

## **NOTICE**

**THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS  
WILL MEET ON TUESDAY, January 19, 2016 AT 8:30 A.M.**

**IN THE COMMISSIONERS' CHAMBERS  
(TENTATIVE AND SUBJECT TO CHANGE)**

**PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME**

### **PRELIMINARY**

**8:30** CALL TO ORDER  
QUORUM PRESENT  
PLEDGE OF ALLEGIANCE  
APPROVAL OF AGENDA  
APPROVAL OF MINUTES: January 5, 2016

### **ACCEPTANCE OF BILLS**

Approval of County Vouchers/Warrants  
Approval of Monthly Reports  
Approval of Bonds  
Approval of Abates/Rebates

### **APPROVAL OF CATERING PERMIT**

Approval of a Catering Permit for the Eden Saloon on  
February 13, 2016 for the Andy Nelson Cowboy Poet at  
the Eden Valley Community Center

### **COMMISSIONER COMMENTS/REPORTS**

**8:40** Commissioner Van Matre  
**8:50** Commissioner West  
**9:00** Commissioner Kolb  
**9:10** Commissioner Wendling  
**9:20** Chairman Johnson

### **COUNTY RESIDENT CONCERNS**

**9:30**

### **ACTION/PRESENTATION ITEMS**

**9:40** Liaison Appointments for Non Elected Offices/  
Departments and Boards

**9:50** Request Commission Support in Opposition of Funding  
Cuts for Treatment Court

**10:00** Wyoming Public Lands Initiative

**OTHER**

**10:30**

**EXECUTIVE SESSION AS NEEDED**

**ADJOURN**

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](http://www.sweet.wy.us)

**The draft packet will be available on the county website  
on Friday afternoon (prior to the meeting)**

January 5, 2016  
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

#### Approval of Agenda

*Commissioner West moved to approve the agenda. Commissioner Wendling seconded the motion.* The motion carried.

#### Appointment of Chairman

Following discussion, *Commissioner Van Matre moved to appoint Commissioner Johnson to serve as our chairman for another year. Commissioner Wendling seconded the motion.* The motion carried with Commissioner Kolb voting in opposition.

#### Approval of Minutes: 12-15-15

*Commissioner Kolb moved to approve the minutes dated December 15, 2015. Commissioner Van Matre seconded the motion.* The motion carried.

#### Acceptance of Bills

##### Approval of County Vouchers/Warrants, Bonds and Abates/Rebates

*Commissioner West moved to approve acceptance of the bills. Commissioner Wendling seconded the motion.* The motion carried.

| WARRANT NO.s    | PAYEE                              | DESCRIPTION   | AMOUNT     |
|-----------------|------------------------------------|---|------------|
| 67721 & ADVICES | EMPLOYEES AND PAYROLL VENDORS      | PAYROLL RUN   | 17,649.41  |
| 67722           | BIG HORN ROOFING INC               | REROOFING   | 44,927.82  |
| 67723           | HOME DEPOT CREDIT SERVICES         | SUPPLIES/TOOLS/PARTS  | 1,041.87   |
| 67724           | PAYMENT REMITTANCE CENTER - 3009   | CASE/MEAL/FLAGS/SUPPLIES/UNIFORMS                               | 956.20     |
| 67725           | PAYMENT REMITTANCE CENTER - 3438   | ADS/CLASSES/CONFERENCES/WORKSHOPS/ TRAVEL                       | 8,025.95   |
| 67726           | PAYMENT REMITTANCE CENTER - 2452   | MEALS   | 196.72     |
| 67727           | PAYMENT REMITTANCE CENTER - 4720   | LODGING/MEALS   | 179.68     |
| 67728           | PAYMENT REMITTANCE CENTER - 2486   | MEALS   | 58.96      |
| 67729           | PAYMENT REMITTANCE CENTER - 2460   | TRAVEL  | 54.00      |
| 67730           | PAYMENT REMITTANCE CENTER - 7081   | MEALS   | 38.56      |
| 67731           | QUESTAR GAS                        | UTILITIES   | 9,710.52   |
| 67732           | ROCKY MTN POWER                    | UTILITIES   | 1,196.65   |
| 67733           | SATCOM GLOBAL INC                  | SIM CARDS   | 136.32     |
| 67734           | T L THOMPSON & ASSOC INC           | REPAIRS   | 2,865.15   |
| 67735           | UNION TELEPHONE COMPANY INC        | CELL PHONES   | 187.02     |
| 67736           | UNION TELEPHONE COMPANY INC        | PHONES/AIRCARDS/EQUIPMENT                                       | 5,357.18   |
| 67737           | WALMART COMMUNITY/RFCSELLC-FAC     | COVERALLS   | 64.88      |
| 67738           | WEX BANK                           | FUEL/CARD   | 14,201.49  |
| 67739           | CENTURYLINK                        | PHONE   | 26.74      |
| 67740           | DIRECTV                            | TV'S  | 72.49      |
| 67741           | HOGAN & ASSOCIATES BUILDERS LLC    | CONSTRUCTION  | 384,224.30 |
| 67742           | QUESTAR GAS                        | UTILITIES   | 3,900.05   |
| 67743           | ROCKY MTN POWER                    | UTILITIES   | 6,073.09   |
| 67744           | S & L INDUSTRIAL                   | RETAINAGE RELEASE   | 31,578.79  |
| 67745           | VERIZON WIRELESS                   | BROADBAND   | 1,238.92   |
| 67746           | WALMART COMMUNITY/RFCSELLC-SHERIFF | INMATE/SUPPLIES   | 1,385.49   |
| 67747           | WEST SIDE WATER & SEWER DISTRICT   | UTILITIES   | 3,200.00   |
| 67748           | WYOMING RETIREMENT SYSTEM          | RETIREMENT  | 2,612.16   |
| 67749           | CENTURYLINK                        | PHONE BILL  | 126.39     |
| 67750           | QUESTAR GAS                        | UTILITIES   | 589.17     |
| 67751           | ROCKY MTN POWER                    | UTILITIES   | 8,673.48   |
| 67752           | VERIZON WIRELESS                   | BROADBAND   | 1,132.00   |
| 67753           | WELLS FARGO                        | TRAVEL/COMMISSARY/DUES/RENT/SUPPLIES /SUBSCRIPTIONS/MEMBERSHIPS | 2,242.27   |
| 67754           | ACE HARDWARE                       | SUPPLIES  | 56.94      |
| 67755           | ACE HARDWARE #11263-C              | SUPPLIES  | 51.53      |
| 67756           | AIRGAS USA LLC                     | SUPPLIES  | 24.61      |
| 67757           | ALL PRO TURBO LINING               | LINING  | 1,195.00   |
| 67758           | ALPINE PURE WATER                  | RENTAL/WATER  | 112.00     |
| 67759           | AMAZON                             | CALENDARS/SUPPLIES/PARTS  | 1,040.70   |
| 67760           | AUTOSPA INC                        | WASH  | 8.00       |
| 67761           | BANK OF THE WEST                   | FEES  | 37,224.88  |
| 67762           | BATTERY SYSTEMS INC                | SUPPLIES  | 610.14     |
| 67763           | BENNETT PAINT & GLASS              | DOOR  | 1,455.97   |
| 67764           | BI                                 | MONITORING  | 231.84     |
| 67765           | BOB BARKER COMPANY INC             | INMATE CLOTHING/SUPPLIES  | 2,737.56   |
| 67766           | BOOKCLIFF SALES INC                | SUPPLIES  | 249.46     |
| 67767           | BOTTOM LINE MARKETING LLC          | LANYARDS  | 307.16     |
| 67768           | BUCKBOARD MARINA                   | RENT  | 1,300.00   |
| 67769           | COOPER, LORA                       | MILEAGE   | 216.20     |

|       |  |                               |            |
|-------|--|-------------------------------|------------|
| 67770 | CAPITAL BUSINESS SYSTEMS INC             | CONTRACTS                     | 164.44     |
| 67771 | CARQUEST AUTO PARTS                      | PARTS                         | 123.92     |
| 67772 | CASTILLON D.D.S. LLC, A. BRYCE           | INMATE DENTAL                 | 1,556.00   |
| 67773 | CASTLE ROCK HOSPITAL DISTRICT            | BUDGET ALLOCATION             | 8,333.33   |
| 67774 | CIGNA                                    | PREMIUMS                      | 23,111.59  |
| 67775 | CITY OF GREEN RIVER                      | TRAINING                      | 1,500.00   |
| 67776 | CJ SIGNS                                 | SIGNS                         | 56.00      |
| 67777 | CLASS C SOLUTIONS GROUP                  | SUPPLIES                      | 398.72     |
| 67778 | CLEARVIEW IMPROVEMENT & SERVICE DISTRICT | BUDGET ALLOCATION             | 361.25     |
| 67779 | COMMUNICATION TECHNOLOGIES INC           | RENT/REPAIRS/MICS             | 1,089.98   |
| 67780 | COMPUTER PROJECTS OF IL INC              | LICENSE                       | 171.60     |
| 67781 | COOKS CORRECTIONAL                       | EQUIPMENT                     | 2,900.00   |
| 67782 | COPIER & SUPPLY CO INC                   | CONTRACTS/COPIER              | 11,788.04  |
| 67783 | COYOTE CREEK STEAKHOUSE & SALOON         | MEALS                         | 143.75     |
| 67784 | CRAWFORD SUPPLY COMPANY                  | INMATE                        | 52.00      |
| 67785 | CREATIVE CULTURE INSIGNIA LLC            | BADGE                         | 191.50     |
| 67786 | DELL MARKETING L P                       | EQUIPMENT                     | 1,496.27   |
| 67787 | DELTA DENTAL                             | CLAIMS/FEES                   | 36,780.25  |
| 67788 | DESERT VIEW ANIMAL HOSPITAL              | FOOD                          | 149.82     |
| 67789 | DIEHL ROUSE, KIMMIE                      | MILEAGE                       | 21.28      |
| 67790 | DIVERSIFIED INSURANCE BEN SERV           | FEES                          | 2,110.72   |
| 67791 | DIVERSIFIED INSURANCE BEN SERV           | FEES/REPORT                   | 16,000.00  |
| 67792 | DJ'S GLASS PLUS                          | REPAIRS                       | 514.00     |
| 67793 | DUSTBUSTERS INC                          | ICEKICKER                     | 7,673.40   |
| 67794 | EVANS, JENNIFER                          | MILEAGE                       | 649.75     |
| 67795 | F B MCFADDEN WHOLESALE COMPANY           | SUPPLIES                      | 528.80     |
| 67796 | F B MCFADDEN WHOLESALE COMPANY           | COMMISSARY/INMATE FOOD        | 8,079.34   |
| 67797 | FEDEX                                    | SHIPPING                      | 84.35      |
| 67798 | FIRST CHOICE FORD                        | PARTS                         | 318.12     |
| 67799 | FORCE AMERICA DISTRIBUTING LLC           | PARTS                         | 1,452.71   |
| 67800 | G & K SERVICES                           | SERVICES                      | 414.34     |
| 67801 | GIFFORD, MARTY                           | MEAL/MILEAGE                  | 213.35     |
| 67802 | GOLDEN HOUR SENIOR CITIZENS CTR          | BUDGET ALLOCATION             | 22,500.00  |
| 67803 | GRAINGER                                 | SUPPLIES                      | 6,101.76   |
| 67804 | HCC LIFE INSURANCE COMPANY               | FEES                          | 27,582.06  |
| 67805 | HOLIDAY INN EXPRESS - LANDER             | LODGING                       | 249.00     |
| 67806 | HOMAX OIL SALES INC                      | FUEL                          | 227.62     |
| 67807 | HORIZON LABORATORY LLC                   | AUTOPSIES                     | 431.50     |
| 67808 | HOWARD SUPPLY COMPANY, LLC               | PARTS                         | 125.94     |
| 67809 | IBS INCORPORATED                         | SUPPLIES                      | 226.66     |
| 67810 | IDENTISYS INC                            | BADGES                        | 396.06     |
| 67811 | INBERG-MILLER ENGINEERS                  | SPEED STUDIES                 | 422.81     |
| 67812 | INDUSTRIAL HOIST AND CRANE               | INSPECTIONS                   | 552.38     |
| 67813 | INDUSTRIAL SUPPLY                        | SUPPLIES                      | 247.00     |
| 67814 | JENNY SERVICE CO                         | INMATE                        | 1,014.38   |
| 67815 | JESTER SIGNS & GRAPHICS                  | LETTERS                       | 45.25      |
| 67816 | JOHNSON, WALLY J                         | MEALS/MILEAGE                 | 132.86     |
| 67817 | KEEFE SUPPLY COMPANY                     | INMATE                        | 871.32     |
| 67818 | KEMMERER GAZETTE                         | AD                            | 22.50      |
| 67819 | LAWSON PRODUCTS INC                      | SUPPLIES                      | 370.48     |
| 67820 | LEXISNEXIS RISK DATA MANAGEMENT          | SUBSCRIPTION                  | 297.04     |
| 67821 | LOPEZ, EMILY                             | TRAVEL                        | 284.00     |
| 67822 | LYLE SIGNS INC                           | SIGNS                         | 890.79     |
| 67823 | MACY'S TRUCK REPAIR INC                  | REPAIRS                       | 368.81     |
| 67824 | MARCHAL, KRISENA                         | MILEAGE                       | 103.50     |
| 67825 | MATHEY LAW OFFICE - ASSIGNEE             | FEES                          | 1,930.00   |
| 67826 | MATTHEW BENDER & CO INC                  | SUBSCRIPTION                  | 142.10     |
| 67827 | MCKEE FOODS CORPORATION                  | INMATE FOOD                   | 1,410.32   |
| 67828 | MEADOW GOLD DAIRIES SLC                  | INMATE FOOD                   | 2,224.32   |
| 67829 | MEDICAL PRODUCTS LTD INC                 | SUPPLIES                      | 934.36     |
| 67830 | MEDLER, JESSIDA M                        | TRAVEL                        | 284.00     |
| 67831 | MOUNTAIN WEST BUSINESS SOLUTIONS         | CONTRACT                      | 38.22      |
| 67832 | NADA GUIDES                              | BOOK                          | 186.00     |
| 67833 | NAPA AUTO PARTS UNLIMITED                | PARTS                         | 345.51     |
| 67834 | NEW FRONTIER IMAGING LLC                 | INMATE MEDICAL                | 563.00     |
| 67835 | PACIFIC STEEL & RECYCLING                | PARTS                         | 259.39     |
| 67836 | PERSONNEL EVALUATION INC                 | EVALUATION                    | 20.00      |
| 67837 | LAW OFFICE OF BOBBY W PINEDA             | FEES                          | 4,310.00   |
| 67838 | PINEDALE ROUNDUP ROUGHNECK               | AD                            | 325.00     |
| 67839 | PLAINSMAN PRINTING & SUPPLY              | OFFICE SUPPLIES               | 690.57     |
| 67840 | PUBLIC DEFENDER                          | RENT                          | 2,500.00   |
| 67841 | QUILL CORPORATION                        | OFFICE SUPPLIES               | 2,291.33   |
| 67842 | QUIZNOS                                  | MEALS                         | 181.54     |
| 67843 | REAL KLEEN INC                           | SUPPLIES                      | 114.30     |
| 67844 | ROCK SPRINGS CHAMBER OF COMMERCE         | DUES                          | 125.00     |
| 67845 | ROCK SPRINGS NEWSPAPERS INC              | SUBSCRIPTION                  | 117.00     |
| 67846 | ROCK SPRINGS NEWSPAPERS INC              | ADS                           | 339.95     |
| 67847 | ROCK SPRINGS NEWSPAPERS INC              | ADS                           | 156.90     |
| 67848 | ROCK SPRINGS NEWSPAPERS INC              | AD                            | 66.36      |
| 67849 | ROCK SPRINGS, GREEN RIVER,               | FUNDING                       | 176,416.38 |
| 67850 | ROCKY MTN SERVICE BUREAU INC             | COMMISSION/MICROFILMING       | 3,925.11   |
| 67851 | ROCKY MOUNTAIN WASH, LLC                 | WASH                          | 11.00      |
| 67852 | SECRETARY OF STATE                       | FEE                           | 30.00      |
| 67853 | SHOPKO HOMETOWN - PHARMACY               | INMATE PRESCRIPTIONS          | 5,239.30   |
| 67854 | SKAGGS COMPANIES INC                     | UNIFORMS                      | 2,497.05   |
| 67855 | SLAUGHTER, ROBERT D                      | MILEAGE                       | 141.45     |
| 67856 | SMYTH PRINTING INC                       | OFFICE SUPPLIES/MEDICAL FORMS | 1,864.54   |

|       |   |                                |            |
|-------|---|--------------------------------|------------|
| 67857 | SOURCE OFFICE & TECHNOLOGY                | OFFICE SUPPLIES                | 370.17     |
| 67858 | SPECIALIZED PATHOLOGY CONSULTANTS         | AUTOPSY                        | 1,165.00   |
| 67859 | STAFFORD, NANCY                           | MILEAGE                        | 255.30     |
| 67860 | STAPLES ADVANTAGE - DEPT LA               | EQUIPMENT/SUPPLIES             | 1,994.92   |
| 67861 | SUBLETTE COUNTY CHAMBER OF COMMERCE       | DUES                           | 260.00     |
| 67862 | SWCO CONSERVATION DISTRICT                | BUDGET ALLOCATION              | 16,708.04  |
| 67863 | SWCO SOLID WASTE DISPOSAL                 | E-WASTE                        | 88.00      |
| 67864 | SWEETWATER COUNTY INSURANCE               | PREMIUMS/BENEFITS              | 315,716.92 |
| 67865 | SWEETWATER FAMILY RESOURCE CTR            | BUDGET ALLOCATION              | 3,534.22   |
| 67866 | SWEETWATER MEDICS LLC                     | BUDGET ALLOCATION              | 26,050.76  |
| 67867 | SWEETWATER TROPHIES                       | SHIPPING                       | 19.80      |
| 67868 | SWISHER                                   | SUPPLIES                       | 1,644.86   |
| 67869 | TEGELER & ASSOCIATES                      | BONDS                          | 150.00     |
| 67870 | THE ELECTION CENTER                       | COURSE                         | 419.00     |
| 67871 | THE INN AT LANDER                         | LODGING                        | 332.00     |
| 67872 | THE RADAR SHOP INC                        | TESTING                        | 80.00      |
| 67873 | THE TIRE DEN INC                          | TIRES/LABOR/REPAIRS            | 3,815.99   |
| 67874 | THOMSON REUTERS-WEST PAYMENT CENTER       | SUBSCRIPTION                   | 9,566.67   |
| 67875 | TRUSTED NETWORK SOLUTIONS INC             | UPDATES/REPLACEMENTS           | 3,487.40   |
| 67876 | TUBBS MD LLC, KENNON C                    | INMATE MEDICAL                 | 5,000.00   |
| 67877 | U S FOODS INC                             | INMATE FOOD                    | 2,610.89   |
| 67878 | U S POSTAL SERVICE                        | RENT                           | 206.00     |
| 67879 | UMR INC                                   | FEES                           | 12,281.00  |
| 67880 | UNITED SITE SERVICES                      | RESTROOMS                      | 362.51     |
| 67881 | UNITRENDS                                 | SUPPORT                        | 38,868.70  |
| 67882 | VENTURE TECHNOLOGIES                      | MAINTENANCE/EQUIPMENT/LICENSES | 24,514.40  |
| 67883 | VISION SERVICE PLAN                       | PREMIUMS                       | 7,880.01   |
| 67884 | VONAGE BUSINESS INC                       | PHONE BILL                     | 2,595.28   |
| 67885 | WESTERN WYOMING COMMUNITY COLLEGE         | TELEPHONE                      | 16.87      |
| 67886 | WESTERN WYOMING FAMILY HEALTH             | BUDGET ALLOCATION              | 1,226.02   |
| 67887 | WILKERSON IV MD PC, JAMES A               | AUTOPSY                        | 3,520.00   |
| 67888 | WIMACTEL INC                              | PAYPHONE                       | 70.00      |
| 67889 | WYOMING CLERKS DISTRICT COURT ASSOCIATION | DUES                           | 125.00     |
| 67890 | WYOMING COUNTY COMMISSIONERS ASSOCIATION  | LODGING                        | 89.00      |
| 67891 | WYOMING DEPT OF ENVIRONMENTAL QUALITY     | FEES                           | 400.00     |
| 67892 | WYOMING DEPT OF TRANSPORTATION            | PERU BRIDGE                    | 167.20     |
| 67893 | WYOMING MACHINERY COMPANY                 | PARTS                          | 649.53     |
| 67894 | WYOMING PATHOLOGY INC                     | AUTOPSY                        | 1,200.00   |
| 67895 | YOUNG AT HEART CENTER                     | GRANT EXPENSES                 | 1,012.00   |
| 67896 | YOUTH HOME INC                            | BUDGET ALLOCATION              | 16,750.00  |
| 67897 | YWCA OF SWEETWATER COUNTY                 | BUDGET ALLOCATION              | 34,513.71  |

**GRAND TOTAL:** 1,542,035.22

\*\*\*\*\*

The following bonds were placed on file:

|                  |  |              |
|------------------|--|--------------|
| Steve Core       | SWCO School District # 2, Rec Board, Treasurer | \$100,000.00 |
| Steve Core       | SWCO School District # 2, Treasurer            | \$100,000.00 |
| Bridget Renteria | SWCO Joint Travel & Tourism Board, Treasurer   | \$ 10,000.00 |
| Thomas E. Spicer | WWCC, Treasurer                                | \$ 50,000.00 |

\*\*\*\*\*

The following abates/rebates were placed on file:

| TAXPAYER            | VALUATION | TAXPAYER              | VALUATION |
|---------------------|-----------|-----------------------|-----------|
| ANADARKO E&P CO LLP | -94,016   | BP AMERICA            | -1        |
| ANADARKO E&P CO LLP | -292,926  | BP AMERICA            | -1,560    |
| NEOPOST USA INC     | -27       | CROWN ENERGY PARTNERS | -116,113  |
| BP AMERICA          | -128,904  | MARATHON OIL CO       | -9,887    |

\*\*\*\*\*

**Commissioner Comments/Reports**

**Chairman Johnson**

Chairman Johnson expressed his appreciation to Commissioner Wendling for serving as acting chairman during his absence. Chairman Johnson provided an updated report received from Facilities Manager Chuck Radosevich. Chairman Johnson explained that he spoke with WCCA Director Pete Obermueller relative to legislation particularly regarding funding from the State of Wyoming for cities, towns and counties.

**Commissioner Van Matre**

Commissioner Van Matre reported on his liaison meeting for the Parks and Recreation Board. Commissioner Van Matre explained that he attended the Health and Human Services holiday luncheon as well as the Events Complex Christmas party. Commissioner Van Matre explained that fiber optic issues at the Health and Human Services Building are being resolved.

**Commissioner West**

Commissioner West reported on his liaison meetings for the Specific Purpose Tax Board, Board of Health and Memorial Hospital Finance and Audit committee and noted that he plans to meet with the Hospice Board. Commissioner West explained that he attended the Events Complex Christmas party. Commissioner West noted that he joined in on the interview process for the Assistant County Engineer and also visited with Road and Bridge staff.

#### **Commissioner Wendling**

Commissioner Wendling reported that he attended the UW Extension Area Educators luncheon. Commissioner Wendling reported on his liaison meetings for the Library Board and the Combined Communications Joint Powers Board. Commissioner Wendling addressed salt being put down on the side parking area, obtaining capital improvement priority lists from staff, and revising the scholarship application and presented a draft revision of the scholarship application to the commission for consideration.

#### **Commissioner Kolb**

Commissioner Kolb explained that he spent Christmas in Virginia with his family. Commissioner Kolb noted that he spoke with County Treasurer Robb Slaughter, Accounting Manager Bonnie Berry, Grants Manager Krisena Marchal, Events Complex Director Larry Lloyd, and Facilities Manager Chuck Radosevich. Commissioner Kolb noted that Sweetwater Medics and the Ambulance Service Board questioned if the Ambulance Service Board has the right to approve rate increases. The commission requested that Deputy County Attorney Jim Schermetzler review the issue and advise the commission accordingly. Commissioner Kolb expressed his appreciation to his co-commissioners for attending the Fair Board Christmas luncheon. Commissioner Kolb addressed the Rocket Miner article titled "rodeo contract ready for approval". Commissioner Kolb noted that he attended the UW Extension Area Educators luncheon. Commissioner Kolb addressed the opinion letter in the GR Star regarding Memorial Hospital of Sweetwater County.

Chairman Johnson addressed a request received to place a vending candy machine in the courthouse. Following discussion, the commission was in opposition of the request.

#### **County Resident Concerns**

Chairman Johnson opened county resident concerns. Hearing no comments, the county resident concerns comment period was closed.

#### **Break**

Chairman Johnson called for a break.

#### **Action/Presentation Items**

##### **2016 Conflict of Disclosure**

The commission announced and signed their individual 2016 Conflict of Interest Disclosure.

##### **Board and Department Liaison Appointments**

Chairman Johnson tabled the board and department liaison appointments until the January 19, 2016 meeting.

##### **Newspaper Designee**

After reviewing bid letters and followed by discussion, *Commissioner Kolb moved to select the Rocket Miner for the newspaper of record. Commissioner West seconded the motion.* The motion carried.

##### **The Possible Reduction of the Wyoming Senior Services Board Grant**

Golden Hour Senior Center Executive Director Sheela Schermetzler provided an update concerning the possible reduction of the Wyoming Senior Services Board grant. Ms. Schermetzler also provided updates on the meal count, issues, programs, as well as events and special activities that occur at the Golden Hour Senior Center. Also present were Golden Hour Senior Center Office Manager Barbara Nickels-Smith and Board President Bill Thompson, Vice President Margene Chew, and Treasurer Ann Lowe. The commission expressed their appreciation for the update.

##### **Sales Tax/Specific Purpose Tax Update**

County Treasurer Robb Slaughter presented the Fiscal Year 2016 Sales and Use tax as well as the 2015 Specific Purpose Tax. Following discussion relative to specific purpose tax and payment debt, the commission extended their appreciation for the update.

Mr. Slaughter addressed the increased amount of insurance claims as of the 2015 year end.

##### **Request to Replace Vacant Position in the Road and Bridge Department**

Public Works Director John Radosevich and Human Resource Specialist Stefanie Boling requested authorization to replace a vacant position in the Road and Bridge Department. Chairman Johnson entertained a motion to approve the request as presented. *Commissioner West so moved. Commissioner Wendling seconded the motion.* The motion carried.

##### **Request to Re-Staff 2 Vacancies in the Sheriff's Office**

Sheriff Lowell and Human Resource Specialist Stefanie Boling requested authorization to re-staff two vacancies in the Sheriff's Office. Following discussion relative to the clarity of the job description and grade level, Chairman Johnson entertained a motion to approve the request to fill the vacant positions with the understanding that the position description will be updated to reflect the clarity of the job description and grade level. *Commissioner Kolb so moved to approve the request. Commissioner Van Matre seconded the motion.* The motion carried.

#### **Executive Session(s)-Personnel/Legal**

Chairman Johnson entertained a motion to enter into executive session for personnel and legal. *Commissioner Wendling so moved. Commissioner West seconded the motion.* The motion carried. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that no action was required.

**Adjourn**

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS  
OF SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Don Van Matre, Member

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Reid O. West, Member

ATTEST:

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\*\*\*\*\*

|     | DATE      | AMOUNT     | WARRANT #S  |
|-----|-----------|------------|-------------|
| EAL | 1/8/2016  | 257,167.78 | 67935-67950 |
| EAL | 1/15/2016 | 24,620.42  |             |
| EAL | 1/19/2016 | 506,589.80 |             |
| EAL |           |            |             |
| EAL |           |            |             |

|             | AMOUNT       | Check #     | Advice #    |
|-------------|--------------|-------------|-------------|
| Payroll Run | 1,391,000.06 | 67898-67934 | 16075-16327 |
| Payroll Run | 528.78       |             | 16328       |
| Payroll Run |              |             |             |

TOTAL AMOUNT            \$2,179,906.84

Vouchers in the above amount are hereby approved and ordered paid this date of 01/19/2016

\_\_\_\_\_  
Wally J. Johnson, County Commissioner

\_\_\_\_\_  
John K. Kolb, County Commissioner

\_\_\_\_\_  
Don Van Matre, County Commissioner

\_\_\_\_\_  
Randal M. Wendling, County Commissioner

Attest:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Reid O. West, County Commissioner

**Authorization for Monthly Reports**

**1-19-16**

1. **County Clerk**
2. **Clerk of District Court**
3. **Sheriff**

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

Attest:

\_\_\_\_\_  
Donald Van Matre, Member

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

# MONTHLY STATEMENT

Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending December 2015 and reported to the Board of County Commissioners of said County.

|                             |                           |                  |
|-----------------------------|---------------------------|------------------|
| <b>COUNTY CLERK</b>         |                           |                  |
| Recording Fees              | 10,994.00                 |                  |
| Marriage Licenses           | 660.00                    |                  |
| Chattel Mortgages           | 9,426.00                  |                  |
| Motor Certificates of Title | ( 1018 /TITLES) 15,270.00 | 14,252.00        |
| Sale of County Property     | -                         |                  |
| Miscellaneous Receipts      | 1,020.25                  |                  |
| <b>Total Receipts</b>       |                           | <b>37,370.25</b> |
|                             | Abandoned Vehicle         | (1,018.00)       |
|                             |                           | <b>36,352.25</b> |

STATE OF WYOMING )  
 ) ss.  
 COUNTY OF SWEETWATER )

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

Witness my hand and seal this 04 day of January 2016



/s/ Steven Dale Davis COUNTY CLERK

*Rose Clayton* DEPUTY

Examined and approved by the Board of County Commissioners, this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
 Chairman

\_\_\_\_\_  
 Commissioner

\_\_\_\_\_  
 Commissioner

Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as **Clerk of District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

**DECEMBER, 2015**

Reported to the Board of County Commissioners of said County.

|                                   |    |          |
|-----------------------------------|----|----------|
| <u>CIVIL FEES</u> .....           | \$ | 4,917.92 |
| Code: DC                          |    |          |
| <u>BOND FORFIETED</u> .....       | \$ | 0.00     |
| Code: FO                          |    |          |
| <u>CRIMINAL FINES/COSTS</u> ..... | \$ | 93.66    |
| Code: CF                          |    |          |
| TOTAL EARNINGS .....              | \$ | 5,011.58 |

Clerk of District Court Check # 10183

STATE OF WYOMING  
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 4th day of January, 2016.

Donna Lee Bobak, Clerk of District Court



# MONTHLY STATEMENT

Statement of the Earnings or Collections of Mike Lowell  
 as Sheriff within and for the County of Sweetwater  
 State of Wyoming, for the month ending October 31, 2015, and reported to the  
 Board of County Commissioners of said County.

|                        |   |  |      |    |
|------------------------|---|--|------|----|
| COUNTY CLERK,          | Recording Fees, .....<br>Marriage Licenses, .....<br>Chattel Mortgages, .....<br>Motor Certificates of Title, .....<br>Sale of County Property, .....<br>Miscellaneous Receipts, .....<br>Total Receipts, ..... |  |      |    |
| CLERK, DISTRICT COURT, | Civil Fees, .....<br>Probate Fees, .....<br>Criminal fines and Costs, .....<br>Miscellaneous Fees, .....<br>Total Earnings, .....   |  |      |    |
| SHERIFF, .....         |   |  | 6090 | 50 |
| ASSESSOR, .....        |   |  |      |    |
| .....                  |   |  |      |    |
| .....                  |   |  |      |    |
| .....                  |   |  |      |    |

STATE OF WYOMING )  
 )  
 County of Sweetwater )ss.  
 )

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 31 day of October, 2015.

Mike Lowell, County Sheriff

*Mike Lowell*

# MONTHLY STATEMENT

Statement of the Earnings or Collections of Mike Lowell  
 as Sheriff within and for the County of Sweetwater  
 State of Wyoming, for the month ending November 30, 2015, and reported to the  
 Board of County Commissioners of said County.

|                        |   |  |        |  |
|------------------------|---|--|--------|--|
| COUNTY CLERK,          | Recording Fees, .....<br>Marriage Licenses, .....<br>Chattel Mortgages, .....<br>Motor Certificates of Title, .....<br>Sale of County Property, .....<br>Miscellaneous Receipts, .....<br>Total Receipts, ..... |  |        |  |
| CLERK, DISTRICT COURT, | Civil Fees, .....<br>Probate Fees, .....<br>Criminal fines and Costs, .....<br>Miscellaneous Fees, .....<br>Total Earnings, .....   |  |        |  |
| SHERIFF, .....         |   |  | 479600 |  |
| ASSESSOR, .....        |   |  |        |  |
|                        |   |  |        |  |
|                        |   |  |        |  |
|                        |   |  |        |  |

STATE OF WYOMING )  
 )  
 County of Sweetwater )ss.  
 )

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 30 day of November, 2015.

Mike Lowell, County Sheriff  
*Mike Lowell*

# MONTHLY STATEMENT

Statement of the Earnings or Collections of Mike Lowell  
 as Sheriff within and for the County of Sweetwater  
 State of Wyoming, for the month ending December 31, 2015, and reported to the  
 Board of County Commissioners of said County.

|                        |   |      |    |
|------------------------|---|------|----|
| COUNTY CLERK,          | Recording Fees, .....<br>Marriage Licenses, .....<br>Chattel Mortgages, .....<br>Motor Certificates of Title, .....<br>Sale of County Property, .....<br>Miscellaneous Receipts, .....<br>Total Receipts, ..... |      |    |
| CLERK, DISTRICT COURT, | Civil Fees, .....<br>Probate Fees, .....<br>Criminal fines and Costs, .....<br>Miscellaneous Fees, .....<br>Total Earnings, .....   |      |    |
| SHERIFF, .....         |   | 5692 | 50 |
| ASSESSOR, .....        |   |      |    |
|                        |   |      |    |
|                        |   |      |    |
|                        |   |      |    |

STATE OF WYOMING )  
 ) ss.  
 County of Sweetwater )

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 31 day of December, 2015.

Mike Lowell, County Sheriff  
 \_\_\_\_\_  
*Mike Lowell*

**Authorization for Bonds**

**1-19-16**

|                        |   |             |
|------------------------|---|-------------|
| Charles Barnum         | Sweetwater County Events Complex, Treasurer   | \$10,000.00 |
| Michaelene Maes- Ekker | Town of Superior, Court Clerk                 | \$10,000.00 |
| Michaelene L. Maes     | Town of Superior, Treasurer                   | \$10,000.00 |
| Daniel Stanton         | Castle Rock Special Hospital Dist., Treasurer | \$10,000.00 |
| Sheila L. Wakefield    | Town of Bairoil, Town Clerk/Treasurer         | \$75,000.00 |

THE BOARD OF COUNTY COMMISSIONERS  
FOR SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
Wally J. Johnson, Chairman

\_\_\_\_\_  
John K. Kolb, Member

\_\_\_\_\_  
Donald Van Matre, Member

Attest:

\_\_\_\_\_  
Randal M. Wendling, Member

\_\_\_\_\_  
Steven Dale Davis, County Clerk

\_\_\_\_\_  
Reid O. West, Member

\_\_\_\_\_  
James P. Schermetzler, Deputy County Attorney

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54912123

That we Charles Barnum,

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto \_\_\_\_\_, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 5th day of October, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

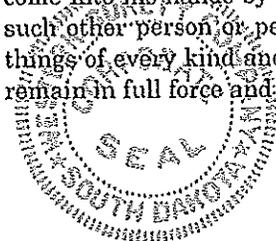
Principal was duly Appointed  Elected  to the office of Treasurer

in the City of Sweetwater County Events Complex,

and State aforesaid for the term beginning January 27, 2016, and ending

January 27, 2017.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Ch  
Principal

WESTERN SURETY COMPANY

By Paul T. Bruflat  
Paul T. Bruflat, Senior Vice President

## Dale Davis - County Clerk

---

**From:** Kandi Pendleton <kpendleton@sweetwaterevents.com>  
**Sent:** Wednesday, December 23, 2015 3:40 PM  
**To:** Dale Davis - County Clerk; Vickie Eastin  
**Cc:** Larry Lloyd  
**Subject:** RE: Official Bond and Oath - Treasurer

Hi Dale,

As per our phone conversation, Charles Barnum is the current treasurer of the Sweetwater County Fair Board. He was elected in January of 2015.

Please let me know if you need any additional information.

Thank you,

Kandi Pendleton  
Marketing & Events Manager  
Sweetwater Events Complex  
3320 Yellowstone Road  
Rock Springs, WY 82901  
Phone: 307-352-6789 ext. 104  
Cell: 307-389-7707

*Proud host of –  
National High School Finals Rodeo  
Wyoming's Big Show, The Sweetwater County Fair  
Mountain States Circuit Finals PRCA Rodeo*

---

**From:** Larry Lloyd  
**Sent:** Wednesday, December 23, 2015 3:20 PM  
**To:** Kandi Pendleton <kpendleton@sweetwaterevents.com>; Erika Koshar <elee@sweetwaterevents.com>  
**Subject:** FW: Official Bond and Oath - Treasurer

Can either of you provide clarification to Dale on this issue.

---

**From:** Dale Davis - County Clerk [<mailto:david@davisd@sweet.wy.us>]  
**Sent:** Wednesday, December 23, 2015 2:06 PM  
**To:** Larry Lloyd <lloyd@sweetwaterevents.com>  
**Cc:** Dale Davis - County Clerk <david@davisd@sweet.wy.us>; Vickie Eastin <eastinv@sweet.wy.us>  
**Subject:** Official Bond and Oath - Treasurer

Larry,

Just received in the mail the bond for Charles Barnum. The bond says he was elected.

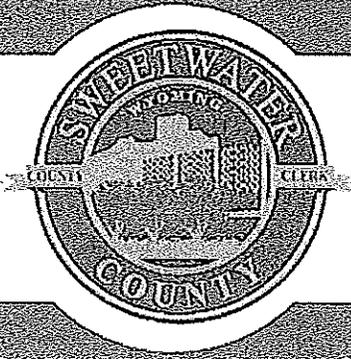
I know the Commissioners appoint the board members. Can you tell me how Charles Barnum was elected?

***Dale Davis, CERA***

County Clerk

80 West Flaming Gorge Way, Suite 150  
Green River, WY 82935

Ph: (307) 872-3732 Green River  
Ph: (307) 922-5208 Rock Springs  
Fx: (307) 872-3994  
Ph: (307) 872-3765 Direct Line



Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. OFF. 55030530

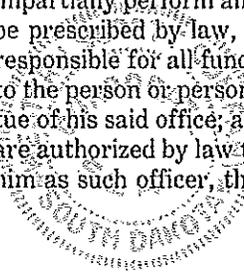
That we Michaelene Maes-Ekker of Superior, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Town of Superior, the State of Wyoming, in the penal sum of Ten Thousand & no/100 DOLLARS (\$ 10,000.00),  
(NOT VALID IF FILLED IN FOR MORE THAN \$100,000.00)

to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 8th day of June, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed  Elected  to the office of Court Clerk in the Town of Superior, and State aforesaid for the term beginning June 8, 2015, and ending June 8, 2016.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Court Clerk as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



[Signature] Principal  
WESTERN SURETY COMPANY  
By Paul T. Bruflat Vice President

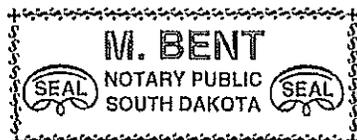
### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

(Corporate Officer)

On this 8th day of June, 2015, before me, appeared Paul T. Bruflat

to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires March 2, 2020

M. Bent  
Notary Public

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 51949155

That we Michaelene L. Maes

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Town of Superior, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 15th day of October, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Appointed

Principal was duly Elected  to the office of Treasurer

in the Town of Superior

and State aforesaid for the term beginning February 10, 2016, and ending

February 10, 2017.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



[Signature]  
Principal

WESTERN SURETY COMPANY

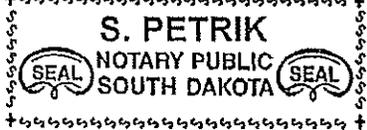
By [Signature]  
Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this 15th day of October, 2015, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires August 11, 2016

S. Petrik  
Notary Public

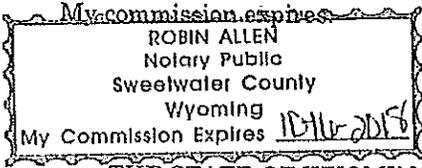
OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

[Signature]

State of Wyoming }  
County of Sweetwater } ss

This Oath of Office was subscribed and sworn to before me by Michaelene Maes EKKer on this 29 day of December, 2015.



Robin Allen  
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

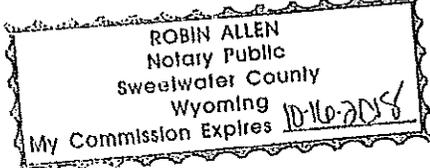
THE STATE OF WYOMING }  
County of Sweetwater } ss

On this 29 day of December, 2015, before me, personally appeared

Michaelene Maes EKKer, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as

her free act and deed.

My commission expires 10-11-2018



Robin Allen  
Notary Public, Wyoming

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 71531070

That we Daniel Stanton

of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Castle Rock Special Hospital District, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 16th day of December, 2015

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

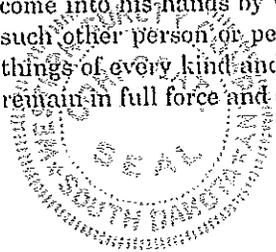
Principal was duly  Appointed  Elected to the office of Treasurer

in the of Castle Rock Special Hospital District

and State aforesaid for the term beginning January 6, 2016, and ending

January 6, 2017.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Daniel Stanton  
Principal

WESTERN SURETY COMPANY

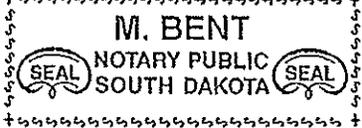
By Paul T. Bruffat  
Paul T. Bruffat, Vice President

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this 16th day of December, 2015, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires March 2, 2020

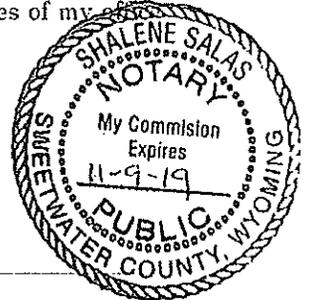
M. Bent  
Notary Public

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Douglas Stanton

State of Wyoming }  
County of Sweetwater } ss



This Oath of Office was subscribed and sworn to before me by Daniel Stanton on this 28th day of Dec, 2015. My commission expires: 11-9-19

Shalene Salas  
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF WYOMING }  
County of Sweetwater } ss

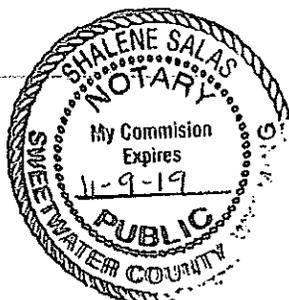
On this 28th day of Dec, 2015, before me, personally appeared

Daniel Stanton, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as

A free act and deed.

My commission expires

11-9-19



Shalene Salas  
Notary Public, Wyoming

Wyoming



# Western Surety Company

## OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 55030523

That we Sheila L. Wakefield

of Bairoil, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Town of Bairoil, the State of Wyoming, in the penal

sum of Seventy-Five Thousand and 00/100 DOLLARS (\$ 75,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 3rd day of October, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

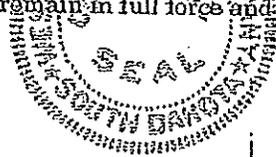
Principal was duly  Appointed  Elected to the office of Town Clerk/Treasurer

in the Town of Bairoil

and State aforesaid for the term beginning January 16, 2016, and ending

January 15, 2017.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Town Clerk/Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Sheila L. Wakefield Principal

WESTERN SURETY COMPANY.

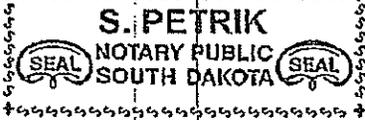
By Paul T. Bruflat  
Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this 3rd day of October, 2015, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires August 11, 2016

*S. Petrik*

Notary Public

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

*Sheila Wakefield*

State of Wyoming }  
County of Sweetwater } ss

This Oath of Office was subscribed and sworn to before me by *Sheila Wakefield* on this 12th day of November, 2015



*Jennifer Alisa Evans*  
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF WYOMING }  
County of Sweetwater } ss

On this 12th day of November, 2015, before me, personally appeared

*Sheila Wakefield*, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as her free act and deed.

My commission expires  
September 15th, 2016

*Jennifer Alisa Evans*

Notary Public, Wyoming





|            |  |  |  |  |                     |  |  |  |
|------------|--|--|--|--|---------------------|--|--|--|
| ATTEST     |  |  |  |  |                     |  |  |  |
| DALE DAVIS |  |  |  |  | <b>COMMISSIONER</b> |  |  |  |
|            |  |  |  |  |                     |  |  |  |
|            |  |  |  |  | <b>COMMISSIONER</b> |  |  |  |
|            |  |  |  |  |                     |  |  |  |
|            |  |  |  |  | <b>COMMISSIONER</b> |  |  |  |
|            |  |  |  |  |                     |  |  |  |
|            |  |  |  |  | <b>COMMISSIONER</b> |  |  |  |
|            |  |  |  |  |                     |  |  |  |

# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

|   |   |
|---|---|
| Meeting Date Requested:<br><b>January 19, 2016</b>  | Presenters Name:<br><b>Dale Davis</b>   |
| Department or Organization:<br><b>County Clerk's Office</b>   | Contact Phone and E-mail:   |
| Exact Wording for Agenda:<br>Approval of a Catering Permit for the<br>Eden Saloon on February 13, 2016 for Andy Nelson<br>Cowboy Poet at the Eden Valley Community Center | Preference of Placement on Agenda &<br>Amount of Time Requested for Presentation: |
| Will there be Handouts? (If yes, include with<br>meeting request form)<br><b>Yes</b>  | Will handouts require SIGNATURES:<br><b>Yes</b>                                   |
| Additional Information:   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

### INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

# APPLICATION FOR 24 HR MALT BEVERAGE CATERING PERMIT

Licensing Authority: Sweetwater County Clerk

Name of Event: Andy Nelson Cowboy Poet

Permit From: 2.1.13.16 To: 2.1.14.16 Local Permit Number: \_\_\_\_\_

Number of Days Permitted: 1 Fee per day: 10.00 Total Fee: 10.00

Applicant: Eden Saloon Inc D/B/A: \_\_\_\_\_

Contact Person: Patsy Smith Phone: 307 705-4680

Company Location: 3633 A Hwy 191 N City: Eden State: WY Zip: 82932

Mailing Address: Same as above City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: 307-273-9496 Residence Phone: 307-273-5266-273-3300  
307-705-4680

Location of Sales: Eden Valley Community Center

**Applicants that are receiving anything of value (i.e. money, goods and/or services) from any industry representative must answer the following:**

As an applicant for a 24 hour malt beverage or catering permit, are you:

A nonprofit corporation organized under the laws of this state; YES  NO

Qualified as a tax exempt organization under the Internal Revenue Code; YES  NO

And have been in continuous operation for not less than two (2) years. YES  NO

**FILING AS (CHOOSE ONLY ONE)**

INDIVIDUAL     PARTNERSHIP     CORPORATION     LLC     LLP

**NOTE:** Individual and Partnership filers must be domiciled residents of Wyoming for at least one year and not claimed residence in any other state in the last twelve months.

If a corporation, LLC or LLP list the full names and residence address of all the officers and directors and of all shareholders owning jointly or severally ten percent (10%) or more of the stock of the corporation, LLC or LLP. Use back of form if additional space is needed.

| For Corp, LLC, LLP Applicants Legal Name | Date of Birth | DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip | Residence Phone Number | No of years in corp or LLC | % of Stock Held | Have you been Convicted of a Felony Violation?                         | Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages? |
|--|---------------|---|------------------------|----------------------------|-----------------|--|--|
| George E Buckendorf                      | 10/08/05      | 3629 US Hwy 191 N<br>Eden, WY 82932                               | 307-273-3300           | 23                         | 25%             | YES <input type="checkbox"/><br>NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/><br>NO <input checked="" type="checkbox"/>                 |
| Cindy F Buckendorf                       | 11/16/59      | 3629 US Hwy 191 N<br>Eden, WY 82932                               | 307-273-3300           | 23                         | 25%             | YES <input type="checkbox"/><br>NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/><br>NO <input checked="" type="checkbox"/>                 |
| Patsy J Smith                            | 08/10/48      | 3633 B US Hwy 191 N<br>Eden, WY 82932                             | 307-273-5266           | 23                         | 50%             | YES <input type="checkbox"/><br>NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/><br>NO <input checked="" type="checkbox"/>                 |
|  |               |   |                        |                            |                 | YES <input type="checkbox"/><br>NO <input type="checkbox"/>            | YES <input type="checkbox"/><br>NO <input type="checkbox"/>                            |

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

By filing this application, I agree to operate in Wyoming under the requirements of W.S.12-4-502 and all other applicable Wyoming laws and rules, and to file required sales tax reporting documents and taxes.

By signing this application, I acknowledge for Eden Saloon, Inc.  
(Business Name) that all of the information provided is true and correct, and that I agree to meet the Wyoming operating conditions specified above. This application must be signed by an owner, partner, corporate officer or LLC/LLP member.

4/4

**VERIFICATION OF APPLICATION**

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers/Directors, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 9<sup>th</sup> day of January, 2016.

Cindy Buckendorf  
Applicant

Oray Smith  
Applicant

\_\_\_\_\_  
Signature of Licensing Authority Official

CHAIRMAN  
Title

JANUARY / 19 / 2016  
Date

# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

|   |  |
|---|--|
| Meeting Date Requested:<br><b>1-19-16</b>   | Presenters Name:<br><b>Commissioners</b>   |
| Department or Organization:   | Contact Phone and E-mail:<br><b>307-872-3897</b>   |
| Exact Wording for Agenda:<br>Liaison Appointments for Non Elected<br>Offices/Departments and Boards | Preference of Placement on Agenda &<br>Amount of Time Requested for Presentation:<br><b>10 Min</b> |
| Will there be Handouts? (If yes, include with<br>meeting request form)<br>Yes                       | Will handouts require SIGNATURES:<br><b>No</b>   |
| Additional Information:   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

### INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the “Meeting Request Form” by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**Ex- Officio Boards & Liaisons- Appointed by BOCC Chair**

**Non Elected Offices/Departments**

| <b><u>Department</u></b>                  | <b><u>Current Liaison</u></b> | <b><u>New Liaison</u></b> |
|---|-------------------------------|---------------------------|
| Fire Warden                               | Randal Wendling               |                           |
| Veteran Services                          | Don Van Matre                 |                           |
| Public Works (Engineering, Road & Bridge) | Reid West                     |                           |
| Public Lands                              | Wally Johnson                 |                           |
| Planning & Zoning                         | John Kolb                     |                           |
| Facilities                                | Wally Johnson                 |                           |
| Purchasing                                | Wally Johnson                 |                           |
| Custodial                                 | Wally Johnson                 |                           |
| Grants                                    | Don Van Matre                 |                           |
| Juvenile Probation                        | Randal Wendling               |                           |
| Human Resources                           | Wally Johnson                 |                           |
| I/T                                       | Don Van Matre                 |                           |
| Environmental Health                      | Reid West                     |                           |

| <b><u>Boards</u></b>        | <b><u>Current Liaison</u></b>    | <b><u>New Liaison</u></b> |
|-----------------------------|----------------------------------|---------------------------|
| Airport                     | Don Van Matre                    |                           |
| Ambulance Service           | John Kolb                        |                           |
| Events Complex              | John Kolb                        |                           |
| Health Board                | Reid West                        |                           |
| Library                     | Randal Wendling                  |                           |
| Memorial Hospital           | Reid West                        |                           |
| Mental Health/SW Counseling | Reid West                        |                           |
| Museum                      | Don Van Matre                    |                           |
| Parks & Recreation          | Don Van Matre                    |                           |
| Star Transit Authority      | Randal Wendling                  |                           |
| Tripartite                  | Randal Wendling- (voting member) |                           |

**Committee's/Boards NOT APPOINTED BY COMMISSION**

| <b><u>Committee</u></b>                    | <b><u>Current Liaison</u></b>  | <b><u>New Liaison</u></b> |
|--|--|---------------------------|
| LEPC- Local Emergency Planning Committee   | n/a- commissioners do approve officers serving on the committee but do not elect them. |                           |
| Communities Protecting the Green           | John Kolb, Chairman  |                           |
| Combined Communications Joint Powers Board | Randal Wendling  |                           |
| Golden Hour Senior Center                  | Don Van Matre  |                           |
| Young at Heart Senior Center               | Randal Wendling  |                           |

# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

|   |   |
|---|---|
| Meeting Date Requested:<br><i>January 19, 2016</i>  | Presenters Name:<br><i>Sandi Henderson</i>  |
| Department or Organization:<br><i>Treatment Court</i>   | Contact Phone and E-mail:<br><i>307-872-3811</i>  |
| Exact Wording for Agenda:<br><i>Commissioners' support<br/>in opposition for funding cuts<br/>for Treatment Court</i> | Preference of Placement on Agenda &<br>Amount of Time Requested for Presentation:<br><i>10 minutes A.M.</i> |
| Will there be Handouts? (If yes, include with<br>meeting request form)<br><i>Resolution</i>                           | Will handouts require SIGNATURES:<br><i>Yes</i>   |
| Additional Information:   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

### INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@swcet.wy.us](mailto:shoemakers@swcet.wy.us)
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.swcet.wy.us/commissioner](http://www.swcet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

RESOLUTION NO. 16-01-CC-01  
RESOLUTION IN SUPPORT OF  
COURT SUPERVISED TREATMENT PROGRAMS

- WHEREAS, Over the past twenty-five years Drug Courts have served over 1.4 million individuals; and
- WHEREAS, Drug Courts are now recognized as the most successful criminal justice intervention in our nation's history; and
- WHEREAS, Drug Courts save up to \$27 for every \$1 invested and produce up to \$13,000 for every individual they serve; and
- WHEREAS, 75% of Drug Court graduates will never see another pair of handcuffs; and
- WHEREAS, Drug Courts significantly improve substance abuse treatment outcomes, substantially reduce drug abuse and crime, and do so at less expense than any other justice strategy; and
- WHEREAS, Drug Courts facilitate community-wide partnerships, bringing together public safety and public health professionals in the fight against drug abuse and criminality; and
- WHEREAS, There are now 2,966 Drug Courts nationwide; and
- WHEREAS, Drug Courts are the cornerstone of criminal justice reform sweeping the nation; and
- WHEREAS, Drug Courts demonstrate that when one person rises out of drugs and crime, we ALL RISE; and
- WHEREAS, The Court Supervised Treatment Court Program of Sweetwater County became operational July 1, 2005; and is under the Wyoming Department of Health, Behavioral Health Division, Mental Health and Substance Abuse Services; and
- WHEREAS, The time has come to put a Drug Court within reach of every eligible person in need.
- WHEREAS, The Sweetwater County Commissioners oppose any cuts in the funding of Treatment Courts state wide.

THEREFORE, BE IT RESOLVED, that the Sweetwater County Commissioners declare their support of court supervised treatment programs and declare that drug courts make significant contributions in the reduction of substance abuse and crime within the boundaries of Sweetwater County, and the State of Wyoming.

APPROVED, PASSED AND ADOPTED,

This 19<sup>th</sup> day of January, 2016.

THE BOARD OF COUNTY COMMISSIONERS,  
SWEETWATER COUNTY, WYOMING

\_\_\_\_\_  
WALLY J. JOHNSON, Chairman

\_\_\_\_\_  
JOHN K. KOLB, Member

ATTEST:

\_\_\_\_\_  
DON VAN MATRE, Member

\_\_\_\_\_  
RANDAL M. WENDLING, Member

\_\_\_\_\_  
STEVEN DALE DAVIS, County Clerk

\_\_\_\_\_  
REID O. WEST, Member

# BOARD OF COUNTY COMMISSIONERS

## MEETING REQUEST FORM

|   |   |
|---|---|
| Meeting Date Requested:<br><b>January 19, 2016</b>  | Presenters Name:<br>Julia Stuble / Dan Smitherman   |
| Department or Organization:<br>Wyoming Outdoor Council / The Wilderness   | Contact Phone and E-mail:<br>julia@wyomingoutdoorcouncil.org  |
| Exact Wording for Agenda:<br>Wyoming Public Lands Initiative  | Preference of Placement on Agenda &<br>Amount of Time Requested for Presentation:<br><b>11:30</b><br>no preference / 30 minutes |
| Will there be Handouts? (If yes, include with meeting request form)<br>no   | Will handouts require SIGNATURES:<br>no   |
| Additional Information:   |   |
| We would like to discuss with the Sweetwater County Commissioners the opportunities and challenges of the Wyoming Public Lands Initiative, noting in particular the values of wilderness study areas in Sweetwater County. Gregory Cowan with the Wyoming County Commissioners Association can join this discussion via phone and would be a beneficial addition and able to provide background on the Initiative and answer questions. |   |
|   |   |
|   |   |

### INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the “Meeting Request Form” by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: [shoemakers@sweet.wy.us](mailto:shoemakers@sweet.wy.us)
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. ***\*\*If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.\*\****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website ([www.sweet.wy.us/commissioner](http://www.sweet.wy.us/commissioner)) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

## Sally Shoemaker

---

**From:** Julia Stuble <julia@wyomingoutdoorcouncil.org>  
**Sent:** Monday, January 11, 2016 11:43 AM  
**To:** Sally Shoemaker; Mark Kot - Planning and Zoning; Wally Johnson - County Commissioners  
**Cc:** Dan Smitherman  
**Subject:** Application to present at January 19 commission meeting  
**Attachments:** WOC.TWS.2016 fillable meeting request form.pdf

Hi Sally,

Attached is an application to present at the January 19th commission meeting on the Wyoming Public Lands Initiative. Both myself and Dan Smitherman (The Wilderness Society) would like to join the meeting and have a discussion with the commissioners, if this conversation is desirable. Gregory Cowan with WCCA can call in to the discussion.

Thanks for considering our request.

Julia

Julia Stuble  
Public Lands Advocate  
Wyoming Outdoor Council  
307-399-2924 (cell)  
307-332-7031 x 11 (office)