

NOTICE

THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS

WILL MEET ON TUESDAY, March 15, 2016 AT 8:30 A.M.

IN THE COMMISSIONERS' CHAMBERS

(TENTATIVE AND SUBJECT TO CHANGE)

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

8:30 CALL TO ORDER
QUORUM PRESENT
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES: March 1, 2016

ACCEPTANCE OF BILLS

Approval of County Vouchers/Warrants
Approval of Monthly Reports
Approval of Bonds
Approval of Abates/Rebates

PUBLIC HEARING

Budget Amendment for the Attorney's Office

2016 FILING OF GROSS SALARIES AND POSITIONS

2016 Annual Filing of Gross Salaries and Positions
Submitted to the Commissioner's for Full-Time Employees
of Agencies Receiving County Funding

COMMISSIONER COMMENTS/REPORTS

8:40 Chairman Johnson
8:50 Commissioner Van Matre
9:00 Commissioner West
9:10 Commissioner Kolb
9:20 Commissioner Wendling

COUNTY RESIDENT CONCERNS

9:30

ACTION/PRESENTATION ITEMS

9:40 Board Appointments:
1. Health Board

2. Solid Waste Disposal District No. 1- RS
3. Combined Communications Joint Powers Board

- 9:55** Make Joint Appointments to the Communities Protecting the Green Steering Committee
- 10:00** Consider Offer to Buy-Out Lease for the Verizon Tower Located at the Events Center
- 10:10** Request Approval of the Application for Deposit of Public Funds
- 10:15** Surplussing Old Brush Trucks to the Bairoil and Wamsutter Volunteer Fire Departments
- 10:25** Participation in the 2016 Southwest Wyoming Resource Rendevous
- 10:30** Discussion on Proposed Route for North Sweetwater Water and Sewer District Regional Sewer Connection to the City of Rock Springs
- 10:45** Progress Status Regarding the Planned Sewer Improvement Project Connecting the Reliance System to the Rock Springs Sewer System
- 10:55** Upcoming Special Events Update for the Young at Heart Center
- 11:05** Update and 2015 Annual Report for the SWCO Conservation District
- 11:35** Request to Re-Staff Vacant Position in the Detention Center

OTHER

11:40

LUNCH

PUBLIC HEARING- PLANNING & ZONING

- 1:30** 1. Misty Bomba- Final Plat- Mountain High Estates Subdivision

EXECUTIVE SESSION AS NEEDED

ADJOURN

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](http://www.sweet.wy.us)

The draft packet will be available on the county website on Friday afternoon (prior to the meeting)

March 1, 2016
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

Approval of Agenda

Chairman Johnson entertained a motion to approve the agenda. *Commissioner West so moved. Commissioner Wendling seconded the motion.* The motion carried.

Approval of Minutes: 2-16-16

Commissioner Kolb moved to approve the minutes dated February 16, 2016. Commissioner Van Matre seconded the motion. The motion carried.

Acceptance of Bills

Approval of County Vouchers/Warrants, Monthly Reports, Bonds and Abates/Rebates

Commissioner West moved to approve acceptance of the bills. Commissioner Wendling seconded the motion. The motion carried.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	None
16585	DAVIS, STEVEN DALE	MEALS	359.17
68441	ONE TIME VENDOR	JUROR FEES/MILEAGE	94.20
68442	ONE TIME VENDOR	JUROR FEES	60.00
68443	ONE TIME VENDOR	JUROR FEES	60.00
68444	ONE TIME VENDOR	JUROR FEES	60.00
68445	ONE TIME VENDOR	JUROR FEES	60.00
68446	ONE TIME VENDOR	JUROR FEES/MILEAGE	94.20
68447	ONE TIME VENDOR	JUROR FEES	60.00
68448	ONE TIME VENDOR	JUROR FEES/MILEAGE	94.20
68449	ONE TIME VENDOR	JUROR FEES	60.00
68450	ONE TIME VENDOR	JUROR FEES	60.00
68451	ONE TIME VENDOR	JUROR FEES	60.00
68452	AMAZON	SUPPLIES/OFFICE SUPPLIES	1,073.97
68453	HOME DEPOT CREDIT SERVICES	SHOVELS/SUPPLIES	985.67
68454	PAYMENT REMITTANCE CENTER - 3009	SUPPLIES/PARTS	556.77
68455	PAYMENT REMITTANCE CENTER - 3438	TRAVEL/CONFERENCES/SUPPLIES/SUPPORT /SUBSCRIPTION/DUES/EQUIPMENT/AD	22,142.28
68456	PAYMENT REMITTANCE CENTER - 2452	MEALS/TRAVEL	1,158.63
68457	PAYMENT REMITTANCE CENTER - 2486	MEALS	96.40
68458	PAYMENT REMITTANCE CENTER - 2478	MEALS	171.54
68459	PAYMENT REMITTANCE CENTER - 2460	MEALS/TRAVEL	494.41
68460	PAYMENT REMITTANCE CENTER - 3065	MEALS	22.85
68461	QUESTAR GAS	UTILITIES	11,053.90
68462	ROCKY MTN POWER	UTILITIES	654.67
68463	SATCOM GLOBAL LTD	SIM CARDS	136.32
68464	U S POSTAL SERVICE (NEOPOST POSTAGE-ON CALL)	POSTAGE	6,000.00
68465	UNION TELEPHONE COMPANY INC	CELL PHONES	187.27
68466	UNION TELEPHONE COMPANY INC	PHONES/AIRCARDS/EQUIPMENT	3,972.50
68467	WALMART COMMUNITY/RFCSLLC-PURCHASING	JURY SNACKS	50.41
68468	WEX BANK	FUEL	12,401.24
68469	CENTURYLINK	PHONE	26.89
68470	DIRECTV	TV'S	74.99
68471	PAYMENT REMITTANCE CENTER - 7081	MEAL	12.75
68472	QUESTAR GAS	UTILITIES	3,170.76
68473	ROCKY MTN POWER	UTILITIES	5,622.05
68474	VERIZON WIRELESS	BROADBAND	200.09
68475	WALMART COMMUNITY/RFCSLLC-SHERIFF	INMATE SUPPLIES/SUPPLIES	851.36
68476	WELLS FARGO	TRAINING/SUPPLIES/MEMBERSHIPS/ SIRIUS/LODGING/MEALS	4,489.09
68477	AARMS	SUBSCRIPTION	530.00
68478	ACE HARDWARE	SUPPLIES	64.48
68479	ACE HARDWARE #11263-C	SUPPLIES	19.99
68480	ADVANCED MEDICAL IMAGING LLC	RADIOLOGY	53.10
68481	AIRGAS USA LLC	SUPPLIES	1,536.81

68482	ALPINE PURE SOFT WATER	RENTAL/WATER	26.00
68483	APPLIED CONCEPTS INC	EQUIPMENT	6,937.50
68484	AUTOSPA INC	WASHES	49.05
68485	BATTERY SYSTEMS INC	PARTS	435.52
68486	CAPITAL BUSINESS SYSTEMS INC	CONTRACT	25.02
68487	CARQUEST AUTO PARTS	PARTS	51.89
68488	CASTILLON D.D.S. LLC, A. BRYCE	INMATE DENTAL	271.00
68489	CASTLE ROCK HOSPITAL DISTRICT	BUDGET ALLOCATION	8,333.33
68490	CHEMATOX LABORATORY INC	TESTING	380.00
68491	CIGNA	PREMIUMS	23,211.35
68492	CITY OF ROCK SPRINGS	RENT	2,083.96
68493	COOKS CORRECTIONAL	STOVE	5,987.00
68494	COPIER & SUPPLY CO INC	CONTRACTS/DOCUMENTATION	3,842.76
68495	CREATIVE CULTURE INSIGNIA LLC	SUPPLIES	95.75
68496	DELL MARKETING L P	EQUIPMENT/MAINTENANCE	6,382.65
68497	DELTA DENTAL	FEES	2,227.00
68498	DELTA RIGGING & TOOLS	PARTS/REPAIRS	494.34
68499	EASTIN, VICKIE	TRAVEL	320.11
68500	ELECTION SYSTEMS & SOFTWARE INC	BOX	141.34
68501	EMPLOYERS COUNCIL SERVICES INC	PRE-EMPLOYMENT	50.00
68502	F B MCFADDEN WHOLESALE COMPANY	SUPPLIES	3,418.70
68503	F B MCFADDEN WHOLESALE COMPANY	COMMISSARY/INMATE FOOD	4,036.41
68504	FLEETPRIDE	PARTS	43.86
68505	FREMONT MOTOR ROCK SPRINGS INC	PARTS	17.62
68506	G & K SERVICES	SERVICES	455.11
68507	GIFFORD, MARTY	MILEAGE/SUPPLIES	214.43
68508	HCC LIFE INSURANCE COMPANY	FEES	27,636.46
68509	HIGH COUNTRY BEHAVIORAL HEALTH	RENT	500.00
68510	HOLIDAY INN - CHEYENNE	LODGING	89.00
68511	HOMAX OIL SALES INC	DIESEL/SUPPLIES	13,214.76
68512	HOSE & RUBBER SUPPLY	PARTS	313.41
68513	HOWARD SUPPLY COMPANY, LLC	SUPPLIES/FLUID	169.58
68514	INDO AMERICAN ENGINEERING INC	SERVICES	9,686.00
68515	INDUSTRIAL HOIST AND CRANE	INSPECTION	171.38
68516	INDUSTRIAL SUPPLY	SUPPLIES	117.00
68517	JACK'S TRUCK & EQUIPMENT	PARTS/LABOR	4,376.16
68518	JOHNSON, WALLY J	MILEAGE	347.76
68519	LEVITT, LARRY	OFFICE SUPPLIES	59.99
68520	LEWIS & LEWIS	SALT/SAND	11,027.24
68521	LEXISNEXIS RISK SOLUTIONS	SUBSCRIPTION	297.04
68522	LITTLE AMERICA - CHEYENNE	LODGING/MEALS	2,368.41
68523	LYLE SIGNS INC	SUPPLIES	485.20
68524	MATHEY LAW OFFICE - ASSIGNEE	FEES	3,140.00
68525	MCKEE FOODS CORPORATION	INMATE FOOD	266.04
68526	MEADOW GOLD DAIRIES SLC	INMATE FOOD	1,392.93
68527	MEMORIAL HOSPITAL OF SWEETWATER CO	INMATE MEDICAL/TITLE 25	92,963.99
68528	MOORE MEDICAL, LLC	SUPPLIES	312.20
68529	MOUNTAIN BAY SCUBA 06	TRAINING	1,040.00
68530	NEW FRONTIER IMAGING LLC	INMATE MEDICAL	89.00
68531	NICHOLAS & COMPANY	INMATE FOOD	1,602.25
68532	NIELSON, LUKE C	PICTURE	45.00
68533	PERSONNEL EVALUATION INC	SERVICES	20.00
68534	LAW OFFICE OF BOBBY W PINEDA	FEES	4,220.00
68535	PUBLIC DEFENDER	RENT	2,500.00
68536	QUILL CORPORATION	OFFICE SUPPLES	1,001.74
68537	REAL KLEEN INC	SUPPLIES	171.45
68538	RICHARDS, ALBERT K	SUPPLIES	320.62
68539	ROCK SPRINGS CHAMBER OF COMMERCE	DUES	125.00
68540	ROCKY MOUNTAIN WASH, LLC	WASHES	20.00
68541	SAFETY-KLEEN SYSTEMS INC	SOLVENT	259.44
68542	SALTWORX LLC	ICE KICKER	7,709.40
68543	SECRETARY OF STATE	FEE	30.00
68544	SEMI SERVICE INC	PARTS	308.94
68545	SHOPKO HOMETOWN - PHARMACY	INMATE PRESCRIPTIONS	1,969.30
68546	SKAGGS COMPANIES INC	EMBROIDERY/UNIFORMS	354.85
68547	SKYWEST AIRLINES INC	SERVICE	111,780.86
68548	SMYTH PRINTING INC	OFFICE SUPPLIES	406.01
68549	SODEXO INC & AFFILIATES	SERVICES	130.17

68550	STERLING COMMUNICATIONS & ELECTRONICS	EQUIPMENT/INSTALLATION	664.28
68551	SUNROC CORPORATION	SALT/SAND	5,264.91
68552	SWCO CONSERVATION DISTRICT	BUDGET ALLOCATION	19,224.22
68553	SWEETWATER COUNTY HEALTH BOARD	VACCINATIONS	316.00
68554	SWEETWATER COUNTY INSURANCE	PREMIUMS/CLAIMS/BENEFITS	314,755.32
68555	TEGELER & ASSOCIATES	BOND	50.00
68556	THE MASTER'S TOUCH LLC	POSTCARDS	889.00
68557	THE TIRE DEN INC	REPAIRS	15.95
68558	THE UPS STORE - #3042	SHIPPING	37.79
68559	TRUSTED NETWORK SOLUTIONS INC	MAINTENANCE	512.49
68560	U S FOODS INC	INMATE FOOD	2,027.03
68561	UMR INC	FEES	12,234.80
68562	UNITED SITE SERVICES	RESTROOMS	362.51
68563	UNIVERSITY OF WYOMING EXTENSION	BILLING	18,127.29
68564	VENTURE TECHNOLOGIES	CABLES	128.00
68565	VIRS	BUDGET ALLOCATION	33,619.45
68566	VISION SERVICE PLAN	PREMIUMS	7,966.19
68567	WATCH SYSTEMS LLC	MAILINGS	46.55
68568	WEIMER, JACK	MEALS/SUPPLIES	426.06
68569	WESTERN STATES SOLUTIONS LLC	SUPPLIES	345.00
68570	WESTERN WYO COMMUNITY COLLEGE	TRAINING	95.00
68571	WILKERSON IV MD PC, JAMES A	AUTOPSY	1,165.00
68572	WYOMING LAW ENFORCEMENT ACADEMY	TRAINING	300.00
68573	WYOMING MACHINERY COMPANY	PARTS	1,575.08
68574	WYOMING PATHOLOGY INC	AUTOPSY	1,200.00
68575	YOUNG AT HEART CENTER	BUDGET ALLOCATION	20,111.28
68576	YOUTH HOME INC	BUDGET ALLOCATION	16,750.00
		GRAND TOTAL:	909,712.44

The following bonds were placed on file:

Joyce Corcoran	SWCO School District No. 1	\$100,000.00
Kelly McGovern	SWCO School District No. 1, Superintendent	\$ 50,000.00

The following abates/rebates were placed on file:

TAXPAYER	VALUATION	TAXPAYER	VALUATION
LEFAIVRE ROBERT C	-130	LEGARRETA SANCHEZ MARIA	-518
LEFAIVRE ROBERT C	-128	L ANGELES	-518
LEFAIVRE ROBERT C	-114	ANADARKO E&P CO LLP	-1221
LEFAIVRE ROBERT C	-112	KJ MOBILE HOMES	-247
LEFAIVRE ROBERT C	-118	KJ MOBILE HOMES	-171
LEFAIVRE ROBERT C	-118	KJ MOBILE HOMES	-161
LEFAIVRE ROBERT C	-118	KJ MOBILE HOMES	-152
LEFAIVRE ROBERT C	-120	KJ MOBILE HOMES	-133
LEFAIVRE ROBERT C	-123	KJ MOBILE HOMES	-142
LEFAIVRE ROBERT C	-131	KJ MOBILE HOMES	-142
LEFAIVRE ROBERT C	-156	KJ MOBILE HOMES	-133
LEFAIVRE ROBERT C	-120	KJ MOBILE HOMES	-142
LEFAIVRE ROBERT C	-117	KJ MOBILE HOMES	-140
LEFAIVRE ROBERT C	-104	KJ MOBILE HOMES	-143
LEFAIVRE ROBERT C	-102	KJ MOBILE HOMES	-46
LEFAIVRE ROBERT C	-108	KJ MOBILE HOMES	-47
LEFAIVRE ROBERT C	-108	KJ MOBILE HOMES	-47
LEFAIVRE ROBERT C	-109	KJ MOBILE HOMES	-48
LEFAIVRE ROBERT C	-112	KJ MOBILE HOMES	-48
LEFAIVRE ROBERT C	-120	KJ MOBILE HOMES	-50
LEFAIVRE ROBERT C	-143	KJ MOBILE HOMES	-53
LEGARRETA SANCHEZ MARIA			
L ANGELES	-538	KJ MOBILE HOMES	-54

Public Hearing – Sweetwater County 2016-2017 Liquor License Renewals and New Liquor License
County Clerk Dale Davis presented the Sweetwater County renewal of liquor licenses for 2016-2017 and one new license. Chairman Johnson read aloud the list for the retail liquor license requests. Following discussion, Chairman Johnson opened the meeting for public comment. With no comments, the hearing

was closed. Chairman Johnson entertained a motion to approve the list as read for the county retail liquor licenses. *Commissioner Kolb moved to approve the before stated liquor licenses. Commissioner Van Matre seconded the motion.* The motion carried unanimously.

County Retail Liquor Licenses

LT Enterprises- White Mountain Mining Co.
Kayar Distributing- Kelly's Hitching Post
Buckboard Marina
Eden Saloon
The HUB LLC- Mustang Travel Stop
Varley Mercantile LLC- Point Bar
Lalene A. Miller- Mitch's
Little America Hotels & Resorts Inc.
Jo/ETTA LLC- The Travel Camp
Husky Super Stop Inc.- Cruel Jack's Travel Plaza

Chairman Johnson read aloud the restaurant and retail liquor license requests. Chairman Johnson opened the meeting for public comment. With no comments, the hearing was closed. Chairman Johnson entertained a motion to approve the Purple Sage Ventures LLC- Log Inn and the Rolling Green Country Club Inc. *Commissioner West so moved. Commissioner Wendling seconded the motion.* The motion carried unanimously.

County Restaurant Liquor License

Purple Sage Ventures LLC- Log Inn

Retail Liquor License (Club)

Rolling Green Country Club

Chairman Johnson read aloud the new county malt beverage license request. Following discussion, Chairman Johnson opened the meeting for public comment. With no comments, the hearing was closed. Chairman Johnson entertained a motion to approve the Spring Creek Guest Ranch County Malt Beverage License request. *Commissioner Wendling so moved. Commissioner West seconded the motion.* The motion carried unanimously.

County Retail Malt Beverage License (New)

Spring Creek Guest Ranch- New

Chairman Johnson read aloud the county malt beverage license requests. Following discussion, Chairman Johnson opened the meeting for public comment. With no comments, the hearing was closed. Chairman Johnson entertained a motion to approve the list as read for the county malt beverage licenses. *Commissioner Van Matre so moved. Commissioner Kolb seconded the motion.* The motion carried unanimously.

County Retail Malt Beverage License

Roger D. Varley- Point Merc.
Mustang Travel Stop LLC
Eaton Investments Inc.- Farson Feed Store
Little America Corporation
Valley Mart Inc.

Budget Amendments

Accounting Manager Bonnie Berry and Custodial Manager Karen Bailey presented Resolution 16-03-CL-01 Budget Amendment. Following discussion, Chairman Johnson opened the public hearing. Hearing no comments, the hearing was closed. *Commissioner Wendling moved to approve Resolution 16-03-CL-01. Commissioner Kolb seconded the motion.* The motion carried.

**RESOLUTION 16-03-CL-01
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to unanticipated capital expenditures within the Facilities Custodial department totaling \$1,000

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2015-2016 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2015-2016 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditure Increase General Fund:

Facilities Custodial – Capital	\$1,000
--------------------------------	---------

Expenditure Decrease General Fund:

Facilities Custodial – Operating (\$1,000)

Dated at Green River, Wyoming this 1st day of March, 2016.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

Commissioner Comments/Reports

Commissioner Wendling

Commissioner Wendling read aloud two letters of appreciation - one received from the Town of Wamsutter thanking Grants Manager Krisena Marchal for helping to get selected for a grant to purchase a new firefighting apparatus and the second from Homeland Security thanking Fire Warden Mike Bournazian for his work in assisting the town of Granger during its latest water crisis. Commissioner Wendling reported on his liaison meetings for the Library Board, Public Lands meeting and the Joint Powers Communications Board. Commissioner Wendling further reported that he attended Town Council meetings in Bairoil and Granger, attended the Rock Springs Business Development Alliance meeting, and met with school counselors in Sweetwater County School District #1 and #2 to distribute and review the Commissioners' Scholarship application. Lastly, Commissioner Wendling explained that he met with Fire Warden Mike Bournazian and shared that the Sweetwater County Fire Department took delivery of two new fire trucks noting that the town of Bairoil and Wamsutter have submitted a request for the two old trucks.

Chairman Johnson

Chairman Johnson read the facilities report received from Facilities Manager Chuck Radosevich. Chairman Johnson reported that he attended his last WLCI meeting and expressed his appreciation for the privilege of being the chairman of the group and explained that Southwest Wyoming will still be represented as Lincoln County Commissioner Kent Connelly will be the new chairman.

Commissioner Van Matre

Commissioner Van Matre reported that he has been working with Chairman Johnson and Facilities Manager Chuck Radosevich on several projects. Commissioner Van Matre noted that he visited with VSO Director Larry Levitt, Deputy County Attorney Jim Schermetzler, Fire Warden Mike Bournazian, Custodial Manager Karen Bailey, and IT Director Tim Knight. Commissioner Van Matre reported on his liaison meeting for the Parks and Recreation Board and attended the Town of Granger Open House event.

Commissioner West

Commissioner West reported on his liaison meeting for the Board of Health and the Fair Board. Commissioner West explained that Public Works Director John Radosevich continues to receive requests from individuals for plowing their roads.

Commissioner Kolb

Commissioner Kolb reported that he has been working on State Statute issues related to Sweetwater County Memorial Hospital. Commissioner Kolb expressed his displeasure that House Bill 86 is not moving forward. Commissioner Kolb noted that he spoke with Grants Manager Krisena Marchal, Land Use Director Eric Bingham, Memorial Hospital CEO Jerry Klein, Memorial Hospital Board Chairman Artis Kalivas, and Memorial Hospital Board Member Joe Manatos. Commissioner Kolb reported on his liaison meeting for Memorial Hospital and attended the Town of Granger Open House event.

Break

Chairman Johnson called for a break.

County Resident Concerns

Chairman Johnson opened county resident concerns. Chairman Johnson addressed the 2016 Leadership Group and requested that each of them introduce themselves. The commission expressed their appreciation to the group. White Mountain Water & Sewer District Treasurer Michael Tacke explained that the district is looking to build and questioned if he could utilize the county grants writer to guide them in the grant process. Resident

Kevin Kinney updated the commission on where the oil and gas industry stands and questioned funding the County Justice Center and the status of the Megaplex Complex. Hearing no further comments, the county resident concerns comment period was closed.

Action/Presentation Items

Budget and Audit Schedules Discussion

Accounting Manager Bonnie Berry presented the 2016 tentative budget and audit schedule for fiscal year 2016 and 2017. Discussion ensued relative to scheduling budget workshops.

Hospice Service

Mission Health Service President/CEO Gary Kelso, Nursing Home Administrator Bobbi Jo Drozd, and CNS President/CEO Brent Jones proposed a partnership with Sweetwater County to create an inpatient hospice house located at the Villa. A lengthy discussion ensued relative to the proposal. Chairman Johnson opened the discussion to the public. Residents Eddy Rosenbach, Debbie Callus and Karen Bailey expressed their concerns regarding what will happen to the residents residing in the Villa if the hospice house comes to realization. After further discussion, the commission expressed that they will take the request under advisement and will speak with the community. Chairman Johnson explained that there is a need for hospice and stated that it is very important to the community as to how the proposal is put together and requested that they come back with a plan for commission review and consideration.

Break

Chairman Johnson called for a break.

Approval of the FY 2015 State Homeland Security Program (SHSP) Grant Documents

Grants Manager Krisena Marchal and Sheriff Lowell presented the FY 2015 State Homeland Security Program Grant documents. Following discussion, Chairman Johnson entertained motion to approve, and authorize the Chairman to sign, the Fiscal Year 2015 State Homeland Security Program Grant Award Agreement and related documents. *Commissioner Kolb so moved. Commissioner Wendling seconded the motion.* The motion carried.

Chairman Johnson entertained a motion to approve the Fiscal Year 2015 State Homeland Security Program Memorandum of Understanding between the City of Rock Springs and Sweetwater County. *Commissioner Van Matre so moved. Commissioner Wendling seconded the motion.* The motion carried.

Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, the letter to the Wyoming Office of Homeland Security to amend Project # 15-GPD-SWE-SC-HSG15. *Commissioner West so moved. Commissioner Kolb seconded the motion.* The motion carried.

Approval of the Letter of Support for the Town of Superior CDBG and MRG Grant Applications for the Old School Gym

Grants Manager Krisena Marchal presented the letter of support for the Town of Superior. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, the letters of support for the Town of Superior CDBG and MRG Grant Applications for the Old School Gym. *Commissioner Wendling so moved. Commissioner West seconded the motion.* The motion carried.

Renewal of BLM Right of Way Grant WYW96205 for Snow Fence

Public Works Director John Radosevich presented the renewal of the BLM Right of Way Grant. Following discussion, Chairman Johnson entertained a motion to approve the renewal of the BLM Right of Way Grant WYW96205 for Snow Fence and authorize the Chairman to sign. *Commissioner Wendling so moved. Commissioner Van Matre seconded the motion.* The motion carried.

Request to Replace Vacancy in the Custodial Department

Human Resource Director Garry McLean and Custodial Manager Karen Bailey requested authorization to replace the vacancy. Following discussion, Chairman Johnson entertained a motion to approve the request as presented. *Commissioner Wendling so moved. Commissioner Van Matre seconded the motion.* The motion carried with Commissioner Kolb voting in opposition.

Executive Session(s)-Personnel/Legal

Chairman Johnson entertained a motion to enter into executive session for legal and personnel. *Commissioner West moved to enter into executive session. Commissioner Kolb seconded the motion.* The motion carried. A quorum of the commission was present.

After coming out of executive session, *Commissioner Kolb moved, as per 8-18-107, which provides the Board of County Commissioners can request information from the Hospital Board of Trustees, I would like those questions to be reviewed by the Board of County Commissioners and signed by our County Attorney, Danny Erramouspe, on certain contracts as per we're entitled to, as per Statute 18-8-107. Commissioner Van Matre seconded the motion.* The motion carried.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

	DATE	AMOUNT	WARRANT #'S
EAL	3/4/2016	231,164.07	68613-68624
EAL	3/11/2016	403,768.88	
EAL	3/15/2016	895,362.64	
EAL			
EAL			

	AMOUNT	Check #	Advice #
Payroll Run	1,317,022.45	68577-68612	16586-16843
Payroll Run			
Payroll Run			

TOTAL AMOUNT \$2,847,318.04

Vouchers in the above amount are hereby approved and ordered paid this date of 03/15/2016

Wally J. Johnson, County Commissioner

John K. Kolb, County Commissioner

Don Van Matre, County Commissioner

Randal M. Wendling, County Commissioner

Attest:

County Clerk

Reid O. West, County Commissioner

Authorization for Monthly Reports
3-15-16

1. County Clerk

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

MONTHLY STATEMENT

Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending February 2016 and reported to the Board of County Commissioners of said County.

COUNTY CLERK		
Recording Fees	13,327.00	
Marriage Licenses	810.00	
Chattel Mortgages	9,342.00	
Motor Certificates of Title	(1251 /TITLES) 18,765.00	17,514.00
Sale of County Property	-	
Miscellaneous Receipts	1,143.75	
Total Receipts		43,387.75
	Abandoned Vehicle	(1,251.00)
		42,136.75

STATE OF WYOMING)
) ss.
 COUNTY OF SWEETWATER)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

Witness my hand and seal this 01 day of March 2016



/s/ Steven Dale Davis COUNTY CLERK

Rose Clayton DEPUTY

Examined and approved by the Board of County Commissioners, this _____ day of _____

 Chairman

 Commissioner

 Commissioner

Authorization for Bonds

3-15-16

Michael D. Tacke Ten Mile Water & Sewer District, Treasurer \$10,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Donald Van Matre, Member

Attest:

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

James P. Schermetzler, Deputy County Attorney

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 55030522

That we Michael D. Tacke

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

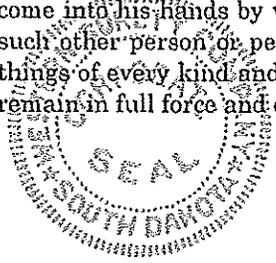
unto Ten Mile Water & Sewer District, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 30th day of September, 2015.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed Elected to the office of Treasurer in the Ten Mile Water & Sewer District and State aforesaid for the term beginning January 14, 2016, and ending January 14, 2017.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Michael D. Tacke
Principal

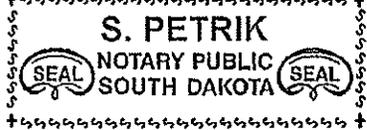
WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 30th day of September, 2015, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires August 11, 2016

S. Petrik

Notary Public

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Michael D. Tacke

State of Wyoming }
County of Sweetwater } ss



This Oath of Office was subscribed and sworn to before me by Michael D Tacke on this 3rd day of March, 2016. My commission expires: Feb 2, 2019

Melissa M Montoya
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF WYOMING }
County of Sweetwater } ss

On this 3rd day of March, 2016, before me, personally appeared

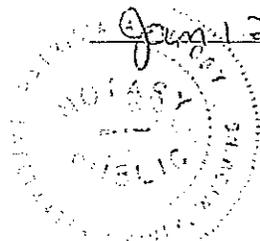
Michael D Tacke, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as

a free act and deed.

My commission expires

June 2, 2019

Patricia G. Montoya
Notary Public, Wyoming



BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 3/15/16	Presenters Name: Bonnie Berry
Department or Organization: Clerk's office	Contact Phone and E-mail: 875-3762
Exact Wording for Agenda: Budget Amendment	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 8:30 5 min
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**RESOLUTION 16-03-CL-02
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to unanticipated capital expenditures within the County Attorney's Office totaling \$15,000

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2015-2016 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2015-2016 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditure Increase General Fund:

County Attorney – Capital	\$15,000
---------------------------	----------

Expenditure Decrease General Fund:

County Attorney – Operating	(\$15,000)
-----------------------------	------------

Dated at Green River, Wyoming this 15th day of March, 2016.

**BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING**

Wally J. Johnson, Chair

John K. Kolb, Member

Don Van Matre, Member

Randy Wendling, Member

ATTEST:

Steven Dale Davis, County Clerk

Reid O. West, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the County Attorney's budget within the Sweetwater County 2015-2016 budget in the amount of \$15,000.00 due to unanticipated capital expenditures within the department.

Said hearing will be held at the Sweetwater County Commissioners' meeting room in the County Courthouse in Green River, Wyoming on the 15th day of March, 2016 at 8:30 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment.

Dated at Green River, Wyoming this 7th day of March, 2016.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Wally J Johnson, Chair

(s) Steven Dale Davis, County Clerk

Please Advertise as a Legal Advertisement on March 9, 2016.

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: March 15, 2016	Presenters Name: Dale Davis
Department or Organization: County Clerk's Office	Contact Phone and E-mail:
Exact Wording for Agenda: 2016 annual publication of gross salaries and positions submitted to the Commissioner's for full-time employees of agencies receiving county funding.	Preference of Placement on Agenda & Amount of Time Requested for Presentation:
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: YES
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

FILING OF GROSS SALARIES
SWEETWATER COUNTY, WYOMING

MARCH 2016

PURSUANT TO WYOMING STATUE 18-3-516 (E) – ANY NONPROFIT CORPORATION WHICH RECEIVES AT LEAST TWENTY-FIVE PERCENT (25%) OF ITS TOTAL ANNUAL BUDGET FROM COUNTY FUNDS, STATE FUNDS OR BOTH IN COMBINATION SHALL ANNUALLY SUBMIT A LIST OF ALL FULL-TIME POSITIONS EMPLOYED BY THE CORPORATION AND THE WAGES AND SALARIES PAID EACH POSITION, WITHOUT THE NAME OF THE EMPLOYEE, TO THE COMMISSION, BOARD, COUNCIL OR AGENCY FROM WHICH THE FUNDS ARE RECEIVED.

SWEETWATER COUNTY RECREATION BOARD

RECREATION SUPERINTENDENT	5,416.67
MAINTENANCE SUPERVISOR	5,078.24
ADMINISTRATIVE OFFICER	4,432.51

WESTERN WYOMING FAMILY PLANNING

DIRECTOR	4,000.00
NURSE PRACTITIONER	6,196.16
BOOKKEEPER	3,243.80

VOLUNTEER INFORMATION AND REFERRAL

EXECUTIVE DIRECTOR	2,625.00
--------------------	----------

SWEETWATER COUNTY LIBRARY

DIRECTOR	7,025.20
COMMUNITY FINE ARTS CENTER DIRECTOR	4,683.47
LIBRARY MANAGER	5,505.07
LIBRARY MANAGER	5,505.07
LIBRARY MANAGER	5,505.07
MAINTENANCE MANAGER	5,142.80
TECHNOLOGY MANAGER	4,664.40
PUBLIC RELATIONS SPECIALIST/ADULT PROGRAMMING COORDINATOR	4,529.20
TECHNICAL SERVICES MANAGER	4,732.00
YOUTH SERVICES MANAGER	3,594.50
YOUTH SERVICES MANAGER	3,928.17
YOUTH SERVICES MANAGER	4,044.95
TECHNICAL SERVICE SPECIALIST	3,562.65
BUSINESS OFFICE ASSISTANT	3,357.90
CIRCULATION ASSISTANT	2,387.23
CIRCULATION ASSISTANT	2,458.52
COLLECTION DEVELOPMENT SPECIALIST	3,260.83
COMMUNITY FINE ARTS CENTER ASSISTANT DIRECTOR	3,169.83
MAINTENANCE ASSISTANT	3,077.32
REFERENCE LIBRARIAN/ RURAL BRANCH COORDINATOR	3,562.65
REFERENCE LIBRARIAN	3,459.52

YOUNG ADULT LIBRARIAN	2,604.12
YOUNG ADULT LIBRARIAN	3,018.17
YOUNG ADULT LIBRARIAN	2,681.47

SWEETWATER COUNTY HISTORICAL MUSEUM

DIRECTOR	VACANT
CURATOR	4,375.00
EXHIBITS COORDINATOR	3,786.88
BOOKSTORE MANAGER/PROGRAMS COORDINATOR	2,791.67

YOUTH HOME INC.

EXECUTIVE DIRECTOR	4,854.58
PROGRAM DIRECTOR	4,147.94
ROCK SPRINGS HOUSE MANAGER	2,934.40
GREEN RIVER HOUSE MANAGER	2,934.40
RESIDENTIAL COUNSELOR	1,760.00
RESIDENTIAL COUNSELOR	1,760.00
RESIDENTIAL COUNSELOR	1,760.00
RESIDENTIAL COUNSELOR	1,830.40
RESIDENTIAL COUNSELOR	1,921.60
RESIDENTIAL COUNSELOR	1,921.60
RESIDENTIAL COUNSELOR	1,921.60
RESIDENTIAL COUNSELOR	2,017.60
RESIDENTIAL COUNSELOR	2,017.60
RESIDENTIAL COUNSELOR	2,030.08
RESIDENTIAL COUNSELOR	2,120.00
RESIDENTIAL COUNSELOR	2,120.00
RESIDENTIAL COUNSELOR	2,943.00

SOUTHWEST COUNSELING

EXECUTIVE DIRECTOR	13,719.39
OUTPATIENT MENTAL HEALTH MANAGER	9,607.40
OFFICE MANAGER	4,376.39
RECOVERY SERVICES MANAGER	10,684.28
HUMAN RESOURCE MANAGER	5,698.52
PSYCHOSOCIAL REHAB MANAGER	8,492.39
BUSINESS MANAGER	6,821.42
NURSE PRACTITIONER, MS, RN	10,943.20

PHYSICIAN ASSISTANT, PA-C	10,941.89
LICENSED PSYCHOLOGIST, PH.D.	7,435.79
THERAPEUTIC COMMUNITY SUPERVISOR, MSW	6,588.62
PINEDALE OUTPATIENT RECOVERY SUPERVISOR, MS	5,143.19
OUTPATIENT RECOVERY SUPERVISOR, MS	4,808.67
THERAPIST, MSW	4,975.33
THERAPIST, MSW	4,808.67
THERAPIST, MSW	4,725.33
THERAPIST, MSW	4,725.33
THERAPIST, MSW	3,732.00
THERAPIST, MMFT	4,558.67
THERAPIST, MA	4,975.33
THERAPIST, MA	3,863.55
THERAPIST, MA	3,648.67
THERAPIST, MA	3,648.67
THERAPIST, MS	4,975.33
THERAPIST, MS	4,725.33
THERAPIST, MS	3,732.00
THERAPIST, MS	3,648.67
THERAPIST, MS ED.	3,732.00
THERAPIST, BS	5,237.99
CERTIFIED ADDICTIONS WORKER, BSW	3,805.20
CERTIFIED ADDICTIONS PRACTITIONER, BA	3,555.20
CERTIFIED SOCIAL WORKER, BSW	3,471.87
CERTIFIED ADDICTIONS PRACTITIONER ASSISTANT	3,409.47
CERTIFIED ADDICTIONS PRACTITIONER ASSISTANT	3,104.40
RESIDENTIAL CASE MANAGER SUPERVISOR, BA	3,560.07
RESIDENTIAL CASE MANAGER SUPERVISOR	3,975.80
CASE MANAGER, BSW	2,922.64
CASE MANAGER, BSW	2,712.67
CASE MANAGER, BA	2,893.52
CASE MANAGER, BA	2,879.33
CASE MANAGER, BA	2,836.09
CASE MANAGER, BA	2,712.67
CASE MANAGER, BA	2,712.67
CASE MANAGER, BA	2,712.67
CASE MANAGER, BS	3,039.05
CASE MANAGER, BS	2,936.63
CASE MANAGER, BS	2,836.37
CASE MANAGER, BS	2,739.80
CASE MANAGER, BS	2,712.67
CASE MANAGER	3,089.80
CASE MANAGER	2,772.12
CASE MANAGER	2,635.07
FAMILY CARE COORDINATOR, BS	3,129.50

IT ADMINISTRATOR	6,231.38
PROGRAMMER	5,364.67
IT SUPPORT STAFF	4,338.91
HUMAN RESOURCE/PAYROLL CLERK	4,761.47
A/P CLERK	3,132.13
SUPERVISOR A/R STAFF	3,666.00
A/R STAFF	2,877.33
A/R STAFF	2,606.93
PURCHASING CLERK	2,636.40
QA SUPPORT STAFF	2,632.93
SUPPORT STAFF	3,913.87
SUPPORT STAFF	2,754.27
SUPPORT STAFF	2,693.60
SUPPORT STAFF	2,506.40
SUPPORT STAFF	2,409.33
SUPPORT STAFF	2,385.07
SUPPORT STAFF	2,360.80
SUPPORT STAFF	2,281.07
SUPPORT STAFF	2,281.07
SUPPORT STAFF	2,281.07
MAINTENANCE	2,360.80
CUSTODIAN	2,539.33
CUSTODIAN	2,310.53

ROCK SPRINGS SWEETWATER COUNTY AIRPORT

AIRPORT MANAGER	6,666.67
BUSINESS MANAGER	4,137.47
OPERATIONS SPECIALIST	4,858.53
OPERATIONS SPECIALIST	5,004.13
OPERATIONS SPECIALIST	5,255.47
OPERATIONS SPECIALIST	4,858.53
OPERATIONS SPECIALIST	4,628.00
OPERATIONS SPECIALIST	4,154.80
OPERATIONS SPECIALIST	4,579.47

YWCA OF SWEETWATER COUNTY

EXECUTIVE DIRECTOR	5,483.00
FINANCE DIRECTOR	4,717.00
FJC/SASH PROGRAM DIRECTOR	4,317.00
EARLY CARE & LEARNING CENTER DIRECTOR	4,025.00
PROGRAM DIRECTOR	3,600.00

FINANCIAL DEVELOPMENT DIRECTOR	3,503.00
ADMINISTRATIVE ASSISTANT	2,343.00
ADMINISTRATIVE ACCOUNTING ASST.	2,161.00
EC & LC ADMINISTRATIVE ACCOUNTING ASST.	2,297.00
ASSISTANT CHILDCARE DIRECTOR	2,773.00
ASSISTANT CHILDCARE DIRECTOR	2,733.00
DIRECT SERVICE ADVOCATE	2,470.00
DIRECT SERVICE ADVOCATE	2,383.00
DIRECT SERVICE ADVOCATE	2,238.00
SHELTER COORDINATOR	2,210.00
SHELTER COORDINATOR	2,123.00
SHELTER COORDINATOR	2,094.00
ATTENDANT	2,470.00
ATTENDANT	2,458.00
ATTENDANT	2,359.00
ATTENDANT	2,347.00
ATTENDANT	2,264.00
ATTENDANT	2,238.00
ATTENDANT	2,238.00
ATTENDANT	2,238.00
ATTENDANT	2,194.00
ASSISTANT ATTENDANT	1,960.00
ASSISTANT ATTENDANT	1,960.00
AIDE	1,609.00

MEMORIAL HOSPITAL

CFO	14,238.40
CEO	27,692.80
CNO	12,504.00
VP - CLINICAL SERVICES	11,896.00
VP - EMPLOYED PHYSICIAN GROUP	12,336.00
VP- COMPLIANCE AND EMPLOYEE RESOURCES	11,899.20
VP IN HOUSE LEGAL COUNSEL	13,076.80
ADMINISTRATIVE NURSE DIRECTOR	9,507.20
CONTROLLER	7,377.60
DIRECTOR ACUTE CARE SVCS/ICU	6,923.20
DIRECTOR CARDIAC REHAB	5,566.40
DIRECTOR CARDIOPULMONARY	5,627.20
DIRECTOR DIALYSIS	6,318.40
DIRECTOR EDUCATION	5,769.60
DIRECTOR EMERGENCY SVCS	6,923.20
DIRECTOR FACILITIES	7,678.40
DIRECTOR FOUNDATION	4,758.40
DIRECTOR HEALTH INFO MGMT	6,680.00
DIRECTOR INFORMATION SVCS	6,665.60

DIRECTOR LABORATORY	6,667.20
DIRECTOR MARKETING & PR	6,243.20
DIRECTOR MATERIALS MGMT	4,185.60
DIRECTOR MEDICAL IMAGING	6,953.60
DIRECTOR NUTRITION SVCS	4,681.60
DIRECTOR PT FINANCIAL SVCS	7,771.20
DIRECTOR QUALITY	6,304.00
DIRECTOR REGULATORY COMPLIANCE	5,368.00
DIRECTOR REHAB SERVICES	6,744.00
DIRECTOR SECURITY & EMERG MGMT	5,990.40
DIRECTOR SURGICAL SVCS	6,304.00
DIRECTOR WOMEN'S HEALTH SVCS	6,304.00
DIRECTOR HUMAN RESOURCES	5,403.20
ACCT SPECIALIST - A/P	2,699.20
ACCT SPECIALIST - P/R	3,187.20
ADMIN. ASST	3,564.80
ADMITTING SPECIALIST I	1,923.20
ADMITTING SPECIALIST I	2,009.60
ADMITTING SPECIALIST I	2,016.00
ADMITTING SPECIALIST I	2,201.60
ADMITTING SPECIALIST I	144.24
ADMITTING SPECIALIST I	151.20
ADMITTING SPECIALIST I	158.16
ADMITTING SPECIALIST II	2,577.60
AUTOMATION TECHNICIAN	3,329.60
BEHAVIOR HEALTH TECH	1,881.60
BEHAVIOR HEALTH TECH	1,924.80
BEHAVIOR HEALTH TECH	1,968.00
BEHAVIOR HEALTH TECH	2,011.20
BEHAVIOR HEALTH TECH	2,097.60
BEHAVIOR HEALTH TECH	2,356.80
BEHAVIOR HEALTH TECH	150.84
BEHAVIOR HEALTH TECH	205.92
BEHAVIOR HEALTH TECH	940.80
BIO MED LEAD TECH	5,611.20
BIOMED EQUIP TECH	3,726.40
BUYER	3,438.40
C.N.A.	1,881.60
C.N.A.	1,881.60

C.N.A.	1,881.60
C.N.A.	1,881.60
C.N.A.	1,924.80
C.N.A.	1,968.00
C.N.A.	2,011.20
C.N.A.	2,052.80
C.N.A.	2,054.40
C.N.A.	2,292.80
C.N.A.	2,528.00
C.N.A.	2,755.20
C.N.A.	144.36
C.N.A.	147.60
C.N.A.	147.60
C.N.A.	150.60
C.N.A.	150.84
CARDIOPULMONARY AID	2,491.20
CARE TRANSITION NURSE	5,604.80
CARE TRANSITION NURSE	410.28
CARPENTER	3,916.80
CASE MANAGER	4,168.00
CASE MANAGER	4,168.00
CASE MANAGER	4,260.80
CASE MANAGER	4,945.60
CDI SPECIALIST	2,178.40
CENTRAL SUPPLY AIDE	2,166.40
CENTRAL SUPPLY AIDE	2,273.60
CERTIFIED RESPIRATORY THERAPIS	3,155.20
CERTIFIED RESPIRATORY THERAPIS	334.08
CHARGE DATA REVIEW SPECIALIST	2,276.80
CLIN COLLECTIONS CLERK/RECEPT	2,091.20
CLIN COLLECTIONS CLERK/RECEPT	2,500.80
CLIN COLLECTIONS CLERK/RECEPT	3,084.80
CLIN. SOCIAL WORKER	6,156.80
CLIN. SOCIAL WORKER	440.64
CLINIC BILLER - CERTIFIED	2,971.20
CLINIC BILLING MANAGER	3,291.20
CLINIC BILLING MANAGER	3,755.20
CLINIC CERTIFIED CODER/BILLER	3,182.40
CLINIC COLLECTIONS CLERK	2,227.20
CLINICAL ADMIN ASST.	3,096.00
CLINICAL COORDINATOR	4,449.60
CLINICAL COORDINATOR	4,540.80
CLINICAL COORDINATOR	4,542.40
CLINICAL COORDINATOR	4,633.60
CLINICAL COORDINATOR	4,726.40

CLINICAL COORDINATOR	4,752.00
CLINICAL COORDINATOR	4,824.00
CLINICAL COORDINATOR	5,102.40
CLINICAL COORDINATOR	5,376.00
CLINICAL COORDINATOR	5,568.00
CLINICAL COORDINATOR - IMAGING	5,625.60
CLINICAL DIETITIAN	1,843.20
CLINICAL DIETITIAN	2,218.40
CLINICAL EDUCATION IT ASSIST	1,476.80
CLINICAL INTERN	188.40
CLINICAL INTERN	188.40
COLLECTIONS CLERK	2,060.80
COLLECTIONS CLERK	2,060.80
COLLECTIONS CLERK	2,102.40
COLLECTIONS CLERK	2,102.40
COLLECTIONS CLERK	2,209.60
COLLECTIONS CLERK	2,273.60
COLLECTIONS CLERK	2,275.20
COLLECTIONS CLERK	2,451.20
COLLECTIONS CLERK	2,531.20
COLLECTIONS SPECIALIST	3,451.20
COOK	2,931.20
COOK	2,931.20
COOK	2,931.20
CREDENTIALING SPECIALIST	5,228.80
CT TECH	3,822.40
CT TECH	4,206.40
CT TECH	4,395.20
CT TECH	4,494.40
CT TECH	329.04
DIETARY AIDE	1,664.00
DIETARY AIDE	1,664.00
DIETARY AIDE	1,664.00
DIETARY AIDE	1,731.20
DIETARY AIDE	1,784.00
DIETARY AIDE	1,966.40
DIETARY AIDE	2,086.40
DIETARY AIDE	2,476.80
DIETARY AIDE	2,560.00
DIETARY AIDE	124.80
DIETARY AIDE	832.00
DIETARY CLERK	2,236.80
DOSIMETRIST	12,129.60
EDUCATION COORD.	4,612.80
EMERGENCY DEPT. TECHNICIAN	2,211.20

EMERGENCY DEPT. TECHNICIAN	183.00
EMR IMPLEMENTATION SPECIALIST	3,742.40
EVS LEAD	2,417.60
EVS SUPERVISOR	4,369.60
EXECUTIVE ASSISTANT	4,120.00
EXERCISE SPECIALIST	4,620.80
FACILITIES ADMIN SPECIALIST	3,011.20
GUEST RELATIONS SPECIALIST	3,472.00
H.R. ASSISTANT	1,088.00
HELP DESK ANALYST/PC TECH	3,030.40
HELP DESK ANALYST/PC TECH	3,606.40
HIM SUPERVISOR	3,566.40
HIM TECH	2,150.40
HIM TECH	2,172.80
HIM TECH	2,420.80
HIM TECH	1,356.80
HIM TECH	1,210.40
HISTOLOGY AIDE	2,944.00
HOUSE SUPERVISOR	5,288.00
HOUSE SUPERVISOR	5,348.80
HOUSE SUPERVISOR	5,718.40
HOUSEKEEPER	1,664.00
HOUSEKEEPER	1,694.40
HOUSEKEEPER	1,694.40
HOUSEKEEPER	1,697.60
HOUSEKEEPER	1,721.60
HOUSEKEEPER	1,723.20
HOUSEKEEPER	1,788.80
HOUSEKEEPER	1,883.20
HOUSEKEEPER	1,902.40
HOUSEKEEPER	1,993.60
HOUSEKEEPER	2,024.00
HOUSEKEEPER	2,038.40
HOUSEKEEPER	2,164.80
HOUSEKEEPER	2,297.60
HOUSEKEEPER	2,363.20
HOUSEKEEPER	2,420.80
HOUSEKEEPER	832.00
HOUSEKEEPER	1,136.80
HUMAN RESOURCES SPEC	3,116.80
HUMAN RESOURCES SPEC	3,379.20

HUMAN RESOURCES SPEC	3,444.80
HVAC MECHANIC	5,099.20
INFECTION PREVENTION COORDNTR	5,670.40
INPATIENT CODER (DRG)	3,254.40
LAB ASST / PHLEBOTOMST	2,248.00
LAB ASST / PHLEBOTOMST	2,294.40
LAB ASST / PHLEBOTOMST	2,340.80
LAB ASST / PHLEBOTOMST	2,627.20
LAB ASST / PHLEBOTOMST	3,395.20
LAB ASST / PHLEBOTOMST	3,408.00
LAB ASST / PHLEBOTOMST	1,124.00
LAB ASST / PHLEBOTOMST	1,124.00
LAB SUPERVISOR	6,758.40
LAUNDRY WORKER	1,664.00
LAUNDRY WORKER	1,664.00
LAUNDRY WORKER	1,664.00
LAUNDRY WORKER	1,697.60
LAUNDRY WORKER	1,731.20
LEAD CENTAL SUPPLY AIDE	3,038.40
LEAD PATIENT REG SPECIALIST	2,902.40
LEAD RAD. TECH.	5,830.40
M. D. - ONCOLOGIST	46,537.60
M. D. - OTOLARYNGOLOGIST	36,539.20
M. D. - OTOLARYNGOLOGIST	12,308.00
M. D. - PULMONOLOGIST	38,462.40
M.D. - ANESTHESIOLOGIST	30,769.60
M.D. - ANESTHESIOLOGIST	32,923.20
M.D. - ANESTHESIOLOGIST	32,939.20
M.D. - ANESTHESIOLOGIST	35,384.00
M.D. - FAMILY PRACT.	15,393.60
M.D. - FAMILY PRACT.	15,393.60
M.D. - FAMILY PRACT.	16,153.60
M.D. - FAMILY PRACT.	16,988.80
M.D. - FAMILY PRACT.	18,803.20
M.D. - FAMILY PRACT.	19,232.00
M.D. - INTERNIST	20,000.00
M.D. - INTERNIST	20,000.00
M.D. - OB/GYN	25,000.00
M.D. - OB/GYN	25,000.00
M.D. - OB/GYN	28,846.40

M.D. - OB/GYN	28,846.40
M.D. - ORAL SURGEON DDS	29,230.40
M.D. - ORTHOPEDICS	29,616.00
M.D. - ORTHOPEDICS	36,539.20
M.D. - PEDIATRICIAN	18,460.80
M.D. - PEDIATRICIAN	19,230.40
M.D. - PEDIATRICIAN	30,000.00
M.D. - PSYCHIATRIST	20,384.00
M.D. - SURGEON	23,076.80
M.D. - SURGEON	27,692.80
M.D. - SURGEON	32,878.40
M.D. - UROLOGIST	42,307.20
MAINT MECH/GROUNDSKEEPER	2,275.20
MAINT MECH/GROUNDSKEEPER	3,468.80
MAINTENANCE MECHANIC	3,217.60
MAINTENANCE MECHANIC	3,232.00
MAINTENANCE SUPERVISOR	5,896.00
MAMMO TECH	3,350.40
MAMMO TECH	5,019.20
MAMMO TECH	1,929.60
MASTER ELECTRICIAN	6,304.00
MASTER PLUMBER	4,008.00
MED. IMAGING AIDE	2,606.40
MED. IMAGING AIDE	907.20
MED. LABTECH	2,841.60
MED. LABTECH	3,185.60
MED. LABTECH	5,232.00
MED. LABTECH	5,232.00
MED. LABTECH	5,232.00
MED. LABTECH	1,434.40
MED. LABTECH	1,892.00
MED. TECH	4,342.40
MED. TECH	5,264.00
MED. TECH	5,784.00
MED. TECH	312.24
MED. TECH	2,175.20
MED. TECH	2,884.80
MEDICAL ASSISTANT	2,182.40
MEDICAL ASSISTANT	2,648.00
MEDICAL ASSISTANT	3,025.60
MEDICAL ASSISTANT	3,059.20
MEDICAL ASSISTANT	3,214.40

MEDICAL CLINIC RECEPTIONIST	1,952.00
MEDICAL CLINIC RECEPTIONIST	2,091.20
MEDICAL CLINIC RECEPTIONIST	2,292.80
MEDICAL CLINIC RECEPTIONIST	2,643.20
MEDICAL CLINIC RECEPTIONIST	2,656.00
MEDICAL CLINIC RECEPTIONIST	2,782.40
MEDICAL CLINIC RECEPTIONIST	1,021.60
MRI TECHNOLOGIST	5,316.80
N.U.S.	1,808.00
N.U.S.	1,993.60
N.U.S.	2,222.40
N.U.S.	2,504.00
N.U.S.	2,550.40
N.U.S.	2,564.80
N.U.S.	134.40
N.U.S.	135.60
N.U.S.	173.88
N.U.S.	904.00
N.U.S.	904.00
N.U.S.	927.20
NUC. MED. TECH.	4,638.40
NUC. MED. TECH.	6,433.60
NURSING INFORMATICS SPECIALIST	5,206.40
NURSING INFORMATICS SPECIALIST	5,859.20
NUTR SVC SUPERVISOR	4,720.00
O. R. SCRUB TECH	2,457.60
O. R. SCRUB TECH	2,620.80
O. R. SCRUB TECH	2,856.00
O.R. AIDE I	2,057.60
O.R. AIDE I	2,355.20
O.R. AIDE I	2,960.00
O.R. AIDE I	196.08
OR ATTENDANT	2,009.60
OR ATTENDANT	2,388.80
OUTPATIENT CODER	2,531.20
OUTPATIENT CODER	2,832.00
OUTPATIENT CODER	3,056.00
P.A.- MID LEVEL 1	7,692.80
P.A.- MID LEVEL 1	8,481.60
P.A.- MID LEVEL 1	15,384.00
PACS ADMINISTRATOR	4,460.80
PATIENT ACCT SPCLST	4,428.80

REGISTERED NURSE	3,660.80
REGISTERED NURSE	3,697.60
REGISTERED NURSE	3,752.00
REGISTERED NURSE	3,843.20
REGISTERED NURSE	3,844.80
REGISTERED NURSE	3,934.40
REGISTERED NURSE	4,025.60
REGISTERED NURSE	4,025.60
REGISTERED NURSE	4,027.20
REGISTERED NURSE	4,040.00
REGISTERED NURSE	4,060.80
REGISTERED NURSE	4,153.60
REGISTERED NURSE	4,209.60
REGISTERED NURSE	4,299.20
REGISTERED NURSE	5,070.40
REGISTERED NURSE	5,107.20
REGISTERED NURSE	5,302.40
REGISTERED NURSE	5,384.00
REGISTERED NURSE	5,483.20
REGISTERED NURSE	5,590.40
REGISTERED NURSE	5,659.20
REGISTERED NURSE	5,840.00
REGISTERED NURSE	5,865.60
REGISTERED NURSE	5,947.20
REGISTERED NURSE	274.56

REGISTERED NURSE	281.40
REGISTERED NURSE	288.24
REGISTERED NURSE	295.08
REGISTERED NURSE	295.08
REGISTERED NURSE	295.08
REGISTERED NURSE	301.92
REGISTERED NURSE	301.92
REGISTERED NURSE	309.96
REGISTERED NURSE	310.08
REGISTERED NURSE	315.84
REGISTERED NURSE	361.80
REGISTERED NURSE	400.56
REGISTERED NURSE	438.00
REGISTERED NURSE	438.00
REGISTERED NURSE	1,830.40
REGISTERED NURSE	1,921.60
REGISTERED NURSE	1,960.00
REGISTERED NURSE	1,967.20
REGISTERED NURSE	2,012.80
REGISTERED NURSE	2,268.00
REGISTERED NURSE	2,286.40
REGISTERED NURSE	2,299.20
REGISTERED NURSE	2,366.40
REGISTERED NURSE	2,739.20
REGISTERED NURSE	2,808.00
REGISTERED NURSE	2,836.80
REGISTERED NURSE	2,920.00
REGISTERED NURSE - CHEMO	2,195.20
REGISTERED NURSE - CLINIC	3,294.40
REGISTERED NURSE - CLINIC	3,294.40
REGISTERED NURSE - CLINIC	3,539.20
REGISTERED NURSE - CLINIC	3,539.20
REGISTERED NURSE - CLINIC	3,620.80
REGISTERED NURSE - CLINIC	3,660.80
REGISTERED NURSE - CLINIC	3,712.00
REGISTERED NURSE - CLINIC	3,718.40
REGISTERED NURSE - CLINIC	3,784.00
REGISTERED NURSE - CLINIC	3,995.20
REGISTERED NURSE - CLINIC	4,052.80

REGISTERED NURSE - CLINIC	4,436.80
REGISTERED NURSE - CLINIC	5,256.00
REGISTERED NURSE - CLINIC	5,256.00
REGISTERED NURSE - CLINIC	5,256.00
REGISTERED NURSE - CLINIC	2,364.80
RESP. SEC'T. / RECEPTIONIST	2,089.60
RESPIRATORY AIDE	2,139.20
SAFETY AND SECURITY OFFICER	3,628.80
SECURITY OFFICER	2,529.60
SECURITY OFFICER	2,577.60
SECURITY OFFICER	2,715.20
SECURITY OFFICER	3,027.20
SECURITY OFFICER	3,209.60
SECURITY SUPERVISOR	3,385.60
SENIOR SYSTEMS ADMINISTRATOR	6,281.60
SLP LAB T-GIST/RPSGT	4,771.20
SOCIAL SERVICES SPECIALIST	6,280.00
SPEECH THERAPIST	3,200.00
STAFF ACCOUNTANT	4,347.20
STAFF ACCOUNTANT	4,798.40
SUPERVISOR OF VOLUNTEER SVCS	5,017.60
SYSTEMS ADMINISTRATOR	5,340.80
TRANSCRIPTIONIST	2,814.40
TRANSCRIPTIONIST	183.60
TRANSCRIPTIONIST	217.32
TRAUMA COORDINATOR	4,678.40
ULTRASOUND TECH.	5,392.00
ULTRASOUND TECH.	6,268.80
ULTRASOUND TECH.	7,142.40
ULTRASOUND TECH.	316.44

HOSPICE OF SWEETWATER COUNTY

EXECUTIVE DIRECTOR	6,124.00
DIRECTOR OF PATIENT FAMILY SERVICES	5,200.00
OFFICE MANAGER	3,467.00
RN CASE MANAGER	4,820.00
RN CASE MANAGER	4,095.00
RN CASE MANAGER	4,767.00
SUPPORT SERVICES COORDINATOR	3,467.00

GOLDEN HOUR SENIOR CITIZENS CENTER

EXECUTIVE DIRECTOR	4,166.85
KITCHEN MANAGER	2,859.95
BAKER	2,426.62
SENIOR COOK	2,426.62

OFFICE MANAGER/BOOKKEEPER 2,903.28

YOUNG AT HEART SENIOR CITIZENS CENTER

DIRECTOR 5,750.00
BOOKKEEPER 2,875.00
DIETARY MANAGER 2,776.00
HOME DELIVERED MEALS COORDINATOR 2,471.00
CASE MANAGER CBIHS 3,250.00
BOOKKEEPER 3,083.00
HOME HEALTH COORDINATOR 5,000.00
BAKER/KITCHEN AIDE 1,759.00
CAREGIVER/RESPITE CARE COORDINATOR 1,881.00
ELC-EARLY LEARNING CENTER DIRECTOR 4,936.00
ELC TEACHER 1,820.00
ELC TEACHER 2,275.00
ELC TEACHER 1,857.00
ELC TEACHER 2,036.00
ELC TEACHER 1,668.00
ELC TEACHER 2,123.00
ELC TEACHER 1,668.00
ELC TEACHER 2,085.00

BOARD OF HEALTH

ADMINISTRATIVE ASSISTANT 4,501.47
ADMINISTRATIVE ASSISTANT 3,564.96
CERTIFIED NURSE ASSISTANT 2,861.04
COUNTY HEALTH OFFICER 3,000.00
DIRECTOR 7,155.94
ENVIRONMENTAL HEALTH DIRECTOR 6,652.43
ENVIRONMENTAL HEALTH INSPECTOR 5,371.60
ADMINISTRATIVE ASSISTANT 2,795.52
NURSE SUPERVISOR 7,009.60
PUBLIC HEALTH EMERGENCY COORDINATOR 5,712.00
REGISTERED NURSE 5,565.73
REGISTERED NURSE 5,595.20
REGISTERED NURSE 5,564.00
REGISTERED NURSE 5,274.53
BEST BEGINNINGS COORDINATOR 5,279.73

SWEETWATER FAMILY RESOURCE CENTER

EXECUTIVE DIRECTOR 3,833.34
HOUSING FIRST COORDINATOR 2,520.00

VISITATION/INDEPENDENCE FACILITATOR 2,545.75

SWEETWATER COUNTY CONSERVATION DISTRICT

DISTRICT CLERK 3,144.18

FOOD BANK OF SWEETWATER COUNTY

EXECUTIVE DIRECTOR 4,480.00

OFFICE MANAGER/PART-TIME 1,975.00

OFFICE CLERK/PART-TIME 720.00

WAREHOUSE HELPER/PART-TIME 1,200.00

BOYS & GIRLS CLUB OF SWEETWATER COUNTY

CHIEF PROFESSIONAL OFFICER 4,166.00

COOPERATIVE EXTENSION

COUNTY COORDINATOR & NUTRITION & FOOD SAFETY AREA
EDUCATOR 4,683.00

4-H & YOUTH DEVELOPMENT EDUCATOR 3,616.00

CENŞIBLE NUTRITION PROGRAM COORDINATOR 2,832.00

ADMINISTRATIVE ASSISTANT 2,813.00

PART-TIME HORTICULTURE EDUCATOR 1,235.00

NOTES:

COUNTY COORDINATOR/NUTRITION & FOOD SAFETY AREA
EDUCATOR -

100% FUNDED BY UNIVERSITY

4-H & YOUTH DEVELOPMENT EDUCATOR - COUNTY PAYS

50% OF SALARY - UNIVERSITY PAYS 50% SALARY AND ALL
BENEFITS

CENŞIBLE NUTRITION PROGRAM COORDINATOR - 100% FUNDED
BY UNIVERSITY

PART-TIME HORTICULTURE EDUCATOR - COUNTY PAYS 100% OF
SALARY

ADMINISTRATIVE ASSISTANT - COUNTY PAYS 100% SALARY AND
BENEFITS

TEMPORARY SUMMER HELP POSITION- CONTRACT BASIS FULLY
PAID BY COUNTY

SWEETWATER COUNTY EVENTS COMPLEX

DIRECTOR 10,269.18

MAINTENANCE SUPERVISOR 6,713.20

COORDINATOR 6,713.20

ACCOUNTANT 6,158.53

MAINTENANCE III 5,959.66

MAINTENANCE III 5,959.66

ADMIN SEC'Y/OFC MGR 5,160.13

OFFICE ADMINISTRATION 4,914.00

COORDINATOR	4,914.00
MAINTENANCE II	4,680.00
MAINTENANCE II	4,244.93
MAINTENANCE II	3,437.20
MAINTENANCE II	3,080.13
MAINTENANCE	2,166.67
MAINTENANCE	2,166.67
CARETAKER	697.15

CASTLE ROCK HOSPITAL DISTRICT

AMBULANCE DIRECTOR	5,832.67
BILLING CLERK	3,783.87
BILLING CLERK	3,471.87
BILLING CLERK	2,632.93
BOOKKEEPER	2,818.40
CEO	9,678.93
CFO	8,898.93
CHIEF X-RAY TECH	6,217.47
EMT-B	2,080.00
EMT-I	3,185.87
EMT-I	3,092.27
EMT-I	2,724.80
EMT-I	2,724.80
EMT-I	2,612.13
EMT-I	2,612.13
EMT-I	2,499.47
EMT-I	2,499.47
EXECUTIVE SECRETARY	3,224.00
HOUSEKEEPER	2,655.47
HOUSEKEEPING/LAUNDRY SUPERVISOR	3,291.60
LEAD MAINTENANCE	3,808.13
LEAD RECEPTIONIST	3,121.73
LPN	3,463.20
MATERIALS COORDINATOR	3,787.33
MEDICAL RECORDS	2,957.07
MOA	3,380.00
MOA	2,990.00
MOA	2,327.87
MOA	2,327.87
OPERATIONS MANAGER	4,017.87
PEDIATRICIAN	18,867.33
PHLEBOTIMIST	2,712.67
PHYSICIAN	19,166.66
PHYSICIAN ASSISTANT	8,649.33
PHYSICIAN ASSISTANT	8,625.00

PHYSICIAN ASSISTANT	8,294.00
RECEPTIONIST	2,957.07
RECEPTIONIST	2,957.07
RECEPTIONIST	2,586.13
RN	4,347.20
RN	4,347.20
RN-LEAD/CARE COORDINATOR/INFORMATICIST	6,208.80

EDEN VALLEY IMPROVEMENT DISTRICT
ALL VOLUNTEERS

FILED WITH THE BOARD OF COUNTY COMMISSIONERS THIS 15TH DAY OF MARCH, 2016.

THE BOARD OF COUNTY COMMISSIONERS OF
 SWEETWATER COUNTY, WYOMING

WALLY J. JOHNSON, CHAIRMAN

JOHN K. KOLB, MEMBER

DONALD VAN MATRE, MEMBER

RANDAL M. WENDLING, MEMBER

REID O. WEST, MEMBER

ATTEST:

STEVEN DALE DAVIS, COUNTY CLERK



SWEETWATER C·O·U·N·T·Y



BOARD VACANCY

The Board of Sweetwater County Commissioners is seeking applicants interested in serving as an appointee to the board of these important County agencies:

Health Board
Solid Waste Disposal District # 1 (Rock Springs)
Combined Communications Joint Powers Board

If you have applied for a board in the past, please call the Commissioners' Office to update your application.

To apply: please contact the Sweetwater County Commissioners Office at 80 West Flaming Gorge Way, Suite 109, Green River, WY 82935. **Deadline to apply: 5:00 p.m. Monday, March 7, 2016.** Application forms may be obtained at the above address or on the county website www.sweet.wy.us, or by calling 307-872-3897 or via email at: shoemakers@sweet.wy.us

Please advertise on Wednesday, March 2, 2016 and Sunday, March 6, 2016.

Sweetwater County Board Appointments

4 Year Term

HEALTH BOARD

DUE TO EXPIRING TERM OF MARK SANDERS ON 4-1-16

ELIGIBLE FOR RE-APPOINTMENT

MARK SANDERS- DID NOT RECEIVE APPLICATION TO BE
CONSIDERED FOR RE-APPOINTMENT

Yes	No

New Applicant(s)-

KRISTY MEEKS

Yes	No

RECEIVED

JUL 13 2015

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Kristy Meets

ADDRESS: PO Box 117
Rock Springs, WY

Phone: 307-371-3196

E-mail: _____

Signature: Kristy Meets

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

Sweetwater County Board Appointments

3 Year Term

SOLID WASTE DISPOSAL DISTRICT NO. 1- RS

DUE TO EXPIRING TERMS OF :

HAROLD KINCAID (EFFECTIVE 3-1-16)

JACK SIMMERMAN (EFFECTIVE 3-1-16)

ELIGIBLE FOR RE-APPOINTMENT

HAROLD KINCAID

JACK SIMMERMAN

Yes	No

New Applicant(s)-

JIMMY DRUCE

VIRGINIA BODYFELT

Yes	No

SWEETWATER C.O.U.N.T.Y

RECEIVED

FEB 18 2016

- ★ Professional
- ★ Resourceful
- ★ Innovative
- ★ Dedicated
- ★ Efficient

Application For Appointment To A County Board

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: current
member - been on board for 4 yrs.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement. YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: HAROLD KINCAID

Address: 1407 Lowell Ave

Phone: 307-362-9323

E-mail: hkincaid@wyoming.com

APPLICANT SIGNATURE:

Harold Kincaid Date: 2/4/16

Please Return Application To:
Dale Davis, Sweetwater County Clerk
80 West Flaming Gorge Way, Suite 150
Green River, WY 82935
Fax: 307-872-3994
E-mail: davisd@sweet.wy.us

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

RECEIVED

SWEETWATER C.O.U.N.T.Y

FEB 12 2016

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

- * Professional
- * Resourceful
- * Innovative
- * Dedicated
- * Efficient

Application For Appointment To A County Board

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Hairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: _____

Business Management

- | | | | | |
|--|-----|-------------------------------------|----|-------------------------------------|
| I am willing to attend any required orientation and training sessions. | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| I have a family member (s) working in this organization. | YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
| I am willing to sign the Conflict of Interest Disclosure Statement. | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| I understand this is a volunteer role, with no salary or other considerations. | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |

APPLICANT CONTACT INFORMATION

Name: JACK SIMMERMAN
 Address: 2079 FIR DRIVE RKS
 Phone: 307-382-6323
 E-mail: MSIMMERMAN@YIPPER.COM

APPLICANT SIGNATURE:

Jack Simmerman Date: 2-8-2016

Please Return Application To:
 Dale Davis, Sweetwater County Clerk
 80 West Flaming Gorge Way, Suite 150
 Green River, WY 82935
 Fax: 307-872-3994
 E-mail: davidd@sweet.wy.us

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

RECEIVED

MAR 07 2016

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Jimmy L. Druce
 ADDRESS: 2024 Hillcrest Drive
Rock Springs, WY 82901
 Phone: 307-349-2038
 E-mail: Jimmy.Druce@questar.com

Signature: Jimmy L. Druce

Please Return Application to:
 Sally Shoemaker, Clerk
 80 W Flaming Gorge Way, Suite 109
 Green River, WY 82935
 Phone: 307-872-3897 or fax 307-872-3992
 E-mail: shoemakers@swest.wy.us

RECEIVED

MAR 07 2016

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|---|--|
| I am willing to attend any required orientation and training session | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

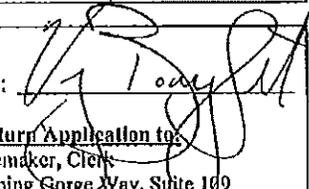
APPLICANT CONTACT INFORMATION:

NAME: Virginia "Virg" Bodyfelt

ADDRESS: 1303 Palisades Way
Rock Springs, WY 82901

Phone: 307-389-6818

E-mail: vbodyfel@my.hpu.edu

Signature: 

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@swcet.wy.us

RECEIVED

MAY 13 2014

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Virginia Bodyfelt
1303 Palisades Way
Rock Springs, WY 82901
vbodyfel@my.hpu.edu

May 5, 2014

Sweetwater County Board of County Commissioners
80 W. Flaming Gorge Way, Suite 109
Green River, WY 82935

RE: Application for board appointment to Solid Waste Disposal District No. 1

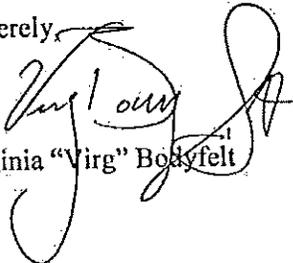
Dear Sweetwater County Commissioners:

Please find herein my application for a volunteer position with the Solid Waste Disposal District No. 1 Board (Rock Springs). Over the past few months, I have been considering available opportunities to become more engaged with and to serve my community. I find the issue of solid waste to be of considerable importance as a fervent recycler and admirer of Sweetwater County's natural beauty.

For your reference I have included my current resume. If you require additional documentation that might demonstrate my credentials or interest in serving as a volunteer for this board, please do not hesitate to ask and I will be happy to comply.

I thank you for your time and consideration.

Sincerely,



Virginia "Virg" Bodyfelt

COPIES TO:

Virginia "Virg" Bodyfelt

.307-389-6818

Education

Master of Arts in Diplomacy and International Relations, May 2005
Seton Hall University

Bachelor of Arts in International Relations, May 2003
Hawaii Pacific University (Summa Cum Laude)

Work Experience

Sweetwater County Attorney's Office, Rock Springs, Wyoming
September 2013 – present

Legal Assistant: Provide daily support to deputy prosecuting and county attorneys. Prepare and file charging documents, summonses, warrants, and discovery requests. Enter information into file database and case management software. Monitor calendars for arraignments and hearings. Communicate case status with attorneys. Help develop cases by maintaining contact with people involved. Communicate case progress to law enforcement agencies, courts, and related parties.

D.R. Griffin & Associates, Rock Spring, Wyoming
October 2012 – September 2013

Accounts Receivable Clerk: Processed field tickets and prepared invoices for billing. Entered employee time and assisted in weekly payroll. Tracked statistical data related to services sold and prepared corresponding graphs and charts for evaluation.

YWCA of Sweetwater County, Rock Springs, Wyoming
December 2010 – September 2012

Coordinator/Project Manager: Coordinated county agencies providing legal, social, and law enforcement services at the Family Justice Center. Prepared annual budgets and wrote related reports. Developed policies and procedures for Center operations. Researched and wrote grants. Designed software for tracking outputs and measuring program outcomes.

Univerzitet Mediteran (and private language schools) Podgorica, Montenegro/Novi Sad, Serbia
February 2008 – November 2010

Foreign Lecturer/English Instructor: Lecturer of Modern English course focusing on written compositions and business communication. Designed course curriculum. Conducted workshops for fellow faculty members.

EastWest Institute, New York, New York

March 2006 – March 2007 (September – December 2004 as intern)

Development Associate: Researched global security threats, summarizing information into daily briefs. Edited grants and project proposals. Prepared financial quarterlies and expense reports. Designed materials for fundraising events. Maintained department database. Managed department interns.

Software Proficiency

Microsoft Office, including Word, Excel, Access, Publisher, PowerPoint, Outlook, and FrontPage; Intuit QuickBooks; Raiser's Edge; Macromedia Dreamweaver MX; Statistical Package for the Social Sciences (SPSS); Efforts to Outcome (ETO); Judicial Dialog (JD); and Lotus Notes.

Sally Shoemaker

From: Sally Shoemaker
Sent: Monday, March 07, 2016 11:03 AM
To: Virg Bodyfelt
Subject: RE: Question re Volunteer Position on County Board
Attachments: Fillable Application for Board Appointment to a County Board.pdf

Good morning, Ms. Bodyfelt. I'd be happy to update your application with the email below. If however any information has changed, please feel free to complete the attached application.

Thank you for your interest in volunteering. The commission will be reviewing the applications and make a selection during their 3-15-16 meeting.

Thank you,

Sally Shoemaker

shoemakers@sweet.wy.us

307-872-3897 (office)

307-872-3992 (Fax)

From: Virg Bodyfelt
Sent: Monday, March 07, 2016 10:12 AM
To: Sally Shoemaker
Subject: Question re Volunteer Position on County Board

Dear Ms. Shoemaker,

I saw the ad in the Rocket-Miner for open positions volunteering on several boards. I am interested in applying to serve on the Board of the Solid Waste Disposal District. I applied to this board about two years ago. I am wondering if I need to complete a new application? I am a volunteer with the Community Emergency Response Team (CERT) through the Sheriff's Office. My application there is active and on file as well.

Thank you,

Virginia "Virg" Bodyfelt

Legal Assistant

Sweetwater County Attorney's Office

731 'C' Street, Suite 500

Rock Springs, WY 82901

307-922-5254

CONFIDENTIALITY NOTICE: This email transmission, along with any attachments, is intended only for the use of the individual or entity to whom it is addressed, and may contain information that is confidential, privileged or otherwise exempt from disclosure

Sweetwater County Board Appointments

3 Year Term

COMBINED COMMUNICATIONS JOINT POWERS BOARD

DUE TO EXPIRING TERMS OF :

RICK HAWKINS (EFFECTIVE 3-8-16)

ELIGIBLE FOR RE-APPOINTMENT

RICK HAWKINS

Yes	No

New Applicant(s)-

N/A

Yes	No

RECEIVED

FEB 29 2016

SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Application for Board Appointment to a Sweetwater County Board

Message from the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

I wish to volunteer to serve on the following County Board (s): ****Select two (2) only****

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board
- Community Juvenile Services Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil/Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Parks & Recreation Board
- Southwest Counseling
- Other Combined Communications
- Other
- Other

Other County Appointed Boards

- Planning & Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel & Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge, and experience I bring to this Board are: (attach a separate page)

- | | | |
|---|------------------------------|-----------------------------|
| I am willing to attend any required orientation and training session | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I have a family member(s) working in this organization | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I am willing to sign the Conflict of Interest Disclosure Statement | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| I understand this is a volunteer role, with no salary or other considerations | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

APPLICANT CONTACT INFORMATION:

NAME: Rick Hawkins

ADDRESS: 19 Fairway Drive
Rock Springs, WY, 82901

Phone: 307.705.0762

E-mail: hawkinsr@sweet.wy.us

Signature: Rick Hawkins

Digitally signed by Rick Hawkins
DN: cn=Rick Hawkins, o=Sweetwater County, ou=Sweetwater County, email=rick.hawkins@sweet.wy.us, c=US
Date: 2016.02.29 10:15:11 -0700

Please Return Application to:
Sally Shoemaker, Clerk
80 W Flaming Gorge Way, Suite 109
Green River, WY 82935
Phone: 307-872-3897 or fax 307-872-3992
E-mail: shoemakers@sweet.wy.us

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: March 15, 2016	Presenters Name: Jim Schermetzler
Department or Organization: County Attorney's Office	Contact Phone and E-mail: (307) 872-3845 schermetzlerj@sweet.wy.us
Exact Wording for Agenda: Make joint appointments to the Communities Protecting the Green Steering Committee	Preference of Placement on Agenda & Amount of Time Requested for Presentation: No preference- five (5) minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

RESOLUTION NO. 16-03-CC-01

A RESOLUTION APPROVING THE JOINT APPOINTMENT OF RICHARD MATHEY AND DON HARTLEY AS MEMBERS OF THE COMMUNITIES PROTECTING THE GREEN STEERING COMMITTEE.

WHEREAS, pursuant to the terms of the Cooperative Agreement among the City of Rock Springs, Wyoming, the City of Green River, Wyoming, and Sweetwater County, Wyoming, passed and approved on the 11th day of August, 2009, the participating entities are required to make two (2) "at large" appointments; and

WHEREAS, these "at large" appointments require approval of all participate entities; and,

WHEREAS, the appointment of Richard Mathey has been approved by the City of Rock Springs and the City of Green River and,

WHEREAS, the appointment of Don Hartley has been approved by the City of Rock Springs.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SWEETWATER COUNTY;

That the joint appointment of Richard Mathey and Don Hartley as members of the Communities Protecting the Green Steering Committee is hereby approved.

PASSED AND APPROVED THIS _____ **day of** _____, 2016.

**BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING**

Wally J. Johnson, Chair

John K. Kolb, Member

Don Van Matre, Member

Randal Wendling, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 3-15-16	Presenters Name: Jim Schermetzler
Department or Organization: County Attorney's Office	Contact Phone and E-mail: 872-3845
Exact Wording for Agenda: Consider offer to buy out lease for Verizon tower located at Events Center	Preference of Placement on Agenda & Amount of Time Requested for Presentation: No preference - 10 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: No
Additional Information:	
Sweetwater County has a lease with Verizon dated 5-1-2012 for a tower located at the Events Center. The term is for 5 years with 4 additional 5 year automatic extensions, unless lessee gives a 6 month notice at the end of any term.	
But, in addition lessee has the right to terminate at any annual anniversary date with a 3 month prior notice. Rent is \$14,400 with a 2% per year increase. The offer is for a one time payment of \$194,000 for a permanent easement..	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



AMERICAN TOWER



TOWER
ALLIANCE

Date: January 8, 2015

County of Sweetwater WY

RECEIVED

JAN 20 2015

American Tower Site Number: 420059/ WY3 Garrett WY

SWEETWATER COUNTY ATTORNEY

Dear Landlord:

American Tower Corporation ("ATC") is conducting a review of their sites. As a result, your site is eligible for a lump sum purchase payment for the lease buyout option listed below.

One-time Payment Amount: \$194,000

Option 1 (Perpetual Easement):

American Tower records an exclusive perpetual easement on the existing leased area only and a non-exclusive one on the existing access and utility easement(s), if any. By doing so, American Tower retains the right to operate the tower until such time as it provides notice of termination or abandons the site.

By converting your lease, you eliminate all future risk. The money is yours to keep regardless of the longevity of the tower.

Many of our landlords have made the decision to convert their leases after considering the following:

- **Substantial Tax Savings:** For the typical landowner the one-time payment is taxed at the lower capital gain rate versus ordinary income tax rate that they pay on their rental income.
- **Debt Reduction:** Many landlords choose to pay off credit card bills or other loans with the lump sum payment.

I look forward to further discussions, regarding this and other options,

Sincerely,

Shannon Walsh
Tower Alliance LLC
(An Authorized Vendor of American Tower)
(561) 705-0149 – Office
(866) 236-1216 – Fax
swalsh@toweralliance.com

LAND LEASE AGREEMENT

This Agreement, made this ____ day of _____, 201____, between Sweetwater County, Wyoming, with its principal offices located at 80 West Flaming Gorge Way, Suite 21, Green River, Wyoming 82935, hereinafter designated LESSOR and Cellular Inc. Network Corporation d/b/a Verizon Wireless, with its principal office located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (telephone number 866-862-4404), hereinafter designated LESSEE. The LESSOR and LESSEE are at times collectively referred to hereinafter as the "Parties" or individually as the "Party".

1. PREMISES. LESSOR hereby leases to LESSEE a portion of that certain parcel of property (the entirety of LESSOR's property is referred to hereinafter as the Property), located at 3320 Yellowstone Road, Rock Springs, County of Sweetwater, State of Wyoming, and being described as a parcel containing 1,375 square feet (the "Land Space"), together with the non-exclusive right (the "Rights of Way") for ingress and egress, seven (7) days a week twenty-four (24) hours a day, on foot or motor vehicle, including trucks over or along a twenty (20') foot wide right-of-way extending from the nearest public right-of-way, Yellowstone Road, to the Land Space, and for the installation and maintenance of utility wires, poles, cables, conduits, and pipes over, under, or along one or more rights of way from the Land Space, said Land Space and Rights of Way (hereinafter collectively referred to as the "Premises") being substantially as described herein in Exhibit "A" attached hereto and made a part hereof.

In the event any public utility is unable to use the Rights of Way, the LESSOR hereby agrees to grant an additional right-of-way either to the LESSEE or to the public utility at no cost to the LESSEE.

2. SURVEY. LESSOR also hereby grants to LESSEE the right to survey the Property and the Premises, and said survey shall then become Exhibit "B" which shall be attached hereto and made a part hereof, and shall control in the event of boundary and access discrepancies between it and Exhibit "A". Cost for such work shall be borne by the LESSEE.

3. TERM; RENTAL. This Agreement shall be effective as of the date of execution by both Parties (the "Effective Date"), provided, however, the initial term shall be for five (5) years and shall commence on the Commencement Date (as hereinafter defined) at which time rental payments for the first (1st) year of the initial term shall commence and be due at a total annual rental of \$14,400.00 to be paid annually on the first day of the month, in advance, to LESSOR or to such other person, firm or place as LESSOR may, from time to time, designate in writing at least thirty (30) days in advance of any rental payment date by notice given in accordance with Paragraph 23 below. The Agreement shall commence on the first day of June, 2012 ("Commencement Date"). LESSOR and LESSEE acknowledge and agree that initial rental payment(s) shall not actually be sent by LESSEE until thirty (30) days after the Commencement Date. By way of illustration of the preceding sentence, if the Commencement Date is January 1, LESSEE shall send to the LESSOR the rental payments for January 1 and February 1 by February 1.

Upon agreement of the Parties, LESSEE may pay rent by electronic funds transfer and in such event, LESSOR agrees to provide to LESSEE bank routing information for such purpose upon request of LESSEE.

Prior to the Commencement Date of this Agreement, LESSOR has the authority to permit LESSEE to use the Property and hereby grants to LESSEE the right and license to use a portion of the Property, for the installation of the following equipment: (i) a truck with a generator containing a temporary communications facility, including cellular radio transmission antennae and equipment, and (ii) any other equipment necessary for the operation of a temporary communications facility on the premises (collectively, the "Equipment"). LESSEE shall provide all power for the operation of the Equipment at its sole cost and expense. The term of said license shall be from the Effective Date to the Commencement Date (the "COW Term") and LESSEE shall have the right to place, operate, repair, maintain, and replace the Equipment on the Premises throughout the COW Term and to remove all or any portion of the Equipment at any time during the COW Term. LESSOR additionally grants to LESSEE an easement for ingress, egress and regress over the Property as may be required to allow for the installation, removal, routine inspection, monitoring and maintenance of the Equipment on the Premises. LESSEE shall have the right, at its sole expense, to make such improvements on the Premises as it may deem necessary, including any improvements necessary for the operation of the Equipment. LESSEE will be responsible for the cost of any site preparation work necessary to prepare the Premises to house the Equipment. Notwithstanding any provision herein, all improvements and the Equipment shall remain the property of LESSEE. Upon expiration of the license, LESSEE shall, to the extent reasonable, restore the Premises to its original condition as of the commencement of the COW Term, except for ordinary wear and tear and damage by the elements or other cause over which LESSEE had no control.

LESSOR shall have the right to terminate this Agreement on the 15th annual anniversary of the Commencement Date (the "Termination Option") on ninety (90) days prior written notice to LESSEE prior to the Termination Option. If not terminated, the Agreement's term shall continue in full force.

4. EXTENSIONS. This Agreement shall automatically be extended for four (4) additional five (5) year terms unless LESSEE terminates it at the end of the then current term by giving LESSOR written notice of the intent to terminate at least six (6) months prior to the end of the then current term.

5. ANNUAL RENTAL INCREASES. The annual rental for the second (2nd) year of the initial term and for each year thereafter including any and all extension terms shall be equal to 102% of the annual rental payable with respect to the immediately preceding year.

6. [INTENTIONALLY DELETED].

7. [INTENTIONALLY DELETED].

8. USE: GOVERNMENTAL APPROVALS. LESSEE shall use the Premises for the purpose of constructing, maintaining, repairing and operating a communications facility and uses incidental thereto. A security fence consisting of chain link construction or similar but comparable construction may be placed around the perimeter of the Premises at the discretion of LESSEE (not including the access easement). All improvements, equipment, antennas and conduits shall be at LESSEE's expense and their installation shall be at the discretion and option of LESSEE. LESSEE shall have the right to replace, repair, add or otherwise modify its utilities, equipment, antennas and/or conduits or any portion thereof and the frequencies over which the equipment operates, whether the equipment, antennas, conduits or frequencies are specified or not on any exhibit attached hereto, during the Term. It is understood and agreed that LESSEE's ability to use the Premises is contingent upon its obtaining after the execution date of this Agreement all of the certificates, permits and other approvals (collectively the "Governmental Approvals") that may be required by any Federal, State or Local authorities as well as satisfactory soil boring tests which will permit LESSEE use of the Premises as set forth above. LESSOR shall cooperate with LESSEE in its effort to obtain such approvals and shall take no action which would adversely affect the status of the Property with respect to the proposed use thereof by LESSEE. In the event that (i) any of such applications for such Governmental Approvals should be finally rejected; (ii) any Governmental Approval issued to LESSEE is canceled, expires, lapses, or is otherwise withdrawn or terminated by governmental authority; (iii) LESSEE determines that such Governmental Approvals may not be obtained in a timely manner; (iv) LESSEE determines that any soil boring tests are unsatisfactory; (v) LESSEE determines that the Premises is no longer technically compatible for its use, or (vi) LESSEE, in its sole discretion, determines that the use the Premises is obsolete or unnecessary, LESSEE shall have the right to terminate this Agreement. Notice of LESSEE's exercise of its right to terminate shall be given to LESSOR in writing by certified mail, return receipt requested, and shall be effective upon the mailing of such notice by LESSEE, or upon such later date as designated by LESSEE. All rentals paid to said termination date shall be retained by LESSOR. Upon such termination, this Agreement shall be of no further force or effect except to the extent of the representations, warranties and indemnities made by each Party to the other hereunder. Otherwise, the LESSEE shall have no further obligations for the payment of rent to LESSOR.

9. INDEMNIFICATION. Subject to the terms of the "Wyoming Governmental Claims Act", each Party shall indemnify and hold the other harmless against any claim of liability or loss from personal injury or property damage resulting from or arising out of the negligence or willful misconduct of the indemnifying Party, its employees, contractors or agents, except to the extent such claims or damages may be due to or caused by the negligence or willful misconduct of the other Party, or its employees, contractors or agents.

10. INSURANCE. LESSEE agrees that at its own cost and expense, it will maintain commercial general liability insurance with limits not less than \$1,000,000 for injury to or death of one or more persons in any one occurrence and \$500,000 for damage or destruction to property in any one occurrence.

11. LIMITATION OF LIABILITY. Except for indemnification pursuant to Paragraphs 9 and 29, neither Party shall be liable to the other, or any of their respective agents,

representatives, employees for any lost revenue, lost profits, loss of technology, rights or services, incidental, punitive, indirect, special or consequential damages, loss of data, or interruption or loss of use of service, even if advised of the possibility of such damages, whether under theory of contract, tort (including negligence), strict liability or otherwise.

12. ANNUAL TERMINATION. Notwithstanding anything to the contrary contained herein, provided LESSEE is not in default hereunder beyond applicable notice and cure periods, LESSEE shall have the right to terminate this Agreement upon the annual anniversary of the Commencement Date provided that three (3) months prior notice is given to LESSOR.

13. INTERFERENCE. LESSEE agrees to install equipment of the type and frequency which will not cause harmful interference which is measurable in accordance with then existing industry standards to any equipment of LESSOR or other lessees of the Property which existed on the Property prior to the date this Agreement is executed by the Parties. In the event any after-installed LESSEE's equipment causes such interference, and after LESSOR has notified LESSEE in writing of such interference, LESSEE will take all commercially reasonable steps necessary to correct and eliminate the interference, including but not limited to, at LESSEE's option, powering down such equipment and later powering up such equipment for intermittent testing. In no event will LESSOR be entitled to terminate this Agreement or relocate the equipment as long as LESSEE is making a good faith effort to remedy the interference issue. LESSOR agrees that LESSOR and/or any other tenants of the Property who currently have or in the future take possession of the Property will be permitted to install only such equipment that is of the type and frequency which will not cause harmful interference which is measurable in accordance with then existing industry standards to the then existing equipment of LESSEE. The Parties acknowledge that there shall not be an adequate remedy at law for noncompliance with the provisions of this Paragraph and therefore, either Party shall have the right to equitable remedies, such as, without limitation, injunctive relief and specific performance.

14. REMOVAL AT END OF TERM. LESSEE shall, upon expiration of the Term, or within ninety (90) days after any earlier termination of the Agreement, remove its building(s), antenna structure(s) (except footings), equipment, conduits, fixtures and all personal property and restore the Premises to its original condition, reasonable wear and tear and casualty damage excepted. LESSOR agrees and acknowledges that all of the equipment, conduits, fixtures and personal property of LESSEE shall remain the personal property of LESSEE and LESSEE shall have the right to remove the same at any time during the Term, whether or not said items are considered fixtures and attachments to real property under applicable Laws (as defined in Paragraph 33 below). If such time for removal causes LESSEE to remain on the Premises after termination of this Agreement, LESSEE shall pay rent at the then existing monthly rate or on the existing monthly pro-rata basis if based upon a longer payment term, until such time as the removal of the building, antenna structure, fixtures and all personal property are completed.

15. HOLDOVER. LESSEE has no right to retain possession of the Premises or any part thereof beyond the expiration of that removal period set forth in Paragraph 14 herein, unless the Parties are negotiating a new lease or lease extension in good faith. In the event that the Parties are not in the process of negotiating a new lease or lease extension in good faith, LESSEE holds

over in violation of Paragraph 14 and this Paragraph 15, then the rent then in effect payable from and after the time of the expiration or earlier removal period set forth in Paragraph 14 shall equal to the rent applicable during the month immediately preceding such expiration or earlier termination.

16. [INTENTIONALLY DELETED].

17. RIGHTS UPON SALE. Should LESSOR, at any time during the Term decide (i) to sell or transfer all or any part of the Property to a purchaser other than LESSEE, or (ii) to grant to a third party by easement or other legal instrument an interest in and to that portion of the Property occupied by LESSEE, or a larger portion thereof, for the purpose of operating and maintaining communications facilities or the management thereof, such sale or grant of an easement or interest therein shall be under and subject to this Agreement and any such purchaser or transferee shall recognize LESSEE's rights hereunder under the terms of this Agreement. To the extent that LESSOR grants to a third party by easement or other legal instrument an interest in and to that portion of the Property occupied by LESSEE for the purpose of operating and maintaining communications facilities or the management thereof and in conjunction therewith, assigns this Agreement to said third party, LESSOR shall not be released from its obligations to LESSEE under this Agreement, and LESSEE shall have the right to look to LESSOR and the third party for the full performance of this Agreement.

18. QUIET ENJOYMENT. LESSOR covenants that LESSEE, on paying the rent and performing the covenants herein, shall peaceably and quietly have, hold and enjoy the Premises.

19. TITLE. LESSOR represents and warrants to LESSEE as of the execution date of this Agreement, and covenants during the Term that LESSOR is seized of good and sufficient title and interest to the Property and has full authority to enter into and execute this Agreement. LESSOR further covenants during the Term that there are no liens, judgments or impediments of title on the Property, or affecting LESSOR's title to the same and that there are no covenants, easements or restrictions which prevent or adversely affect the use or occupancy of the Premises by LESSEE as set forth above.

20. INTEGRATION. It is agreed and understood that this Agreement contains all agreements, promises and understandings between LESSOR and LESSEE and that no verbal or oral agreements, promises or understandings shall be binding upon either LESSOR or LESSEE in any dispute, controversy or proceeding at law, and any addition, variation or modification to this Agreement shall be void and ineffective unless made in writing signed by the Parties or in a written acknowledgment in the case provided in Paragraph 3. In the event any provision of the Agreement is found to be invalid or unenforceable, such finding shall not affect the validity and enforceability of the remaining provisions of this Agreement. The failure of either Party to insist upon strict performance of any of the terms or conditions of this Agreement or to exercise any of its rights under the Agreement shall not waive such rights and such Party shall have the right to enforce such rights at any time and take such action as may be lawful and authorized under this Agreement, in law or in equity.

21. GOVERNING LAW. This Agreement and the performance thereof shall be governed, interpreted, construed and regulated by the Laws of the State in which the Property is located.

22. ASSIGNMENT. This Agreement may be sold, assigned or transferred by the LESSEE without any approval or consent of the LESSOR to the LESSEE's principal, affiliates, subsidiaries of its principal or to any entity which acquires all or substantially all of LESSEE's assets in the market defined by the Federal Communications Commission in which the Property is located by reason of a merger, acquisition or other business reorganization. As to other parties, this Agreement may not be sold, assigned or transferred without the written consent of the LESSOR, which such consent will not be unreasonably withheld, delayed or conditioned. No change of stock ownership, partnership interest or control of LESSEE or transfer upon partnership or corporate dissolution of LESSEE shall constitute an assignment hereunder. LESSEE may sublet the Premises within its sole discretion, upon notice to LESSOR. Any sublease that is entered into by LESSEE shall be subject to the provisions of this Agreement and shall be binding upon the successors, assigns, heirs and legal representatives of the respective Parties hereto.

23. NOTICES. All notices hereunder must be in writing and shall be deemed validly given if sent by certified mail, return receipt requested or by commercial courier, provided the courier's regular business is delivery service and provided further that it guarantees delivery to the addressee by the end of the next business day following the courier's receipt from the sender, addressed as follows (or any other address that the Party to be notified may have designated to the sender by like notice):

LESSOR: Sweetwater County, Wyoming
80 West Flaming Gorge Way, Suite 21
Green River, Wyoming 82935
Telephone: (307) 352-6789 (ext. 200)

LESSEE: Cellular Inc. Network Corporation
d/b/a Verizon Wireless
180 Washington Valley Road
Bedminster, New Jersey 07921
Attention: Network Real Estate

Notice shall be effective upon actual receipt or refusal as shown on the receipt obtained pursuant to the foregoing.

24. SUCCESSORS. This Agreement shall extend to and bind the heirs, personal representative, successors and assigns of the Parties hereto.

25. [INTENTIONALLY DELETED].

26. RECORDING. LESSOR agrees to execute a Memorandum of this Agreement which LESSEE may record with the appropriate recording officer. The date set forth in the Memorandum of Lease is for recording purposes only and bears no reference to commencement of either the Term or rent payments.

27. DEFAULT.

a. In the event there is a breach by LESSEE with respect to any of the provisions of this Agreement or its obligations under it, including the payment of rent, LESSOR shall give LESSEE written notice of such breach. After receipt of such written notice, LESSEE shall have fifteen (15) days in which to cure any monetary breach and thirty (30) days in which to cure any non-monetary breach, provided LESSEE shall have such extended period as may be required beyond the thirty (30) days if the nature of the cure is such that it reasonably requires more than thirty (30) days and LESSEE commences the cure within the thirty (30) day period and thereafter continuously and diligently pursues the cure to completion. LESSOR may not maintain any action or effect any remedies for default against LESSEE unless and until LESSEE has failed to cure the breach within the time periods provided in this Paragraph.

b. In the event there is a breach by LESSOR with respect to any of the provisions of this Agreement or its obligations under it, LESSEE shall give LESSOR written notice of such breach. After receipt of such written notice, LESSOR shall have thirty (30) days in which to cure any such breach, provided LESSOR shall have such extended period as may be required beyond the thirty (30) days if the nature of the cure is such that it reasonably requires more than thirty (30) days and LESSOR commences the cure within the thirty (30) day period and thereafter continuously and diligently pursues the cure to completion. LESSEE may not maintain any action or effect any remedies for default against LESSOR unless and until LESSOR has failed to cure the breach within the time periods provided in this Paragraph. Notwithstanding the foregoing to the contrary, it shall be a default under this Agreement if LESSOR fails, within five (5) days after receipt of written notice of such breach, to perform an obligation required to be performed by LESSOR if the failure to perform such an obligation interferes with LESSEE's ability to conduct its business on the Property; provided, however, that if the nature of LESSOR's obligation is such that more than five (5) days after such notice is reasonably required for its performance, then it shall not be a default under this Agreement if performance is commenced within such five (5) day period and thereafter diligently pursued to completion.

28. [INTENTIONALLY DELETED].

29. ENVIRONMENTAL.

a. Subject to the terms of the Wyoming Governmental Claims Act, each Party will be responsible for the compliance of its activities on the Property with any and all environmental and industrial hygiene laws, including any regulations, guidelines, standards, or policies of any governmental authorities regulating or imposing standards of liability or standards of conduct with regard to any environmental or industrial hygiene conditions or concerns as such laws may now or at any time hereafter be in effect.

b. Each Party shall hold the other harmless and indemnify the other from and assume all duties, responsibility and liability at its sole cost and expense, for all duties, responsibilities, and liability (including without limitation for payment of penalties, sanctions, forfeitures, losses, costs, or damages) and for responding to any action, notice, claim, order, summons, citation, directive, litigation, investigation or proceeding which is in any way related to: a) that Party's failure to comply with any environmental or industrial hygiene law, including without limitation any regulations, guidelines, standards, or policies of any governmental authorities regulating or imposing standards of liability or standards of conduct with regard to any environmental or industrial hygiene concerns or conditions as such laws may now or at any time hereafter be in effect; and b) any environmental conditions arising out of or in any way related to that Party's activities conducted on the Property; provided, that each Party's obligations hereunder shall be limited to the extent such noncompliance or environmental or industrial hygiene conditions are caused by the other; provided further and notwithstanding anything to the contrary contained herein, that LESSOR shall be responsible for, and shall indemnify and hold LESSEE harmless from any and all duties, responsibility and liability for any environmental or industrial hygiene conditions on the Property, or activity formerly conducted on the Property, except and only to the extent the same were caused by LESSEE. The indemnity provided in this Section 29 shall be the exclusive remedy relating to environmental matters.

30. [INTENTIONALLY DELETED].

31. [INTENTIONALLY DELETED].

32. SUBMISSION OF AGREEMENT/PARTIAL INVALIDITY/AUTHORITY. The submission of this Agreement for examination does not constitute an offer to lease the Premises and this Agreement becomes effective only upon the full execution of this Agreement by the Parties. If any provision herein is invalid, it shall be considered deleted from this Agreement and shall not invalidate the remaining provisions of this Agreement. Each of the Parties hereto warrants to the other that the person or persons executing this Agreement on behalf of such Party has the full right, power and authority to enter into and execute this Agreement on such Party's behalf and that no consent from any other person or entity is necessary as a condition precedent to the legal effect of this Agreement.

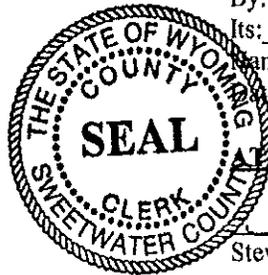
33. APPLICABLE LAWS. During the Term, LESSOR shall maintain the Property in compliance with all applicable laws, rules, regulations, ordinances, directives, covenants, easements, zoning and land use regulations, and restrictions of record, permits, building codes, and the requirements of any applicable fire insurance underwriter or rating bureau, now in effect or which may hereafter come into effect (including, without limitation, the Americans with Disabilities Act and laws regulating hazardous substances) (collectively "Laws"). LESSEE shall, in respect to the condition of the Premises and at LESSEE's sole cost and expense, comply with (a) all Laws relating solely to LESSEE's specific and unique nature of use of the Premises (other than general office use); and (b) all building codes requiring modifications to the Premises due to the improvements being made by LESSEE in the Premises.

34. SURVIVAL. The provisions of the Agreement relating to indemnification from one Party to the other Party shall survive any termination or expiration of this Agreement. Additionally, any provisions of this Agreement which require performance subsequent to the termination or expiration of this Agreement shall also survive such termination or expiration.

35. CAPTIONS. The captions contained in this Agreement are inserted for convenience only and are not intended to be part of the Agreement. They shall not affect or be utilized in the construction or interpretation of the Agreement.

IN WITNESS WHEREOF, the Parties hereto have set their hands and affixed their respective seals the day and year first above written.

LESSOR: Sweetwater County, Wyoming



By: [Signature]
Its: Chair
Name: Kally Johnson
Date: May 1, 2012

ATTEST:
[Signature]
Steven Dale Davis, Sweetwater County Clerk

LESSEE: Cellular Inc. Network Corporation
d/b/a Verizon Wireless

By: _____
Name: Walter L. Jones, Jr.
Title: Area Vice President Network
Date: _____

EXHIBIT "A"
1 of 3
LEGAL DESCRIPTION

THE SOUTH HALF OF SECTION 10, T 19 N, R 105 W, OF THE SIXTH PRINCIPAL MERIDIAN, SWEETWATER COUNTY WYOMING,

EXCEPTING THEREFROM THE LEGAL DESCRIPTIONS AS DEFINED IN THE FOLLOWING DOCUMENTS:

RESOLUTION/QUITCLAIM DEED: BOOK 386 PAGE 360

QUITCLAIM DEED: BOOK 709 PAGE 250

QUITCLAIM DEED: BOOK 723 PAGE 159

RESOLUTION/QUITCLAIM DEED: BOOK 724 PAGE 1922

CERTIFICAT OF APPROVAL OF TRANSFER: BOOK 799 PAGE 1261

EXHIBIT "A"

2 of 3

DESCRIPTION OF PREMISES

**VERIZON WIRELESS LEASE EXHIBIT
PORTION SW1/4, SECTION 10
T19N, R105W, 6TH P.M.
COUNTY OF SWEETWATER
STATE OF WYOMING**

Lease Area/Access & Utility Easements

LEASE AREA

BEING A TELECOMMUNICATIONS LEASE PARCEL LYING WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 19 NORTH, RANGE 105 WEST, COUNTY OF SWEETWATER, STATE OF WYOMING BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 10; THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION, S00°21'10"W, 363.68 FEET; THENCE N89°58'50"W, 4501.07 FEET TO THE POINT OF BEGINNING; THENCE N67°20'37"W, 42.80 FEET TO A POINT HERENAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING N67°20'37"W, 12.20 FEET; THENCE N22°39'23"E, 3.00 FEET TO A POINT HERENAFTER REFERRED TO AS POINT "B"; THENCE CONTINUING N22°39'23"E, 22.00 FEET; THENCE S67°20'37"E, 55.00 FEET; THENCE S22°39'23"W, 25.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,375 SQ. FT. OR 0.031 ACRES MORE OR LESS.

ACCESS EASEMENT

BEING A STRIP OF LAND 20.00 FEET IN WIDTH LYING WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 19 NORTH, RANGE 105 WEST, COUNTY OF SWEETWATER, STATE OF WYOMING, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT "A" AS DESCRIBED ABOVE; THENCE S22°39'23"W, 18.39 FEET, THENCE S67°20'37"E, 61.50 FEET, THENCE N22°39'23"E, 67.47 FEET, THENCE N67°20'37"W, 347.95 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 300.00 FEET, THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44°43'56", AN ARC LENGTH OF 233.93 FEET; THENCE S67°58'47"W, 131.23 FEET TO THE END OF SAID STRIP OF LAND.

UTILITY EASEMENT

BEING A STRIP OF LAND 5.00 FEET IN WIDTH LYING WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 19 NORTH, RANGE 105 WEST, COUNTY OF SWEETWATER, STATE OF WYOMING, LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT "B" AS DESCRIBED ABOVE; THENCE N67°20'37"W, 4.00 FEET; THENCE S61°50'48"W, 272.28 FEET TO THE END OF SAID STRIP OF LAND.

EXCEPT ANY PORTION LYING WITHIN THE RIGHT-OF-WAY OF YELLOWSTONE DRIVE.

SIDELINES OF SAID STRIPS OF LAND ARE TO BE LENGTHENED AND/OR SHORTENED TO PREVENT GAPS AND/OR OVERLAPS.

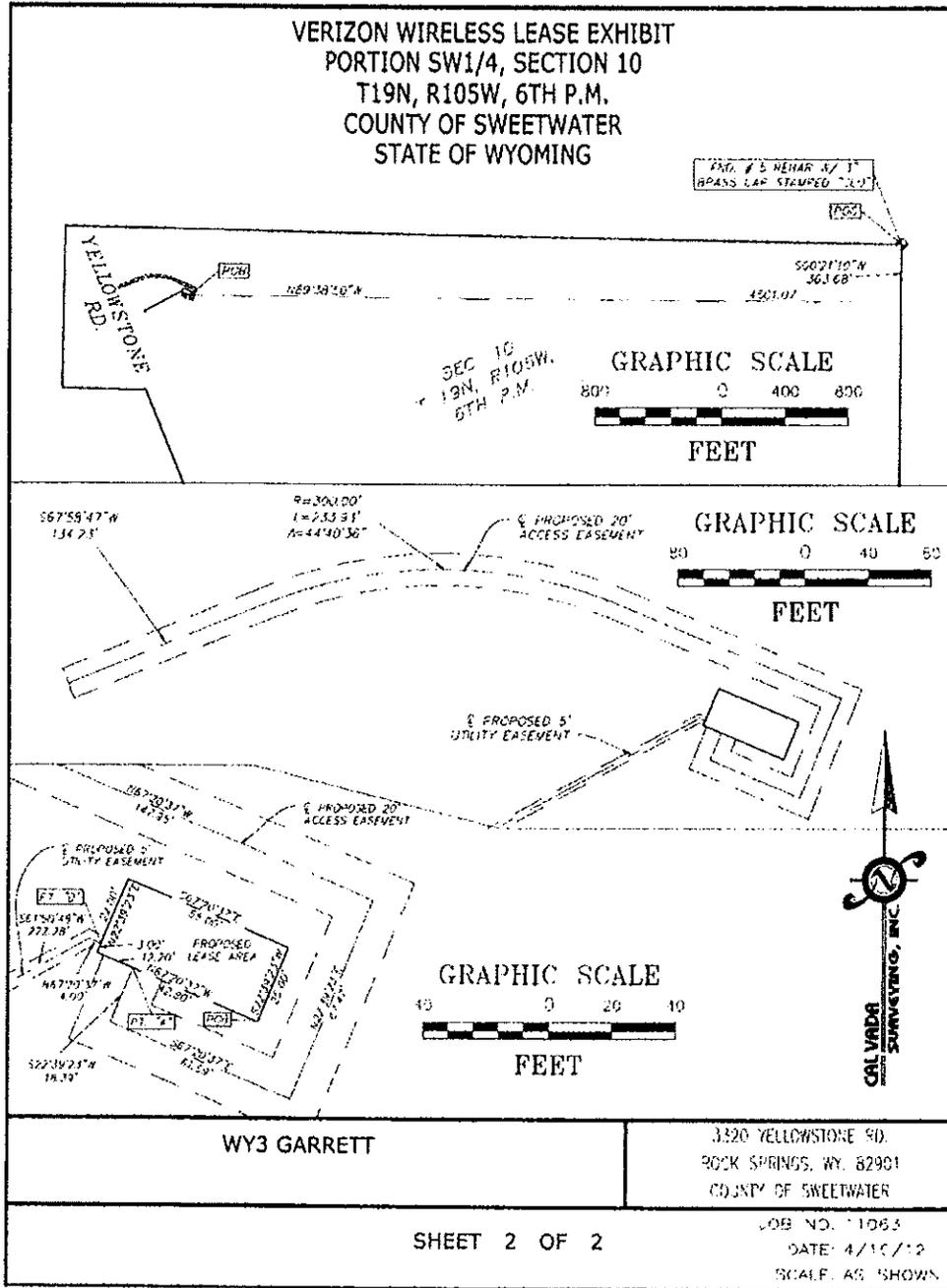
WY3 GARRETT	3320 YELLOWSTONE RD. ROCK SPRINGS, WY. 82001 COUNTY OF SWEETWATER
SHEET 1 OF 2	
JOB NO. 11063 DATE: 4/10/12 SCALE: None	

EXHIBIT "A"

3 of 3

DESCRIPTION OF PREMISES

**VERIZON WIRELESS LEASE EXHIBIT
PORTION SW1/4, SECTION 10
T19N, R105W, 6TH P.M.
COUNTY OF SWEETWATER
STATE OF WYOMING**



WY3 GARRETT

3320 YELLOWSTONE RD.
ROCK SPRINGS, WY, 82901
COUNTY OF SWEETWATER

SHEET 2 OF 2

JOB NO. 11063
DATE: 4/10/12
SCALE: AS SHOWN

WY3 GARRETT
4/12/2012
DWT 18706772v3 0052051-000031

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: <div style="text-align: center; font-size: 1.2em;">3/15/2016</div>	Presenters Name: <div style="text-align: center; font-size: 1.2em;">Robb Slaughter</div>
Department or Organization: <div style="text-align: center; font-size: 1.2em;">Treasurer</div>	Contact Phone and E-mail:
Exact Wording for Agenda: <div style="text-align: center; font-size: 1.2em;">Approval - Applications For Deposit of Pubic Funds</div>	Preference of Placement on Agenda & Amount of Time Requested for Presentation: <div style="text-align: center; font-size: 1.2em;">N/A</div>
Will there be Handouts? (If yes, include with meeting request form) <div style="text-align: center; font-size: 1.2em;">Yes</div>	Will handouts require SIGNATURES: <div style="text-align: center; font-size: 1.2em;">Yes</div>
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Application For Deposit of Public Funds

The following institutions have made application to be depositories for Sweetwater County public funds pursuant to W.S. 9-4-818 for 2016:

Uinta Bank
1st Bank North Side
Bank of the West
US Bank
Wells Fargo Bank
State Bank of Green River
RSNB
Commerce Bank
Rocky Mountain Bank

Approval made 3/2/2016

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John Kolb, Member

Reid O. West, Member

Don Van Matre, Member

Randall (Doc) Wendling, Member

Attest:

Steven Dale Davis, County Clerk

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: March 15, 2016	Presenters Name: Mike Bournazian
Department or Organization: Sweetwater Co. Fire Dept.	Contact Phone and E-mail: 307-922-5360
Exact Wording for Agenda: Surplusing old brush trucks to Bairoil and Wamsutter VFD's.	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes, 2 letters of interest	Will handouts require SIGNATURES: No
Additional Information:	
Currently the Wamsutter and Bairoil Volunteer Fire Departments do not have a wildland fire engine and both respond into the county for fires	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the “Meeting Request Form” by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Mike,

We heard you will be replacing your type 6 wild land engines and we are very interested in one. We currently do not have that type of off road wildland capability. We would be able to provide wild land fire protection in and around the Town of Bairoil and the surrounding federal and state lands. It would also provide us quick response to scenes in the industrial area around us. Let us know what we can do to get our hands on one.

Thanks,

Tim Maul
Bairoil VFD Secretary
Sent from my iPhone



Town of Wamsutter fire department

231 McCormick St
PO Box 95
Wamsutter, WY 82336-0095

Phone: 307-324-3616

To: Sweetwater County Fire Warden

The Wamsutter Volunteer Fire Department would be interested in one of the type 6 engines that you are surplus. We would be able to use it to help cover brush fire in the county along with other call that arise from time to time in the county that the Bigger class A engine's cannot get to because of the terrain or road that you have to travel on to get to the area of the call.

Sincerely

Dustin Davis
Wamsutter Fire Chief

It's more than you think. . .

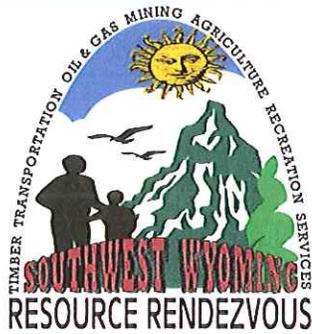
BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: BOCC- March 15, 2016	Presenters Name: John Radosevich
Department or Organization: Engineering	Contact Phone and E-mail: 307-872-3921
Exact Wording for Agenda: Participation in 2016 Southwest Wyoming Resource Rendezvous	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: no
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the “Meeting Request Form” by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



We invite you to participate in the

2016 SOUTHWEST WYOMING RESOURCE RENDEZVOUS

Southwest Wyoming is a unique area! As land owners, managers and resource providers in the area, we constantly face society's changing and controversial attitudes concerning the management of public lands. We must **continue to take the lead in nurturing an attitude within our communities on the positive influences and benefits of business and industry in the West.**

With that goal in mind, the preceding Southwest Wyoming Resource Rendezvous events have been extremely successful. More than 350 companies, organizations, and individuals have supported the event through contributions in varying amounts. More than 16,100 students/teachers have participated in the sponsored tours and exhibits throughout southwest Wyoming over the past eighteen years.

A cross-section of people from mining, oil and gas, timber, agriculture, recreation, education and service related industries in southwest Wyoming are organizing the 11th **SOUTHWEST WYOMING RESOURCE RENDEZVOUS**. **The Rendezvous provides a unique opportunity to educate students, teachers and the public on social, economic and environmental issues. Local communities throughout Wyoming and the world benefit as a result of our ability to maintain, manage, and make use of natural resources.** The exposition will be held on April 20th and 21st at the Sweetwater Events Complex.

Working with local leaders, the 11th SOUTHWEST WYOMING RESOURCE RENDEZVOUS will help educators and students understand how industries provide social and economic stability within the community and how all agencies and entities work together to ensure responsible stewardship of the lands. This event will provide educators with future opportunities to incorporate business and industry expertise into their curriculums. Additionally, it will provide a forum for showcasing technological advances, career opportunities, and provide networking among leaders and the community.

If you are interested in helping with this extremely important educational opportunity, please fill out the attached registration form and return it to me as soon as possible. We would love to help your company / organization inform the citizens about your importance to this community and to the State of Wyoming!!

PLEASE DO NOT HESITATE TO CONTACT ME AT 350-9412 FOR ADDITIONAL DETAILS OR QUESTIONS!!

Sincerely,

Tammy Valdez
SWRR Committee Chair



2016 SOUTHWEST WYOMING RESOURCE RENDEZVOUS

WHAT: An opportunity to show the community what your business is all about as well as educating the children.

WHY: To demonstrate the interdependency of multiple land use in Southwest Wyoming for the continued benefit of all.

WHEN: April 20 & 21, 2016 Indoor and Outdoor Industry Exhibits
 Booth hours – Wednesday, April 20th - 8:30 a.m. to 3:30 p.m.
 Thursday, April 21st – 8:30 a.m. to 3:30 p.m.

WHERE: Sweetwater County Events Complex - Indoor/Outdoor Industry Exhibits

WAYS FOR YOU TO PARTICIPATE:

SPONSORSHIPS:

- _____ **\$500.00 PREMIER SPONSOR**, Premier media (includes banner/flyer recognition), booth space
- _____ **\$200.00 INSIDE BOOTH OR OUTSIDE DISPLAY ONLY –**
(Inside booth display includes skirted table with backdrop **)
- _____ **CONTRIBUTOR** Any financial support is greatly appreciated!!

Do you require electricity? (please plan to provide your own extension cords) YES NO

BUSINESS / ORGANIZATION _____

KEY CONTACT _____ TOUR CONTACT _____

ADDRESS _____

CITY, STATE _____ ZIP CODE _____

TELEPHONE # _____ FAX # _____

E-MAIL ADDRESS _____

Please return by March 31, 2016 to:

Southwest Wyoming Resource Rendezvous
 C/O R.S. Chamber of Commerce
 P.O. Box 398
 Rock Springs, WY 82901
tammy.valdez@epces.com
 Tax ID #83-0142777 (tax exempt organization)

For more information contact:
 Tammy Valdez 307-350-9412
 OR
 Dave Hanks – 307-362-3771

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: BOCC-March 15, 2016	Presenters Name: Kye Kreusel-Keller Associates, Inc./John Radosevich-County Engineer
Department or Organization: Keller Associates, Inc./County Engineering	Contact Phone and E-mail: 307-362-7454/872-3921
Exact Wording for Agenda: Discussion on proposed route for North Sweetwater Water and Sewer District Regional Sewer Connection to City of Rock Springs	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 15 minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES:
Additional Information: <i>N. SW Water & Sewer District Board Members:</i>	
<i>Dave Barnhouse - Chair</i>	
<i>Chuck Johnson - Vice Chair</i>	
<i>Steve Latham - Treasurer</i>	
<i>Lenore Perry - Attorney</i>	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



March 8, 2016

Attn: John Radosevich, P.E., Public Works Director
Sweetwater County
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935

**RE: NORTH SWEETWATER WATER AND SEWER DISTRICT (NSWSD)
REGIONAL SEWER CONNECTION TO CITY OF ROCK SPRINGS**

Dear Mr. Radosevich and Commissioners,

This letter is a follow-up to previous discussions with you regarding the regional sewer pipeline project (letters dated 9/23/13, 10/6/14, 10/20/15, and Commissioner's meetings), and specifically addresses the proposed route through the Events Complex. Prior routes did not involve this specific alignment; however, requests by the City regarding the exact tie-in point to their collection system resulted in the desire to cross the Complex. We have determined the preferred route and are seeking your comments. The District would also like to begin negotiations for establishing a pipeline easement or license to cross County property.

The attached figure shows the approximate area (thick red line) in which the sanitary sewer line would go through the referenced piece of property (shaded orange). During discussions and site investigations with Events staff, we considered several routes across the Complex. Based on the investigations, we have determined that paralleling Yellowstone Road is the preferred option. A significant number of buried utilities prevent use of the County road right-of-way (ROW); however, there is space available between the ROW and the Complex fence. Although it is not discernable at the scale of the figure, our intent is for the pipeline to be placed immediately outside of the Complex fence. This alignment would minimize impacts to other utilities and also remain outside the developed ground of the Complex property. Please review the attached figure and then contact us to discuss the proposed details of the easement or license.

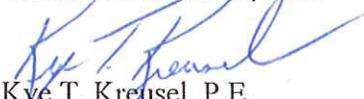
You may respond to this request via email, fax, or standard mail with the included self-addressed envelope. A response form with contact information is enclosed with this letter. Our previous discussions with you regarding acceptability of crossing the Events Complex were verbal and did not target a specific alignment. We would appreciate adding a formal response to our records. Also, if our understandings are not fully correct, you may use this form to bring any issues to our attention.

Sweetwater County
Mar. 8, 2016

We appreciate your consideration of this request. If you have any questions, feel free to contact us at 307-362-7454 or email us at kkreusel@kellerassociates.com.

Sincerely,

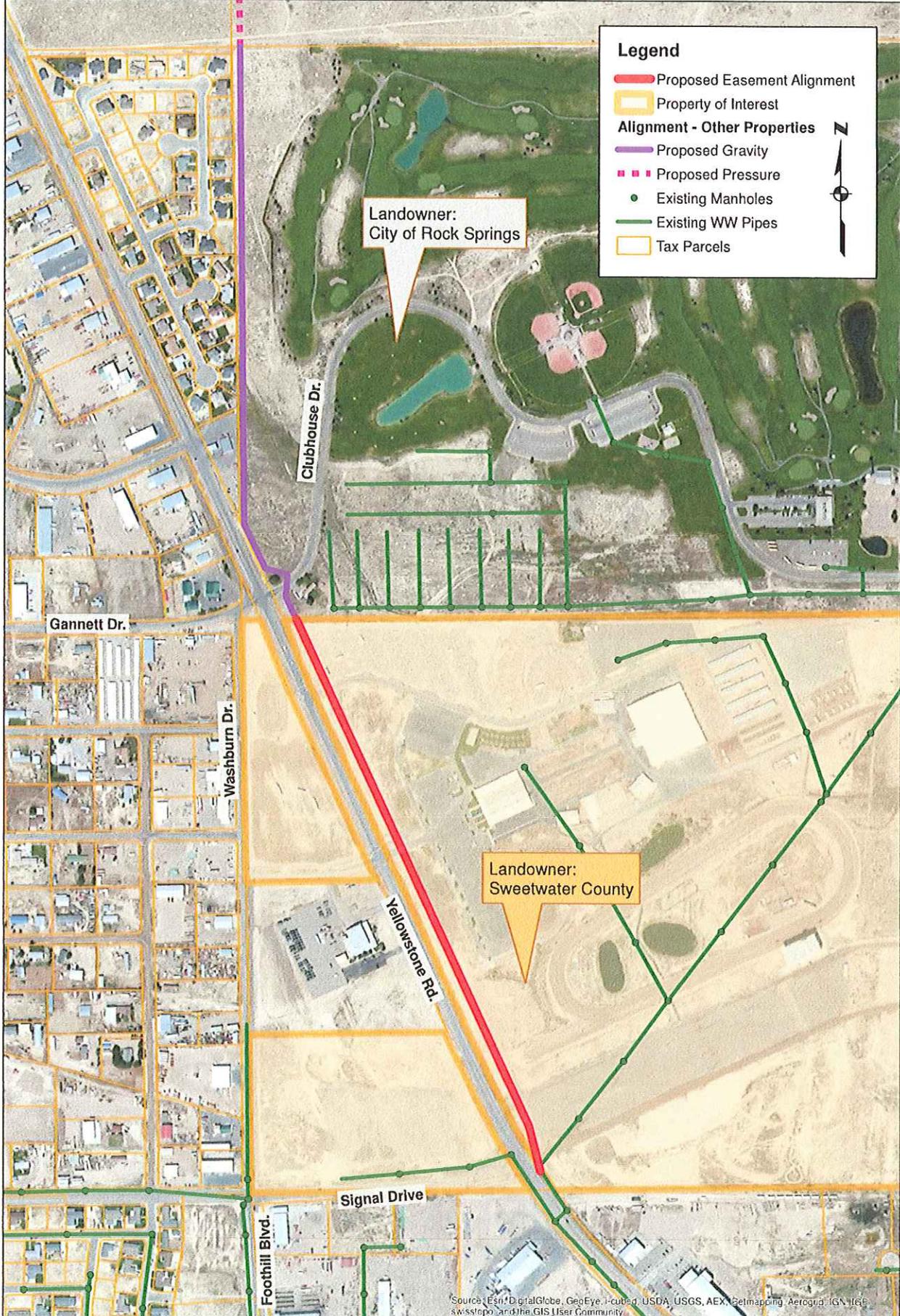
KELLER ASSOCIATES, INC.


Kye T. Kreusel, P.E.
Assistant Project Manager

Enclosures: Figure – Proposed Regional Pipeline (Route E)
[Alignment across Owner's Property]
Preliminary Easement Response Form

cc: (digital copy, unless noted otherwise)
Larry Lloyd, Executive Director – Sweetwater Events Complex
Dave Barnhouse – North Sweetwater Water and Sewer District
Lenore Perry – District Attorney
Bryan Phinney, Project Manager – Keller Associates
File





Preliminary Easement Response Form

For the North Sweetwater Water & Sewer District Regional Sewer Pipeline Project

The information that you provide on this response form is only for preliminary general information and is not meant to be a permanent easement agreement. Please check the box that you feel is most applicable.

- No Apparent Issues in Granting an Easement
- No Apparent Issues but Should Consider (explain below)
- Would Consider Granting Easement Under the Following Conditions (explain below)
- An Easement Would not be Granted (explain below)

Explanation:

Please provide your contact information:

Name: _____	Mailing Address if this was forwarded to you:
Phone Number: _____	_____
Email: _____	_____

Return Information

Kye Kreusel or Bryan Phinney

Mailing Address: Keller Associates Inc.
404 "N" Street, Suite 101
Rock Springs, WY 82901

Phone: 307.362.7454

Fax: 307.362.5008

Email: kkreusel@kellerassociates.com, bphinney@kellerassociates.com



March 8, 2016

Larry Lloyd, Executive Director
Sweetwater Events Complex
3320 Yellowstone Road
Rock Springs, WY 82901

**RE: NORTH SWEETWATER WATER AND SEWER DISTRICT (NSWSD)
REGIONAL SEWER CONNECTION TO CITY OF ROCK SPRINGS**

Dear Mr. Lloyd,

This letter is a follow-up to previous discussions with you regarding a sewer pipeline route through the Events Complex. We have determined the preferred route and are seeking your comments. The District would also like to begin negotiations for establishing a pipeline easement. If these requests are more appropriately directed to the Board of Directors, or someone else, please forward and also let us know. The following paragraphs describe the status of the project and our requests.

Keller Associates was hired by the North Sweetwater Water and Sewer District (NSWSD, District) to evaluate wastewater treatment alternatives for Reliance, WY, the B&R Mobile Home Park, and the surrounding area northeast of Rock Springs. A preliminary route to connect the District's wastewater system to the City of Rock Springs was determined and preliminary easement request letters were issued. Since that time, the route has been modified, based on input from various stakeholders and property owners. Prior routes did not involve your property; however, requests by the City regarding the exact tie-in point to their collection system resulted in the desire to cross the County's property.

The attached figure shows the approximate area (thick red line) in which the sanitary sewer line would go through the referenced piece of property (shaded orange). During previous discussions with you and site investigations with Events staff, we considered several routes across the Complex. Based on the investigations, we have determined that paralleling Yellowstone Road is the preferred option. A significant number of buried utilities prevent use of the County road right-of-way (ROW); however, there is space available between the ROW and the Complex fence. Although it is not discernable at the scale of the figure, our intent is for the pipeline to be placed immediately outside of the Complex fence. This alignment would minimize impacts to other utilities and also remain outside the developed ground of the Complex property. Please review the attached figure and then contact us to discuss the proposed details of the easement.

You may respond to this request via email, fax, or standard mail with the included self-addressed envelope. A response form with contact information is enclosed with this letter. Our previous discussions with you regarding acceptability of crossing the property and an easement were verbal and did not target a specific alignment. We would appreciate adding an executed

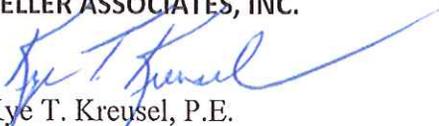
Sweetwater Events Complex
Mar. 8, 2016

response form to our records. Also, if our understandings are not fully correct, you may use this form to bring any issues to our attention.

We appreciate your consideration of this request. If you have any questions, feel free to contact us at 307-362-7454 or email us at kkreusel@kellerassociates.com.

Sincerely,

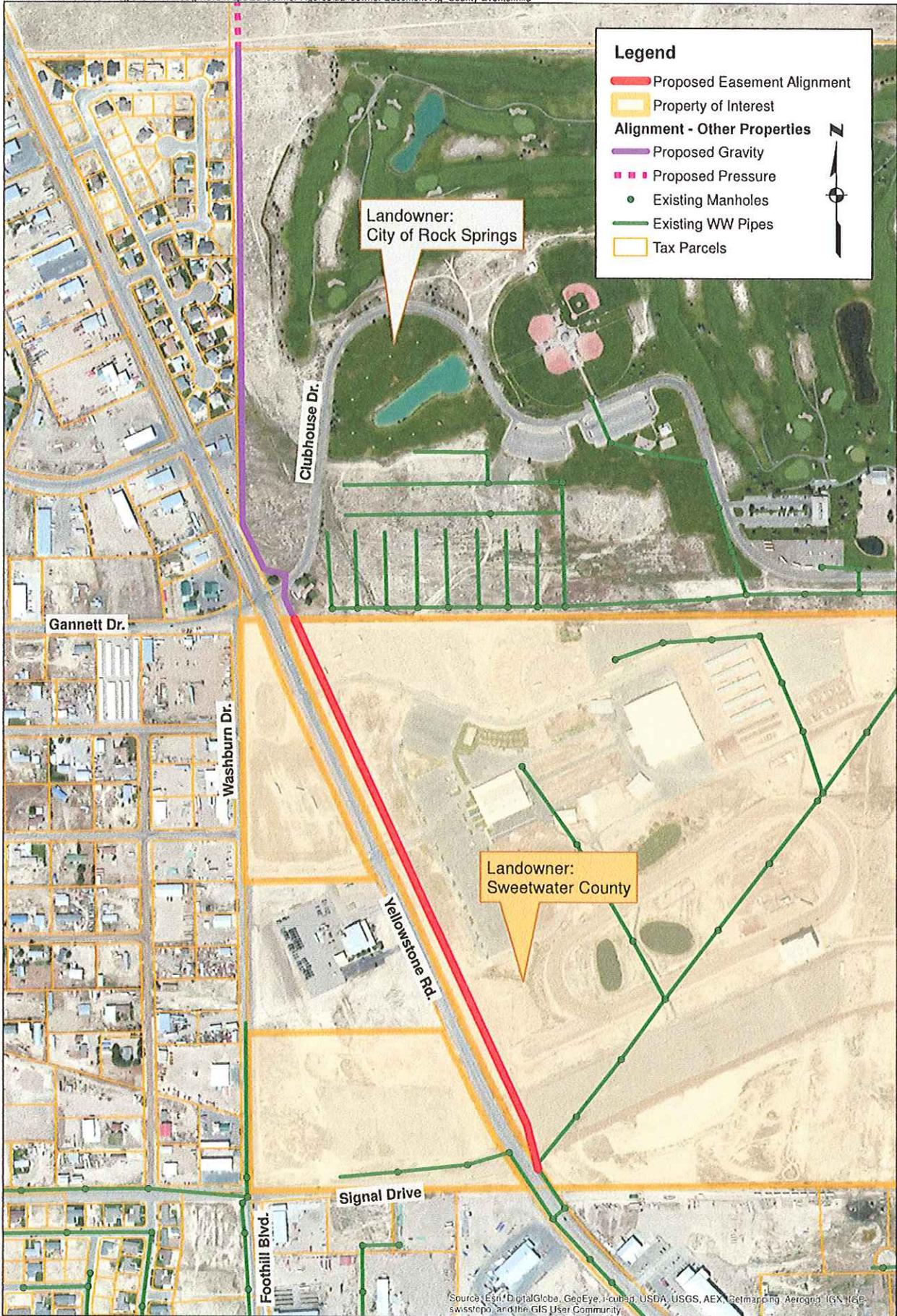
KELLER ASSOCIATES, INC.


Kye T. Kreusel, P.E.
Assistant Project Manager

Enclosures: Figure – Proposed Regional Pipeline (Route E)
[Alignment across Owner's Property]
Preliminary Easement Response Form

cc: (digital copy, unless noted otherwise)
John Radosevich, Sweetwater County Public Works Director
Dave Barnhouse – North Sweetwater Water and Sewer District
Lenore Perry – District Attorney
Bryan Phinney, Project Manager – Keller Associates
File





Preliminary Easement Response Form

For the North Sweetwater Water & Sewer District Regional Sewer Pipeline Project

The information that you provide on this response form is only for preliminary general information and is not meant to be a permanent easement agreement. Please check the box that you feel is most applicable.

- No Apparent Issues in Granting an Easement
- No Apparent Issues but Should Consider (explain below)
- Would Consider Granting Easement Under the Following Conditions (explain below)
- An Easement Would not be Granted (explain below)

Explanation:

Please provide your contact information:

Name: _____ Mailing Address if this was forwarded to you:

Phone Number: _____

Email: _____

Return Information

Kye Kreusel or Bryan Phinney

Mailing Address: Keller Associates Inc.
404 "N" Street, Suite 101
Rock Springs, WY 82901

Phone: 307.362.7454

Fax: 307.362.5008

Email: kkreusel@kellerassociates.com, bphinney@kellerassociates.com

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 3-15-16	Presenters Name: CHUCK JOHNSON, VICE CHAIR
Department or Organization: NORTH SWEETWATER WATER & SEWER DISTRICT	Contact Phone and E-mail: 362-9290
Exact Wording for Agenda: PROGRESS STATUS ABOUT THE PLANNED SEWER IMPROVEMENT PROJECT CONNECTING THE RELIANCE SYSTEM TO THE ROCK SPRING SEWER SYSTEM	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 MIN
Will there be Handouts? (If yes, include with meeting request form) YES	Will handouts require SIGNATURES: NO
Additional Information:	
DAVE BARNHOUSE- CHAIRMAN	
STEVE LATHAM- TREASURER	
LENORE PERRY- ATTORNEY	
KYE KREUSEL- KELLER ASSOCIATES, INC.- ENGINEER	
PER LENORE PERRY, KYE KREUSEL WILL BE PRESENTING THE PROPOSED ROUTE	
AND NORTH SWEETWATER WATER & SEWER DISTRICT WILL BE PRESENTING AFTER AS	
A SEPARTE AGENDA ITEM.	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.



North Sweetwater Water & Sewer District

Reliance, Wyoming 82901

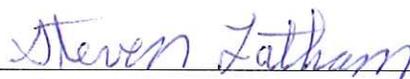
8 March 2016

Sweetwater Board of County Commissioners
50 West Flaming Gorge Way
Green River, Wyoming 82935

Gentlemen:

The Board of the North Sweetwater Water & Sewer District would like to present the Commissioners with progress status updates about the planned sewer improvement project connecting the Reliance sewer system to the Rock Springs sewer system, including thoughts about the approximate 4200 linear feet of direct gravity flow sewer pipe adjoining undeveloped properties within the county along the Reliance Road. Could we be scheduled on the agenda for the upcoming March 15th, 2016 meeting? We look forward to meeting with you.

Sincerely,

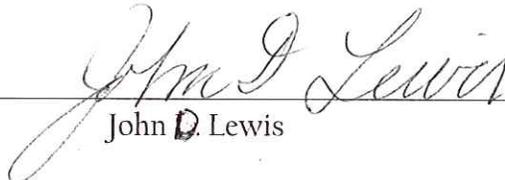
 

David Barnhouse, Chair

Steve Latham, Treasurer



Charles A. Johnson



John D. Lewis



David Peterson

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: March 15, 2016	Presenters Name: Jeanine Cox
Department or Organization: Young At Heart Center	Contact Phone and E-mail: 307-352-6737
Exact Wording for Agenda: Upcoming special events update	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Any time that day and 10 minutes
Will there be Handouts? (If yes, include with meeting request form) just general event flyers	Will handouts require SIGNATURES: no
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the “Meeting Request Form” by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: March 15, 2016	Presenters Name: SWCCD Board/Mary Thoman
Department or Organization: Sweetwater County Conservation District	Contact Phone and E-mail: 362-5257 / admin@swccd.us
Exact Wording for Agenda: Update and 2015 Annual Report	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Late morning 30 min
Will there be Handouts? (If yes, include with meeting request form) Yes - Annual Report	Will handouts require SIGNATURES: no
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

Sweetwater County Conservation District 2015 Annual Report



Table of Contents

Sweetwater County Conservation District Board	3
Conservation District Mission Statement	4
Conservation District History.....	5
WATER QUALITY	6
BITTER KILLPECKER CREEK.....	7
.....Bitter Creek Headcut	8
Big and Little Sandy Rivers Water Quality Monitoring.....	9
Subdivision Reviews	9
Land Planning	10
Breakdown	10
Memorandums of Understanding (MOU)	11
Service Agreements.....	12
Federal Plans	12
BLM - Rock Springs Resource Management Plan (RMP)	12
Coalition of Local Governments	12
Education and Outreach.....	13
2015 Spring Home and Garden Show.....	13
Young at Heart Senior Center Tree Planting.....	13
Education and Outreach.....	14
13 th Annual River Festival River Walk	14
2015 Tree Program.....	15
Tree Windbreak Work shop	15
Green River Arbor Day Celebration and Ray Lovato “Trees for Recyclables Day”	16
Northern Rockies Tree School	16
Meetings and Convention	17
Area V.....	17
Greater Sage Grouse Candidate Conservation Agreement with Assurances CCAA and Candidate Conservation Agreement CCA Workshop.....	17
Wyoming Association of Conservation Districts (WACD) 2014 Convention	17
Partnerships	18
Natural Resources Conservation Service	18
Little Snake River Conservation District.....	18
Wyoming Landscape Conservation Initiative (WLCI)	18
Sweetwater County Transportation Plan Development.....	19
Elected Supervisors	20
Mary Thoman - Board Chairman	20

Tom Burris – Board Vice-Chairman 20
Jean Dickinson – Board Secretary..... 21
Henry Bliss – Board Treasurer 21
Bob Slagowski – Rural Supervisor 21
District Staff Personnel, and Special Thanks..... 22
Karen Pecheny – District Clerk..... 22
Justin Caudill – Wyoming Department of Agriculture (WDA) - Wyoming Landscape Conservation Initiative (WLCI) 22
Dennis Doncaster – Bureau of Land Management (BLM) Hydrologist 22
SWCCD Facebook Page and Check out the Website www.swccd.us..... 23
Thanks to Our Cooperators 24
Fiscal Year 2014 Budget 25

Sweetwater County Conservation District Board

District

SUPERVISORS



District Supervisors volunteer hundreds of hours every year in “cooperator” meetings with the federal land management agencies to provide local input to the development of long range plans and projects.



The Sweetwater County Conservation District is comprised of individuals who have expertise, experience, interest, or specific concerns with conservation issues. The Board of Supervisors are elected officials who serve four-year terms on a voluntary basis. There are three rural, one urban and one at-large position.

Supervisors attend monthly Board Meetings and oversee the activities and projects of the Conservation District.

Chairman

Mary Thoman (Rural)

Vice-Chairman

Tom Burriss (Rural)

Secretary

Jean Dickinson (Urban)

Supervisor

Bob Slagowski (Rural)

Treasurer

Henry Bliss (at-large)



Jack Morrow Hills in the Red Desert

Conservation District Mission Statement

The mission of the Conservation District is to provide for the conservation of the soil, and soil and water resources of this County, and for the control and prevention of soil erosion and for flood prevention or the conservation, development, utilization, and disposal of water, and thereby to stabilize ranching and farming operations, to preserve natural resources, protect the tax base, control floods, prevent impairment of dams and reservoirs, preserve wildlife, protect public lands, and protect and promote the health, safety and general welfare of the people of this County.



On top of Aspen Mountain

Conservation District History

In the 1930's, the "Dust Bowl" occurred. The Great Plains region suffered a severe prolonged drought, which caused the region's soil to begin to erode. Huge black dust storms blotted out the sun and seemed to swallow the countryside. As a result of the Dust Bowl, the soil conservation act of 1935 was established to develop and implement soil erosion control programs across the nation. The creation of the Soil Conservation Service soon followed. Congress passed legislation declaring soil and water conservation a national priority.

The Big Sandy Soil and Water Conservation District was organized in September of 1960 as a result of local interest in conserving water, soil, and all other natural resources and to promote and maintain the welfare of the people inhabiting the area. A certificate of the first Inclusion of Additional Territory within the District boundary was signed in November of 1969 by the Secretary of State.

Additional changes were made, and in 1974, the entirety of Sweetwater County was within the District area. The District office was originally located in Farson, Wyoming.

In August of 2002, the District changed its name to the Sweetwater County Conservation District (SWCCD) to accurately reflect the area, which it serves. In June of 2004, the District office relocated to Rock Springs. SWCCD is the largest conservation district in the state, covering 10,426 square miles or 6.9 million acres.

The principal priorities for the Sweetwater County Conservation District are Water Quality, Soil Surveys, and Land Planning.

The District is also focused on grazing management, tree establishment, wildlife preservation, education efforts, and other important resource management needs.

Associate members are volunteers who assist with at least one project per year and request to become associate members. Interested individuals may contact the District Office at **307-362-5257** for further information or online at <http://www.swccd.us/contactus.html>

SWCCD holds Board Meetings the first Thursday of every month starting at 4:00 p.m. We welcome you to attend our meetings at 79 Winston Drive, Suite 103 Rock Springs, WY



Nationally, the first conservation district was formed in 1937 and today nearly 3,000 districts are working to conserve our natural resources.

Wyoming passed the Soil Conservation Act in 1941. Wyoming Conservation Districts started forming later that year.



WATER QUALITY



Total Maximum Daily Load (TMDL) Update

Sol Brich, WDEQ Watershed Coordinator, and the SWCCD is currently working on promoting awareness and providing information to the public on the Bitter Creek Watershed E.coli and Chloride TMDL impairments. A TMDL is defined as the amount of pollutant a stream can accept and still meets its designated uses. A TMDL assessment is required by the Clean Water Act.



2015 Bitter Creek Watershed Advisory Group (BKWAG) Meeting met in May to discuss the TMDL timeline and receive updates on 2015 water quality sampling.



2015 Water Quality Sampling

Environmental Design Engineering, (EDE) conducting water quality sampling on Bitter and Killpecker Creeks in the fall of 2014 and spring 2015.

It is the purpose and role of Soil and Water Conservation Districts to:

Identify and prioritize local soil and water resource concerns, and connect the resource users to educational, technical and financial assistance to implement conservation practices and technologies. Continued water quality sampling and analysis sponsored by the District is fundamental to the role of identifying soil and water resource issues that the District is aware of within the Bitter Creek and Killpecker Creek watersheds. Working alongside the State of Wyoming and with the users and residents of the watershed, the Sweetwater County Conservation District can assist in assuring that the solutions to Sweetwater County's water resource issues are focused and fairly administered and the concerns of the resource users are heard.

Every 5 years, the TMDL will be reviewed by the State of Wyoming. Though it is not mandatory for the Conservation District to conduct future sampling, the information gathered from continued sampling and analysis to supplement sampling conducted by the State may contribute to resolving these resource issues at the earliest possible opportunity and prevent encumbering the growth and prosperity of the County and the City.

BITTER KILLPECKER CREEK

During 2014 the SWCCD chose to conduct spring and fall single sample monitoring at project legacy sites to collect generalized information on the current water quality conditions in the watershed. Results from this sampling were reviewed against the project data set for indications of changes in water quality occurring in Bitter or Killpecker Creeks. The 2014 E.coli and chloride analysis results are similar to results previously observed at the legacy sites, and continue to support the conclusions of previous project data evaluations.

In addition to 2014 sampling, several other items of importance to the project were also completed during the year. The SWCCD pursued updated access agreements for all project sampling sites used since 2004. This was done to ensure that a well-documented database of site location, access/site ownership, permission agreements, and contact information is in place and current for the project.

Additionally, during 2014 the project Sampling and Analysis Plan (SAP) was updated and approved by WDEQ and tailored to meet project needs through 2015 and the end of the TMDL development timeframe.



Bitter Creek Headcut

DROP STRUCTURE



Update



The SWCCD is moving forward with applying for grants from the Wyoming Landscape Conservation Initiative (WLCI) and the Wyoming Department of Environmental Quality. (WDEQ). The Sweetwater County Commission supports the project and has provided money for grant match.

If all the grant money is secured, the drop structure project is slated to begin in the spring or summer of 2016.

The objective of the Bitter Creek Drop Structure, which has been in the works for 6 years, is to replace an existing drop structure with an engineered designed configuration at the site of an active head-cut in a reach of the stream.

The \$350,000 project will provide a new drop-type structure to replace, in a new location, the existing structure about 15 miles east of Rock Springs. The head cut protects Interstate 80, industrial sites downstream, grazing activity and the genetically pure flannel mouthed suckers.

If the current, aging structure fails, 1 ton of salty sediment would flow into the Green River and ultimately the Colorado River for every 30 inches the drop moves up stream, a total distance more than 100 miles long



Big and Little Sandy Rivers Water Quality Monitoring

The Sublette County Conservation District (SCCD) began monitoring the Big and Little Sandy Rivers in 2008 in conjunction with the Sweetwater County Conservation District. Two sites established on the Big Sandy River are BS1 and BS2 and two sites LS1 and LS2 on the Little Sandy River. Chemical, biological and physical data are collected at each site. The SCCD collects chemical samples 5 times per year and aquatic insects in the fall. The Sublette County CD provides the manpower, equipment, etc. to conduct the monitoring while the Sweetwater County CD provides half of the funding for this endeavor. SCCD is preparing a report utilizing the biological (macroinvertebrate - aquatic insect) data collected at the four sites since 2008 to determine the biological condition of both rivers. The SCCD hopes to have this report ready for release to the public.

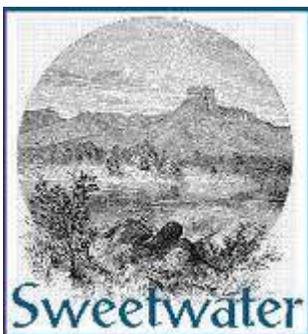


Big Sandy Working Group

The Big Sandy Working Group (BSWG) BLM continues to monitor pre- and post-season grazing along the Big Sandy Riparian Corridors as well on upland sites. The group formed in 1996 with the goal of preserving and enhancing the riparian areas and the water quality of the Big Sandy River from Farson to the confluence of the Green River. A 10 and 50 year vision of the desired condition of the Big Sandy River Corridor was developed early on.

Subdivision Reviews

The District has 60 days to review and comment on a proposed subdivision review. Within this review, the District will consider soil suitability, erosion control, sedimentation, and flooding problems. This information is used to inform the local Planning & Zoning staff and County Commissioners of natural resource concerns specific to the development.



Land Planning

Breakdown

SWCCD understands that Sweetwater County must be represented during federal land planning processes, since over 70% of Sweetwater County is public land. As a result, SWCCD is participating as a cooperating agency in the Rock Springs Resource Management Plan (RMP) as well as the Kemmerer, Lander, Pinedale, and Rawlins BLM Resource Management Plan Revision, the Moxa Arch Area Natural Gas Development Infill Project, and the Ashley National Forest Management Plan revision. SWCCD continues to work with the Lincoln, Uinta and Sublette County Conservation Districts and the Uinta, Lincoln, Sweetwater and Sublette County Commissions as a Coalition of Local Governments (CLG) to play an active role in future land and resource planning. SWCCD Chairman, Mary Thoman, serves on the Coalition of Local Governments Executive Committee.

The District and CLG provided comments on several Resource Management Plan (RMP), Environmental Assessments (EA), and Environmental Impact Statements (EIS)

- United States Department of the Interior – Bureau of Land Management

Rock Springs Field Office

- Resource Management Plans
- Big Sandy Working Group – biannual monitoring
- Jack Morrows Hills Environmental Impact Statement – Implementation
- Conversions, Allotment plans
- Kanda Pipeline
- West-Wide Energy Corridors
- Hiawatha Regional Energy Development Project Programmatic Agreement
- Lost Creek *In Situ Mine*
- Grazing permit Renewals Quaking Aspen Wind Energy Project
- Comprehensive Travel and Transportation Management Plan (CTTMP)
- Riley Ridge to Natrona Project EIS
- Wild Horse Management
- TransWest Express Transmission Line Project

Kemmerer Field Office

- Kemmerer Resource Management Plan (RMP)
 - Moxa Arch EIS
 - Gateway Transmission Line
 - Wind Energy

Rawlins Field Office

- Rawlins Resource Management Plan
 - Continental Divide-Creston EIS
 - Reclamation Plan
 - Grizzly and Daley Allotment Management Plan and MOU
 - RMP - Visual Resource Management Amendment VRM & Critical Environmental Concern

Pinedale Field Office

- Pinedale Resource Management Plan
 - LaBarge Platform EIS
 - Travel Management Plan
 - Normally Pressurized Lance
 - Sublette Mule Deer Plan EA

Lander Field Office

- Lander Resource Management Plan
 - Grazing permit renewals
- USDA – National Forest Planning Processes
 - Uinta Wasatch Cache National Forest
 - High Uintas Sheep Grazing Project
 - Bridger Teton National Forest Revision
 - Travel Management Plan
 - Related projects
 - Ashley National Forest
 - Flaming Gorge National Recreation Area and Dam/appeal of travel managements plan/comments on grazing permit renewals
 - Ashley Land & Resource Management Plan

Memorandums of Understanding (MOU)

The District has several MOU's with different entities:

- Rock Springs Resource Management Plan
- Natural Resource Conservation Service (NRCS) Soil Survey and Technical Assistance
- USDOJ - Bureau of Land Management
- USDA Forest Service

- Wild & Scenic River Suitability Studies in Utah between SWCCD and USDA Forest Service
- Ashley National Forest Travel Plan
- Eden Valley Irrigation & Drainage District
- Upper Green Flaming Gorge (Tri-State) Watershed
- An agreement between United States Department of Agriculture (USDA), NRCS agencies for Colorado, Utah, and Wyoming
- Resource Management Plan -Visual Resource Management Plan Amendment and EA
- Gateway South Transmission Line
- Trans-West Express Transmission Line
- Greater Sage Grouse National Planning Strategy Utah Sub region
- Red Rim-Daley and Red Rim-Grizzly Wildlife Habitat Management Areas
- Jack Morrow Hills Coordinated Activity Plan
- Kemmerer Resource Management Plan
- Rawlins Resource Management Plan
- Continental Divide Creston Natural Gas Development
- NRCS Henry's Fork Salinity Control Project
- Sage-Grouse Policy RMP Amendments
- Utah Sub-Region Greater Sage-Grouse Land Use Plan Amendment

Service Agreements

Little Snake River Conservation District Technical Assistance.

Federal Plans

BLM - Rock Springs Resource Management Plan (RMP)

The Rock Springs BLM is revising a new Resource Management Plan (RMP) that will guide the use, development, and protection of nearly all natural resources in much of Sweetwater County and portions of Sublette, Lincoln, Uinta, and Fremont Counties. The Rock Springs RMP will replace a 13-year old Green River RMP. SWCCD is a cooperator agency on the plan and spent much of 2014-2015 working with the revision of the RMP

Coalition of Local Governments

The Coalition of Local Governments (CLG) consists of four county commissions (Uinta, Lincoln, Sweetwater & Sublette) as well as four conservation districts in SW Wyoming (Sweetwater, Lincoln, Uinta, and Sublette). The CLG meets monthly to review federal plans and projects. The Coalition works with legal, technical, biologist, economic, and wildlife team of experts to write "scientifically credible" and "legally defensible" draft comments for the federal administrative record. During the past year the CLG has participated in numerous week-long pre-decisional planning meetings as cooperating agency.

Education and Outreach

2015 Spring Home and Garden Show

Sweetwater County Conservation District was excited to have a booth at the Springs Home Show in April at the Events Complex. There were over 100 booths to show the community what the organizations and vendors have to offer. The Conservation District passed out information on education, soil, water quality, flowers and trees.



Young at Heart Senior Center Tree Planting

The children at the Young at Heart Early Learning Center planted 45 trees donated by the Sweetwater County Conservation District. The District, kids and volunteers all came together to help plant the trees. The trees will provide a windbreak, for a community garden with flowers, paths and walkways growing fruits and vegetables with the kids in the summer and hopefully a gazebo.



Education and Outreach

13th Annual River Festival River Walk

“The River walk is geared towards families. Each station is a hands-on learning experience with something to do with the river or habitats near the river.” Nick Walrath, Green River Project Manager for Trout Unlimited

The River Walk had 10 stations to stop at along the greenbelt in Green River. Each participant received a map of the river and the course, where each station was located and a brief description of each station. Participants will receive a stamp from each station. After participants receive all the stamps they are eligible for a drawing. SWCCD donated 50 aspen trees, and had a tree planting station near the horse corrals, along with the Wyoming Game and Fish and City of Green River. Participants helped plant and then name their tree.



2015 Tree Program

The Sweetwater County Conservation District sold 2,551 seedling trees and perennial plants this year. Customers came to the Sweetwater County Events Complex in May to pick up the trees they ordered earlier in the year. The seedling tree program enables farmers, ranchers and other landowners throughout the county to purchase trees for their property.

The purpose of the program is to encourage tree planting around the county to create wind barriers to protect buildings and livestock, serve as snow fences and provide shelter for wildlife. Trees can also be used to stabilize stream banks, reduce noise, and provide shade, control erosion and moisture in an area that might otherwise run off through creeks and rivers. Engelmann Spruce came in as the most popular potted tree ordered, while the fruit trees came in as the species favorite trees, applications and information can be found on the District's website at www.swccd.us. You must own at least two acres of land to participate in the program.



Tree Windbreak Workshop

The District hosted a tree workshop at the Farson Community Center in May. Jacob McCarthy, Wyoming State Forestry Division, gave a presentation to landowners who requested more information on how to establish, maintain and build a windbreak on their property. Staff also went over the District's tree program and proper planting for seedling trees.



Tree Workshop
Friday March 27, 2015
Farson Community Center
1-3 PM

Guest Speaker: Jacob McCarthy
Asst. District Forester
Learn about tree windbreaks
Tree planting
Seedling Tree Program
Karen Pecheny, SWCCD

For more information please call: 307.362.3062
Ext. 307
Refreshments will be provided
Enter to win Prizes!!



Tree windbreak with shade tree protection

Sweetwater County
Conservation
District (SWCCD)

Green River Arbor Day Celebration and Ray Lovato “Trees for Recyclables Day”

Even though the weather was chilly that first weekend in May, both Green River and Rock Springs residents came out to pick up their seedling trees at Centennial Park in Green River and at The Ray Lovato Recycling Center in Rock Springs. The turnout was great for both events, and SWCCD hopes to partner again next year!



Northern Rockies Tree School

All of the presentations from the Cody 2014 Northern Rockies Tree School are now posted on the Dillon Tree Board website. Here is the link: <http://www.dillontrees.org/northern-rockies-tree-school-presentations>

Staff attended the 5th Annual Northern Rockies Tree School held in Cody October 8-9th. Seven districts attended from across the state. Wednesday’s session began with Dr. Robert Vanderhoof, Regional Forester, Rocky Mountain Power. He spoke about the secret life of the tree and leaves are the power plant of the tree. Other speakers included Vince Ubrina, certified arborist and tree assessor, Dr. Richard Thureau spoke about geospatial technology, PlanItGeo, LLC.

Speaker -Justin Evertson, Nebraska Forest Service, and University of Nebraska–Lincoln



Meetings and Convention

Area V

The *Area V* meeting was hosted by Star Valley Conservation District, in Lyman, Wyoming on September 3, 2014 at the Star Valley Community Center in Etna. Sweetwater Lincoln, Star Valley, Sublette, Teton, Little Snake River and Uinta County Conservation Districts attended the training. The agenda included an update from Natural Resource Conservation Service, Wyoming Department of Agriculture, and Spill Prevention Control, from WDEQ was included in the presentations. Lincoln County Conservation District will host the Area V Meeting in September 2015.

Greater Sage Grouse Candidate Conservation Agreement with Assurances CCAA and Candidate Conservation Agreement CCA Workshop

In March the District invited Leanne Correll, Wyoming Stock Growers Association along with Pauline Hope, U.S. Fish & Wildlife Service to speak about participation in the program and the differences between the two. Held at the Farson Community Center and the Santa Fe Grill in Rock Springs, the workshops were designed to assist landowners and land managers to better understand the regulations and the choices available for Greater Sage Grouse management on their property.



Wyoming Association of Conservation Districts (WACD) 2014 Convention

The Wyoming Association of Conservation Districts (WACD) convention was held November 18-20 in Sheridan at the Holiday Inn. This year the Association welcomed the Wyoming Chapter of Soil & Water Conservation Society. The theme for this year was “Working for the Wyoming Way of Life”. Highlights of the convention included the keynote address given by Dan Dagget, from Eco Radical to Conservative Environmentalist; and Brent Van Dyke, 2nd Vice President National Association of Conservation Districts spoke at the convention. The convention included the awards ceremony. Shaun Sims, WACD president presented Wally Johnson, Sweetwater County Commission Chairman, with the elected official’s award. Next year’s convention will be held November 3-5 in Laramie.



Shaun Sims, WACD President, presenting Wally Johnson, Sweetwater County Commission Chairman, with the elected official’s award at the 2014 WACD Convention.

Partnerships

Natural Resources Conservation Service

The Sweetwater County Conservation District cooperates closely with the Natural Resources Conservation Service (NRCS), which was formerly the Soil Conservation Service (SCS), an agency of the United States Department of Agriculture (USDA). The Natural Resources Conservation Service (NRCS) is the primary federal agency that works with private landowners to help them conserve, maintain, and improve their natural resources. The agency emphasizes voluntary, science-based conservation; technical assistance; partnerships; incentive-based programs; and cooperative problem solving at the community level. Jeff Lewis is the NRCS District Conservationist with an office located in Rock Springs, WY. He is available to landowners for technical assistance and providing direction for financial support in various conservation programs. Jeff can be reached at (307) 362-3062 ext. 106.

Little Snake River Conservation District

SWCCD and LSRCD agreed to establish shared priorities with respect to conservation issues and programs or projects on private lands, which are intermingled with federal lands. Due to shared interests between the two conservation districts and sharing the same boundary, they have entered into a cooperative agreement.

Wyoming Landscape Conservation Initiative (WLCI)

WLCI is an interagency working group of partners that is beginning the process of establishing a much larger coalition of government and non-government organizations. Local Project Development Teams identify local issues that are important to the landscape and cooperatively create projects to address identified needs for local wildlife, habitat, and other resource issues.

Every summer WLCI determines where their funds will go and how they will be distributed. This year replacing the existing head cut structure on Bitter Creek ranked first on WLCI's priority list. The whole watershed is the project, but the hinge pin is the diversion structure.



Seedskadee National Refuge, North of Green River

Sweetwater County Transportation Plan Development

With the support of Sweetwater County, the Sweetwater County Conservation District has developed an extensive survey of existing roads within Sweetwater County, most of which is within the Rock Springs Field Office. With the help of Rocky Mountain Survey, Inc., and Dave Allison, consultants, work continues on research for temporary roads, primitive roads and historical research. These comments will be valuable as the BLM moves forward with their Comprehensive Travel and Transportation Management Plan (CTTMP). The plan will be included in the ongoing Rock Springs Resource Management Plan Revision Planning effort.

The review of comments on Travel Management Areas 2 and 3 of the CTTMP has been completed and a CD with the responses and GIS data for all ten Travel Management Areas was sent to cooperating agencies on August 27. No additional work on the CTTMP will be conducted until after the RMP Alternative D has been developed.



Elected Supervisors

Mary Thoman - Board Chairman



Wyoming Landscape Conservation Initiative - Executive Committee representative for seven SW Wyoming counties-a special federal initiative to provide for habitat improvement projects in the heavily mineral impacted SW Wyoming counties (see wlc.gov for more). Two-term Chairman of WLCI.

CLG Executive Committee - A Coalition of Local Governments consisting of four county commissions and five conservation districts in SW Wyoming (Sweetwater, Lincoln, Uinta, Little Snake River in Carbon County and Sublette). The CLG meets monthly to review federal plans and projects. They work with a legal, technical, economic, and wildlife team of experts to draft comments for forest and Bureau of Land Management plans and projects.

Big Horn Sheep working Group -Former Governor Geringer and Senator Thomas assisted the group of interested individuals and organizations in the initial stages. A Big Horn -Domestic Sheep Plan for Wyoming was developed and approved by the Wyoming Game and Fish Commission. Numerous protocols were developed for the Wyoming Game and Fish and others to follow when dealing with big horn sheep. The group was instrumental in obtaining a research component for Wyoming domestic-wildlife disease issues. The Legislature provides funding. The group meets annually to discuss the latest research and anything related to big horn sheep or domestic sheep interactions. (Plan is available on the WG&F web site)

Big Sandy Working Group - Federal livestock grazing permittees, interested parties, and the Bureau of Land Management have met for over ten years to address wildlife and domestic livestock issues along the Big Sandy River. A 50-year vision and monitoring plan have been developed. Wyoming Water Development small project funding was matched with permittees and BLM funds to implement a series of projects including nine upland wells, three reservoirs, two pipelines and riparian corridor electric fencing. Five riparian sites are monitored in the fall and spring to measure use levels by livestock and wildlife. Fencing provides for summer rest in hopes of promoting willow growth along the river.

- Jack Morrow Hills SEIS Implementation – Serves as the District’s liaison in implementing the plan.
- Rock Springs resource Management Plan (RMP) Cooperator
- Regional Economic Model (REMI) and Transportation Plan
- Kemmerer RMP and Moxa Arch EIS – District liaison
- Wyoming Landscape Conservation Initiative (WLCI) Executive Committee Member

Tom Burriss – Board Vice-Chairman



Eden Valley Irrigation District

Bitter Creek Killpecker Creek Watershed Advisory Group - Co-Chair currently implementing the Bitter Creek and Killpecker Creek Watershed Plan.

Seedling Tree Program Supervisor Liaison.

Jean Dickinson – Board Secretary



Coalition of Local Governments – Liaison for SWCCD

Cooperating Agency to the Hiawatha EIS Programmatic agreement - Serves as the liaison for the District.

Rawlins Field Office Visual Resource Management Plan and ACEC.

Rawlins Resource Management Plan

Continental Divide Creston EIS – District Liaison

TranWest Transmission Line EIS – District Liaison

Energy Gateway South Transmission Line EIS – District Liaison

Rock Springs Resource Management Plan (RMP) Cooperator

Sage Grouse Revision EIS - District Liaison

Ashley National Forest Motorized Travel Plan and Forest Revision- Serves as the liaison for the District

Daley Allotment Memorandum of Understanding, (MOU)

Serves as the liaison between the affected conservations districts, Rawlins Field Office, and Wyoming Game & Fish Department.

Tri-State MOU - Sweetwater Wyoming, Moffat County Colorado, and Daggett County Utah State NRCS for Wyoming, Colorado and Utah. - Serves as the liaison for the District.

Henry Bliss – Board Treasurer



Board Treasurer

Computer/IT

Website Design

Co-Lead Bitter Creek

Bob Slagowski – Rural Supervisor



Cedar Mountain Grazing Association – Serves as a member and liaison for the District

Local Sage Grouse Working Group – serves as a liaison for the District

People’s Canal and Sheep Creek Canal – Serves as a member and liaison for the District

District Staff Personnel, and Special Thanks

Karen Pecheny – District Clerk



Administrative Duties, which include - Administrate daily, monthly, quarterly, and annual records and reports for the District. She attends Board, Area V, committee, staff meetings, Conventions and various applicable training.

Education and Outreach Coordinator and Tree Program Coordinator

Staff attended the WCDEA Training held in March 2015 at the C'mon Inn in Casper, and Northern Rockies Tree School in October.

Justin Caudill – Wyoming Department of Agriculture (WDA) - Wyoming Landscape Conservation Initiative (WLCI)



Justin is the Ag Program Coordinator for the WDA and WLCI, along with his full work load, he regularly attends SWCCD Board Meetings. The District appreciates his hard work, updates on projects, help in finding funding sources and wiliness to research. The District gives special thanks to Justin and everything that he brings to the District.

Dennis Doncaster – Bureau of Land Management (BLM) Hydrologist



Dennis is the hydrologist for BLM, and has helped the District with water quality projects on Bitter Creek. The Wyoming Department of Environmental Quality (WDEQ) has requested SWCCD to gather high flow data of the creek to support Total Maximum Daily Load (TMDL) development and Dennis has helped in collecting samples for that effort. Dennis continues to attend and support the Bitter Creek Watershed Advisory Group (BKWAG) and its efforts for cleaner water. The District gives special thanks to Dennis for his knowledge and expertise.



SWCCD Facebook Page and Check out the Website www.swccd.us

SWCCD has a Facebook Page. We hope you'll decide to "Like Us" and join by visiting Sweetwater County Conservation District.

Sweetwater County Conservation District Board meets the first Thursday of every month at 4:00 pm

Phone Number: 307-362-5257

[79 Winston Drive, Suite 103, Rock Springs, WY 82901](http://www.swccd.us)

To find out more about us, be sure to visit our updated website at <http://www.swccd.us>

SWEETWATER COUNTY CONSERVATION DISTRICT

1000 W. 1st St. Suite 103
Rock Springs, WY 82901
P: 307-362-5257
F: 307-362-5258
<http://www.swccd.us>

ABOUT | NEWS & EVENTS | PROJECTS & GRANTS | PLANS & POLICIES | SUPERVISORS & STAFF | TREE SALES | EDUCATION | GALLERY

To Protect, Conserve and Improve Our County's Natural Resources

Education | News & Events | Projects & Grants

MISSION STATEMENT

Provide for the conservation of the soil, and soil and water resources of this County, and for the control and prevention of soil erosion and for flood prevention of the construction, development, all uses, and disposal of water, and measures to stabilize ranching and farming operations, to preserve natural resources, protect the tax base, control floods, prevent incursions of dams and reservoirs, preserve wildlife, protect public lands, and protect and promote the health, safety and general welfare of the people of this County.

DISTRICT MONTHLY BOARD MEETINGS

The Conservation District Monthly Board meets generally at the SWCCD Service Center on the first Thursday of each month. Meetings start at 4:00 pm. The meeting open to the public. For more information call the SWCCD office at 307-362-5257.

[Contact Us: swccd@swccd.us]

Thanks to Our Cooperators

Anadarko
Associate Board Supervisors
Big Sandy Working Group
Bitter Creek and Killpecker Creek Watershed
Advisory Group
BKS Environmental
BP of America
Bureau of Reclamation
City of Green River
City of Rock Springs
Coalition of Local Governments
Colorado State Forest Service Nursery
Congressman Lummis
Conservation Restoration and Seeding
Department of Agriculture
EnCana
Enercrest
Environmental Protection Agency
Farm Services Agency
Farson Feed Store
Environmental Design Engineering
Farm Service Agency
K.C. Harvey
Lincoln County Conservation District
Little Snake River Conservation District
Muley Fanatic Foundation
National Association of Conservation Districts
Natural Resource Conservation Service
Questar Exploration and Production
Representative Cynthia Lummis
Rock Springs Chamber of Commerce
Rock Springs Grazing Association
Rocky Mountain Survey
Seedskadee National Wildlife Refuge
Senator John Barrasso
Senator Mike Enzi's Office
Southwest Wyoming Industrial Association
Sweetwater County
Star Valley Conservation District

State Grazing Board – Dick Loper
Sublette County Conservation District
Sweetwater County Agriculture Producers
Sweetwater County Libraries
Sweetwater County Commissioners
Teton County Conservation District
Trout Unlimited
Uinta County Conservation District
U.S. Bureau of Land Management
U.S. Fish and Wildlife
U.S. Forest Service
U.S. Geological Survey
University of Wyoming
Vermillion Ranch Limited Partnership
W. Wyoming Community College-Green River
Center
Wexpro
Wyoming Agriculture in the Classroom
Wyoming Association of Conservation Districts
Wyoming Department of Agriculture
Wyoming Department of Environmental Quality
Wyoming Department of Transportation
Wyoming Game & Fish Department
Wyoming Governor's Office
Wyoming Landscape Conservation Initiative
Wyoming Livestock Board
Wyoming Natural Resource Foundation
Wyoming State Engineers Office
Wyoming State Forestry
Wyoming State Lands and Investments Board
Wyoming State & Trust Lands
Wyoming State Planning Office
Wyoming Water Development Office
Wyoming Wildlife and Natural Resource Trust

Fiscal Year 2014 Budget

Expenditures

Administration	\$87,315.00
Operations	\$214,800.00
Indirect Costs	<u>\$ 16,685.00</u>
Total	\$ 320,800.00

Revenue

Local Revenue	\$320,800.00
State Revenue	\$38,824.00
WDEQ Revenue	\$22,326.00
Tree Revenue	<u>\$550.00</u>
Subtotal	\$382,500.00

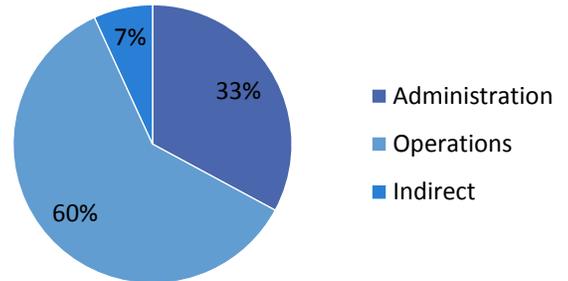
Cash On Hand	<u>\$16,947.00</u>
Total	\$ 399,447.00

The Annual Budget Hearing for the Sweetwater County Conservation District was held on Tuesday, July 22, 2014 at 10:00am.

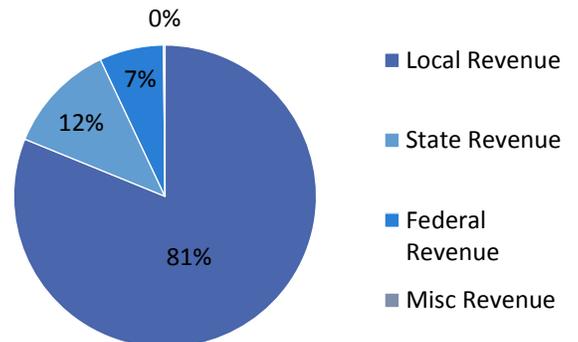


Justin Caudill, WDA
 Jean Dickinson, Bob Slagowski, Henry Bliss,
 Tom Burris, Mary Thoman, Supervisors
 Staff, Karen Pecheny

Expenditures



Revenue



BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 3/15/2016	Presenters Name: Mike Lowell, Garry McLean
Department or Organization: Sheriff; Human Resources	Contact Phone and E-mail: 922-5301; 872-3910
Exact Wording for Agenda: Request to restaff vacant position in Detention Center	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the “Meeting Request Form” by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**Sweetwater County
Request to Restaff Vacant Position**

Board Meeting Date: 3/15/2016
 Department: Sheriff's Office
 Position: Detention Center Clerk
 Vacancy Date: 3/11/2016
 Reason for vacancy: Employee Resignation
 Department Request: To Restaff position immediately following resignation in a full time capacity with full benefits
 Anticipated Re-staff Date: 4/1/2016

Board Action	
Approved _____	Date: <u>3/15/2016</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff Immediately _____	Delay restaffing until (month) _____

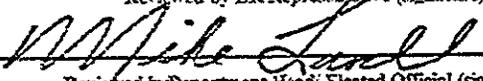
	Position	Hire Date	Monthly								Total cost of employment (salary + benefits)	Annual Cost of employment
			Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits			
Previously staffed position:	Detention Center Clerk (Grade 9, step 11 years)	1/10/2005	\$ 3,208.60	\$ 533.27	\$ 626.87	\$ 11.55	\$ 245.46	\$ 7.38	\$ 1,424.53	\$ 4,633.13	\$ 55,597.54	
Anticipated Costs to restaff Position Vacancy	Detention Center Clerk (Grade 9, step 1)	4/1/2016	\$ 2,850.81	\$ 473.80	\$ 1,635.84	\$ 10.26	\$ 218.09	\$ 6.56	\$ 2,344.55	\$ 5,195.36	\$ 62,344.34	
Net Difference (savings)			\$ (357.79)	\$ (59.46)	\$ 1,008.97	\$ (1.29)	\$ (27.37)	\$ (0.82)	\$ 920.02	\$ 562.23	\$ 6,746.80	

NOTES

Health Insurance: Anticipates Family health insurance coverage for new employee. Previous employee had Employee only coverage



 Reviewed by HR Representative (signature)



 Reviewed by Department Head/ Elected Official (signature)

 Commission Chair (signature)

3-3-16

 Date:

 Date:

 Date:

Sally Shoemaker

From: Brenda Rael - Sweetwater County Human Resources Department
Sent: Friday, March 04, 2016 11:53 AM
To: Sally Shoemaker
Subject: SO request for meeting
Attachments: 2016.03.15 SO request to restaff cost summary Det Clerk.pdf; 2016.03.15 SO request for meeting.pdf

Sally,

Please find attached the Sheriff's request for meeting on 3/15 to request to restaff vacant position.

Thank you,
Brenda

Brenda Rael
Sweetwater County
Human Resources Specialist
Office: 307-872-3912
Fax: 307-872-3996
e-mail: raelb@sweet.wy.us

**Sweetwater County
Board of County Commissioners
Public Meeting**

March 15, 2016

**Land Use
Agenda and Staff Report**

Prepared by:

**Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3914**

Board of County Commissioners
Public Hearing Agenda
March 15, 2016

County Commissioner's Meeting Room
80 West Flaming Gorge Way
Green River, WY 82935

Public Hearing

1. Misty Bomba
Final Plat
Mountain High Estates Subdivision

Public Hearing # 1

Board of County Commissioners

March 15, 2016

Property Owner

Misty D. Bomba
 1922 Coral Street
 Rock Springs, WY
 82901

Other Parties

WH Smith & Assoc.
 404 N Street, #201
 Rock Springs, WY
 82901

Legal Description

SWSE, Section 33,
 T20N, R105W

Current Zoning

R-2/SF LS2
 (Single Family
 Residential)

Legal Requirements

Adjacent Notices Sent:
 February 5, 2016
Public Hearing Advertised:
 February 5, 2016
Sign Posted:
 February 24, 2016

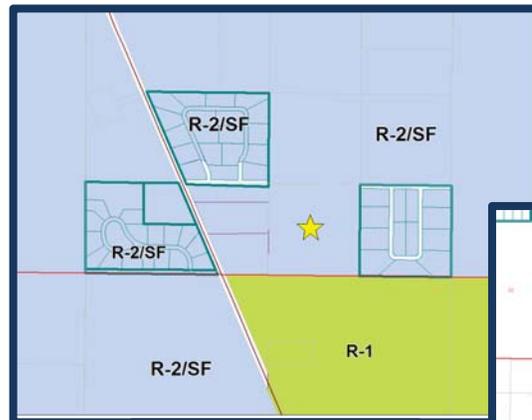
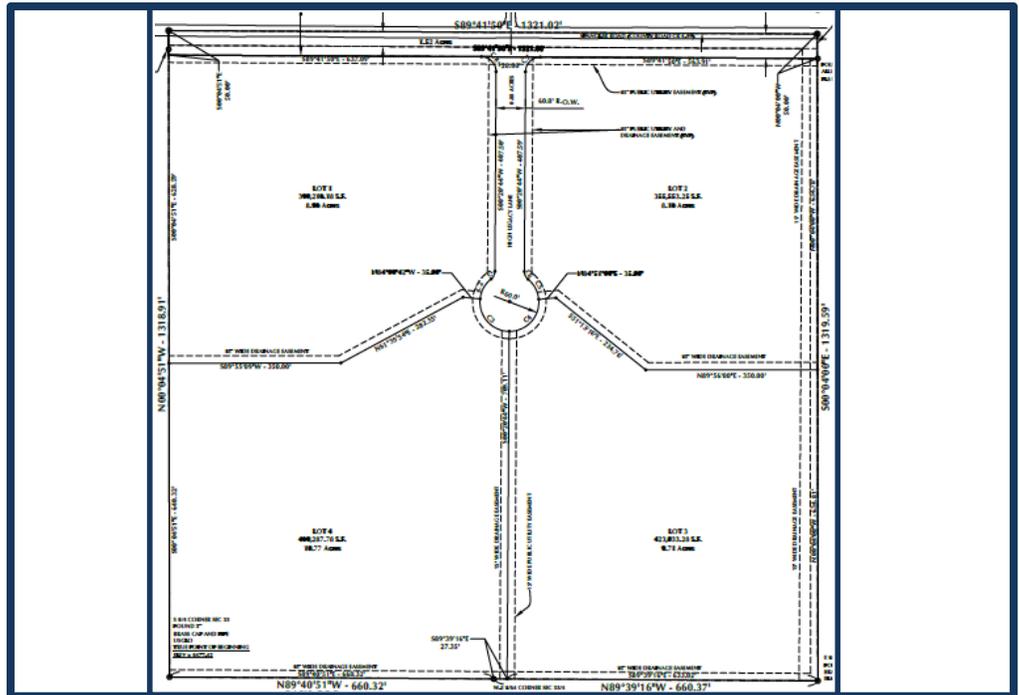
Utilities & Districts

Water: Ten Mile
 Sewer: Septic
 Others:

Land Use Presenter

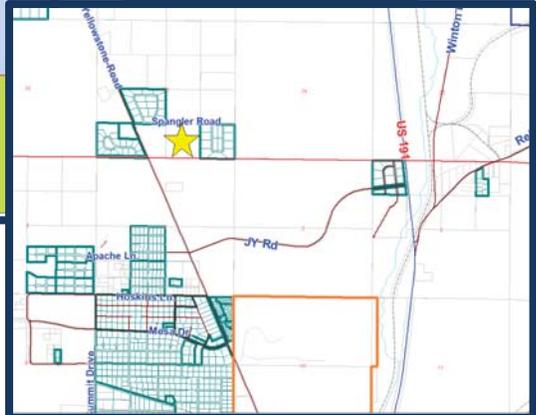
Eric Bingham
 Land Use Director

Misty D. Bomba Final Plat Mountain High Estates Subdivision



Zoning Map

Vicinity Map



Public Hearing # 1

Misty D. Bomba

Final Plat

Mountain High Estates Subdivision

Summary of Application

Misty Bomba is requesting Final Plat approval for Mountain High Estates Subdivision in accordance with Section 5 of the Sweetwater County Subdivision Regulations. This Final Plat application is for property owned by Misty D. Bomba which is legally described as the Southwest Quarter of the Southeast Quarter of Section 33, Township 20 North, Range 105 West.

Mountain High Estates will be a four lot residential subdivision with one internal road, High Legacy Lane, which accesses from Spangler Road. Public Water is being provided by Ten Mile Water and Sewer District. Sewage will be by individual septic systems.

Public Comments:

There have been no public comments submitted as of the date of this report.

Agency Comments:

Questar Gas - Will be installing 2" plastic pipe inside utility easement.

CIG/WIC - No facilities in the area and no concerns.

SWC Emergency Management - No concerns.

SWC Fire Warden - No concerns.

SWC Surveyor - Remove statements for 30' easement (has been done). File corner records for WE1/64, E1/16, SE1/16 and S1/16 (if S1/16 is replaced).

Staff Comments, Recommendations and Conditions:

The Mountain High Estates subdivision has been reviewed to the design standards set forth in the Sweetwater County Subdivision Regulations and staff has found that the proposed lots will meet the lot dimension and fire protection requirements. In addition, public water will be provided on each lot as required by the Growth Management Plan requirements. The water system design has also been approved by the Wyoming Department of Environmental Quality including the proposed sewage disposal method. Ten Mile Water District has also provided a will serve letter for the water. The road and drainage structures will be built to County standards and the subdivision is being proposed close to similar residential development which is in conformance with the Comprehensive Plan.

At the March 9, 2016 Planning and Zoning Commission Meeting, the Commission voted 4-0, with Commissioner Hansen abstaining, to approve the Final Plat for the Mountain High Estates Subdivision.

Staff supports approval of the Final Plat and asks that the Board authorize the Chairman to sign the Final Plat and the Subdivision Improvements Agreement. Staff also requests that the Board authorize the Land Use Director to release Letters of Credit as subdivision improvements are accepted in order to streamline the process for releasing financial guarantees.

Public Hearing # 1

Misty D. Bomba

Final Plat

Mountain High Estates Subdivision



Looking North



Looking South



Looking East

Looking West



RECOMMENDATION 16-03-ZO-01

**MISTY BOMBA
FINAL PLAT
MOUNTAIN HIGH ESTATES SUBDIVISION**

WHEREAS, Misty Bomba has requested Final Plat approval in accordance with Section 5 of the Sweetwater County Subdivision Regulations for Mountain High Estates Subdivision. This subdivision is located on a parcel of land owned by Misty D. Bomba and described as:

All of the Southwest Quarter of the Southeast Quarter of Section 33, Resurvey Township 20 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, Wyoming.

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the Sweetwater County Development Codes on March 9, 2016 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 4-0, with Commissioner Hansen abstaining, to recommend approval of this request;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that the Final Plat for Mountain High Estates Subdivision be APPROVED.

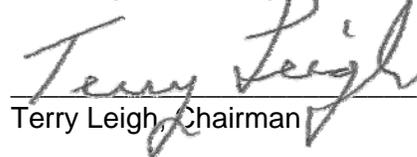
Dated this 9th day of March, 2016.

Attest:



Steven Dale Davis, County Clerk

Sweetwater County
Planning and Zoning Commission



Terry Leigh, Chairman

RESOLUTION 16-03-ZO-01

**MISTY BOMBA
FINAL PLAT
MOUNTAIN HIGH ESTATES SUBDIVISION**

WHEREAS, Misty Bomba has requested Final Plat approval in accordance with Section 5 of the Sweetwater County Subdivision Regulations for Mountain High Estates Subdivision. This subdivision is located on a parcel of land owned by Misty D. Bomba and described as:

All of the Southwest Quarter of the Southeast Quarter of Section 33, Resurvey Township 20 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, Wyoming.

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on March 15, 2016 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED, that the Final Plat for Mountain High Estates Subdivision is APPROVED and the Chairman is authorized to sign the Final Plat and Subdivision Improvements Agreement;

BE IT FURTHER RESOLVED that the Board authorizes the Land Use Director to release Letters of Credit as subdivision improvements are accepted by the County pursuant to the Subdivision Improvements Agreement.

Dated this 15th day of September, 2015.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member



P.O. Box 880

Rock Springs, WY 82902-880

Phone: 307-352-0444

Fax: 307-362-1249

Email: heather.anderson@rsnb.com

Standby Letter of Credit

Issuer: RSNB Bank
P.O. Box 880
Rock Springs, WY 82902

Beneficiary: Sweetwater County
80 West Flaming Gorge Way
Green River, WY 82935

Issue Date: March 9, 2016

Expiration Date: March 9, 2017

Account Party: Misty Bomba

Total Credit Available: **\$257,047.79**

Letter of Credit Number: 5091848

Dear Sirs:

We hereby issue our Irrevocable Letter of Credit No. 5091848 in favor of Sweetwater County, Wyoming for the account of Misty Bomba for an amount of up to **\$257,047.79** available at sight and payable at sight when accompanied by the following documents:

1. Your signed statement reading precisely as follows:

“We certify that Sweetwater County represents and warrants that Misty Bomba has neglected, failed or refused to comply with the rules and regulations established by Sweetwater County for the development of the Mountain High Estates Subdivision and is in default by their failure to complete or correct items as outlined in their construction cost estimate and plans accepted by Sweetwater County. We also certify that this draw covers only those items that have not been completed or corrected as required.”

2. The Original Letter of Credit.

Partial release will be affected at our receipt of your signed letter referencing this Letter of Credit stating the amount to be released and the balance to be retained. For information purposes only, the breakdown of costs associated with this project are as follows:

100% of Items on Attached “Schedule A” in the amount of **\$257,047.79**.

This Letter of Credit expires at 5:00 pm on March 9, 2017. This Letter of Credit, and our commitment hereunder, are subject to the provisions of the Uniform Commercial Code of the State of Wyoming and the UCP 500 (1993 Revision, as it may be amended from time to time).

Partial Drawings and Multiple Drawings are permitted.

Both RSNB Bank and Misty Bomba will seek partial releases of this Letter of Credit upon completion and acceptance of improvements listed in the engineer's estimate in amounts as reflected below.

Grading Improvements - \$11,530.000
Water System Improvements - \$147,023.75
Storm Sewer Improvements - \$7,475.00
Roadway Improvements - \$37,375.00
Miscellaneous Improvements – Total \$53,644.04

Miscellaneous Improvements are broken down as follows:

Electrical Installation - \$16,530.00
Gas Installation - \$26,805.66
Remaining Miscellaneous Improvements - \$10,308.38

Once the County has inspected and accepted the improvements, the Land Use Department will facilitate the Letter of Credit reduction.

This Letter of Credit shall be effective only upon the completion of the following events:

- The subdivision plat for the Mountain High Estates Subdivision is approved by Sweetwater County.
- Sweetwater County is provided with a signed Mylar of the subdivision plat along with a check payable to Sweetwater County in the amount of \$225 plus recordation fees as required by the Sweetwater County Clerk. The County will secure the signatures of the County representatives necessary for recordation of the plat.
- The final plat for the Mountain High Estates Subdivision is recorded in the Office of the Sweetwater County.
- Execution and recording of 1st Real Estate Mortgage in favor of RSNB Bank on lots 1 thru 4 of the Mountain High Estates Subdivision.

Should **ALL** of these events **NOT** transpire this Letter of Credit is considered "**NULL AND VOID**" and all proceeds shall be returned to the party or parties that funded the monies.

Should the above described events occur, RSNB Bank hereby agrees to honor each draft drawn under and in compliance with the terms of this Letter of Credit if duly presented, together with the documents specified, at our office on or before the expiration of this Letter of Credit.

Sincerely,



Heather Anderson

Senior Loan Officer

SCHEDULE A
MOUNTAIN HIGH ESTATES ENGINEERS ESTIMATE

Description	Unit	Quantity	Unit Cost	Total Cost
Grading				
Clearing & Grubbing	Acre	0.8	\$800.00	\$600.00
Unclassified Excavation	CY	1,464	\$3.50	\$5,124.00
Miscellaneous Ditch Grading	LS	1	\$3,500.00	\$3,500.00
Subtotal Grading				\$9,224.00
Water System Improvements				
8" Fitting	EA	8	\$536.00	\$4,288.00
8" Valve	EA	7	\$1,850.00	\$12,950.00
8" PVC Pipe	LF	1305	\$45.00	\$58,725.00
Tap Fee - includes installation of Meter Pit as detailed	EA	4	\$4,000.00	\$16,000.00
Fire Hydrant Assembly, Tee and Valve	EA	4	\$5,164.00	\$20,656.00
Water System Installation Inspection	LS	1	\$5,000.00	\$5,000.00
Subtotal Water System Improvements				\$117,619.00
Storm Sewer Improvements				
18" CMP Storm Sewer	LF	97.0	\$60.00	\$5,820.00
18" Flared End Section	EA	2	\$80.00	\$160.00
Subtotal Storm Sewer Improvements				\$5,980.00
Roadway Improvements				
6" Crushed Base Course	SY	2,990.0	\$10.00	\$29,900.00
Subtotal Roadway Improvements				\$29,900.00
Miscellaneous				
Construction Staking	LS	1.0	\$2,500.00	\$2,500.00
Density testing of Crushed Base and Embankment	LS	1.0	\$2,500.00	\$2,500.00
Monumentation	LS	1.0	\$1,500.00	\$1,500.00
3" PVC Conduit for Electrical Installation	LF	685.0	\$1.82	\$1,246.70
Electrical Installation	LS	1.0	\$13,224.00	\$13,224.00
Gas Installation	LS	1.0	\$21,444.53	\$21,444.53
Sign Installation	LS	1.0	\$500.00	\$500.00
Subtotal Roadway Improvements				\$42,915.23
Subtotal Grading				\$9,224.00
Subtotal Water System Improvements				\$117,619.00
Subtotal Storm Sewer Improvements				\$5,980.00
Subtotal Roadway Improvements				\$29,900.00
Subtotal Miscellaneous				\$42,915.23
Grand Total Improvements				\$205,638.23

Financial Guarantee (125%) of improvements

\$257,047.79

MOUNTAIN HIGH ESTATES SUBDIVISION
SUBDIVISION IMPROVEMENTS AGREEMENT

THIS AGREEMENT is made and entered into this ____ day of _____, 2016, by and among Sweetwater County, Wyoming, by and through the Board of County Commissioners, (hereinafter referred to as "County"), Bank of RSNB Bank, a Federally insured depository (hereinafter referred to as "Bank"), and Misty Bomba, Owner, (hereinafter referred to as "Developer").

WITNESSETH:

WHEREAS Developer has made application to County for approval of Mountain High Estates Subdivision (hereinafter referred to as "the Subdivision"), a proposed subdivision located in Sweetwater County, Wyoming, the final plat of which is recorded in the office of the Sweetwater County Clerk and by this reference incorporated herein, and;

WHEREAS County, in accordance with the Subdivision Regulations of Sweetwater County, Wyoming, (hereinafter referred to as "the Regulations"), finds it necessary, as a condition of final approval of said plat, to require certain improvements along with sufficient financial assurances to guarantee and insure that all necessary and required improvements will be completed by Developer in a timely and workmanlike manner;

NOW THEREFORE, COUNTY, BANK, AND DEVELOPER HEREBY FREELY, VOLUNTARILY, AND MUTUALLY AGREE AS FOLLOWS:

I. Approval of Plat

County agrees to approve the Subdivision and issue a Subdivision Permit upon the completion of the following acts:

- A. Execution of this Subdivision Improvements Agreement by all parties.
- B. Execution of final plat by all parties having any titled interest in or lien upon any lands contained within the Subdivision.
- C. Execution and delivery of the financial assurances as required by Sections 7.a. and 9.a. of the Regulations.
- D. Compliance by Developer with all applicable provisions of the Regulations.

II. Installation of Required Improvements

Developer shall commence, construct, and complete the required improvements as detailed in Section 9.b. of the Regulations, Wyoming Statutes §18-5-301 - 315,

and Exhibit A, as required in Paragraph XXI.

These improvements shall be completed by Developer within 12 months of the date of the execution of this agreement unless an extension is granted as provided in Paragraph X. Improvements shall be made in a workmanlike manner in compliance with Exhibit A, in accordance with any and all applicable Local, State, and Federal regulations, including but not limited to: The Wyoming Public Works Standard Specifications, Latest Edition; The Sweetwater County Subdivision Regulations; and The Sweetwater County Engineering Specifications and Guidelines, and in compliance with any and all requirements and conditions of the Board.

The required improvements shall be installed, inspected, and tested as provided in Sections 9.c. and d. of the Regulations and Exhibit A.

As-Built drawings as required by Section 9.e. of the Regulations shall be submitted to the County Engineer in a timely fashion, for the purposes of issuing Initial Acceptance of the improvements and establishing the beginning date of the Construction Warranty Period.

III. Notification and Approval of County Engineer

Developer shall notify the County Engineer at least two working days prior to beginning any phase of the improvement work. Developer shall not commence construction of road improvements, or improvements within the road rights of way, until approval of the County Engineer has been obtained.

IV. Inspections

Developer shall cooperate with all inspections related to this agreement and correct all identified defects, deficiencies, or violations. Developer shall grant access to Subdivision property for the purposes of inspections.

V. Certified Test Reports

All testing required by Section 9.d. of the Sweetwater County Subdivision Regulations shall be performed by a certified testing firm and the Developer shall bear all costs of providing certified test reports to the County Engineer. The Developer shall provide certified test reports of road base material meeting or exceeding both the "W" gradation specification of Table 803.4.4-1 and the "Crushed Base" or "Subbase" specification as applicable from Table 803.4.4-2 as defined in the current edition of the "Standard Specifications for Road and Bridge Construction" published by the Wyoming Department of Transportation. Such test reports shall be provided to the County Engineer, and the Developer shall place no road base material in the streets and roadways until all tests are verified and accepted by the County Engineer.

VI. Certification of Water

Developer shall provide a letter from the governing board of the Ten Mile Water and Sewer District indicating that the District has accepted the water lines, and that the construction and installation of all water lines was in accordance with all applicable local, state, and Federal Regulations. Developer shall provide a copy of the District's letter to the Wyoming Department of Environmental Quality.

VII. Water Access Availability

Developer shall submit documentation from the Ten Mile Water and Sewer District that the right to adequate access to the water distribution system to complete the service to Subdivision has been secured, prior to recordation of Final Plat.

VIII. Payment of Fees

Developer shall pay a Fee in Lieu of Land Dedication in the amount of \$5,376.80, as required by Section 8.b. of the Regulations, prior to recordation of Final Plat.

Developer shall pay an Inspection Fee of \$6,169.15, which is equal to 3% of the total final construction costs of the project as required by Section 6.e. of the Mountain High Estates Subdivision Improvements Agreement Page 2 of 7 Regulations, prior to recordation of Final Plat.

After final acceptance of the subdivision by Sweetwater County, unused inspection fees, if any, as determined by the Sweetwater County Engineer, will be returned to the developer.

IX. Financial Commitment and Guarantee for Required Improvements

A. Improvement Guarantee

Contemporaneously with the execution of this Agreement, Developer shall grant and deliver to County financial assurances as required by Section 9.a. of the Regulations and Wyoming Statute § 18-5-306 (a)(viii), as collateral to guarantee and secure that all required improvements will be provided, constructed, and installed by Developer in a timely and workmanlike manner, in compliance with plans, specifications and data approved by the County Engineer, and in accordance with Exhibit A and any and all applicable County, State, and Federal regulations.

The amount of the improvement guarantee shall be \$257,047.79 which is agreed by both parties to be not less than 125% of the cost of providing and installing all required improvements.

If the Developer chooses to provide multiple letters of credit totaling to the above agreed improvement guarantee amount, the amount and purpose of each letter of credit shall correspond to specific and identifiable cost amounts provided by the Developer at the Final Plat and approved by the County Engineer.

A copy of the instruments through which the financial assurances are provided is marked Exhibit B, as required in Paragraph XXI, attached hereto, made a part hereof, and incorporated herein by reference.

In the event the developer shall fail to complete any improvements as provided herein, County shall be entitled to utilize the funds secured by Exhibit B and any and all other available remedies, so that it may complete any such improvements and satisfy the costs and expenses of the completion of the improvements. Developer has agreed to pay Bank any and all fees associated with obtaining and maintaining the required financial assurances.

B. Maintenance and Repair Guarantee

Developer shall furnish to County financial assurances as required by Section 7.a. of the Regulations, to cover maintenance and necessary repairs for all streets, drainage improvements and appurtenant items, which will be under the jurisdiction of County.

The financial guarantee shall be for a minimum period of one year after initial acceptance of the work and shall be equal to 10% of the value of all improvements, which will be under the jurisdiction of County.

C. Total amount of Financial Guarantee

The Financial Guarantee provided by Developer shall be in the total sum of \$261,608.199, which is comprised of the Improvement Guarantee in the amount of \$257,047.79, and the Maintenance and Repair Guarantee in the amount of \$4,560.40.

D. Release of Financial Assurances

Financial Assurances provided pursuant to this Agreement to guarantee improvements, shall not be withdrawn, released, or reduced in amount without the approval of the Board of County Commissioners. Financial Assurances provided pursuant to this Agreement to guarantee maintenance and repair of improvements, shall not be withdrawn, released, or reduced in amount without the approval of the Board of County Commissioners.

X. Extension of Agreement

It is expressly understood and agreed that this Agreement may be extended by mutual assent of all parties for an additional period not to exceed six months, when said extension is reasonable and related to the temporary impracticability or impossibility of completion within the time frame agreed upon in Paragraph II. Any extension must be in writing and signed by all parties.

XI. Modification of Agreement

Any modification of this Agreement shall be binding only if evidenced in writing signed by each party.

XII. Entire Agreement

This Agreement shall, constitute the entire agreement between the parties, and any prior understanding or representation of any kind preceding the date of this Agreement shall not be binding on any party except to the extent incorporated in this Agreement.

XIII. Assignment of Agreement

Developer shall not assign this Agreement without the written consent of County.

XIV. Absence of Waiver

Failure on the part of County to enforce the strict performance of the terms and conditions of this Agreement shall not constitute or be construed as a waiver or relinquishment of the rights of County under this Agreement thereafter to enforce any such terms or conditions. All provisions of this agreement are continuing and shall be in full force and effect during the term of this Agreement, and are not waived by reason of any lenience which may have been granted or extended by County on account of prior default in performance of the terms and conditions herein.

XV. Enforcement

Time is of the essence of this Agreement. In the event of failure by any party to comply with the terms of this Agreement, the non-defaulting party has the right to institute appropriate legal action to enforce the provisions of this Agreement or to recover for the breach of the terms hereof.

XVI. Sovereign Immunity

County does not waive its sovereign immunity by entering into this Agreement,

and fully retains all immunities and defenses provided by law with respect to any action based upon or occurring as a result of this Agreement.

XVII. Governing Law

This Agreement shall be governed by and construed in accordance with the laws of the State of Wyoming.

XVIII. Minimum Requirements

The requirements of the Regulations shall be applicable to the Subdivision unless specifically altered or waived by this Agreement.

XIX. Covenants Binding

The covenants herein contained shall bind, and the benefits and advantages shall inure to the respective heirs, devisees, legatees, executors, administrators, successors and assigns of the parties hereto.

XX. Partial Invalidity

The partial invalidity of any portion of this Agreement shall not be deemed to affect the validity of any other provision. In the event that any provision of this Agreement is held to be invalid, the parties agree that the remaining provisions shall be deemed to be in full force and affect.

XXI. Exhibits

The following exhibits, referenced herein, shall be a part of this agreement.

A. Exhibit A

- i. County Engineer approved construction plans for all improvements proposed for Subdivision.
- ii. County Engineer approved detailed construction specifications put into book form consistent with design parameters and in sufficient detail to allow inspection and approval of building practices on an ongoing basis.

B. Exhibit B

- i. A copy of Escrow Agreement from RSNB Bank.

C. Sweetwater County Board of County Commissioners

Dated this _____ day of _____, 2015 by Wally J. Johnson,
Chairman, Board of County Commissioners for Sweetwater County,
Wyoming.

Wally J. Johnson, Chairman

ATTEST:

Steven Dale Davis,
Sweetwater County Clerk

CERTIFICATE OF DEDICATION

Know all men by these presents that the undersigned, MISTY D. BOMBA being the sole owner of the land shown on this plat, does hereby certify:

That the foregoing plat designated as MOUNTAIN HIGH ESTATES Subdivision is located in ALL of the SW1/4 of the SE1/4 of Section 33, Resurvey T. 20 N., R. 105 W., 6th Principal Meridian, Rock Springs, Sweetwater County, Wyoming.

Said Tract being more particularly described as:
 Commencing at the South 1/4 Corner of said Section 33,
 Thence N 00° 04' 51" W 1318.91' along the West line of said SW1/4 SE1/4 to the Northwest corner thereof,
 Thence S 89° 41' 50" E 1321.02' along the North line of said SW1/4 SE1/4 to the Northeast corner thereof,
 Thence S 00° 04' 00" E 1319.59' along the East line of said SW1/4 SE1/4 to the Southeast corner being the E 1/16 Section 33 and Section 4,
 Thence N 89° 39' 16" W 660.32' to the W-E 1/64 Corner of Section 33 and Section 4,
 Thence N 89° 40' 51" W 660.32' to the Point of Commencement.

and contains a total area of 40.00 acres, more or less, and that this subdivision, as it is described and as it appears on this plat, is made with the free consent and in accordance with desires of the undersigned owner and proprietor, and that this is a correct plat of the area as it is divided into lots, blocks, streets, and utility easements, and that the undersigned owner of the land shown and described on this plat does hereby dedicate to the public use of all streets, alleys, easements and other land within the boundary lines of the plat as indicated and not already otherwise dedicated for public use. All rights under and by virtue of the Homestead Exemption laws of the State of Wyoming are hereby waived and released.

Executed this _____ day of _____, 20____, by:

Misty D. Bomba (Owner)

STATE OF WYOMING SS
 SWEETWATER COUNTY

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by _____ as a free and voluntary act and deed.

Witness my hand and official seal.

(NOTARY PUBLIC)

My commission expires:

CERTIFICATE OF SURVEYOR

I, David A. Fehring, do hereby certify that I am a registered land surveyor licensed under the laws of the State of Wyoming, and that this plat is a true, correct, and complete plat of MOUNTAIN HIGH ESTATES Subdivision as laid out, platted, dedicated, and shown hereon that such plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements, and streets of said subdivision as the same are staked upon the ground in compliance with Sweetwater County regulations governing the subdivision of land.

DAVID A. FEHRINGER
 PROFESSIONAL ENGINEER (CIVIL) & LAND SURVEYOR
 WYOMING REGISTRATION NUMBER 10052

SURVEY NOTES:

- 1) The basis of bearing for this survey is the South line of Section 33 - N 89°40'51"W.
- 2) Any further division of the parcel shown and described hereon shall require full compliance with all subdivision regulations of Sweetwater County.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD B.	CHORD L.
C1	17.91'	20.00'	51°19'04"	N26°00'16"E	17.32'
C2	47.99'	60.00'	45°49'29"	S28°45'03"W	46.72'
C3	100.00'	60.00'	95°29'35"	S41°54'29"E	88.82'
C4	100.00'	60.00'	95°29'35"	N42°35'56"E	88.82'
C5	47.99'	60.00'	45°49'29"	N28°03'38"W	46.72'
C6	17.91'	20.00'	51°19'04"	S25°18'48"E	17.32'
C7	47.10'	30.00'	89°52'20"	S45°19'24"W	42.41'
C8	47.15'	30.00'	90°02'40"	N44°40'36"W	42.44'

SURVEY CORNER LEGEND

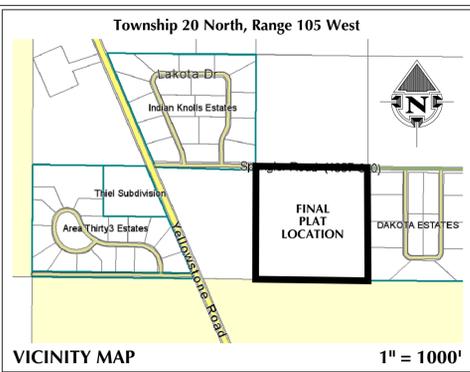
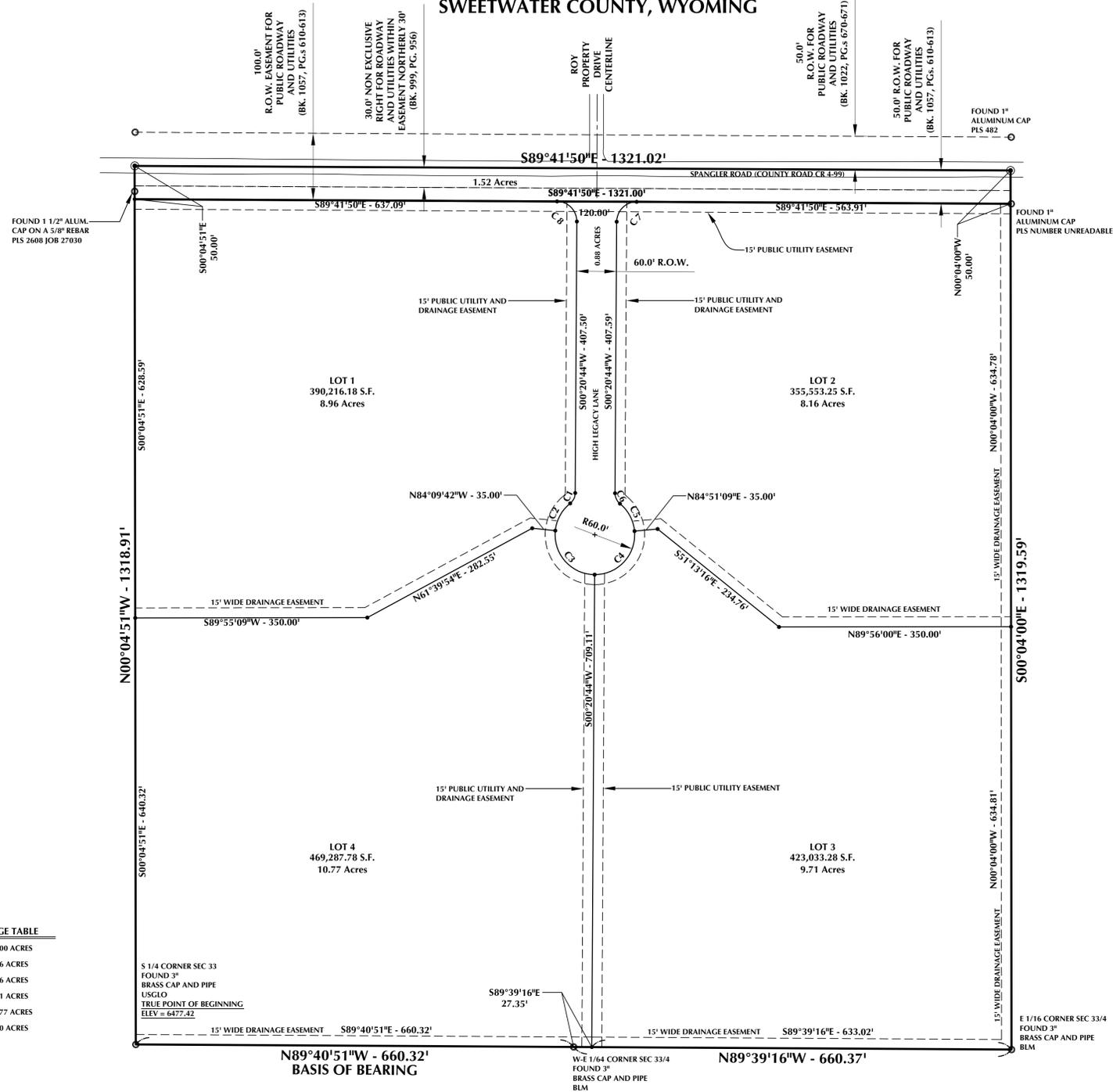
- BOUNDARY CORNER SET
 - DAVID A. FEHRINGER
 PROFESSIONAL ENGINEER (CIVIL) & LAND SURVEYOR
 WYOMING REGISTRATION NUMBER 10052
- BOUNDARY CORNER FOUND
 - AS LABELED ON THIS PLAT
- LOT CORNER TO BE SET
 - DAVID A. FEHRINGER
 PROFESSIONAL ENGINEER (CIVIL) & LAND SURVEYOR
 WYOMING REGISTRATION NUMBER 10052

MOUNTAIN HIGH ESTATES - ACREAGE TABLE

TOTAL LAND AREA	40.00 ACRES
LOT 1	8.96 ACRES
LOT 2	8.16 ACRES
LOT 3	9.71 ACRES
LOT 4	10.77 ACRES
DEDICATED AS COUNTY R.O.W.	2.40 ACRES

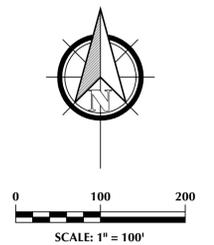
FINAL PLAT MOUNTAIN HIGH ESTATES

LOCATED IN ALL OF THE SW1/4 OF THE SE1/4
 SECTION 33, RESURVEY TOWNSHIP 20 NORTH, RANGE 105 WEST, 6TH PRINCIPAL MERIDIAN
 SWEETWATER COUNTY, WYOMING



PUBLIC NOTICES:

- | | |
|---|---|
| <p>1. SOILS: AS INDICATED BY THE NRCS, THE SOIL TYPES FOR THIS AREA INCLUDE "LECKMAN-TEAGULF COMPLEX, 0 - 6 PERCENT SLOPES" AND "TEAGULF-HUGUSTON-PEPAL COMPLEX, 3 - 8 PERCENT SLOPES".</p> <p>2. WATER: THE WATER SYSTEM WILL BE PROVIDED BY THE 10 MILE WATER & SEWER DISTRICT. 10 MILE WATER & SEWER DISTRICT WILL OWN AND OPERATE THE WATER SYSTEM.</p> <p>3. SANITARY: (NO PROPOSED CENTRALIZED SEWAGE SYSTEM) SEWAGE TREATMENT BY INDIVIDUAL SEPTIC TANK AND LEACH FIELD, PERMIT FROM SWEETWATER COUNTY HEALTH WILL BE REQUIRED.</p> <p>4. DRAINAGE: DEVELOPED DRAINAGE WILL NOT ADVERSELY AFFECT ADJACENT PROPERTIES. MAINTENANCE OF DRAINAGE EASEMENTS ON LOTS ARE THE SOLE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNER. LOT OWNERS ARE PROHIBITED FROM ALTERING OR OBSTRUCTING DRAINAGE WAYS.</p> | <p>5. UTILITIES: ALL UTILITIES SHOWN ON THIS MAP ARE SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF. THESE LOCATIONS WERE SURVEYED IN THE FIELD AND ALSO TAKEN FROM LEGAL DESCRIPTIONS FOR EASEMENTS. A UTILITY ONE CALL MUST BE OBTAINED PRIOR TO ANY IMPROVEMENTS MADE WITHIN THIS SUBDIVISION.</p> <p>6. WATER RIGHTS:</p> <p>7. ACCESS: ACCESS FROM SPANGLER ROAD (CR 4-99) TO LOTS 1 AND 2 SHALL ONLY BE ALLOWED BY APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS.</p> <p>8. ROADWAY: HIGH LEGACY LANE WILL BE A DEDICATED AND MAINTAINED COUNTY ROAD.</p> <p>9. MINERAL ESTATE: THE SURFACE ESTATE OF THE LAND TO BE SUBDIVIDED IS SUBJECT TO FULL AND EFFECTIVE DEVELOPMENT OF THE MINERAL ESTATE.</p> |
|---|---|



OWNER INFORMATION

MISTY D. BOMBA
 1922 CORAL
 Rock Springs, Wyoming 82901

TOPOGRAPHIC LEGEND

- PROPERTY BOUNDARY
- PROPERTY LINES INDIVIDUAL LOTS
- - - PROPOSED EASEMENT LINES

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER

Approved this _____ day of _____, 20____, by the County Engineer of Sweetwater County, Wyoming.

John Radosevich, (County Engineer)

CERTIFICATE OF APPROVAL BY SWEETWATER COUNTY PLANNING AND ZONING COMMISSION

This Plat approved by the Sweetwater County Planning and Zoning Commission this _____ day of _____, 20____.

Richard Terry Leigh, (Chairman)

CERTIFICATE OF ACCEPTANCE AND APPROVAL BY SWEETWATER COUNTY BOARD OF COMMISSIONERS

This plat approved by the Board of County Commissioners of Sweetwater County, Wyoming, this _____ day of _____, 20____, for filing with the Clerk and Recorder of Sweetwater County, and for conveyance to the County of the public dedications shown hereon, subject to the provision that approval in no way obligates Sweetwater County for financing or constructing of improvements on lands, streets, or easements dedicated to the public except as specifically agreed to by the Board of County Commissioners, and further that said approval shall in no way obligate Sweetwater County for maintenance of streets which are not dedicated to the public nor until all improvements shall have been completed to the satisfaction of the Board of County Commissioners.

Dated this _____ day of _____, 20____.

Wally J. Johnson, (Chairman)

CERTIFICATE FOR RECORDING COUNTY CLERK AND RECORDER

This plat was filed for record in the Office of the County Clerk and Recorder at _____ o'clock _____, 20____, and is duly recorded on page _____ in the Book of Plats.

Steven Dale Davis, (County Clerk)

By: (Deputy)

CERTIFICATE OF JOINDER

The undersigned, being an Owner of Interest in the Land Platted as the MOUNTAIN HIGH ESTATES Subdivision, does hereby ratify and join in all provisions of the Certificate of Dedication attached to said Plat as fully and completely as if we had executed the original Certificate of Dedication. I do specifically dedicate the use of High Legacy Lane to the General Public.

Dated this _____ day of _____, 20____.

Print Name and Title _____ Signature _____

STATE OF WYOMING SS
 SWEETWATER COUNTY

The foregoing certificate was acknowledged by me this _____ day of _____, 20____.

Witness my hand and official seal.

(NOTARY PUBLIC)

My commission expires:

CERTIFICATE OF JOINDER

The undersigned, being an Owner of Interest in the Land Platted as the MOUNTAIN HIGH ESTATES Subdivision, does hereby ratify and join in all provisions of the Certificate of Dedication attached to said Plat as fully and completely as if we had executed the original Certificate of Dedication. I do specifically dedicate the use of High Legacy Lane to the General Public.

Dated this _____ day of _____, 20____.

Print Name and Title _____ Signature _____

STATE OF WYOMING SS
 SWEETWATER COUNTY

The foregoing certificate was acknowledged by me this _____ day of _____, 20____.

Witness my hand and official seal.

(NOTARY PUBLIC)

My commission expires:



MOUNTAIN HIGH ESTATES PLAT
 DATE OF PREPARATION: 3-2-16