

# **NOTICE**

**THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS  
WILL MEET ON TUESDAY, September 15, 2015 AT 8:30 A.M.**

**IN THE COMMISSIONERS' CHAMBERS  
(TENTATIVE AND SUBJECT TO CHANGE)**

**PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME**

## **PRELIMINARY**

**8:30** CALL TO ORDER  
QUORUM PRESENT  
PLEDGE OF ALLEGIANCE  
APPROVAL OF AGENDA  
APPROVAL OF MINUTES: September 1, 2015

## **ACCEPTANCE OF BILLS**

Approval of County Vouchers/Warrants  
Approval of Monthly Reports  
Approval of Bonds  
Approval of Abates/Rebates

## **FY 2016 HUMAN SERVICE CONTRACTS**

## **COUNTY/UW SALARY CONTRIBUTION AGREEMENTS FY 2016**

## **COMMISSIONER COMMENTS/REPORTS**

**8:40** Commissioner West  
**8:50** Commissioner Kolb  
**9:00** Commissioner Wendling  
**9:10** Chairman Johnson  
**9:20** Commissioner Van Matre

## **COUNTY RESIDENT CONCERNS**

**9:30**

## **ACTION/PRESENTATION ITEMS**

**9:40** Letter of Support for Carbon County's Mineral Royalty Grant Application

**9:45** Suicide Prevention Awareness Month Proclamation

**9:50** Approval of the Sweetwater County Operations Plan

**PUBLIC HEARING**

**10:00** Notice of Intent to Adopt the 2015 Zoning Resolution

**OTHER**

**10:30**

**EXECUTIVE SESSION AS NEEDED**

**LUNCH**

**PUBLIC HEARING-PLANNING & ZONING**

- 1:30**
1. LR Computer Services/Lance Laughter  
Conditional Use Permit  
Communications Tower-Gookin Road Site
  
  2. LR Computer Services/Lance Laughter  
Conditional Use Permit  
Communications Tower- Green River Site
  
  3. Colleen Gunderman/Colleen's Kennels  
Conditional Use Permit  
Kennels and Pet Boarding
  
  4. Troy Moss  
Variances- Setback Requirements  
Front and Side Encroachments
  
  5. Misty Bomba/Mountain High Estates Subdivision  
Variance  
Public Sewer Requirements

**ADJOURN**

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](http://www.sweet.wy.us)

**The draft packet will be available on the county website  
on Friday afternoon (prior to the meeting)**

September 1, 2015  
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

#### Approval of Agenda

Chairman Johnson entertained a motion to amend the agenda by removing the following two items at the request of the presenters: request yearly approval of the MOU with the counties of Lincoln and Sublette for Veteran Services and the request to re-staff a vacant position in the Sheriff's Office. *Commissioner West so moved. Commissioner Wendling seconded the motion.* The motion carried.

#### Approval of Minutes: 8-4-15

*Commissioner Kolb moved to approve the minutes dated August 18, 2015. Commissioner Van Matre seconded the motion.* The motion carried with Chairman Johnson and Commissioner West abstaining.

#### Acceptance of Bills

##### Approval of County Vouchers/Warrants and bonds

*Commissioner Wendling moved to approve the county vouchers/warrants and the bonds. Commissioner Kolb seconded the motion.* The motion carried.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
66108-66111 & ADVICES	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	5,872.03
66088	AMAZON	EQUIPMENT/OFFICE SUPPLIES/STAND	720.59
66089	CENTURYLINK	PHONE BILL	4,049.87
66090	CENTURYLINK	PHONE	26.77
66091	HOME DEPOT CREDIT SERVICES	SUPPLIES	1,161.70
66092	PAYMENT REMITTANCE CENTER - 3009	EQUIPMENT/SUPPLIES	2,674.96
66093	PAYMENT REMITTANCE CENTER - 3438	TRAVEL/EQUIPMENT/SUPPLIES/ SUBSCRIPTION	7,450.21
66094	PAYMENT REMITTANCE CENTER - 2452	MEALS/TRAVEL	563.97
66095	PAYMENT REMITTANCE CENTER - 4720	MEALS/TRAVEL/LODGING CREDIT	1,075.76
66096	PAYMENT REMITTANCE CENTER - 2486	MEALS/TRAVEL	243.46
66097	PAYMENT REMITTANCE CENTER - 2478	MEALS/TRAVEL	282.84
66098	PAYMENT REMITTANCE CENTER - 7081	MEAL	8.82
66099	PAYMENT REMITTANCE CENTER - 3065	TOOLS/SUPPLIES	139.87
66100	QUESTAR GAS	UTILITIES	184.03
66101	ROCKY MTN POWER	UTILITIES	7,490.36
66102	SATCOM GLOBAL INC	SIM CARDS	136.32
66103	UNION TELEPHONE COMPANY INC	PHONES/AIRCARDS/EQUIPMENT	5,206.50
66104	UNION TELEPHONE COMPANY INC	CELL PHONES	187.18
66105	VERIZON WIRELESS	PHONES/AIRCARDS	1,017.97
66106	WALMART COMMUNITY/RFCSLLC-PURCHASING	BEVERAGES/TOOLS/SUPPLIES	274.79
66107	WEX BANK	FUEL	5,644.87
66112	DIRECTV	TV'S	72.49
66113	QUESTAR GAS	UTILITIES	3,953.84
66114	ROCKY MTN POWER	UTILITIES	180.80
66115	VONAGE BUSINESS INC	PHONE BILL	2,604.10
66116	WALMART COMMUNITY/RFCSLLC-SHERIFF	COMMISSARY/SUPPLIES	973.65
66117	AARMS	PROGRAM	530.00
66118	ACE HARDWARE	SUPPLIES	105.00
66119	ACE HARDWARE #11263-C	SUPPLIES	303.83
66120	AIRGAS USA LLC	SUPPLIES	28.61
66121	ALLEN MD PC, PATRICK C	AUTOPSY	1,165.00
66122	ALLEN, CHERYL	MILEAGE	501.40
66123	AUTOSPA INC	WASH	14.15
66124	BATTERY SYSTEMS	PARTS	1,124.32
66125	BENNETT PAINT & GLASS	SUPPLIES	395.66
66126	BI	SERVICES	246.96
66127	BOB BARKER COMPANY INC	INMATE SUPPLIES	415.86
66128	BROADWAY MEDIA KMER	ADVERTISING	230.00
66129	CASTILLON D.D.S. LLC, A. BRYCE	INMATE DENTAL	304.00
66130	CASTLE ROCK HOSPITAL DISTRICT	BUDGET ALLOCATION	8,333.33
66131	CHEENEY LANDSCAPING	LANDSCAPING	7,968.90
66132	CHEMATOX LABORATORY INC	TESTING	200.00
66133	CITY OF GREEN RIVER	RENTAL	300.00
66134	CITY OF ROCK SPRINGS	SENIOR BILLING	20,041.91
66135	CLEARVIEW IMPROVEMENT & SERVICE DIST	SEWAR IMPROVEMENTS	137.50
66136	CODALE ELECTRIC SUPPLY INC	SUPPLIES	200.22
66137	COPIER & SUPPLY CO INC	CONTRACTS	1,389.36
66138	DELL MARKETING L P	EQUIPMENT	1,320.17
66139	DEPARTMENT OF TRANSPORTATION	TAG	2.00

66140	DESERT VIEW ANIMAL HOSPITAL	FOOD	149.82
66141	DIVERSIFIED INSURANCE BEN SERV LLC	FEES	1,049.54
66142	DIVERSIFIED INSURANCE BEN SERV LLC	FEES	6,000.00
66143	DOUGLAS INN AND CONVENTION CENTER	LODGING	658.00
66144	DULANEY, TODD	MOTOR	1,867.94
66145	DUSTBUSTERS INC	DUST CONTROL	201,187.14
66146	EDA ARCHITECTS INC	SERVICES	81,200.85
66147	ELECTRICAL CONNECTIONS INC	REPAIRS	3,448.16
66148	EMPLOYERS COUNCIL SERVICES INC	PRE-EMPLOYMENT/SERVICES	1,530.00
66149	ESQUIBEL, SYLVIA	MEALS	19.88
66150	F B MCFADDEN WHOLESALE COMPANY	COMMISSARY/INMATE FOOD	5,984.82
66151	FLEETPRIDE	PARTS	27.58
66152	G & K SERVICES	SERVICES	321.46
66153	GIFFORD, MARTY	TRAVEL	214.85
66154	GOLDEN HOUR SENIOR CITIZENS CENTER	BUDGET ALLOCATION	22,500.00
66155	GOVCONNECTION INC	OFFICE SUPPLIES/EQUIPMENT	256.00
66156	GREEN RIVER STAR	SUBSCRIPTION	70.00
66157	HIGH COUNTRY BEHAVIORAL HEALTH	RENT	1,500.00
66158	HIGH SECURITY LOCK & ALARM	KIT/SUPPLIES	374.35
66159	HOMAX OIL SALES INC	FUEL	15,345.59
66160	HORIZON LABORATORY LLC	AUTOPSY	220.00
66161	HOSE & RUBBER SUPPLY	SUPPLIES	10.79
66162	HOWARD SUPPLY COMPANY, LLC	PARTS	325.00
66163	IBS INCORPORATED	SUPPLIES	448.77
66164	INBERG-MILLER ENGINEERS	SPEED STUDIES	1,483.18
66165	INDUSTRIAL HOIST AND CRANE	INSPECTION	171.38
66166	INDUSTRIAL SOLUTIONS INC	SERVICES	717.00
66167	JENNY SERVICE CO	INMATE FOOD/INMATE SUPPLIES	1,020.59
66168	JUDICIAL DIALOG SYSTEMS	MAINTENANCE	14,090.14
66169	KEEFE SUPPLY COMPANY	INMATE FOOD/INMATE SUPPLIES	629.92
66170	LEWIS & LEWIS	CHIP SEALING	1,115,048.74
66171	KOENIG, HAZEL	TRAVEL	51.78
66172	KROGER - SMITH'S CUSTOMER CHARGES	SUPPLIES	382.42
66173	LAW OFFICE OF JASON PETRI, P.C.	FEES	42,606.68
66174	LAWN WORLD	SERVICES	3,725.00
66175	LEULUAI, LORENZO S	CONFERENCE	180.00
66176	LEVITT, LARRY	MILEAGE	190.02
66177	LYLE SIGNS INC	SIGNS	6,879.00
66178	LYNES, MICHAEL LEWIS	CONFERENCE	180.00
66179	MARCHAL, KRISNA	MILEAGE	17.25
66180	MATHEY LAW OFFICE - ASSIGNEE	FEES	2,530.00
66181	MATTHEW BENDER & CO INC	SUBSCRIPTION	235.10
66182	MCKEE FOODS CORPORATION	INMATE FOOD	377.12
66183	MEADOW GOLD DAIRIES SLC	INMATE FOOD	2,217.31
66184	MED-TECH RESOURCE INC	SUPPLIES	425.48
66185	MOON, MICHAEL	FUEL	65.49
66186	MOTOROLA SOLUTIONS INC	SOFTWARE	399.00
66187	NAPA AUTO PARTS UNLIMITED	SUPPLIES	29.28
66188	NICHOLAS & COMPANY	INMATE FOOD	2,347.51
66189	NUTECH SPECIALTIES INC	SUPPLIES	147.95
66190	PATHWAYS COUNSELING SERVICES	TESTIMONY	1,235.18
66191	PERSONNEL EVALUATION INC	KIT	257.40
66192	PETERBILT OF WYOMING	PARTS	285.65
66193	PLAINSMAN PRINTING & SUPPLY	SUPPLIES	4,725.32
66194	PUBLIC DEFENDER	RENT	2,500.00
66195	QUILL CORPORATION	OFFICE SUPPLIES/EQUIPMENT	2,656.21
66196	R & D SWEEPING & ASPHALT	SEALING	6,553.25
66197	R S REFRIGERATION SUPPLY	SUPPLIES	2.38
66198	REAL KLEEN INC	SUPPLIES	382.40
66199	REGIONAL SUPPLY INC	SUPPLIES	123.72
66200	ROCK SPRINGS CHAMBER OF COMMERCE	DUES	225.00
66201	ROCK SPRINGS IV CENTER	SUPPLIES	313.11
66202	ROCK SPRINGS WINNELSON CO	PARTS/SHIPPING	1,128.00
66203	ROCKY ROAD ASPHALT INC	PATCHING	1,775.00
66204	SHOPKO HOMETOWN - PHARMACY	INMATE PRESCRIPTIONS	7,110.06
66205	SKAGGS COMPANIES INC	UNIFORMS/SUPPLIES	1,414.60
66206	SLAGOWSKI CONCRETE INC	CONCRETE	5,622.71
66207	SMITH, CARTER F	TRAVEL	50.00
66208	SMYTH PRINTING INC	OFFICE SUPPLIES	161.00
66209	SPECIALIZED PATHOLOGY CONSULTANTS	AUTOPSY	1,165.00
66210	STAFFORD, NANCY	TRAVEL	190.58
66211	STAPLES ADVANTAGE - DEPT LA	CASE	139.38
66212	STERLING COMMUNICATIONS & ELECTRONICS	EQUIPMENT	100.47
66213	STAR VALLEY INDEPENDENT	ADVERTISING	358.00
66214	SWCO CONSERVATION DISTRICT	BUDGET ALLOCATION	34,181.78
66215	SWEETWATER CO CLERK DISTRICT COURT	FEE	40.00
66216	SWEETWATER CO SCHOOL DISTRICT #1	GRANT EXPENSES	19,115.05
66217	SWEETWATER FAMILY RESOURCE CENTER	BUDGET ALLOCATION	2,866.83
66218	SWEETWATER MEDICS LLC	BUDGET ALLOCATION	26,050.76
66219	SWEETWATER PLUMBING & HEATING	SUPPLIES	123.50
66220	SWEETWATER TROPHIES	SHIPPING	25.02



McGee, Hearne and Paiz auditors, IT Director Tim Knight, Golden Hour Senior Center Director Sheila Schermetzler, County Clerk Dale Davis, Accounting Manager Bonnie Phillips, County Treasurer Robb Slaughter, Human Resource Director Garry McLean, and Grants Manager Krisena Marchal.

**County Resident Concerns**

Chairman Johnson opened county resident concerns. Hearing no comments, the county resident concerns comment period was closed.

**Action/Presentation Items**

**Child Cancer Awareness Month Proclamation**

Commissioner Wendling read aloud the Child Care Cancer Awareness Month Proclamation. *Commissioner Kolb moved to approve the Childhood Cancer Awareness Month -- September, 2015. Commissioner Wendling seconded the motion.* The motion carried.

**CHILDHOOD CANCER AWARENESS MONTH – SEPTEMBER 2015**

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection report cancer is the leading cause of death by disease among U.S. children between infancy and age 15. This tragic disease is detected in nearly 15,000 of our country's young people each and every year; and

WHEREAS, one in five of our nation's children loses his or her battle with cancer. Many infants, children and teens will suffer from long-term effects of comprehensive treatment, including secondary cancers; and

WHEREAS, founded over twenty years ago by Steven Firestein, the American Cancer Fund for Children, Inc. and Kids Cancer Connection, Inc. are dedicated to helping these children and their families; and

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection provide a variety of vital patient psychosocial services to children undergoing cancer treatment at the Primary Children's Medical Center in Salt Lake City, Children's Hospital Colorado in Denver, as well as participating hospitals throughout the country, thereby enhancing the quality of life for these children and their families; and

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection also sponsor Courageous Kid Recognition Award presentations, community get well cards and hospital celebrations in honor of a child's determination and bravery to fight the battle against childhood cancer.

NOW THEREFORE, WE, The Board of County Commissioners in and for Sweetwater County, Wyoming, proclaim the month of **SEPTEMBER, 2015**, to be **CHILDHOOD CANCER AWARENESS MONTH**.

Signed this 1<sup>st</sup> day of September, 2015.

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Randal M. Wendling

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

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**Break**

Chairman Johnson called for a break.

**Overview of the Emergency Medical Services (EMS) Assessment in Sweetwater County**

SafeTech Solutions, LLP Partner Aarron Reinert and Consultant Ben Wasmund provided a PowerPoint presentation regarding local and regional rural assessment projects. The commission expressed their appreciation to Mr. Reinert and Mr. Wasmund and noted that they look forward to the presentation of the final assessment.

**Fire Department Water Tender Cab and Chassis Bid Award**

Purchasing Manager Marty Dernovich and Fire Warden Mike Bournazian presented the bid for the water tender cab and chassis and recommended to award the bid to Jack's Truck & Equipment for a sum of \$87,805.00 contingent upon the State of Wyoming approval. Following discussion, Chairman Johnson entertained a motion to approve the request to award the bid for the 2016 Freightliner contingent upon

State of Wyoming approval. *Commissioner Wendling so moved. Commissioner Van Matre seconded the motion.* The motion carried.

Mr. Bournazian provided an update on the Sweetwater County Fire Department.

**Request to Re-Staff Vacant Position in the Road and Bridge Department**

Public Works Director John Radosevich and Human Resource Director Garry McLean requested authorization to re-staff a vacant position in the Road and Bridge Department. Following discussion, Chairman Johnson entertained a motion to approve the request. *Commissioner West so moved. Commissioner Wendling seconded the motion.* After further discussion, the motion carried.

**Break**

Chairman Johnson called for a break.

**Update on the Economic Impact of the Wyoming Horse Racing Industry on Sweetwater County**

Wyoming Horse Racing, LLC President Eugene Joyce updated the commission on the economic impact of the Wyoming Horse Racing Industry on Sweetwater County. The commission expressed their appreciation to Mr. Joyce for the update.

**Executive Session(s)-Personnel/Legal**

Chairman Johnson entertained a motion to enter into executive session for personnel, legal and real estate matters. *Commissioner Kolb moved to enter into executive session. Commissioner Wendling seconded the motion.* The motion carried. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that no action was required.

**Adjourn**

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Randal M. Wendling

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

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	DATE	AMOUNT	WARRANT #S
EAL	9/4/2015	235,241.36	66286 - 66293
EAL	9/9/2015	1,334.25	66294-66319
EAL	9/11/2015	41,593.71	
EAL	9/15/2015	845,386.70	
EAL			

	AMOUNT	Check #	Advice #
Payroll Run	1,331,616.86	66245-66285	15060-15313
Payroll Run			
Payroll Run			

TOTAL AMOUNT                    \$2,455,172.88

John Kolb should abstain from approving the voucher to Alpha Petroleum Service Inc for \$1,566.55  
Vouchers in the above amount are hereby approved and ordered paid this date of 09/15/2015

\_\_\_\_\_  
Wally J. Johnson, County Commissioner

\_\_\_\_\_  
John K. Kolb, County Commissioner

\_\_\_\_\_  
Don Van Matre, County Commissioner

\_\_\_\_\_  
Randal M. Wendling, County Commissioner

Attest:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Reid O. West, County Commissioner

**Authorization for Monthly Reports**  
**9-15-15**

1. **County Clerk**

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

Attest:

\_\_\_\_\_  
Donald Van Matre, Member

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

# MONTHLY STATEMENT

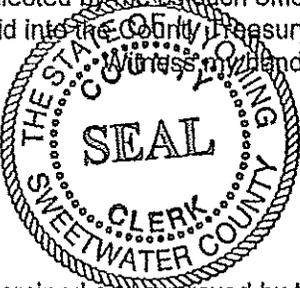
Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending August 2015 and reported to the Board of County Commissioners of said County.

<b>COUNTY CLERK</b>		
Recording Fees	13,133.00	
Marriage Licenses	1,080.00	
Chattel Mortgages	15,393.00	
Motor Certificates of Title	( 1744 /TITLES) 26,160.00	24,416.00
Sale of County Property	-	
Miscellaneous Receipts	908.00	
<b>Total Receipts</b>		<b>56,674.00</b>
	Abandoned Vehicle	(1,744.00)
		<b>54,930.00</b>

STATE OF WYOMING )  
 ) ss.  
 COUNTY OF SWEETWATER )

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

Witness my hand and seal this 01 day of September 2015



Steven Dale Davis COUNTY CLERK

Examined and approved by the Board of County Commissioners, this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
 Chairman

\_\_\_\_\_  
 Commissioner

\_\_\_\_\_  
 Commissioner

**Authorization for Bonds**  
**9-15-15**

Tim Sheehan

SWCO Recreation Board, Treasurer

\$10,000.00

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Donald Van Matre, Member

Attest:

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

\_\_\_\_\_  
James P. Schermetzler, Deputy County Attorney

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. OFF. 55030531

That we Tim Sheehan of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Sweetwater County Recreation Board, the State of Wyoming, in the penal sum of Ten Thousand & No/100 DOLLARS (\$ 10,000.00),  
(NOT VALID IF FILLED IN FOR MORE THAN \$100,000.00)

to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 8-24-15 day of August 24, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed  Elected  to the office of Treasurer in the Sweetwater County Recreation Board, and State aforesaid for the term beginning August 24, 2015, and ending August 24, 2016.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.

Tim Sheehan

Principal

WESTERN SURETY COMPANY

By Paul T. Bruflat  
Paul T. Bruflat, Vice President

### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA } (Corporate Officer)

County of Minnehaha } ss

On this 19th day of September, 2014, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did

say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires March 2, 2020

M. Bent

Notary Public

Western Surety Company  
1-605-336-0850

## Dale Davis - County Clerk

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**From:** Gayle Abney  
**Sent:** Tuesday, August 25, 2015 3:40 PM  
**To:** Dale Davis - County Clerk  
**Subject:** RE: Tim Sheehan Official Bond and Oath

Hi Dale,

Yes, the board conducts officer elections every July. Tim Sheehan was elected by the Board as Secretary/Treasurer.

That used to be filed with the Treasurer's office.

Thanks,  
Gayle

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**From:** Dale Davis - County Clerk  
**Sent:** Tuesday, August 25, 2015 3:38 PM  
**To:** Gayle Abney  
**Cc:** Dale Davis - County Clerk; Vickie Eastin  
**Subject:** Tim Sheehan Official Bond and Oath

Gayle,

Just received Tim's bond. Can you tell me how he was elected? On the bond it says elected.

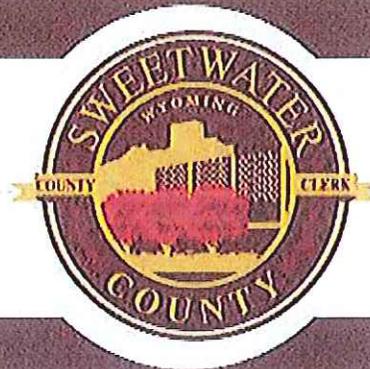
Did the Recreation Board elect him as Treasurer?

Thank you,

**Dale Davis, CERA**  
County Clerk

80 West Flaming Gorge Way, Suite 150  
Green River, WY 82935

Ph: (307) 872-3732 Green River  
Ph: (307) 922-5208 Rock Springs  
Fx: (307) 872-3994  
Ph: (307) 872-3765 Direct Line



**Authorization for Abate/Rebate of Ad Valorem Taxes**

September 15, 2015

NOVC	TAXPAYER	ACCOUNT	TAX DIST	VALUATION	TAX YEAR	ADJUSTMENTS	REASON	A/R NUMBER
2015-0561	CABOT OIL & GAS CORP	53679	200	-3,505	2012	-228.86	DOR	9115
2015-0649	BP AMERICA PROD CO	62880	100	-6,227	2013	-397.25	DOR	9215
2015-0651	BP AMERICA PROD CO	62884	100	-174,112	2013	-11,107.30	AR	9315
2015-0656	MARATHON OIL CO	49244	100	-267,504	2013	-17,065.15	DOR	9415
2015-0657	MARATHON OIL CO	49244	100	-375,882	2014	-24,085.39	DOR	9515
2015-0659	MERIT ENERGY CO	59370	200	-13,242	2013	-885.78	DOR	9615
2015-0675	SAMSON RESOURCES CO	51989	100	-4,628	2013	-295.24	DOR	9715
2015-0362	BP AMERICA PROD CO	136821	100	-554,777	2007	-34,792.28	AUDIT	9815
2015-0362	BP AMERICA PROD CO	62880	100	-458,543	2008	-28,928.56	AUDIT	9915
2015-0362	BP AMERICA PROD CO	62880	100	-2,602,718	2009	-163,481.92	AUDIT	91015
2015-0362	BP AMERICA PROD CO	62884	100	-11	2007	-0.69	AUDIT	91115
2015-0362	BP AMERICA PROD CO	62884	100	-336	2008	-21.20	AUDIT	91215
2015-0362	BP AMERICA PROD CO	62884	100	-422,271	2009	-26,523.69	AUDIT	91315
2015-0469	TOC-ROCKY MTN INC	48462	200	-66,295	2013	-4,434.61	AR	91415
2015-0474	CONOCOPIHILLIPS CO	146868	100	-11,277	2013	-719.40	AR	91515
2015-0474	CONOCOPIHILLIPS CO	146868	100	-6,827	2014	-437.45	AR	91615
2015-0516	SWEPI LP	139003	102	-3,947	2012	-277.81	AR	91715
2015-0469	TOC-ROCKY MTN INC	151945	200	-77,498	2014	-5,216.16	AR	91815
2015-0518	TOC-ROCKY MTN INC	48462	200	-365	2013	-24.42	AR	91915
2015-0518	TOC-ROCKY MTN INC	151945	200	-4,525	2014	-304.56	AR	92015
2015-0559	BP AMERICA PROD CO	62885	202	-1,741	2012	-117.96	DOR	92115
2015-0592	CHEVRON USA	62894	102	-12,652	2013	-887.64	DOR	92215
2015-0575	MERIT ENERGY CO	59368	120	-1,354,954	2009	-87,546.29	AUDIT	92315
2015-0575	MERIT ENERGY CO	59368	120	-501,474	2010	-32,938.82	AUDIT	92415
2015-0575	MERIT ENERGY CO	59368	120	-1,021,305	2011	-66,810.71	AUDIT	92515
2015-0575	MERIT ENERGY CO	59369	150	-352,016	2009	-25,560.59	AUDIT	92615
2015-0575	MERIT ENERGY CO	59369	150	-112,961	2010	-8,323.42	AUDIT	92715
2015-0575	MERIT ENERGY CO	59369	150	-461,804	2011	-33,904.26	AUDIT	92815
2015-0575	MERIT ENERGY CO	59308	120	-1,711,904	2009	-110,609.54	AUDIT	92915
2015-0575	MERIT ENERGY CO	59308	120	-725,604	2010	-47,660.57	AUDIT	93015
2015-0575	MERIT ENERGY CO	59308	120	-793,083	2011	-51,881.11	AUDIT	93115

2015-0575	MERIT ENERGY CO	59309	120	-317,587	2011	-23,316.28	AUDIT	93215
2015-0594	BP AMERICA PROD CO	62884	100	-37,058	2013	2,364.08	AR	93315
2015-0594	BP AMERICA PROD CO	62880	100	-536,254	2013	-34,209.79	AR	93415
2015-0598	BP AMERICA PROD CO	62880	100	-49,707	2013	-3,171.01	AR	93515
2015-0602	BLACK DIAMOND MINERALS	151659	101	-71,169	2012	-4,823.48	AUDIT	93615
	PATCHETT TREVOR A & MINDY	103552	104	-444	2014	-33.45	MHO GONE	93715
	PATCHETT TREVOR A & MINDY	103552	104	-422	2015	-31.78	MHO GONE	93815
2015-0648	BP AMERICA PROD CO	62880	100	-661	2013	-42.17	DOR	93915
2015-0648	BP AMERICA PROD CO	62884	100	-203,512	2013	-12,982.84	DOR	94015
2015-0648	BP AMERICA PROD CO	62888	200	-17	2013	-1.14	DOR	94115
2015-0658	KERR MCGEE OIL & GAS	138982	100	-68	2010	-4.34	AUDIT	94215
2015-0658	KERR MCGEE OIL & GAS	138982	100	-53,925	2011	-3,430.55	AUDIT	94315
2015-0658	KERR MCGEE OIL & GAS	138982	100	-1	2012	-0.07	AUDIT	94415
2015-0658	KERR MCGEE OIL & GAS	138985	200	-7	2011	-0.47	AUDIT	94515
2015-0694	KERR MCGEE OIL & GAS	138982	100	-73	2013	-4.66	AR	94615
	RED DESERT RECLAMATION	149545	100	-347,863	2012	-22,074.69	UPDATED VALUE	94715
	RED DESERT RECLAMATION	149545	100	-919,645	2013	-58,667.83	UPDATED VALUE	94815
	RED DESERT RECLAMATION	149545	100	-854,628	2014	-54,762.00	UPDATED VALUE	94915
	RED DESERT RECLAMATION	149545	100	-916,412	2015	-59,813.29	UPDATED VALUE	95015
	DIRTY BOYS SERVICES	145471	251	-4	2015	0.30	out of business	95115
	ALIAS SMITH & JONES	145292	151	-215	2011	-15.66	out of business	95215
	ALIAS SMITH & JONES	145292	151	-195	2012	-14.2	out of business	95315
	ALIAS SMITH & JONES	145292	151	-169	2013	-12.28	out of business	95415
	ALIAS SMITH & JONES	145292	151	-147	2014	-10.68	out of business	95515
	ALIAS SMITH & JONES	145292	151	-127	2015	-9.18	out of business	95615
	CP MASTERS INC	144903	151	-459	2014	-33.34	out of business	95715
	CP MASTERS INC	144903	151	-419	2015	-30.29	out of business	95815
	CITY OF ROCK SPRINGS	119073	151	-5,105	2015	-369.11	SOLD TO CITY OF ROCK SPRINGS	95915
	POLAR BEAR WATER TREATMEN	150365	100	-254,814	2015	-16,631.45	INCORRECT VALUE	96015



# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

Requested Meeting Date: September 15, 2015	Name & Title of Presenter: Bonnie Phillips, Accounting Manager
Department or Organization: County Clerk's office	Contact Phone & E-mail: 307-872-3762 phillipsb@sweet.wy.us
Exact Wording for Agenda: Human Service Contracts FY 16	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Acceptance of Human Service Contracts
Will there be Handouts? (If yes, include with meeting request form) Y	Will handouts require SIGNATURES: Y
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Authorization for Human Service Contracts  
9-15-15

Food Bank of Sweetwater County	\$ 21,600.00
Youth Home, Inc.	\$ 201,000.00
<b>Human Service Contracts</b>	<b>\$ 222,600.00</b>

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Donald Van Matre, Member

Attest:

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

**AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, AND THE FOOD BANK OF SWEETWATER COUNTY**

THIS AGREEMENT made and entered into by and between the County of Sweetwater, Wyoming, 80 West Flaming Gorge Way, Green River, Wyoming, 82935-4250, and the Food Bank of Sweetwater County, 90 Center Street, Rock Springs, Wyoming 82901-5122.

WITNESSETH:

WHEREAS, the Board of County Commissioners for Sweetwater County, Wyoming, hereinafter "THE COUNTY," has budgeted funds to provide for certain services to the residents of Sweetwater County, Wyoming; and

WHEREAS, the Food Bank of Sweetwater County hereinafter "FOOD BANK", is willing, able and capable of providing the services herein specified to the citizens of Sweetwater County, Wyoming; and

WHEREAS, THE COUNTY has determined that it is in the best interests of the citizens of Sweetwater County that it enter into an agreement with FOOD BANK to furnish services to the citizens of Sweetwater County, Wyoming;

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Term. The term of this Agreement shall be from July 1, 2015 through June 30, 2016.
2. Services. FOOD BANK agrees to provide the following services to residents of Sweetwater County:
  - a. Provide food and nutritional counseling for low-income individuals.
  - b. Provide food to low-income individuals.
  - c. Provide other such necessary and proper services which are consistent with

FOOD BANK'S Mission Statement.

3. Funding. THE COUNTY has budgeted, appropriated, or otherwise made available up to a maximum amount of \$21,600.00 for FOOD BANK expenses in providing the services identified in this Agreement. THE COUNTY'S total liability shall not exceed said amount. The payment of all amounts hereunder is subject to final approval of the preliminarily budgeted amount, the availability of County funds and to FOOD BANK'S compliance with the terms and conditions of this Agreement.
4. Payments. The parties hereto mutually agree that FOOD BANK shall submit vouchers to THE COUNTY on or before the 25th day of each month during the contract term for review, approval and payment by THE COUNTY.
5. Responsibilities of FOOD BANK: FOOD BANK shall:
  - a. Use the budgeted, allocated and appropriated funds only to provide the services specified herein.
  - b. Insure that the staff hired by FOOD BANK is qualified.
  - c. Insure that a good and sufficient fidelity bond covers all personnel handling money.
  - d. Comply with all requirements for identifying eligible recipients for receiving benefits, and render services in accordance with all established guidelines, rules or regulations, to the extent funds are made available.
  - e. Insure that no person shall be discriminated against in employment, or be excluded from participation in or be denied the benefits of any activity funded in whole or in part with the funds made available under this Agreement on the grounds of race, color, national origin, age, sex, handicap or disability.

- f. Maintain detailed minutes of all FOOD BANK board meetings. The minutes shall include a list of all checks issued and their correct amounts, except for checks identifying individual clients which may be consolidated so that individual clients cannot be identified. The minutes shall be made available for public inspection during regular business hours. The minutes shall comply with all applicable laws, rules and regulations concerning confidentiality of client records. FOOD BANK may use executive sessions for the discussion of personnel or client matters where permitted by applicable law.
  - g. Allow THE COUNTY to examine FOOD BANK'S financial records at any time.
  - h. Insure that a certified public accountant will conduct an annual independent financial and compliance audit and provide THE COUNTY with a copy of the audit.
  - i. Comply with all federal, state and local laws, rules and regulations applicable to FOOD BANK with respect to the services provided pursuant to this Agreement.
  - j. Provide regular reports to THE COUNTY concerning the services provided and the funds expended pursuant to this Agreement.
6. County Responsibilities: THE COUNTY shall:
- a. Consult with and advise FOOD BANK as necessary with respect to the completion of FOOD BANK responsibilities under this Agreement.
  - b. Make regular payments to FOOD BANK based on vouchers received from FOOD BANK, up to the total maximum amounts allocated pursuant to this

Agreement, subject to the budgeting, allocation and availability of funds and to FOOD BANK'S compliance with the terms and conditions of this Agreement.

7. Indemnification. FOOD BANK shall indemnify and hold harmless the THE COUNTY, its officials, officers, agents and employees from and against any and all liabilities, claims and demands and causes of action of any kind or character, including death, or damages of any nature whatsoever to any person or property, arising out of the acts or omissions of FOOD BANK, its officers, agents, employees or other persons, in the performance or non-performance of this Agreement. This provision shall not be interpreted, construed or regarded either expressly or impliedly as creating a right of action for the benefit of or creating any obligation toward any third person by THE COUNTY.
8. County Immunity. THE COUNTY does not waive its sovereign immunity by entering into this Agreement and fully retains all immunities and defenses provided by law with regard to any claim or action based on this Agreement.
9. FOOD BANK Status. FOOD BANK represents that it is managed by its own independent board of trustees.
10. Assignment. FOOD BANK may not assign this Agreement, or its rights, duties or obligations therein, without the prior written consent of THE COUNTY, which consent will not be withheld unreasonable.
11. Termination. This Agreement may be terminated by either party, with or without cause, upon thirty (30) days written notification to the other party and subject to the settlement of all outstanding accounts within thirty (30) days of the date of termination.

12. General Provisions.

a. This Agreement constitutes the entire agreement between the parties and supersedes all prior negotiations. The parties acknowledge that there are no other agreements that have not been fully set forth herein.

b. This Agreement may be amended or modified only by the prior written consent of both parties.

c. If any provision or portion of this Agreement is held unconstitutional, invalid or otherwise unenforceable, THE COUNTY shall have the right at its sole option to declare the Agreement void and enter into negotiations with FOOD BANK for a new Agreement.

d. Headings used in this Agreement are provided for the convenience of the parties and shall not be deemed or construed to affect the substance of the Agreement.

e. Failure by either party to enforce the terms of this Agreement shall not operate as a waiver of any future enforcement.

f. Notices required or permitted under this Agreement shall be delivered personally or deposited in the United States mail, postage prepaid, to the following addresses:

(1) In the case of THE COUNTY:

Board of County Commissioners for Sweetwater County, Wyoming  
80 West Flaming Gorge Way  
Green River, Wyoming 82935-4250

(2) In the case of FOOD BANK:

Food Bank of Sweetwater County  
90 Center Street  
Rock Springs, Wyoming 82901-5122

Any notice delivered by United States mail shall be deemed received three (3) days after the date of mailing.

Dated this \_\_\_\_ day of \_\_\_\_\_ 2015.

BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, WYOMING

By: \_\_\_\_\_  
Wally Johnson, Chairman  
Board of County Commissioners  
for Sweetwater County, Wyoming

ATTEST:

\_\_\_\_\_  
Steven Dale Davis  
Sweetwater County Clerk

Dated this \_\_\_\_ day of \_\_\_\_\_ 2015.

FOOD BANK OF  
SWEETWATER COUNTY

By: Dennis Brantworth

Title: BOARD CHAIRMAN

ATTEST:

Jandy Johnson  
Title: Board Secretary

**AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, AND THE YOUTH HOME INC.**

THIS AGREEMENT made and entered into by and between the County of Sweetwater, Wyoming, 80 West Flaming Gorge Way, Green River, Wyoming, 82935-4250, and Youth Home Inc., P.O. Box 2263, Rock Springs, Wyoming 82902-2263.

WITNESSETH:

WHEREAS, the Board of County Commissioners for Sweetwater County, Wyoming, hereinafter "THE COUNTY," has budgeted funds to provide for certain services to the residents of Sweetwater County, Wyoming; and

WHEREAS, the Youth Home Inc., hereinafter "YOUTH HOME", is willing, able and capable of providing the services herein specified to the citizens of Sweetwater County, Wyoming; and

WHEREAS, THE COUNTY has determined that it is in the best interests of the citizens of Sweetwater County that it enter into an agreement with YOUTH HOME to furnish services to the citizens of Sweetwater County, Wyoming;

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Term. The term of this Agreement shall be from July 1, 2015 through June 30, 2016.
2. Services. YOUTH HOME agrees to make available facilities and staff for the purpose of sheltering troubled youth in Sweetwater County, troubled youth with behavioral problems and troubled youth with significant risk of immediate contact with juvenile justice systems. YOUTH HOME retains the right to reject any youth who is inappropriate for placement as outlined in its Admissions Policy. Services to residents in Sweetwater County include:
  - a. Long-Term Care Program: Community-based residential group care designed to provide a physically and emotionally healthy atmosphere where the problems of troubled youth and their families can be decreased. Care includes, but is not limited to, proper shelter, nutrition, screening, and counseling in a home environment.
  - b. Crisis Program: Placement of youths in YOUTH HOME'S facilities up to a period of thirty (30) days per child for emergency and crisis care when authorized pursuant

to law.

3. Funding. THE COUNTY has budgeted, appropriated, or otherwise made available up to a maximum amount of \$201,000.00 for YOUTH HOME expenses in providing the services identified in this Agreement. THE COUNTY'S total liability shall not exceed said amount. The payment of all amounts hereunder is subject to final approval of the preliminarily budgeted amount, the availability of County funds and to YOUTH HOME'S compliance with the terms and conditions of this Agreement.

4. Payments. The parties hereto mutually agree that YOUTH HOME shall submit vouchers to THE COUNTY on or before the 25th day of each month during the contract term for review, approval and payment by THE COUNTY.

5. Responsibilities of YOUTH HOME: YOUTH HOME shall:

a. Use the budgeted, allocated and appropriated funds only to provide the services specified herein.

b. Insure that the staff hired by YOUTH HOME is qualified.

c. Insure that a good and sufficient fidelity bond covers all personnel handling money.

d. Comply with all requirements for identifying eligible recipients for receiving benefits, and render services in accordance with all established guidelines, rules or regulations, to the extent funds are made available.

e. Insure that no person shall be discriminated against in employment, or be excluded from participation in or be denied the benefits of any activity funded in whole or in part with the funds made available under this Agreement on the grounds of race, color, national origin, age, sex, handicap or disability.

f. Maintain detailed minutes of all YOUTH HOME board meetings. The minutes shall include a list of all checks issued and their correct amounts, except for checks identifying individual clients which may be consolidated so that individual clients cannot be identified. The minutes shall be made available for public inspection during regular business hours. The minutes shall comply with all applicable laws, rules and regulations concerning confidentiality of client records. YOUTH HOME may use executive sessions for the discussion of personnel or

client matters where permitted by applicable law.

g. Allow THE COUNTY to examine YOUTH HOME'S financial records at any time.

h. Insure that a certified public accountant will conduct an annual independent financial and compliance audit and provide THE COUNTY with a copy of the audit.

i. Comply with all federal, state and local laws, rules and regulations applicable to YOUTH HOME with respect to the services provided pursuant to this Agreement.

j. Provide regular reports to THE COUNTY concerning the services provided and the funds expended pursuant to this Agreement.

6. County Responsibilities: THE COUNTY shall:

a. Consult with and advise YOUTH HOME as necessary with respect to the completion of YOUTH HOME responsibilities under this Agreement.

b. Make regular payments to YOUTH HOME based on vouchers received from YOUTH HOME, up to the total maximum amounts allocated pursuant to this Agreement, subject to the budgeting, allocation and availability of funds and to YOUTH HOME'S compliance with the terms and conditions of this Agreement.

7. Indemnification. YOUTH HOME shall indemnify and hold harmless the THE COUNTY, its officials, officers, agents and employees from and against any and all liabilities, claims and demands and causes of action of any kind or character, including death, or damages of any nature whatsoever to any person or property, arising out of the acts or omissions of YOUTH HOME, its officers, agents, employees or other persons, in the performance or non-performance of this Agreement. This provision shall not be interpreted, construed or regarded either expressly or impliedly as creating a right of action for the benefit of or creating any obligation toward any third person by THE COUNTY.

8. County Immunity. THE COUNTY does not waive its sovereign immunity by entering into this Agreement and fully retains all immunities and defenses provided by law with regard to any claim or action based on this Agreement.

9. YOUTH HOME Status. YOUTH HOME represents that it is managed by its own independent board of trustees.

10. Assignment. YOUTH HOME may not assign this Agreement, or its rights, duties or obligations therein, without the prior written consent of THE COUNTY, which consent will not be withheld unreasonable.

11. Termination. This Agreement may be terminated by either party, with or without cause, upon thirty (30) days written notification to the other party and subject to the settlement of all outstanding accounts within thirty (30) days of the date of termination.

12. General Provisions.

a. This Agreement constitutes the entire agreement between the parties and supersedes all prior negotiations. The parties acknowledge that there are no other agreements that have not been fully set forth herein.

b. This Agreement may be amended or modified only by the prior written consent of both parties.

c. If any provision or portion of this Agreement is held unconstitutional, invalid or otherwise unenforceable, THE COUNTY shall have the right at its sole option to declare the Agreement void and enter into negotiations with YOUTH HOME for a new Agreement.

d. Headings used in this Agreement are provided for the convenience of the parties and shall not be deemed or construed to affect the substance of the Agreement.

e. Failure by either party to enforce the terms of this Agreement shall not operate as a waiver of any future enforcement.

f. Notices required or permitted under this Agreement shall be delivered personally or deposited in the United States mail, postage prepaid, to the following addresses:

(1) In the case of THE COUNTY:

Board of County Commissioners for Sweetwater County, Wyoming  
80 West Flaming Gorge Way  
Green River, Wyoming 82935-4250

(2) In the case of YOUTH HOME:

Youth Home Inc.  
P.O. Box 2263  
Rock Springs, Wyoming 82902-2263

Any notice delivered by United States mail shall be deemed received three (3) days after the date of mailing.

Dated this \_\_\_\_ day of \_\_\_\_\_ 2015.

BOARD OF COUNTY COMMISSIONERS FOR  
SWEETWATER COUNTY, WYOMING

By: \_\_\_\_\_  
Wally Johnson, Chairman  
Board of County Commissioners  
for Sweetwater County, Wyoming

ATTEST:

\_\_\_\_\_  
Steven Dale Davis  
Sweetwater County Clerk

Dated this \_\_\_\_ day of \_\_\_\_\_ 2015.

YOUTH HOME INC.

By: David E. Thorne  
Title: Executive Director

ATTEST:

Stacy Wagner

Title: Office Manager

# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

Requested Meeting Date: September 15, 2015	Name & Title of Presenter: Bonnie Phillips, Accounting Manager
Department or Organization: County Clerk's office	Contact Phone & E-mail: 307-872-3762 phillipsb@sweet.wy.us
Exact Wording for Agenda: County/UW Salary Contribution Agreements FY 2016	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Acceptance of Salary Contribution Agreements
Will there be Handouts? (If yes, include with meeting request form) Y	Will handouts require SIGNATURES: Y
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Authorization for County/UW Agreements  
9-15-16

Sweetwater Co University Extension Educator/4-H	\$ 21,696.00
Sweetwater Co 4-H Clerical	\$ 51,217.00

County/UW Salary Contribution Agreements                   \$ 72,913.00

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Donald Van Matre, Member

Attest:

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member



UNIVERSITY  
of WYOMING

**EXTENSION  
SWEETWATER COUNTY**

2500 College Drive, A-700  
Rock Springs, WY 82901  
307-352-6775 or 307-872-6310  
FAX 307-352-6779

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# Memo

**To:** Dale Davis

**From:** Josefina Ibarra [jibarra2@uwyo.edu](mailto:jibarra2@uwyo.edu) J.I

**Date:** August 19, 2015

**Re:** **FY 2016 County/UW Agreements**

Enclosed are the salary agreements for UW Extension staff in Sweetwater County. Please ensure the agreements are signed by the Commission Chairman and return them to me as soon as possible and retain a copy for your records. A final copy will be sent to you once all the signatures are obtained.

The agreements include:

- Sweetwater County University Extension Educator/4-H. County pays 50% of total salary. ✓
- Sweetwater County 4-H Clerical. County pays 100 percent of salary and benefits. ✓
- Sweetwater Horticulture. County pays 100 percent of salary and benefits. This position is currently vacant. — Not received because vacant position →

If you have any questions, please don't hesitate to contact me.

## SALARY CONTRIBUTION AGREEMENT

THIS AGREEMENT is made and entered into by and between, the University of Wyoming, hereafter referred to as the University, and the Board of County Commissioners of Sweetwater County, hereafter referred to as the County.

WITNESSETH that whereas, under the Federal Smith-Lever Act, the State Acceptance Act of 1915, and amendments thereto covering Extension programs, the County desires an additional Extension professional, for the purpose of assisting and encouraging the development of 4-H and other youth programming. This position is currently held by **Marty Gifford**.

Said work shall be done and directed under the supervision of the Director of the University of Wyoming Extension.

NOW THEREFORE, for and in consideration of the covenants and agreements of each to the other running, and for other good and valuable consideration as herein contained, the said parties agree as follows: In return for the above services, the County will contribute **\$21,696.00** annually to the University of Wyoming Extension.

In order that the University may receive the total County contributions for each fiscal year before June 30<sup>th</sup> of such year, the County agrees to make payments to the University as follows:

**Four payments of \$5,424.00 due in October, 2015 and January, March, and June 2016.**

THE TERMS AND CONDITIONS OF THIS AGREEMENT shall be and remain in force and effect from July 1, 2015, until June 30, 2016, unless terminated by mutual consent of the two parties involved.

In the event this agreement is terminated, the University will return unused funds contributed by the County.

Neither party waives its sovereign immunity by entering into this agreement; and, each

fully retains all immunities and defenses provided by law with regard to any action based on this agreement.

Both parties shall fully adhere to all applicable local, state, and federal laws regarding equal employment opportunity.

The University's policy is one of equal opportunity for all persons in all facets of the University's operations. Equal opportunity is offered to all officers, faculty, and staff members, and applicants for employment on the basis of their demonstrated ability and competence and without regard to such matters as race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status.

IN WITNESS THEREOF:

Board of County Commissioners – Sweetwater County

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, University of Wyoming Extension

\_\_\_\_\_  
Date

\_\_\_\_\_  
Procurement Services Manager  
University of Wyoming

\_\_\_\_\_  
Date

## SALARY CONTRIBUTION AGREEMENT

THIS AGREEMENT is made and entered into by and between, the University of Wyoming, hereafter referred to as the University, and the Board of County Commissioners of Sweetwater County, hereafter referred to as the County.

WITNESSETH that whereas, under the Federal Smith-Lever Act, the State Acceptance Act of 1915, and amendments thereto covering Extension programs, the County desires an additional Extension professional, for the purpose of assisting and encouraging 4-H secretarial and clerical support. This position is currently held by **Pam McGarvey**.

Said work shall be done and directed under the supervision of the Director of the University of Wyoming Extension.

NOW THEREFORE, for and in consideration of the covenants and agreements of each to the other running, and for other good and valuable consideration as herein contained, the said parties agree as follows: In return for the above services, the County will contribute **\$51,217.00** annually to the University of Wyoming Extension.

In order that the University may receive the total County contributions for each fiscal year before June 30<sup>th</sup> of such year, the County agrees to make payments to the University as follows:

**Four payments of \$12,804.25 due in October, 2015 and January, March, and June 2016.**

THE TERMS AND CONDITIONS OF THIS AGREEMENT shall be and remain in force and effect from July 1, 2015, until June 30, 2016, unless terminated by mutual consent of the two parties involved.

In the event this agreement is terminated, the University will return unused funds contributed by the County.

Neither party waives its sovereign immunity by entering into this agreement; and, each

fully retains all immunities and defenses provided by law with regard to any action based on this agreement.

Both parties shall fully adhere to all applicable local, state, and federal laws regarding equal employment opportunity.

The University's policy is one of equal opportunity for all persons in all facets of the University's operations. Equal opportunity is offered to all officers, faculty, and staff members, and applicants for employment on the basis of their demonstrated ability and competence and without regard to such matters as race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status.

IN WITNESS THEREOF:

Board of County Commissioners – Sweetwater County

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, University of Wyoming Extension

\_\_\_\_\_  
Date

\_\_\_\_\_  
Procurement Services Manager  
University of Wyoming

\_\_\_\_\_  
Date

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<p>Date Requested: September 15, 2015</p>	<p>Name &amp; Title of Presenter: Krisena Marchal, Grants Manager</p>
<p>Department or Organization: Grants Admin</p>	<p>Contact Phone &amp; E-mail: Krisena Marchal x3888 marchalk@sweet.wy.us</p>
<p>Exact Wording for Agenda:  Letter of Support for Carbon County's Mineral Royalty Grant Application</p>	<p>Preference of Placement on Agenda &amp; Amount of Time Requested for Presentation:  5 minutes</p>
<p>Will there be Handouts? (If yes, include with meeting request form)  Yes</p>	<p>Will handouts require SIGNATURES:  Yes - by the Chairman</p>
<p>Additional Information:</p> <p>Please see executive summary on the next page for further information.</p> <p>REQUESTED ACTION:</p> <p>Motion to approve, and authorize the Chairman to sign, the letter of support for Carbon County's Mineral Royalty Grant Application.</p>	

**To:** Sweetwater County Commissioners  
**From:** Krisena Marchal  
**Subject:** BOCC Meeting 9/15/15  
Letter of Support for Carbon County's Mineral Royalty Grant Application

---

**Executive Summary:**

Carbon County is applying for a Mineral Royalty Grant to purchase a new fire truck. Because they have a mutual aid agreement with Sweetwater County, they are requesting a letter of support to include in their grant application. There is no financial obligation on the part of Sweetwater County.

Carbon County Mineral Royalty Grant Project Budget				
	Purchase	Grant Amount	County Match	Total Budget
1	Type 6 NFPA Compliant Brush Truck	49,000	49,000	98,000
<b>TOTAL</b>		<b>\$49,000</b>	<b>\$49,000</b>	<b>\$98,000</b>
		<b>50%</b>	<b>50%</b>	<b>100%</b>

**Recommendation:**

County Fire Warden Mike Bournazian supports the request to provide a letter of support.

Staff recommends approval of the request.

<b><u>ACTION REQUESTED:</u></b> Motion to approve, and authorize the Chairman to sign, the letter of support for Carbon County's Mineral Royalty Grant Application.
---

## BOARD OF COUNTY COMMISSIONERS

**SWEETWATER**  
C·O·U·N·T·Y **R**

- **WALLY J. JOHNSON, CHAIRMAN**
- **JOHN K. KOLB, COMMISSIONER**
- **DON VAN MATRE, COMMISSIONER**
- **RANDAL M. WENDLING, COMMISSIONER**
- **REID WEST, COMMISSIONER**

80 WEST FLAMING GORGE WAY, SUITE 109 –  
GREEN RIVER, WY 82935  
PH: (307) 872-3890 FAX - (307) 872-3992

September 15, 2015

Governor Matthew H. Mead, Chairman  
State Loan and Investment Board  
122 West 25<sup>th</sup> Street  
Herschler Building, 3W  
Cheyenne, WY 82002

**Re: Carbon County  
Mineral Royalty Grant Application for a Fire Truck**

Dear Governor Mead and Members of the State Loan and Investment Board,

Please consider this letter in support of Carbon County's Mineral Royalty Grant application to the State Loan and Investment Board for a fire truck.

The proposal by Carbon County addresses the need to provide essential firefighting services in Eastern Carbon County, towards the Rock Creek/McFadden area. This will be achieved by replacing an apparatus that has reached its life expectancy as an emergency vehicle with a "Type 6 NFPA compliant Brush Truck."

The planned fire truck will serve two primary purposes. First, it will respond to wildland fires in which the water capacity in the new apparatus will be doubled of that of the current apparatus. In addition, the new Brush Truck will serve as a support unit for highway crashes along the I-80 corridor, surrounding State Highways, and County Roads. Currently, Sweetwater County has a mutual aid agreement with Carbon County, and the expanded safety services could also impact the firefighting efforts in our County.

The Sweetwater County Commission is in support of Carbon County's efforts to improve firefighting functional capabilities in the suppression of fires and mitigation of other dangerous situations. As a partner in the mutual aid agreement, we strongly encourage your approval of the request from Carbon County.

Respectfully yours,

Wally J. Johnson  
Chairman  
Sweetwater County Board of County Commissioners

WJJ:klm



## Krisena Marchal - Grants

---

**From:** Dale Davis - County Clerk  
**Sent:** Thursday, September 03, 2015 3:18 PM  
**To:** Krisena Marchal - Grants  
**Cc:** Dale Davis - County Clerk; Vickie Eastin  
**Subject:** FW: Fire Truck Support

**Importance:** High

Krisena,

Please see below.

I talked to Wally. We know how well you write support letters. Would you mind drafting one for this, because you know what SLIB is looking for? Do you want to do the request to get it on the agenda?

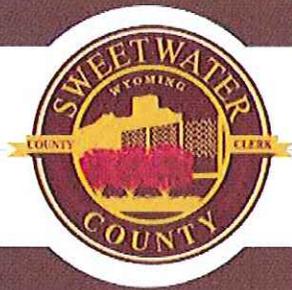
Thank you for your help on it.

**Dale Davis, CERA**

County Clerk

80 West Flaming Gorge Way, Suite 150  
Green River, WY 82935

Ph: (307) 872-3732 Green River  
Ph: (307) 922-5208 Rock Springs  
Fx: (307) 872-3994  
Ph: (307) 872-3765 Direct Line



---

**From:** Gwynn Bartlett [<mailto:gwynnbartlett@carbonwy.com>]  
**Sent:** Thursday, September 03, 2015 12:22 PM  
**To:** Dale Davis - County Clerk; Jackie Gonzales ([jgonzales@co.albany.wy.us](mailto:jgonzales@co.albany.wy.us)); Renea Vitto  
**Subject:** Fire Truck Support  
**Importance:** High

Renea, Dale & Jackie,

Since Carbon County has mutual aid agreements with your counties for fire response I was hoping you could have your commissioners sign a letter of support for Carbon County's SLIB mineral royalty grant application. We are applying for \$49,000 plus a 50% match for the following. I don't have a sample but it would be great to have something saying that this truck could potentially benefit your counties due to our agreements. My grant is due September 17 but even if you could get something to me shortly thereafter I can submit it afterwards. If you don't feel comfortable doing this I understand but thanks for your consideration.

*Carbon County is in need of a type 6 NFPA compliant Brush Truck to be placed in Eastern Carbon County. Eastern Carbon County has a large response area for wildland firefighting efforts. The proposed unit is intended to replace a 1985 Gasoline powered Ford F-350. The current unit serves two purposes. It responds to wildland fires and also serves as a support unit for highway crashes on Interstate 80, surrounding State highways and County Roads.*

*There are several inadequacies with the unit currently serving the Rock Creek / McFadden area. The vehicle has reached its life expectancy as an emergency vehicle. The combination of age and the rough terrain it has served has taken its toll.*

*The emergency light package is non-NFPA compliant and inadequate for response to highway incidents. Interstate 80 is known for poor travel conditions. Emergency responders rely on the light packages of the apparatus to warn drivers of a highway emergency and the presence of emergency apparatus. The fire package carries 200 gallons of water. The newer units carry twice that amount and have greater pump capacity to be more efficient than the older brush trucks. The vehicle when loaded with water, gear and firefighters is not capable of achieving highway speeds or even NFPA recommended maximum speeds for fire apparatus.*

**Gwynn G. Bartlett**  
**Carbon County Clerk**  
**P.O. Box 6**

**Rawlins, WY 82301**

**Phone: (307) 328-2668**

**Cell: (307) 321-4587**

**Fax: (307) 328-2669**

**[www.carbonwy.com](http://www.carbonwy.com)**

**[gwynnbartlett@carbonwy.com](mailto:gwynnbartlett@carbonwy.com)**

# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

Requested Meeting Date: 9/15/2015	Name & Title of Presenter: Cassandra Crumpton Community Prevention Professional
Department or Organization: Prevention Management Organization of Wyoming	Contact Phone & E-mail: 307-389-7364 ccrumpton@pmowyo.org
Exact Wording for Agenda: Suicide Prevention Awareness Month Proclamation	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) no	Will handouts require SIGNATURES: no
Additional Information: please see attached word document with proposed Proclamation.	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**PROCLAMATION FOR  
SUICIDE PREVENTION MONTH SEPTEMBER, 2015**

WHEREAS, in the United States, one person dies by suicide every 12.8 minutes, with 41,149 deaths by suicide in our country;

WHEREAS, in our country, suicide is the second leading cause of death for 15-24 year olds, and is the 10th leading cause of death for people of all ages;

WHEREAS, each person's death by suicide intimately affects at least six other people, with more than 200,000 newly bereaved each year;

WHEREAS, in 2014, 120 Wyoming residents died by suicide, and several thousand friends and family members were changed forever by losing those people;

WHEREAS, the Wyoming Department of Health, along with the Prevention Management Organization of Wyoming, urges that all Sweetwater residents:

1. Recognize suicide as a significant public health problem in Wyoming and declare suicide prevention a statewide priority;
2. Support the development of accessible behavioral health services for all, implementing national best practices in reducing suicide risk for people of all ages and backgrounds;
3. Acknowledge that no single suicide prevention effort will be sufficient or appropriate for all populations or communities and;
4. Encourage initiatives based on the goals and activities contained in the 2014-2016 Wyoming State Suicide Prevention Plan, which calls for a goal of training 10 percent of Wyoming's adults in suicide prevention within five years.

WHEREAS, far too many Wyoming residents die by suicide each year, and most of these deaths are preventable;

THEREFORE IT BE RESOLVED that the Sweetwater County Board of County Commissioners, do hereby designate September, 2015, as "Suicide Prevention Awareness Month" in Sweetwater County and urge not only Sweetwater County residents, but all Wyoming citizens to learn how they can help - because Suicide Prevention Is Everyone's Business.

Signed this 15th day of September, 2015.

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

---

Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Randal M. Wendling

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: September 15, 2015	Name & Title of Presenter: Judy Roderick, Coordinator
Department or Organization: Sweetwater County Emergency Management	Contact Phone & E-mail: (307) 922-5371 roderickj@sweet.wy.us
Exact Wording for Agenda: Approval of Sweetwater County Emergency Operations Plan	Preference of Placement on Agenda & Amount of Time Requested for Presentation: No preference on placement & 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes, the Sweetwater County Emergency Operations Plan	Will handouts require SIGNATURES: Yes
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

## Meeting Schedule

The Board of County Commissioners meets in regular session the first and third Tuesday of every month.

The meetings are open and the public is invited to attend.

The meetings are held in the commission meeting room.

80 West Flaming Gorge Way  
Meeting Room #115  
Green River, Wyoming

### **The following are meeting dates for 2015:**

**JANUARY 6, 2015**

**FEBRUARY 3, 2015**

**MARCH 3, 2015**

**APRIL 7, 2015**

**MAY 5, 2015**

**JUNE 2, 2015**

**JULY 7, 2015**

**AUGUST 4, 2015**

**SEPTEMBER 1, 2015**

**OCTOBER 6, 2015**

**NOVEMBER 3, 2015**

**DECEMBER 1, 2015**

**JANUARY 20, 2015**

**FEBRUARY 17, 2015**

**MARCH 17, 2015**

**APRIL 21, 2015**

**MAY 19, 2015**

**JUNE 16, 2015**

**JULY 21, 2015**

**AUGUST 18, 2015**

**SEPTEMBER 15, 2015**

**OCTOBER 20, 2015**

**NOVEMBER 17, 2015**

**DECEMBER 15, 2015**

**Sweetwater County/Local Governmental Agencies  
Emergency Operations Plan**

# **Emergency Operations Plan**

*for*

***Sweetwater County  
Green River  
Rock Springs  
Granger  
Superior  
Wamsutter  
And  
Bairoil,  
Wyoming***

Rewritten to comply with Federal Regulations  
February 2009  
Updated July 2011  
Updated August 2015

**Sweetwater County/Local Governmental Agencies  
Emergency Operations Plan**

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## **Sweetwater County/Local Governmental Agencies Emergency Operations Plan**

### **Preface**

This document is the Sweetwater County/Local Governmental Agencies Plan for crisis management and disaster operations. This plan utilizes the National Incident Management System (NIMS). It assigns responsibilities to county governmental agencies and individuals for carrying out basic management functions and activities associated with crisis management, mitigation, preparedness, response, and recovery phases of major events including disasters regardless of cause.

This portion of the Sweetwater County/Local Governmental Agencies Emergency Operations Plan consists of a "Basic" section, "Emergency Support Functions (ESFs)" and "Annexes." The plan is modeled after the National Response Framework (NRF), with overarching "Support Annexes" and "Incident-specific Annexes". The support annexes address broad administrative and procedural functions that relate to many ESFs and Incident Annexes. Incident Annexes are designed for specific hazards that may occur in this county. The Emergency Support Functions and the annexes assign related responsibilities and tasks to various agencies/departments. Each agency/department is responsible for developing its own implementing instructions to carry out assigned responsibilities. Those implementing instructions can include the agency's/department's continuity of operations plan, crisis management plans, standard operating guidelines and checklists.

Every attempt is being made to incorporate NIMS and the NRF in all plans that are the responsibility of the Sweetwater County Emergency Management Agency/Homeland Security. All entities are being encouraged to become NIMS and NRF compliant.

The Sweetwater County/Local Governmental Agencies Emergency Operations Plan has been revised from the previous version. This plan is a work in progress due to the changes in needs, resources and federal requirements. The plan will be evaluated on a continual basis for the safety and welfare of responders as well as the public.

This plan was developed by the Sweetwater County Emergency Management Agency/Homeland Security through a cooperative effort of response agency personnel, public officials, and others who have a vested interest in the health, safety and welfare of the people in this county.

**Sweetwater County/Local Governmental Agencies  
Emergency Operations Plan**

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**Sweetwater County/Local Governmental Agencies  
Emergency Operations Plan**

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**Sweetwater County/Local Governmental Agencies  
Emergency Operations Plan**

**Sweetwater County/Local Governmental Agencies  
Emergency Operations Plan**

**Promulgation Document**

This document certifies that the Sweetwater County Board of County Commissioners and Mayors of the Incorporated Communities have accepted and approved this Emergency Operations Plan as required by Wyoming State Statute 19-13-108.

\_\_\_\_\_  
County Commission Chair                      Date

\_\_\_\_\_  
County Commissioner                      Date

\_\_\_\_\_  
County Commissioner                      Date

\_\_\_\_\_  
County Commissioner                      Date

\_\_\_\_\_  
County Commissioner                      Date

\_\_\_\_\_  
Sheriff    Date

\_\_\_\_\_  
County Clerk                                      Date

\_\_\_\_\_  
Emergency Management Coordinator      Date

\_\_\_\_\_  
Mayor Green River                              Date

\_\_\_\_\_  
City Clerk    Date

\_\_\_\_\_  
Mayor Rock Springs                              Date

\_\_\_\_\_  
City Clerk    Date

\_\_\_\_\_  
Mayor Granger                                      Date

\_\_\_\_\_  
City Clerk    Date

\_\_\_\_\_  
Mayor Superior                                      Date

\_\_\_\_\_  
City Clerk    Date

\_\_\_\_\_  
Mayor Wamsutter                                      Date

\_\_\_\_\_  
City Clerk    Date

\_\_\_\_\_  
Mayor Bairoil                                      Date

\_\_\_\_\_  
City Clerk    Date

**Sweetwater County/Local Governmental Agencies  
Emergency Operations Plan**

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**Sweetwater County/Local Governmental Agencies  
Emergency Operations Plan**

**Distribution List**

<b>Department</b>	<b>Address</b>	<b>Phone #</b>	<b>Plan</b>
Wyoming Office of Homeland Security	550 Bishop Blvd., Cheyenne, WY 82002	307-777-4900	1
Board of County Commissioners	80 West Flaming Gorge Way, GR 82935	872-3287	2
Sheriff	731 C St., Bldg. A, Suite #234, RS 82901	872-6356	3
County Attorney	80 West Flaming Gorge Way, GR 82935	872-6306	4
Emergency Management	731 C St, Bldg. A, Ste. 131, Rock Springs 82901	922-5370	5
Mayor of Green River	50 East 2 <sup>nd</sup> North, Green River 82935	872-0599	6
Green River Police Chief	375 West Flaming Gorge Way, Green River, 82935	872-0555	7
GR Fire Chief/EM Coordinator	50 East 2 <sup>nd</sup> North, Green River 82935	872-0543	8
Mayor of Rock Springs	212 D Street, Rock Springs 82901	352-1510	9
Rock Springs Police Chief	221 C Street, Rock Springs 82901	352-1575	10
RS Fire Chief/EM Coordinator	600 College Drive, Rock Springs 82901	352-1475	11
Mayor of Granger	P.O. Box 3, Granger 82934	875-1743	12
Mayor of Superior	P.O. Box 190, Superior 82945	362-8173	13
Mayor of Wamsutter	P.O. Box 6, Wamsutter 82336	328-0468	14
Wamsutter Fire Chief	P.O. Box 6, Wamsutter 82336	324-0468	15
Mayor of Bairoil	P.O. Box 58, Bairoil 82322	324-7653	16
Bairoil Police Chief	P.O. Box 58, Bairoil 82322	324-7653	17
Castle Rock Ambulance	P.O. Box 219, Green River 82935	872-4545	18
Castle Rock Hospital District	P.O. Box 219, Green River 82935	872-4500	19
Memorial Hospital of Sweetwater County	1200 College Drive, Rock Springs 82901	362-3711	20
Airport	P.O. Box 1987, Rock Springs, WY 82901	352-6880	21
Fire District #1	3010 College Drive, Rock Springs, WY 82901	362-9390	22
Sweetwater County Fire	430 West Blair Avenue, Rock Springs, WY 82901	352-6770	23
Farson Fire	20 18 Mile Road, Farson, WY 82932		24
Little America Fire	P.O. Box 1, Little America, WY 82939	875-2400	25
Sweetwater Medics	916 Pilot Butte Avenue, Rock Springs, WY 82901	362-6108	26
Jamestown/Rio Vista Fire District	4070 Johnson Way, Green River, Wyoming 82935	875-5984	27
Public Health Response Coordinator	333Broadway, Rock Springs, WY 82901	872-3949	28
Sweetwater Combined Communications Joint Powers Board	P.O. Box 129, Green River, WY 82935	922-4302	29
Air Med	50 N. Medical Drive SLC, UT 84132	801-581-2500	30



# **Sweetwater County/Local Governmental Agencies Emergency Operations Plan**

## **I. Introduction**

Historical data and world events require the need to define the emergency response roles in a large scale emergency/disaster. This document is the County/Local Governmental Agencies plan for emergency and disaster operations. The goal of Sweetwater County and City Emergency Management entities is to bring together a strong team of agency representatives whose early involvement in an event will expedite the coordination of local, State and Federal assistance to the impacted area. Emergency management means the preparation for and coordination of all emergency functions essential to the recovery and restoration of the economy. It includes coordination of supplies and resources to meet urgent needs arising from a natural, technological/human caused or terrorist emergency/disaster.

On September 6, 2005 during a regular meeting of the Board of County Commissioners, the Commission unanimously voted to support Homeland Security Presidential Directive-5 by implementing the National Incident Management System into disaster plans, policies and procedures.

Sweetwater County and Local Governmental Agencies use the Incident Command System (ICS) and NIMS as they assign responsibilities to local governmental agencies and individuals for carrying out basic management functions and activities associated with mitigation, preparedness, response, and recovery phases of major events including emergencies and disasters. Sweetwater County takes a proactive role in potential natural, technological/human caused or terrorist emergency/disaster.

## **II. National Incident Management System (NIMS) Planning**

- A. Using the NIMS, the Sweetwater County Emergency Operations Plan establishes mechanisms to:
  - 1. Maximize the integration of incident-related prevention, preparedness, response, and recovery activities.
  - 2. Improve coordination and integration of Federal, State, local, regional, private-sector, and nongovernmental organization partners.
  - 3. Maximize efficient utilization of resources needed for effective incident management and Critical Infrastructure/Key Resources (CI/KR) protection and restoration.
  - 4. Improve incident management communications and increases situational awareness across jurisdictions and between the public and private sectors.
  - 5. Facilitate mutual aid and support to local governments.
  - 6. Support a proactive and integrated local, State or Federal response to catastrophic events
  - 7. Address links to other incident management and crisis response plans developed for specific types of incidents or hazards.

## **III. Situation**

- A. Potential Hazards:
  - 1. Sweetwater County's geographic and commercial situations subject the county and its people to a variety of hazards. Those hazards are identified in the Sweetwater County All Hazard Mitigation Plan.
  - 2. See Hazard Analysis tab in this document for highest probability events to affect Sweetwater County.
- B. Planning Criteria
  - 1. The hazards that have the highest likelihood of affecting the County are hazardous materials incidents (transportation and fixed facility), pipeline rupture, terrorism (domestic, international and/or eco) severe weather, and utility failure. Secondary hazards are pandemic, industrial (mine collapse of active mine, fire, explosion, etc.) wild land fire, land shift (subsidence or inactive mine), civil disorder, earthquake, dam failure and drought.

## **Sweetwater County/Local Governmental Agencies Emergency Operations Plan**

2. Responders and officials are trained for their roles and responsibilities in an emergency/disaster, continual training is essential to ensure continued proficiency.
  3. Successful response to the needs of the emergency/disaster may require support of local, State and Federal agencies along with private sector and volunteer agency resources to include trained personnel, equipment, and resources.
  4. Factors that can affect response in Sweetwater County and local governmental agencies include but are not limited to:
    - Communications
    - Notification
    - Travel distances to incidents
    - Geographical topography
    - Population distribution
    - Weather
    - Transportation routes
    - Limited resources of trained work forces and equipment
  5. Local authorities may exhaust their resources and use mutual aid agreements with other local governmental agencies, volunteer groups, the private sector, and neighboring counties before requesting state assistance. Federal assistance may further supplement state and county efforts.
  6. During an event, upon request by the local Emergency Manger the state may take appropriate action to direct, mobilize, and coordinate resource needs in support of local and county government.
  7. The functions that county agencies/departments perform during event operations will generally parallel their day-to-day activities. Routine activities that do not contribute directly to the event operation may be suspended or redirected for the duration.
- C. Local Resources (City/County)
1. Personnel: Refer to the "Key Names" tab of the Plan. This listing is updated at least once a year and as needed.
  2. Various City/County Department's personnel and equipment as available
  3. County Resource List: Refer to the Resource List tab of the Plan
  4. Local business/industry personnel and equipment as available
  5. Voluntary and Civic Organizations
  6. Others as identified
- D. Resources (Adjacent Counties)
- E. Resources (State)
1. State Agencies/Boards/Commissions
- F. Resources (Federal)
1. Federal Agencies/Boards/Commissions

### **IV. Authorities.**

- A. Incident Command System (ICS), National Response Framework (NRF) and National Incident Management System (NIMS)
1. Using the ICS, the NIMS and the NRF provides for authority of span of control to be directed from a centralized point during large scale emergency/disaster situation(s) occurring in Sweetwater County and local governmental agencies.
  2. The Sweetwater County/Local Governmental Agencies Emergency Operations Plan provides the basis to initiate response as well as long-term community recovery and

## **Sweetwater County/Local Governmental Agencies Emergency Operations Plan**

mitigation activities. This includes incidents requiring:

- Coordination with governmental agencies according to the size and complexity of the situation.
  - Private sector resources
  - Volunteer response
3. Following the NRF and NIMS format, the Sweetwater County/Local Governmental Agencies Emergency Operations Plan interfaces with other local, state and federal command and coordination structures.
  4. The Sweetwater County Emergency Operations Plan organizational structure addresses site-specific incident management activities.
  5. Emergency Support Function (ESF) leaders will be appointed for each ESF needed during an event. The leader or designee will be the primary communication link with or within the Sweetwater County Emergency Operations Center. This approach will maintain the needed command structure between the command center(s) and agencies providing support to the ESF.
- B. Primary responsibility for response to an event rests with local government.
1. Local governments are responsible under all applicable laws, executive orders, proclamations, rules, regulations, and ordinances for incident management within their respective jurisdictions. Local governments are responsible for following the disaster assistance process. Operations will be handled by responding units/agencies appropriate to the incident with additional resources activated as needed.
  2. Local governments have overall responsibility for the direction and control of event operations within their jurisdictions.
  3. Local governments and state agencies should coordinate to ensure tasks and responsibilities are not duplicated.
  4. Notification of the Board of County Commissioners, Mayors, Councils & Boards may be done when multiple jurisdictional agencies are required to protect lives and property; when expenditures of funds exceed a departments' budget; when an emergency/disaster results in unusual injury/death; when a severe environmental event occurs and/or when the media may be contacting them for information concerning an incident or a major event.
    - a. Notification of the Board of County Commissioners, Mayors, Councils and Boards may be at the request of the Incident Commander or any person with responsibility/authority to make that notification using the best means available at the time.
    - b. The Emergency Management/Homeland Security Coordinator or designee may act as the liaison between the County Commissioners, Mayors and other elected officials and the Incident Commander as needed.
  5. When local jurisdictions respond to an event and exhaust their resources, including mutual aid, they may require state or federal assistance. Requests for assistance and support should be channeled through the Sweetwater County Emergency Operations Center (EOC) to the Wyoming Office of Homeland Security Operations Center (WOHS).
  6. Costs associated with an event are to be tracked using guidance provided in the Financial Management Support Annex of this plan. The Wyoming Homeland Security Disaster Declaration Process and Forms, Guides: Disaster Assistance Process Flowchart and Disaster Sequence of Events also provide guidance on procurement and record keeping, as well as intelligence and reports, local responsibilities and declarations, and damage assessments.
  7. Measures taken by the county to support local governments will be tailored to a given event and are dependent upon available resources.

## **Sweetwater County/Local Governmental Agencies Emergency Operations Plan**

- a. If the impacted counties are unable to pay for the resources, policy makers will determine whether or not the resource will be provided and how it will be funded.
  - b. The primary role of State agencies is to identify where resources can be obtained and assist counties in obtaining them.
  - c. When an entity determines the emergency/disaster is beyond the capabilities or resources available to said jurisdiction; a Disaster Declaration will be made through the proper channels.
- C. Each entity and agency will be responsible for developing their own Continuity of Operations Plan (COOP) to include supporting documents.
1. Agencies should provide the County Emergency Management/Homeland Security Coordinator with names, phone numbers and addresses of agency directors and a minimum of two (2) alternates, including the deputy directors (where appropriate) and key division heads who have decision making authority and who are familiar with policies and procedures for coordinating event operations with Emergency Management and other agencies.
  2. Responsibilities and tasks assigned in the annexes of the Sweetwater County/Local Governmental Agencies Plan may be carried out by contractors under the management of the appropriate primary or support agency. Contractor name and contact information will be provided at the time of acceptance of assignment.
- D. Responsibilities of Volunteer and Private Sector Groups
1. Volunteer and private sector groups with assigned responsibilities detailed in the annexes of this plan should integrate their planning efforts with the development, maintenance, implementation, and testing of this plan and the supporting procedures.
  2. All volunteer, non-profit, charitable and/or religious organizations providing disaster assistance shall coordinate their relief activities with the Emergency Operations Center.
  3. All volunteer and private sector groups may be actuated through the Sweetwater Joint Communications Center.
- E. Activation of the Sweetwater County Emergency Operations Center
1. The County Emergency Operations Center (EOC) is located at 731 C Street, Building A, Suite 131 in Rock Springs. This facility is a designated facility at which County/Local Governmental Agencies staff, county agency/department, and Local Governmental Agencies, state agency and federal representatives may gather to coordinate and allocate county, state or federal resources in response to a request from a local jurisdiction or another state agency. There are alternate fixed and mobile facilities identified as Emergency Operations Centers. These are listed under the EOC Activation Checklists in the checklists section of the Plan.
    - a. The primary EOC is organized, equipped, supplied and staffed to support the following activities:
      - i. Intelligence Collection
      - ii. Damage Assessment
      - iii. Resource Identification and Tracking
      - iv. Donations Management
      - v. Volunteer Management/Coordination
      - vi. Communications
      - vii. Cost Accounting
      - viii. Event Documentation
      - ix. Preparation of Formal Requests to the Governor and/or the President of the United States for Crisis or Disaster Declarations
  2. Upon receiving notification or alert of an event and based on the severity of the event, the Incident Commander in conjunction with the county coordinator or designee will

## **Sweetwater County/Local Governmental Agencies Emergency Operations Plan**

determine if the County Commissioners and WOHS should be notified and if a situation report should be issued.

- a. The Incident Commander and County Coordinator or designee will determine what level the EOC should be activated. The EOC Activation Annex is located in the EOC.
3. WebEOC is an electronic operations center utilized by the State of Wyoming and Sweetwater County to more effectively and efficiently monitor and log crisis activities and resources during any natural/manmade hazard or terrorist attack. This software package has a depository for NIMS forms and an inventory of state equipment.
4. Upon partial or full activation of the Emergency Operations Center, appropriate county, local, and state agencies will be notified. At this point, agencies/departments may be asked to place appropriate personnel on standby, log on to the WebEOC, or to have appropriate personnel report to the EOC.
5. County, local, and state personnel assigned to the EOC should be individuals who are delegated full authority, or who have direct access to those who do, to make decisions on all matters effecting their agency's/department's participation in the event.

### **V. Responsibilities**

#### **A Assignment of Emergency Tasks**

1. The Board of County Commissioners or the officials of the affected jurisdictions may:
  - a. Establish policy
  - b. Declare emergencies/disasters
  - c. Order activation of the Emergency Operations Center if this has not already occurred.
  - d. Authorize and expend funds
  - e. Authorize actions recommended by staff
  - f. Request outside assistance when resources have been exhausted
  - g. Report to the EOC or other designated location when there is a large scale emergency/disaster.
2. Emergency Management/Homeland Security Coordinator may:
  - a. Act on behalf of the County and Local Governmental Agencies to build readiness for coordinated operations in response to emergencies and disasters.
  - b. Act as a liaison between the Board of County Commissioners, Mayors and the incident commander. Coordinate among the operating departments of government, private industry and volunteer organizations, manage the EOC operations, and work in the planning, liaison and/or the logistics sections of the Incident Command.
3. Department Heads may:
  - a. Provide expertise as part of the incident command structure
  - b. Provide incident support by sending a representative to the EOC to serve as a member of the EOC Staff when the EOC has been activated.
  - c. Take the lead in planning and coordinating emergency response functions in area of responsibility including developing their own emergency operations manual.
  - d. Make vital contacts in the community to support area of responsibility.
  - e. Make resources and facilities available for essential emergency use.
4. Incident Commander may:
  - a. Coordinate the incident with the assistance of all those personnel the IC deems necessary for said incident.

## Sweetwater County/Local Governmental Agencies Emergency Operations Plan

- i. Command – This function is directed by the Incident Commander, who is the person in charge of the incident and who is most qualified to manage the response. The Incident Commander builds a Command Staff with positions as appropriate for the incident.
    - ii. Planning – This function includes collection, evaluation, dissemination, and use of information about the development of the incident, the status of resources, and the creation of an Incident Action Plan.
    - iii. Operations – This function is responsible for carrying out the response activities described in the Incident Action Plan.
    - iv. Logistics – This function is responsible for providing facilities, services, and materials including personnel.
    - v. Finance/Administration – This function is responsible for tracking incident costs and reimbursement accounting.
  - b. Depending on the nature of the incident the most qualified official of the appropriate response agency may serve as Incident Command or if multiple disciplines are involved, unified command may be used.
- B. Notification Process for Public Officials and County/Local Governmental Agencies Employees
  - 1. Non-declared emergency – The County/Local Governmental Agencies emergency management coordinator will mobilize or monitor the mobilization of the resources to meet the response needs. The coordinator will provide the County Commissioners/Mayors/City administrators with regular status reports.
  - 2. Declared Emergency/Disaster – The County/Local Governmental Agencies emergency management coordinator, designee or Incident Commander will recommend the activation of the EOC and the mobilization of county/Local Governmental Agencies departments/divisions to support incident command in dealing with a significant emergency/disaster.
    - a. The County/Local Governmental Agencies emergency management coordinator will notify officials.
    - b. Relevant department heads and supervisors will report to the EOC as directed (not the scene of the incident) with their departmental emergency operational plan.
- C. Notification Process for the Public
  - 1. The County/Local Governmental Agencies are continually developing and refining procedures for the dissemination of information prior, during and after disasters/emergencies and including procedures to provide information to internal and external audiences, including the media.
  - 2. The County/Local Governmental Agencies shall establish and maintain a disaster/emergency public information capability that may include, but is not limited to the following:
    - a. A central contact for the media
    - b. A disaster/emergency information handling system
    - c. Pre-scripted information bulletins
    - d. A method to coordinate and clear information for release
    - e. The capability of communicating with special needs populations
    - f. Protective action guidelines/recommendations (i.e., shelter-in-place or evacuation)
- D. Debriefing/Critique
  - 1. A debriefing/critique of any incident that requires activation of this or other Plans/Annexes will be conducted by the Incident Commander within 24 hours of resolution of the incident. All of the entities that were involved in the incident should

## **Sweetwater County/Local Governmental Agencies Emergency Operations Plan**

have at least one participating representative attend to express their entity's involvement, what went well, what did not go well and what changes could be made to make the next incident run better. The debriefing/critique should be kept on a positive note in order to accomplish the most good.

2. Comments for changes that should be made to any of the plans should be documented, agreed upon and forwarded to the County/Local Governmental Agencies Emergency Management Coordinator for evaluation.
  3. Upon evaluation of the suggested revisions, the respective plan will then be reviewed by a committee and presented to the Board of County Commissioners and other elected bodies for approval. An approved copy will be forwarded to the Department of Homeland Security and all others on the distribution list.
- E. Plan Development and Maintenance
1. The development process of the Sweetwater County/Local Governmental Agencies Plan has included participation of key local and state agencies and personnel.
  2. This Plan will be reviewed annually by members of the County/Local Governmental Agencies Emergency Management staff and other responsible parties.
  3. Recommendation for changes to the Plan will be made to the County Emergency Management/Homeland Security Coordinator by members of the review committee or after activation of the Plan when changes need to be made.
  4. Development and revision of the Plan will be done following State, Federal and local requirements.
  5. The County Coordinator will provide updated electronic and/or hard copies for review and comment to plan holders.
  6. The Plan will be presented to the elected officials for approval and signatures.
  7. Any emergency support function under this plan may be transferred from one governmental agency to another with the consent of the heads of agencies/departments involved with the concurrence of the County Commissioners, Mayors and Councils. Any additional incident functional responsibility may be assigned to the head of a governmental agency by the County Commission with the mutual consent of the County Commissioners and the governmental agency head.
    - a. If a part of this plan, including responsibilities and tasks is found to be invalid for any reason, all valid parts that are severable from the invalid part remain in effect.
  8. Oversight of training and annual exercising of all sections of this Plan will be coordinated by the County Emergency Management/Homeland Security Coordinator.

## **VI. References**

- A. Federal
- Homeland Security Act of 2002
  - The Hazard Mitigation Act of 2000
  - Aviation and Transportation Security Act
  - Enhanced Border Security and Visa Entry Reform Act of 2002
  - All other Public Laws or Executive Orders enacted or to be enacted which pertain to events, emergencies, and disasters
- B. State
- The Wyoming Homeland Security Act, Wyoming Statute § 19-13-101 et seq.
  - Vacancy in Office of Governor, Wyo. Stat. § 9-1-211
  - Assignment of Disaster/Emergency Mitigation, Preparedness, Response and Recovery

## **Sweetwater County/Local Governmental Agencies Emergency Operations Plan**

Functions to State Agencies, Executive Order 1988-7

- Assignment of Emergency Response, Preparedness, and Recovery Functions for Radiological Materials Transportation Accidents, Executive Order 1990-4
- Other Acts, Executive Orders, Proclamations, Compacts, Agreements and Plans pertaining to events, emergencies, and disasters
- The Wyoming Public Assistance Administrative Plan (current version)
- The Wyoming Individual and Family Grant Administrative Plan (current version)
- The Wyoming Hazard Mitigation Grant Administrative Plan (current version)
- The Wyoming Multi-Hazard Mitigation Plan (current version)
- State Operations & Coordination Center Standard Operating Procedures
- Emergency Highway Traffic Regulation Plan
- Radiological Materials Transportation Accident Emergency Response Plan
- The Emergency Management Basic Administrative Handbook
- The Wyoming Energy Emergency Contingency Plan
- Public Health Emergency Plan (current version)
- The Animal Emergency Management & Operations Plan (current version)
- Other Acts pertaining to volunteers exposure to liability
- General Provisions as to Civil Actions, Wyoming Statute 1-1-125 (Immunity for Volunteers)

### **C. Local**

- Ordinances or resolutions enacted or to be enacted pursuant to requirements of the authorities cited above as they pertain to events, emergencies, and disasters as well as Local Emergency Operations Plans, Mutual Aid Agreements, Letters of Agreement, and/or Memorandums of Understanding.
- The Sweetwater County Board of County Commissioners has general direction and control of the Sweetwater County Emergency Management/Homeland Security Coordinator, and is responsible for the carrying out the provisions of the Wyoming Homeland Security Act.
- In the event the Board of County Commissioners is not available, the Sheriff has been named as the authorized representative for Sweetwater County.
- Agency/department heads will determine to what degree their personnel assigned to the EOC will be authorized to make decisions and commit or expend department resources. Agency heads shall retain responsibility for the direction and control of their respective operations and personnel and shall coordinate all department actions related to the incident with the EOC.

**Sweetwater County/Local Governmental Agencies  
Emergency Operations Plan**

**VII. Acronyms**

The following acronyms may appear in one or more of the documents associated with the Emergency Operations Plan.

<b>ARC</b>	American Red Cross
<b>BOR</b>	Bureau of Reclamation
<b>CDC</b>	Center for Disease Control and Prevention
<b>CERT</b>	Community Emergency Response Teams
<b>CI</b>	Critical Infrastructure
<b>CISD</b>	Critical Incident Stress Debriefing
<b>CMA</b>	County Mutual Aid
<b>COOP</b>	Continuity of Operations Plan
<b>DEQ</b>	Department of Environmental Quality
<b>DHS</b>	Department of Homeland Security
<b>EAS</b>	Emergency Alert System
<b>EM</b>	Emergency Management
<b>EMS</b>	Emergency Medical Services
<b>EMT</b>	Emergency Medical Technician
<b>EPA</b>	Environmental Protection Agency
<b>EOC</b>	Emergency Operations Center
<b>EOP</b>	Emergency Operations Plan
<b>FAA</b>	Federal Aviation Administration
<b>FBI</b>	Federal Bureau of Investigation
<b>FCC</b>	Federal Communications Commission
<b>FEMA</b>	Federal Emergency Management Agency
<b>IC</b>	Incident Commander
<b>ICS</b>	Incident Command System
<b>KR</b>	Key Resources
<b>NIMS</b>	National Incident Management System
<b>NOAA</b>	National Oceanic Atmospheric Administration
<b>NRF</b>	National Response Framework
<b>NWS</b>	National Weather Service
<b>NTSB</b>	National Transportation Safety Board
<b>OSHA</b>	Occupational Safety & Health Administration
<b>PIO</b>	Public Information Officer
<b>RACES</b>	Radio Amateur Civil Emergency Service
<b>SitRep</b>	Situation Report
<b>SMA</b>	State Mutual Aid
<b>WHD</b>	Wyoming Health Department
<b>WHD</b>	Wyoming Highway Department
<b>WDOH</b>	Wyoming Department of Health
<b>WYDOT</b>	Wyoming Department of Transportation
<b>WHP</b>	Wyoming Highway Patrol
<b>WMD</b>	Weapons of Mass Destruction
<b>WOHS</b>	Wyoming Office of Homeland Security
<b>WS</b>	Wyoming State Statute



## BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: September 15, 2015	Name & Title of Presenter: Eric Bingham Land Use Director
Department or Organization: Sweetwater County Land Use	Contact Phone & E-mail: (307) 872-3916 binghame@sweet.wy.us
Exact Wording for Agenda: Notice of Intent to Adopt the 2015 Zoning Resolution	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10:00 am 30 Minutes
Will there be Handouts? (If yes, include with meeting request form) Yes - Notice of Intent	Will handouts require SIGNATURES: Yes - Board to Sign Notice of Intent
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

# **NOTICE OF INTENT**

## **Board of County Commissioners**

### **September 15, 2015**

#### **Language Amendments**

#### **Sweetwater County Zoning Resolution**

#### **Proposed 2015 Zoning Resolution**

The Land Use Department has been working with the Planning and Zoning Commission on several amendments to the 2014 Zoning Resolution, which was certified by the Planning and Zoning Commission on August 12, 2015. The purpose of these amendments was to address issues that have come up since the adoption of the zoning resolution last year and further streamline and clarify specific processes in the zoning code. The following is a summary of changes:

1. Establish lot split development standards.
2. Establish a revocation process that will go through the Commissioners.
3. Establish a consistent violation process.
4. Add uses to specific zoning districts to provide for more diversity.
5. Fire code appeals will go through the Board of County Commissioners instead of the State of Wyoming.
6. Allow for smaller Right Of Way widths on private roads outside GMA.
7. Allow for better flexibility on time frames for Conditional Uses and set time frames for specific Conditional Uses.
8. Establish development standards for Impound/salvage yards.
9. Establish a review process for temporary uses and include Hardship Exceptions as a temporary use in order to facilitate the process for obtaining a permit.
10. Clarify definitions.
11. Remove civil matters from the Nuisance Regulations.

There have been no public comments received regarding the proposed amendments.

Staff and the Planning and Zoning Commission are in support of these amendments and the adoption of the 2015 Zoning Resolution. As a living document, these changes are based on conversations with applicants as well as applications that we have received since the adoption of the 2014 Zoning Resolution. Staff is proposing these changes in order to create an easier, more user friendly code while maintaining the health, safety and welfare of the citizens of the County. We respectfully request that the Board of County Commissioners approve the Notice of Intent to start the 45 day public comment process.

The blue text within your copy designates certified additions to the code a red strike through indicates certified deletions. Highlighted text indicates changes since the Planning and Zoning Commission meeting, which the P&Z consented to at their September 9th meeting.

## NOTICE OF INTENT

### REPEAL OF 2014 ZONING RESOLUTION AND THE ADOPTION OF THE 2015 ZONING RESOLUTION

1. The Sweetwater County Board of County Commissioners intends to repeal the Sweetwater County 2014 Zoning Resolution in its entirety and adopt the Sweetwater County 2015 Zoning Resolution.
2. This action will adopt new rules as authorized by Wyoming Statute 18-5-201.
3. This action complies with the requirements of Wyoming Statute 9-5-304.
4. These regulations will guide and regulate the utilization of land for its most appropriate use and to insure orderly growth, development and redevelopment while streamlining the regulatory process.
5. Any interested person may obtain a copy of the proposed regulations by visiting the Sweetwater County website at [sweet.wy.us](http://sweet.wy.us), Planning and Zoning Department webpage or by requesting a copy from the Sweetwater County Land Use Department, 80 West Flaming Gorge Way, Suite 23, Green River, WY, 82935; by phone at 307-922-5430 or 307-872-3914; by fax at 307-872-3991 or by e-mail at [landuse@sweet.wy.us](mailto:landuse@sweet.wy.us).
6. Any interested persons may comment on the amendments by writing to the Sweetwater County Land Use Department, 80 West Flaming Gorge Way, Suite 23, Green River, WY, 82935; by fax at 307-872-3991 or by e-mail at [landuse@sweet.wy.us](mailto:landuse@sweet.wy.us).
7. All comments must be received before **November 3, 2015**.
8. The Board of County Commissioners may consider the adoption of these new rules after a public hearing to be held on **Tuesday, November 3, 2015 at 8:30 am** in the County Commissioner's Room in the Sweetwater County Courthouse, 80 West Flaming Gorge Way, Suite 115, Green River, Wyoming, 82935.

Signed this 15<sup>th</sup> day of September, 2015.

Sweetwater County  
Board of County Commissioners

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Wally J. Johnson, Chairman

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John K. Kolb, Member

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Don Van Matre, Member

Attest:

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Randal M. Wendling, Member

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Steven Dale Davis, County Clerk

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Reid O. West, Member

**Sweetwater County  
Board of County Commissioners  
Public Meeting**

**September 15, 2015**

**Land Use  
Agenda and Staff Report**

**Prepared by:**

**Sweetwater County Land Use  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
(307) 872-3914**

# **Board of County Commissioners**

## **Public Hearing Agenda**

### **September 15, 2015**

**County Commissioner's Meeting Room  
80 West Flaming Gorge Way  
Green River, WY 82935**

#### **Public Hearing**

1. LR Computer Services / Lance Laughter  
Conditional Use Permit  
Communications Tower – Gookin Road Site
2. LR Computer Services / Lance Laughter  
Conditional Use Permit  
Communications Tower – Green River Site
3. Colleen Gunderman / Colleen's Kennels  
Conditional Use Permit  
Kennels and Pet Boarding
4. Troy Moss  
Variances – Setback Requirements  
Front and Side Encroachments
5. Misty Bomba / Mountain High Estates Subdivision  
Variance  
Public Sewer Requirements

# Public Hearing # 1

## Board of County Commissioners

### September 15, 2015

#### Property Owner

Rock Springs Grazing  
Association  
P.O. Box 880  
Rock Springs, WY  
82901

#### Other Parties

LR Computer Svcs.  
Lance Laughter  
P.O. Box 962  
Rock Springs, WY  
82902

#### Legal Description

SESE, Section 25  
T19N, R106W

#### Current Zoning

A  
Agriculture

#### Legal Requirements

Adjacent Notices Sent:

August 7, 2015

Public Hearing Advertised:

August 7, 2015

Sign Posted:

August 19, 2015

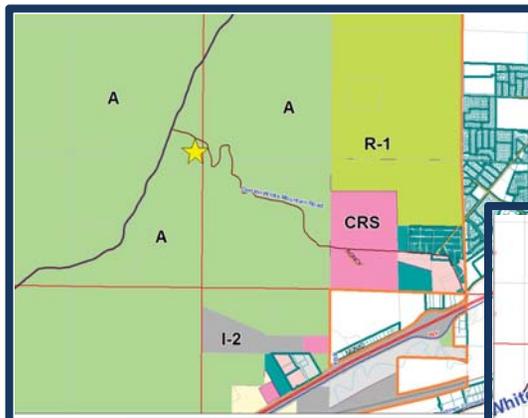
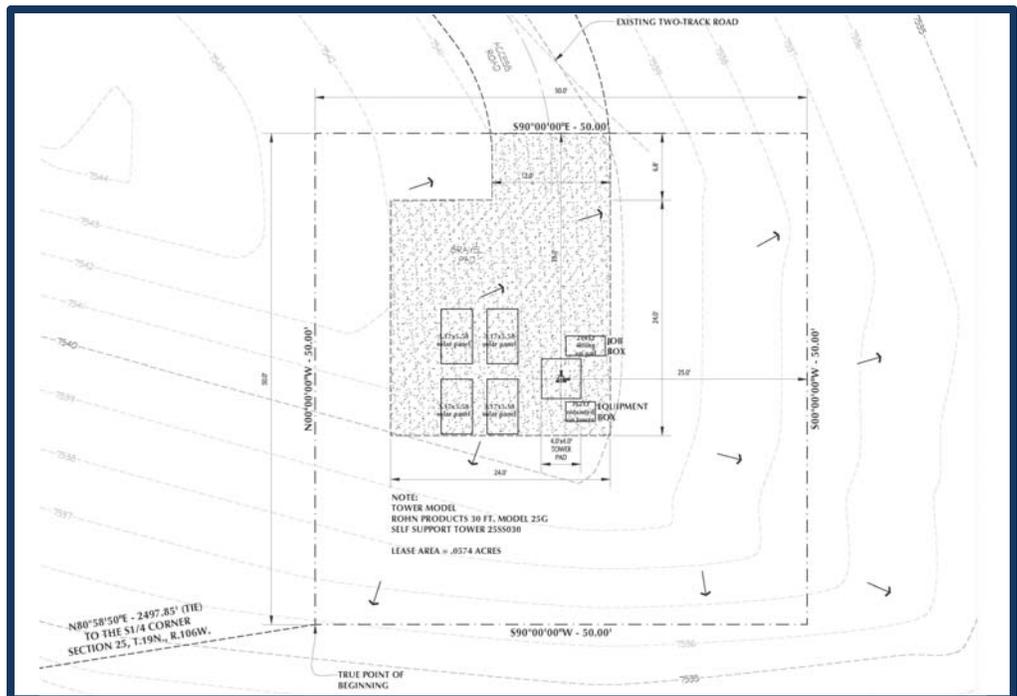
#### Utilities & Districts

Water: N/A  
Sewer: N/A  
Others:

#### Land Use Presenter

Eric Bingham  
Land Use Director

## LR Computer Services Conditional Use Permit Communications Tower - Gookin/WM Rd



**Zoning Map**

**Vicinity Map**



# **Public Hearing # 1**

## **LR Computer Services**

### **Conditional Use Permit**

#### **Communications Tower - Gookin/WM Rd**

#### **Summary of Application**

Lance Laughter of LR Computer Services is requesting a Conditional Use Permit to establish a communication tower in the SE 1/4 of the SE1/4 of Section 25 Township 19 North, Range 106 West, Sweetwater County Wyoming. The tower will be located on White Mountain and accessed from a private access road off of the Gookin White Mountain Road. The tower is a steel 30 foot self supporting tower with a foundation that has been designed by a Wyoming Professional Engineer. The purpose of the tower, as explained by the applicant, is to increase the WiFi coverage area for their customers.

#### **Public Comments:**

There have been no public comments submitted as of the date of this report.

#### **Agency Comments:**

County Surveyor: "On the site plan, the owner information is incorrect. Change to Rock Springs Grazing Association".

Public Works Director: "No objections to the request. County Road Access Permit has been obtained."

SWC Emergency Management: "Sweetwater County Emergency Management has no concerns regarding this permit."

#### **Staff Comments, Recommendations and Conditions:**

Communication towers within the Growth Management Area require a Conditional Use Permit to potentially mitigate any concerns that may arise due to the location of the facility. The review criteria for all conditional uses generally requires that such uses will not adversely affect adjacent property owners, proper infrastructure exists to support the use, and the use will not adversely affect the public health, safety and welfare.

The request was reviewed to the review criteria as set forth by the zoning resolution and staff has determined that the criteria has been met including all setback and height requirements. In addition, due to its band width the FCC does not require licensing for the tower and the Rock Springs Sweetwater County Airport has been notified of the tower locations and, due to their height being less than 200 feet, they have no concerns.

The Planning and Zoning Commission heard the request on September 9, 2015 and voted 5-0 to approve the request.

# Public Hearing # 1

## LR Computer Services Conditional Use Permit

### Communications Tower - Gookin/WM Rd



**Looking North**



**Looking South**



**Looking East**



**Looking West**



# RECOMMENDATION 15-09-ZO-01

## LR COMPUTER SERVICES CONDITIONAL USE PERMIT COMMUNICATION TOWER – GOOKIN SITE

WHEREAS, **LR Computer Services** is requesting a Conditional Use Permit for a Communication Tower in accordance with Section 7 of the 2014 Zoning Resolution. This Conditional Use Permit is for property owned by Rock Springs Grazing Association which is legally described as:

*Lease Parcel - Gookin Road Tower Communication Site*

*That the foregoing Lease Parcel of land is located in the SE1/4 of SE1/4 of Section 25, T.19N.,R.106W., 6th Principal Meridian, Sweetwater County, Wyoming and is more particularly described as follows;*

*Commencing at the South Quarter Corner of said Section 25, said point Monumented with a USGLO 3-1/4" Brass Cap on an iron pipe;*

*Thence N 80° 58' 50" E, 2497.85 feet (TIE) to the Southwest corner of said Lease Parcel and the TRUE POINT OF BEGINNING;*

*Thence N 00° 00' 00" W, 50.00 feet;*

*Thence S 90° 00' 00" E, 50.00 feet;*

*Thence S 00° 00' 00" W, 50.00 feet;*

*Thence S 90° 00' 00" W, 50.00 feet to the TRUE POINT OF BEGINNING;*

*and contains a total area of 0.0574 acres.*

*The basis of bearing for this survey is the North Line of the NE1/4 of said Section 25,(S 89° 23' 39" E) - Measured / (S 89° 45' E) - Record*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2014 Zoning Resolution on September 9, 2015 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of the request in accordance with Section 7 of the 2014 Zoning Resolution;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Conditional Use Permit for a Communications Tower in accordance with Section 7 of the 2014 Zoning Resolution.

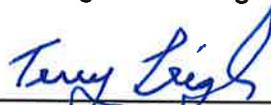
Dated this 9<sup>th</sup> day of September, 2015.

Attest:



Steven Dale Davis, County Clerk

Sweetwater County  
Planning and Zoning Commission



Terry Leigh, Chairman

# RESOLUTION 15-09-ZO-01

## LR COMPUTER SERVICES CONDITIONAL USE PERMIT COMMUNICATIONS TOWER – GOOKIN SITE

WHEREAS, **LR Computer Services** is requesting a Conditional Use Permit for a Communications Tower in accordance with Section 7 of the 2014 Zoning Resolution. This Conditional Use Permit is for property owned by Rock Springs Grazing Association which is legally described as:

*Lease Parcel - Gookin Road Tower Communication Site  
That the foregoing Lease Parcel of land is located in the SE1/4 of SE1/4 of Section 25, T.19N.,R.106W., 6th Principal Meridian, Sweetwater County, Wyoming and is more particularly described as follows;  
Commencing at the South Quarter Corner of said Section 25, said point Monumented with a USGLO 3-1/4" Brass Cap on an iron pipe;  
Thence N 80° 58' 50" E, 2497.85 feet (TIE) to the Southwest corner of said Lease Parcel and the TRUE POINT OF BEGINNING;  
Thence N 00° 00' 00" W, 50.00 feet;  
Thence S 90° 00' 00" E, 50.00 feet;  
Thence S 00° 00' 00" W, 50.00 feet;  
Thence S 90° 00' 00" W, 50.00 feet to the TRUE POINT OF BEGINNING;  
and contains a total area of 0.0574 acres.  
The basis of bearing for this survey is the North Line of the NE1/4 of said Section 25,(S 89° 23' 39" E) - Measured / (S 89° 45' E) - Record*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on September 15, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Conditional Use Permit for a Communications Tower in accordance with Section 7 of the 2014 Zoning Resolution.

Dated this 15<sup>th</sup> day of September, 2015.

Sweetwater County  
Board of County Commissioners

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member



# Conditional & Temporary Uses

**Sweetwater County Land Use**  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
p: (307) 872-3914 / 922-5430 f: 872-3991  
landuse@sweet.wy.us

Date of Submittal: 07-20-15  
Permit Number: #10661  
Present Zoning: A  
PID: 04-1906 - 25 - 1 - 00 - 00400

Date of Hearings:  PZ \_\_\_\_\_  BCC \_\_\_\_\_ Resolution: \_\_\_\_\_

Approved

Approved with Conditions: \_\_\_\_\_

Denied/Reason: \_\_\_\_\_

Date of Action: \_\_\_\_\_ Land Use Official Signature: \_\_\_\_\_

- Application Fee:**
- \$50.00 for **Residential Construction and Hardship Exceptions**
  - \$250.00 for **Residential Applications Requiring a Public Hearing**
  - \$1,500.00 for **Non-Residential Construction of Permitted Use Structures**
  - \$500.00 for **Non-Residential Construction of Accessory Use Structures & Applications Requiring a Public Hearing**

RECEIVED

JUL 30 2015  
SWC LAND USE

Lot and parcel development standards are found in Section 4 of the 2014 Zoning Resolution. Please make sure that your development and lot or parcel meets these required improvements.

Sweetwater County has adopted and will inspect for the International Fire Code. Sweetwater County has not adopted and does not enforce the International Residential Code or the International Building Code. It is the applicant's or landowner's responsibility to ensure that construction standards are met and buildings and structures are inspected.

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Regulations may be found in the Sweetwater County Zoning Resolution.

## GENERAL INFORMATION

### Property Owner of Record Contact Information

Name: John W. Hay III  
Company: Rock Springs Grazing Association  
Address: 200 2nd Street  
Rock Springs, WY 82901  
Phone: (307) 362-3921  
Email: \_\_\_\_\_

### Applicant/Business Owner Contact Information

Name: Lance Laughter  
Company: LR Computer Services  
Address: PO BOX 962  
Rock Springs, WY 82902  
Phone: (307) 352-9997  
Email: admin@lrcomputerservices.com

# 22759

## PROPERTY INFORMATION

County Assigned Address: N/A Lot Size: .0574 (acres)

Project Location: Quarter(s): SE1/4 Section: 25 Township: 19N Range: 106W

Subdivision Name: N/A Lot: N/A Block: N/A

Overlay District:  Highway  Scenic  Slope

Name of Business: LR Computer Services - Communications Tower

Days/Hours of Operation: 7 days (24hrs/day) Duration of Use: Unlimited Use

Contact Information for Any Other Agency Under Which Your Use is Also Regulated:

Agency: N/A Agency: N/A

Contact: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

**CONDITIONAL USES – See Section 7 of the 2014 Zoning Resolution & Attach Any Special Requirements**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Accessory Structures Over Size Allowed in Zoning District | <input type="checkbox"/> Fireworks                       | <input type="checkbox"/> Junkyard                              |
| <input type="checkbox"/> Automobile Graveyard                                      | <input type="checkbox"/> Guest House                     | <input type="checkbox"/> Kennel & Pet Boarding                 |
| <input type="checkbox"/> Bed & Breakfast Home                                      | <input type="checkbox"/> Hardship Exception              | <input type="checkbox"/> Off-Premise Signs/Billboards          |
| <input type="checkbox"/> Crematorium   | <input type="checkbox"/> Hazardous Materials-Fuels       | <input type="checkbox"/> Public Utility Office, Shop, Facility |
| <input type="checkbox"/> Evaporation Ponds, Commercial                             | <input type="checkbox"/> Hazardous Materials-Explosives  | <input type="checkbox"/> Work Camp                             |
|  | <input type="checkbox"/> Hazardous Materials-Radioactive |  |

**TEMPORARY USES – See Section 8 of the 2014 Zoning Resolution & Attach Any Special Requirements**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Construction Office          | <input type="checkbox"/> Seasonal Sales Lot | <input type="checkbox"/> Temporary Fireworks Sales |
| <input type="checkbox"/> Construction Yards, Off-Site | <input type="checkbox"/> Temporary Dwelling | <input type="checkbox"/> Temporary Work Camps      |

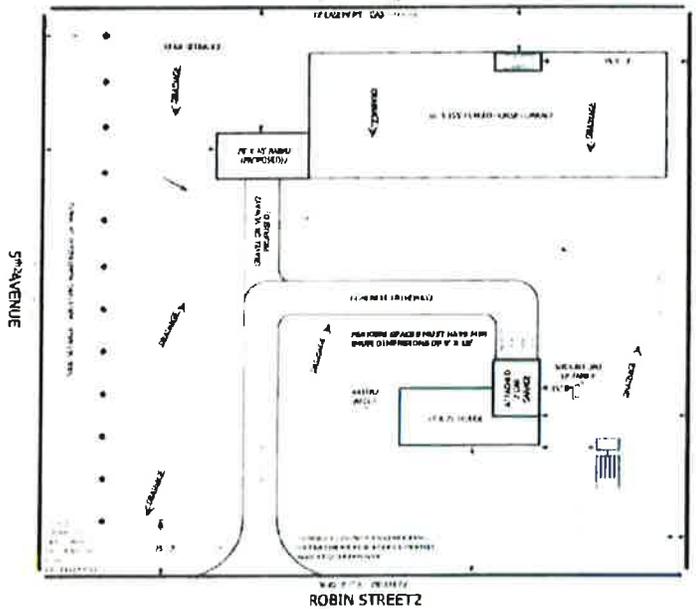
Include information about your Conditional or Temporary Use and an explanation of the activity:

Communications Tower - Site Plan

**PERMIT SUBMITTAL REQUIREMENTS**

The following information and supporting documentation must be included with this application:

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:
  - a. Address of the property
  - b. Legal description
  - c. Location and dimensions of the land area in question
  - d. Size, shape, dimensions and location of existing or proposed structures
  - e. Location of fire hydrants
  - f. Access including dimensions, distance from property corners and size of culvert
  - g. General drainage of lot or parcel
  - h. Parking and loading areas as required
  - i. Commercial signage, if applicable
  - j. Septic and well locations
  - k. Fuels being used or stored on the property
  - l. Utilities
  - m. Easements
  - n. Outdoor storage areas
  - o. Residential floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of required smoke alarms and carbon monoxide detectors, type of door hardware, hallway widths, width of stairs and garage or building separation material
  - p. Commercial floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material, location and type of exit signs, details of emergency lighting plan and location of fire extinguishers



**2. Water and/or Sewer Supply:**

- a. Private Wyoming State Well Permit Number or Name of Water District: \_\_\_\_\_
- b. Private Septic System Permit Number or Name of Sewer District: \_\_\_\_\_

**SIGNATURE REQUIRED**

*I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct*

Signature of Owner of Record: John W. Hay III

Date: 7-27-15

Signature of Applicant/Agent: [Handwritten Signature]

Date: 7-27-2015

# CONDITIONAL USE - SITE PLAN FOR LR COMPUTER SERVICES - GOOKIN ROAD TOWER COMMUNICATION SITE

SE1/4 OF SE1/4 OF SECTION 25  
T. 19 N., R. 106 W., OF THE SIXTH PRINCIPAL MERIDIAN,  
SWEETWATER COUNTY, WYOMING

### APPLICANT INFORMATION

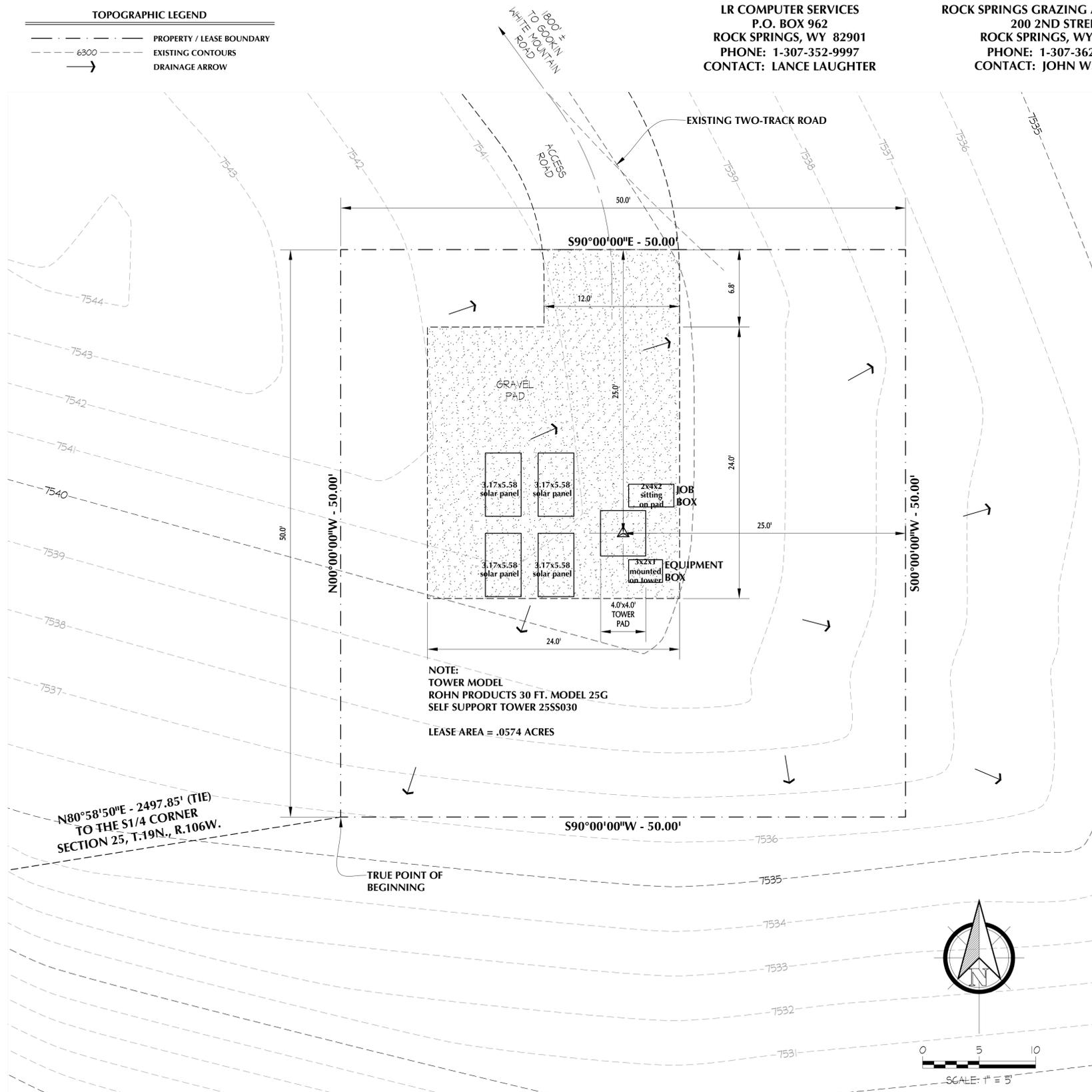
LR COMPUTER SERVICES  
P.O. BOX 962  
ROCK SPRINGS, WY 82901  
PHONE: 1-307-352-9997  
CONTACT: LANCE LAUGHTER

### OWNER INFORMATION

ROCK SPRINGS GRAZING ASSOCIATION  
200 2ND STREET  
ROCK SPRINGS, WY 82901  
PHONE: 1-307-362-3921  
CONTACT: JOHN W. HAY III

### TOPOGRAPHIC LEGEND

- PROPERTY / LEASE BOUNDARY
- EXISTING CONTOURS
- DRAINAGE ARROW



### LEGAL DESCRIPTION

Lease Parcel - Gookin Road Tower Communication Site

That the foregoing Lease Parcel of land is located in the SE1/4 of SE1/4 of Section 25, T.19N.,R.106W., 6th Principal Meridian, Sweetwater County, Wyoming and is more particularly described as follows;

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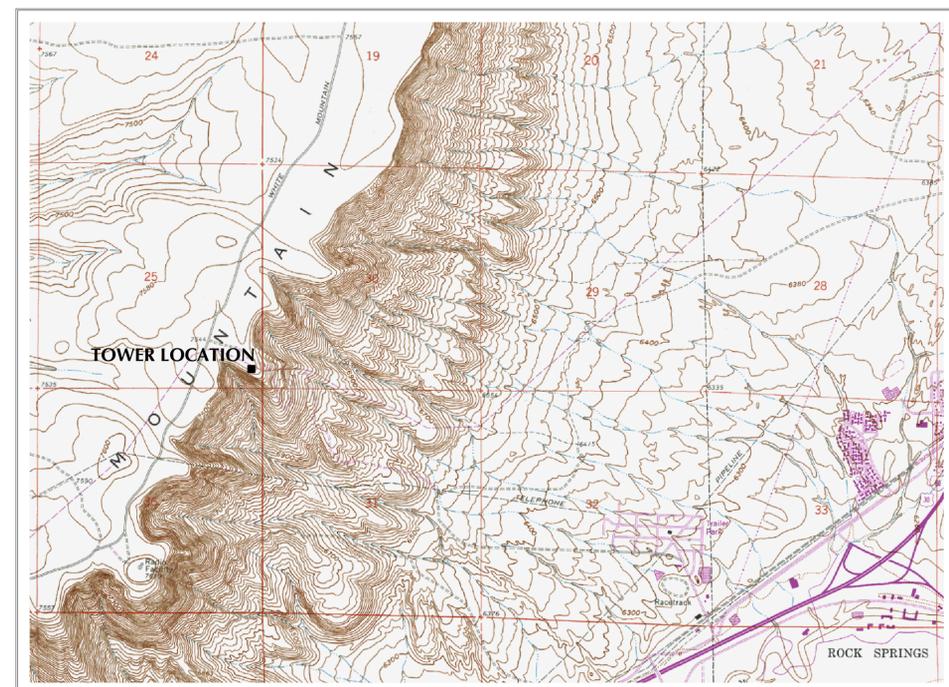
Thence S 90° 00' 00" E, 50.00 feet;

Thence S 00° 00' 00" W, 50.00 feet;

Thence S 90° 00' 00" W, 50.00 feet to the TRUE POINT OF BEGINNING;

and contains a total area of 0.0574 acres.

The basis of bearing for this survey is the North Line of the NE1/4 of said Section 25, (S 89° 23' 39" E) - Measured / (S 89° 45' E) - Record



**CHOICE ENGINEERING SERVICES**  
 404 "N" Street - Suite 201 | Rock Springs, WY 82901  
 Phone 307-362-6065 | Fax 307-362-6064

**CONDITIONAL USE - SITE PLAN  
GOOKIN ROAD TOWER COMMUNICATION SITE**  
 LR COMPUTER SERVICES  
 ROCK SPRINGS, WYOMING 82901

PROJECT NUMBER  
(15-29)  
CESI

DATE  
JULY, 2015

DRAWN BY  
KEITH KOLAR

SHEET TITLE  
CONDITIONAL USE SITE PLAN

SHEET NUMBER

**C1.1**

REVISED: 08-18-15  
 REVISED: 08-18-15

# Public Hearing # 2

## Board of County Commissioners

### September 15, 2015

#### Property Owner

Green River/Big Sandy  
Livestock  
106 Cedar Street  
Rock Springs, WY  
82901

#### Other Parties

LR Computer Svcs.  
Lance Laughter  
P.O. Box 962  
Rock Springs, WY  
82902

#### Legal Description

SWSW, Section 13  
T18N, R107W

#### Current Zoning

A  
Agriculture

#### Legal Requirements

Adjacent Notices Sent:

August 7, 2015

Public Hearing Advertised:

August 7, 2015

Sign Posted:

August 17, 2015

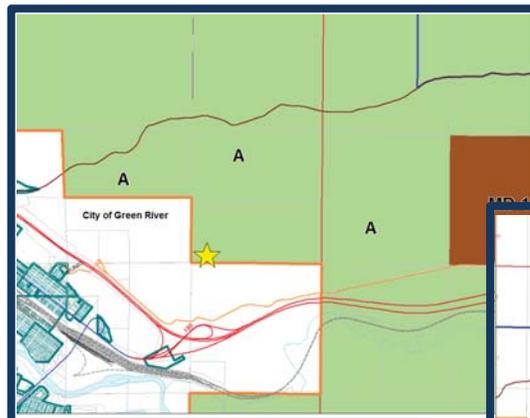
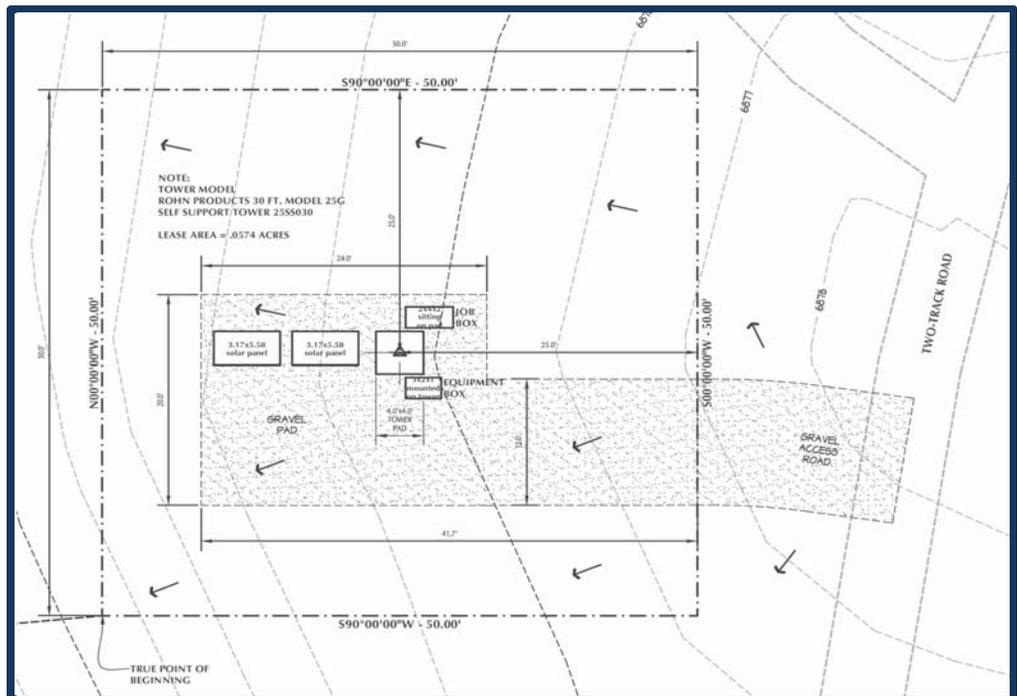
#### Utilities & Districts

Water: N/A  
Sewer: N/A  
Others:

#### Land Use Presenter

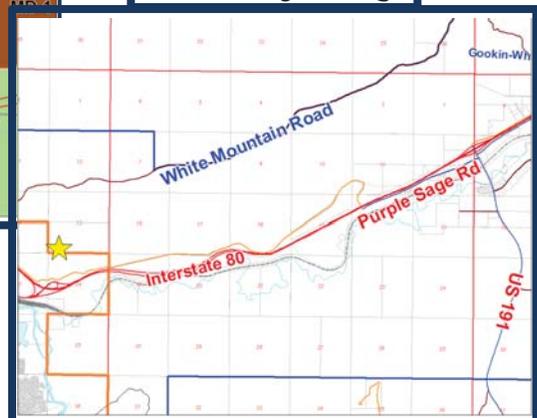
Eric Bingham  
Land Use Director

## LR Computer Services Conditional Use Permit Communications Tower - Green River



**Zoning Map**

**Vicinity Map**



# **Public Hearing #2**

## **LR Computer Services**

### **Conditional Use Permit**

#### **Communications Tower - Green River**

#### **Summary of Application**

Lance Laughter of LR Computer Services is requesting a Conditional Use Permit to establish a communication tower in the SW 1/4 of the SW1/4 of Section 13 Township 18 North, Range 107 West, Sweetwater County Wyoming. The tower will be located on White Mountain and accessed from a private access road. The tower is a steel 30 foot self supporting tower with a foundation that has been designed by a Wyoming Professional Engineer. The purpose of the tower, as explained by the applicant, is to increase the WiFi coverage area for their customers.

#### **Public Comments:**

There have been no public comments submitted as of the date of this report.

#### **Agency Comments:**

Green River City Council - "No objections".

Public Works Director: "No objections to the request. County Road Access Permit has been obtained."

SWC Emergency Management: "Sweetwater County Emergency Management has no concerns regarding this permit."

County Surveyor: "Provide documentation for an access road to a public roadway"

#### **Staff Comments, Recommendations and Conditions:**

Communication towers within the Growth Management Area require a Conditional Use Permit to potentially mitigate any concerns that may arise due to the location of the facility. The review criteria for all conditional uses generally requires that such uses will not adversely affect adjacent property owners, proper infrastructure exists to support the use and the use will not adversely affect the public health, safety and welfare.

The request was reviewed to the review criteria as set forth by the zoning resolution and staff has determined that the criteria has been met including all setback and height requirements. In addition, due to its band width the FCC does not require licensing for the tower and the Rock Springs Sweetwater County Airport has been notified of the tower locations and, due to their height being less than 200 feet, they have no concerns. Communication towers are also exempt to access road requirements as set forth by the 2014 Zoning Resolution.

The Planning and Zoning Commission heard the request on September 9, 2015 and voted 5-0 to approve the request.

# Public Hearing #2

## LR Computer Services Conditional Use Permit

### Communications Tower - Green River



**Looking North**



**Looking South**



**Looking East**

**Looking West**



# RECOMMENDATION 15-09-ZO-02

## LR COMPUTER SERVICES CONDITIONAL USE PERMIT COMMUNICATION TOWER – GREEN RIVER SITE

WHEREAS, **LR Computer Services** is requesting a Conditional Use Permit for a Communication Tower in accordance with Section 7 of the 2014 Zoning Resolution. This Conditional Use Permit is for property owned by Green River Livestock Company which is legally described as:

*Lease Parcel – Green River Tower Communication Site*

*That the foregoing Lease Parcel of land is located in the SW1/4 of SW1/4 of Section 13, T.18N.,R.107W., 6th Principal Meridian, Sweetwater County, Wyoming and is more particularly described as follows; Commencing at the Southwest Corner of said Section 13, said point Monumented with a USGLO 3" Brass Cap on an iron pipe;*

*Thence N 84° 10' 30" E, 1022.95 feet (TIE) to the Southwest corner of said Lease Parcel and the TRUE POINT OF BEGINNING;*

*Thence N 00° 00' 00" W, 50.00 feet;*

*Thence S 90° 00' 00" E, 50.00 feet;*

*Thence S 00° 00' 00" W, 50.00 feet;*

*Thence S 90° 00' 00" W, 50.00 feet to the TRUE POINT OF BEGINNING;*

*and contains a total area of 0.0574 acres.*

*The basis of bearing for this survey is the South Line of the SW1/4 of said Section 13, (S 89° 44' 50" E) - Measured / (S 89° 51' E) - Record*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2014 Zoning Resolution on September 9, 2015 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of the request in accordance with Section 7 of the 2014 Zoning Resolution;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Conditional Use Permit for a Communications Tower in accordance with Section 7 of the 2014 Zoning Resolution.

Dated this 9<sup>th</sup> day of September, 2015.

Attest:



Steven Dale Davis, County Clerk

Sweetwater County  
Planning and Zoning Commission



Terry Leigh, Chairman

# RESOLUTION 15-09-ZO-02

## LR COMPUTER SERVICES CONDITIONAL USE PERMIT COMMUNICATION TOWER – GREEN RIVER SITE

WHEREAS, **LR Computer Services** is requesting a Conditional Use Permit for a Communication Tower in accordance with Section 7 of the 2014 Zoning Resolution. This Conditional Use Permit is for property owned by Green River Livestock Company which is legally described as:

*Lease Parcel – Green River Tower Communication Site  
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WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on September 15, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Conditional Use Permit for a Communications Tower in accordance with Section 7 of the 2014 Zoning Resolution.

Dated this 15<sup>th</sup> day of September, 2015.

Sweetwater County  
Board of County Commissioners

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member



# Conditional & Temporary Uses

**Sweetwater County Land Use**  
 80 West Flaming Gorge Way, Suite 23  
 Green River, WY 82935  
 p: (307) 872-3914 / 922-5430 f: 872-3991  
 landuse@sweet.wy.us

Date of Submittal: 07-20-15  
 Permit Number: #10671  
 Present Zoning: AG  
 PID: 04-1807-13-1-00-010-01  
GREEN RIVER

Date of Hearings:  PZ \_\_\_\_\_  BCC \_\_\_\_\_ Resolution: \_\_\_\_\_

Approved

Approved with Conditions: \_\_\_\_\_

Denied/Reason: \_\_\_\_\_

Date of Action: \_\_\_\_\_ Land Use Official Signature: \_\_\_\_\_

- Application Fee:**
- \$50.00 for **Residential Construction and Hardship Exceptions**
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## GENERAL INFORMATION

### Property Owner of Record Contact Information

Name: William R. Taliaferro  
 Company: Green River / Big Sandy Livestock Co.  
 Address: 106 Cedar St.  
Rock Springs, WY 82901  
 Phone: (307) 362-3471  
 Email: \_\_\_\_\_

### Applicant/Business Owner Contact Information

Name: Lance Laughter #22769  
 Company: LR Computer Services  
 Address: PO BOX 962  
Rock Springs, WY 82902  
 Phone: (307) 352-9997  
 Email: admin@lrcomputerservices.com

## PROPERTY INFORMATION

County Assigned Address: N/A Lot Size: .0574 (acres)

Project Location: Quarter(s): SW1/4 Section: 13 Township: 18N Range: 107W

Subdivision Name: N/A Lot: N/A Block: N/A

Overlay District:  Highway  Scenic  Slope

Name of Business: LR Computer Services - Communications Tower

Days/Hours of Operation: 7 days (24hrs/day) Duration of Use: Unlimited Use

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Agency: N/A Agency: N/A

Contact: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

**CONDITIONAL USES – See Section 7 of the 2014 Zoning Resolution & Attach Any Special Requirements**

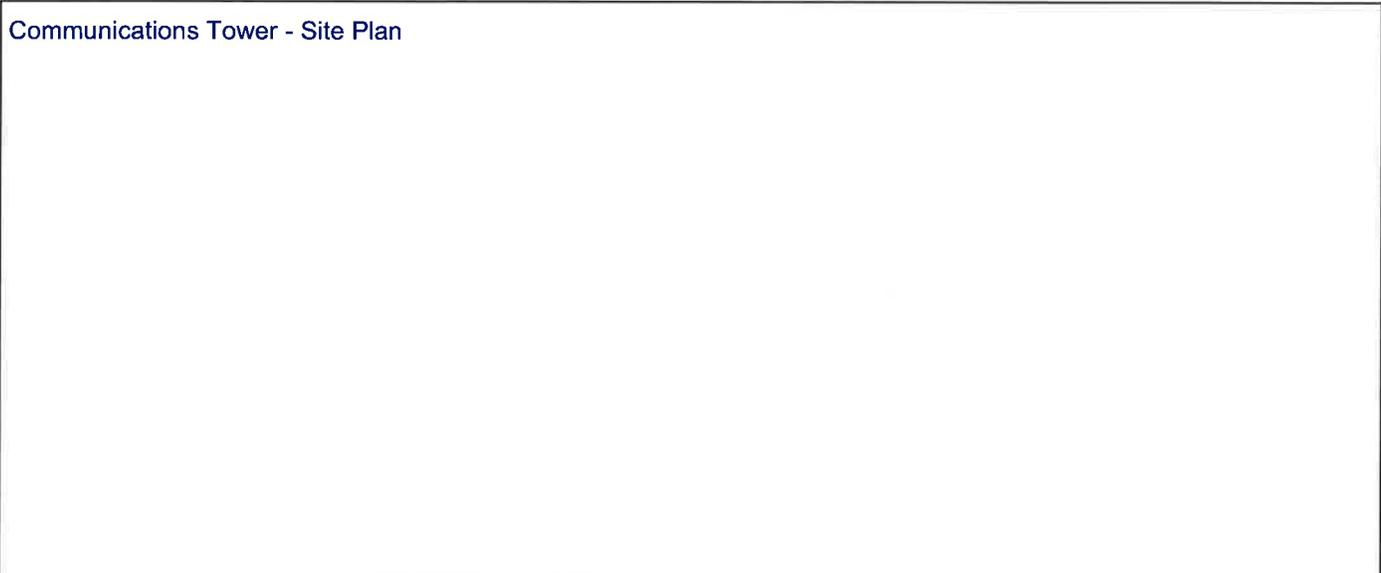
- |  |  |  |
|--|--|--|
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| <input type="checkbox"/> Evaporation Ponds, Commercial                             | <input type="checkbox"/> Hazardous Materials-Explosives  | <input type="checkbox"/> Work Camp                             |
|  | <input type="checkbox"/> Hazardous Materials-Radioactive |  |

**TEMPORARY USES – See Section 8 of the 2014 Zoning Resolution & Attach Any Special Requirements**

- |   |   |  |
|---|---|--|
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Communications Tower - Site Plan

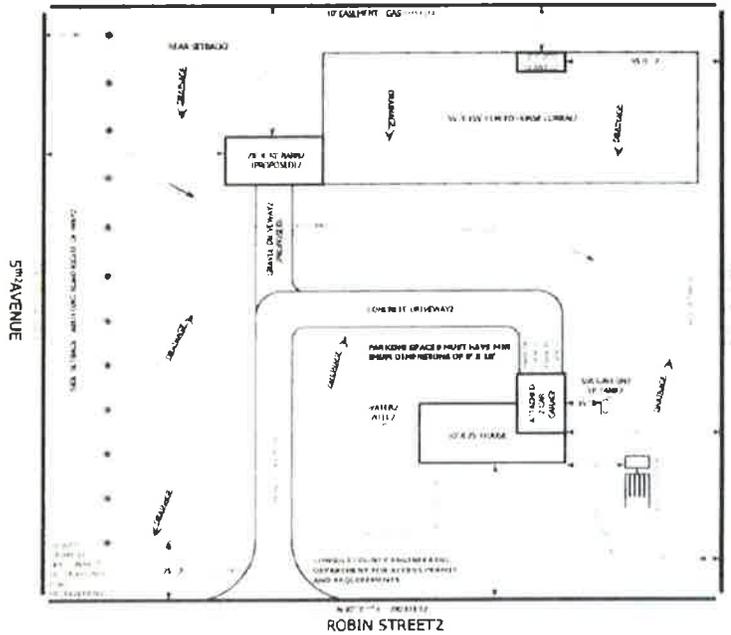


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- m. Easements
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2. **Water and/or Sewer Supply:**
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  - b. Private Septic System Permit Number or Name of Sewer District: \_\_\_\_\_

**SIGNATURE REQUIRED**

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

*William R. Salasano*  
 Signature of Owner of Record

7-10-14  
 Date

*James J. [Signature]*  
 Signature of Applicant/Agent

7-10-2015  
 Date

# CONDITIONAL USE - SITE PLAN FOR LR COMPUTER SERVICES - GREEN RIVER TOWER COMMUNICATION SITE

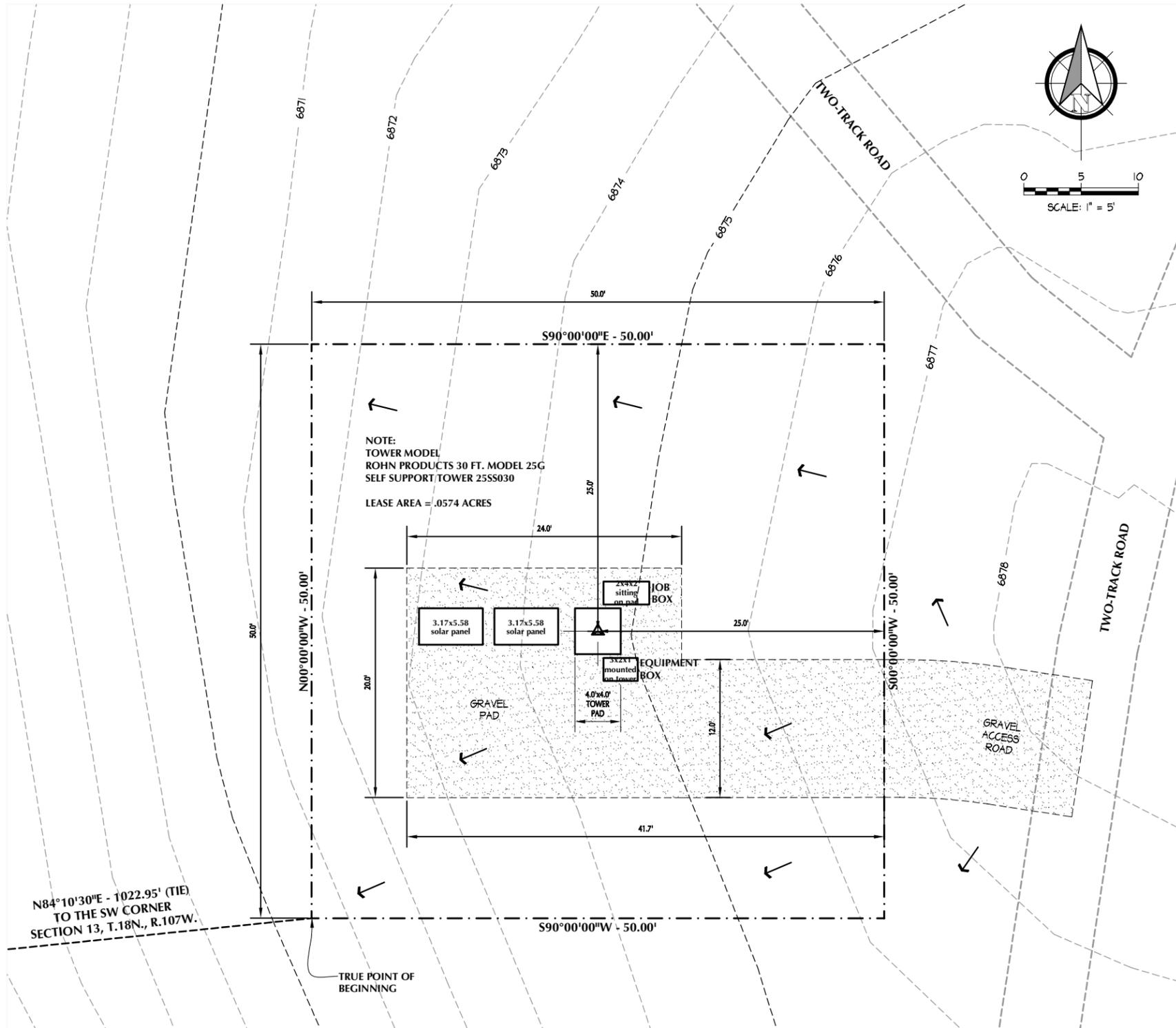
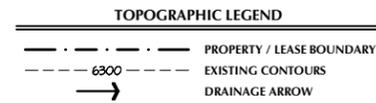
SW1/4 OF SW1/4 OF SECTION 13  
T. 18 N., R. 107 W., OF THE SIXTH PRINCIPAL MERIDIAN,  
SWEETWATER COUNTY, WYOMING

### APPLICANT INFORMATION

LR COMPUTER SERVICES  
P.O. BOX 962  
ROCK SPRINGS, WY 82901  
PHONE: 1-307-352-9997  
CONTACT: LANCE LAUGHTER

### OWNER INFORMATION

GREEN RIVER & BIG SANDY LIVESTOCK CO.  
106 CEDAR STREET  
ROCK SPRINGS, WY 82901  
PHONE: 1-307-362-3471  
CONTACT: WILLIAM R. TALIAFERRO



### LEGAL DESCRIPTION

Lease Parcel - Green River Tower Communication Site

That the foregoing Lease Parcel of land is located in the SW1/4 of SW1/4 of Section 13, T.18N., R.107W., 6th Principal Meridian, Sweetwater County, Wyoming and is more particularly described as follows;

Commencing at the Southwest Corner of said Section 13, said point Monumented with a USGLO 3" Brass Cap on an iron pipe;

Thence N 84° 10' 30" E, 1022.95 feet (TIE) to the Southwest corner of said Lease Parcel and the TRUE POINT OF BEGINNING;

Thence N 00° 00' 00" W, 50.00 feet;

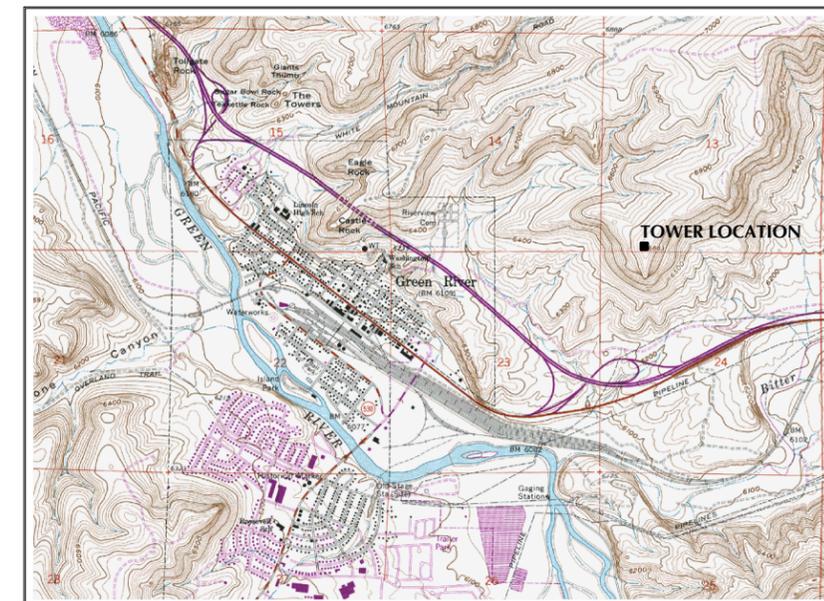
Thence S 90° 00' 00" E, 50.00 feet;

Thence S 00° 00' 00" W, 50.00 feet;

Thence S 90° 00' 00" W, 50.00 feet to the TRUE POINT OF BEGINNING;

and contains a total area of 0.0574 acres.

The basis of bearing for this survey is the South Line of the SW1/4 of said Section 13, (S 89° 44' 50" E) - Measured / (S 89° 51' E) - Record



**CHOICE ENGINEERING SERVICES**  
404 N Street - Suite 201 | Rock Springs, WY 82901  
Phone 307-362-6065 | Fax 307-362-6064

## CONDITIONAL USE - SITE PLAN GREEN RIVER TOWER COMMUNICATION SITE

LR COMPUTER SERVICES  
ROCK SPRINGS, WYOMING 82901

PROJECT NUMBER  
(15-29)  
CESI

DATE  
JULY, 2015

DRAWN BY  
KEITH KOLAR

SHEET TITLE  
CONDITIONAL  
USE  
SITE PLAN

SHEET NUMBER

# C1.1

# Public Hearing # 3

## Board of County Commissioners

### September 15, 2015

**Property Owner**

William and Colleen  
Gunderman  
590 Hoskins Lane  
Rock Springs, WY  
82901

**Other Parties**

**Legal Description**

SWSW, Section 4  
T19N, R105W

**Current Zoning**

R-2  
Mixed Residential

**Legal Requirements**

Adjacent Notices Sent:

August 7, 2015

Public Hearing Advertised:

August 7, 2015

Sign Posted:

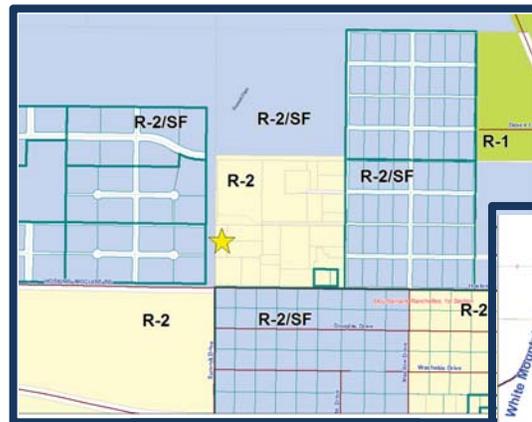
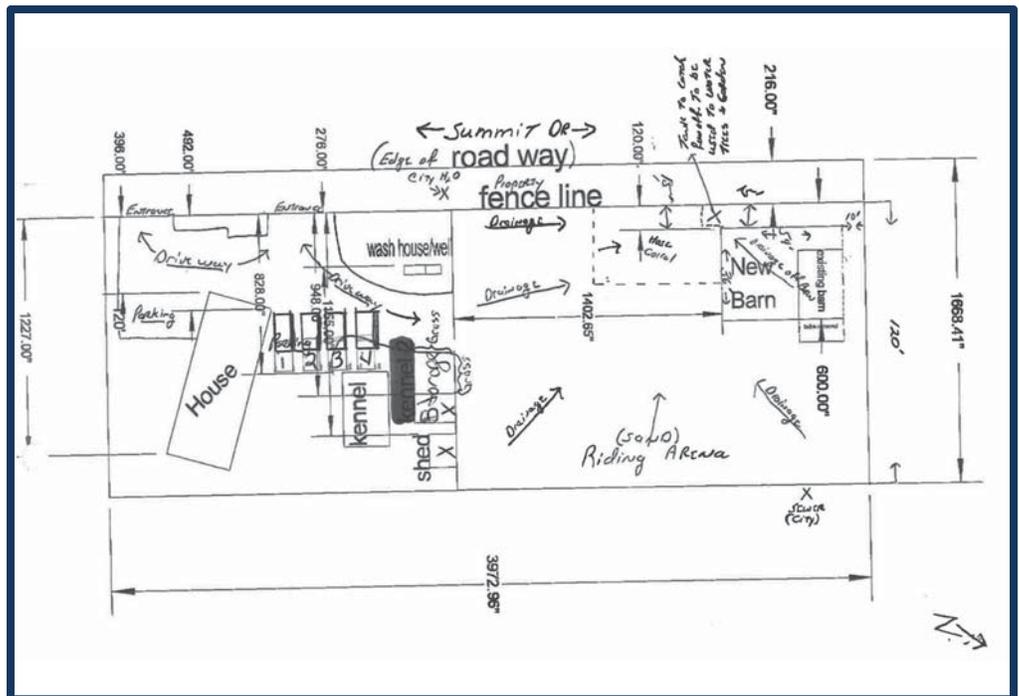
**Utilities & Districts**

Water: White Mountain  
Sewer: White Mountain  
Others:

**Land Use Presenter**

Eric Bingham  
Land Use Director

## Colleen Gunderman / Colleen's Kennels Conditional Use Permit Kennels & Pet Boarding



**Zoning Map**

**Vicinity Map**



# **Public Hearing #3**

## **Colleen Gunderman / Colleen's Kennels**

### **Conditional Use Permit**

### **Kennels & Pet Boarding**

#### **Summary of Application**

Colleen Gunderman of Colleen's Kennels is requesting a Conditional Use Permit to continue the operation of a pet boarding facility at 590 Hoskins Lane. The facility has been in operation since October of 2004. The facility has 14 kennels for canines. The applicant explains that pet owners are accepted to drop off or pick-up pets Monday through Saturday between the hours of 8-9:00 am and 4-6:00 pm, and Sunday 4-6:00 pm. Canines are outside during the noted time periods and inside the building in kennels all times other than those noted. Waste is removed daily to a large dumpster and emptied on a weekly basis.

#### **Public Comments:**

Angie Martinez - "I don't have a problem with the kennels. I use them from time to time".

#### **Agency Comments:**

CIG: "Colorado Interstate Gas Company has no facilities in the area, thus we have no concerns"  
County Surveyor: "There are no survey issues concerning this renewal."

SWC Emergency Management: "Sweetwater County Emergency Management has no concerns with this permit".

Public Works Director: "No objections to the request."

#### **Staff Comments, Recommendations and Conditions:**

Colleens kennels was permitted on October 7, 2004 with the issuance of a Home Occupation Permit (HOP). The HOP permit was originally approved for a 6 month trial period to evaluate any adverse concerns that may have come up over the potential noise produced from the animals being kenneled on site. After 6 months had passed and no adverse comments were received, a permit was issued for a 5 year period and another 5 year renewal occurred in 2010. During the 5 year period after 2010, the adjacent property owner Mr. Kirby, submitted a noise complaint in July of 2012 concerning excessive noise being produced from the dogs on site associated with the Home Occupation Permit. At the time of complaint, if any adverse comments concerning the Home Occupation were received by our office, a revocation hearing before the Planning and Zoning Commission was required.

# **Public Hearing #3**

## **Colleen Gunderman / Colleen's Kennels**

### **Conditional Use Permit**

### **Kennels & Pet Boarding**

#### **Staff Comments, Recommendations and Conditions:**

At the Planning and Zoning Commission meeting in 2012, comments were received both in favor and against the application with the majority being positive. In addition, at the Commission meeting, the Gunderman's suggested to construct a solid fence around the dog runs to help resolve the issues of the noise. The Commission decided to not revoke the permit and requested that a wood fence be constructed around the dog runs to help reduce barking as suggested by the property owners. On January 30, 2014, staff inspected the property for compliance and determined that the fence had been constructed and was aiding in the noise issues. Since, the Commission meeting, no complaints have been received by our office.

Staff has reviewed the conditional use permit to the following criteria set forth by the 2014 Zoning Resolution:

1. The request is consistent with all applicable provisions of the Comprehensive Plan.
2. The request shall not adversely affect adjacent properties.
3. The request is compatible with the existing or allowable uses of adjacent properties.
4. The request can demonstrate that adequate public facilities including roads, drainage, potable water, sanitary sewer, and police and fire protection exist or will exist to serve the requested use at the time such facilities are needed.
5. The request can demonstrate adequate provision for maintenance of the use and associated structures.
6. The request has minimized, to the greatest degree possible, adverse effects on the natural environment.
7. The request will not create undue traffic congestion.
8. The request will not adversely affect the public health, safety or welfare.

The applicant has taken steps, as detailed in the past, to help mitigate issues with adjacent properties. Specifically, the applicant has reduced the times that animals are allowed outside with limited times for pick ups, which also limits the times in the day there is site traffic. Furthermore, there have been no public complaints received by our office since the revocation hearing in 2012.

The reason for the change in permitting from a Home Occupation to a Conditional Use Permit is due to the change in permitting requirements as set forth by the 2014 Zoning Resolution. Kennels are permitted by Conditional Use Permits on residentially zoned properties.

The P&Z Commission heard the request on September 9, 2015 and voted 5-0 to approve the request with the following conditions:

1. The Conditional Use Permit for Kennels and Pet Boarding is personal to the applicant, Colleen Gunderman, and does not run with the land.
2. The Conditional Use Permit for Kennels and Pet Boarding, operated by Colleen Gunderman, is approved for a period of ten years from the date of Board of County Commissioner approval.

# Public Hearing #3

## Colleen Gunderman / Colleen's Kennels Conditional Use Permit Kennels & Pet Boarding



Looking North



Looking South



Looking East



Looking West



# RECOMMENDATION 15-09-ZO-03

## COLLEEN GUNDERMAN / COLLEEN'S KENNELS CONDITIONAL USE PERMIT KENNELS AND PET BOARDING

WHEREAS, **Colleen Gunderman / Colleen's Kennels** is requesting a Conditional Use Permit for a Kennel and Pet Boarding Facility in accordance with Section 7 of the 2014 Zoning Resolution. This Conditional Use Permit is for property owned by William and Colleen Gunderman which is described as:

*0.99 acres located in the Southwest Quarter of the Southwest Quarter of Section 4, Township 19 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, and commonly known as 590 Hoskins Lane, Rock Springs, Wyoming.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2014 Zoning Resolution on September 9, 2015 to consider the applicant's request; and,

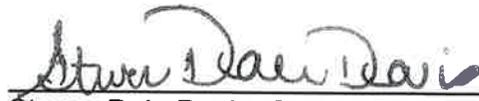
WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of the request in accordance with Section 7 of the 2014 Zoning Resolution and the following conditions:

1. The Conditional Use Permit for Kennels and Pet Boarding is personal to the applicant, Colleen Gunderman, and does not run with the land.
2. The Conditional Use Permit for Kennels and Pet Boarding, operated by Colleen Gunderman, is approved for a period of ten years from the date of Board of County Commissioner approval.

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Conditional Use Permit for a Kennel and Pet Boarding Facility in accordance with Section 7 of the 2014 Zoning Resolution and the conditions above.

Dated this 9<sup>th</sup> day of September, 2015.

Attest:

  
\_\_\_\_\_  
Steven Dale Davis, County Clerk

Sweetwater County  
Planning and Zoning Commission

  
\_\_\_\_\_  
Terry Leigh, Chairman

# RESOLUTION 15-09-ZO-03

## COLLEEN GUNDERMAN / COLLEEN'S KENNELS CONDITIONAL USE PERMIT KENNELS AND PET BOARDING

WHEREAS, **Colleen Gunderman / Colleen's Kennels** is requesting a Conditional Use Permit for a Kennel and Pet Boarding Facility in accordance with Section 7 of the 2014 Zoning Resolution. This Conditional Use Permit is for property owned by William and Colleen Gunderman which is described as:

*0.99 acres located in the Southwest Quarter of the Southwest Quarter of Section 4, Township 19 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, and commonly known as 590 Hoskins Lane, Rock Springs, Wyoming.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on September 15, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Conditional Use Permit for a Kennel and Pet Boarding Facility in accordance with Section 7 of the 2014 Zoning Resolution and the following conditions:

1. The Conditional Use Permit for Kennels and Pet Boarding is personal to the applicant, Colleen Gunderman, and does not run with the land.
2. The Conditional Use Permit for Kennels and Pet Boarding, operated by Colleen Gunderman, is approved for a period of ten years from the date of Board of County Commissioner approval.

Dated this 15<sup>th</sup> day of September, 2015.

Sweetwater County  
Board of County Commissioners

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Randal M. Wendling, Member

Attest:

---

Steven Dale Davis, County Clerk

---

Reid O. West, Member



# Conditional & Temporary Uses

**Sweetwater County Land Use**  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
p: (307) 872-3914 / 922-5430 f: 872-3991  
landuse@sweet.wy.us

Date of Submittal: 07.23.15  
Permit Number: #10681  
Present Zoning: R-2  
PID: 04- 1905-04-3-00-018-00

Date of Hearings:  PZ \_\_\_\_\_  BCC \_\_\_\_\_ Resolution: \_\_\_\_\_  
 Approved  
 Approved with Conditions: \_\_\_\_\_  
 Denied/Reason: \_\_\_\_\_  
Date of Action: \_\_\_\_\_ Land Use Official Signature: \_\_\_\_\_

- Application Fee:**  \$50.00 for **Residential Construction and Hardship Exceptions**  
 \$250.00 for **Residential Applications Requiring a Public Hearing**  
 \$1,500.00 for **Non-Residential Construction of Permitted Use Structures**  
 \$500.00 for **Non-Residential Construction of Accessory Use Structures & Applications Requiring a Public Hearing**

Lot and parcel development standards are found in Section 4 of the 2014 Zoning Resolution. Please make sure that your development and lot or parcel meets these required improvements.

Sweetwater County has adopted and will inspect for the International Fire Code. Sweetwater County has not adopted and does not enforce the International Residential Code or the International Building Code. It is the applicant's or landowner's responsibility to ensure that construction standards are met and buildings and structures are inspected.

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Regulations may be found in the Sweetwater County Zoning Resolution.

## GENERAL INFORMATION

### Property Owner of Record Contact Information

Name: Colleen Gunderman  
Company: Colleen's Kennel  
Address: 590 Hoskins Lane  
Rock Springs, WY 82901  
Phone: 307-389-7294  
Email: dcolleang@yahoo.com

### Applicant/Business Owner Contact Information

Name: Same  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## PROPERTY INFORMATION

County Assigned Address: 590 Hoskins Lane Lot Size: .99 (acres)  
Project Location: Quarter(s): sw 1/4/sw 1/4 Section: 4 Township: 19N Range: 105W  
Subdivision Name: EL Rancho Lot: \_\_\_\_\_ Block: \_\_\_\_\_  
Overlay District:  Highway  Scenic  Slope

Name of Business: Colleen's Kennel

Days/Hours of Operation: 8-9 AM 4-6 PM m-Sat Duration of Use: \_\_\_\_\_  
4-6 PM Sunday

Contact Information for Any Other Agency Under Which Your Use is Also Regulated:

Agency: \_\_\_\_\_ Agency: \_\_\_\_\_

Contact: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

**CONDITIONAL USES – See Section 7 of the 2014 Zoning Resolution & Attach Any Special Requirements**

- Accessory Structures Over Size Allowed in Zoning District
- Automobile Graveyard
- Bed & Breakfast Home
- Crematorium
- Evaporation Ponds, Commercial
- Fireworks
- Guest House
- Hardship Exception
- Hazardous Materials-Fuels
- Hazardous Materials-Explosives
- Hazardous Materials-Radioactive
- Junkyard
- Kennel & Pet Boarding
- Off-Premise Signs/Billboards
- Public Utility Office, Shop, Facility
- Work Camp

**TEMPORARY USES – See Section 8 of the 2014 Zoning Resolution & Attach Any Special Requirements**

- Construction Office
- Construction Yards, Off-Site
- Seasonal Sales Lot
- Temporary Dwelling
- Temporary Fireworks Sales
- Temporary Work Camps

Include information about your Conditional or Temporary Use and an explanation of the activity:

Human clients are accepted to drop off or pick-up pets  
 Mon-SAT 8-9 AM 4-6 PM Sunday 4-6 PM.

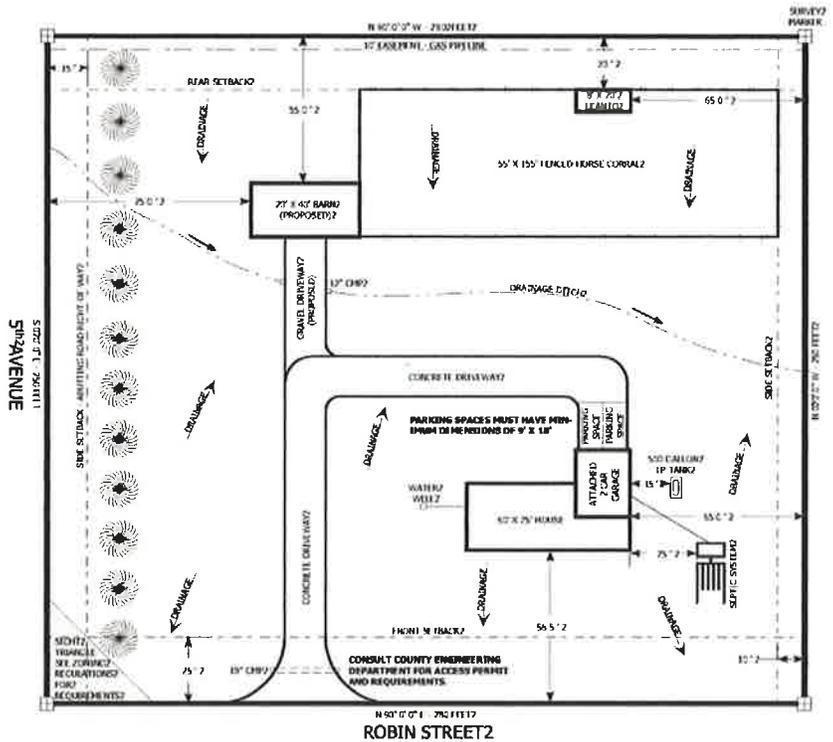
Dog clients are outside during the above noted time periods. Dogs are inside the building in kennels all times other than those listed.

Waste is removed daily to a large dumpster and waste management empties it weekly.

# PERMIT SUBMITTAL REQUIREMENTS

The following information and supporting documentation must be included with this application:

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:
  - a. Address of the property
  - b. Legal description
  - c. Location and dimensions of the land area in question
  - d. Size, shape, dimensions and location of existing or proposed structures
  - e. Location of fire hydrants
  - f. Access including dimensions, distance from property corners and size of culvert
  - g. General drainage of lot or parcel
  - h. Parking and loading areas as required
  - i. Commercial signage, if applicable
  - j. Septic and well locations
  - k. Fuels being used or stored on the property
  - l. Utilities
  - m. Easements
  - n. Outdoor storage areas
  - o. Residential floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of required smoke alarms and carbon monoxide detectors, type of door hardware, hallway widths, width of stairs and garage or building separation material
  - p. Commercial floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material, location and type of exit signs, details of emergency lighting plan and location of fire extinguishers



## 2. Water and/or Sewer Supply:

- a. Private Wyoming State Well Permit Number or Name of Water District: \_\_\_\_\_
- b. Private Septic System Permit Number or Name of Sewer District: \_\_\_\_\_

## SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

  
Signature of Owner of Record

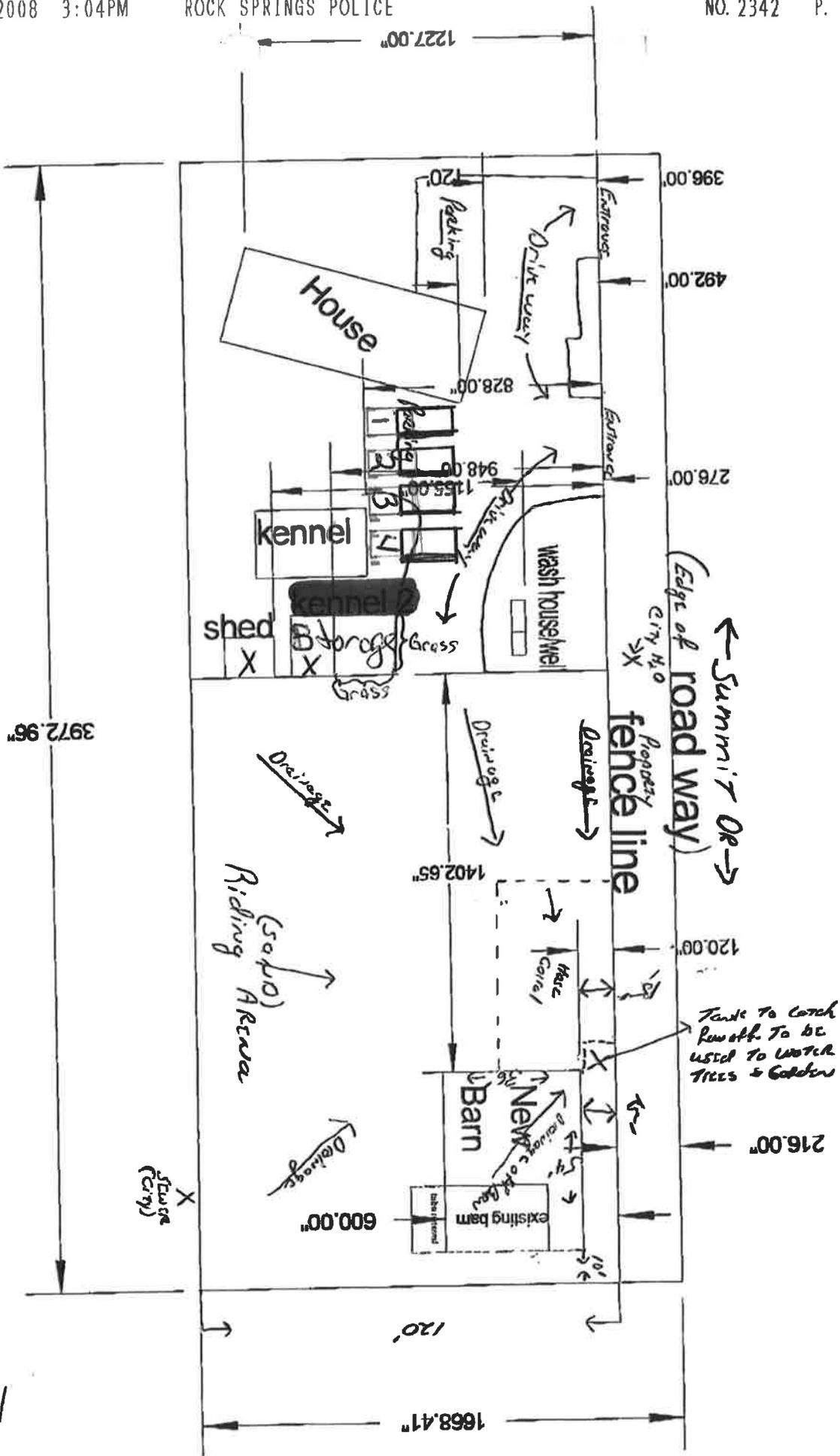
7/20/15  
Date

  
Signature of Applicant/Agent

7/20/15  
Date

ask K07 572-6469

# 590 Hoskins building site plan



N

# Public Hearing # 4

## Board of County Commissioners

### September 15, 2015

**Property Owner**

Troy Moss  
 4040 Rio Verde Drive  
 Green River, WY  
 82935

**Other Parties**

**Legal Description**

Rio Vista 2nd  
 Block 2  
 Lots 4 & 5

**Current Zoning**

R-2  
 Mixed Residential

**Legal Requirements**

Adjacent Notices Sent:  
 August 7, 2015  
 Public Hearing Advertised:  
 August 7, 2015  
 Sign Posted:

**Utilities & Districts**

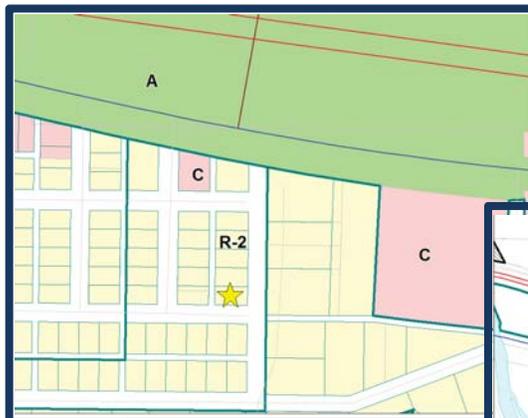
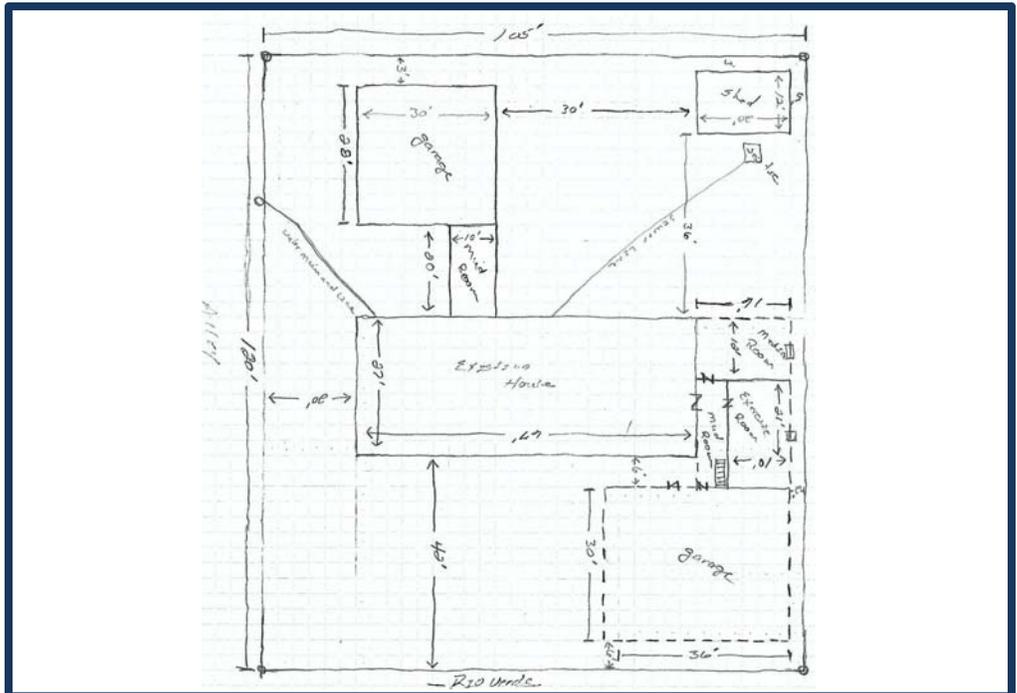
Water: Jamestown-RV  
 Sewer: Septic  
 Others: GR Fire

**Land Use Presenter**

Eric Bingham  
 Land Use Director

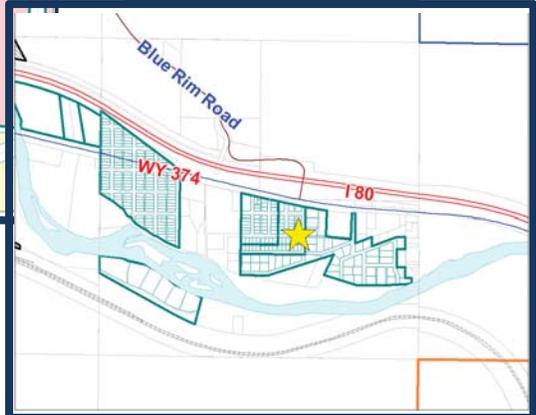
**Troy Moss**

**Variations from Setback Requirements  
 Encroachments - Front & Side Setbacks**



**Zoning Map**

**Vicinity Map**



# **Public Hearing #4**

## **Troy Moss**

### **Variances from Setback Requirements**

### **Encroachments - Front & Side Setbacks**

#### **Summary of Application**

Troy Moss is requesting two variances from the setback requirements of the R-2 (Mixed Residential) zoning district. These variances are for a 14 foot encroachment into the front setback requirement of 20 feet and an 8 foot encroachment into the side setback requirement of 10 feet for a two-story garage and two-story addition in accordance with Section 4 of the 2014 Zoning Resolution. These variances are for property owned by Troy Moss, which is legally described as Rio Vista Subdivision, 2nd Section, Block 2, Lots 4 and 5, Sweetwater County, Wyoming and is commonly known as 4040 Rio Verde Drive. The applicant further states that he lives on a dead end street and edge of a cliff so there is no chance of a building being constructed in the future next to him.

#### **Public Comments:**

There have been no public comments submitted as of the date of this report.

#### **Agency Comments:**

CIG: "Colorado Interstate Gas Company has no facilities in the area, thus we have no concerns. Thank you for allowing us to review and comment".

SWC Emergency Management: "Emergency Management has no concerns with this permit."

SWC Code Enforcement: See attached comment form dated August 17, 2015

County Surveyor: "There are no survey issues".

SWC Public Works: "No objections to request."

#### **Staff Comments, Recommendations and Conditions:**

Staff has reviewed the variances to the following three conditions set forth by Section F of the Zoning Resolution and offers the following comments:

1. Are there specific circumstances or conditions peculiar to the land or building for which the variance is sought and is it a result of the applicant? The lots within the Rio Vista subdivision were platted in 1966 prior to the county zoning regulations without setbacks in mind which were designed small and do not create a lot of space to construct accessory buildings on the property. In regards to specific circumstances, the lot is on a dead in street and next to County R.O.W. which is mostly a cliff so the structure will have little to no impact on adjacent property owners or traffic. Neither issues were created by the applicant.

# Public Hearing #4

**Troy Moss**

## **Variances from Setback Requirements Encroachments - Front & Side Setbacks**

### **Staff Comments, Recommendations and Conditions:**

2. Will strict application of the rules deprive the property owner of reasonable use of property and is it the minimum adjustment? Although the applicant could essentially build a smaller garage allowing a greater front setback, the lot sizes as previously mentioned in the subdivision provide little space to construct with our current setback requirements.

3. The granting of the variance will not be injurious to the neighborhood? The setback encroachment will not affect neighborhood traffic since the lot is at the end of a street and the east side lot line backs up to a cliff so there are no triangular clear vision issues. There may be an issue with the location of the new proposed structure and the leach field. I have spoken with the applicant concerning the location of the leach field and he is not sure of its current location. I have brought this matter to the attention of Environmental Health and they have stated that, if the structure is placed on the leach field, the septic system may fail. Environmental Health would be okay with the variance, if after Mr. Moss excavates to place the new foundation, they would perform an open hole inspection to assure that Mr. Moss is not constructing over the leach field. If the leach field is found, Mr. Moss could at that time move it to another location and apply for a modification permit through County Health.

The Planning and Zoning Commission met on September 9, 2015 and voted 5-0 to recommend approval of the variance request with the following conditions:

1. An encroachment of 14 feet into the front setback requirement of 20 feet allowing a 6 foot front setback from Rio Verde Drive.
2. An encroachment of 8 feet into the side setback requirements of 10 feet allowing a 2 foot side setback from May Avenue.
3. Lots 4 & 5 of Block 2 of Rio Vista 2nd subdivision are treated as one lot for building purposes. Conveyance of the lots separately by the owner will require the removal of the home and addition.
4. After excavation is complete for the new addition and garage, an open hole inspection is completed by Environmental Health to evaluate if there is a leach field present. If the leach field is present, the owner shall relocate the leach field to a place approved by Environmental Health through a modification permit.

# Public Hearing #4

Troy Moss

**Variances from Setback Requirements  
Encroachments - Front & Side Setbacks**



**Looking North**



**Looking South**



**Looking East**

**Looking West**



# Comment Form

<b>Date of Notice:</b> August 7, 2015	<b>Please Reply By:</b> August 28, 2015
<b>Commenter Information:</b> <small>(Please Include Name, Title, Company, Address, Phone &amp; Email)</small> Jim Zimmerman Code Enforcement Specialist SWC 307-872-3923 zimmermanj@sweet.wy.us	<b>Public Hearing Dates</b> <b>P&amp;Z Commission</b> Wednesday, September 9, 2015 at 10:00 a.m. <b>Board of County Commissioners</b> Tuesday, September 15, 2015 at 1:30 p.m.
<b>Location of Public Hearings:</b> Sweetwater County Courthouse - County Commissioner's Room 80 West Flaming Gorge Way - Green River, WY 82935	
<b>Nature of Public Hearing:</b> Troy Moss is requesting two variances from the setback requirements of the R-2 (Mixed Residential) zoning district. These variances are for a 14 foot encroachment into the front setback requirement of 20 feet and an 8 foot encroachment into the side setback requirement of 10 feet for a two-story garage and a two-story addition in accordance with Section 4 of the 2014 Zoning Resolution. These variances are for property owned by Troy Moss which is legally described as Rio Vista Subdivision, 2 <sup>nd</sup> Section, Block 2, Lots 4 and 5, Sweetwater County, Wyoming and is commonly known as 4040 Rio Verde Drive.	
<b>Comments:</b> The following criteria must be met from the 2012 IFC: > Single or multiple-station smoke alarms shall be installed and maintained. > Group R occupancies located in a building containing a fuel-burning appliance or in a building which has an attached garage shall be equipped with single-station carbon monoxide alarms. > Emergency escape and rescue openings shall have a minimum net clear opening of 5.7 square feet. The minimum net clear opening for grade-floor emergency escape and rescue openings shall be 5 square feet. The minimum net clear opening height dimension shall be 24 inches. The minimum net clear opening width dimension shall be 20 inches. Emergency escape and rescue openings shall have the bottom of the clear opening not greater than 44 inches measured from the floor. > Spaces under stairways serving and contained within a single residential dwelling unit in Group R-3 shall be permitted to be protected on the enclosed side with 1/2 inch gypsum board. > Other openings between the garage and residence shall be equipped with solid wood doors not less than 1 3/8 inches in thickness, solid or honeycomb core steel doors not less than 1 3/8 inches thick, or 20-minute fire-rated doors. The garage shall be separated from the residence and its attic area by not less than 1/2-inch gypsum board applied to the garage side. Garages beneath habitable rooms shall be separated from all habitable rooms above by not less than 5/8-inch Type X gypsum board or equivalent.	
<b>Signature:</b> 	<b>RECEIVED</b> <b>AUG 17 2015</b> <b>SWC LAND USE</b> <b>Date:</b> 08/17/15
<b>Please complete and return this form to:</b> Sweetwater County Land Use ♦ 80 West Flaming Gorge Way, Suite 23 ♦ Green River, WY ♦ 82935 Phone: (307) 872-3914 or 922-5430 ♦ Fax: (307) 872-3991 ♦ Email: landuse@sweet.wy.us	

# RECOMMENDATION 15-09-ZO-04

## TROY MOSS VARIANCE – SETBACK REQUIREMENTS FRONT AND SIDE SETBACK ENCROACHMENTS

WHEREAS, **Troy Moss** is requesting two variances from the setback requirements of the R-2 (Mixed Residential) zoning district. These **variances** are for a 14 foot encroachment into the front setback requirement of 20 feet and an 8 foot encroachment into the side setback requirement of 10 feet in accordance with Section 4 of the 2014 Zoning Resolution. These variances are for a parcel of land owned by Troy Moss which is legally described as:

*Rio Vista Subdivision, 2nd Section, Block 2, Lots 4 and 5, Sweetwater County, Wyoming and is commonly known as 4040 Rio Verde Drive, Green River, Wyoming.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2014 Zoning Resolution on September 9, 2015 to consider the applicant's request; and,

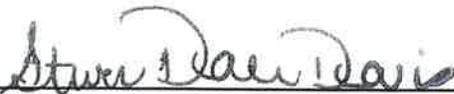
WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of the request in accordance with Section 4 of the 2014 Zoning Resolution to allow the following encroachments and conditions:

1. An encroachment of 14 feet into the front setback requirement of 20 feet allowing a 6 foot front setback from Rio Verde Drive.
2. An encroachment of 8 feet into the side setback requirements of 10 feet allowing a 2 foot side setback from May Avenue.
3. Lots 4 & 5 of Block 2 of Rio Vista 2nd subdivision are treated as one lot for building purposes. Conveyance of the lots separately by the owner will require the removal of the home and addition.
4. After excavation is complete for the new addition and garage, an open hole inspection is completed by Environmental Health to evaluate if there is a leach field present. If the leach field is present, the owner shall relocate the leach field to a place approved by Environmental Health through a modification permit.

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Variances from the front and side setback requirements of the R-2 (Mixed Residential) zoning district in accordance with Section 4 of the 2014 Zoning Resolution and the encroachments and conditions listed above.

Dated this 9<sup>th</sup> day of September, 2015.

Attest:

  
Steven Dale Davis, County Clerk

Sweetwater County  
Planning and Zoning Commission

  
Terry Leigh, Chairman

# RESOLUTION 15-09-ZO-04

## TROY MOSS VARIANCE – SETBACK REQUIREMENTS FRONT AND SIDE SETBACK ENCROACHMENTS

WHEREAS, **Troy Moss** is requesting two variances from the setback requirements of the R-2 (Mixed Residential) zoning district. These **variances** are for a 14 foot encroachment into the front setback requirement of 20 feet and an 8 foot encroachment into the side setback requirement of 10 feet in accordance with Section 4 of the 2014 Zoning Resolution. These variances are for a parcel of land owned by Troy Moss which is legally described as:

*Rio Vista Subdivision, 2nd Section, Block 2, Lots 4 and 5, Sweetwater County, Wyoming and is commonly known as 4040 Rio Verde Drive, Green River, Wyoming.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on September 15, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the following Variances from the front and side setback requirements of the R-2 (Mixed Residential) zoning district in accordance with Section 4 of the 2014 Zoning Resolution to allow the following encroachments and place the following conditions:

1. An encroachment of 14 feet into the front setback requirement of 20 feet allowing a 6 foot front setback from Rio Verde Drive.
2. An encroachment of 8 feet into the side setback requirements of 10 feet allowing a 2 foot side setback from May Avenue.
3. Lots 4 & 5 of Block 2 of Rio Vista 2nd subdivision are treated as one lot for building purposes. Conveyance of the lots separately by the owner will require the removal of the home and addition.
4. After excavation is complete for the new addition and garage, an open hole inspection is completed by Environmental Health to evaluate if there is a leach field present. If the leach field is present, the owner shall relocate the leach field to a place approved by Environmental Health through a modification permit.

Dated this 15<sup>th</sup> day of September, 2015.

Sweetwater County  
Board of County Commissioners

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Wally J. Johnson, Chairman

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John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

Attest:

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member



# Ameridment, Variance or Appeal

**Sweetwater County Land Use**  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
p: (307) 872-3914 / 922-5430 f: 872-3991  
landuse@sweet.wy.us

Date of Submittal: 7-28-15  
Permit Number: 1071  
Present Zoning: R-2 (Mixed Residential)  
PID: 04-1807 - 08-4-06-016-00

Date of Hearings:  PZ September 9, 2015  BCC September 15, 2015 Resolution: \_\_\_\_\_  
 Approved 10:00 AM  BCC 1:30 PM  
 Approved with Conditions: \_\_\_\_\_  
 Denied/Reason: \_\_\_\_\_  
Date of Action: \_\_\_\_\_ Land Use Official Signature: \_\_\_\_\_

**Application Fee:**  \$250.00 for **Residential** Applications Requiring a **Public Hearing**  
 \$500.00 for **Non-Residential** Applications Requiring a **Public Hearing**

Lot and parcel development standards are found in Section 4 of the 2014 Zoning Resolution. Please make sure that your development and lot or parcel meets these required improvements.

Sweetwater County has adopted and will inspect for the International Fire Code. Sweetwater County has not adopted and does not enforce the International Residential Code or the International Building Code. It is the applicant's or landowner's responsibility to ensure that construction standards are met and buildings and structures are inspected.

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Regulations may be found in the Sweetwater County Zoning Resolution.

## GENERAL INFORMATION

### Property Owner of Record Contact Information

Name: Troy Moss  
Company: \_\_\_\_\_  
Address: 4040 Rio Verde  
Green River, WY  
Phone: 307-220-2169  
Email: Troy.W.Moss@gmail.com

### Applicant/Business Owner Contact Information

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## PROPERTY INFORMATION

County Assigned Address: 4040 Rio Verde Lot Size: .2755 (acres)  
Project Location: Quarter(s): \_\_\_\_\_ Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_  
Subdivision Name: Rio Vista 2nd Lot: 4-5 Block: 2  
Overlay District:  Highway  Scenic  Slope

**RECEIVED**  
**JUL 28 2015**  
**SWC LAND USE**

**AMENDMENTS – See Section 20 of the 2014 Zoning Resolution & Attach Any Special Requirements**

**Language**

Section Proposed to be Amended: \_\_\_\_\_

Proposed Text:

Reason for Proposed Amendment:

**Zoning**

Existing Zoning: \_\_\_\_\_ Proposed Zoning: \_\_\_\_\_

Reason for Proposed Amendment:

**VARIANCE – See Section 4 of the 2014 Zoning Resolution & Attach Any Special Requirements**

Cite Regulation Subject to Proposed Variance: 5.6 R-2 Front Setback 20' Side 10'

Explain Need for Proposed Variance: Encroach 14' into Front Encroach 8' into side

Building an Addition onto Existing house, Garage, I live on a Dead End street and on the edge of a cliff, so there is no chance of any Building in the future next to me

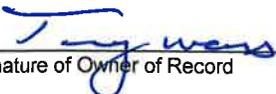
**APPEAL – See Section 4 of the 2014 Zoning Resolution & Attach Any Special Requirements. No fee required.**

Cite Action Subject to Proposed Appeal: \_\_\_\_\_

Explain Need for Appeal:

**SIGNATURE REQUIRED**

*I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.*

  
Signature of Owner of Record

7/28/15  
Date

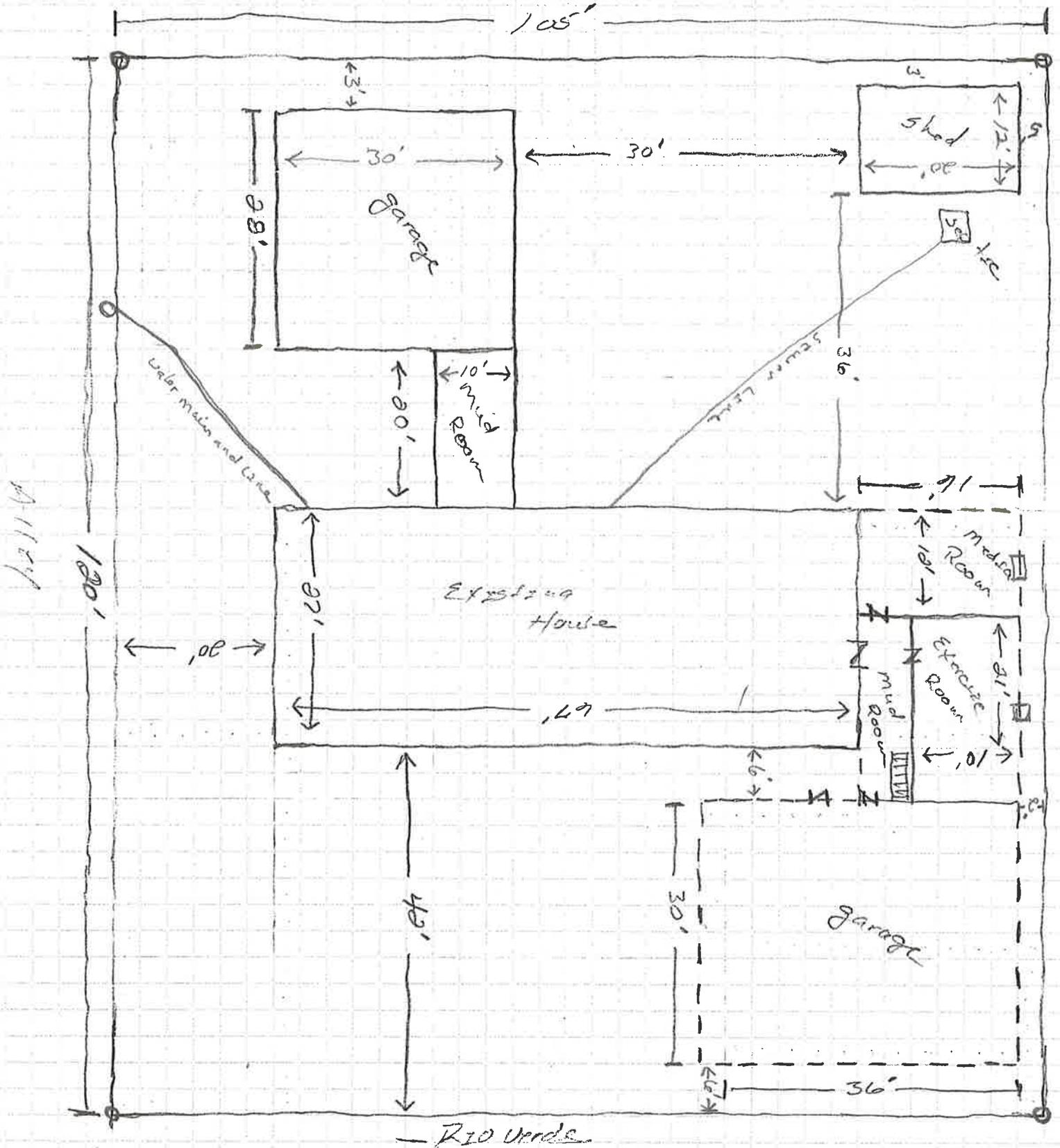
\_\_\_\_\_  
Signature of Applicant/Agent

\_\_\_\_\_  
Date

RECEIVED

AUG 25 2015

SWC LAND USE



# Public Hearing # 5

## Board of County Commissioners

### September 15, 2015

#### Property Owner

Misty Bomba  
1922 Coral Street  
Rock Springs, WY  
82901

#### Other Parties

WH Smith & Assoc.  
404 N Street, Suite 201  
Rock Springs, WY  
82901

#### Legal Description

SWSE, Section 33,  
T20N, R105W

#### Current Zoning

R-2/SF LS2  
Single Family Res.

#### Legal Requirements

Adjacent Notices Sent:

August 7, 2015

Public Hearing Advertised:

August 7, 2015

Sign Posted:

August 19, 2015

#### Utilities & Districts

Water: Ten Mile  
Sewer: Private  
Others:

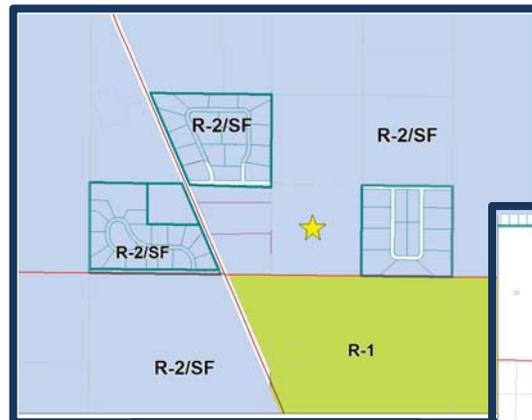
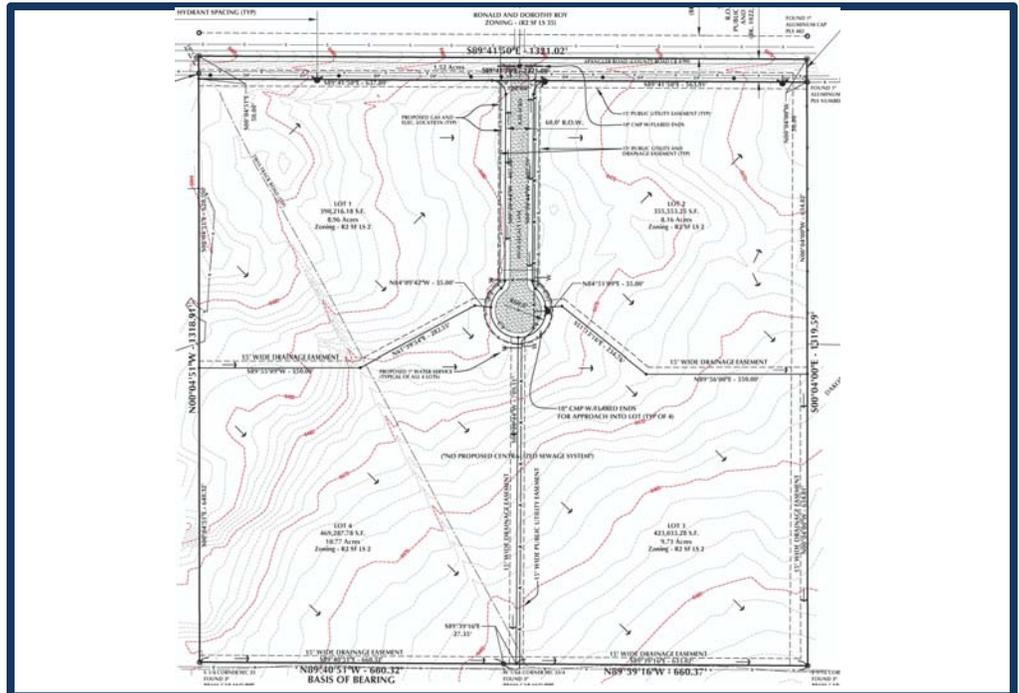
#### Land Use Presenter

Eric Bingham  
Land Use Director

## Misty Bomba

### Mountain High Estates Subdivision

### Variance from Public Sewer Requirement



**Zoning Map**

**Vicinity Map**



# **Public Hearing #5**

## **Misty Bomba**

### **Mountain High Estates Subdivision**

#### **Variance from Public Sewer Requirement**

#### **Summary of Application**

Misty Bomba is requesting a variance from the sewer requirements of Section 7.11 of the Sweetwater County Subdivision Regulations. This Variance application is for property owned by Misty D. Bomba which is legally described as the Southwest Quarter of Section 33, Township 20 North Range 105 West of the 6th Principal Meridian, Sweetwater County Wyoming. The applicant is proposing to construct a four (4) lot subdivision within the Ten Mile Water and Sewer District which does not provide public sewer. The average lot size will be 9.4 acres and public water will be installed to the Wyoming DEQ regulations.

#### **Public Comments:**

There have been no public comments submitted as of the date of this report.

#### **Agency Comments:**

County Surveyor: "There are no survey issues".  
County Engineer: "No objections to the request".

#### **Staff Comments, Recommendations and Conditions:**

The applicant is proposing to construct a 4 lot subdivision within the Growth Management Area which requires public sewer for subdivisions within a Water and Sewer District. Variances may be given when due to topography, physical constraints and distance make the delivery impractical. The distance to the nearest sewer line make it impractical for the developer to connect on. In addition the Wyoming Department of Environmental Quality has approved the location for septic systems due to the lots sizes and the quality of soils. Also Ten Mile Water and Sewer District do not provide public sewer. The Planning and Zoning Commission voted 4-0 on September 8, 2015 to recommend approval of the request.

# Public Hearing #5

Misty Bomba

Mountain High Estates Subdivision

Variance from Public Sewer Requirement



Looking North



Looking South



Looking East



Looking West



**RECOMMENDATION 15-09-ZO-05**

**MISTY BOMBA / MOUNTAIN HIGH ESTATES  
VARIANCE FROM SUBDIVISION REGULATIONS  
SECTION 7.11 – PUBLIC SEWER REQUIREMENTS**

WHEREAS, Misty Bomba has requested a Variance from Section 7.11 and in accordance with Section 4 of the Sweetwater County Subdivision Regulations regarding public sewer requirements. This application is to be located on a parcel of land owned by Misty D. Bomba and described as:

*All of the Southwest Quarter of the Southeast Quarter of Section 33, Resurvey Township 20 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, Wyoming.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the County's Zoning Resolution on September 9, 2015 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 4-0, with Commissioner Hansen recusing himself from the hearing due to a conflict of interest, to recommend approval of this request;

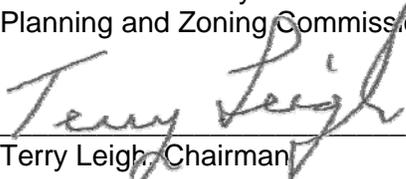
NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that the Variance from Section 7.11 of the Sweetwater County Subdivision Regulations regarding public sewer requirements be APPROVED.

Dated this 9<sup>th</sup> day of September, 2015.

Attest:

  
\_\_\_\_\_  
Steven Dale Davis, County Clerk

Sweetwater County  
Planning and Zoning Commission

  
\_\_\_\_\_  
Terry Leigh, Chairman

**RESOLUTION 15-09-ZO-05**

**MISTY BOMBA / MOUNTAIN HIGH ESTATES  
VARIANCE FROM SUBDIVISION REGULATIONS  
SECTION 7.11 – PUBLIC SEWER REQUIREMENTS**

WHEREAS, Misty Bomba has requested a Variance from Section 7.11 and in accordance with Section 4 of the Sweetwater County Subdivision Regulations regarding public sewer requirements. This application is to be located on a parcel of land owned by Misty D. Bomba and described as:

*All of the Southwest Quarter of the Southeast Quarter of Section 33, Resurvey Township 20 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, Wyoming.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on September 15, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request for a Variance from Section 7.11 of the Sweetwater County Subdivision Regulations regarding public sewer requirements be APPROVED.

Dated this 15<sup>th</sup> day of September, 2015.

Sweetwater County  
Board of County Commissioners

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Randal M. Wendling, Member

Attest:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member



# Variance from Growth Management Plan

Sweetwater County Land Use  
80 West Flaming Gorge Way, Suite 23  
Green River, WY 82935  
p: (307) 872-3914 / 922-5430 f: 872-3991  
landuse@sweet.wy.us

Date of Submittal: 6-9-15  
Permit Number: 10751  
Zoning: R-2/SF  
PID: 04-2005-33-4-00-048-00  
Application Fee: **None**

Date of Hearing: P&Z \_\_\_\_\_ BCC \_\_\_\_\_  
 Approved  Approved with Conditions  Denied  Resolution \_\_\_\_\_  
Date of Action: \_\_\_\_\_ Land Use Official Signature: \_\_\_\_\_

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Variance regulations may be found in Section 7.4 of the Sweetwater County Growth Management Plan and Agreement.

### GENERAL INFORMATION:

Property Owner of Record Contact Information

Misty Bomba  
1922 Coral Street  
Rock Springs, WY 82901

Applicant / Agent Contact Information if Different

Same

### PROPERTY INFORMATION

County Assigned Address: Not yet assigned as per Steve Horton Lot Size: 40.00 (acres)  
Project Location: Quarter(s): SW1/4 SE1/4 Section: 33 Township: 20 N Range: 105 W  
Subdivision Name: Mountain High Estates Lot: \_\_\_\_\_ Block: \_\_\_\_\_

### APPLICATION REQUIREMENTS

Please initial that you understand the regulations, will submit the requested information and will comply with the requirements of the Sweetwater County Zoning Resolution:

- N/A I am applying for a variance for a private potable water system which will meet the Sweetwater County Health Department potable water quantity and quality standards.
- MB I am applying for a variance for a private sewer system which will meet the Sweetwater County Health Department standards for soil capability and geological factors.
- MB Comments from Water and Sewer Districts, Boards and Cities will be a consideration in any Variance.

### SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

Misty Bomba  
Signature of Owner of Record

6-9-15  
Date

Misty Bomba  
Signature of Applicant/Agent

6-9-15  
Date

# PRELIMINARY PLAT MOUNTAIN HIGH ESTATES

LOCATED IN ALL OF THE SW1/4 OF THE SE1/4  
SECTION 33, RESURVEY TOWNSHIP 20 NORTH, RANGE 105 WEST, 6TH PRINCIPAL MERIDIAN  
SWEETWATER COUNTY, WYOMING



**CHOICE ENGINEERING SERVICES**  
SURVEYOR: DAVID A. FEHRINGER  
404 "N" Street - Suite 201 | Rock Springs, WY 82901  
Phone 307-362-6065 | Fax 307-362-6064

REVISOR: MISTY D. BOMBA  
REVISED: 07-21-15  
REVISED: 04-24-15

PRELIMINARY PLAT  
MOUNTAIN HIGH ESTATES  
SURVEYOR: DAVID A. FEHRINGER  
MISTY D. BOMBA - LAND OWNER & SUBDIVIDER  
1922 CORAL - ROCK SPRINGS, WY 82901

PROJECT NUMBER  
14-26

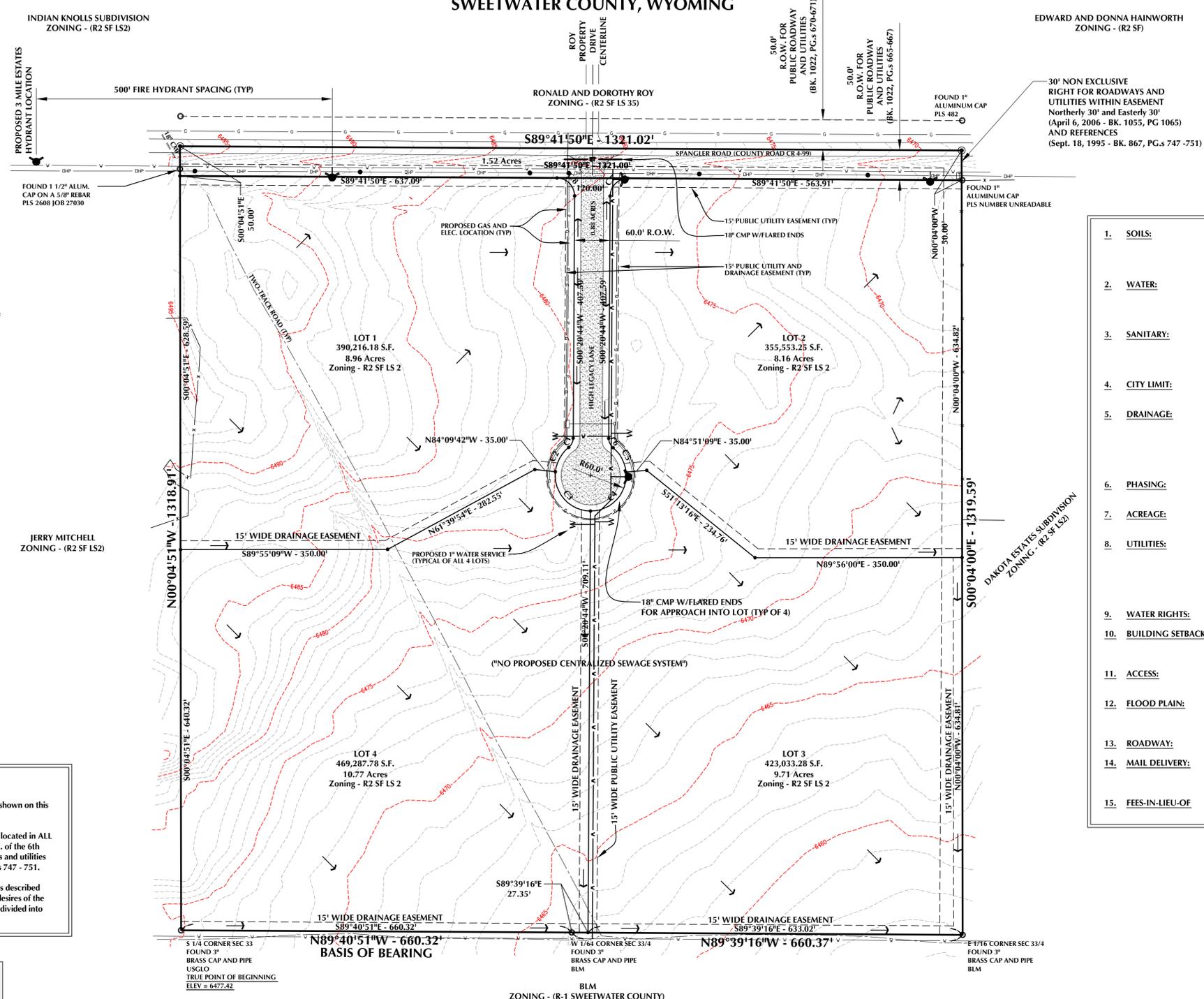
DATE  
September 9, 2014

DRAWN BY  
KEITH KOLAR

SHEET TITLE  
PRELIMINARY PLAT

SHEET NUMBER

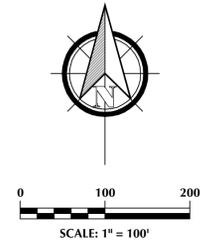
C1.1



- SURVEY CORNER LEGEND**
- BOUNDARY CORNER SET  
- DAVID A. FEHRINGER  
PROFESSIONAL ENGINEER (CIVIL) & LAND SURVEYOR  
WYOMING REGISTRATION NUMBER 10052
  - BOUNDARY CORNER FOUND  
- AS LABELED ON THIS PRELIMINARY PLAT
  - LOT CORNER TO BE SET  
- DAVID A. FEHRINGER  
PROFESSIONAL ENGINEER (CIVIL) & LAND SURVEYOR  
WYOMING REGISTRATION NUMBER 10052

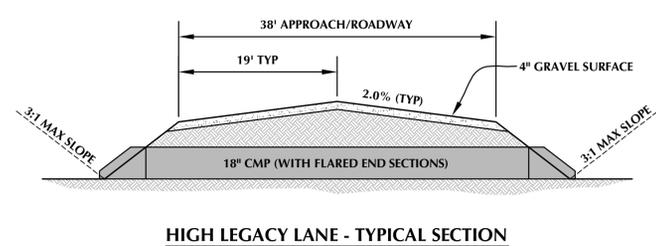
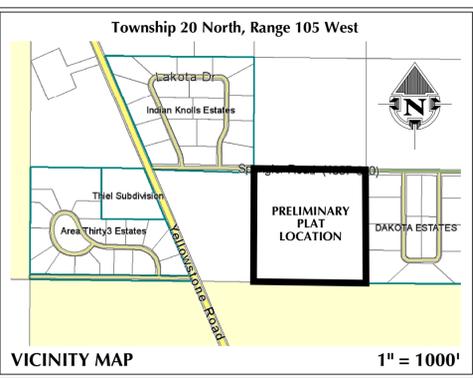
**MOUNTAIN HIGH ESTATES - ACREAGE TABLE**

TOTAL LAND AREA	40.00 ACRES
LOT 1	8.96 ACRES
LOT 2	8.16 ACRES
LOT 3	9.71 ACRES
LOT 4	10.77 ACRES
DEDICATED AS COUNTY R.O.W.	2.40 ACRES



**OWNER INFORMATION**  
MISTY D. BOMBA  
1922 CORAL  
Rock Springs, Wyoming 82901  
CONTACT: MISTY D. BOMBA  
(307) 389-4518

**LEGAL DESCRIPTION:**  
That MISTY D. BOMBA, being the owner, proprietor, or party of interest in the land shown on this Preliminary plat, does hereby certify:  
  
That the foregoing Preliminary plat designated as the MOUNTAIN HIGH ESTATES is located in ALL of the Southwest 1/4 of the Southeast 1/4 of Section 33, Resurvey T. 20 N., R. 105 W. of the 6th P.M., Sweetwater County, Wyoming together with a non-exclusive right for roadways and utilities within easement reserved in Deed Recorded September 18, 1995, in Book 867, Pages 747 - 751.  
  
and contains a total area of 40.00 acres, more or less, and that this subdivision, as it is described and as it appears on this plat, is made with the free consent and in accordance with desires of the undersigned owners and proprietors, and that this is a correct plat of the area as it is divided into lots.



**TOPOGRAPHIC LEGEND**

- PROPERTY BOUNDARY
- PROPERTY LINES INDIVIDUAL LOTS
- - - PROPOSED EASEMENT LINES
- TWO-TRACK ROAD
- OVERHEAD POWER W/POLE
- UNDERGROUND POWER
- PROPOSED STORM SEWER PIPE
- EXISTING WATER LINE W/VALVE & HYDRANT
- PROPOSED WATER LINE W/VALVE & HYDRANT
- PROPOSED WATER SERVICE
- EXISTING FENCE
- DRAINAGE ARROW
- - - EXISTING CONTOURS W/LABEL (1' INTERVAL)

- SOILS:** AS INDICATED BY THE NRCS, THE SOIL TYPES FOR THIS AREA INCLUDE "LECKMAN-TEAGULF COMPLEX, 0 - 6 PERCENT SLOPES" AND "TEAGULF-HUGUSTON-PEPAL COMPLEX, 3 - 8 PERCENT SLOPES".
- WATER:** THE WATER SYSTEM WILL BE PROVIDED BY THE 10 MILE WATER & SEWER DISTRICT. 10 MILE WATER & SEWER DISTRICT WILL OWN AND OPERATE THE WATER SYSTEM.
- SANITARY:** ("NO PROPOSED CENTRALIZED SEWAGE SYSTEM") SEWAGE TREATMENT BY INDIVIDUAL SEPTIC TANK AND LEACH FIELD, PERMIT FROM SWEETWATER COUNTY HEALTH WILL BE REQUIRED.
- CITY LIMIT:** THIS SUBDIVISION IS NOT LOCATED WITHIN (1) MILE OF AN INCORPORATED CITY LIMIT.
- DRAINAGE:** DEVELOPED DRAINAGE WILL NOT ADVERSELY AFFECT ADJACENT PROPERTIES. (MAINTENANCE OF DRAINAGE EASEMENTS ON LOTS ARE THE SOLE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNER. LOT OWNERS ARE PROHIBITED FROM ALTERING OR OBSTRUCTING DRAINAGE WAYS.
- PHASING:** NO PHASING OF DEVELOPMENT WITHIN THIS SUBDIVISION.
- ACREAGE:** THIS SUBDIVISION CONTAINS 40.00 ACRES, WITH 2.58 ACRES DEDICATED AS COUNTY R.O.W.
- UTILITIES:** ALL UTILITIES SHOWN ON THIS MAP ARE SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF. THESE LOCATIONS WERE SURVEYED IN THE FIELD AND ALSO TAKEN FROM LEGAL DESCRIPTIONS FOR EASEMENTS. A UTILITY ONE CALL MUST BE OBTAINED PRIOR TO ANY IMPROVEMENTS MADE WITHIN THIS SUBDIVISION.
- WATER RIGHTS:** NO WATER RIGHTS ARE CONVEYED WITH THIS PROPERTY.
- BUILDING SETBACKS:** FRONT = 25'  
REAR = 20'  
SIDE = 10'
- ACCESS:** ACCESS FOR LOTS 1 & 2 WILL NOT BE ALLOWED FROM SPANGLER ROAD (COUNTY ROAD CR 4-99).
- FLOOD PLAIN:** ACCORDING TO FEMA PANEL NO. 5600870048A. THIS SUBDIVISION IS LOCATED OUTSIDE OF THE 100 YEAR AND 500 YEAR FLOOD ZONES.
- ROADWAY:** HIGH LEGACY LANE WILL BE A DEDICATED COUNTY ROAD.
- MAIL DELIVERY:** NO MAILBOX CLUSTER WILL BE INSTALLED FOR THIS SUBDIVISION. LOT OWNERS WILL BE RESPONSIBLE FOR OBTAINING A PO BOX AT THE POST OFFICE.
- FEES-IN-LIEU-OF:** FEES IN LIEU OF WILL BE PAID INSTEAD OF LAND DEDICATION.

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	CHORD B.	CHORD L.
C1	17.91'	20.00'	51°19'04"	N26°00'16"E	17.32'
C2	47.99'	60.00'	45°49'29"	S28°45'03"W	46.72'
C3	100.00'	60.00'	95°29'35"	S41°54'29"E	88.82'
C4	100.00'	60.00'	95°29'35"	N42°35'56"E	88.82'
C5	47.99'	60.00'	45°49'29"	N28°03'36"W	46.72'
C6	17.91'	20.00'	51°19'04"	S25°18'48"E	17.32'
C7	47.10'	30.00'	89°57'20"	S45°19'24"W	42.41'
C8	47.15'	30.00'	90°02'40"	N44°40'36"W	42.44'