

## **NOTICE**

**THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS  
WILL MEET ON TUESDAY, November 17, 2015 AT 8:30 A.M.**

**IN THE COMMISSIONERS' CHAMBERS  
(TENTATIVE AND SUBJECT TO CHANGE)**

**PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME**

### **PRELIMINARY**

**8:30** CALL TO ORDER  
QUORUM PRESENT  
PLEDGE OF ALLEGIANCE  
APPROVAL OF AGENDA  
APPROVAL OF MINUTES: November 3, 2015

### **ACCEPTANCE OF BILLS**

Approval of County Vouchers/Warrants  
Approval of Monthly Reports  
Approval of Bonds  
Approval of Abates/Rebates

### **COMMISSIONER COMMENTS/REPORTS**

**8:40** Commissioner Van Matre  
**8:50** Commissioner West  
**9:00** Commissioner Kolb  
**9:10** Commissioner Wendling  
**9:20** Chairman Johnson

### **COUNTY RESIDENT CONCERNS**

**9:20**

### **ACTION/PRESENTATION ITEMS**

**9:30** Library Board Appointment  
Museum Board Appointment

**9:35** Approval of the Letter of Support for the General  
Aviation Terminal and Hangar Facility Project at the  
Rock Springs-Sweetwater County Airport

- 9:40** Approval of the Letter of Support for the City of Green River's Northside Lift Station Project
- 9:45** Application to BLM for Renewal of Right of Way for Snow Fence Along Nine Mile Road (CR4-15)-WYW96305 and Table Rock Road (CR4-55)-WYW101918
- 9:50** Acceptance Certificate for HRRR 04111 Paint Striping Project
- 9:55** Approval of Mineral Material Free Use Permit WYW-184849
- 10:00** MOA Regarding Mitigation of Adverse Effects to Peru Cutoff Bridge
- 10:05** Award for Fire Truck Water Tender Apparatus
- 10:15** Request Approval of UMR ASA Agreement

**OTHER**

**10:25**

**EXECUTIVE SESSION AS NEEDED**

**LUNCH**

**PUBLIC HEARING- PLANNING AND ZONING**

- 1:30** 1. Duane & Courtney McCauley  
Zoning Map Amendment  
R-3 (Multi Family Residential) to RR (Rural Residential)
2. KLX Energy Services  
Conditional Use Permit  
Storage of Explosives
3. Rock Springs Energy Group  
Conditional Use Permit  
Storage of Fuels Above Quantities Allowed

**ACTION/PRESENTATION ITEMS CONTINUED**

**2:00** Aspen Mountain Medical Center Update

**ADJOURN**

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](http://www.sweet.wy.us)

**The draft packet will be available on the county website  
on Friday afternoon (prior to the meeting)**