essential part of this test report. The data for this report is accredited by NVLAP for laboratory number 101012-0. It does not contain data or calibrations for tests performed under the AIIHA program under lab code 101579.

This report may be reproduced but all reproduction must be in full unless written approval is received from the laboratory for partial reproduction. The results of analysis are as follows:

Lab H4294, Field 1 Center Roof Deck

This sample contains two types of material: The first type is 15% fiberglass in black tar layers; the second type is 40% organic fiber in resin binder with perlite. This sample is non-homogeneous. Asbestos is none detected.

The first type is 40% of the sample. The second type is 60% of the sample.

Lab H4295, Field 2 Center Roof Parapet

This sample contains two types of material: The first type is black tar; the second type is 60% chrysotile asbestos and 3% fiberglass in black tar felt. This sample is non-homogeneous.

The first type is 50% of the sample. The second type is 50% of the sample.

78 WEST 2400 SOUTH • SOUTH SALT LAKE, UTAH 84115-8013
PHONE 801-486-0800 • FAX 801-486-0849 • RES. 801-571-7695

Batch # 99177
Lab # H4294 - H4300
Page 2 of 3

Lab H4296, Field 3 East Roof Deck

This sample contains two types of material: The first type is black tar layers; the second type is 60% organic fiber in black tar felt layers. This sample is non-homogeneous. Asbestos is none detected.

The first type is 50% of the sample. The second type is 50% of the sample.

Lab H4297, Field 4 East Roof Parapet

This sample contains four types of material: The first type is silver colored sealant; the second type is 12% chrysotile asbestos in black tar sealant; the third type is 60% organic fiber in black tar felt; the fourth type is black tar with limestone. This sample is non-homogeneous.

The first type is 1% of the sample. The second type is 39% of the sample. The third type is 30% of the sample. The fourth type is 30% of the sample.

Lab H4298, Field 5 East Roof Parapet Black Glaze

This is 4% talc fiber and 4% non-asbestiform tremolite cleavage fragments¹ in off-white glazing with limestone.

Lab H4299, Field 6 West Roof Deck

This sample contains three types of material: The first type is brown compressed wood fiber in resin binder; the second type is black tar layers; the third type is 60% organic fiber in black tar felt layers. This sample is non-homogeneous.

The first type is 15% of the sample. The second type is 55% of the sample. The third type is 30% of the sample.

Less than 1% chrysotile asbestos was detected. The asbestos source was not identified.

Batch #99177
Lab #114294-114300
Page 3 of 3

Lab 114300, Field 7 West Roof Parapet

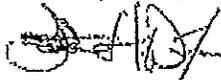
This sample contains three types of material: The first type is less than 1% chrysotile asbestos in silver colored sealant; the second type is black tar; the third type is 60% organic fiber in black tar felt. This sample is non-homogeneous.

The first type is 2% of the sample. The second type is 70% of the sample. The third type is 28% of the sample.

Note: Some of the tremolite cleavage fragments have an aspect ratio of greater than 3:1. EPA 600/M4-82-020 defines asbestos as being positively identified as one of the minerals listed in Table 1-1 with an aspect ratio of greater than 3:1. EPA/600/R-93-116 does not classify this tremolite as asbestos. OSHA ID 191 has exempted tremolite cleavage fragments from inclusion in the OSHA asbestos standard.

In order to be sure reagents and tools used for analysis are not contaminated with asbestos, blanks are tested. Asbestos was none detected in the blanks tested with this bulk sample set.

Very truly yours,



Steve H. Dixon, President

Analyst: Ofir A. Sosa



Date Analyzed: July 19, 2011

Appendix "A"

"This report relates only to the items tested. This report must not be used to claim product endorsement by NVLAP or AIHA"

NVLAP and AIHA requires laboratories to state the condition of samples received for testing. These samples are in acceptable condition for analysis unless there is a statement in the report of analysis that a test item has some characteristics or condition that precludes analysis or requires a modification of standard analytical methodology. If a test item is not acceptable, the reasons for non-acceptability will be given under the laboratory number for that particular test item. The reported percentages of each material type are based on the sample received by the laboratory and may not be representative of the parent material. Orientation of top and bottom may not be specified due to uncertainty of orientation.

Methods of Analysis and Limit of Detection

In air count analysis, the results may be biased when interferences are noted.

The accuracy of asbestos analysis in bulk samples increases with increasing concentration of asbestos. Pigments, binders, small size and multiple layers may affect the analysis sensitivity.

There are two methods for analysis of asbestos in a bulk test sample. Visual estimation is the most sensitive method. If an analyst makes a patient search, 0.1% or less asbestos can be detected in bulk sample.

The second method of analysis is a statistical approach called point counting. EPA will not accept visual estimations if a laboratory detects a trace of asbestos in a sample i.e. anything less than 1% asbestos. Government agencies regulate asbestos containing materials (ACM) whenever the ACM is more than 1% OSHA requirements apply on samples containing any amount of asbestos.

Due to the higher charge for a point count analysis, Dixon Information Inc. does not perform a point count unless authorized to do so by the client. If a sample is point counted, when possible, chemical treatments will be used to concentrate the asbestos in the sample. This is permitted by the EPA method and it increases the accuracy of the analysis.

TO: Roofing Contractors
FROM: Sweetwater County
DATE: September 2, 2014
RE: Sweetwater County Rock Springs Office Building Re-Roof Project

ADDENDUM #1

NOTICE OF RE-ROOF SPECIFICATION CHANGE AND PROPOSAL FORM PRICE SHEET

- Item #1:** Proposal Due Dates: (Cover Letter, Pages 1 of 12 and 2 of 12)
- FROM:** Sealed proposals will be received until 10:00 A.M. on Tuesday, September 9, 2014 at the Office of the Sweetwater County Purchasing Department, 50140A US HWY 191 South, Rock Springs, Wyoming, 82901. All proposals shall be marked on the exterior:
- TO:** Sealed proposals will be received until 10:00 A.M. on Tuesday, **September 30, 2014** at the Office of the Sweetwater County Purchasing Department, 50140A US HWY 191 South, Rock Springs, Wyoming, 82901. All proposals shall be marked on the exterior:
- FROM:** Public opening of the proposals will be on Tuesday, September 9, 2014 immediately following the closing time at 10:00 am located at the Sweetwater County Purchasing Department, 50140A US HWY 191 South, Rock Springs, Wyoming in the Conference Room. Proposers are welcome to attend.
- TO:** Public opening of the proposals will be on Tuesday, **September 30, 2014** immediately following the closing time at 10:00 am located at the Sweetwater County Purchasing Department, 50140A US HWY 191 South, Rock Springs, Wyoming in the Conference Room. Proposers are welcome to attend.
- FROM:** Sealed Proposals shall be delivered to Sweetwater County Purchasing Office, address below, or mailed to the mailing address below. Facsimile and or other electronic forms of the Proposal will not be accepted. Proposals must be received no later than 10:00 am, Tuesday, September 9, 2014 a public opening will immediately follow the closing time.
- TO:** Sealed Proposals shall be delivered to Sweetwater County Purchasing Office, address below, or mailed to the mailing address below. Facsimile and or other electronic forms of the Proposal will not be accepted. Proposals must be received no later than 10:00 am, **Tuesday, September 30, 2014** a public opening will immediately follow the closing time.
- FROM:** Submit: One (1) original and one (1) copy of the Proposal must be received on or before 10:00 am, Tuesday, September 9, 2014.
- TO:** Submit: One (1) original and one (1) copy of the Proposal must be received on or before 10:00 am, **Tuesday, September 30, 2014**.

ITEM #2: Date of Commencement and Substantial Completion: (page 7 of 12)

FROM: The Contractor shall achieve Substantial Completion of the entire Work no later than March 31, 2015, subject to adjustments of this Contract Time as provided in the Contract Documents.

TO: The Contractor shall achieve Final Completion of the entire Work no later than **May 1, 2015**, subject to adjustments of this Contract Time as provided in the Contract Documents.

Item#3: Scope of Work/Service Provided: (page 9 of 12)

FROM: The request of work is that the Provider shall perform and carry out in a good, clean, and professional manner, those services necessary to complete the Sweetwater County Rock Springs Office Building Re-Roof Project.

At a minimum the work shall include: **See attached letter from Plan One Architects “Exhibit A”**

Asbestos Report and Requirements: **See attached report from Dixon Information Inc. “Exhibit B”**

TO: The request of work is that the Provider shall perform and carry out in a good, clean, and professional manner, those services necessary to complete the Sweetwater County Rock Springs Office Building Re-Roof Project.

At a minimum the work shall include: **See attached letter from Plan One Architects “Exhibit A” and Attached Sarnafil Information Letter “Exhibit A-1”**

Asbestos Report and Requirements: **See attached report from Dixon Information Inc. “Exhibit B”**

Add – Metal Parapet and wood nailers for west wing perimeter see attached “Exhibit C”

Item #4 COUNTY’S RIGHTS AND RESPONSIBILITIES (page 11 of 12)

ADD: County will be responsible for the disconnect and reconnect of the A/C rooftop units in order to facilitate reroof. The Contractor shall construct the platform to relocate the units on.

Item #5: Replace original proposal form with attached addendum #1 proposal form

FROM: PROPOSAL FORM PRICE SHEET

DATE: _____, 2014

NAME/ADDRESS OF BIDDER:

SIGNATURE OF BIDDER

PRINTED SIGNATURE OF BIDDER

PHONE _____ FAX _____

Base Proposal for Entire Roof \$ _____
Base Bid Includes: Gravel Flood Coat Removed, Cover Board Installed Over the Existing Asphalt Felt Roof, Install New Mechanically Fastened PVC Roofing Over Cover Board.

Add Alternate #1 \$ _____
Add 5" Rigid Insulation to Entire Roof

Add Alternate #2 \$ _____
Add 5" Rigid Insulation to all Areas Except to the Center Roof Section

Please record the amounts that your firm/company is proposing in the space above. Attach any additional information to this form.

TO:

PROPOSAL FORM PRICE SHEET

DATE: _____, 2014

NAME/ADDRESS OF BIDDER:

SIGNATURE OF BIDDER

PRINTED SIGNATURE OF BIDDER

PHONE _____ FAX _____

Base Proposal for Entire Roof \$ _____
Base Bid Includes: Gravel Flood Coat Removed, 1/4" Dens Deck Prime Cover Board, Cover Board Mechanically Fastened Installed Over the Existing Asphalt Felt Roof, Install New Fully Adhered PVC Roofing Over Cover Board.

Add Alternate #1 \$ _____
Add 5" Rigid Insulation to Entire Roof

Add Alternate #2 \$ _____
Add 5" Rigid Insulation to all Areas Except to the Center Roof Section

Alternate #3 \$ _____
Gravel Flood Coat Removed, 1/4" Dens Deck Prime Cover Board, Cover Board Fully Adhered Installed Over the Existing Asphalt Felt Roof, Install New Fully Adhered PVC Roofing Over Cover Board.

Please record the amounts that your firm/company is proposing in the space above. Attach any additional information to this form.

This addendum #1 notification is to inform you of the add/change to specifications and proposal form price sheet from the original call for bid package dated August 7, 2014.

Addendum #1

ACKNOWLEDGED: Contractor: _____
Signed By: _____
Title: _____

Received Dated

Please feel free to contact Marty Dernovich at the Sweetwater County Purchasing Office 307-922-5435 if you have any questions regarding this addendum.

EXHIBIT A-1

Sarnafil

BUILDING TRUST



August 31, 2014

Jason Smallwood
Big Horn Roofing, Inc.
jason@bighornroofing.com

Re: Sweetwater County Offices

Dear Mr. Smallwood,

At your request, the following assemblies are acceptable to Sika Sarnafil and will qualify for our 20-Year System warranty with 90-mph wind speed coverage on this project:

- Sarnafil EnergySmart white G410-15 (60 mil) membrane adhered with Sarnacol membrane adhesive to the cover boards.
- 1/4" Dens Deck Prime cover board adhered to the prepared substrate with Sarnacol Board Adhesive in ribbons spaced at 6" on center in the defined field of the roof. Decrease the ribbon spacing to 4" on center in the defined perimeters and corner areas.
- Acceptable substrate.
- The adhered roof membrane must be attached to all curbs and perimeter walls with Sarnabar and Sarnacord, fastened at 12" on center and covered with flashing membrane.

OR

- Sarnafil EnergySmart white G410-15 (60 mil) membrane adhered with Sarnacol membrane adhesive to the cover boards.
- 1/4" Dens Deck Prime cover board mechanically attached to the structural deck with 1 Sarnafastener and Sarnaplate per 2.6 square feet (12 per 4' x 8' board). Increase fastener/plate density by 50% (18 per 4' x 8' board) in the defined perimeters and by 100% (24 per 4' x 8' board) in the defined corner areas.
- Acceptable substrate.
- The adhered roof membrane must be attached to all curbs and perimeter walls with Sarnabar and Sarnacord, fastened at 12" on center and covered with flashing membrane.

Should you require additional information, please feel free to contact me.

Respectfully,

A handwritten signature in black ink that reads "Alan W. Ford".

Alan W. Ford
Mountain Region Technical Manager

Cc: Gary Horner
Jedd Cherry
Dave Loden

SIKA CORPORATION • ROOFING

2881 South 900, West • Salt Lake City, UT 84119

Tel: 801-575-8648 • Fax: 801-355-4407 • usa.sarnafil.sika.com

DISCLAIMER: The information contained in this document, including but not limited to any recommendations regarding the use and application of Sika Corporation ("Sika" or "Sika Sarnafil") products, is given in good faith based on Sika's current experience and knowledge of its products when properly stored, handled and applied under normal conditions in accordance with Sika's instructions. The information contained in this document is valid only for the applications and uses of Sika products described herein. Any deviation from any of the instructions, uses, applications and recommendations contained in this document regarding the Sika products will void any Sika warranty. The user of the Sika products must test each product for suitability for the intended application and purpose. Prior to each use of any Sika product, the user must always read and follow the warnings and instructions on the product's current Technical Data Sheet, label and Material Safety Data Sheets available at www.sarnafilus.com. All sales of Sika products are subject to its current terms and conditions of sale available at www.sarnafilus.com

EXHIBIT C

SECTION 07620 - SHBET METAL FLASHING AND TRIM

PART 1 - GENERAL

1.1 RELATED DOCUMENTS

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and Division 01 Specification Sections, apply to this Section.

1.2 SUMMARY

A. Section Includes:

1. Manufactured through-wall flashing.
2. Formed roof-drainage sheet metal fabrications.
3. Formed low-slope roof sheet metal fabrications.
4. Formed equipment support flashing.

B. Related Requirements:

1. [REDACTED] "Architectural Joint Systems" for manufactured sheet metal expansion-joint covers.
2. [REDACTED] "Miscellaneous Carpentry" for wood nailers, curbs, and blocking.
3. [REDACTED] "Roof Accessories" for set-on-type curbs, equipment supports, roof hatches, vents, and other manufactured roof accessory units.

1.3 COORDINATION

- A. Coordinate sheet metal flashing and trim layout and seams with sizes and locations of penetrations to be flashed, and joints and seams in adjacent materials.
- B. Coordinate sheet metal flashing and trim installation with adjoining roofing and wall materials, joints, and seams to provide leakproof, secure, and noncorrosive installation.

1.4 ACTION SUBMITTALS

A. Product Data: For each type of product.

1. Include construction details, material descriptions, dimensions of individual components and profiles, and finishes for each manufactured product and accessory.

B. Shop Drawings: For sheet metal flashing and trim.

1. Include plans, elevations, sections, and attachment details.
2. Detail fabrication and installation layouts, expansion-joint locations, and keyed details. Distinguish between shop- and field-assembled work.

3. Include identification of material, thickness, weight, and finish for each item and location in Project.
 4. Include details for forming, including profiles, shapes, seams, and dimensions.
 5. Include details for joining, supporting, and securing, including layout and spacing of fasteners, cleats, clips, and other attachments. Include pattern of seams.
 6. Include details of termination points and assemblies.
 7. Include details of expansion joints and expansion-joint covers, including showing direction of expansion and contraction from fixed points.
 8. Include details of roof-penetration flashing.
 9. Include details of edge conditions, including eaves, ridges, valleys, rakes, crickets, and counterflashings as applicable.
 10. Include details of special conditions.
 11. Include details of connections to adjoining work.
 12. Detail formed flashing and trim at scale of not less than 1-1/2 inches per 12 inches.
- C. Samples for Initial Selection: For each type of sheet metal and accessory indicated with factory-applied finishes.
- D. Samples for Verification: For each type of exposed finish.
1. Sheet Metal Flashing: 12 inches long by actual width of unit, including finished seam and in required profile. Include fasteners, cleats, clips, closures, and other attachments.
 2. Trim, Metal Closures, Expansion Joints, Joint Intersections, and Miscellaneous Fabrications: 12 inches long and in required profile. Include fasteners and other exposed accessories.
 3. Unit-Type Accessories and Miscellaneous Materials: Full-size Sample.
 4. Anodized Aluminum Samples: Samples to show full range to be expected for each color required.

1.5 INFORMATIONAL SUBMITTALS

- A. Qualification Data: For fabricator.
- B. Product Certificates: For each type of coping and roof edge flashing that is FM Approvals approved.
- C. Product Test Reports: For each product, for tests performed by a qualified testing agency.
- D. Sample Warranty: For special warranty.

1.6 CLOSEOUT SUBMITTALS

- A. Maintenance Data: For sheet metal flashing and trim, and its accessories, to include in maintenance manuals.

1.7 QUALITY ASSURANCE

- A. Fabricator Qualifications: Employs skilled workers who custom fabricate sheet metal flashing and trim similar to that required for this Project and whose products have a record of successful in-service performance.
 - 1. For copings and roof edge flashings that are FM Approvals approved, shop shall be listed as able to fabricate required details as tested and approved.

1.8 DELIVERY, STORAGE, AND HANDLING

- A. Do not store sheet metal flashing and trim materials in contact with other materials that might cause staining, denting, or other surface damage. Store sheet metal flashing and trim materials away from uncured concrete and masonry.
 - B. Protect strippable protective covering on sheet metal flashing and trim from exposure to sunlight and high humidity, except to extent necessary for period of sheet metal flashing and trim installation.
-

1.9 WARRANTY

- A. Special Warranty on Finishes: Manufacturer agrees to repair finish or replace sheet metal flashing and trim that shows evidence of deterioration of factory-applied finishes within specified warranty period.
 - 1. Exposed Panel Finish: Deterioration includes, but is not limited to, the following:
 - a. Color fading more than 5 Hunter units when tested according to ASTM D 2244.
 - b. Chalking in excess of a No. 8 rating when tested according to ASTM D 4214.
 - c. Cracking, checking, peeling, or failure of paint to adhere to bare metal.
 - 2. Finish Warranty Period: 20 years from date of Substantial Completion.

PART 2 - PRODUCTS

2.1 PERFORMANCE REQUIREMENTS

- A. General: Sheet metal flashing and trim assemblies shall withstand wind loads, structural movement, thermally induced movement, and exposure to weather without failure due to defective manufacture, fabrication, installation, or other defects in construction. Completed sheet metal flashing and trim shall not rattle, leak, or loosen, and shall remain watertight.
- B. Sheet Metal Standard for Flashing and Trim: Comply with NRCA's "The NRCA Roofing Manual" and SMACNA's "Architectural Sheet Metal Manual" requirements for dimensions and profiles shown unless more stringent requirements are indicated.

- C. FM Approvals Listing: Manufacture and install copings that are listed in FM Approvals' "RoofNav" and approved for windstorm classification, Class 1-90. Identify materials with name of fabricator and design approved by FM Approvals.
- D. Thermal Movements: Allow for thermal movements from ambient and surface temperature changes to prevent buckling, opening of joints, overstressing of components, failure of joint sealants, failure of connections, and other detrimental effects. Base calculations on surface temperatures of materials due to both solar heat gain and nighttime-sky heat loss.
 - 1. Temperature Change: 120 deg F, ambient; 180 deg F, material surfaces.

2.2 SHEET METALS

- A. General: Protect mechanical and other finishes on exposed surfaces from damage by applying strippable, temporary protective film before shipping.
- B. Metallic-Coated Steel Sheet: Provide zinc-coated (galvanized) steel sheet according to ASTM A 653/A 653M, G90 coating designation; prepainted by coil-coating process to comply with ASTM A 755/A 755M.
 - 1. Surface: Smooth, flat.
 - 2. Exposed Coil-Coated Finish:
 - a. Three-Coat Fluoropolymer: AAMA 621. Fluoropolymer finish containing not less than 70 percent PVDF resin by weight in both color coat and clear topcoat. Prepare, pretreat, and apply coating to exposed metal surfaces to comply with coating and resin manufacturers' written instructions.
 - 3. Color: As selected by Architect from manufacturer's full range.
 - 4. Concealed Finish: Pretreat with manufacturer's standard white or light-colored acrylic or polyester backer finish, consisting of prime coat and wash coat with minimum total dry film thickness of 0.5 mil.

2.3 UNDERLAYMENT MATERIALS

- A. Felt: ASTM D 226/D 226M, Type II (No. 30), asphalt-saturated organic felt; nonperforated.
- B. Synthetic Underlayment: Laminated or reinforced, woven polyethylene or polypropylene, synthetic roofing underlayment; bitumen free; slip resistant; suitable for high temperatures over 220 deg F; and complying with physical requirements of ASTM D 226/D 226M for Type I and Type II felts.
- C. Self-Adhering, High-Temperature Sheet: Minimum 30 mils thick, consisting of a slip-resistant polyethylene- or polypropylene-film top surface laminated to a layer of butyl- or SBS-modified asphalt adhesive, with release-paper backing; specifically designed to withstand high metal temperatures beneath metal roofing. Provide primer according to written recommendations of underlayment manufacturer.
- D. Slip Sheet: Rosin-sized building paper, 3 lb/100 sq. ft. minimum.

2.4 MISCELLANEOUS MATERIALS

- A. General: Provide materials and types of fasteners, solder, protective coatings, sealants, and other miscellaneous items as required for complete sheet metal flashing and trim installation and as recommended by manufacturer of primary sheet metal or manufactured item unless otherwise indicated.
- B. Fasteners: Wood screws, annular threaded nails, self-tapping screws, self-locking rivets and bolts, and other suitable fasteners designed to withstand design loads and recommended by manufacturer of primary sheet metal or manufactured item.
1. General: Blind fasteners or self-drilling screws, gasketed, with hex-washer head.
 - a. Exposed Fasteners: Heads matching color of sheet metal using plastic caps or factory-applied coating. Provide metal-backed EPDM or PVC sealing washers under heads of exposed fasteners bearing on weather side of metal.
 - b. Blind Fasteners: High-strength aluminum or stainless-steel rivets suitable for metal being fastened.
 - ~~c. Spikes and Ferrules: Same material as gutter; with spike with ferrule matching internal gutter width.~~
 2. Fasteners for Zinc-Coated (Galvanized) Steel Sheet: Series 300 stainless steel or hot-dip galvanized steel according to ASTM A 153/A 153M or ASTM F 2329.
- C. Solder:
1. For Zinc-Coated (Galvanized) Steel: ASTM B 32, Grade Sn50, 50 percent tin and 50 percent lead or Grade Sn60, 60 percent tin and 40 percent lead.
- D. Sealant Tape: Pressure-sensitive, 100 percent solids, polyisobutylene compound sealant tape with release-paper backing. Provide permanently elastic, nonsag, nontoxic, nonstaining tape 1/2 inch wide and 1/8 inch thick.
- E. Elastomeric Sealant: ASTM C 920, elastomeric silicone polymer sealant; of type, grade, class, and use classifications required to seal joints in sheet metal flashing and trim and remain watertight.
- F. Butyl Sealant: ASTM C 1311, single-component, solvent-release butyl rubber sealant; polyisobutylene plasticized; heavy bodied for hooked-type expansion joints with limited movement.
- G. Epoxy Seam Sealer: Two-part, noncorrosive, aluminum seam-cementing compound, recommended by aluminum manufacturer for exterior nonmoving joints, including riveted joints.
- H. Bituminous Coating: Cold-applied asphalt emulsion according to ASTM D 1187.
- I. Asphalt Roofing Cement: ASTM D 4586, asbestos free, of consistency required for application.

2.5 FABRICATION, GENERAL

- A. General: Custom fabricate sheet metal flashing and trim to comply with details shown and recommendations in cited sheet metal standard that apply to design, dimensions, geometry, metal thickness, and other characteristics of item required. Fabricate sheet metal flashing and trim in shop to greatest extent possible.
1. Fabricate sheet metal flashing and trim in thickness or weight needed to comply with performance requirements, but not less than that specified for each application and metal.
 2. Obtain field measurements for accurate fit before shop fabrication.
 3. Form sheet metal flashing and trim to fit substrates without excessive oil canning, buckling, and tool marks; true to line, levels, and slopes; and with exposed edges folded back to form hems.
 4. Conceal fasteners and expansion provisions where possible. Do not use exposed fasteners on faces exposed to view.
- B. Fabrication Tolerances: Fabricate sheet metal flashing and trim that is capable of installation to a tolerance of 1/4 inch in 20 feet on slope and location lines indicated on Drawings and within 1/8-inch offset of adjoining faces and of alignment of matching profiles.
- C. Expansion Provisions: Form metal for thermal expansion of exposed flashing and trim.
1. Form expansion joints of intermeshing hooked flanges, not less than 1 inch deep, filled with butyl sealant concealed within joints.
 2. Use lapped expansion joints only where indicated on Drawings.
- D. Sealant Joints: Where movable, nonexpansion-type joints are required, form metal to provide for proper installation of elastomeric sealant according to cited sheet metal standard.
- E. Fabricate cleats and attachment devices from same material as accessory being anchored or from compatible, noncorrosive metal.
- F. Fabricate cleats and attachment devices of sizes as recommended by cited sheet metal standard and by FM Global Property Loss Prevention Data Sheet 1-49 for application, but not less than thickness of metal being secured.
- G. Seams: Fabricate nonmoving seams with flat-lock seams. Tin edges to be seamed, form seams, and solder.
- H. Do not use graphite pencils to mark metal surfaces.

2.6 LOW-SLOPE ROOF SHEET METAL FABRICATIONS

- A. Copings: Fabricate in minimum 96-inch- long, but not exceeding 12-foot- long, sections. Fabricate joint plates of same thickness as copings. Furnish with continuous cleats to support edge of external leg and drill elongated holes for fasteners on interior leg. Miter corners, fasten and seal watertight. Shop fabricate interior and exterior corners.
1. Coping Profile: As indicated in Drawings.
 2. Joint Style: Butted with expansion space and 6-inch- wide, exposed cover plate.

3. Fabricate from the Following Materials:

a. Galvanized Steel: 0.040 inch thick.

B. Roof-to-Wall Transition Expansion-Joint Cover: Fabricate from the following materials: Shop fabricate interior and exterior corners.

1. Galvanized Steel: 0.034 inch thick.

C. Base Flashing: Shop fabricate interior and exterior corners. Fabricate from the following materials:

1. Galvanized Steel: 0.028 inch thick.

D. Counterflashing: Shop fabricate interior and exterior corners. Fabricate from the following materials:

1. Galvanized Steel: 0.022 inch thick.

E. Flashing Receivers: Fabricate from the following materials:

1. Galvanized Steel: 0.022 inch thick.

F. Roof-Penetration Flashing: Fabricate from the following materials:

1. Galvanized Steel: 0.028 inch thick.

2.7 MISCELLANEOUS SHEET METAL FABRICATIONS

A. Equipment Support Flashing: Fabricate from the following materials:

1. Galvanized Steel: 0.028 inch thick.

PART 3 - EXECUTION

3.1 EXAMINATION

A. Examine substrates, areas, and conditions, with Installer present, for compliance with requirements for installation tolerances, substrate, and other conditions affecting performance of the Work.

1. Verify compliance with requirements for installation tolerances of substrates.
2. Verify that substrate is sound, dry, smooth, clean, sloped for drainage, and securely anchored.
3. Verify that air- or water-resistant barriers have been installed over sheathing or backing substrate to prevent air infiltration or water penetration.

B. Proceed with installation only after unsatisfactory conditions have been corrected.

3.2 UNDERLAYMENT INSTALLATION

- A. Felt Underlayment: Install felt underlayment, wrinkle free, using adhesive to minimize use of mechanical fasteners under sheet metal flashing and trim. Apply in shingle fashion to shed water, with lapped joints of not less than 2 inches.
- B. Synthetic Underlayment: Install synthetic underlayment, wrinkle free, according to manufacturers' written instructions, and using adhesive where possible to minimize use of mechanical fasteners under sheet metal.
- C. Self-Adhering Sheet Underlayment: Install self-adhering sheet underlayment, wrinkle free. Prime substrate if recommended by underlayment manufacturer. Comply with temperature restrictions of underlayment manufacturer for installation; use primer for installing underlayment at low temperatures. Apply in shingle fashion to shed water, with end laps of not less than 6 inches staggered 24 inches between courses. Overlap side edges not less than 3-1/2 inches. Roll laps and edges with roller. Cover underlayment within 14 days.
- D. Apply slip sheet, wrinkle free, over underlayment before installing sheet metal flashing and trim.

3.3 INSTALLATION, GENERAL

- A. General: Anchor sheet metal flashing and trim and other components of the Work securely in place, with provisions for thermal and structural movement. Use fasteners, solder, protective coatings, separators, sealants, and other miscellaneous items as required to complete sheet metal flashing and trim system.
 - 1. Install sheet metal flashing and trim true to line, levels, and slopes. Provide uniform, neat seams with minimum exposure of solder, welds, and sealant.
 - 2. Install sheet metal flashing and trim to fit substrates and to result in watertight performance. Verify shapes and dimensions of surfaces to be covered before fabricating sheet metal.
 - 3. Space cleats not more than 12 inches apart. Attach each cleat with at least two fasteners. Bend tabs over fasteners.
 - 4. Install exposed sheet metal flashing and trim with limited oil canning, and free of buckling and tool marks.
 - 5. Torch cutting of sheet metal flashing and trim is not permitted.
 - 6. Do not use graphite pencils to mark metal surfaces.
- B. Metal Protection: Where dissimilar metals contact each other, or where metal contacts pressure-treated wood or other corrosive substrates, protect against galvanic action or corrosion by painting contact surfaces with bituminous coating or by other permanent separation as recommended by sheet metal manufacturer or cited sheet metal standard.
 - 1. Coat concealed side of uncoated-aluminum sheet metal flashing and trim with bituminous coating where flashing and trim contact wood, ferrous metal, or cementitious construction.
 - 2. Underlayment: Where installing sheet metal flashing and trim directly on cementitious or wood substrates, install underlayment and cover with slip sheet.

- C. Expansion Provisions: Provide for thermal expansion of exposed flashing and trim. Space movement joints at maximum of 10 feet with no joints within 24 inches of corner or intersection.
 - 1. Form expansion joints of intermeshing hooked flanges, not less than 1 inch deep, filled with sealant concealed within joints.
 - 2. Use lapped expansion joints only where indicated on Drawings.
- D. Fasteners: Use fastener sizes that penetrate wood blocking or sheathing not less than 1-1/4 inches for nails and not less than 3/4 inch for wood screws.
- E. Conceal fasteners and expansion provisions where possible in exposed work and locate to minimize possibility of leakage. Cover and seal fasteners and anchors as required for a tight installation.
- F. Seal joints as required for watertight construction.
 - 1. Use sealant-filled joints unless otherwise indicated. Embed hooked flanges of joint members not less than 1 inch into sealant. Form joints to completely conceal sealant. When ambient temperature at time of installation is between 40 and 70 deg F, set joint members for 50 percent movement each way. Adjust setting proportionately for installation at higher ambient temperatures. Do not install sealant-type joints at temperatures below 40 deg F.
 - 2. Prepare joints and apply sealants to comply with requirements in Section 07920 "Joint Sealants."

3.4 ROOF FLASHING INSTALLATION

- A. General: Install sheet metal flashing and trim to comply with performance requirements, sheet metal manufacturer's written installation instructions, and cited sheet metal standard. Provide concealed fasteners where possible, and set units true to line, levels, and slopes. Install work with laps, joints, and seams that are permanently watertight and weather resistant.
- B. Roof Edge Flashing: Anchor to resist uplift and outward forces according to recommendations in cited sheet metal standard unless otherwise indicated. Interlock bottom edge of roof edge flashing with continuous cleat anchored to substrate at staggered 3-inch centers.
- C. Roof Edge Flashing: Anchor to resist uplift and outward forces according to recommendations in FM Global Property Loss Prevention Data Sheet 1-49 for FM Approvals' listing for required windstorm classification.
- D. Copings: Anchor to resist uplift and outward forces according to recommendations in cited sheet metal standard unless otherwise indicated.
 - 1. Interlock exterior bottom edge of coping with continuous cleat anchored to substrate at 16-inch centers.
 - 2. Anchor interior leg of coping with washers and screw fasteners through slotted holes at 24-inch centers.

- E. Copings: Anchor to resist uplift and outward forces according to recommendations in FM Global Property Loss Prevention Data Sheet 1-49 for specified FM Approvals' listing for required windstorm classification.
- F. Pipe or Post Counterflashing: Install counterflashing umbrella with close-fitting collar with top edge flared for elastomeric sealant, extending minimum of 4 inches over base flashing. Install stainless-steel draw band and tighten.
- G. Counterflashing: Coordinate installation of counterflashing with installation of base flashing. Insert counterflashing in reglets or receivers and fit tightly to base flashing. Extend counterflashing 4 inches over base flashing. Lap counterflashing joints minimum of 4 inches. Secure in waterproof manner by means of interlocking folded seam or blind rivets and sealant unless otherwise indicated.
- H. Roof-Penetration Flashing: Coordinate installation of roof-penetration flashing with installation of roofing and other items penetrating roof. Seal with elastomeric or butyl sealant and clamp flashing to pipes that penetrate roof.

3.5 MISCELLANEOUS FLASHING INSTALLATION

- A. Equipment Support Flashing: Coordinate installation of equipment support flashing with installation of roofing and equipment. Weld or seal flashing with elastomeric sealant to equipment support member.

3.6 ERECTION TOLERANCES

- A. Installation Tolerances: Shim and align sheet metal flashing and trim within installed tolerance of 1/4 inch in 20 feet on slope and location lines indicated on Drawings and within 1/8-inch offset of adjoining faces and of alignment of matching profiles.
- B. Installation Tolerances: Shim and align sheet metal flashing and trim within installed tolerances specified in MCA's "Guide Specification for Residential Metal Roofing."

3.7 CLEANING AND PROTECTION

- A. Clean exposed metal surfaces of substances that interfere with uniform oxidation and weathering.
- B. Clean and neutralize flux materials. Clean off excess solder.
- C. Clean off excess sealants.
- D. Remove temporary protective coverings and strippable films as sheet metal flashing and trim are installed unless otherwise indicated in manufacturer's written installation instructions. On completion of sheet metal flashing and trim installation, remove unused materials and clean finished surfaces as recommended by sheet metal flashing and trim manufacturer. Maintain sheet metal flashing and trim in clean condition during construction.

- E. Replace sheet metal flashing and trim that have been damaged or that have deteriorated beyond successful repair by finish touchup or similar minor repair procedures.

END OF SECTION 07620

**ADDENDUM #1
PROPOSAL FORM PRICE SHEET**

DATE: _____, 2014

NAME/ADDRESS OF BIDDER:

SIGNATURE OF BIDDER

PRINTED SIGNATURE OF BIDDER

PHONE _____ FAX _____

Base Proposal for Entire Roof \$ _____

Base Bid Includes: Gravel Flood Coat Removed, ¼” Dens Deck Prime Cover Board, Cover Board Mechanically Fastened Installed Over the Existing Asphalt Felt Roof, Install New Fully Adhered PVC Roofing Over Cover Board.

Add Alternate #1 \$ _____
Add 5” Rigid Insulation to Entire Roof

Add Alternate #2 \$ _____

Add 5” Rigid Insulation to all Areas Except to the Center Roof Section

Alternate #3 \$ _____

Gravel Flood Coat Removed, ¼” Dens Deck Prime Cover Board, Cover Board Fully Adhered Installed Over the Existing Asphalt Felt Roof, Install New Fully Adhered PVC Roofing Over Cover Board.

Please record the amounts that your firm/company is proposing in the space above. Attach any additional information to this form.

This addendum #1 notification is to inform you of the add/change to specifications and proposal form price sheet from the original call for bid package dated August 7, 2014.

Addendum #1

ACKNOWLEDGED: Contractor: _____

Signed By: _____

Title: _____

Received Dated

Please feel free to contact Marty Dernovich at the Sweetwater County Purchasing Office 307-922-5435 if you have any questions regarding this addendum.

ADDENDUM #1
PROPOSAL FORM PRICE SHEET

msn
ml
B.L.R.
D.O.
ESR

DATE: Sept. 25th, 2014

Tax ID# 83-0278171

Duns # 15-206-5827

NAME/ADDRESS OF BIDDER:

Big Horn Roofing, Inc.

605 S. Adams

Laramie, WY. 82070

SIGNATURE OF BIDDER

Jason Smallwood

PRINTED SIGNATURE OF BIDDER

PHONE 307-742-5706 FAX 307-721-2119

Base Proposal for Entire Roof \$ 132,790.00

Base Bid Includes: Gravel Flood Coat Removed, 1/4" Dens Deck Prime Cover Board, Cover Board Mechanically Fastened Installed Over the Existing Asphalt Felt Roof, Install New Fully Adhered PVC Roofing Over Cover Board.

Add Alternate #1 \$ 48,615.00
Add 5" Rigid Insulation to Entire Roof

Add Alternate #2 \$ 33,935.00

Add 5" Rigid Insulation to all Areas Except to the Center Roof Section

Alternate #3 \$ 119,135.00

Gravel Flood Coat Removed, 1/4" Dens Deck Prime Cover Board, Cover Board Fully Adhered Installed Over the Existing Asphalt Felt Roof, Install New Fully Adhered PVC Roofing Over Cover Board.

Please record the amounts that your firm/company is proposing in the space above. Attach any additional information to this form.

This addendum #1 notification is to inform you of the add/change to specifications and proposal form price sheet from the original call for bid package dated August 7, 2014.

Addendum #1

ACKNOWLEDGED: Contractor: Big Horn Roofing, Inc.

Signed By: Jason Smallwood

Title: President

9/2/14
Received Dated

Please feel free to contact Marty Dernovich at the Sweetwater County Purchasing Office 307-922-5435 if you have any questions regarding this addendum.

EXHIBIT 1B



Purchasing & Inventory Warehouse

- Marty Dernovich, Manager
(307) 922-5435
- Marilyn "Mel" Nomis, Senior Buyer
(307) 922-5436
- Erin Wyant, Inventory Warehouse Controller
(307) 922-5437

50140 A US HWY 191 S • Rock Springs, WY 82901
Main (307)922-5434 • Fax (307)872-6469

May 6, 2015

Jason Smallwood
Bighorn Roofing, Inc
605 S Adams
Laramie WY 82070

RE: Sweetwater County Rock Springs Office Building Re-Roof Project

Dear Jason Smallwood,

Thank you for your proposal. Sweetwater County sincerely appreciates the time and effort that you have spent preparing the proposal and meeting all aspects of the scope of work. As you are aware Big Horn Roofing is the only proposal we received at the time we requested them in August of 2014 with a completion date of May 2015.

Sweetwater County choose not to award based on one fundamental issue, the submitted proposal amount exceeded the budget.

Since that time Sweetwater County Facilities Department has met with Plan One Architects and discussed possible reductions of the scope of work that could bring this project within budget as we discussed with you during our phone conversation. Those changes consist of the following from the original request.

1. Sweetwater County would like to change Add Alternate #1 from 5" Rigid Insulation to Entire Roof to 2 1/2" Rigid Insulation to Entire Roof (attached Plan One Architects letter dated April 24, 2015)
2. Possible deduction/elimination of the Metal Parapet Cap with less thickness of the insulation
3. Going with Alternate #3 with the Cover Board Fully Adhered Installed over the Existing Asphalt Felt Roof instead of the Mechanically Fastened.
4. Project Completion Date of December 2015 if possible based on your availability

Sweetwater County appreciates your interest in helping us complete this project within a reasonable amount of time and within budget. We look forward to working and hearing from you soon.

Sincerely

A handwritten signature in blue ink that reads "Marty Dernovich".

Marty Dernovich,
Purchasing Manager





plan one / architects
cody rock springs driggs

April 24, 2015
Project No. 1430

Chuck Radosevich, Facilities Manager
Sweetwater County
50140 A U.S. Highway 191 South
Rock Springs, WY 82901

RE: Sweetwater County Office Building 731 "C" Street – Re Roof

Dear Chuck,

At your request, Plan One/Architects is pleased to provide you information about re-roofing the above mentioned building after our site visit.

The current building has 3 distinct roof areas which are the center core, the east wing and the west wing. All existing roofs are comprised of 1" fiber board with 2" urethane insulation and 1" fiber board covered with a 5 ply built-up asphalt roof system and a gravel flood coat. All roofs are adhered to concrete roof decks with asphalt.

The center core and the east wing have sloped structure from the north to the south and have roof drains with overflow scuppers. The west wing slopes to the center of the roof from the south and north. There is not an overflow system as part of this roof.

In discussing the options for re-roofing the gravel flood coat can be removed and a cover board installed over the existing asphalt felt roof and new PVC roofing installed over it. The second option would be to remove the gravel flood coat and install up to 2-1/2" of rigid insulation then the PVC roofing material. Either of these options will work depending on your budget. Should you choose the added insulation system the scuppers on the east wing will have to be raised as they would be below the flood plain of the roof. Either option will need to be mechanically attached to the concrete deck and will require an overflow drain system be installed on the west wing. This system can be scuppers or an independent roof drain system. In all cases the existing roof drains will likely need to be raised if the added insulation is installed.

Additionally there are issues with the concrete parapet cap installed on the west wing where over the years it has deteriorated badly. I understand you will be fixing this in house.

I hope this information is helpful if you have any questions or need additional information please feel free to contact me.

Sincerely,

Charles E. Van Over, AIA
President
Plan One/Architects

Sarnafil

BUILDING TRUST



August 31, 2014

Jason Smallwood
Big Horn Roofing, Inc.
jason@bighornroofing.com

Re: Sweetwater County Offices

Dear Mr. Smallwood,

At your request, the following assemblies are acceptable to Sika Sarnafil and will qualify for our 20-Year System warranty with 90-mph wind speed coverage on this project:

- Sarnafil EnergySmart white G410-15 (60 mil) membrane adhered with Sarnacol membrane adhesive to the cover boards.
- 1/4" Dens Deck Prime cover board adhered to the prepared substrate with Sarnacol Board Adhesive in ribbons spaced at 6" on center in the defined field of the roof. Decrease the ribbon spacing to 4" on center in the defined perimeters and corner areas.
- Acceptable substrate.
- The adhered roof membrane must be attached to all curbs and perimeter walls with Sarnabar and Sarnacord, fastened at 12" on center and covered with flashing membrane.

OR

- Sarnafil EnergySmart white G410-15 (60 mil) membrane adhered with Sarnacol membrane adhesive to the cover boards.
- 1/4" Dens Deck Prime cover board mechanically attached to the structural deck with 1 Sarnafastener and Sarnaplate per 2.6 square feet (12 per 4' x 8' board). Increase fastener/plate density by 50% (18 per 4' x 8' board) in the defined perimeters and by 100% (24 per 4' x 8' board) in the defined corner areas.
- Acceptable substrate.
- The adhered roof membrane must be attached to all curbs and perimeter walls with Sarnabar and Sarnacord, fastened at 12" on center and covered with flashing membrane.

Should you require additional information, please feel free to contact me.

Respectfully,

Alan W. Ford
Mountain Region Technical Manager

Cc: Gary Homer
Jedd Cherry
Dave Loden

SIKA CORPORATION • ROOFING

2881 South 900, West • Salt Lake City, UT 84119

Tel: 801-575-8648 • Fax: 801-355-4407 • usa.sarnafil.sika.com

DISCLAIMER: The information contained in this document, including but not limited to any recommendations regarding the use and application of Sika Corporation ("Sika" or "Sika Sarnafil") products, is given in good faith based on Sika's current experience and knowledge of its products when properly stored, handled and applied under normal conditions in accordance with Sika's instructions. The information contained in this document is valid only for the applications and uses of Sika products described herein. Any deviation from any of the instructions, uses, applications and recommendations contained in this document regarding the Sika products will void any Sika warranty. The user of the Sika products must test each product for suitability for the intended application and purpose. Prior to each use of any Sika product, the user must always read and follow the warnings and instructions on the product's current Technical Data Sheet, label and Material Safety Data Sheets available at www.sarnafil.us.com. All sales of Sika products are subject to its current terms and conditions of sale available at www.sarnafil.us.com

EXHIBIT 1C

Marty Dernovich - Purchasing

From: Jason@bighornroofing.com
Sent: Friday, May 22, 2015 9:19 AM
To: Marty Dernovich - Purchasing; Chuck Radosevich - Facilities Manager
Subject: Sweetwater County Rock Springs Office

Follow Up Flag: Follow up
Flag Status: Flagged

Marty & Chuck.

I have completed the bidding of this project.

For us to complete this project in accordance with the prior bid specifications and the new specifications dated May 6th 2015 our pricing would be \$133,440.00

I believe we could get this project completed prior to the start of 2016.

If this pricing fits the budget please let me know and we can talk specifics on the project.

Respectfully,

Jason Smallwood
Big Horn Roofing, Inc.
605 S. Adams
Laramie, WY. 82070
307-742-5706
fax. 721-2119

ROCK SPRINGS - SWEETWATER COUNTY A I R P O R T

June 26, 2015

Marty Dernovich
Purchasing Manager
Sweetwater County
80 West Flaming Gorge Way
Green River, WY 82935

Dear Ms. Dernovich:

It has come to the airport's attention that Sweetwater County is in the process of surplusing some equipment that may be useful to the Rock Springs Sweetwater County Airport. More specifically, the equipment that the airport would be interested in is a pick-up truck or sport utility vehicle.

We currently operate two pick-up trucks, one of which has become very unreliable for our operations. This unit is 1999 Dodge Ram and at times, has stalled in the middle of our runways or out on our perimeter roads causing our staff to have to walk back to our facilities to get another truck. This poses significant safety hazards to aircraft and our staff, and could create customer service issues when our staff is unable to respond to customer requests in a timely manner.

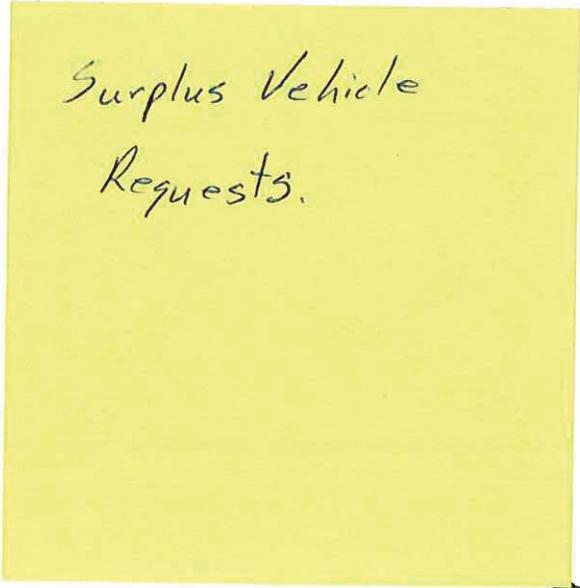
We have worked to fix this truck, however the cost of doing so continues to increase. Therefore, the Rock Springs Sweetwater County Airport requests that the County allow us to transfer one of these surplus vehicles to our fleet in an effort to reduce our operating costs, increase safety, and increase customer service.

Should you have any concerns, please contact me at your convenience. I can be reached at dbrubaker@rockspringsairport.com or (307) 705-7223.

Sincerely,

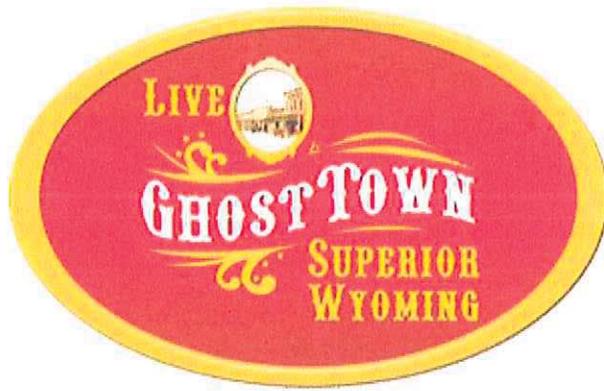


Devon Brubaker, A.A.E.
Airport Manager



Surplus Vehicle
Requests.





P.O. Box 40
Superior, WY 82945
362-8173 ph/fax
superiorwyoming.net

April 30, 2015

Board of County Commissioners
80 West Flaming Gorge Way
Green River, WY 82935

Dear Commissioners;

This letter is to request that the Town of Superior be considered for any surplus trucks the County may have this year. The Town of Superior is a small town with limited resources and would greatly appreciate any help you could provide. The town is currently in dire need of a truck for our parks personnel. We appreciate your consideration to this request.

Respectfully,

Roe Miller
Mayor

RECEIVED

MAY 05 2015

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

COPIES TO:

All
Marty (FYI)

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: July 7, 2015	Name & Title of Presenter: Mike Bournazian, County Fire Warden
Department or Organization: Sweetwater County Fire Department	Contact Phone & E-mail: 307-922-5360 bournazianm@sweet.wy.us
Exact Wording for Agenda: Requesting Board Approval and Chairman signature for drafted Mutual Aid Agreement with Sublette County Unified Fire Department	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes at any time
Will there be Handouts? (If yes, include with meeting request form) Yes,	Will handouts require SIGNATURES: Yes

Additional Information:

As the Sweetwater County Fire Warden I am working to enter into Mutual Aid Agreements with each county that borders ours and its fire department or districts. This is the recently drafted Mutual Aid Agreement that I have been working with our County Attorney on. I am asking for your approval and signature so I may submit this document then onto Sublette Counties newly organized Sublette County Unified Fire Department for their review, approval and signature if they agree with this document. I have a verbal agreement from their new County Fire Warden to draft such an agreement to present to them as he is in total support of mission and need for a mutual agreement that currently does not exist between us.

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**SWEETWATER COUNTY FIRE DEPARTMENT
AND
SUBLETTE COUNTY UNIFIED FIRE DEPARTMENT
FIRE PROTECTION AGREEMENT**

This FIRE PROTECTION AGREEMENT, is made and entered into by and between Sweetwater COUNTY FIRE DEPARTMENT, by and through the Sweetwater County Board of Commissioners, hereinafter referred to as “Sweetwater County Fire” and the SUBLETTE COUNTY UNIFIED FIRE DEPARTMENT by and through the Sublette County Board of Commissioners, hereinafter referred to as “Sublette County Unified Fire.”

WITNESSETH

WHEREAS, Fire Protection Agreements are authorized by WYO. STAT. ANN. § 15-1-121 (2014), as a means of ensuring inter-departmental assistance; and

WHEREAS, each department within any given area is subject to certain types of emergency or disaster situations with which it might find itself unable to cope effectively, without appropriate resources, man power and equipment at its disposal; and

WHEREAS, it is to the mutual advantage of all counties and districts as well as the citizens therein to lend cooperative assistance in times of need.

NOW, THEREFORE, in considerations of the mutual covenants and conditions to be performed by the parties hereto, the parties agree as follows:

1. In the event either party hereto is faced with a particular emergency or disaster situation requiring defenses beyond its capability to provide, the other party (“aiding department”) agrees upon the call of said party, it will readily respond with needed physical and/or material resources at its command; limited to that which may be provided without seriously jeopardizing the aiding department’s protective capability within its jurisdictional boundaries.

2. The aiding department will be responsible for the delivery of its own equipment and/or personnel to and from the location of the emergency and/or disaster, and shall be further responsible for the physical operation and maintenance of its equipment throughout the duty period.

3. Upon arrival at the location of the emergency or disaster, the aiding department shall immediately report to the incident commander in charge of the operations for the receiving department. The parties shall then operate under a unified command system, in which the role of incident commander is shared between both the aiding and receiving department, each having authority in their own respective department.

4. If, in answering a call to an emergency or disaster location, the first arriving aiding department finds there is no incident commander of the receiving department at the scene, the designated member in charge of the first arriving department shall take temporary command of all remedial procedure, and shall direct and control the operation until the receiving department's incident commander arrives.

5. Upon the arrival of the incident commander of the receiving department, the parties shall assume a unified command system.

6. Each fire department shall assume all liability and responsibility for:

a. Damages to and loss of its own equipment, except for damage or loss caused by the negligence or fault of the other fire department;

b. Legal consequences of its own negligence to the extent provided by law.

It is understood any liability to third parties caused by the negligence or fault of the incident commander of the fire department requesting aid shall, to all extent possible, be the responsibility of the fire department requesting aid;

- c. For the death of or injury to any personnel of their own command responding to the request of mutual aid.
- d. Each fire department shall provide workers' compensation insurance to cover its own personnel for compensable injuries arising out of aid rendered under this agreement. Each party will maintain sufficient liability insurance on its vehicles.
- e. The aiding department that is asked to respond shall in no event be liable to the requesting department or to third parties for its failure to respond to a request.

7. Except for the commitment to mutual aid, nothing in this Agreement is intended to interfere in any way with the affairs of a participating department nor to disrupt any existing inter-department or inter-agency agreements.

8. The terms of this Agreement shall be from July 1, 2015 through June 30, 2016, unless terminated upon Thirty (30) days written notice by either party.

9. This Agreement shall annually renew automatically for an additional 1 year term unless notice is given by either party no less than Sixty (60) days before the expiration of this Agreement.

10. The parties agree each shall bear its own costs, liability and expenses incurred under this Agreement, with no claim over or against the other party.

11. Any notice given under this agreement shall be given personally or by mail.

If to Sweetwater County to:
Sweetwater County Fire Department
430 Blair Avenue
Rock Springs, WY 82901
ATTN: Mike Bournazian, Fire Warden

If to Sublette County to:
Sublette County United Fire
130 S. Fremont Ave
Pinedale, WY 82941
ATTN: Shad Cooper, Fire Warden

IN WITNESS THEREOF, the parties have caused this Agreement to be signed and attested to by the proper administrative officials as evidenced by their signatures below.

DATED this day ____ of _____, _____.

SUBLETTE COUNTY UNIFIED FIRE
DEPARTMENT

Shad Cooper, Fire Warden

Andy Nelson, County Board Chairman

ATTEST:

County Clerk

SWEETWATER COUNTY FIRE DEPARTMENT

Mike Bournazian, Fire Warden

Wally Johnson, County Board Chairman

ATTEST:

Dale Davis, Sweetwater County Clerk

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: BOCC- July 7, 2015	Name & Title of Presenter: John P. Radosevich Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Award of the 2015 Paint Striping & 2015 High Risk Rural Road Projects	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign all necessary documents
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

June 30, 2015

Sweetwater County Board of County Commissioners:

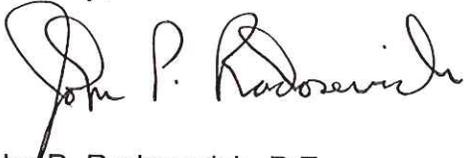
Below are the results of the 2015 Paint Striping Bid Opening that was held on May 30, 2015 at 2:00 P.M.

S & L Industrial Cowley, Wyoming	\$255,920.00
Kolbe Striping, Inc. Castle Rock, Colorado	\$272,090.00
Straight Stripe Painting. ST. George, Ut	\$395,832.00
Engineer's Estimate	\$199,250.00

Recommendation:

Award Bid to S & L Industrial for a sum of \$255,920.00 and authorize the Chairman to sign all necessary documents.

Sincerely,



John P. Radosevich, P.E.
Sweetwater County Public Works Director

June 30, 2015

Sweetwater County Board of County Commissioners:

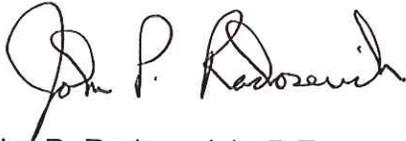
Below are the results of the (HRRP) Rural Roads Paint Striping Bid Opening that was held on May 30, 2015 at 2:00 P.M.

S & L Industrial Cowley, Wyoming	\$110,978.20
Kolbe Striping, Inc. Castle Rock, Colorado	\$125,628.00
Straight Stripe Painting. ST. George, Ut	\$216,168.25
Engineer's Estimate	\$91,600.00

Recommendation:

Award Bid to S & L Industrial for a sum of \$110,978.20 and authorize the Chairman to sign all necessary documents.

Sincerely,



John P. Radosevich, P.E.
Sweetwater County Public Works Director



INDO AMERICAN ENGINEERING, INC.

CONSULTING ENGINEERS & LAND SURVEYORS

P.O. BOX 1813 • ROCK SPRINGS, WYOMING 82902-1813 • TELE: 307-362-2680 • FAX 307-362-2682
EMAIL ADDRESS: contact@indoamengg.com WEBSITE: <http://www.indoamengg.com> June 30, 2015

The Board of County Commissioners
Sweetwater County
80 West Flaming Gorge Way
Green River, WY 82935

Attention: Mr. John P. Radosevich, P.E., County Engineer

Project Description: Year 2015 Various County Paved Roads Paint Striping
and Miscellaneous Work Project # SC-131

Subject: Contract Award

Dear Sir:

Indo American Engineering, Inc., is hereby recommending accepting the bid, opened on June 30, 2015 at 2:00 P.M. in the amount of \$255,920.00 submitted by S & L Industrial, 675 Road 7 ½, P. O. Box 126, Cowley, WY 82420 for the Year 2015 Various County Paved Roads Paint Striping and Miscellaneous Work Project.

The said bid amount is lower by \$16,170.00 than the second bidder, out of State Contractor, Kolbe Striping, Inc., 550 Topeka Way, Castle Rock, CO 80109 bid amount of \$272,090.00; and the said bid amount is lower by \$123,742.00 than the third bidder, Straight Stripe Painting, Inc., 1812 W. Sunset Blvd., #1-525, St. George, UT 84770 bid amount of \$395,832.00, as required to be adjusted and verified by 5% preference shown to Wyoming Contractors. All three said bids are higher than the Engineer's construction cost estimate of \$199,250.00 which is well within the limitation of variation considered in the price of gas and paint, method of operation, equipments, and local economy.

Therefore, we are requesting the Board of County Commissioners to ACCEPT the above-mentioned bid in the amount of \$255,920.00 to Wyoming Contractor, S & L Industrial, 675 Road 7 ½, P. O. Box 126, Cowley, WY 82420.

Should you have any question, please do not hesitate to call us.

Sincerely,

Indo American Engineering, Inc.
Dinesh P. Sheth, M.S., P.E.

cc: Mr. John P. Radosevich, P.E.
Sweetwater County Engineer's Office



INDO AMERICAN ENGINEERING, INC.

CONSULTING ENGINEERS & LAND SURVEYORS

P.O. BOX 1813 • ROCK SPRINGS, WYOMING 82902-1813 • TELE: 307-362-2680 • FAX 307-362-2682
EMAIL ADDRESS: contact@indoamengg.com WEBSITE: <http://www.indoamengg.com> June 30, 2015

The Board of County Commissioners
Sweetwater County
80 West Flaming Gorge Way
Green River, WY 82935

Attention: Mr. John P. Radosevich, P.E., County Engineer

Project Description: Various Sweetwater County (HRRRP) Rural Roads Paint Striping
and Miscellaneous Work Project # SC-131B

Subject: Contract Award

Dear Sir:

Indo American Engineering, Inc., is hereby recommending accepting the bid, opened on June 30, 2015 at 2:00 P.M. in the amount of \$110,978.20 submitted by S & L Industrial, 675 Road 7 ½, P. O. Box 126, Cowley, WY 82420 for the Various Sweetwater County (HRRRP) Rural Roads Paint Striping and Miscellaneous Work Project.

The said bid amount is lower by \$14650.00 than the second bidder, Kolbe Striping, Inc., 550 Topeka Way, Castle Rock, CO 80109 bid amount of \$125,628.00; and the said bid amount is lower by \$90,540.25 than the third bidder, Straight Stripe Painting, Inc., 1812 W. Sunset Blvd., #1-525, St. George, UT 84770 bid amount of \$216,168.25. All three said bids are higher than the Engineer's construction cost estimate of \$91,600.00 which is well within the limitation of variation considered in the price of gas and paint, method of operation, equipments, adoption of Federal laws and local economy.

Therefore, we are requesting the Board of County Commissioners to ACCEPT the above-mentioned bid in the amount of \$110,978.20 to Wyoming Contractor, S & L Industrial, 675 Road 7 ½, P. O. Box 126, Cowley, WY 82420.

Should you have any question, please do not hesitate to call us.

Sincerely,

Indo American Engineering, Inc.
Dinesh P. Sheth, M.S., P.E.

cc: Mr. John P. Radosevich, P.E.
Sweetwater County Engineer's Office

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 7/7/15	Name & Title of Presenter: Garry McLean, HR Director
Department or Organization: Human Resources	Contact Phone & E-mail: 872-3913
Exact Wording for Agenda: Request to staff vacant position in Attorney's office	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

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- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
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- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**Sweetwater County
Request to Restaff Vacant Position**

Board Meeting Date: 7/7/2015

Department: County Attorney's Office

Position: Investigator

Request to staff Investigator position in full time capacity. Position was approved

Department Request: in FY 16 budget.

Anticipated staff Date 7/8/2015

Board Action	
Approved _____	Date: <u>7/7/2015</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff Immediately _____	Delay restaffing until (month) _____

Position	Hire Date	Salary	Retirement	Health Insurance	Payroll Taxes	Total benefits	ANNUAL cost of employment (salary +
Investigator	7/8/2015	\$ 59,677.21	\$ 10,264.48	\$ 19,975.00	\$ 5,449.00	\$ 35,688.48	\$95,365.69

NOTES

Health Insurance: Anticipates Family health insurance coverage, for new employee.

Brenda Rael

Reviewed by HR Representative (signature)

7-1-2015

Date:

Reviewed by Department Head/ Elected Official (signature)

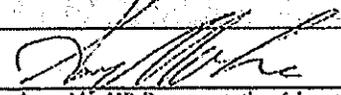
Date:

Commission Chair (signature)

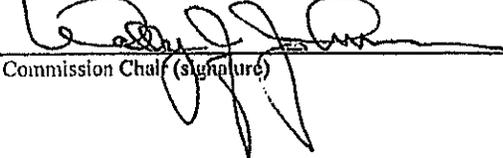
Date:

REQUEST FOR STAFFING
FY 15 - 16 Budget Process

DEPARTMENT REQUEST						
Department: <u>County Attorney</u>		Date: <u>June 2, 2015</u>				
FOR BUDGET YEAR FY 15-16 THE FOLLOWING IS REQUESTED						
ADD: <u>Full-time Investigator position</u>						
ELIMINATE: <u>N/A</u>						
EXPLANATION:						
NOTICE						
By approving this form, the Sweetwater County Board of County Commissioners authorizes the Budget Officer to add the requested position to the Department Budget projection for FY 16. Approval of the projected budget is not final until the Board of County Commissioners has adopted the budget in accordance with Wyoming State Statute 16-4-111.						
The Department Head / Elected Official understands that the purpose of this form is to obtain approval to add the requested position to the budget projection. If approved by the Board, prior to filling the position, the Department Head or Elected Official shall obtain approval from the Board to staff the position, consistent with the County's current practice.						
COST SUMMARY						
Position	Salary	Retirement	Health Insurance	Payroll Taxes	Total benefits	Total cost of employment (salary + benefits)
ADD Investigator (Grade 19, step 5)	\$ 59,677.21	\$ 10,264.48	\$ 19,975.00	\$ 5,449.00	\$ 35,688.48	\$ 95,365.69
Net Change (+/-)	\$ 59,677.21	\$ 10,264.48	\$ 19,975.00	\$ 5,449.00	\$ 35,688.48	\$ 95,365.69
FTE SUMMARY						
	Division FTE's	Department FTE	COMMENTS			
Approved FTE's Prior to Request	n/a	21.25				
FTE's if Request is Approved by BCC	n/a	21.25				
NET FTE CHANGE (+/-)	n/a	1.00				
SIGNATURES						


 Reviewed by HR Representative (signature)


 Reviewed by Department Head (signature)


 Commission Chair (signature)

5/27/15
Date

5/26/15
Date

6/3/15
Date

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 7/7/15	Name & Title of Presenter: Sheriff Mike Lowell Garry McLean, HR Director
Department or Organization: Sheriff's Department Human Resources	Contact Phone & E-mail: 872-3913
Exact Wording for Agenda: Request to staff vacant position in Sheriff's office	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min.
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
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- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
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- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**Sweetwater County
Request to Restaff Vacant Position**

Board Meeting Date: 7/7/2015

Department: Sheriff Department

Position: Captain

Request to staff vacant Captain position in the Sheriff's Office. Position was
Department Request: approved in FY 16 budget.

Anticipated Re-staff Date 7/8/2015

Board Action	
Approved _____	Date: <u>7/7/2015</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Rostaff Immediately _____	Delay rostering until (month) _____

Position	Hire Date	Salary	Retirement	Health Insurance	Payroll Taxes	Total benefits	Total ANNUAL cost of employment (salary + benefits)
Captain (Grade 25, step 1)	7/8/2015	\$ 74,678.00	\$ 12,844.62	\$ 19,899.00	\$ 6,818.00	\$ 39,561.62	\$ 114,239.62

NOTES

Health Insurance: Anticipates Family health insurance coverage, for new employee.

Brenda Rae

Reviewed by HR Representative (signature)

Mike Randall

Reviewed by Department Head/ Elected Official (signature)

Commission Chair (signature)

7-7-15

Date:

7-1-15

Date:

Date:

REQUEST FOR STAFFING
FY 15 - 16 Budget Process

DEPARTMENT REQUEST						
Department	Sheriff's Department - Patrol Division			Date	June 2, 2015	
FOR BUDGET YEAR FY 15-16 THE FOLLOWING IS REQUESTED						
ADD: Full-time Captain position						
ELIMINATE: Patrol Deputy position						
EXPLANATION: The additional cost of the Captain position will be partially offset by the elimination of the vacant Wainwright Resident Patrol Deputy position. The Wainwright resident deputy position has been vacant for approximately 1 year.						
NOTICE						
By approving this form, the Sweetwater County Board of County Commissioners authorizes the Budget Officer to add the requested position to the Department Budget projection for FY 16. Approval of the projected budget is not final until the Board of County Commissioners has adopted the budget in accordance with Wyoming State Statute 16-4-111.						
The Department Head / Elected Official understands that the purpose of this form is to obtain approval to add the requested position to the budget projection. If approved by the Board, prior to filling the position, the Department Head or Elected Official shall obtain approval from the Board to staff the position, consistent with the County's current practice.						
COST SUMMARY						
Position	Salary	Retirement	Health Insurance	Payroll Taxes	Total benefits	Total cost of employment (salary + benefits)
ADD Captain (Grade 24)	\$ 74,678.00	\$ 12,644.00	\$ 19,899.00	\$ 6,918.00	\$ 32,561.00	\$ 111,232.61
ELIMINATE Patrol Deputy (Grade 18)	\$ 59,732.00	\$ 10,222.00	\$ 12,631.00	\$ 5,154.00	\$ 28,358.00	\$ 98,699.00
NET CHANGE (1/)	\$ 14,946.00	\$ 2,422.00	\$ 7,268.00	\$ 1,764.00	\$ 4,203.00	\$ 29,113.71
FTE SUMMARY						
Approved FTE's Prior to Request	Division FTE's	Department FTE	COMMENTS			
	49.20	106.20				
FTE's if Request is Approved by BCC	49.20	106.20				
NET FTE CHANGE (1/)	0.00	0.00	See attached letter. Note that we are NOT changing the Division or the Department FTE's.			

SIGNATURES

	5/27/15 Date
	5/27/15 Date
	6/2/15 Date