

NOTICE

**THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS
WILL MEET ON TUESDAY, November 17, 2015 AT 8:30 A.M.**

**IN THE COMMISSIONERS' CHAMBERS
(TENTATIVE AND SUBJECT TO CHANGE)**

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

8:30 CALL TO ORDER
QUORUM PRESENT
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES: November 3, 2015

ACCEPTANCE OF BILLS

Approval of County Vouchers/Warrants
Approval of Monthly Reports
Approval of Bonds
Approval of Abates/Rebates

COMMISSIONER COMMENTS/REPORTS

8:40 Commissioner Van Matre
8:50 Commissioner West
9:00 Commissioner Kolb
9:10 Commissioner Wendling
9:20 Chairman Johnson

COUNTY RESIDENT CONCERNS

9:20

ACTION/PRESENTATION ITEMS

9:30 Library Board Appointment
Museum Board Appointment

9:35 Approval of the Letter of Support for the General
Aviation Terminal and Hangar Facility Project at the
Rock Springs-Sweetwater County Airport

- 9:40** Approval of the Letter of Support for the City of Green River's Northside Lift Station Project
- 9:45** Application to BLM for Renewal of Right of Way for Snow Fence Along Nine Mile Road (CR4-15)-WYW96305 and Table Rock Road (CR4-55)-WYW101918
- 9:50** Acceptance Certificate for HRRR 04111 Paint Striping Project
- 9:55** Approval of Mineral Material Free Use Permit WYW-184849
- 10:00** MOA Regarding Mitigation of Adverse Effects to Peru Cutoff Bridge
- 10:05** Award for Fire Truck Water Tender Apparatus
- 10:15** Request Approval of UMR ASA Agreement

OTHER

10:25

EXECUTIVE SESSION AS NEEDED

LUNCH

PUBLIC HEARING- PLANNING AND ZONING

- 1:30** 1. Duane & Courtney McCauley
Zoning Map Amendment
R-3 (Multi Family Residential) to RR (Rural Residential)
2. KLX Energy Services
Conditional Use Permit
Storage of Explosives
3. Rock Springs Energy Group
Conditional Use Permit
Storage of Fuels Above Quantities Allowed

ACTION/PRESENTATION ITEMS CONTINUED

2:00 Aspen Mountain Medical Center Update

ADJOURN

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](http://www.sweet.wy.us)

**The draft packet will be available on the county website
on Friday afternoon (prior to the meeting)**

November 3, 2015
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with Chairman Johnson and Commissioners Wendling, Van Matre and Kolb present. Commissioner West was excused from the meeting. The meeting opened with the Pledge of Allegiance.

Approval of Agenda

Commissioner Kolb moved to approve the agenda. Commissioner Wendling seconded the motion. The motion carried.

Approval of Minutes: 10-20-15

Commissioner Wendling moved to approve the minutes dated October 20, 2015. Commissioner Van Matre seconded the motion. The motion carried with Commissioner Kolb abstaining due to his absence during the October 20, 2015 meeting.

Acceptance of Bills

Approval of County Vouchers/Warrants, Monthly Reports, Bonds and Abates/Rebates

Commissioner Kolb moved to approve the county vouchers/warrants, monthly reports and the abates/rebates. Commissioner Wendling seconded the motion. The motion carried.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	None
66848	AMAZON	CABINETS/EQUIPMENT/SUPPLIES	179.28
66849	CENTURYLINK	PHONE	26.74
66850	HOME DEPOT CREDIT SERVICES	SUPPLIES/APPLIANCE/PARTS/TOOLS	980.72
66851	PAYMENT REMITTANCE CENTER - 3009	SUPPLIES/LODGING	613.00
66852	PAYMENT REMITTANCE CENTER - 3438	SUPPLIES/TRAVEL/LODGING/ TRAINING/SEMINAR/CONFERENCE/PARTS	13,317.67
66853	PAYMENT REMITTANCE CENTER - 2452	MEALS/LODGING	205.24
66854	PAYMENT REMITTANCE CENTER - 4720	MEALS	87.56
66855	PAYMENT REMITTANCE CENTER - 2478	MEALS	83.21
66856	PAYMENT REMITTANCE CENTER - 2460	MEALS	120.34
66857	PAYMENT REMITTANCE CENTER - 3065	MEALS	109.03
66858	QUESTAR GAS	UTILITIES	5,667.76
66859	ROCKY MTN POWER	UTILITIES	6,842.15
66860	UNION TELEPHONE COMPANY INC	PHONES/AIRCARDS	5,141.26
66861	UNION TELEPHONE COMPANY INC	CELL PHONES	187.02
66862	VERIZON WIRELESS	PHONES/AIRCARDS	2,170.63
66863	WALMART COMM/RFCSELLC- PURCHASING	BEVERAGES	212.80
66864	WELLS FARGO	TRAINING/SUPPLIES/TOOLS/MEMBERSHIP/ TRAVEL/LODGING/MEALS/SIRIUS	2,862.17
66865	WEX BANK	FUEL	18,545.47
66866	CENTURYLINK	PHONE BILL	112.06
66867	DIRECTV	TV'S	72.49
66868	PITNEY BOWES INC	RENTAL	218.00
66869	ROCKY MTN POWER	UTILITIES	9,176.10
66870	VERIZON WIRELESS	BROADBAND	427.69
66871	WALMART COMMUNITY/RFCSELLC- SHERIFF	INMATE/SUPPLIES	774.62
66872	AARMS	SERVICE	530.00
66873	ACE HARDWARE	SUPPLIES	357.62
66874	ACE HARDWARE #11263-C	SUPPLIES	54.38
66875	ADVANCED MEDICAL IMAGING LLC	INMATE MEDICAL	57.00
66876	AIRGAS USA LLC	SUPPLIES	32.77
66877	APPARATUS EQUIPMENT & SERVICE INC	INSTALLATION	6,240.72
66878	BATTERY SYSTEMS INC	BATTERIES	671.32
66879	BENNETT PAINT & GLASS	SUPPLIES/LABOR	452.08
66880	BI	MONITORING	352.80
66881	BOOKCLIFF SALES INC	PARTS	723.76
66882	CARQUEST AUTO PARTS	PARTS	64.20
66883	CASTILLON D.D.S. LLC, A. BRYCE	INMATE DENTAL	1,710.00
66884	CASTLE ROCK HOSPITAL DISTRICT	BUDGET ALLOCATION	8,333.33
66885	CHEENEY LANDSCAPING	RETAINAGE	24,379.50
66886	CITY OF ROCK SPRINGS	SENIOR BILLING	18,549.73
66887	CJ SIGNS	SIGN	26.00
66888	CODALE ELECTRIC SUPPLY INC	SUPPLIES	20.19
66889	COMMERCIAL KITCHEN SUPPLY INC	REMODEL	27,199.33
66890	COMMUNICATION TECHNOLOGIES INC	BATTERIES	192.00
66891	COPART	SERVICES	630.00
66892	COPIER & SUPPLY CO INC	CONTRACTS	1,688.23

66893	CREATIVE CULTURE INSIGNIA LLC	BADGES	185.25
66894	DESERT VIEW ANIMAL HOSPITAL	DOG FOOD	149.82
66895	DIAMOND PHARMACY SERVICES	CART	600.00
66896	DIEHL ROUSE, KIMMIE	MILEAGE	3.45
66897	DIVERSIFIED INS BENEFITS SERV LLC	FEES	1,037.90
66898	DIVERSIFIED INS BENEFITS SERV LLC	FEES	6,000.00
66899	DJ'S GLASS PLUS	REPAIRS	305.00
66900	DSI INVESTMENTS LLC	POSTAGE	35.00
66901	ED SIDWELL	PARTS	124.99
66902	EDA ARCHITECTS INC	SERVICES	162,693.28
66903	EMPLOYERS COUNCIL SERVICES INC	PRE-EMPLOYMENT	40.00
66904	ESQUIBEL, SYLVIA	POSTAGE/MEALS/MILEAGE/BOND/FEES	504.03
66905	F B MCFADDEN WHOLESALE COMPANY	SUPPLIES	2,259.45
66906	F B MCFADDEN WHOLESALE COMPANY	COMMISSARY/INMATE FOOD	9,578.61
66907	FEDEX	SHIPPING	24.23
66908	FIRE ENGINEERING COMPANY INC	REPAIRS	1,988.00
66909	FLEETPRIDE	PARTS	203.88
66910	G & K SERVICES	SERVICES	575.07
66911	GASAWAY, KYLE E	MILEAGE	220.80
66912	GIFFORD, MARTY	MEALS/MILEAGE	255.55
66913	GRAINGER	SUPPLIES	35.65
66914	GREEN RIVER STAR	SUBSCRIPTION	35.00
66915	HEART OF THE ROCKIES REGIONAL	TESTING	37.50
66916	HILTON GARDEN INN - LARAMIE	LODGING	445.00
66917	HOMAX OIL SALES INC	FUEL/OIL	21,576.93
66918	HOSE & RUBBER SUPPLY	PARTS	44.18
66919	HOWARD SUPPLY COMPANY, LLC	PARTS	614.77
66920	INDO AMERICAN ENGINEERING INC	ENGINEERING	33,869.00
66921	INDUSTRIAL HOIST AND CRANE	INSPECTION	171.38
66922	INDUSTRIAL SOLUTIONS INC	SERVICES	717.00
66923	VENTURE TECHNOLOGIES	SUBSCRIPTION/SUPPORT	3,697.50
66924	JACK'S TRUCK & EQUIPMENT	PARTS	1,972.42
66925	JENNY SERVICE CO	INMATE FOOD	953.26
66926	JESTER SIGNS & GRAPHICS	SIGNS	140.00
66927	KONE INC	REPAIRS	513.92
66928	KROGER - SMITH'S CUST CHARGES	SUPPLIES	69.47
66929	LAWN WORLD	SERVICES	3,725.00
66930	LEVITT, LARRY	FUEL/WASH/FLOWERS	113.49
66931	LEXISNEXIS RISK DATA MNGEMNT INC	SUBSCRIPTION	297.04
66932	LITTLE AMERICA - CHEYENNE	LODGING	124.75
66933	LOPEZ, EMILY	MILEAGE	53.19
66934	MACY'S TRUCK REPAIR INC	PARTS/LABOR	380.73
66935	MCGEE, HEARNE & PAIZ LLP	AUDIT	12,500.00
66936	MCKEE FOODS CORPORATION	INMATE FOOD	407.28
66937	MEADOW GOLD DAIRIES SLC	INMATE FOOD	2,566.95
66938	MEMORIAL HOSPITAL CLINIC	MEDICAL	40.00
66939	MEMORIAL HOSPITAL OF SW CO	TESTING/TITLE 25	163,330.06
66940	NAPA AUTO PARTS UNLIMITED	SUPPLIES	33.70
66941	NET TRANSCRIPTS INC	TRANSCRIPTION	431.83
66942	NICHOLAS & COMPANY	INMATE FOOD	2,166.22
66943	OPTIQUE 20/20 INC-ROCK SPRINGS	INMATE MEDICAL	95.00
66944	PACIFIC STEEL & RECYCLING	SUPPLIES	26.46
66945	LAW OFFICE OF BOBBY W PINEDA	FEES	160.00
66946	POCKET PRESS INC	BOOKS	512.43
66947	PROFESSIONAL SYSTEMS TECH INC	REPAIRS	85.00
66948	PUBLIC DEFENDER	RENT	2,500.00
66949	QUILL CORPORATION	SUPPLIES	318.95
66950	R S REFRIGERATION SUPPLY	PARTS	459.85
66951	RAMADA PLAZA RIVERSIDE	LODGING	83.00
66952	RS SWEETWATER CO AIRPORT	FUNDING	273,419.50
66953	ROCKY MNTN INFO NETWORK INC	MEMBERSHIP	25.00
66954	RON'S ACE RENTALS	RENTAL/PARTS	226.57
66955	S & L INDUSTRIAL	STRIPING	178,014.44
66956	SAFEGUARD BUSINESS SYSTEMS	SUPPLIES	122.00
66957	SAFETY-KLEEN SYSTEMS INC	SOLVENT	245.95
66958	SANDERS, TRAVIS R.	SHIRTS	201.95
66959	SECRETARY OF STATE	NOTARY	30.00
66960	SHOPKO HOMETOWN - PHARMACY	INMATE PRESCRIPTIONS	4,623.43
66961	SKAGGS COMPANIES INC	NAME PLATE/UNIFORMS	904.15
66962	SMYTH PRINTING INC	OFFICE SUPPLIES	161.00
66963	SOURCE OFFICE & TECHNOLOGY	SUPPLIES	184.99
66964	STAFFORD, NANCY	MILEAGE	315.10
66965	STERLING COMM & ELECTRONICS	RENT	235.00
66966	STOTZ EQUIPMENT	RENT	3,000.00
66967	SW-WRAP	GRANT EXPENSES	1,433.95

66968	SWEETWATER COUNTY	GRANT EXPENSES	2,298.70
66969	SWEETWATER COUNTY HEALTH BOARD	VACCINATIONS	1,108.00
66970	SWEETWATER FAMILY RESOURCE CTR	BUDGET ALLOCATION	2,476.35
66971	SWEETWATER PLUMBING & HEATING	PARTS	25.85
66972	SWEETWATER TROPHIES	SHIPPING	16.59
66973	THE EYE INSTITUTE PC	INMATE MEDICAL	347.00
66974	THE PARTRIDGE PSYCH GROUP P	PRE-EMPLOYMENT	350.00
66975	THE RADAR SHOP INC	SERVICES	1,947.00
66976	THE TIRE DEN INC	TIRES/LABOR/REPAIRS	1,635.01
66977	THE UPS STORE - #3042	SHIPPING	153.85
66978	THYBO, TERESA S	TRAVEL	431.55
66979	TUBBS MD LLC, KENNON C	INMATE MEDICAL	5,000.00
66980	U S FOODS INC	INMATE FOOD	4,447.52
66981	UNITED SITE SERVICES	RESTROOM	346.51
66982	UNIVERSITY OF UTAH HOSPITALS/CLINIC	RECORDS	38.00
66983	VONAGE BUSINESS INC	PHONE BILL	2,597.21
66984	WEIMER, JACK	RENTAL	430.00
66985	WIMACTEL INC	PAYPHONE	70.00
66986	WORKFORCEQA CSS HOLDINGS LLC	TESTING	120.00
66987	WORLDWASH LLC	SERVICES	775.00
66988	WYOMING DEPT OF TRANSPORTATION	PERU BRIDGE	823.57
66989	WYOMING EMBROIDERY	JACKETS	66.00
66990	WYO LAW ENFORCEMENT ACADEMY	COURSES	1,310.00
66991	WYOMING MACHINERY COMPANY	PARTS/REPAIRS	28,850.61
66992	WYOMING PATHOLOGY INC	AUTOPSY	1,200.00
66993	WYOMING STATE BAR	FEES	3,437.50
66994	WYOMING.COM	E-MAIL/WIRELESS	61.95
66995	YOUNG AT HEART CENTER	BUDGET ALLOCATION	22,293.43
66996	YOUTH HOME INC	BUDGET ALLOCATION	16,750.00
66997	YWCA OF SWEETWATER COUNTY	BUDGET ALLOCATION	61,493.56

GRAND TOTAL 1,226,529.98

The following abates/rebates were placed on file:

TAXPAYER	VALUATION	TAXPAYER	VALUATION
SAMSON RESOURCES CO	-71,625	QEP ENERGY CO	-4,911
SAMSON RESOURCES CO	-29,708	BP AMERICA PRODUCTION CO	-12,830
SAMSON RESOURCES CO	-74,656	BP AMERICA PRODUCTION CO	-37,311
SAMSON RESOURCES CO	-40,753	BP AMERICA PRODUCTION CO	-120,609
SAMSON RESOURCES CO	-231,131	BP AMERICA PRODUCTION CO	-508
SAMSON RESOURCES CO	-608	TATA CHEMICALS(SODA ASH) PARTNERS	-270,635
		GENERAL CHEMICALS CORP TATA	
SAMSON RESOURCES CO	-6	CHEMICALS (SODA ASH) PARTNERS	-577,089
SAMSON RESOURCES CO	-2	REIMAN CORP	-8,349
SAMSON RESOURCES CO	-6	HOT STYLES SALON	-32
KERR MCGEE OIL & GAS ONSHORE LP	-2,189	HOT STYLES SALON	-33
ANADARKO E&P CO LLP	-305,976	PERSONALITIES	-90
ANADARKO E&P CO LLP	-12,344	SWEETWATER HEALTH	-40,521

Commissioner Comments/Reports

Chairman Johnson

Chairman Johnson commented on the ongoing interest with the proposed 4-H event schedule and complimented the Events Complex Board as well as Commissioner Kolb for obtaining input from the participants and residents. Chairman Johnson read aloud a letter sent to Kaiser Francis Oil regarding the debris clean up on Pine Mountain and expressed his appreciation to resident Don Hartley for his efforts. Chairman Johnson noted that he, along with Public Land Specialist Mark Kot, met with Wyoming Outdoor Council Public Lands Advocate Julia Stuble. Chairman Johnson read aloud the facilities report prepared by Facilities Manager Chuck Radosevich. Chairman Johnson explained that he met with several Sweetwater County legislators and had the opportunity to express his concerns regarding the rainy day fund explaining that it needs to be defined.

Commissioner Van Matre

Commissioner Van Matre reported that he attended the open house dedication for Aspen Mountain Medical Center and Earthwise Herbal as well as the courthouse Halloween party. Commissioner Van Matre reported on his liaison meetings for the Airport Board and the Parks and Recreation Board. Commissioner Van Matre noted that he spoke with IT Director Tim Knight, Grants Manager Krisena Marchal, and Green River Star Reporter David Martin. Commissioner Van Matre recognized the restoration of the environment on White Mountain.

Commissioner Kolb

Commissioner Kolb reported on his liaison meetings for Planning & Zoning, a project review meeting with Planning & Zoning staff and other officials within Sweetwater County, and the Fair Board. Commissioner Kolb expressed his frustration with the lack of a definition for the rainy day fund.

Commissioner Kolb noted that he attended the courthouse Halloween party. Lastly, Commissioner Kolb noted that he spoke with County Treasurer Robb Slaughter, County Assessor Pat Drinkle, Human Resource Manager Garry McLean, and Land Use Director Eric Bingham.

Commissioner Wendling

Commissioner Wendling reported that he attended the Bairoil Town Council meeting and the Mine Rescue Proclamation and Statue Dedication. Commissioner Wendling reported on his liaison meeting for the Young at Heart Board. Lastly, Commissioner Wendling noted that he visited with Juvenile Probation staff, the DSP Program Coordinator, Sheriff Lowell, and County Fire Department staff.

County Resident Concerns

Chairman Johnson opened county resident concerns. Hearing no comments, the county resident concerns comment period was closed.

Break

Chairman Johnson called for a break.

Action/Presentation Items

2015 Zoning Resolution

Land Use Director Eric Bingham presented Resolution 15-11-CC-01 and the certification page. *Commissioner Kolb moved to approve Resolution 15-11-CC-01. Commissioner Wendling seconded the motion.* The motion carried.

**RESOLUTION 15-11-CC-01
REPEAL ALL PREVIOUS ZONING RESOLUTIONS AND ALL AMENDMENTS THERETO
IN THEIR ENTIRETY AND ADOPT THE SWEETWATER COUNTY
2015 ZONING RESOLUTION**

Whereas, the Board of Sweetwater County Commissioners is empowered by Wyoming Statutes 18-5-201 et seq. to regulate the use of land in the unincorporated areas of Sweetwater County; and,

Whereas, on June 5, 2015 the Sweetwater County Land Use Department advertised that a public hearing would be held before the Sweetwater County Planning and Zoning Commission at 10:00 a.m. on July 8, 2015 proposing to amend the Sweetwater County Zoning Resolution, and;

Whereas, the Sweetwater County Planning and Zoning Commission held a public hearing on July 8, 2015 regarding the proposed Language Amendments to the Sweetwater County Zoning Resolution, requested and received public comment, and after due consideration and discussion of all public comments received, voted 5-0 to table the hearing, and;

Whereas, at their regularly scheduled meeting of August 12, 2015, the Sweetwater County Planning and Zoning Commission voted 3-0 to remove the Language Amendment from the table, at which time public comments were requested and received, and after due consideration and discussion of all public comments received, voted 3-0 to recommend the proposed Language Amendments to the Sweetwater County Zoning Resolution and did certify their recommendation, and;

Whereas, the Sweetwater County Board of County Commissioners held a public hearing regarding the proposed language amendments on September 15, 2015, and requested and received public comment, and after due consideration and discussion of all public comments received, voted 5-0 to sign and did sign notice of its intention to repeal all previous Zoning Resolutions and all amendments thereto and adopt the Sweetwater County 2015 Zoning Resolution, and;

Whereas, at least 45 days have lapsed since the Sweetwater County Board of County Commissioners expressed its intent, pursuant to W.S. §16-3-103(a)(i), to repeal all previous Zoning Resolutions and all amendments thereto and adopt the Sweetwater County 2015 Zoning Resolution including the Official Zoning Map, and further authorizing the Land Use Office to make minor administrative, non-substantive changes as needed,

Now therefore be it resolved that the Sweetwater County Board of County Commissioners, as authorized by Wyoming Statute, hereby repeals all previous Zoning Resolutions and all amendments thereto and ADOPTS the 2015 Zoning Resolution, including the Official Zoning Map, and further authorizes the Land Use Office to make minor administrative, non-substantive changes as needed.

This resolution shall be filed in the Records of the Sweetwater County Clerk.

Dated this 3rd day of November, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Randal M. Wendling

Steven Dale Davis, County Clerk

Absent
Reid O. West, Member

Commissioner Kolb moved to approve the certification page -- amended rules and regulations of the Sweetwater County Board of County Commissioners Sweetwater County, Wyoming. Commissioner Van Matre seconded the motion. The motion carried.

Enhanced Air Service Grant and Cooperative Agreements between the County, WYDOT, Green River and Rock Springs

County Clerk Dale Davis presented the Cooperative Agreements between the County, WYDOT, the Cities of Green River and Rock Springs as well as the Enhanced Air Service Grant. Following discussion, *Commissioner Van Matre moved to approve the Grant Agreement between the Wyoming Department of Transportation and the Sweetwater County Commission. Commissioner Wendling seconded the motion. The motion carried.*

Chairman Johnson entertained a motion to approve the Enhanced Air Service Cooperative Agreement between Sweetwater County, the City of Green River, and the City of Rock Springs. *Commissioner Wendling so moved. Commissioner Kolb seconded the motion. The motion carried.*

Sweetwater County Detention Center Prisoner Detention Agreements with the Cities of Green River and Rock Springs

Sheriff Lowell presented the Sweetwater County Detention Center Prisoner Detention Agreements with the Cities of Green River and Rock Springs. Following discussion, *Commissioner Kolb moved to approve the Sweetwater County Detention Center Prisoner Detention Agreements. Commissioner seconded the motion. The motion carried.*

Support for Wyoming Business Council Community Readiness Grant (General Aviation Terminal & Hangar Facility)

Rock Springs/Sweetwater County Airport Manager Devon Brubaker presented Resolution 15-11-GR-01. Following discussion, Chairman Johnson entertained a motion to approve Resolution 15-11-GR-01 for submission of a 2015 Community Readiness Grant Application to the Wyoming Business Council for the General Aviation Terminal and Hangar Project at the Rock Springs-Sweetwater County Airport. *Commissioner Wendling so moved. Commissioner Van Matre seconded the motion. Following further discussion, the motion carried.*

RESOLUTION NO. 15-11-GR-01

A RESOLUTION AUTHORIZING SUBMISSION OF APPLICATION TO THE WYOMING BUSINESS COUNCIL UNDER THE BUSINESS READY COMMUNITY GRANT AND LOAN PROGRAM FOR A COMMUNITY READINESS PROJECT ON BEHALF OF THE GOVERNING BODY OF THE ROCK SPRINGS - SWEETWATER COUNTY JOINT POWERS AIRPORT BOARD

FOR THE PURPOSE OF:

Developing the airport's general aviation facilities so that the barriers for general aviation traffic and economic development are removed for the community.

WITNESSETH

WHEREAS, the Governing Body of the Rock Springs-Sweetwater County Airport desires to participate in the Business Ready Community Grant and Loan Program to assist in financing this project; and

WHEREAS, the Governing Body of the County of Sweetwater recognizes the need for new and expanded General Aviation facilities at Rock Springs Sweetwater County Airport and believes this project will address those needs; and

WHEREAS, the public benefit(s) of this project will be the elimination of economic development barriers related to the ability for the airport to support corporate and private aircraft as well as attract and respond to business that require suitable aircraft storage and the consideration is to create and sustain employment in Sweetwater County by attracting companies with the corresponding economic benefits from increased employment and business; and

WHEREAS, the specific goals and measures of success of this project are demolition of existing General Aviation facilities, construction of a General Aviation Terminal and General Aviation Community Hangar, site preparation, utility extension, and the attraction/recruitment of business and private aircraft operators to occupy and utilize the facility; and

WHEREAS, the Business Ready Community Grant and Loan Program requires that certain criteria be met, as described in the Wyoming Business Council's Rules governing the program, and to the best of our knowledge this application meets those criteria; and

WHEREAS, the Governing Body of the Rock Springs Sweetwater County Airport plans to provide cash match to this Business Ready Community Grant and Loan Program Community Readiness project from the following source(s):

Federal Aviation Administration - \$2,000,000; and
Wyoming Department of Transportation - \$613,332; and

WHEREAS, the Governing Body of the Rock Springs-Sweetwater County Joint Powers Airport Board plans to provide in-kind match to this Business Ready Community Grant and Loan Program Community Readiness project from the following source(s):

Rock Springs-Sweetwater County Joint Powers Airport Board, Concept and Schematic Design at \$26,700; and

WHEREAS, the Governing Body for the Rock Springs-Sweetwater County Airport has a comprehensive operation and maintenance plan including projected expenses and project income sources extending the life of the asset(s); and

WHEREAS, the Governing Body for the Rock Springs-Sweetwater County Airport will use the revenue recaptured from this project for economic development at the Rock Springs-Sweetwater County Airport.

WHEREAS, In the event of any project cost overruns, the Rock Springs-Sweetwater County Joint Powers Airport Board will provide funding in the amount necessary to complete the project utilizing Rock Springs-Sweetwater County Airport Operating Funds; and

WHEREAS, the Governing Body for the Rock Springs-Sweetwater County Joint Powers Airport Board has considered other possible funding solutions for this project which include private sector funding; and

WHEREAS, the Rock Springs-Sweetwater County Joint Powers Airport Board is working in partnership with Sweetwater County, the City of Rock Springs, the Federal Aviation Administration, and the Wyoming Department of Transportation Aeronautics Division; and

WHEREAS, the Rock Springs-Sweetwater County Joint Powers Airport Board held a public hearing on October 23, 2015 to solicit testimony from citizens regarding the project, and gave full consideration to all comments received; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE COUNTY OF SWEETWATER, that a grant application in the amount of \$3,000,000 be submitted to the Wyoming Business Council for consideration of assistance in funding the General Aviation Terminal and Hangar Project.

BE IT FURTHER RESOLVED, that the Airport Manager of Rock Springs Sweetwater County Airport is hereby designated as the authorized representative to act on behalf of the Governing Body on all matters relating to this grant application.

PASSED, APPROVED AND ADOPTED THIS 3rd day of November, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

Absent
Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Equipment Lease Approval

Purchasing Manager Marty Dernovich presented the 2015 County Capital Equipment Lease Bid Opening results. Following discussion, Chairman Johnson entertained a motion to approve the recommendation for the County Capital Equipment Lease Bid for a total cost of \$1,119,111.00, to US Bank with an interest rate of 1.198%. *Commissioner Wendling so moved and authorized the Chairman to sign all related documents. Commissioner Kolb seconded the motion.* The motion carried.

Break

Chairman Johnson called for a break.

Information and Agency Concerns on North Sweetwater & Sewer District - Wastewater Improvements Project

Public Works Director John Radosevich and Keller Associates, Inc. Assistant Project Manager Kyle Kreusel presented the North Sweetwater Water & Sewer District planning implementation of the proposed wastewater improvements project. City of Rock Springs Representative Amy Allen and White Mountain Water & Sewer District Representative Casey Olguin were present. Following discussion, the commission expressed their support for the project and instructed Mr. Radosevich to represent the commission and to keep them informed. Mr. Radosevich explained that, based upon discussion, he will draft a letter of support for the commission to consider.

Acceptance of Work on AML Project No. 17H-2F-II (Winton Drainage Reclamation) for that Portion Pertaining to County Road 4-18

Public Works Director John Radosevich presented the acceptance of work sign off sheet for the AML Project No. 17H-2F-II. Following discussion, *Commissioner Kolb moved to approve the Acceptance of Work AML Project No. 17H-2F-II and authorize the Chairman to sign all necessary documents. Commissioner Van Matre seconded the motion.* The motion carried.

Update and Discussion with Lincoln County in Regard to Exxon Shute Creek Road

Public Works Director John Radosevich and Lincoln County Engineer Amy Butler provided an update on the Exxon Shute Creek Road. Following discussion, the commission explained that, in order to make an informed decision as to the exchanging of roads, more information is required prior to conducting the proposed workshop.

Request to Staff Position in the Engineering Department

Public Works Director John Radosevich and Human Resource Manager Garry McLean requested authorization to staff a position for an assistant county engineer. Following discussion, Chairman Johnson entertained a motion to approve the request. *Commissioner Wendling so moved. Commissioner Van Matre seconded the motion.* The motion carried.

One-Time Employee Incentive

Human Resource Manager Garry McLean presented Resolution 15-11-CC-02. Following discussion, Chairman Johnson entertained a motion to approve Resolution 15-11-CC-02. *Commissioner Wendling so moved. Commissioner Van Matre seconded the motion.* The motion carried.

RESOLUTION 15-11-CC-02

A RESOLUTION AUTHORIZING A ONE -TIME EMPLOYEE INCENTIVE PAYMENT

WHEREAS, the Sweetwater County Board of County Commissioners appreciates the work of all County employees.

WHEREAS, the Sweetwater County Board of County Commissioners wishes to incentivize continued excellent work performance by county employees in the future.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SWEETWATER COUNTY COMMISSIONERS that the Sweetwater County Board of County Commissioners approves payment of a one time employee incentive payment to all eligible employees of Sweetwater County in accordance with the attached guidelines.

BE IT FURTHER RESOLVED, that the one-time incentive shall be dispersed to eligible employees through their normal payroll process such that all appropriate taxes and workers' compensation taxes are paid.

BE IT FURTHER RESOLVED, that the one-time incentive will be dispersed to County employees by no later than Wednesday, November 25, 2015.

Adopted and approved this the 3rd day of November, 2015.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

Absent
Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Executive Session(s)-Personnel/Legal

Chairman Johnson entertained a motion to enter into executive session for personnel and pending legal issues. *Commissioner Wendling so moved. Commissioner Kolb seconded the motion.* The motion carried. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that no action was required.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

Absent

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

	DATE	AMOUNT	WARRANT #'S
EAL	11/6/2015	226,129.74	67037-67045
EAL	11/13/2015	47,545.66	
EAL	11/17/2015	739,194.81	
EAL			
EAL			

	AMOUNT	Payroll:	Check #	Advice #
Payroll Run	1,340,035.93		66998-67036	15570-15820
Payroll Run	397,614.82		67046-67298	
Payroll Run				

TOTAL AMOUNT \$2,750,520.96

Vouchers in the above amount are hereby approved and ordered paid this date of 11/17/2015

Wally J. Johnson, County Commissioner

John K. Kolb, County Commissioner

Don Van Matre, County Commissioner

Randal M. Wendling, County Commissioner

Attest:

County Clerk

Reid O. West, County Commissioner

Authorization for Monthly Reports

11-17-15

1. **County Clerk**
2. **Clerk of District Court**

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

MONTHLY STATEMENT

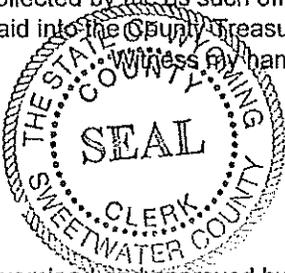
Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending October 2015 and reported to the Board of County Commissioners of said County.

COUNTY CLERK		
Recording Fees	11,022.00	
Marriage Licenses	600.00	
Chattel Mortgages	12,930.00	
Motor Certificates of Title	(1422 /TITLES) 21,330.00	19,908.00
Sale of County Property	-	
Miscellaneous Receipts	1,962.75	
Total Receipts		47,844.75
	Abandoned Vehicle	(1,422.00)
		46,422.75

STATE OF WYOMING)
) ss.
 COUNTY OF SWEETWATER)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

Witness my hand and seal this 02 day of November 2015



/s/ Steven Dale Davis COUNTY CLERK

Jose Clayton DEPUTY

Examined and approved by the Board of County Commissioners, this _____ day of _____

 Chairman

 Commissioner

 Commissioner

Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as **Clerk of District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

OCTOBER, 2015

Reported to the Board of County Commissioners of said County.

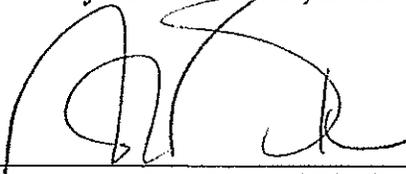
<u>CIVIL FEES</u>	\$	6,011.00
Code: DC		
<u>BOND FORFIETED</u>	\$	0.00
Code: FO		
<u>CRIMINAL FINES/COSTS</u>	\$	429.15
Code: CF		
<u>TOTAL EARNINGS</u>	\$	6,440.15

Clerk of District Court Check # 9882

STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 2nd day of November, 2015.



Donna Lee Bobak, Clerk of District Court



Authorization for Bonds

11-1715

Lowell Aaron Clawson	SWCO Solid Waste Dist. #2, Sec/Treasurer	\$10,000.00
David S. Divis	SWCO Deputy County Assessor	\$ 5,000.00
Ann Rudoff	Sweetwater Board of Coop Services, Sec/Treasurer	\$10,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Donald Van Matre, Member

Attest:

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

James P. Schermetzler, Deputy County Attorney



WY

Western Surety Company

RIDER INCREASING OR DECREASING PENALTY OF BOND

To be attached to and form part of Secretary/Treasurer Sweetwater County Solid Waste District #2
(Description of Bond)

Bond No. 54932346 issued on behalf of Lowell Aaron Clawson

as principal in favor of Sweetwater County Solid Waste District #2

Obligee.

WESTERN SURETY COMPANY, (hereinafter called the Company) hereby increases
the penalty from Ten Thousand and 00/100 DOLLARS (\$10,000.00),
to One Hundred Thousand and 00/100 DOLLARS (\$100,000.00),
subject to the covenants and conditions of said bond, except as herein stated.

This rider becomes effective on the 28th day of December, 2015, at
twelve and one minute o'clock AM standard time.

Signed and dated this 6th day of October, 2015.



Lowell Clawson
Principal

By _____

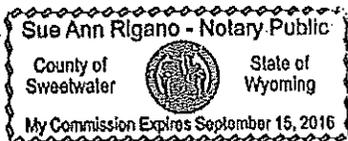
ACCEPTED

WESTERN SURETY COMPANY

Sweetwater County Solid Waste Dist #2 By Paul T. Byflat
Obligee Paul T. Byflat, Vice President

By Sue Ann Rigano - Clerk Manager

By _____ 10-28-2015



Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 55030524

That we David S. Divis

of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto _____, the State of Wyoming, in the penal

sum of Five Thousand and 00/100 DOLLARS (\$ 5,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 25th day of September, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Principal was duly Appointed Elected to the office of Deputy County Assessor

in the _____ County of Sweetwater

and State aforesaid for the term beginning January 7, 2016, and ending January 7, 2017.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Deputy County Assessor as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



David S. Divis
Principal

WESTERN SURETY COMPANY

By Paul T. Brufat
Paul T. Brufat, Senior Vice President

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54529164

That we Ann Rudoff

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Sweetwater Board of Cooperative Services, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 24th day of August, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

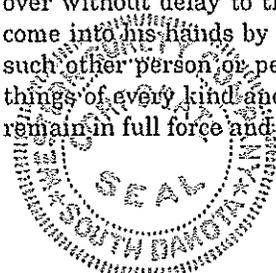
Principal was duly Appointed Elected to the office of Secretary/Treasurer

in the Sweetwater Board of Cooperative Services

and State aforesaid for the term beginning December 11, 2015, and ending

December 11, 2016.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Secretary/Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Ann Rudoff
Principal

WESTERN SURETY COMPANY
By Paul T. Bruffat
Paul T. Bruffat, Senior Vice President

Authorization for Abate/Rebate of Ad Valorem Taxes

November 17, 2015

NOVC	TAXPAYER	ACCOUNT	TAX DIST	VALUATION	TAX YEAR	ADJUSTMENTS	REASON	A/R NUMBER
	RICOH	152392	151	-917	2015	-66.30	ALREADY ON 101824	11115
2015-0835	BP AMERICA PROD CO	62880	100	-73273	2013	-4,674.38	DOR	11215
2015-0835	BP AMERICA PROD CO	62884	100	-68797	2013	-4,388.84	DOR	11315
2015-0824	SAMSON RESOURCES CO	55526	200	-94927	2014	-6,389.25	DOR	11415
2015-0828	ANADARKO E&PCO LLP	63959	100	-115204	2013	-7,349.32	DOR	11515
2015-0829	ANADARKO E&PCO LLP	63959	100	-2042	2013	-130.27	DOR	11615
2015-0830	ANADARKO E&PCO LLP	63959	100	-876049	2013	-55,886.67	DOR	11715
2015-0823	SAMSON RESOURCES CO	51989	100	-16993	2014	-1,088.86	DOR	11815
2015-0883	BP AMERICA PROD CO	62880	100	-341581	2013	-21,790.82	DOR	11915
2015-0883	BP AMERICA PROD CO	62883	200	-917	2013	-61.34	DOR	111015
	MACKTAYLOR LLC DBA DERMATOLOGIE	102173	151	-1098	2012	-79.92	OUT OF BUSINESS	111115
	MACKTAYLOR LLC DBA DERMATOLOGIE	102173	151	-914	2013	-66.39	OUT OF BUSINESS	111215
	MACKTAYLOR LLC DBA DERMATOLOGIE	102173	151	-1459	2014	-105.97	OUT OF BUSINESS	111315
	MACKTAYLOR LLC DBA DERMATOLOGIE	102173	151	-1277	2015	-92.33	OUT OF BUSINESS	111415
	FERGUSON WADE	144474	211	-349	2015	-27.20	HAULED TO THE DUMP	111515

					COMMISSIONER		
					COMMISSIONER		
					COMMISSIONER		
					COMMISSIONER		



Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- I am willing to attend any required orientation and training session Yes No
- I have a family member(s) working in this organization Yes No
- I am willing to sign the Conflict of Interest Disclosure Statement Yes No
- I understand this is a volunteer role, with no salary or other considerations Yes No

APPLICANT CONTACT INFORMATION:

NAME: Kimberly Drane

ADDRESS: 1635 Colorado Circle
Green River, WY 82935

Phone: 307-871-0913

E-mail: kdrane@wwcc.wy.edu

Signature: *Kimberly Drane*

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3697 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

May 5, 2014

Sally Shoemaker, Clerk
80 West Flaming Gorge Way, Suite 109
Green River, WY 82035

Re: Library Board

Sweetwater County Board of County Commissioners:

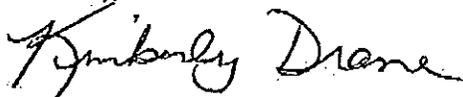
I am interested in serving on the Sweetwater County Library Board. It is my understanding that there is a vacancy at this time.

I have lived in Green River for over 18 years. I work at Western Wyoming Community College in Rock Springs. I was the counselor at the college for the first three years of my employment. I have been the Director of the Support, Disability, & Counseling Center for the last 15 years. I am a Licensed Professional Counselor in Wyoming and a National Certified Counselor.

I have previously served on the YWCA Support & Safe House Advisory Committee, the Suicide Prevention Coalition, and the Healthy Behaviors Taskforce. I was just recently elected to the Wyoming 2-1-1 Board of Directors.

I believe that I would bring energy, experience and new ideas to the Library Board. Thank you for consideration of my application. If you have additional questions, please feel free to contact me at (307) 871-0913.

Sincerely,



Kimberly Drane

RECEIVED

OCT 09 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Darren Garrison

Signature: [Handwritten Signature]

ADDRESS: L.A. Beck

Bairoil, Wyoming 82222

Phone: 307-710-0664

Please Return Application to:

Sally Shoemaker, Clerk

80 W Flaming Gorge Way, Suite 109

Green River, WY 82935

Phone: 307-872-3897 or fax 307-872-3992

E-mail: shoemakers@sweet.wy.us

E-mail: dgarrison@aol.com

Page 2 of Volunteer Application of Sweetwater County

Reasons helpful in volunteer position:

1. During college I majored in Education and Criminal Justice and had courses in public speaking as well as stress management.
2. Worked as a Police Dispatcher for 12 years in New Jersey. Graduated from the Burlington County Police Academy where I had courses in public communications.
3. Owned and operated my own small business named "Professional Touch Cleaning" where I interviewed customer for bids, employees, made schedules, filed taxes, and did book keeping.
4. Worked at the Wyoming State Penitentiary from 1998 to 2011 when I retired. Took college courses sponsored by the W.D.O.C for stress management and communications. Did inmate pay roll and often worked as the Assistant Watch Commander supervising shifts. As a Correctional Sgt. I supervised a unit. Corrections entail a great deal of communication with inmates, staff and the public.
5. I have served on the W.A.C.E. Local 626 for many years in many different capacities. I am currently the President of the union which entails lobbying, communicating with members, staff administration, and the public. I preside over monthly meetings, administrative meetings, and speaking to recruits.
6. Currently I am on the Town of Bairoil Land Use Commission.

The reason I am seeking an appointment is to serve my community in any capacity that will make my community a better, safer, and more prosperous community for all.

Respectfully,

Sally Shoemaker

From: Doreen Garrison <degarris3@aol.com>
Sent: Wednesday, October 08, 2014 5:04 PM
To: Sally Shoemaker
Subject: Re: Waste Management Volunteer Application

Please tell me the last set came through OK?
Just in case I copied on pasted on this email for you.
Dee

Page 2 of Volunteer Application of Sweetwater County

Reasons helpful in volunteer position:

1. During college I majored in Education and Criminal Justice and had courses in public speaking as well as stress management.
2. Worked as a Police Dispatcher for 12 years in New Jersey. Graduated from the Burlington County Police Academy where I had courses in public communications.
3. Owned and operated my own small business named "Professional Touch Cleaning" where I interviewed customer for bids, employees, made schedules, filed taxes, and did book keeping.
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6. Currently I am on the Town of Bairoil Land Use Commission.

The reason I am seeking an appointment is to serve my community in any capacity that will make my community a better, safer, and more prosperous community for all.

Respectfully,

Doreen Garrison

-----Original Message-----

From: Sally Shoemaker <shoemakers@sweet.wy.us>
To: Doreen Garrison <degarris3@aol.com>
Sent: Wed, Oct 8, 2014 4:55 pm
Subject: RE: Waste Management Volunteer Application

Hi Dee.

The first page (Board application) came through ok. The second page is still coming in blank.

Thank you,

Sally

From: Doreen Garrison [mailto:degarris3@aol.com]
Sent: Wednesday, October 08, 2014 4:54 PM
To: Sally Shoemaker
Subject: Re: Waste Management Volunteer Application

Sally,
Hopefully this comes through OK.
Please let me know and thanks,
Dee.

-----Original Message-----

From: Sally Shoemaker <shoemakers@sweet.wy.us>
To: Doreen Garrison <degarris3@aol.com>
Sent: Wed, Oct 8, 2014 2:14 pm
Subject: RE: Waste Management Volunteer Application

Thank you, Dee.

Could you resend the attachment as it did not come through.

Thank you for your interest in serving the community.

Sally Shoemaker

shoemakers@sweet.wy.us
307-872-3897 (office)
307-872-3992 (Fax)

From: Doreen Garrison [mailto:degarris3@aol.com]
Sent: Wednesday, October 08, 2014 2:07 PM
To: Sally Shoemaker
Subject: Waste Management Volunteer Application

Thank you for your kindness and help yesterday.
I am willing to help in whatever area the Sweetwater Commission
may need assistance.

Doreen (Dee) Garrison
Bairoil, Wyoming 82322.

Sally Shoemaker

From: Doreen Garrison <degarris3@aol.com>
Sent: Wednesday, October 08, 2014 4:54 PM
To: Sally Shoemaker
Subject: Re: Waste Management Volunteer Application
Attachments: waste application 20140001.pdf; waste application 20140002.pdf

Sally,
Hopefully this comes through OK.
Please let me know and thanks.
Dee.

-----Original Message-----

From: Sally Shoemaker <shoemakers@sweet.wy.us>
To: Doreen Garrison <degarris3@aol.com>
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Subject: RE: Waste Management Volunteer Application

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Could you resend the attachment as it did not come through.

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Sally Shoemaker

shoemakers@sweet.wy.us
307-872-3897 (office)
307-872-3992 (Fax)

From: Doreen Garrison [<mailto:degarris3@aol.com>]
Sent: Wednesday, October 08, 2014 2:07 PM
To: Sally Shoemaker
Subject: Waste Management Volunteer Application

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I am willing to help in whatever area the Sweetwater Commission
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Doreen (Dee) Garrison
Bairoil, Wyoming 82322

RECEIVED

JAN 10 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application For Appointment To A County Board

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Balroil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks and Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I managed the Rock Springs Library for 6 years and I am currently employed as Associate Librarian at WWCC. I have 15 years of library work experience - financial, operational, and procedural. It is my hope you will give serious consideration to my request for a seat on the Library Board.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Jonathan Harwood

Address: 424 1/2 A St.

City, State: Rock Springs, WY 82901

Phone: 307-922-2158

E-mail: jharwood@wwcc.wy.edu

APPLICANT SIGNATURE:

JAN 10 2014 Date: 1-10-14

Please Return Application To:
 Sally Shoemaker, Clerk
 80 West Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

JUN 10 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

I am willing to attend any required orientation and training session Yes No
 I have a family member(s) working in this organization Yes No
 I am willing to sign the Conflict of Interest Disclosure Statement Yes No
 I understand this is a volunteer role, with no salary or other considerations Yes No

APPLICANT CONTACT INFORMATION:

NAME: Phyllis Hughes
 ADDRESS: 415 Jensen
Green River
 Phone: 707-1810
 E-mail: fallon@wyoming.com

Signature: Phyllis Hughes
Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

FEB 27 2015

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

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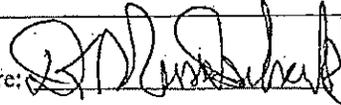
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- | | | |
|---|------------------------------|-----------------------------|
| I am willing to attend any required orientation and training session: | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
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| I understand this is a volunteer role, with no salary or other considerations | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Donna Mundschenk
 ADDRESS: 417 Powell
RS, WY 82901
 Phone: 307-389-6063
 E-mail: DonnaMundschenk

Signature: 

Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

Do donna@sweetwaterwelcome.com

RECEIVED

JUN 09 2015

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

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APPLICANT CONTACT INFORMATION:

NAME: PHILIP Pyzywa

ADDRESS: 289 SORATA LN
Rock Sp. WY 82901

Phone: (307) 922-6828

E-mail: SGM-PHIL@icloud.com

Signature: 

Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

Sweetwater County Board Appointments

3 Year Term

MUSEUM BOARD

Due to resignation of Connie Stokes

This will fill an unexpired term through 7-1-17

ELIGIBLE FOR RE-APPOINTMENT

N/A

Yes	No

New Applicant(s)-

Judy Graham

Bryan Jackson

Dan Perusich

Philip Pyzyna

Yes	No

To: Sweetwater County Commission

From: Connie Stokes

Ref: Museum board

Because of personal reason I respectfully resign my position on the Museum board, it has been an honor to serve.

Connie Stokes
10-30-15

RECEIVED

NOV 03 2015

SWEETWATER COUNTY
COMMISSIONER'S OFFICE



RECEIVED

JUL 16 2014

SWEETWATER COUNTY COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

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I have a family member(s) working in this organization
I am willing to sign the Conflict of Interest Disclosure Statement
I understand this is a volunteer role, with no salary or other considerations

APPLICANT CONTACT INFORMATION:

NAME: Judy C Graham
ADDRESS: 2405 Pennsylvania Blvd
Green River, WY 82935
Phone: 307-875-6031
E-mail: grahamjb1_567@msn.com

Signature: [Handwritten Signature] 7/17/2014

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Addendum to application to Sweetwater County Volunteer boards for consideration as board appointment to the Sweetwater County Museum Board.

Experiences and skills which I have which would enhance this particular board:

I have been a member of several boards which include the YWCA and their Board President, I have been an active member of my church including being the Moderator, I have been on several boards/committees which provided events which include the YWCA Craft Fair, and my Church's Pumpkin Patch.

I am a retired teacher of 40 years in Virginia and Wyoming.

I have provided docent and education courses at two museums in Virginia.

I just completed an unfinished term on the Sweetwater County Museum.

I am an active member of the Green River Chamber of Commerce.

Most importantly, I have a long interest in history, artifacts, art, furniture, homes and the people of the communities in which I live or have lived. Museums of all types fascinate me and I have learned to be very impressed by the work and the scope of work done by this museum and would feel honored to continue working with them.

Thank you so much for considering my application,

Sincerely,

Judy C Graham
2405 Pennsylvania Blvd
Green River, Wy
307-875-6031

RECEIVED

JUL 16 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

RECEIVED

JUN 24 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

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APPLICANT CONTACT INFORMATION:

NAME: Bryan Jackson

ADDRESS: 505 Independence Cir
Rock Springs, WY 82701

Phone: (307) 387-2670

E-mail: BryJackson@wyoming.com

Signature: *Bryan Jackson*

Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@sweet.wy.us

RECEIVED

OCT 30 2015

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

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APPLICANT CONTACT INFORMATION:

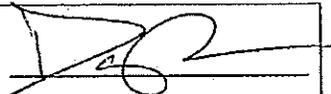
NAME: Dan Perusich

ADDRESS: 335 Greasewood St
Green River, WY 82935

Phone: 708-212-8992

E-mail: downola@hotmail.com

Signature: _____



Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
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Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Though my career path has taken me into the higher education administration world, I have previous experience working in the museum/historic site field.

From 2010-2012, I served as the Education Specialist for the Tennessee State Museum in Nashville, Tennessee. In this position I was responsible for researching and developing public programs on a variety of regional topics. This position also allowed me to lead and monitor education fairs, teacher workshops and local events to ensure superior quality of educational programming. Additional roles and accomplishments included acting as the co-creator of outreach program that brought museum artifacts, programs and hands-on activities to high need schools and those who lacked funding to visit the museum, monitoring the statewide traveling trunk program and classroom outreach programs and working with the curatorial and design staff to enhance exhibits throughout the museum.

Prior to this, I worked at the Lincoln Home National Historic Site in Springfield, Illinois as an Interpretive Guide. Simultaneously, I completed a one-year internship working with the curatorial staff of the site that acted as a capstone project to fulfill the requirements for my Master's Degree. I have also participated in an internship on the Pine Ridge Indian Reservation in South Dakota that allowed me to create an entire online database for their art collection using PastPerfect.

My roles as a department administrator at colleges has provided me with budget and personnel management experience that I feel I can bring to the Board. This, combined with my passion and enthusiasm for history and museums, inspires me to apply for a role on the Sweetwater County Museum's Board!

I hold a Bachelor's Degree in History from Carthage College in Kenosha Wisconsin and a Master's Degree in Public History from the University of Illinois-Springfield in Springfield, Illinois. I have also completed a Certificate of Museum Management from Northwestern University's School of Continuing Studies.

Sally Shoemaker

From: Daniel Perusich <dperusich@wwcc.wy.edu>
Sent: Friday, October 30, 2015 12:44 PM
To: Sally Shoemaker
Subject: Sweetwater County Museum Board Application
Attachments: Board Application.pdf; Board App Question.docx

Hi Ms. Shoemaker,

Attached is my application for Board Appointment to the Sweetwater County Museum Board. I was informed recently by the museum director that a position would be opening soon. Please let me know if you need any further information.

Thank you!

Best,

Daniel Perusich
Director of Workforce and Community Development
Western Wyoming Community College
dperusich@wwcc.wy.edu
307-872-1302

RECEIVED
OCT 30 2015
SWEETWATER COUNTY
COMMISSIONER'S OFFICE

COPIES TO:

RECEIVED

JUN 09 2015

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

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I am willing to sign the Conflict of Interest Disclosure Statement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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APPLICANT CONTACT INFORMATION:

NAME: PHILIP Pyzyra
 ADDRESS: 289 SORATA LN
Rock Sp. WGS 82901
 Phone: (307) 922-6828
 E-mail: SGM-PHIL@icloud.com

Signature: 

Please Return Application to:
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BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

<p>Date Requested: November 20, 2015</p>	<p>Name & Title of Presenter: Krisena Marchal, Grants Manager</p>
<p>Department or Organization: Grants Admin</p>	<p>Contact Phone & E-mail: Krisena Marchal (307) 872-3888</p>
<p>Exact Wording for Agenda: Approval of the Letter of Support for the General Aviation Terminal and Hangar Facility Project at the Rock Springs - Sweetwater County Airport</p>	<p>Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes</p>
<p>Will there be Handouts? (If yes, include with meeting request form) Yes</p>	<p>Will handouts require SIGNATURES: Yes - by the Chairman</p>
<p>Additional Information: Requested Action: Motion to approve, and authorize the Chairman to sign, the letter of support for the General Aviation Terminal and Hangar Facility Project at the Rock Springs - Sweetwater County Airport Project.</p>	

To: Sweetwater County Commissioners

From: Krisena Marchal

Subject: BOCC Meeting 11/17/15

Approval of the Letter of Support for the General Aviation Terminal and Hangar Facility Project at the Rock Springs – Sweetwater County Airport

Executive Summary:

The Rock Springs - Sweetwater County Airport is requesting a letter of support for their General Aviation Terminal and Hangar Facility Grant Project. The Sweetwater County Commission already approved a Resolution for the project on November 3, 2015, but Airport Manager Devon Brubaker would also like to have a formal letter of support as well.

Below is a summary of the project budget:

Rock Springs – Sweetwater County Airport General Aviation Terminal and Hangar Project Grant Budget					
	Federal Aviation Administration (FAA)	WYDOT Aeronautics Funding	Wyoming Business Council (WBC) Grant	In-Kind Match (FY 2016 Operating Budget)	TOTAL BUDGET
General Aviation Terminal - 4,000 SF (to replace existing 3,000 SF facility)	2,000,000	613,332			2,613,332
General Aviation Community Hangar - 22,500 SF (to replace existing 7,500 SF structure)			3,000,000		3,000,000
Schematic Design and Environmental Analysis				31,700	31,700
TOTAL	\$2,000,000 35.4%	\$613,332 10.9%	\$3,000,000 53.1%	\$31,700 .6%	\$5,645,032 100%

Recommendation:

Staff notes that the City of Green River, the City of Rock Springs, the Rock Springs – Sweetwater County Airport, the Rock Springs Chamber of Commerce/City of Rock Springs and Sweetwater County are all applying for the same grant funding.

ACTION REQUESTED: Motion to approve, and authorize the Chairman to sign, the letter of support for the General Aviation Terminal and Hangar Facility Project at the Rock Springs – Sweetwater County Airport.

BOARD OF COUNTY COMMISSIONERS

SWEETWATER

C·O·U·N·T·Y

- WALLY J. JOHNSON, CHAIRMAN
- JOHN K. KOLB, COMMISSIONER
- DON VAN MATRE, COMMISSIONER
- RANDAL M. WENDLING, COMMISSIONER
- REID WEST, COMMISSIONER

80 WEST FLAMING GORGE WAY, SUITE 109 –
GREEN RIVER, WY 82935
PH: (307) 872-3890 FAX - (307) 872-3992

November 17, 2015

Governor Matthew H. Mead, Co-Chair
Lynne Michelena, Co-Chair
Wyoming Business Council Board of Directors
124 West 15th Street
Cheyenne, WY 82002-0240

**Re: General Aviation Terminal and Hangar Facility Project
at the Rock Springs – Sweetwater County Airport**

Dear Governor Mead, Ms. Michelena, and Members of the Wyoming Business Council Board of Directors,

Please consider this letter in support of the General Aviation Terminal and Hangar Facility Project at the Rock Springs – Sweetwater County Airport.

The proposal by the Rock Springs – Sweetwater County Airport is to replace their existing 1920's 7,500 square foot hangar and 1940's 3,000 square foot general aviation terminal with a new 22,500 square foot heated hangar and a 4,000 square foot General Aviation Terminal. The current facility is old and worn down, and no longer serves the needs of the corporate flight departments, aircraft owners, passengers, and pilots. The hangar is not heated, lighted or fully enclosed, and is not large enough for more than 3-4 small aircraft.

Today's corporate aircraft that many of the local corporations operate do not fit in the hangar. This facility is currently used by companies like OCI, Solvay, Simplot, PacifiCorp, Pepsi, Quester, Black Butte Coal, Tronox, Anadarko, Halliburton, Chevron, BP, Yates Petroleum, Dow Corning, Commerce Bank, Greene's Energy, UPS, FedEx, Peterbilt of Wyoming, Schlumberger, and many more. It also supports numerous medical professionals and aerial firefighting teams that provide critical public and social services to our community.

General Aviation at Rock Springs-Sweetwater County Airport accounts for nearly \$14 million in economic impact to our local economy each year, and this project will allow us to continue to grow. The Sweetwater County Commission is in support of economic development strategies that will benefit the entire county and state of Wyoming.

Respectfully yours,

Wally J. Johnson, Chairman
Sweetwater County Board of County Commissioners



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Date Requested: November 20, 2015	Name & Title of Presenter: Krisena Marchal, Grants Manager
Department or Organization: Grants Admin	Contact Phone & E-mail: Krisena Marchal (307) 872-3888
Exact Wording for Agenda: Approval of the Letter of Support for the City of Green River's Northside Lift Station Project	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes - by the Chairman
Additional Information: Requested Action: Motion to approve, and authorize the Chairman to sign, the letter of support for the City of Green River's Northside Lift Station Project.	

To: Sweetwater County Commissioners
From: Krisena Marchal
Subject: BOCC Meeting 11/5/15
 Letter of Support for City of Green River's Northside Lift Station Project

Executive Summary:

The City of Green River is requesting a letter of support for their Northside Lift Station Project to include in their Community Readiness Grant Application through the Wyoming Business Council. There is no financial obligation from the County.

The purpose of the project is to replace the existing sanitary sewer lift station with a new facility that is designed and constructed to correct the deficiencies of the current sanitary sewer lift station. The current lift station was built in 1962 and is reaching the end of its useful life.

City of Green River's Northside Lift Station Project			
	Grant Request	Green River Cash Match	TOTAL PROJECT
• <u>Design and Construction</u>	1,297,000	194,550	1,491,550
	87%	13%	100%

Recommendation:

Staff notes that the City of Green River, the City of Rock Springs, the Rock Springs – Sweetwater County Airport, the Rock Springs Chamber of Commerce/City of Rock Springs and Sweetwater County are all applying for the same grant funding.

<u>Requested Action:</u>	Motion to approve, and authorize the Chairman sign, the letter of support for the City of Green River's Northside Lift Station Project
---------------------------------	---

BOARD OF COUNTY COMMISSIONERS

- WALLY J. JOHNSON, CHAIRMAN
- JOHN K. KOLB, COMMISSIONER
- DON VAN MATRE, COMMISSIONER
- RANDAL M. WENDLING, COMMISSIONER
- REID WEST, COMMISSIONER

80 WEST FLAMING GORGE WAY, SUITE 109 -
GREEN RIVER, WY 82935
PH: (307) 872-3890 FAX - (307) 872-3992

November 17, 2015

Governor Matthew H. Mead, Co-Chair
Lynne Michelena, Co-Chair
Wyoming Business Council Board of Directors
124 West 15th Street
Cheyenne, WY 82002-0240

Re: City of Green River Northside Lift Station Renovation Project

Dear Governor Mead, Ms. Michelena, and Members of the Wyoming Business Council Board of Directors,

Please consider this letter in support of the City of Green River's proposed Northside Lift station renovation on the north side of Green River.

The proposal by the City of Green River will replace an existing sanitary sewer lift station with a new facility that is designed and constructed to correct current deficiencies. Furthermore, it will provide capacity for future development/infill/redevelopment on the north side of Green River, including the Central Business District and the River Corridor.

The Northside Lift Station in Green River serves all City residents and businesses on the north side of the river. This includes 20% of the residents and 60% of the business accounts. It was constructed in 1962, and is reaching the end of its useful life. Issues of concern at the lift station include structural deficiencies/failures, operational inefficiency, and elevated maintenance costs.

The principal motivation for the rehabilitation of the site right now is to expand Green River's capacity for new business opportunities. The lift station serves as a critical part of the infrastructure backbone for that area of the City, and the City is pursuing significant efforts to spark economic development on its underutilized north side.

The Sweetwater County Commission is in support of the City of Green River's efforts to identify potential future economic development opportunities and further develop a local economic development strategy that will benefit the entire county.

Respectfully yours,

Wally J. Johnson, Chairman
Sweetwater County Board of County Commissioners



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: BOCC- November 17, 2015	Name & Title of Presenter: John P. Radosevich Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Application to BLM for renewal of right of way for snow fence along Nine Mile Road (CR4-15)-WYW96305 and Table Rock Road (CR 4-55)-WYW101918	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign all necessary documents
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**APPLICATION FOR TRANSPORTATION AND
 UTILITY SYSTEMS AND FACILITIES
 ON FEDERAL LANDS**

FORM APPROVED
 OMB NO. 1004-0189
 Expires: November 30, 2008

NOTE: Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

FOR AGENCY USE ONLY	
Application Number	
Date filed	

1. Name and address of applicant <i>(include zip code)</i> Sweetwater County 80 W. Flaming Gorge Way Green River, Wyoming 82935	2. Name, title, and address of authorized agent if different from Item 1 <i>(include zip code)</i> Sweetwater Board of County Commissioners	3. TELEPHONE <i>(area code)</i>
		Applicant 307-872-3890
		Authorized Agent

4. As applicant are you? <i>(check one)</i>	5. Specify what application is for: <i>(check one)</i>
a. <input type="checkbox"/> Individual b. <input type="checkbox"/> Corporation* c. <input type="checkbox"/> Partnership/Association* d. <input type="checkbox"/> State Government/State Agency e. <input checked="" type="checkbox"/> Local Government f. <input type="checkbox"/> Federal Agency *If checked, complete supplemental page	a. <input type="checkbox"/> New authorization b. <input checked="" type="checkbox"/> Renewing existing authorization No. c. <input type="checkbox"/> Amend existing authorization No. d. <input type="checkbox"/> Assign existing authorization No. e. <input type="checkbox"/> Existing use for which no authorization has been received* f. <input type="checkbox"/> Other* *If checked provide details under Item 7

6. If an individual, or partnership are you a citizen(s) of the United States? Yes No

7. Project description *[describe in detail]:* (a) Type of system or facility, (e.g., canal, pipeline, road); (b) related structures and facilities; (c) physical specifications (length, width, grading, etc.); (d) term of years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction *(Attach additional sheets, if additional space is needed.)*

Renew existing BLM right-of-way grant WYW 96305, which authorizes snow fence along a portion of Nine Mile Road(CR 4-15).

8. Attach a map covering area and show location of project proposal

9. State or local government approval: Attached Applied for Not required

10. Nonreturnable application fee. Attached Not required

11. Does project cross international boundary or affect international waterways? Yes No *(If "yes," indicate on map)*

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.
The Sweetwater County Road and Bridge Department maintains the county roadways.

13a. Describe other reasonable alternative routes and modes considered.

Not applicable.

b. Why were these alternatives not selected?

Not applicable.

c. Give explanation as to why it is necessary to cross Federal Lands

The existing roadway is necessary for public access to existing ranches, oil and gas wells, recreation, and other property.

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name)

Not applicable.

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.

The existing roadway is necessary for public access to existing ranches, oil and gas wells, recreation, and other property.

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

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17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.

The existing roadway and snow fence will have minimal impact.

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plantlife, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

The existing roadway and snow fence will have minimal impact.

19. State whether any hazardous material, as defined in this paragraph, will be used, produced, transported or stored on or within the right-of-way or any of the right-of-way facilities, or used in the construction, operation, maintenance or termination of the right-of-way or any of its facilities. "Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 9601 et seq., and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCLA Section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.

Not applicable.

20. Name all the Department(s)/Agency(ies) where this application is being filed.

Bureau of Land Management.

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant

Date

Title 18, U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 3)

(SF-299, page 2)

APPLICATION FOR TRANSPORTATION AND UTILITY SYSTEMS
AND FACILITIES ON FEDERAL LANDS

GENERAL INFORMATION
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest Lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved rights-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

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Regional Forester, Forest Service (USFS)
Federal Office Building, P.O. Box 21628
Juneau, Alaska 99802-1628
Telephone: (907) 586-7847 (or a local Forest Service Office)

Department of the Interior
Bureau of Indian Affairs (BIA)
Juneau Area Office
9109 Mendenhall Mall Road, Suite 5, Federal Building Annex
Juneau, Alaska 99802
Telephone: (907) 586-7177

Bureau of Land Management (BLM)
222 West 7th Ave., Box 13
Anchorage, Alaska 99513-7599
Telephone: (907) 271-5477 (or a local BLM Office)

National Park Service (NPS)
Alaska Regional Office, 240 West 5th Ave., Rm. 114
Anchorage, Alaska 99501
Telephone: (907) 644-3501

U.S. Fish & Wildlife Service (FWS)
Office of the Regional Director
1011 East Tudor Road
Anchorage, Alaska 99503
Telephone: (907) 786-3440

Note-Filings with any Interior agency may be filed with any office noted above or with the: Office of the Secretary of the Interior, Regional Environmental Officer, Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation
Federal Aviation Administration
Alaska Region AAL-4,222 West 7th Ave., Box 14
Anchorage, Alaska 99513-7587
Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual departments/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS
(Items not listed are self-explanatory)

Item

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and ranges within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 - The responsible agency will provide additional instructions.
- 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 - Providing this information in as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

If additional space is needed to complete any item, please put the information on a separate sheet of paper and identify it as "Continuation of Item".

NOTICES

NOTE: This applies to the Department of the Interior/Bureau of Land Management (BLM).

The Privacy Act of 1974 provides that you be furnished with the following information in connection with the information provided by this application for an authorization.

AUTHORITY: 16 U.S.C. 310 and 5 U.S.C. 301.

PRINCIPAL PURPOSE: The primary uses of the records are to facilitate the (1) processing of claims or applications; (2) recordation of adjudicative actions; and (3) indexing of documentation in case files supporting administrative actions.

ROUTINE USES: BLM and the Department of the Interior (DOI) may disclose your information on this form: (1) to appropriate Federal agencies when concurrence or supporting information is required prior to granting or acquiring a right or interest in lands or resources; (2) to members or the public who have a need for the information that is maintained by BLM for public record; (3) to the U.S. Department of Justice, court, or other adjudicative body when DOI determines the information is necessary and relevant to litigation; (4) to appropriate Federal, State, local, or foreign agencies responsible for investigating, prosecuting violation, enforcing, or implementing this statute, regulation, or order; and (5) to a congressional office when you request the assistance of the Member of Congress in writing.

EFFECT OF NOT PROVIDING THE INFORMATION: Disclosing this information is necessary to receive or maintain a benefit. Not disclosing it may result in rejecting the application.

The Paperwork Reduction Act of 1995 requires us to inform you that:

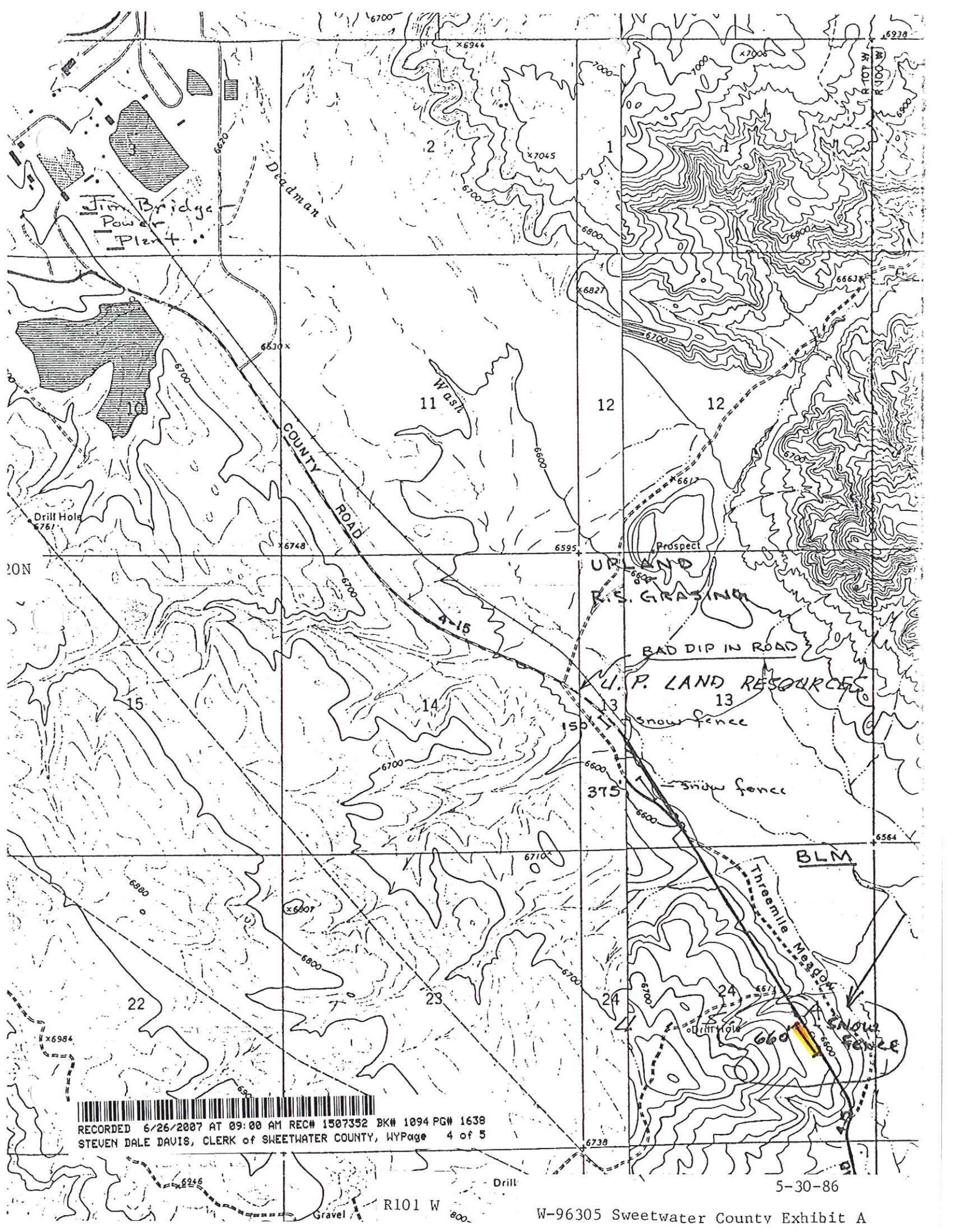
The Federal agencies collect this information from applicants requesting right-of-way, permit, license, lease, or certifications for the use of Federal Lands.

Federal agencies use this information to evaluate your proposal.

No Federal agency may request or sponsor and you are not required to respond to a request for information which does not contain a currently valid OMB Control Number.

BURDEN HOURS STATEMENT: The public burden for this form is estimated at 25 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to: U.S. Department of the Interior, Bureau of Land Management (1004-0189), Bureau Information Collection Clearance Officer (WO-630) 1849 C Street, N.W., Mail Stop 401 LS, Washington, D.C. 20240.

A reproducible copy of this form may be obtained from the Bureau of Land Management, Land and Realty Group, 1620 L Street, N.W., Rm. 1000 LS, Washington, D.C. 20036.



RECORDED 6/26/2007 AT 09:00 AM RECH 1507352 BK# 1094 PG# 1638
STEVEN DALE DAVIS, CLERK of SWEETWATER COUNTY, WY Page 4 of 5

5-30-86

W-96305 Sweetwater County Exhibit A

R101 W

Drill

Gravel

Drill Hole

U. P. LAND RESOURCES

R. S. GRASING

BAD DIP IN ROAD

snow fence

snow fence

BLM

Thremile Meadok

snow fence

Deadman

Jim Bridge Power Plant

Drill Hole

WASH

Prospect

15

14

13

22

23

24

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12

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UR

LAND

R. S. GRASING

BAD DIP IN ROAD

U. P. LAND RESOURCES

snow fence

snow fence

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**APPLICATION FOR TRANSPORTATION AND
 UTILITY SYSTEMS AND FACILITIES
 ON FEDERAL LANDS**

FORM APPROVED
 OMB NO. 1004-0189
 Expires: November 30, 2008

FOR AGENCY USE ONLY

NOTE: Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

Application Number

Date filed

1. Name and address of applicant (include zip code)

Sweetwater County
 80 W. Flaming Gorge Way
 Green River, Wyoming 82935

2. Name, title, and address of authorized agent if different from item 1 (include zip code)

Sweetwater Board of County Commissioners

3. TELEPHONE (area code)

Applicant 307-872-3890

Authorized Agent

4. As applicant are you? (check one)

- a. Individual
- b. Corporation*
- c. Partnership/Association*
- d. State Government/State Agency
- e. Local Government
- f. Federal Agency

* If checked, complete supplemental page

5. Specify what application is for: (check one)

- a. New authorization
- b. Renewing existing authorization No.
- c. Amend existing authorization No.
- d. Assign existing authorization No.
- e. Existing use for which no authorization has been received*
- f. Other*

* If checked provide details under Item 7

6. If an individual, or partnership are you a citizen(s) of the United States? Yes No

7. Project description [describe in detail]: (a) Type of system or facility, (e.g., canal, pipeline, road); (b) related structures and facilities; (c) physical specifications (length, width, grading, etc.); (d) term of years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction (Attach additional sheets, if additional space is needed.)

Renew existing BLM right-of-way grant WYW 101918, which authorizes snow fence along a portion of Table Rock Road(CR 4-55).

8. Attach a map covering area and show location of project proposal

9. State or local government approval: Attached Applied for Not required

10. Nonreturnable application fee. Attached Not required

11. Does project cross international boundary or affect international waterways? Yes No (If "yes," indicate on map)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

The Sweetwater County Road and Bridge Department maintains the county roadways.

13a. Describe other reasonable alternative routes and modes considered.

Not applicable.

b. Why were these alternatives not selected?

Not applicable.

c. Give explanation as to why it is necessary to cross Federal Lands

The existing roadway is necessary for public access to existing ranches, oil and gas wells, recreation, and other property.

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. *(Specify number, date, code, or name)*

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I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

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(Continued on page 3)

(SF -299, page 2)

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Juneau Area Office
9109 Mendenhall Mall Road, Suite 5, Federal Building Annex
Juneau, Alaska 99802
Telephone: (907) 586-7177

Bureau of Land Management (BLM)
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Anchorage, Alaska 99513-7599
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National Park Service (NPS)
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Anchorage, Alaska 99501
Telephone: (907) 644-3501

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1011 East Tudor Road
Anchorage, Alaska 99503
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Alaska Region AAL-4, 222 West 7th Ave., Box 14
Anchorage, Alaska 99513-7587
Telephone: (907) 271-5285

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Item

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and ranges within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 - The responsible agency will provide additional instructions.
- 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 - Providing this information in as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

If additional space is needed to complete any item, please put the information on a separate sheet of paper and identify it as "Continuation of Item".

SUPPLEMENTAL

NOTE: The responsible agency(ies) will provide additional instructions

CHECK APPROPRIATE
BLOCK

I - PRIVATE CORPORATIONS	ATTACHED	FILED*
a. Articles of Incorporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Corporation Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	<input type="checkbox"/>	<input type="checkbox"/>
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications	<input type="checkbox"/>	<input type="checkbox"/>
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	<input type="checkbox"/>	<input type="checkbox"/>
II - PUBLIC CORPORATIONS		
a. Copy of law forming corporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Proof of organization	<input type="checkbox"/>	<input type="checkbox"/>
c. Copy of Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	<input type="checkbox"/>	<input type="checkbox"/>
III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	<input type="checkbox"/>	<input type="checkbox"/>
b. If one partner is authorized to sign, resolution authorizing action is	<input type="checkbox"/>	<input type="checkbox"/>
c. Name and address of each participant, partner, association, or other	<input type="checkbox"/>	<input type="checkbox"/>
d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	<input type="checkbox"/>	<input type="checkbox"/>

* If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.

NOTICES

NOTE: This applies to the Department of the Interior/Bureau of Land Management (BLM).

The Privacy Act of 1974 provides that you be furnished with the following information in connection with the information provided by this application for an authorization.

AUTHORITY: 16 U.S.C. 310 and 5 U.S.C. 301.

PRINCIPAL PURPOSE: The primary uses of the records are to facilitate the (1) processing of claims or applications; (2) recordation of adjudicative actions; and (3) indexing of documentation in case files supporting administrative actions.

ROUTINE USES: BLM and the Department of the Interior (DOI) may disclose your information on this form: (1) to appropriate Federal agencies when concurrence or supporting information is required prior to granting or acquiring a right or interest in lands or resources; (2) to members or the public who have a need for the information that is maintained by BLM for public record; (3) to the U.S. Department of Justice, court, or other adjudicative body when DOI determines the information is necessary and relevant to litigation; (4) to appropriate Federal, State, local, or foreign agencies responsible for investigating, prosecuting violation, enforcing, or implementing this statute, regulation, or order; and (5) to a congressional office when you request the assistance of the Member of Congress in writing.

EFFECT OF NOT PROVIDING THE INFORMATION: Disclosing this information is necessary to receive or maintain a benefit. Not disclosing it may result in rejecting the application.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The Federal agencies collect this information from applicants requesting right-of-way, permit, license, lease, or certifications for the use of Federal Lands.

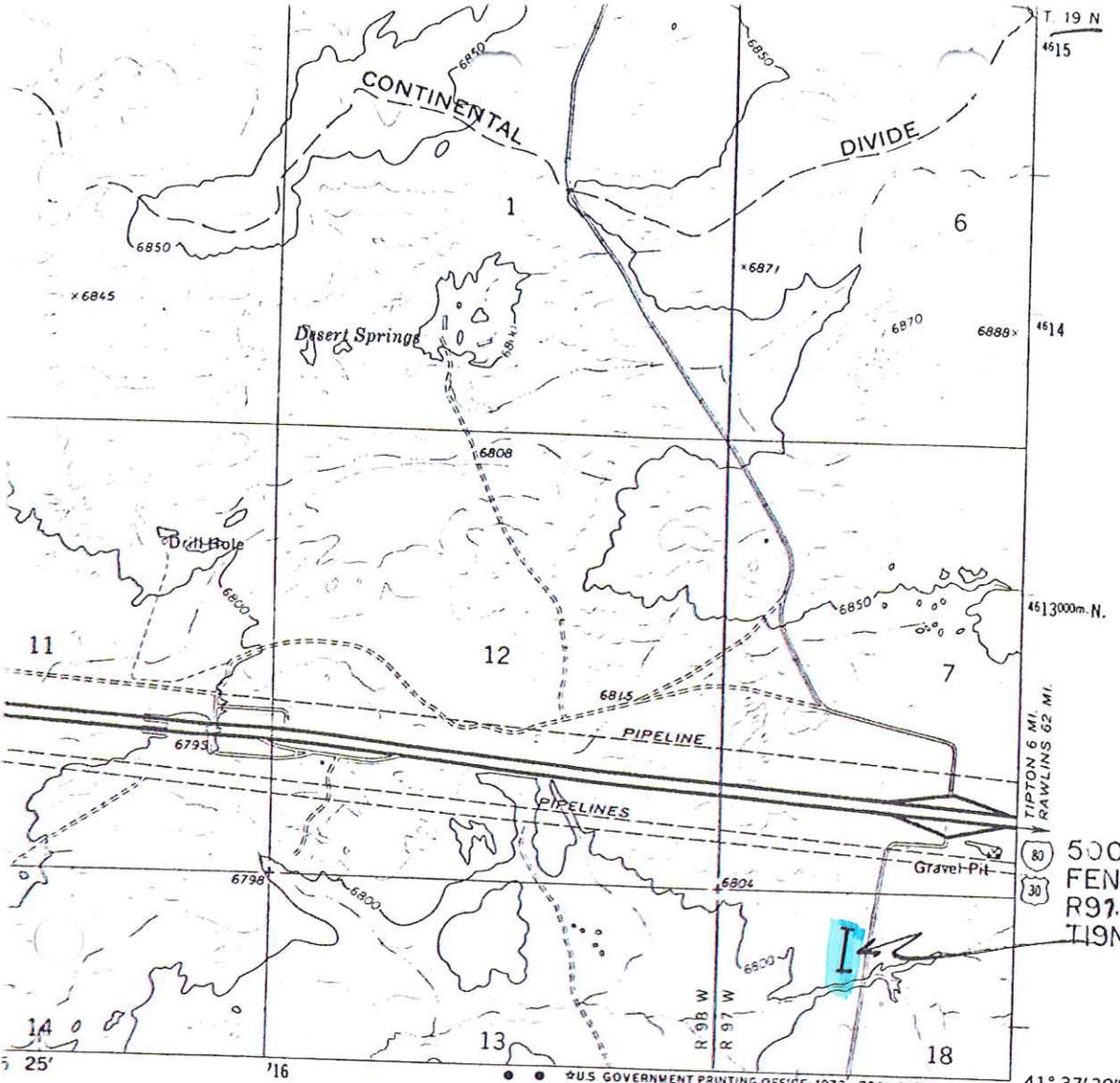
Federal agencies use this information to evaluate your proposal.

No Federal agency may request or sponsor and you are not required to respond to a request for information which does not contain a currently valid OMB Control Number.

BURDEN HOURS STATEMENT: The public burden for this form is estimated at 25 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to: U.S. Department of the Interior, Bureau of Land Management (1004-0189), Bureau Information Collection Clearance Officer (WO-630) 1849 C Street, N.W., Mail Stop 401 LS, Washington, D.C. 20240.

A reproducible copy of this form may be obtained from the Bureau of Land Management, Land and Realty Group, 1620 L Street, N.W., Rm. 1000 LS, Washington, D.C. 20036.

R 98W



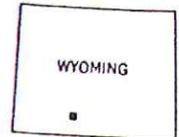
500' OF WOODEN SNOW FENCE 250' FROM ROAD R97.W T19N

(U O DUGWAY)
4367 III SE

U.S. GOVERNMENT PRINTING OFFICE 1973-784-285/5
717000m E. TABLE ROCK 0.8 MI

ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Interstate Route
- U.S. Route
- State Route
- Light-duty road, hard or improved surface
- Unimproved road



QUADRANGLE LOCATION

DESERT SPRINGS, WYO.
N4137.5—W10822.5/7.5

1970

AMS 4367 III NW—SERIES V874

Exhibit 'A'

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: BOCC- November 17, 2015	Name & Title of Presenter: John P. Radosevich Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Acceptance Certificate for HRRR 04111 Paint Striping Project	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign all necessary documents
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: BOCC- November 17, 2015	Name & Title of Presenter: John P. Radosevich Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: Approval of Mineral Material Free Use Permit WYW-184849	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign all necessary documents
Additional Information:	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
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**UNITED STATES
DEPARTMENT OF THE INTERIOR
MINERAL MATERIAL
FREE USE PERMIT**

FORM APPROVED OMB NO. 1004-0001 Expires August 31, 2016
BUREAU OF LAND MANAGEMENT FIELD OFFICE

Permit (Case) Serial Number **WYW 184849** Expiration Date **10/30/2025**

Permittee Name and Address:
Sweetwater County, 80 West Flaming Gorge Way, Suite 23, Green River, WY 82935

Legal land description of authorized permit area:

Meridian	Township	Range	Section	Subdivision	Acres
6th Principal	21 North	105 West	24	E1/2E1/2N1/2SE1/4SE1/4	5.0

This permit is issued under the Act of July 31, 1947, as amended, and 43 U.S.C. 2 and 1201. Free use permits are issued subject to the requirements of 43 CFT Part 3600 now or hereafter in force.

This permit is hereby issued for the materials applied for but may be canceled if it appears that this this permit was issued erroneously or the terms or conditions contained herein are not observed.

The permit is subject to the following standard stipulations:

Any use of the surface of the lands involved in this permit must not interfere with any mining claim subject to the provisions of Section 4 of the Act of July 23, 2955 (30 U.S.C. 612);

The permittee must allow BLM access for inspections as required by 43 CFT 3601.51

The permittee must clean up all work areas and must remove or dispose of all refuse resulting from the permittee's operations, and equipment, personal property, and improvements must be removed within ninety (90) days after the permit expiration date as required by 43 CFR 3601.52

An annual report indicating the amount (cubic yards or tons) of material removed must be filed with the BLM Field Office on the anniversary date of the permit, and within thirty (30) days after permit expiration.

permit is also subject to the following SPECIAL CONDITIONS:

Authorized purpose:

Roads and Construction

Authorized term

10 years 0 months 0 days

Authorized quantity, *in-place*

50,000.0 cubic yards or 72,500.0 tons

Check all that apply:

- Permittee Mining and Reclamation plan is required per 43 CFT 3601.40-44
- Permittee is responsible for reclamation of permit area
- Financial Guarantee is required per 43 CFR 3602.14
- Removal area is within Community Pit – Common Use Area - Serial No.
- Permittee will perform reclamation in Community Pit – Common Use Area in lieu of reclamation fee
- Permittee must follow/comply with BLM mining and reclamation plan
- Permittee will pay a reclamation fee for Community Pit – Common Use Area as identified below:

Type of Material	Quantity (select applicable <i>in-place</i> units)		Reclamation Fee (select applicable <i>in-place</i> units)		TOTAL Reclamation Fee (\$)
	<input checked="" type="checkbox"/> cu. yds.	<input type="checkbox"/> tons	\$ per cu. yds.	\$ per ton	
Sand and Gravel, S&G	50000.00				\$ 0.00

BLM will check this box if there are additional stipulations attached to this permit.

I HEREBY AGREE TO COMPLY WITH the regulations at 43 CFR Part 3600 and the stipulations and special conditions as set forth in this permit. I CERTIFY that the: (a) materials to be removed will be used for the authorized purpose noted above; (b) none of the materials removed will be sold or bartered; (c) removal of materials will begin only upon receipt of an approved copy of this permit and will cease upon the expiration date or removal of the authorized quantity, whichever comes first; and, (d) the Bureau of Land Management (BLM) will be notified upon completion of removal.

(Signature of Applicant)

(Date)

THE UNITED STATES OF AMERICA

By _____ (Signature)

Joanna Nara-Kloepper (Printed Name)

Assistant Field Manager Minerals & Lands (Title)

10/30/2015 (Date)

Rock Springs Field Office (BLM office)

Stipulations for Free Use Permit WYW 184849 (Long Canyon #2 Pit)

1. Any cultural resource discovered by the permittee, or any person working on his behalf, shall be immediately reported to the authorized officer. Permittee shall suspend all operations within 100 feet of the immediate area of such discovery. If the discovery is suspected to include human remains then all operations within 300 feet of the discovery shall be suspended. Work may not proceed until written authorization to proceed is issued by the authorized officer.
2. Permittee will control the spread of noxious weeds with annual treatments.
3. The site will be reclaimed and resloped within 90 days of the termination of the permit. The site will be seeded with a BLM approved seed mix.
4. No mining may occur from November 15 thru July 31, for pronghorn winter range and Ferruginous hawk nesting.
5. Monthly production reports will be supplied to BLM by the 15th of the following month and an annual production report will be supplied to BLM no later than January 15th each year.

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: BOCC- November 17, 2015	Name & Title of Presenter: John P. Radosevich Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone & E-mail: 307-872-3921
Exact Wording for Agenda: MOA regarding Mitigation of Adverse Effects to Peru Cutoff Bridge	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Board Approval and authorize Chairman to sign all necessary documents
Additional Information: Draft Approval was approved on July 21, 2015 by BOCC. Same document with minor spelling and name changes	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
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- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

MEMORANDUM OF AGREEMENT AMONG
THE FEDERAL HIGHWAY ADMINISTRATION,
THE WYOMING DEPARTMENT OF TRANSPORTATION,
THE WYOMING STATE HISTORIC PRESERVATION OFFICE,
SWEETWATER COUNTY,
THE SWEETWATER COUNTY HISTORICAL MUSEUM,
THE LINCOLN HIGHWAY ASSOCIATION,
AND TRACKS ACROSS WYOMING
REGARDING MITIGATION OF ADVERSE EFFECTS
TO 48SW18892, PERU CUTOFF BRIDGE
WYDOT PROJECT CN04106

WHEREAS, the Federal Highway Administration (FHWA), the Wyoming Department of Transportation (WYDOT), and Sweetwater County will implement replacement of 48SW18892 on Sweetwater County Road 4-37; and

WHEREAS, FHWA and WYDOT have determined, and the Wyoming State Historic Preservation Officer (SHPO) concurs that, by virtue of its association with the NRHP eligible Lincoln Highway and its distinctive characteristics of a type, period, and method of construction, 48SW18892 is eligible for listing on the National Register of Historic Places under Criteria A and C of the National Historic Preservation Act of 1966 as amended through 2014 (16 U.S.C. 470; 36 CFR § 60) and that replacement of this structure will constitute an adverse effect, and is depicted in Appendix A; and

WHEREAS, FHWA and WYDOT have determined that the 1985 Programmatic Agreement between FHWA, WYDOT, the Advisory Council on Historic Preservation (ACHP) and SHPO *Regarding Management of Historic Bridges in Wyoming Which Must Be Replaced or Rehabilitated* is not applicable to this project; and

WHEREAS, FHWA and WYDOT have determined that there are no feasible and prudent alternatives by which to avoid or minimize adverse effects to 48SW18892 in accordance with DOT Section 4(f) (49 U.S.C. 303; 23 CFR § 774), and the SHPO has concurred; and

WHEREAS, the Sweetwater County Historical Museum, the Lincoln Highway Association, Tracks Across Wyoming, the Alliance for Historic Wyoming, Fort Bridger Historic Association, Sweetwater County Historical Society, Green River Historic Preservation Commission, and A. Dudley Gardner, Historian were invited to participate; and

WHEREAS, Sweetwater County, the Sweetwater County Historical Museum, the Lincoln Highway Association, and Tracks Across Wyoming have been invited to participate as invited signatories to this agreement, and they have accepted; and

WHEREAS, the Alliance for Historic Wyoming has been invited to participate as a concurring party to this agreement, and they have accepted; and

WHEREAS, FHWA has notified the Advisory Council on Historic Preservation (ACHP) in accordance with Section 106 of the National Historic Preservation Act (16 U.S.C. 470f; 36 CFR § 800.6(a)(1)) and the ACHP has chosen not to participate; and

NOW, THEREFORE, FHWA, WYDOT, SHPO, SWEETWATER COUNTY, THE SWEETWATER COUNTY HISTORICAL MUSEUM, THE LINCOLN HIGHWAY ASSOCIATION, TRACKS ACROSS WYOMING, and concurring parties agree that the undertaking will be implemented in accordance with the following stipulations in order to take into account the effects of the project on historic properties and these stipulations shall govern the project and all of its parts until this MOA expires or is terminated.

I. STIPULATIONS

A. FHWA and WYDOT shall ensure that the following stipulations are implemented.

1. Completion of large format photography consistent with the Historic American Engineering Record (HAER) program standards by reimbursing SHPO for supplies and travel expenses. WYDOT shall distribute digital copies of the photographs to all signatories and in addition provide a print copy of the photographs to the Sweetwater County Historical Museum. WYDOT shall consult with the National Park Service as to the appropriate level of HAER documentation.

2. Prior to demolition of 48SW18892, WYDOT's contractor shall salvage the commemorative manufacturer's plaque attached to the bridge. WYDOT shall give the plaque to the Sweetwater County Museum.

3. WYDOT and/or its consultant shall complete historic research and prepare text and graphics for an interpretive brochure. The topics for the brochure will be the evolution of the highway system emphasizing the various Lincoln Highway alignments from Green River to the Sweetwater/Uinta County line, as well as the change in bridge technology from riveted to welded plate girder construction. The brochure shall include maps, photographs, and LiDAR imagery as appropriate. The format and design of the brochure shall be consistent with other Lincoln Highway related brochures being created by WYDOT. WYDOT shall send drafts of the brochure to the signatories of this agreement for review and comment. Upon the completion of the design of the brochure, WYDOT shall print 10,000 copies and distribute them along with the electronic version to the Lincoln Highway Association, Sweetwater County Historical Museum, Tourism, Green River Chamber of Commerce and other organizations as appropriate.

4. WYDOT shall ensure that the procedures outlined in Section 112.1 of the Wyoming Department of Transportation's 2010 Standard Specifications for Road and Bridge Construction are followed for any unanticipated discoveries.

B. SHPO shall ensure that the following stipulations are implemented.

1. SHPO shall have 48SW18892 photographed to National Park Service HAER standards and will submit an invoice to WYDOT for reimbursement.

2. SHPO shall post the HAER photographs to their online photo database and provide digital copies to the Wyoming State Archives.

3. Review and provide comments on drafts of the brochure.

C. The Sweetwater County Historical Museum shall ensure that the following stipulations are implemented.

1. Take ownership of the salvaged plaque from 48SW18892.

2. Review and provide comments on drafts of the brochure.

D. The Lincoln Highway Association shall ensure that the following stipulations are implemented.

1. Review and provide comments on drafts of the brochure.

2. Post copies of the HAER photographs and the electronic version of the brochure to their website and archive.

E. Tracks Across Wyoming shall ensure that the following stipulations are implemented.

1. Review and provide comments on drafts of the brochure.

2. Post copies of the HAER photographs and the electronic version of the brochure to their website.

II. DISPUTE RESOLUTION

A. FHWA and WYDOT shall consult with any signatory to this agreement in accordance with 36 CFR §800.6(c)(1), if there is an objection by a signatory in the manner in which the terms of the agreement are implemented.

B. If FHWA and WYDOT determine that the objection cannot be resolved among the involved parties, FHWA and WYDOT shall forward all documentation relevant to the dispute to the ACHP in accordance with 36 CFR § 800.2(b)(2). After reviewing the documentation, the ACHP will either:

1. Provide FHWA and WYDOT with recommendations, which FHWA and WYDOT can take into account in reaching a final decision regarding the dispute; or

2. Notify FHWA and WYDOT it will comment pursuant to 36 CFR § 800.7(c)(4) with reference to the subject of the dispute.

C. Any recommendations or comments provided by the ACHP will pertain only to the subject of the dispute. Any signatory's responsibility to carry out all actions under this agreement that are not subjects of the dispute will remain unchanged.

D. Nothing in this Section shall be construed or interpreted as a waiver of any judicial remedy that would be available to any party to this MOA.

III. AMENDMENT

Any parties to this agreement, in accordance with 36 CFR § 800.6(c)(1), may request that other parties consider amending it, if circumstances change over time and warrant revision of the stipulations. Any changes, modifications, revisions, or amendments to this agreement which are mutually agreed upon by and between the parties to this agreement shall be incorporated by written instrument, executed and signed by all parties to this agreement.

IV. TERMINATION

Any party to this agreement, in accordance with 36 CFR §800.6(c)(1), may initiate consultation for termination by providing 30 business days notice to other parties of their intent. After notification by the initiating party, the remaining parties will have 60 business days to consult to seek agreement on amendments or any other actions that would address the issues and avoid the termination. In the event of termination, FHWA and WYDOT will seek the ACHP's comments on any remaining adverse effects to historic properties for the project and the terms of this agreement.

V. SUNSET TERMS

This agreement shall be null and void if its terms are not carried out within a term of ten years from the date of its execution, unless the Signatories agree in writing for any extension for carrying out its terms.

General Provisions

A. Entirety of Agreement. This MOA, consisting of nine (9) pages, represents the entire integrated agreement between the parties and supersedes all prior negotiations, representations and agreements, whether written or oral.

B. Prior Approval. This MOA shall not be binding on any party unless this MOA has been reduced to writing before performance begins as described under the terms of this MOA, and unless this MOA is approved as to form by the Wyoming Attorney General or his representative.

C. Severability. Should any portion of this MOA be judicially determined to be illegal or unenforceable, the remainder of the MOA shall continue in full force and effect, and any party may renegotiate the terms affected by the severance.

D. Sovereign Immunity. The parties to this agreement do not waive their sovereign immunity by entering into this MOA, and each retains all immunities and defenses provided by law with respect to any action based upon or occurring as a result of this MOA.

E. Indemnification. Each Signatory to this MOA shall assume the risk of any liability arising from its own conduct. Each Signatory agrees they are not obligated to insure, defend, or indemnify the other Signatories to this MOA.

Execution of this MOA by FHWA, WYDOT, SHPO, Sweetwater County, the Sweetwater County Historical Museum, the Lincoln Highway Association, and Tracks Across Wyoming, submission and filing of this MOA with the ACHP pursuant to 36 CFR § 800.6(b)(1)(iv) prior to FHWA's approval of the undertaking and implementation of its terms are evidence that FHWA and WYDOT have taken into account the effects of the removal of 48SW18892 on historic properties and afforded the ACHP an opportunity to comment.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK

Signatures. In witness whereof, the parties to this MOA through their duly authorized representatives have executed this MOA on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this MOA as set forth herein.

The effective date of this MOA is the date of the last signature affixed to this page.

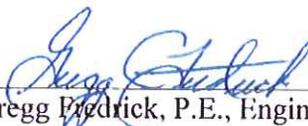
Signatories:

Federal Highways Administration

Joe Dailey, P.E., Wyoming Division Administrator

Date

Wyoming Department of Transportation



Gregg Erickson, P.E., Engineering and Planning Engineer

Date 10/16/15

Wyoming State Historic Preservation Office

Mary Hopkins, State Historic Preservation Officer

Date

Invited Signatories:

Sweetwater County

Wally Johnson, Chairman, Sweetwater County Board of County Commissioners

Date

Sweetwater County Historical Museum

Brigida Blasi, Acting Director

Date

Lincoln Highway Association

Jerry Hansen, Executive Director

Date

Tracks Across Wyoming

Chuck Lanham, President

Date

Concurring Parties:

Alliance for Historic Wyoming

Carly-Ann Anderson, Executive Director

Date

Historian

A. Dudley Gardner, Ph.D

Date

Ft. Bridger Historical Association

Martin Lammers, President

Date

Wyoming Attorney General's Office Approval as to Form

S. Jane Caton #139590

S. Jane Caton, Senior Assistant Attorney General
Representing Wyoming State Historic Preservation Office

9-10-15

Date

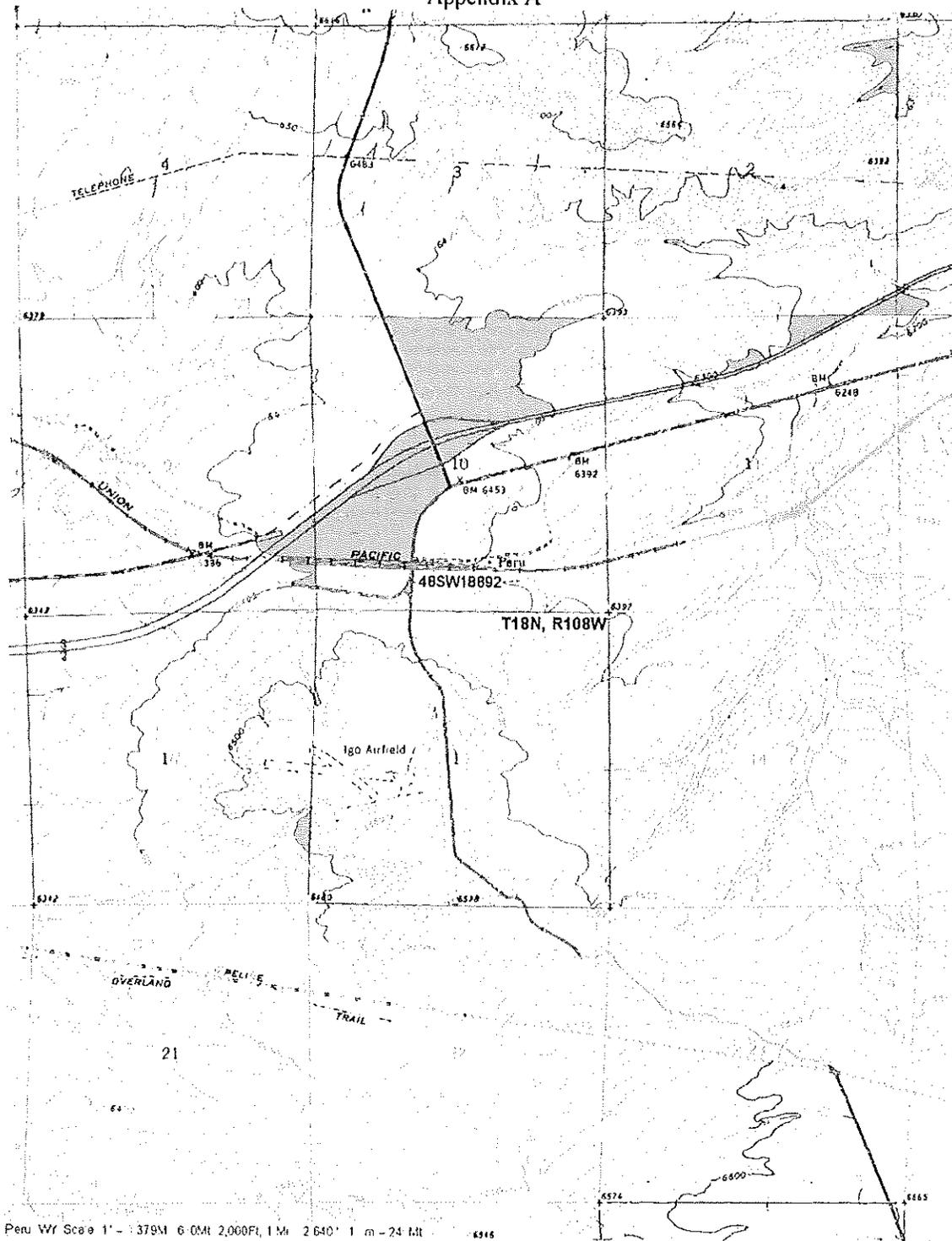
M. T. Kahler

Michael T. Kahler, Senior Assistant Attorney General
Representing Wyoming Department of Transportation

9/29/15

Date

Appendix A



BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Requested Meeting Date: November 17, 2015	Name & Title of Presenter: Marty Dernovich, Purchasing Manager Mike Bournazian, Fire Marshal
Department or Organization: Purchasing	Contact Phone & E-mail: 307-922-5435 dernovichm@sweet.wy.us
Exact Wording for Agenda: Award for Fire Truck Water Tender Apparatus	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: No
Additional Information: 	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action or signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

MSN
BM

16.0 BID FORM

DATE: November 1, 2015

NAME/ADDRESS OF BIDDER:

Apparatus Equipment & Service, Inc.

969 West 2100 South

South Salt Lake, UT 84119

William J. Arbus

SIGNATURE OF BIDDER

William J. Arbus

PRINTED SIGNATURE OF BIDDER

PHONE 801-886-0600 FAX 801-886-0615

EMAIL barbus@apparatus-es.com

DUNNS # 82-7632451

Please provide copy of FAMA (Fire Apparatus Manufacturing Association)
Certification/Membership

submitted as addendum #4

Water Tender Apparatus Body Bid Amount

\$ 261,559.89

Water Tender Apparatus Build (on gov. supplied chassis)	\$249,780.00
Performance Bond	\$ 6,875.00
Additional Equip (listed on page 40,41)	\$ 4,904.89
Total	\$261,559.89

BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: 11/17/2015	Name & Title of Presenter: Garry McLean, HR Director
Department or Organization: Human Resources	Contact Phone & E-mail: 872-3913
Exact Wording for Agenda: Request Approval of UMR ASA Agreement	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

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- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
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- No handout will be received during a meeting in session.



Sweetwater County Department of Human Resources



80 W. Flaming Gorge Way, Suite 17
Green River, WY 82935

E-MAIL: swchr@sweet.wy.us

Phone: 307-922-5429 (RS)
307-872-3910 (GR)
Fax: 307-872-3996

MEMORANDUM

To: Board of County Commissioners
From: Garry McLean
Date: November 17, 2015
RE: UMR Amendment to Administrative Services Agreement – Fee Schedule
Renewal (7/1/15 – 6/30/16)

As you are aware, UMR performs services as the County's third party administrator (TPA). On June 16, 2015, the Board approved renewing the contract with UMR for the FY 15-16. However, at the time of approval, UMR had not yet provided the Amendment to the Administrative Services Agreement (ASA) Fee Schedule to Sweetwater County for signature. We have recently received the attached updated ASA agreement Fee Schedule Renewal from UMR, effective 7/1/2015.

There are no significant changes in the Renewal Fee Schedule for the current plan year.

FINANCIAL RENEWAL AND TERMS AMENDMENT

This Amendment ("Amendment") is made to the Administrative Services Agreement ("Agreement") by and between UMR, Inc. ("UMR") and Sweetwater County ("Customer"), Contract No. 7670-00-411492, and is effective on Medical unless otherwise specified.

Any capitalized terms used in this Amendment have the meanings shown in the Agreement. These terms may or may not have been capitalized in prior contractual documents between the parties but will have the same meaning as if capitalized.

The agreements that are being amended include any and all amendments, if any, that are effective prior to the effective date of this Amendment.

Nothing shown in this Amendment alters, varies or affects any of the terms, provisions or conditions of the agreements other than as stated herein.

The parties, by signing below, agree to amend the agreements as contained herein.

Sweetwater County

UMR, Inc.

By _____
Authorized Signature

By _____
Authorized Signature

Print Name _____

Print Name _____

Print Title _____

Print Title _____

Date _____

Date _____

ADDENDUM #1

FEE SCHEDULE (RENEWAL)

THE AMENDED FINANCIAL TERMS ARE AS FOLLOWS:

This Addendum #1 Fee Schedule shall not alter, vary, or affect any previously agreed to financial terms that are not amended by this Addendum #1 Fee Schedule.

Contract Number 7670-00-411492

Product Type Medical

The following financial terms are effective for the period from July 1, 2015 through June 30, 2016.

Service Code	ITEM	BASIS	FEE
	BASE FEE:		
0001/ 0914	Base Medical Service Fee 7.1.2015 – 6.30.2017 7.1.2017 – 6.30.2018	PEPM PEPM	\$27.02 \$27.43
1029	OptumRx Fee Credit to Customer (incentivized)	PEPM	-\$9.00 through 6.30.2018
	ADDITIONAL SERVICE FEES		
	Enrollment Services		
0500	Conversion Administration	PEPM	\$.75 through 6.30.2018
	ID Card Services		
0200	Mail ID Cards to Employee's Home		Included in Base Fee
	Banking Services		
0307	Custodial Banking Maintenance Charges	Per Month	\$500
	Reporting/Special Data Services		
0417	Custom Ad-Hoc Reports – Request System	Per Hour	\$100/hr. after 2 hours per year
0420	Medstat Reporting/Medstat Advantage Suite: An interactive web-based application that provides the Customer with access to up to 24 months of clinically augmented Claims and eligibility data in order to analyze Plan performance and identify cost trends. (additional fees may apply for history loads)		Included in Base Fee through 6.30.2018
1202	Actuarially certified reserve estimate (if requested)		Fee Provided Upon Request
1203	New York Surcharge – Filing and Administration		Included in Base Fee
	Network/Managed Care		
1406	Network Access Fees UnitedHealthcare Options PPO Network (Applies to Benefit Plans 001 – 005)		Included in Base Fee through 6.30.2018
9938	Cost Reduction & Savings Program (CRS)	Percent of Savings Retained	30% through 6.30.2018

Service Code	ITEM	BASIS	FEE
1400	Transplant Solution (TS) Services		
	Transplant Network via Centers of Excellence (COE)		
	Customer shall pay UMR administrative fee based upon the Transplant type as follows:		
	Bone Marrow/Stem Cell		
	Autologous less than 11 days	Per Transplant	\$5,000
	Autologous 11 or more Days – breast Cancer	Per Transplant	\$10,000
	Autologous 11 or more Days – all other diagnosis	Per Transplant	\$20,000
	Allogeneic – related/unrelated	Per Transplant	\$20,000
	Non-myeloablative BMT – mini	Per Transplant	\$5,000
	Tandem BMT		
	Auto/Auto	Per Transplant	\$10,000
	Auto/Allo Related Mini	Per Transplant	\$20,000
	Auto/Allo Unrelated Mini	Per Transplant	\$20,000
	Heart, Single Lung, Heart/Lung	Per Transplant	\$10,000
	Double Lung, Multi-Organ	Per Transplant	\$20,000
	Intestinal, Liver, Intestinal/Liver, Intestinal/Small Bowel	Per Transplant	\$20,000
	Kidney	Per Transplant	\$3,500
	Pancreas, Kidney/Pancreas, Islet Cell-Auto Pancreas	Per Transplant	\$7,500
	Ventricular Assist Devices (VAD)		
	Ventricular Assist Devices (VAD) only – Bridge to Transplant (Excludes Heart Transplant)	Percent of Savings, capped at \$10,000 Per Case	10%
	Ventricular Assist Devices (VAD) only – Destination Therapy (VAD Implant + Post-Implant Services for 1 year)	Percent of Savings, capped at \$10,000 Per Case	10%
	Ventricular Assist Devices (VAD) only – Destination Therapy (Post-Implant Services only)	Percent of savings, capped at \$10,000 per Case	10%
	If an additional transplant is performed to replace the initial transplant, an additional fee equal to 50% of the original fee shall be charged.		
	If a Covered Person receives transplant care, but no transplant is performed (“Early Term”), the administrative fee shall be 35% of the difference between charges per the applicable Network and the Network Provider’s usual charges for the same services, not to exceed the fee for the corresponding transplant set forth in the table above.		
	A transplant case referred to as Early Term includes (1) cases in which a Covered Person is not accepted into a Network Provider’s transplant program; (2) cases in which the Covered Person dies prior to transplant or VAD implant; or (3) cases in which Covered Person’s coverage ends prior to transplant or VAD implant.		

Service Code	ITEM	BASIS	FEE
	Transplant Access Program (TAP) Network	Percent of Savings, calculated as the difference between billed charges and amounts paid pursuant to the applicable Network. The fees shall not exceed the administrative fee for the corresponding transplant set forth in the table above.	15%
	Extra-Contractual Services	Percent of savings, calculated as the difference between charges per the applicable Network and the Network Provider's usual charges for the same services, not to exceed the fee for the corresponding transplant under the table above.	15%
	Specialized Physician Review The fees are for solid organ transplants, bone marrow/stem cell transplants and other procedures and disease states. Consumer shall pay UMR an administrative fee equal to:		
	• Single review;	Per Comprehensive Review	\$1,295
	• Three reviewers	Per Comprehensive Review	\$1,995
	• Single Review	Per Basic Review	\$495
	• Three reviews	Per Basic Review	\$1,295
	• Expedited Review (additional fee)	Per Physician Review	\$200
	Medical Management Services		
0745	Maternity Management	PEPM	\$.68 through 6.30.2018
0744	Utilization Management/Case Management (Includes NurseLine)	PEPM	\$3.65 through 6.30.2018
	Billing		
0800	Self Billing		No Charge
	OptumRx Pharmacy Services (Fees guaranteed through 6.30.2018, subject to the provisions of the Agreement)		
1003	Pharmacy Prior Authorization		Included in Pharmacy Fees
1006/ 1024	Pharmacy Benefit Management- Rebates	Percent of rebates retained	100% Incentivized Benefits
1007	OptumRx Administration Fee	Per Claim	\$0.00
1008	Paper Claim Fee	Per Paper Claim	\$1.75
1009	Retail Discount Off Average Wholesale Price (AWP).	Brand Claim Net Effective Generic Claim	AWP minus 16.25% AWP minus 70.00%
1010	Mail Order Discount off Average Wholesale Price	Brand Claim Net Effective Generic Claim	AWP minus 21.50% AWP minus 72.75%

Service Code	ITEM	BASIS	FEE
1011	Dispensing Fee	Per Retail Claim Per Mail Order Claim	\$1.40 \$0.00
1013	Compound Retail Dispensing Fee	Per Claim	\$7.50
1015	Specialty Pharmacy Program		Priced on an individual drug basis at the market competitive rate, with discounts commonly around 12.5%. Dispensing fees are charged on a limited number of specialty drugs, primarily vaccines.
1020	Retail 90 - Retail Discount Off Average Wholesale Price	Brand Claim Net Effective Generic Claim	AWP minus 18.50% AWP minus 70.00%
1021	Retail 90 - Dispensing Fee	Per Retail Brand Claim Per Retail Generic Claim	\$2.00 \$2.00
1028	National Network- Published AWP	PEPM	\$0.00
Claim Services			
0105	Subrogation	Percent of Recoveries Retained	30%
0136	Stop Loss Interface Fee		Included in Base Fee through 6.30.2018
0140	Claim Reprocessing (in accordance with Claim Reprocessing provision of Agreement)	Per Claim	\$25
Health Care Reform Services			
2130	Federal External Review	Per Review	\$500 after the first 5 reviews
0926	Full/Partial Summary of Benefits and Coverage (SBC) creation with data UMR has on file for the Plan. Includes initial SBC per benefit Plan design plus one amendment per year; electronic version only provided to Customer.		No Charge
0927	Two or more Summary of Benefits and Coverage (SBC) amendments requested by Customer per year	Per SBC Per Benefit Plan	\$500
0929	Print and Ship Summary of Benefits and Coverage (SBC) to Employee at open enrollment		Cost plus Postage

“PEPM” means Per Employee Per Month (covered employee)

The above fees do not include state or federal surcharges, assessments, or similar taxes imposed by governmental entities or agencies on the Plan or UMR, including but not limited to those imposed pursuant to The Patient Protection and Affordable Care Act of 2010, as amended from time to time as these are the responsibility of the Plan.

A stop loss interface fee surcharge applies if stop loss coverage is not placed with a UMR preferred market. Consult your UMR representative for a list of preferred markets.

Certain pharmacies may be exempt from the above rates and discounts if they are located in a state that elects to participate at a state fee schedule rate.

UMR agrees to use commercially reasonable efforts to ensure that the Plan remains cost neutral when Average Wholesale Pricing (AWP) modifications occur, however it is understood that UMR has no control over changes in federal, state or other applicable law or regulation that requires AWP modifications, or if there is a material change to the AWP as published by the pricing agency that establishes Average Wholesale Prices.

THE AMENDED NON-FINANCIAL TERMS ARE AS FOLLOWS:

The Agreement is amended by the addition of the following Addendum:

Addendum #7

Network Provider: The physician, or medical professional or facility which participates in a Network. A provider is only a Network Provider if they are participating in a Network at the time services are rendered to the Plan Covered Person.

Network: The group of Network Providers United makes available to the Plan who have entered into or are governed by contractual arrangements under which they agree to provide health care services to Covered Persons and accept negotiated fees for these services.

Network Access, Management and Administration. UMR will provide access to Networks and Network Providers, as well as related administrative services including physician (and other health care professional) relations, clinical profiling, contracting and credentialing, and network analysis and system development. The make-up of the Network can change at any time. Notice will be given in advance or as soon as reasonably possible.

UMR generally does not employ Network Providers and they are not UMR's agents or partners, although certain Network Providers are affiliated with UMR. Otherwise, Network Providers participate in Networks only as independent contractors. Network Providers and the Covered Person are solely responsible for any health care services rendered to Covered Persons. UMR is not responsible for the medical outcomes or the quality or competence of any provider or facility rendering services, including Network Pharmacies and services provided through UMR's affiliates' networks, or the payment for services rendered by the provider or facility.

**Sweetwater County
Board of County Commissioners
Public Meeting**

November 17, 2015

**Land Use
Agenda and Staff Report**

Prepared by:

**Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3914**

Board of County Commissioners

Public Hearing Agenda

November 17, 2015

**County Commissioner's Meeting Room
80 West Flaming Gorge Way
Green River, WY 82935**

Public Hearing

1. Duane & Courtney McCauley
Zoning Map Amendment
R-3 (Multi Family Residential) to RR (Rural Residential)
2. KLX Energy Services
Conditional Use Permit
Storage of Explosives
3. Rock Springs Energy Group
Conditional Use Permit
Storage of Fuels Above Quantities Allowed

Public Hearing # 1

Board of County Commissioners

November 17, 2015

Property Owner

Duane & Courtney
McCauley
85 Country Club Road
Green River, WY
82935

Other Parties

Legal Description

18.22 Acres, N2NE,
Section 7
T18N, R107W

Current Zoning

R-3
Multi-Family Res.

Legal Requirements

Adjacent Notices Sent:

October 9, 2015

Public Hearing Advertised:

October 9, 2015

Sign Posted:

October 26, 2015

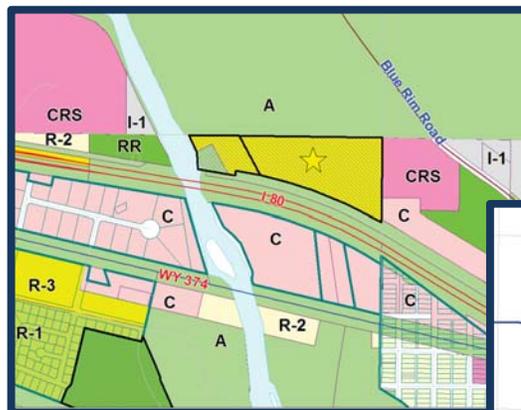
Utilities & Districts

Water: N/A
Sewer: Septic
Others:

Land Use Presenter

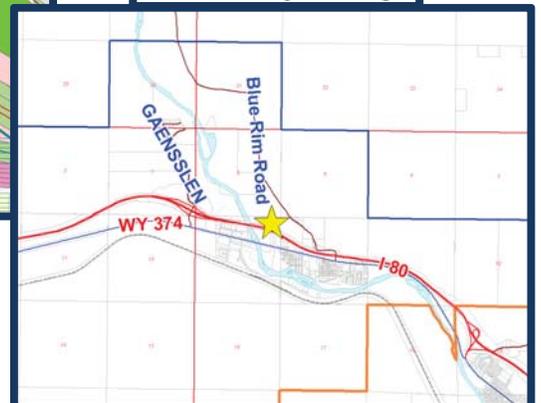
Eric Bingham
Land Use Director

Duane & Courtney McCauley Zoning Map Amendment R-3 (Multi-Family) to RR (Rural Res.)



Zoning Map

Vicinity Map



Public Hearing # 1

Duane & Courtney McCauley Zoning Map Amendment

R-3 (Multi-Family Residential) to RR (Rural Residential)

Summary of Application

Duane and Courtney McCauley are requesting a Zoning Map Amendment from R-3 (Multi Family Residential) to RR (Rural Residential) in accordance with Section 20 of the 2015 Zoning Resolution. This Zoning Map Amendment application is for property owned by Duane and Courtney McCauley which is legally described as 18.22 Acres in the North Half of the Northeast Quarter of Section 7, Township 18 North, Range 107 West of the Sixth Principal Meridian, Sweetwater County, Wyoming and is commonly known as 85 Country Club Road, Green River. The applicant states the purpose of the Zone Map Amendment is to match existing uses.

Public Comments:

Kael Jaspersen - I agree with the zone change, it should have been this way all along.

Agency Comments:

SWC Emergency Management - No objection to this zone change.

SWC Engineer and SWC Surveyor - No objections and no survey issues.

CIG/WIC - No facilities in the immediate area.

Staff Review and Comments:

Staff has reviewed the proposed zone map amendment to the following criteria required by the 2014 Zoning Resolution and offers the following comments:

1. The amendment is consistent and compatible with the current resolution and the Comprehensive Plan. The comprehensive plan encourages the separation of incompatible land uses. The proposed RR (Rural Residential) zone map amendment is more compatible with the surrounding area which includes both agricultural and rural residential uses such as open grazing and the raising of livestock for personal purposes.

2. The proposed zoning is suitable for the existing topography and creates buildable lots. The proposed zoning is suitable for the large lot requirements of RR.

3. The proposed zoning is compatible with existing or allowable uses of adjacent properties and neighboring zoning districts. There is adjacent RR zoning, so the proposed amendment will be located adjacent to similar and compatible uses.

4. The proposed zoning can demonstrate adequate public facilities. RR zoning is intended for large parcel residential development which is semi-rural in nature and in areas that are not serviced by public water and sewer. The existing parcel is not connected to public water and sewer and is large enough to accommodate private water/sewer systems.

5. The amendment shall not adversely affect adjacent properties, communities or the health, safety, and welfare of the residents of Sweetwater County. Staff does not see any health, safety or welfare issues with the proposed amendment.

6. The request conforms to all applicable provisions of this Resolution. The parcel subject to this amendment will meet all of the development requirements of the 2015 Zoning Resolution.

Staff Recommendations and Conditions:

Staff has determined that the criteria has been met and supports the request. On November 10th the Planning and Zoning Commission voted 4-0 to approve the Zoning Map Amendment.

Public Hearing # 1

Duane & Courtney McCauley Zoning Map Amendment

R-3 (Multi-Family Residential) to RR (Rural Residential)



Looking North



Looking South



Looking East

Looking West



RECOMMENDATION 15-11-ZO-01

DUANE AND COURTNEY MCCAULEY ZONING MAP AMENDMENT R-3 TO RR

WHEREAS, **Duane and Courtney McCauley** are requesting a Zoning Map Amendment from R-3 (Multi Family Residential) to RR (Rural Residential) in accordance with Section 20 of the 2015 Zoning Resolution. This Zoning Map Amendment is for property owned by Duane and Courtney McCauley which is described as:

A tract of land in Section 7, Township 18 North, Range 107 West of the 6th P.M., Sweetwater County, Wyoming, particularly described as follows, to wit: Beginning at the Northeast corner of said Section 7; thence North 89° 39' 14" West along the Northerly line of said Section 7 a distance of 1471.30 feet to a point; thence South 28° 27' 04" East a distance of 457.18 feet to a point on the Northerly right-of-way line of U.S. Highway I-80; thence Southeasterly along the Northerly right-of-way line of said U.S. Highway I-80 a distance of 1335.32 feet, more or less, to a point on the East line of said Section 7; thence North 0° 06' 59" East a distance of 867.76 feet along the East line of said Section 7 to the point of beginning.

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2015 Zoning Resolution on November 10, 2015 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 4-0 to recommend approval of the request in accordance with Section 20 of the 2015 Zoning Resolution;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Zoning Map Amendment from R-3 (Multi Family Residential) to RR (Rural Residential) in accordance with Section 20 of the 2015 Zoning Resolution.

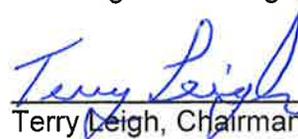
Dated this 10th day of November, 2015.

Attest:



Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission



Terry Leigh, Chairman

RESOLUTION 15-11-ZO-01

DUANE AND COURTNEY MCCAULEY ZONING MAP AMENDMENT R-3 TO RR

WHEREAS, **Duane and Courtney McCauley** are requesting a Zoning Map Amendment from R-3 (Multi Family Residential) to RR (Rural Residential) in accordance with Section 20 of the 2015 Zoning Resolution. This Zoning Map Amendment is for property owned by Duane and Courtney McCauley which is described as:

A tract of land in Section 7, Township 18 North, Range 107 West of the 6th P.M., Sweetwater County, Wyoming, particularly described as follows, to wit: Beginning at the Northeast corner of said Section 7; thence North 89° 39' 14" West along the Northerly line of said Section 7 a distance of 1471.30 feet to a point; thence South 28° 27' 04" East a distance of 457.18 feet to a point on the Northerly right-of-way line of U.S. Highway I-80; thence Southeasterly along the Northerly right-of-way line of said U.S. Highway I-80 a distance of 1335.32 feet, more or less, to a point on the East line of said Section 7; thence North 0° 06' 59" East a distance of 867.76 feet along the East line of said Section 7 to the point of beginning.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on November 17, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Zoning Map Amendment from R-3 (Multi Family Residential) to RR (Rural Residential) in accordance with Section 20 of the 2015 Zoning Resolution.

Dated this 17th day of November, 2015.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member

Amendment, Variance or Appeal



Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 09.30.15
Permit Number: 1099 /
Present Zoning: R-3
PID: 04-1807 - 07 - 1 - 00 - 010 - 00

Date of Hearings: PZ TUES. NOV. 10th - 10A BCCT TUES NOV. 17 - 130P Resolution: _____

Approved
 Approved with Conditions: _____

Denied/Reason: _____

Date of Action: _____ Land Use Official Signature: _____

Application Fee: ~~\$250.00~~ ^{Waive} for **Residential** Applications Requiring a **Public Hearing**
 \$500.00 for **Non-Residential** Applications Requiring a **Public Hearing**

Lot and parcel development standards are found in Section 4 of the 2014 Zoning Resolution. Please make sure that your development and lot or parcel meets these required improvements.

Sweetwater County has adopted and will inspect for the International Fire Code. Sweetwater County has not adopted and does not enforce the International Residential Code or the International Building Code. It is the applicant's or landowner's responsibility to ensure that construction standards are met and buildings and structures are inspected.

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Regulations may be found in the Sweetwater County Zoning Resolution.

GENERAL INFORMATION

Property Owner of Record Contact Information

Name: Duane & Courtney McCauley #4615
Company: _____
Address: PO Box 251
85 Country Club Rd GR, WY 82935
Phone: 307-875-2718 307-371-0427
Email: C_mcc78@yahoo.com

Applicant/Business Owner Contact Information

Name: Same
Company: _____
Address: _____
Phone: _____
Email: _____

RECEIVED

SEP 30 2015

SWC LAND USE

PROPERTY INFORMATION

County Assigned Address: 85 COUNTRY CLUB ROAD Lot Size: 18.106 (acres)
Project Location: Quarter(s): 1/2 NE 1/4 Section: 1 Township: 18 N Range: 107 W
Subdivision Name: _____ Lot: _____ Block: _____
Overlay District: Highway Scenic Slope

AMENDMENTS – See Section 20 of the 2014 Zoning Resolution & Attach Any Special Requirements

Language

Section Proposed to be Amended: _____

Proposed Text:

Reason for Proposed Amendment:

Zoning

Existing Zoning: R-3 Proposed Zoning: RR

Reason for Proposed Amendment:

To match adjacent properties

VARIANCE – See Section 4 of the 2014 Zoning Resolution & Attach Any Special Requirements

Cite Regulation Subject to Proposed Variance: _____

Explain Need for Proposed Variance:

APPEAL – See Section 4 of the 2014 Zoning Resolution & Attach Any Special Requirements. No fee required.

Cite Action Subject to Proposed Appeal: _____

Explain Need for Appeal:

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

Courtney M. McAuley
Signature of Owner of Record

9-30-15
Date

Signature of Applicant/Agent

Date

Public Hearing # 2

Board of County Commissioners

November 17, 2015

Property Owner

DeBernardi Investments
514 G Street
Rock Springs, WY
82901

Other Parties

KLX Energy Services
19 Wilkins Peak Drive
Rock Springs, WY
82901

Legal Description

Lots 18 & 19
Foothills Subdivision

Current Zoning

I-2
Heavy Industrial

Legal Requirements

Adjacent Notices Sent:

October 9, 2015

Public Hearing Advertised:

October 9, 2015

Sign Posted:

October 26, 2015

Utilities & Districts

Water: Rock Springs

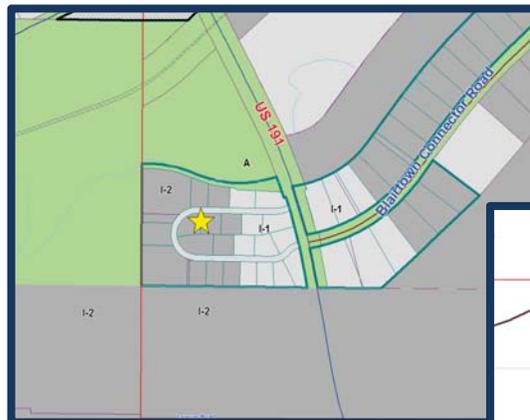
Sewer: Westside

Others:

Land Use Presenter

Eric Bingham
Land Use Director

KLX Energy Services Conditional Use Permit Storage of Explosives



Zoning Map

Vicinity Map



Public Hearing #2

KLX Energy Services

Conditional Use Permit

Storage of Explosives

Summary of Application

KLX Energy Services is requesting a Conditional Use Permit for the Storage of Explosives in accordance with Section 7 of the 2015 Zoning Resolution. This Conditional Use Permit application is for property owned by DeBernardi Investments, LLC which is legally described as Lots 18 and 19 of Foothills Subdivision, Sweetwater County, Wyoming and is commonly known as 19 and 23 Wilkins Peak Drive, Rock Springs. The applicant is proposing to store up to 50 pounds of oilfield explosives which will be used at customer oil and gas well locations for numerous clients requiring perforating and pipe recovery services.

Public Comments:

There have been no public comments submitted as of the date of this report.

Agency Comments:

SWC EMS - No objections. Submit Hazardous Materials Inventory for any stored materials.

SWC Surveyor - There are not survey issues concerning a conditional use permit.

CIG/WIC - CIG/WIC facilities are not impacted by this project and have no concerns.

SWC Code Enforcement - KLX will be required to have a 2012 IFC inspection of the site including the storage of explosives.

SWC Fire Warden - No concerns or issues with this request.

SWC Public Works - No objections.

Staff Review and Comments:

Staff has reviewed the conditional use permit to the following criteria set forth by the 2015 Zoning Resolution and offers the following comments:

1. The request is consistent with all applicable provisions of the Comprehensive Plan. The comprehensive plan encourages new industrial development adjacent to existing industry. The proposed industrial use of the storage of explosives will be adjacent to existing industry and not residential development. In addition the Comprehensive Plan encourages to promote areas that are appropriately zoned and adequately serviced for industrial uses. The lots are located within an industrial subdivision so the property is properly zoned for the use, I-2 (Heavy Industrial), and the lots are serviced by a public water system with hydrants that provide the necessary fire flows.
2. The request shall not adversely affect adjacent properties. Storing less than 50 pounds will not require a setback requirement that would potentially impose restrictions on future locations of habitable structures on adjacent properties. The explosives will be stored in magazines as required by ATF.

Public Hearing #2

KLX Energy Services

Conditional Use Permit

Storage of Explosives

Staff Review and Comments Continued:

3. The request is compatible with the existing or allowable uses of adjacent properties. The current zoning of the property is I-2 with no existing residential zoning within 1000 feet of the subdivision as required by the Zoning Resolution. Also, the lots are surrounded by Heavy Industrial zoning and uses.
4. The request can demonstrate that adequate public facilities including roads, drainage, potable water, sanitary sewer, police and fire protection exist or will exist to serve the requested use at the time such facilities are needed. The site is located in an existing subdivision with public water, sewer, fire protection and public road access to support this type of use.
5. The request can demonstrate adequate provision for maintenance of the use and associated structures. The storage of explosives will meet both IFC and ATF regulations. The applicant has passed a 2012 International Fire Code inspection on Wednesday November 4, 2015.
6. The request has minimized, to the greatest degree possible, adverse effects on the natural environment. The storage of explosives will be located indoors and inside a magazine so there will not be any outdoor environmental impact.
7. The request will not create undue traffic congestion. The request will not create additional traffic to the site.
8. The request will not adversely affect the public health, safety or welfare. The explosives and detonators will be stored in separate magazines to address health and safety as required by the IFC. Less than 50 pounds will be stored on site so barricading of the storage area is not required.

Staff Recommendations and Conditions:

Staff believes that the proposed use meets all of the requirements of the Zoning Resolution and recommends approval of the request with the following condition:

1. The Conditional Use Permit for the Storage of Explosives is personal to the applicant.

On November 10, 2015, the Planning and Zoning Commission voted 4-0 to approve the Conditional Use Permit with the recommended condition.

Public Hearing #2

KLX Energy Services Conditional Use Permit Storage of Explosives



Looking North



Looking South



Looking East

Looking West



RECOMMENDATION 15-11-ZO-02

KLX ENERGY SERVICES CONDITIONAL USE PERMIT STORAGE OF EXPLOSIVES

WHEREAS, **KLX Energy Services** is requesting a Conditional Use Permit for the Storage of Explosives in accordance with Section 7 of the 2015 Zoning Resolution. This Conditional Use Permit is for property owned by DeBernardi Investments, LLC which is described as:

Lots 18 and 19, Foothills Subdivision, Sweetwater County, Wyoming.

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2015 Zoning Resolution on November 10, 2015 to consider the applicant's request; and,

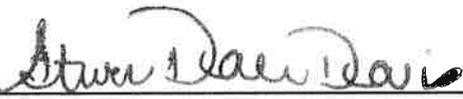
WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 4-0 to recommend approval of the request in accordance with Section 7 of the 2015 Zoning Resolution and the following condition:

1. The Conditional Use Permit for the Storage of Explosives is personal to the applicant.

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Conditional Use Permit for the Storage of Explosives in accordance with Section 7 of the 2015 Zoning Resolution and the condition listed above.

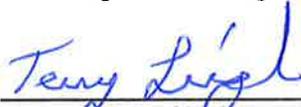
Dated this 10th day of November, 2015.

Attest:



Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission



Terry Leigh, Chairman

RESOLUTION 15-11-ZO-02

KLX ENERGY SERVICES CONDITIONAL USE PERMIT STORAGE OF EXPLOSIVES

WHEREAS, **KLX Energy Services** is requesting a Conditional Use Permit for the Storage of Explosives in accordance with Section 7 of the 2015 Zoning Resolution. This Zoning Map Amendment is for property owned by DeBernardi Investments, LLC which is described as:

Lots 18 and 19, Foothills Subdivision, Sweetwater County, Wyoming.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on November 17, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Conditional Use Permit for the Storage of Explosives in accordance with Section 7 of the 2015 Zoning Resolution and the following conditions:

1. The Conditional Use Permit for the Storage of Explosives is personal to the applicant.

Dated this 17th day of November, 2015.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member



Conditional & Temporary Uses

Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 09.29.15
Permit Number: BP1098
Present Zoning: 2-2
PID: 04-1205-07-3-03-013-00

Date of Hearings: PZ Tues. Nov. 10th 10:00 AM BCC Tues. Nov. 17th 1:30pm Resolution: _____

Approved
 Approved with Conditions: _____

Denied/Reason: _____

Date of Action: _____ Land Use Official Signature: _____

- Application Fee:**
- \$50.00 for Residential Construction and Hardship Exceptions
 - \$250.00 for Residential Applications Requiring a Public Hearing
 - \$1,500.00 for Non-Residential Construction of Permitted Use Structures
 - \$500.00 for Non-Residential Construction of Accessory Use Structures & Applications Requiring a Public Hearing

Lot and parcel development standards are found in Section 4 of the 2014 Zoning Resolution. Please make sure that your development and lot or parcel meets these required improvements.

Sweetwater County has adopted and will inspect for the International Fire Code. Sweetwater County has not adopted and does not enforce the International Residential Code or the International Building Code. It is the applicant's or landowner's responsibility to ensure that construction standards are met and buildings and structures are inspected.

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Regulations may be found in the Sweetwater County Zoning Resolution.

GENERAL INFORMATION

Property Owner of Record Contact Information

Name: Robert A DeBernardi ^{#1}
Company: DeBernardi Investments, LLC
Address: 514 G Street
Rock Springs, WY 82901
Phone: 307-382-8034
Email: _____

Applicant/Business Owner Contact Information

Name: Richard Price ^{#22726}
Company: BEA Logistics Services (KLX Energy Services)
Address: 19 Wilkins Peak
Rock Springs, WY 82901
Phone: 307-389-1540
Email: Richard.Price@klx.com

PROPERTY INFORMATION

County Assigned Address: 19 Wilkins Peak Lot Size: 1 AC EACH LOT (acres)
23 WILKINS PEAK 2 AC TOTAL
Project Location: Quarter(s): _____ Section: _____ Township: _____ Range: _____
Subdivision Name: FOOTHILLS Lot: 18? Block: _____
19
Overlay District: Highway Scenic Slope

Name of Business: KLX Energy Services

Days/Hours of Operation: 24hours/7 days per week Duration of Use: 5 years

Contact Information for Any Other Agency Under Which Your Use is Also Regulated:

Agency: ATE 5-TX-439-33-7H-01762 Agency: _____

Contact: Bryan Schmeling Contact: _____

Address: Federal Explosives Licensing Center Address: _____

244 Needy Road, Martinsburg WV 25405

Phone: 304-616-4423 Phone: _____

Email: _____ Email: _____

CONDITIONAL USES – See Section 7 of the 2014 Zoning Resolution & Attach Any Special Requirements

- | | | |
|--|--|--|
| <input type="checkbox"/> Accessory Structures Over Size Allowed in Zoning District | <input type="checkbox"/> Fireworks | <input type="checkbox"/> Junkyard |
| <input type="checkbox"/> Automobile Graveyard | <input type="checkbox"/> Guest House | <input type="checkbox"/> Kennel & Pet Boarding |
| <input type="checkbox"/> Bed & Breakfast Home | <input type="checkbox"/> Hardship Exception | <input type="checkbox"/> Off-Premise Signs/Billboards |
| <input type="checkbox"/> Crematorium | <input type="checkbox"/> Hazardous Materials-Fuels | <input type="checkbox"/> Public Utility Office, Shop, Facility |
| <input type="checkbox"/> Evaporation Ponds, Commercial | <input checked="" type="checkbox"/> Hazardous Materials-Explosives | <input type="checkbox"/> Work Camp |
| | <input type="checkbox"/> Hazardous Materials-Radioactive | |

TEMPORARY USES – See Section 8 of the 2014 Zoning Resolution & Attach Any Special Requirements

- | | | |
|---|---|--|
| <input type="checkbox"/> Construction Office | <input type="checkbox"/> Seasonal Sales Lot | <input type="checkbox"/> Temporary Fireworks Sales |
| <input type="checkbox"/> Construction Yards, Off-Site | <input type="checkbox"/> Temporary Dwelling | <input type="checkbox"/> Temporary Work Camps |

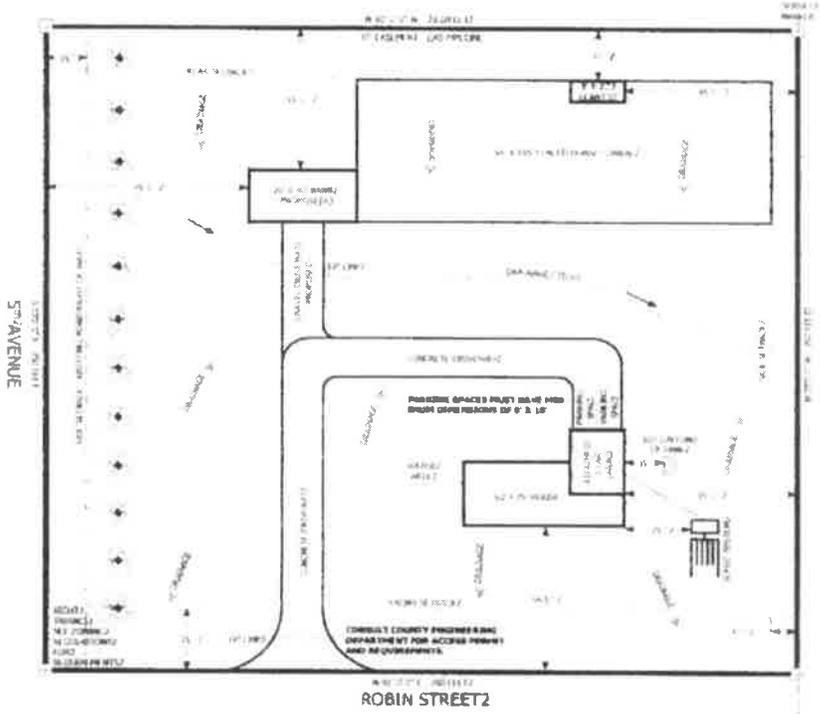
Include information about your Conditional or Temporary Use and an explanation of the activity:

The Company will store oil field explosives at this location (electric detonators, shaped charges, detonating cord, igniters, perforating guns, and propellants) which will be used at customer oil and gas well locations for numerous clients requiring perforating and pipe recovery services. These explosives will only be handled by trained and experienced oil field explosives handlers who have been cleared via the BATF "employee possessor" application process (federal DOJ background checks). U.S. Department of Transportation classifies these oil field explosives as 1.4 explosives.

PERMIT SUBMITTAL REQUIREMENTS

The following information and supporting documentation must be included with this application:

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:
 - a. Address of the property
 - b. Legal description
 - c. Location and dimensions of the land area in question
 - d. Size, shape, dimensions and location of existing or proposed structures
 - e. Location of fire hydrants
 - f. Access including dimensions, distance from property corners and size of culvert
 - g. General drainage of lot or parcel
 - h. Parking and loading areas as required
 - i. Commercial signage, if applicable
 - j. Septic and well locations
 - k. Fuels being used or stored on the property
 - l. Utilities
 - m. Easements
 - n. Outdoor storage areas
 - o. Residential floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of required smoke alarms and carbon monoxide detectors, type of door hardware, hallway widths, width of stairs and garage or building separation material
 - p. Commercial floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material, location and type of exit signs, details of emergency lighting plan and location of fire extinguishers**



2. Water and/or Sewer Supply:

- a. Private Wyoming State Well Permit Number or Name of Water District: West Side water district
- b. Private Septic System Permit Number or Name of Sewer District: West Side sewer district

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

Robert M. DeBevoise
Signature of Owner of Record

9/22/15
Date

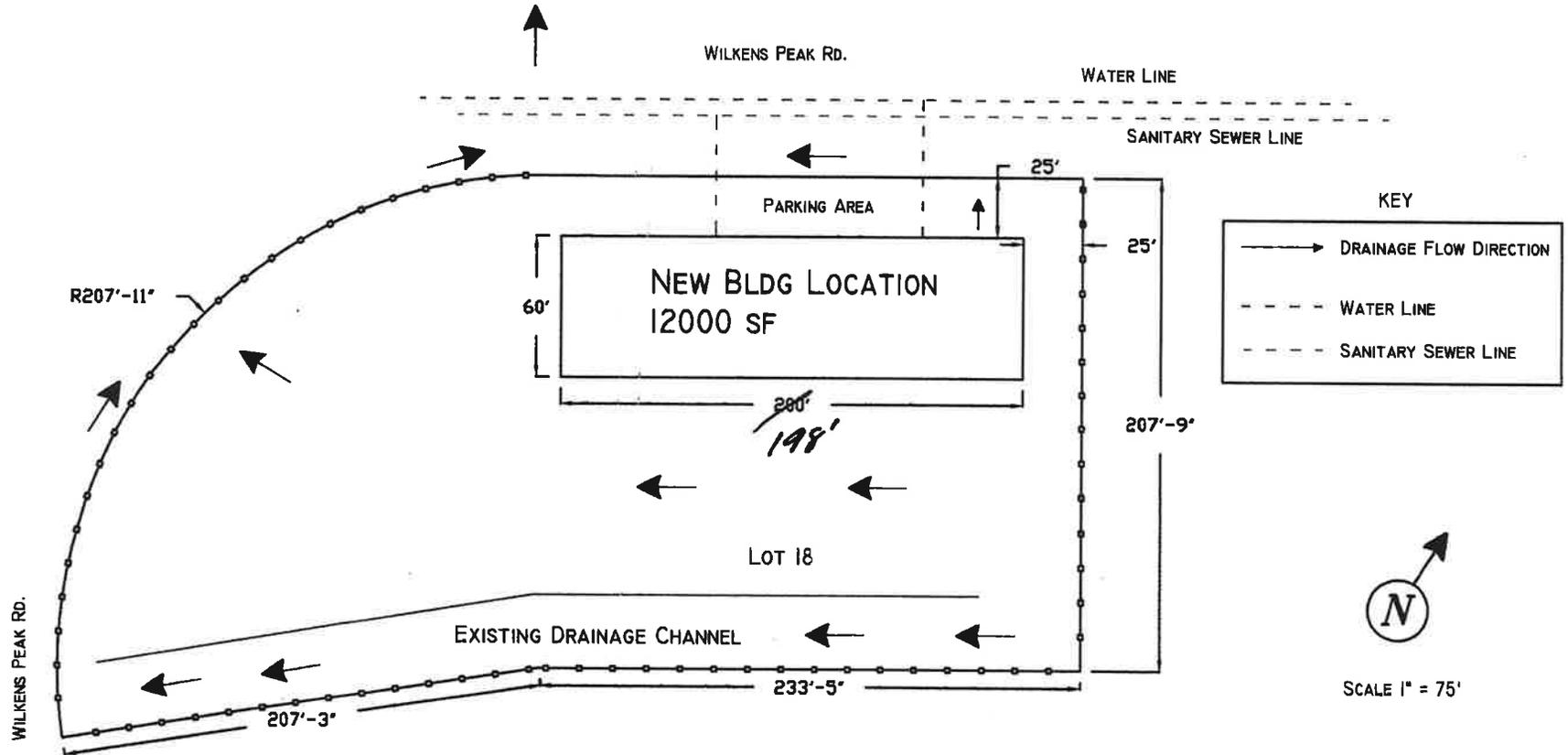
[Signature]
Signature of Applicant/Agent

9-22-15
Date

PROPERTY OWNER / APPLICANT:
DEBERNARDI CONSTRUCTION Co., INC.
ROCK SPRINGS, WY
307 382 8034

SITE PLAN

PREPARED BY: ROB DEBERNARDI
MAR 22, 2006



FOOTHILLS SUBDIVISION
LOT #18

Public Hearing # 3

Board of County Commissioners

November 17, 2015

Property Owner

Dowell Schlumberger &
Dow Chemical Co.
P.O. Box 260888
Plano, TX 75026-0888

Other Parties

Rock Springs Energy
Group, LLC.
9457 S. University Blvd.
#308
Denver, CO 80126

Legal Description

37.53 Acres, S2
Section 35
T20N, R105W

Current Zoning

I-2
Heavy Industrial

Legal Requirements

Adjacent Notices Sent:

October 9, 2015

Public Hearing Advertised:

Oct. 9, Nov. 1 & Nov. 8

Sign Posted:

October 26, 2015

Utilities & Districts

Water: North SW/RS

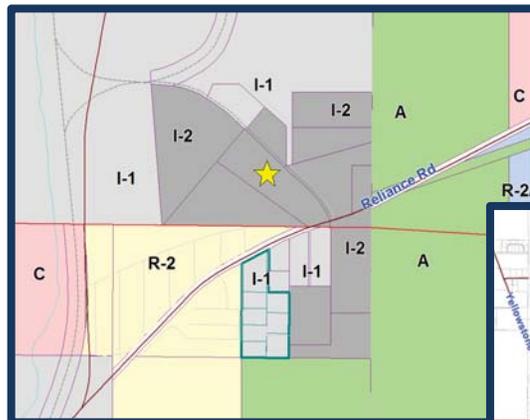
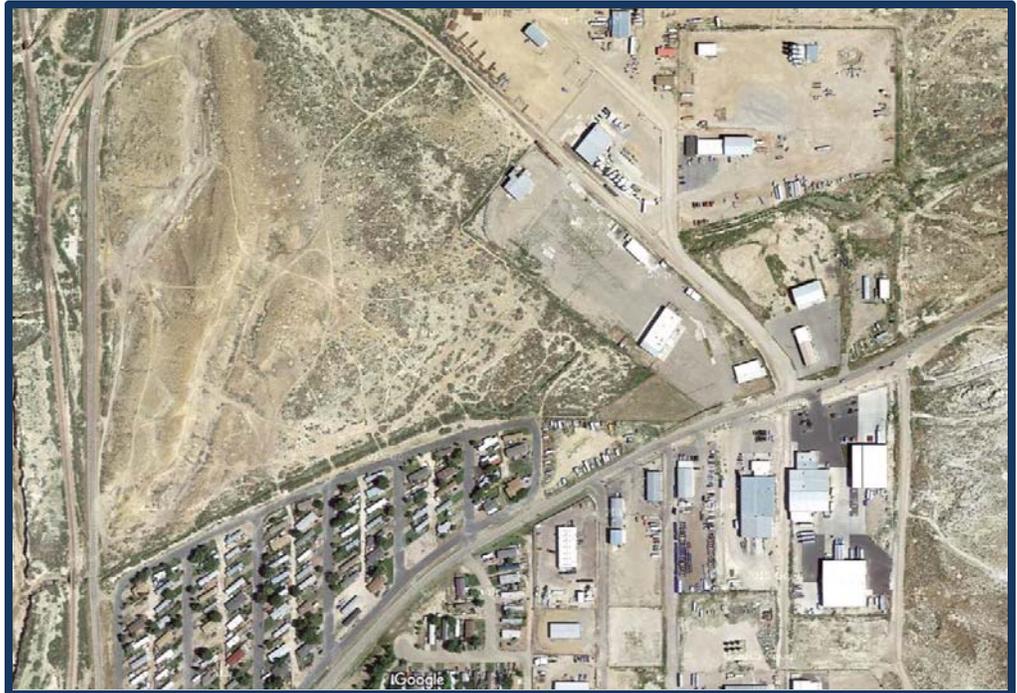
Sewer: North SW

Others:

Land Use Presenter

Eric Bingham
Land Use Director

Rock Springs Energy Group Conditional Use Permit Storage of Fuels Above Allowed Quantity



Zoning Map

Vicinity Map



Public Hearing #3

Rock Springs Energy Group

Conditional Use Permit

Storage of Fuels Above Allowed Quantity

Summary of Application

Rock Springs Energy Group LLC is proposing to build a Crude Oil Upgrading and Storage Tank Facility at 93 Reliance Road. This facility will process crude oil and condensate into refined products such as paraffin wax, marine diesel and solvents. The Storage Tank Facility requires a Conditional Use Permit, in accordance with Section 7 of the 2015 Zoning Resolution, due to the requested Storage of Fuels Over the Amount Allowed in the Heavy Industrial (I-2) Zoning District.

The Rock Springs Energy Group, LLC project is designed to process up to 5,000 barrels per day (Phases I and II) of waxy crude oil into products such as; wax (70%) and other products (30%) marine distillate and base solvents. The 5,000 barrel per day processing facility will consist of two separate 2,500 barrel per day systems. The Phase I modular distillation processing system will be constructed and operated to handle up to 2,500 barrels per day of feed. Processing Plant #1 will include a process area with modular processing equipment, tank farms, weight scales and truck and rail loading/unloading systems. Processing Plant #2 will primarily consist of an additional modular processing system and tank farm.

Public Comments:

R&R Investments - No objections.

Charles Johnson - Main concern is that Reliance Road is the only road in and out of Reliance.

Public Hearing #3

Rock Springs Energy Group

Conditional Use Permit

Storage of Fuels Above Allowed Quantity

Agency Comments:

SWC Surveyor - Consideration should be given to deed that portion of property that is southerly of the fenced premises to Sweetwater County for the existing Reliance Road (CR 4-42).

SWC Public Works - Future discussions in regard to Reliance Road right of way and possible dedications of right of way to Sweetwater County should be made. If modifications to existing approach are needed, please contact Engineering office.

SWC Code Enforcement - RS Energy Group will be required to contract a 3rd party 2012 IFC review of the entire site. They will also be required to submit a signed statement establishing they will meet all local, state and federal regulations.

Colorado Interstate Gas - No facilities in the immediate area and have no concerns.

SWC Emergency Management - See comment received October 29, 2015.

WYDOT - See comment received November 3, 2015.

Fire District #1 & SWC Fire Warden - See comment received November 4, 2015.

Questar Gas - Demolitions to the buildings; service line need to be retired, including gas main. Also, when you install new railroad spur, our gas line will be under the new railroad spur and the gas main will have to be relocated to a different area. Is the weigh station going to be removed?

Public Hearing #3

Rock Springs Energy Group

Conditional Use Permit

Storage of Fuels Above Allowed Quantity

Staff Review and Comments:

Staff has reviewed the conditional use permit to the following criteria set forth by the 2015 Zoning Resolution and offers the following comments:

1. The request is consistent with all applicable provisions of the Comprehensive Plan. The comprehensive plan encourages new industrial development adjacent to existing industry. This site was the previous location of Schlumberger and is located within a Heavy Industrial Zone District. The properties located to the north, east, and west are zoned industrial, so there is existing industry next to the proposed conditional use. There is a mobile home trailer court that is located to the south that is zoned R-2 (Mixed Residential). The setback requirement for the amount of flammable and combustible storage that is being proposed on site will provide a 400 foot buffer from the mobile home court, which the applicant is proposing to comply with.
2. The request shall not adversely affect adjacent properties. There are always concerns of noise, traffic, view shed and odors that may be associated when industrial areas are located close to residentially zoned properties. Although the mobile home court property line is adjacent to the proposed facility, the County setback requirement will place the flammable and combustible liquids over 400 feet away, which far exceeds the International Fire Code requirements. Concerning view shed, the applicant is proposing to install a 8 foot high fence with slats and color the tanks a earth tone color to help screen the facility from the residential mobile home park. The next concern is potential noise and odors that could be coming from the facility. The applicant has stated that the distillation process is a closed system and there will not be detectable fumes from the process area. Along with the 8 foot high fence with slats, the fuel tanks are being placed in a location that will provide both additional screening and sound barrier from the process equipment area, which will also be enclosed in a building to aide in noise reduction. Truck traffic is being limited to between the hours of 7:00 am to 7:00 pm.
3. The request is compatible with the existing or allowable uses of adjacent properties. The area appears compatible with adjacent properties that are zoned industrial, which also have fuel storage areas on site and in some case are storing more hazardous materials. Industrial traffic also currently exists in the area due to the other industrial uses adjacent and in close proximity. The area of concern is the adjacent mobile home court. Locating the larger tanks as proposed to screen the other appurtenances and process areas should provide an additional noise buffer and will also aide in screening along with the proposed 8 foot screening fence. Installing the tanks with an earth tone color as represented by the applicant will help blend the project in with the surrounding environment.

Public Hearing #3

Rock Springs Energy Group

Conditional Use Permit

Storage of Fuels Above Allowed Quantity

Staff Review and Comments Continued:

4. The request demonstrates that adequate public facilities including roads, drainage, potable water, sanitary sewer, police and fire protection exist or will exist to serve the requested use at the time such facilities are needed. There is a new hydrant system that has been installed in Reliance that will provide the required Industrial flows. The applicant is proposing to add additional fire protection by adding two additional fire hydrants on site and a foam suppression system. Rail access is available so that products produced on site can be shipped out by railroad car. As far as access is concerned, the Reliance Road will be used as the primary access route, which is a County maintained road. Public water is provided by the City of Rock Springs and the site is currently utilizing septic systems.

5. The request demonstrates adequate provision for maintenance of the use and associated structures. The applicant is proposing to install a foam system to aid in fire suppression should a fire occur with the addition of two fire hydrants to assure that hydrants are located within 600 feet of all structures and tanks. Also, secondary containment will be required by the International fire code to be installed and engineered to accommodate for the proposed storage amounts and account for annual rainfall.

6. The request has minimized, to the greatest degree possible, adverse effects on the natural environment. As previously stated, the applicant is required by the International Fire Code to provide areas of secondary containment should the breach on any tank occur. To address drainage issues, staff will be recommending as one of the conditions of approval, that an engineered drainage plan be submitted and approved by the County to address possible storm water issues associated with the proposed use. The applicant will also need to apply for a air quality permit from the Wyoming Department of Environmental Quality.

7. The request will not create undue traffic congestion. The applicant has stated that at full build out there will be approximately 20 trucks hauling crude oil in to the site daily between the hours of 7:00 am to 7:00 pm. Also, at the completion of both phases, 8 railroad cars per day will be loaded with product, which twice a week will be shipped out on Tuesdays and Thursdays with approximately 24 railroad cars.

8. The request will not adversely affect the public health, safety or welfare. Staff is recommending as a condition of approval that the applicant submit a technical opinion and report prepared by a qualified professional engineer that will analyze the fire safety properties of the design to assure that the site is properly designed. In addition staff is recommending that the applicant install access gates off of Tri-State Road, Knox boxes and foam protection systems in locations required by Fire District #1 and the Sweetwater County Fire Warden.

Public Hearing #3

Rock Springs Energy Group

Conditional Use Permit

Storage of Fuels Above Allowed Quantity

Staff Recommendations and Conditions:

Staff recommends the following conditions be placed on Rock Springs Energy Group's Conditional Use Permit for the Above Ground Storage of Fuels Over the Amount Allowed in the Heavy Industrial Zone District:

1. Semi-truck traffic will be limited to between the hours of 7:00 am and 7:00 pm daily.
2. An 8-foot high fence with approved screening is required on the southern boundary of the property abutting the residential zone district.
3. The site must connect to public sewer service when that service is located within 400 feet of the property as required by Wyoming Statutes.
4. The applicant is required to submit a stamped technical opinion and report prepared by a qualified professional engineer that will analyze the fire safety properties of the design, operation or use of the buildings or premises and the facilities and appurtenances situated thereon at the time of submittal of a Sweetwater County Construction Permit Application.
5. The applicant shall obtain all applicable Federal, State and local permits.
6. At a minimum, the tanks in Tank Farm #1 labeled TK-01, TK-02 and TK-03 and in Tank Farm #2 labeled TK-22, TK-03, TK-02 and TK-01 on Drawing #100-GL-054 revised and dated 10/30/2015 shall be painted in an earthtone or BLM Standard Environmental color.
7. Fire hydrants and foam suppression equipment and placement as required by Sweetwater County Fire District #1 and in compliance with the International Fire Code.
8. Walk through access gates on Tri-State Road and Knox Boxes as required by Sweetwater County Fire District #1.
9. The Questar gas main will have to be relocated at construction of the new railroad spur.

On November 10, 2015 the Planning and Zoning Commission voted 4-0 to recommend approval of the Conditional Use Permit with staff recommended conditions 1-8 and the addition of condition 9.

Staff recommends to the Board that condition #1, which is reflected in the resolution supplied in your staff report, read as follows:

1. Semi-truck and rail traffic will be limited to between the hours of 7:00 am and 7:00 pm daily.

Public Hearing #3

Rock Springs Energy Group Conditional Use Permit Storage of Fuels Above Allowed Quantity



Looking North



Looking South



Looking East

Looking West



Comment Form

Date of Notice: October 9, 2015	Please Reply By: October 30, 2015
Committer Information: <small>(Please Include Name, Title, Company, Address, Phone & Email)</small> Judy Roderick Sweetwater County Emergency Management Coordinator 731 C St., Bldg. A, Suite #131 Rock Springs, WY 82901	Public Hearing Dates P&Z Commission Tuesday, November 10, 2015 at 10:00 a.m. Board of County Commissioners Tuesday, November 17, 2015 at 1:30 p.m.
Location of Public Hearings: Sweetwater County Courthouse - County Commissioner's Room 80 West Flaming Gorge Way - Green River, WY 82935	
Nature of Public Hearing: Rock Springs Energy Group LLC is requesting a Conditional Use Permit for the Storage of Fuels over the amount allowed in the Heavy Industrial zoning district in accordance with Section 7 of the 2014 Zoning Resolution. This Conditional Use Permit application is for property owned by Dowell Schlumberger, Inc. which is legally described as 9.99 Acres located in the South Half of the Southeast Quarter of Section 35, Township 20 North, Range 105 West of the 6th Principal Meridian, Sweetwater County, Wyoming and is commonly known as 93 Reliance Road, Reliance.	
Comments: Sweetwater County Emergency Management is concerned with the addition of any heavy industrial facility at this location. Reliance Road is the only access road for the residents of Reliance. If an accident were to occur at the distillation plant there would be no way to evacuate the residents of Reliance. Prior to Schlumberger moving from this location the LEPC (Local Emergency Planning Committee) and Sweetwater County Emergency Management attempted to identify a second ingress/egress for Reliance. We were unsuccessful at resolving this issue and when Schlumberger relocated their facility a sigh of relief was felt by everyone involved. The second access will need to be above this location to avoid evacuating the residents past the potential danger. One possible route that could be considered is extending the Reliance Landfill Road to Winton Road; this involves a rail crossing.	
Signature: <u>Judy Roderick</u> <small>Digitally signed by Judy Roderick DN: cn=Judy Roderick, o=Emergency Management, ou=Sweetwater County, email=roderickj@sweet.wy.us, c=US Date: 2015.10.29 16:21:47 -06'00'</small>	Date: <u>October 29, 2015</u>
RECEIVED OCT 29 2015 SWC LAND USE	
Please complete and return this form to: Sweetwater County Land Use ♦ 80 West Flaming Gorge Way, Suite 23 ♦ Green River, WY ♦ 82935 Phone: (307) 872-3914 or 922-5430 ♦ Fax: (307) 872-3991 ♦ Email: landuse@sweet.wy.us	

Cindy Sheehan - Planning and Zoning

From: Darin Kaufman <darin.kaufman@wyo.gov>
Sent: Tuesday, November 03, 2015 2:06 PM
To: Cindy Sheehan - Planning and Zoning
Subject: Re: RS Energy Updated Drawings & Comment Form

Cindy,

Thank you for the opportunity to comment. WYDOT has no objections for the proposed project. Based on the 10/28/15 informational meeting it seems the area transportation system should have adequate reserve capacity to handle the additional traffic load generated by construction of the site and at full operation. As only a suggestion, this would be in order to have the ability to answer questions as they come up from the public or provide information related to traffic volumes and the railroad, a transportation/traffic narrative on vehicle/rail trips that are anticipated to be generated monthly, daily, and hourly by the construction and at full operation on the major routes, intersections, and at-grade crossings in the immediate area may be necessary, as compared to existing conditions.

Thanks,

Darin Kaufman, P.E., PTOE
WYDOT District 3 Traffic Engineer
3200 Elk Street
Rock Springs, WY 82902
Office: 307.352.3034
Cell: 307.389.0235

On Tue, Nov 3, 2015 at 11:33 AM, Cindy Sheehan - Planning and Zoning <sheehanc@sweet.wy.us> wrote:

Good morning,

Attached are a new site plan and public notice for the Rock Springs Energy Group's Crude Oil Upgrading and Storage Tank Facility. If this changes your comments, please have new comments to me by tomorrow at 5pm. I have also attached their project pamphlet.

Let me know if you have any questions.

Thanks,

Cindy

Comment Form

Date of Notice: October 9, 2015	Please Reply By: October 30, 2015
Commenter Information: <small>(Please Include Name, Title, Company, Address, Phone & Email)</small> Mike Bournazian, County Fire Warden 430 W. Balir Ave. Rock Springs, WY 82901 307-922-5360 bournazianm@sweet.wy.us	Public Hearing Dates P&Z Commission Tuesday, November 10, 2015 at 10:00 a.m. Board of County Commissioners Tuesday, November 17, 2015 at 1:30 p.m.
Location of Public Hearings: Sweetwater County Courthouse - County Commissioner's Room 80 West Flaming Gorge Way - Green River, WY 82935	
Nature of Public Hearing: Rock Springs Energy Group LLC is requesting a Conditional Use Permit for the Storage of Fuels over the amount allowed in the Heavy Industrial zoning district in accordance with Section 7 of the 2014 Zoning Resolution. This Conditional Use Permit application is for property owned by Dowell Schlumberger, Inc. which is legally described as 9.99 Acres located in the South Half of the Southeast Quarter of Section 35, Township 20 North, Range 105 West of the 6th Principal Meridian, Sweetwater County, Wyoming and is commonly known as 93 Reliance Road, Reliance.	
Comments: The following comments are from a joint meeting I have had with Fire Dist. #1 Fire Chief, Scott Kitchner. We are listing the following comments jointly. As the fire safety response to this proposed area we are asking for the following items to be addressed in writing before we can support this request; Item #1, The site plan must show gates in the security fencing immediately across from the fire hydrants located along Tri State Road to allow for fire personnel to gain entry with hose lines onto the property from these fire hydrant locations. Item #2, What is the area of coverage for the proposed foam suppression systems on each side of the tank farm? Please show this on the site plan. Item #3, Please describe how the identified foam suppression system that is supplied and operated. This is to include the location of the foam, where and how it is injected into the supply lines, flow rates, foam concentrate percentage and how it is operated including in the event of power outage. Item #4, Based upon the answer to Item #2 we may propose a third foam suppression system be installed in the area of Plant Hydrant #2 depending on coverage area and loading areas of the flammable products onto the rail cars. Item #5, Identify the location and procedures for loading combustible and flammable products onto the rail cars. Item #6, Show the location and quantity of the rail cars on site that will contain flammable products.	
Signature: _____	Date: _____ <div style="text-align: right; color: red; font-weight: bold;"> RECEIVED NOV - 4 2015 </div>
Please complete and return this form to: Sweetwater County Land Use ♦ 80 West Flaming Gorge Way, Suite 23 ♦ Green River, WY ♦ 82935 Phone: (307) 872-3914 or 922-5430 ♦ Fax: (307) 872-3991 ♦ Email: landuse@sweet.wy.us	

SWS LAND USE

RECOMMENDATION 15-11-ZO-03

ROCK SPRINGS ENERGY GROUP LLC CRUDE OIL UPGRADING AND STORAGE TANK FACILITY CONDITIONAL USE PERMIT STORAGE OF FUELS ABOVE QUANTITY ALLOWED IN I-2 DISTRICT

WHEREAS, Rock Springs Energy Group LLC is proposing to build a Crude Oil Upgrading and Storage Tank Facility at 93 Reliance Road. This facility will process crude oil and condensate into refined products such as paraffin wax, marine diesel and solvents. The Storage Tank Facility will require a Conditional Use Permit, in accordance with Section 7 of the 2015 Zoning Resolution, due to the requested Storage of Fuels over the amount allowed in the Heavy Industrial zoning district.

WHEREAS, this project will be located on 3 adjoining parcels of land including property currently owned by Dowell Schlumberger, Inc. and Dow Chemical Company which will equal approximately 37.53 Acres located in the Southeast Quarter of Section 35, Township 20 North, Range 105 West of the 6th Principal Meridian, Sweetwater County, Wyoming with the Dowell Schlumberger parcel being commonly known as 93 Reliance Road and legally described as follows:

A piece, parcel or tract of land lying in the South one-half of the South one-half (S2S2) of Section 35, Township 20 North, Range 105 West of the 6th Principal Meridian, Sweetwater County, Wyoming and being more particularly described as follows: Beginning at the point of intersection of the centerline of the right-of-way of the Union Pacific Railroad Company's Reliance Spur Tract and the South line of said Section 35 from which the southeast corner thereof bears South 89° 43' East along the said South line for a distance of 407.00 feet; thence from the point of beginning North 89° 43' West along the said South line of Section 35 for a distance of 240.6 feet; thence North 54° 51' 52" West for a distance of 1,136.61 feet; thence North 40° 51' East for a distance of 418.77 feet to the centerline of the right-of-way of said Union Pacific Railroad Company's Reliance Spur Tract; thence South 49° 09' East along the said centerline for a distance of 975.00 feet to the beginning of a tangent curve to the right, having a radius of 459.28 feet; thence southeasterly along said curve and along said centerline through a central angle of 47° 31' 18" an arc distance of 380.93 feet to a point on the said South line of Section 35 and the point of beginning. —AND— A piece, parcel or tract of land located in the Southeast Quarter of Section 35, Resurvey Township 20 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, Wyoming, said tract includes the McCurtain ET AL. tract as described in Book 727, Page 537 recorded in the Office of Sweetwater County Clerk, and a portion of the McCurtain ET AL. tract as described in Book 605, Page 56 recorded in said Office of County Clerk; said tract is more particularly described as follows; Beginning at a point which lies on the south line of Section 35, said point being located North 89°43'00" West at a distance of 647.60 feet from the southeast corner thereof; Thence continuing North 89°43'00" West along the south line of said Section 35 for a distance of 1488.80 feet; Thence North 4°25'08" West along the westerly boundary of the McCurtain ET AL. tract described in Book 727, Page 537 (deed North 4°25'29" West) for a distance of 1445.64 feet to the most westerly corner thereof, said point being the beginning of a non-tangent curve, concave southerly, having a radius of 739.49 feet, the center of which bears South 5°45'00" East; Thence Southeasterly along said curve and said McCurtain ET AL. boundary through a central angle of 46°36'00" East for an arc distance of 601.44 feet; Thence South 49°09'00" East along said McCurtain ET AL. boundary for a distance of 489.71 feet to a point which lies on the westerly boundary of the Dowell Schlumberger tract as described in Book 789, Page 569 recorded in said Office of County Clerk; Thence South 40°50'57" West along said Dowell Schlumberger boundary for a distance of 393.77 feet to the most westerly corner thereof; Thence South 54°51'52" East along said Dowell Schlumberger boundary for a distance of 1136.61 feet to the point of beginning. The above described tract contains an area of 27.67 acres. The basis of bearing is B.L.M. bearing of North 89°43'00" West along the south line of said Section 35.

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2015 Zoning Resolution on November 10, 2015 to consider the applicant's request; and,

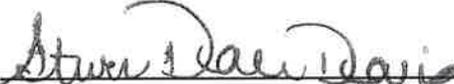
WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 4-0 to recommend approval of the request in accordance with Section 7 of the 2015 Zoning Resolution and the following conditions:

1. Semi-truck traffic will be limited to between the hours of 7:00 am and 7:00 pm daily.
2. An 8-foot high fence with approved screening is required on the southern boundary of the property abutting the residential zone district.
3. The site must connect to public sewer service when that service is located within 400 feet of the property as required by Wyoming Statutes.
4. The applicant is required to submit a stamped technical opinion and report prepared by a qualified professional engineer that will analyze the fire safety properties of the design, operation or use of the buildings or premises and the facilities and appurtenances situated thereon at the time of submittal of a Sweetwater County Construction Permit Application.
5. The applicant shall obtain all applicable Federal, State and local permits.
6. At a minimum, the tanks in Tank Farm #1 labeled TK-01, TK-02 and TK-03 and in Tank Farm #2 labeled TK-22, TK-03, TK-02 and TK-01 on Drawing #100-GL-054 revised and dated 10/30/2015 shall be painted in an earthtone or BLM Standard Environmental color.
7. Fire hydrants and foam suppression equipment and placement as required and approved by Sweetwater County Fire District #1 and in compliance with the International Fire Code.
8. Walk through access gates on Tri-State Road and Knox Boxes as required by Sweetwater County Fire District #1.
9. The Questar gas main will have to be relocated at construction of the new railroad spur.

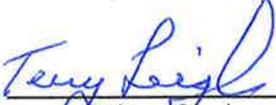
NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Conditional Use Permit for the Storage of Fuels in accordance with Section 7 of the 2015 Zoning Resolution and the conditions listed above.

Dated this 10th day of November, 2015.

Attest:


Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission


Terry Leigh, Chairman

RESOLUTION 15-11-ZO-03

ROCK SPRINGS ENERGY GROUP LLC CRUDE OIL UPGRADING AND STORAGE TANK FACILITY CONDITIONAL USE PERMIT STORAGE OF FUELS ABOVE QUANTITY ALLOWED IN I-2 DISTRICT

WHEREAS, Rock Springs Energy Group LLC is proposing to build a Crude Oil Upgrading and Storage Tank Facility at 93 Reliance Road. This facility will process crude oil and condensate into refined products such as paraffin wax, marine diesel and solvents. The Storage Tank Facility will require a Conditional Use Permit, in accordance with Section 7 of the 2015 Zoning Resolution, due to the requested Storage of Fuels over the amount allowed in the Heavy Industrial zoning district.

WHEREAS, this project will be located on 3 adjoining parcels of land including property currently owned by Dowell Schlumberger, Inc. and Dow Chemical Company which will equal approximately 37.53 Acres located in the Southeast Quarter of Section 35, Township 20 North, Range 105 West of the 6th Principal Meridian, Sweetwater County, Wyoming with the Dowell Schlumberger parcel being commonly known as 93 Reliance Road and the project parcel legally described as follows:

*A piece, parcel or tract of land lying in the South one-half of the South one-half (S2S2) of Section 35, Township 20 North, Range 105 West of the 6th Principal Meridian, Sweetwater County, Wyoming and being more particularly described as follows: Beginning at the point of intersection of the centerline of the right-of-way of the Union Pacific Railroad Company's Reliance Spur Tract and the South line of said Section 35 from which the southeast corner thereof bears South 89° 43' East along the said South line for a distance of 407.00 feet; thence from the point of beginning North 89° 43' West along the said South line of Section 35 for a distance of 240.6 feet; thence North 54° 51' 52" West for a distance of 1,136.61 feet; thence North 40° 51' East for a distance of 418.77 feet to the centerline of the right-of-way of said Union Pacific Railroad Company's Reliance Spur Tract; thence South 49° 09' East along the said centerline for a distance of 975.00 feet to the beginning of a tangent curve to the right, having a radius of 459.28 feet; thence southeasterly along said curve and along said centerline through a central angle of 47° 31' 18" an arc distance of 380.93 feet to a point on the said South line of Section 35 and the point of beginning. **-AND-** A piece, parcel or tract of land located in the Southeast Quarter of Section 35, Resurvey Township 20 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, Wyoming, said tract includes the McCurtain ET AL. tract as described in Book 727, Page 537 recorded in the Office of Sweetwater County Clerk, and a portion of the McCurtain ET AL. tract as described in Book 605, Page 56 recorded in said Office of County Clerk; said tract is more particularly described as follows; Beginning at a point which lies on the south line of Section 35, said point being located North 89°43'00" West at a distance of 647.60 feet from the southeast corner thereof; Thence continuing North 89°43'00" West along the south line of said Section 35 for a distance of 1488.80 feet; Thence North 4°25'08" West along the westerly boundary of the McCurtain ET AL. tract described in Book 727, Page 537 (deed North 4°25'29" West) for a distance of 1445.64 feet to the most westerly corner thereof, said point being the beginning of a non-tangent curve, concave southerly, having a radius of 739.49 feet, the center of which bears South 5°45'00" East; Thence Southeasterly along said curve and said McCurtain ET AL. boundary through a central angle of 46°36'00" East for an arc distance of 601.44 feet; Thence South 49°09'00" East along said McCurtain ET AL. boundary for a distance of 489.71 feet to a point which lies on the westerly boundary of the Dowell Schlumberger tract as described in Book 789, Page 569 recorded in said Office of County Clerk; Thence South 40°50'57" West along said Dowell Schlumberger boundary for a distance of 393.77 feet to the most westerly corner thereof; Thence South 54°51'52" East along said Dowell Schlumberger boundary for a distance of 1136.61 feet to the point of beginning. The above described tract contains an area of 27.67 acres. The basis of bearing is B.L.M. bearing of North 89°43'00" West along the south line of said Section 35.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on November 17, 2015 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Conditional Use Permit for the Storage of Fuels in accordance with Section 7 of the 2015 Zoning Resolution and the following conditions:

1. Semi-truck and rail traffic will be limited to between the hours of 7:00 am and 7:00 pm daily.
2. An 8-foot high fence with approved screening is required on the southern boundary of the property abutting the residential zone district.
3. The site must connect to public sewer service when that service is located within 400 feet of the property as required by Wyoming Statutes.
4. The applicant is required to submit a stamped technical opinion and report prepared by a qualified professional engineer that will analyze the fire safety properties of the design, operation or use of the buildings or premises and the facilities and appurtenances situated thereon at the time of submittal of a Sweetwater County Construction Permit Application.
5. The applicant shall obtain all applicable Federal, State and local permits.
6. At a minimum, the tanks in Tank Farm #1 labeled TK-01, TK-02 and TK-03 and in Tank Farm #2 labeled TK-22, TK-03, TK-02 and TK-01 on Drawing #100-GL-054 revised and dated 10/30/2015 shall be painted in an earthtone or BLM Standard Environmental color.
7. Fire hydrants and foam suppression equipment and placement as required and approved by Sweetwater County Fire District #1 and in compliance with the International Fire Code.
8. Walk through access gates on Tri-State Road and Knox Boxes as required by Sweetwater County Fire District #1.
9. The Questar gas main will have to be relocated at construction of the new railroad spur.

Dated this 17th day of November, 2015.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

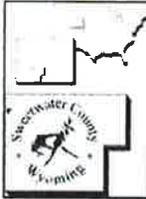
Don Van Matre, Member

Randal M. Wendling, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member



Conditional & Temporary Uses

Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 10.07.15
Permit Number: CP 1100
Present Zoning: I-2
PID: 04-~~2005~~-35-4-00-017-00

Date of Hearings: PZ _____ BCC _____ Resolution: _____
 Approved
 Approved with Conditions: _____
 Denied/Reason: _____
Date of Action: _____ Land Use Official Signature: _____

- Application Fee:** \$50.00 for Residential Construction and Hardship Exceptions
 \$250.00 for Residential Applications Requiring a Public Hearing
 \$1,500.00 for Non-Residential Construction of Permitted Use Structures
 \$500.00 for Non-Residential Construction of Accessory Use Structures & Applications Requiring a Public Hearing

Lot and parcel development standards are found in Section 4 of the 2014 Zoning Resolution. Please make sure that your development and lot or parcel meets these required improvements.

Sweetwater County has adopted and will inspect for the International Fire Code. Sweetwater County has not adopted and does not enforce the International Residential Code or the International Building Code. It is the applicant's or landowner's responsibility to ensure that construction standards are met and buildings and structures are inspected.

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Regulations may be found in the Sweetwater County Zoning Resolution.

GENERAL INFORMATION

Property Owner of Record Contact Information

Name: Gustavo Schroeder
Company: Rock Springs Energy Group, LLC
Address: 9457 S.University Blvd. #308
Denver, CO 80126
Phone: 521-664-1926032
Email: schroedergusy@yahoo.com

Applicant/Business Owner Contact Information

Name: Gustavo Schroeder
Company: Rock Springs Energy Group, LLC
Address: 9457 S.University Blvd. #308
Denver, CO 80126
Phone: 521-664-1926032
Email: schroedergusy@yahoo.com

#27788

PROPERTY INFORMATION

County Assigned Address: 93 Reliance Road Lot Size: 9.99 (acres)
Project Location: Quarter(s): S2S2 Section: 35 Township: 20 N Range: 105 W
Subdivision Name: _____ Lot: _____ Block: _____
Overlay District: Highway Scenic Slope

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OCT - 7 2015 Page 1 of 3
SWC LAND USE

Name of Business: Rock Springs Energy

Days/Hours of Operation: 24 hours per day Duration of Use: Continual

Contact Information for Any Other Agency Under Which Your Use is Also Regulated:

Agency: _____ Agency: _____

Contact: _____ Contact: _____

Address: _____ Address: _____

Phone: _____ Phone: _____

Email: _____ Email: _____

CONDITIONAL USES – See Section 7 of the 2014 Zoning Resolution & Attach Any Special Requirements

- | | | |
|--|---|--|
| <input type="checkbox"/> Accessory Structures Over Size Allowed in Zoning District | <input type="checkbox"/> Fireworks | <input type="checkbox"/> Junkyard |
| <input type="checkbox"/> Automobile Graveyard | <input type="checkbox"/> Guest House | <input type="checkbox"/> Kennel & Pet Boarding |
| <input type="checkbox"/> Bed & Breakfast Home | <input type="checkbox"/> Hardship Exception | <input type="checkbox"/> Off-Premise Signs/Billboards |
| <input type="checkbox"/> Crematorium | <input checked="" type="checkbox"/> Hazardous Materials-Fuels | <input type="checkbox"/> Public Utility Office, Shop, Facility |
| <input type="checkbox"/> Evaporation Ponds, Commercial | <input type="checkbox"/> Hazardous Materials-Explosives | <input type="checkbox"/> Work Camp |
| | <input type="checkbox"/> Hazardous Materials-Radioactive | |

TEMPORARY USES – See Section 8 of the 2014 Zoning Resolution & Attach Any Special Requirements

- | | | |
|---|---|--|
| <input type="checkbox"/> Construction Office | <input type="checkbox"/> Seasonal Sales Lot | <input type="checkbox"/> Temporary Fireworks Sales |
| <input type="checkbox"/> Construction Yards, Off-Site | <input type="checkbox"/> Temporary Dwelling | <input type="checkbox"/> Temporary Work Camps |

Include information about your Conditional or Temporary Use and an explanation of the activity:

The Rock Springs Energy Group, LLC project is designed to process up to 5,000 barrels per day (Phase I and II) of waxy crude oil into products such as; wax (70%) and other products (30%) marine distillate, and base solvents. The 5,000 barrel per day processing facility will consist of two separate 2,500 barrel day systems.

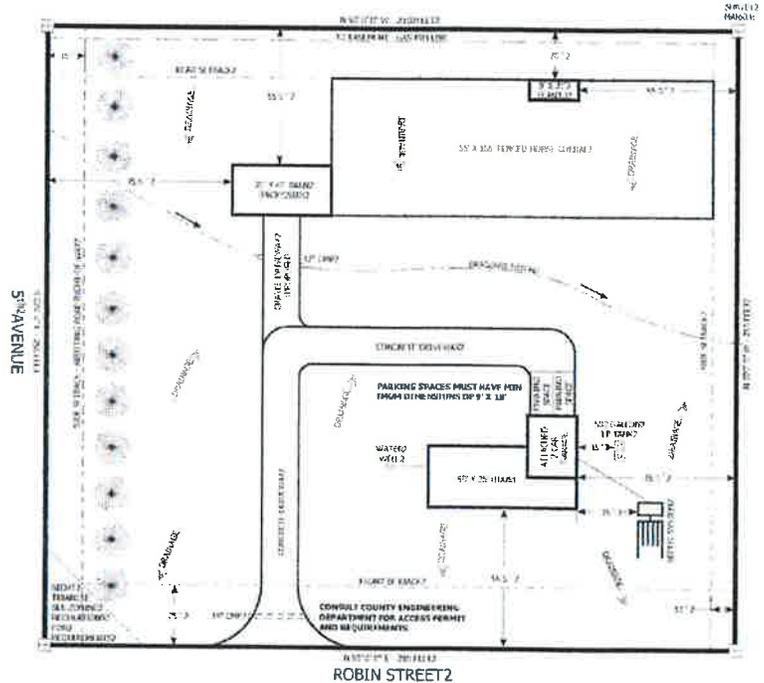
The initial distillation modular processing system will be constructed and operated to handle up to 2,500 barrels per day of feed in Phase I. This Processing Plant (#1) will include a process area with modular processing equipment, tank farm, weight scales, truck and rail loading/unloading system. The second Processing Plant (#2) will primarily consist of an additional modular processing system and tank farm.

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SWC LAND USE

PERMIT SUBMITTAL REQUIREMENTS

The following information and supporting documentation must be included with this application:

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:
 - a. Address of the property
 - b. Legal description
 - c. Location and dimensions of the land area in question
 - d. Size, shape, dimensions and location of existing or proposed structures
 - e. Location of fire hydrants
 - f. Access including dimensions, distance from property corners and size of culvert
 - g. General drainage of lot or parcel
 - h. Parking and loading areas as required
 - i. Commercial signage, if applicable
 - j. Septic and well locations
 - k. Fuels being used or stored on the property
 - l. Utilities
 - m. Easements
 - n. Outdoor storage areas
 - o. Residential floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of required smoke alarms and carbon monoxide detectors, type of door hardware, hallway widths, width of stairs and garage or building separation material
 - p. Commercial floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material, location and type of exit signs, details of emergency lighting plan and location of fire extinguishers

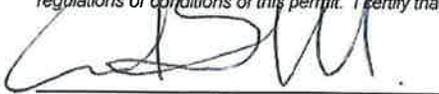


2. Water and/or Sewer Supply:

- a. Private Wyoming State Well Permit Number or Name of Water District: N. Sweetwater Water/Sewer District
- b. Private Septic System Permit Number or Name of Sewer District: N. Sweetwater Water/Sewer District

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.


Signature of Owner of Record

Oct 7 / 2015
Date


Signature of Applicant/Agent

Oct 7 / 2015
Date

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SWC LAND USE

Rock Springs Energy Group, LLC

Throughput and Inventory

Vapor Recovery
Activated Carbon System

Tank farm 1:	Size	Throughput	Gallons
Tank #1 Crude Oil Storage/IFR	20,000 bbls	12,250,000	g/per year
Tank #2 Crude Oil Storage/IFR	20,000 bbls	12,250,000	g/per year
Tank #3 Crude Oil Storage/IFR	20,000 bbls	12,250,000	g/per year
Tank #4 VM&P Naphtha/IFR	1,000 bbls	514,500	g/per year
Tank #5 Regular Mineral Spirits/IFR	1,000 bbls	504,700	g/per year
Tank #6 Regular Mineral Spirits/IFR	1,000 bbls	504,700	g/per year
Tank #7 Regular Mineral Spirits/IFR	1,000 bbls	504,700	g/per year
Tank #8 Odorless Mineral Spirits/IFR	1,000 bbls	369,950	g/per year
Tank #9 Odorless Mineral Spirits/IFR	5,000 bbls	1,849,750	g/per year
Tank #10 Marine Diesel/VFR	5,000 bbls	2,503,900	g/per year
Tank #11 Marine Diesel/VFR	10,000 bbls	5,007,800	g/per year
Tank #12 Paraffin bottoms/VFR	10,000 bbls	4,962,720	g/per year
Tank #13 Paraffin bottoms/VFR	20,000 bbls	9,925,440	g/per year
Tank #14 Paraffin bottoms/VFR	20,000 bbls	9,925,440	g/per year
Tank #15 Asphalt/VFR	1,000 bbls	176,400	g/per year
Tank #16 Slop Oil/VFR	1,000 bbls	14,700	g/per year
Tank #17 Water/VFR	1,000 bbls	14,700	g/per year
Tank #18 Water/VFR	1,000 bbls	14,700	g/per year

Tank Farm 2:

Tank #1 Crude Oil Storage/IFR	20,000 bbls	12,250,000	g/per year
Tank #2 Crude Oil Storage/IFR	20,000 bbls	12,250,000	g/per year
Tank #3 Crude Oil Storage/IFR	20,000 bbls	12,250,000	g/per year
Tank #4 Aromatic 100/IFR	1,000 bbls	404,250	g/per year
Tank #5 Aromatic 100/IFR	1,000 bbls	404,250	g/per year
Tank #6 Aromatic 100/IFR	1,000 bbls	404,250	g/per year
Tank #7 Aromatic 100/IFR	5,000 bbls	2,021,250	g/per year
Tank #8 Aromatic 200/IFR	5,000 bbls	2,234,400	g/per year
Tank #9 Aromatic 300/IFR	1,000 bbls	402,245	g/per year
Tank #10 Aromatic 300/IFR	10,000 bbls	4,022,455	g/per year
Tank #11 Aliphatic 40/65/IFR	1,000 bbls	477,750	g/per year
Tank #12 Aliphatic 40/65/IFR	1,000 bbls	477,750	g/per year
Tank #13 Aliphatic 80/110/IFR	1,000 bbls	551,250	g/per year
Tank #14 Aliphatic 80/110/IFR	1,000 bbls	551,250	g/per year
Tank #15 VM&P Naphtha/IFR	1,000 bbls	347,455	g/per year
Tank #16 VM&P Naphtha/IFR	10,000 bbls	3,474,545	g/per year
Tank #17 Regular Mineral Spirits/IFR	1,000 bbls	279,300	g/per year
Tank #18 Regular Mineral Spirits/IFR	1,000 bbls	279,300	g/per year
Tank #19 Odorless Mineral Spirits/IFR	1,000 bbls	350,127	g/per year
Tank #20 Odorless Mineral Spirits/IFR	10,000 bbls	3,501,273	g/per year
Tank #21 Marine Diesel/IFR	1,000 bbls	490,000	g/per year
Tank #22 Marine Diesel/VFR	20,000 bbls	9,800,000	g/per year
Tank #23 Paraffin bottoms/VFR	5,000 bbls	1,896,300	g/per year
Tank #24 Paraffin bottoms/VFR	10,000 bbls	3,792,600	g/per year
Tank #25 Water/VFR	1,000 bbls	22,050	g/per year
Tank #26 Water/VFR	1,000 bbls	22,050	g/per year
Tank #27 LPG, 30,000 gallon tanks	714 bbls	294,000	g/per year
Tank #28 LPG, 30,000 gallon tanks	714 bbls	294,000	g/per year



93 Reliance Road,
Rock Springs, Wyoming 82901

Headquarters: 9457 South University Blvd.,
#308, Highlands Ranch, CO 80126

November 2, 2015

Jim Zimmerman
Code Enforcement Specialist
Land Use Department
Sweetwater County
80 West Flaming Gorge Way, Suite 23,
Green River, WY 82935

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NOV - 4 2015
SWC LAND USE

Dear Mr. Zimmerman:

The entire oil operation proposed as a crude oil distillation project for Rock Springs Energy Group, LLC shall meet and fall under OSHA's applicable guidelines. All storage, handling, transfer, use, piping, and loading of flammable and combustible liquids shall meet or exceed standards NFPA-30 as referred to within Chapter 57 of the 2012 IFC. In addition, the entire site shall meet all local, state, and federal regulations, including the 2012 IFC as adopted by Sweetwater County.

Sincerely,

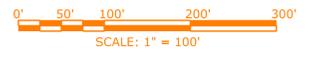
A handwritten signature in black ink, appearing to read "G. Schroeder", is written over a horizontal line.

Gustavo Schroeder
Executive Director
Rock Springs Energy Group, LLC



NOTES:

1. BACKGROUND IMAGERY PROVIDED BY GOOGLE EARTH (SCALED TO MATCH PROPERTY DESCRIPTION)
2. WORK THIS DRAWING WITH 100-GL-051 PLOT PLAN AND 100-GL-052 FIRE PROTECTION PLAN

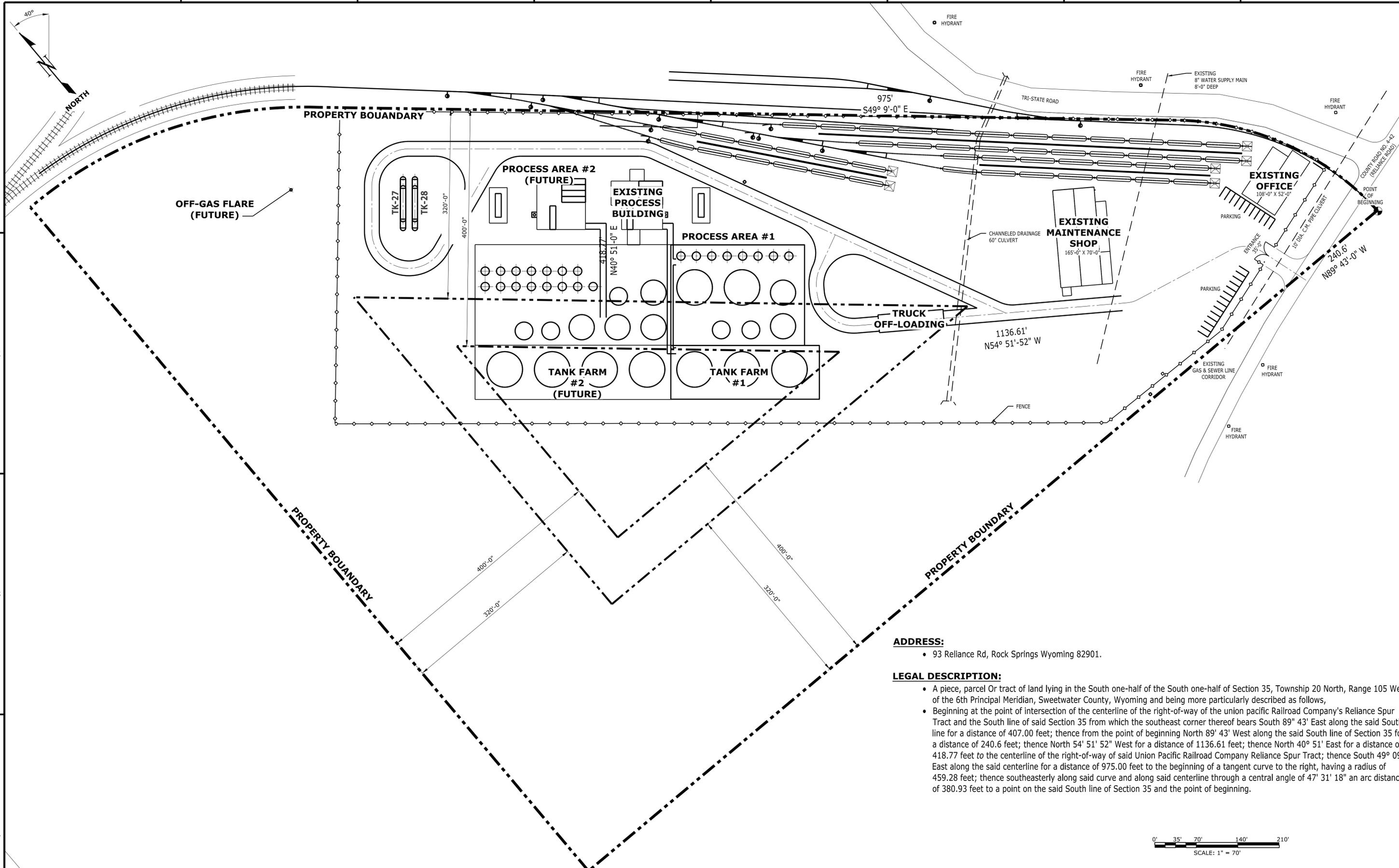


CAD File: S:\Projects\15309_Rock_Springs_Crude_Plot_Plan\CAD\PlantDesign\Drawings\General Arrangements\100-GL-051.dgn
 Plot Date: 10/30/2015 7:59:31 AM Plotted By: tharper

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DWG NO. DESCRIPTION		CLIENT		PROJECT NUMBER		LEAD ENGINEER		CHECK		NO. DESCRIPTION DATE BY		SCALE: 1" = 100'-0" DATE		CLIENT: ROCK SPRINGS ENERGY GROUP, LLC		TITLE		PROJECT NO.	
REFERENCE DRAWINGS		CLIENT		PROJECT NUMBER		LEAD ENGINEER		CHECK		REVISIONS		DATE		LOCATION: ROCK SPRINGS, WY		CRUDE DISTILLATION PROJECT		15309	
REFERENCE DRAWINGS		CLIENT		PROJECT NUMBER		LEAD ENGINEER		CHECK		REVISIONS		DATE		APPROVED:		GENERAL ARRANGEMENT SITE PLAN		DRAWING NUMBER	
REFERENCE DRAWINGS		CLIENT		PROJECT NUMBER		LEAD ENGINEER		CHECK		REVISIONS		DATE		APPROVED:		GENERAL ARRANGEMENT SITE PLAN		100-GL-051	
REFERENCE DRAWINGS		CLIENT		PROJECT NUMBER		LEAD ENGINEER		CHECK		REVISIONS		DATE		APPROVED:		GENERAL ARRANGEMENT SITE PLAN		100-GL-051	

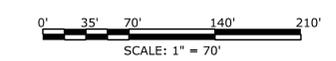
Samuel Engineering
We Provide Solutions
 8450 E. Crescent Parkway, Suite 200 Phone: 303.714.4840
 Greenwood Village, CO 80111 Fax: 303.714.4800



ADDRESS:
 • 93 Reliance Rd, Rock Springs Wyoming 82901.

LEGAL DESCRIPTION:

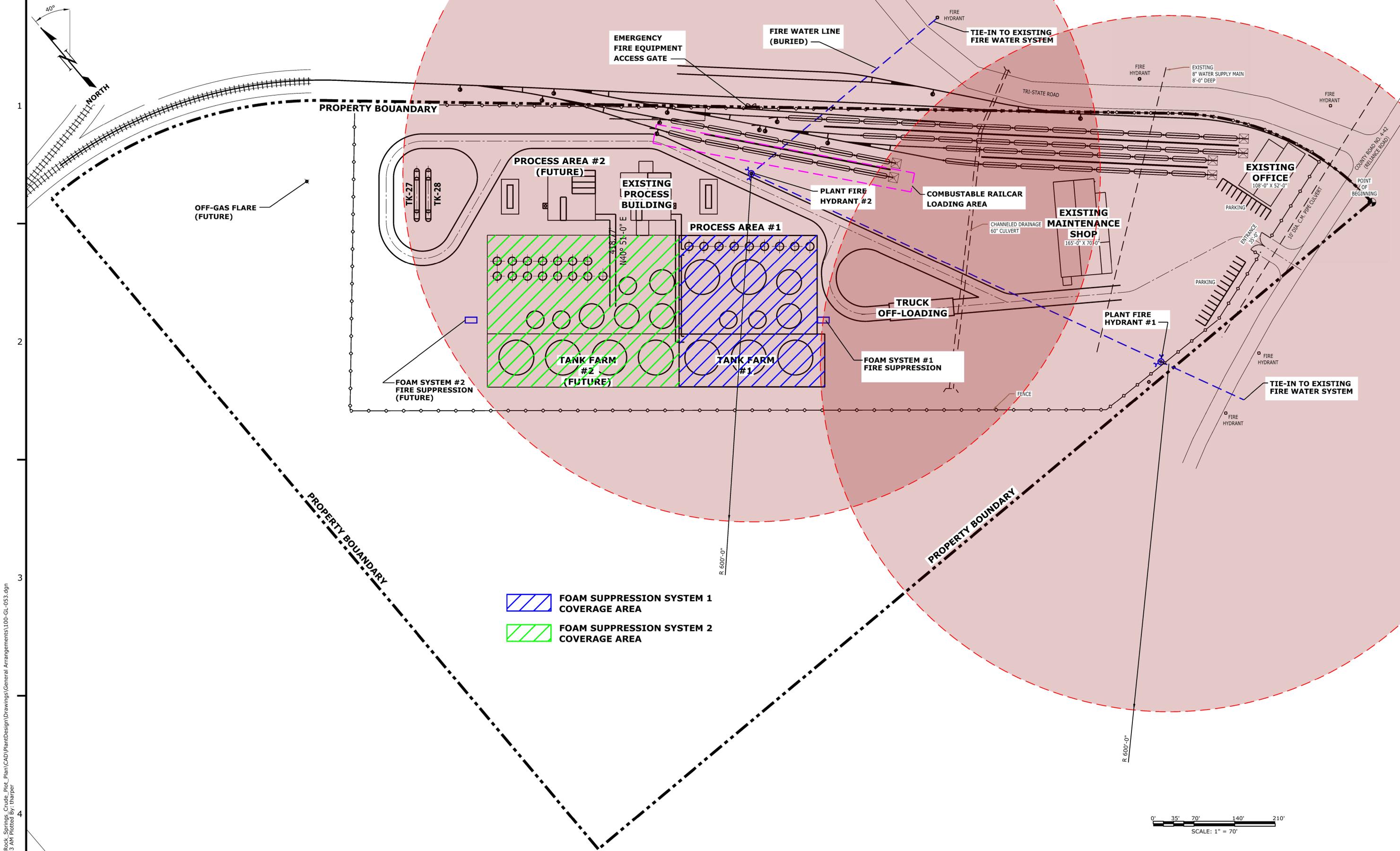
- A piece, parcel Or tract of land lying in the South one-half of the South one-half of Section 35, Township 20 North, Range 105 West of the 6th Principal Meridian, Sweetwater County, Wyoming and being more particularly described as follows,
- Beginning at the point of intersection of the centerline of the right-of-way of the union pacific Railroad Company's Reliance Spur Tract and the South line of said Section 35 from which the southeast corner thereof bears South 89° 43' East along the said South line for a distance of 407.00 feet; thence from the point of beginning North 89° 43' West along the said South line of Section 35 for a distance of 240.6 feet; thence North 54° 51' 52" West for a distance of 1136.61 feet; thence North 40° 51' East for a distance of 418.77 feet to the centerline of the right-of-way of said Union Pacific Railroad Company Reliance Spur Tract; thence South 49° 09' East along the said centerline for a distance of 975.00 feet to the beginning of a tangent curve to the right, having a radius of 459.28 feet; thence southeasterly along said curve and along said centerline through a central angle of 47° 31' 18" an arc distance of 380.93 feet to a point on the said South line of Section 35 and the point of beginning.



CAD File: S:\Projects\15309_Rock_Springs_Crude_Plot_Plan\CAD\PlantDesign\Drawings\General Arrangements\100-GL-052.dgn
 Plot Date: 10/30/2015 8:00:37 AM Plotted By: tharper

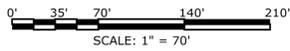
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REFERENCE DRAWINGS		REVISIONS		REVISIONS		REVISIONS		APPROVED:		APPROVED:		GENERAL ARRANGEMENT PLOT PLAN		DRAWING NUMBER: 100-GL-052	

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**FOAM SUPPRESSION SYSTEM 1
COVERAGE AREA**

**FOAM SUPPRESSION SYSTEM 2
COVERAGE AREA**



CAD File: S:\Projects\15309_Rock_Springs_Crude_Plot_Plan\CAD\PlantDesign\Drawings\General Arrangements\100-GL-053.dgn
 Plot Date: 11/9/2015 7:19:43 AM Plotted By: tharper

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DWG NO.	DESCRIPTION

NO.	DESCRIPTION	DATE	BY

NO.	DESCRIPTION	DATE	BY

SCALE:	DATE	CLIENT:
1" = 70'-0"		ROCK SPRINGS ENERGY GROUP, LLC

DESIGNED:	DATE	LOCATION:
T. HARPER	10/27/15	ROCK SPRINGS, WY

TITLE	PROJECT NO.
CRUDE DISTILLATION PROJECT	15309
GENERAL ARRANGEMENT	
FIRE PROTECTION PLAN	

DRAWING NUMBER	REV.
100-GL-053	C

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BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Requested Meeting Date: November 17, 2015	Name & Title of Presenter: Steve Perry, CEO
Department or Organization: Aspen Mountain Medical Center	Contact Phone & E-mail: 307-448-2758 sperry@aspenmountainmc.com
Exact Wording for Agenda: N/A	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 2:00pm
Will there be Handouts? (If yes, include with meeting request form) No	Will handouts require SIGNATURES: No
Additional Information: N/A	

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.