

NOTICE

THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS

WILL MEET ON TUESDAY, July 19, 2016 AT 8:30 A.M.

IN THE COMMISSIONERS' CHAMBERS

(TENTATIVE AND SUBJECT TO CHANGE)

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

8:30 CALL TO ORDER
QUORUM PRESENT
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES: July 5, 2016

ACCEPTANCE OF BILLS

Approval of County Vouchers/Warrants
Approval of Monthly Statements
Approval of Abates/Rebates

PUBLIC HEARING

Budget Amendment -I/T Dpt. B. Berry

COMMISSIONER COMMENTS/REPORTS

8:40 Commissioner Kolb
8:50 Commissioner Wendling
9:00 Chairman Johnson
9:10 Commissioner Van Matre
9:20 Commissioner West

COUNTY RESIDENT CONCERNS

9:30

ACTION/PRESENTATION ITEMS

9:40 Consideration of Resolution Regarding BLM RS2477
Roads

9:50 Request Approval of Malt Beverage & Catering Permit

1. 24 Hour Malt Beverage Permit for Solvay Employee Picnic on July 23, 2016

2. Catering Permit for Eden Saloon on August 6, 2016

3. Catering Permit for Eden Saloon on August 27, 2016

10:00 Award of 2016 Asphalt Overlay Project

10:05 Award of 2016 Paint Striping Project

10:10 Request Approval of K9 Purchase Agreement

OTHER

PUBLIC HEARING- PLANNING & ZONING @ 10:30

10:30 1. Alexis Auto Body & Glass Conditional Use Permit
Impound, Storage & Salvage

2. Notice of Intent- Language Amendments
SWCO Zoning Resolution- Solar Energy System Regulations

EXECUTIVE SESSION AS NEEDED

ADJOURN

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](http://www.sweet.wy.us)

**The draft packet will be available on the county website
on Friday afternoon (prior to the meeting)**

July 5, 2016
Green River, WY

The Board of County Commissioners met this day at 8:30 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

Approval of Agenda

Commissioner Kolb moved to approve the agenda. Commissioner Wendling seconded the motion. The motion carried.

Approval of Minutes: June 21 & 23, 2016

Commissioner Wendling moved to approve the minutes dated June 21 & 23, 2016. Commissioner West seconded the motion. The motion carried.

Acceptance of Bills

Approval of County Vouchers/Warrants, Bonds, and Abates/Rebates

Commissioner Kolb moved to approve the county vouchers and warrants, approval of the bonds and approval of the abates and rebates. Commissioner Van Matre seconded the motion. The motion carried.

Terry J. Horn	High Desert Rural Healthcare District, Trustee	\$ 5,000.00
Gail Johnson	Eden Valley Cemetery District, Secretary	\$ 5,000.00
Sheri Lyon	High Desert Rural Healthcare District, Trustee	\$ 5,000.00
Denise N. Pfeffer	Carbon County School Dist. # 1	\$50,000.00
Josephine Ann Zakotnik	Eden-Farson Cemetery District, Treasurer	\$ 5,000.00

The following abates/rebates were placed on file:

TAXPAYER	VALUATION	TAXPAYER	VALUATION
ASCEND COMMUNICATION INC	-1318	GOLDEN SERVICES INC	-1207
ASCEND COMMUNICATION INC	-1144	GOLDEN SERVICES INC	-1039
ASCEND COMMUNICATION INC	-966	GOLDEN SERVICES INC	-901
SWEPI LP	-4601	GOLDEN SERVICES INC	-784
LINN OPERATING INC	-37	GOLDEN SERVICES INC	-714
XEROX CORP	-94	GOLDEN SERVICES INC	-439
VIC & TIA'S CLEANING SERVICE	-435	GOLDEN SERVICES INC	-415
VIC & TIA'S CLEANING SERVICE	-410	GOLDEN SERVICES INC	-415
VIC & TIA'S CLEANING SERVICE	-387	GOLDEN SERVICES INC	-454
VIC & TIA'S CLEANING SERVICE	-351	GOLDEN SERVICES INC	-440
VIC & TIA'S CLEANING SERVICE	-313	GOLDEN SERVICES INC	-442
VIC & TIA'S CLEANING SERVICE	-278	GOLDEN SERVICES INC	-486
SANTO DOMINGO CONCRETE CONTRACTORS	-13	ALLRIGHT TELECOM	-492
AR CONSTRUCTION INC	-435	ALLRIGHT TELECOM	-496
RPG DESIGN & INNOVATION	-435	ALLRIGHT TELECOM	-505
RPG DESIGN & INNOVATION	-410	DOUBLE D HOMES	-4750
RPG DESIGN & INNOVATION	-387	DESERT KITTY GIFTS	-16
RPG DESIGN & INNOVATION	-351	ELK STREET TATOO CO	-502
RPG DESIGN & INNOVATION	-313	ELK STREET TATOO CO	-481
GOLDEN SERVICES INC	-115	ELK STREET TATOO CO	-438
ALLRIGHT TELECOM	-112	GOLDEN SERVICES INC	-301
ALLRIGHT TELECOM	-112	GOLDEN SERVICES INC	-259
ALLRIGHT TELECOM	-123	GOLDEN SERVICES INC	-224
ALLRIGHT TELECOM	-125	GOLDEN SERVICES INC	-195
ALLRIGHT TELECOM	-126	GOLDEN SERVICES INC	-177
ALLRIGHT TELECOM	-128	GOLDEN SERVICES INC	-109
		GOLDEN SERVICES INC	-105
		GOLDEN SERVICES INC	-105
		SANTO DOMINGO CONCRETE CONTRACTORS	-12

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	None
17892	DAVIS, STEVEN DALE	CART/TABLES/POSTAGE	198.51
17893	STAFFORD, NANCY	MILEAGE	223.56
69718	PAYROLL WARRANT	PAYROLL WARRANT - REISSUED	3,886.41
70211	YOUNG AT HEART CENTER	BUDGET ALLOCATION	22,065.28
70212	CENTURYLINK	PHONE BILL	167.28
70213	DIRECTV	TV'S	74.99
70214	PITNEY BOWES INC	RENTAL	180.00

70215	PURCHASE POWER	LATE FEE	32.82
70216	ROCKY MTN POWER	UTILITIES	11,217.09
70217	VERIZON WIRELESS	BROADBAND	1,561.49
70218	WELLS FARGO	EQUIPMENT/APPS/PARTS/UNIFORM/SIRIUS/TRAVEL/SEMINAR/DUES /LICENSE/SUPPLIES	11,142.46
70219	BATTERY SYSTEMS INC	BATTERIES	58.28
70220	BI	MONITORING	208.32
70221	BILL HATCH WINDOW CLEANING	SERVICES	200.00
70222	BUCKBOARD MARINA	FUEL	118.53
70223	BUCKLEY POWDER CO	EXPLOSIVES	600.00
70224	CARBON COUNTY	MUTUAL AID	12,000.00
70225	CARRIER CORPORATION	REPAIRS	550.00
70226	CERVANTES, NORMA	MEAL	23.10
70227	CITY OF GREEN RIVER	RENT	210.00
70228	CITY OF ROCK SPRINGS	RENT	1,848.04
70229	COMMUNICATION TECHNOLOGIES INC	INSTALLATION/EQUIPMENT	1,614.10
70230	COPIER & SUPPLY CO INC	CONTRACT	259.50
70231	COREY, TRACEY SUZANNE	RETAINER	2,000.00
70232	COUNTY CLERKS' ASSOCIATION OF WYOMING	DUES	100.00
70233	DAVIS, SEAN L	MEAL	27.31
70234	DESERT SNOW	TRAINING	590.00
70235	DIVIS, DAVID S	MILEAGE	308.88
70236	DOMINO'S PIZZA LLC	MEAL	44.46
70237	EDA ARCHITECTS INC	SERVICES	21,143.64
70238	ELECTION ADMINISTRATION REPORTS	SUBSCRIPTION	219.00
70239	F B MCFADDEN WHOLESALE COMPANY	COMMISSARY/INMATE FOOD	6,043.42
70240	FEDEX	SHIPPING	25.63
70241	HAMPTON INN & SUITES	LODGING	190.00
70242	HIGH DESERT POLARIS - KTM -	PARTS	51.27
70243	HIGH SECURITY LOCK & ALARM	REPAIRS	5,024.24
70244	HYER, DAVID F	EQUIPMENT	33.76
70245	JENNY SERVICE CO	INMATE	1,346.38
70246	KAMAN INDUSTRIAL TECHNOLOGIES	PARTS	18.88
70247	LOCAL GOVERNMENT LIABILITY POOL	MEMBERSHIP	152,829.00
70248	LOVELESS, JANET	TRANSCRIPTION	214.50
70249	MATHEY LAW OFFICE - ASSIGNOR	FEES	1,820.00
70250	MCKEE FOODS CORPORATION	INMATE FOOD	540.48
70251	MEADOW GOLD DAIRIES SLC	INMATE FOOD	1,650.08
70252	MEMORIAL HOSPITAL OF SWEETWATER CO	INMATE MEDICAL/TESTING	4,278.00
70253	MOUNTAINLAND SUPPLY LLC	PARTS	90.44
70254	NICHOLAS & COMPANY	INMATE FOOD	1,996.91
70255	PERFORMANCE OVERHEAD DOOR INC	DOOR	757.66
70256	LAW OFFICE OF BOBBY W PINEDA	FEES	3,040.00
70257	PTS OF AMERICA LLC	EXTRADITION	867.35
70258	REAL KLEEN INC	SUPPLIES	166.95
70259	RON'S ACE RENTALS	EQUIPMENT	120.00
70260	SHOPKO HOMETOWN - PHARMACY	INMATE PRESCRIPTIONS	2,453.65
70261	SKAGGS COMPANIES INC	UNIFORMS	1,572.19
70262	SOUTHWEST COUNSELING SERVICE	MEDICAL	584.00
70263	STERLING COMMUNICATIONS & ELECTRONICS	RENTAL	110.00
70264	SWEETWATER COUNTY HEALTH BOARD	VACCINATIONS	20.00
70265	SWEETWATER MEDICS LLC	BUDGET ALLOCATION	26,702.03
70266	SWEETWATER PLUMBING & HEATING	SUPPLIES	16.45
70267	TASC CLIENT SERVICES	FEES	1,263.24
70268	TYLER TECHNOLOGIES INC	SUPPORT	17,228.81
70269	U S FOODS INC	INMATE FOOD	4,448.38
70270	WARREN TRANSPORT INC	MAINTENANCE	135,850.82
70271	WATCH SYSTEMS LLC	MAILINGS	923.08
70272	WESTERN WYOMING COMMUNITY COLLEGE	PHONE	5.83
70273	WILKERSON IV MD PC, JAMES A	AUTOPSY	1,165.00
70274	WYOMING COUNTY COMMISSIONERS ASSOCIATION	DUES	29,058.00
70275	WYOMING DEPT OF TRANSPORTATION	PERU BRIDGE	232.04
70276	YOUNG AT HEART CENTER	GRANT EXPENSES	2,354.85
70277	YOUNG AT HEART EARLY LEARNING CENTER	GRANT EXPENSES	917.63
70278	YWCA OF SWEETWATER COUNTY	GRANT EXPENSES	1,095.00
GRAND TOTAL:			499,979.00
			0

Commissioner Comments/Reports

Commissioner West

Commissioner West reported that he attended the Board of Health meeting and the Southwest Counseling Service Board meeting. Commissioner West queried Public Works Director Gene Legerski regarding Gookin White Mountain Road by Clearview acres. Mr. Legerski reported that law enforcement coverage could be increased to help mitigate the problem. Commissioner West also shared information regarding costs for maintenance, health care for prisoners, and Title 25 for Memorial Hospital.

Commissioner Kolb

Commissioner Kolb reported that he attended the budget meeting for Fiscal Year 2017. Commissioner Kolb shared that he spoke with Land Use Director Eric Bingham, Grants Manager Krisena Marchal and County Attorney Danny Erramouspe. Lastly, Commissioner Kolb spoke regarding current issues with Memorial Hospital.

Commissioner Wendling

Commissioner Wendling reported that he attended a Combined Communication Joint Powers Board meeting and a Wamsutter Town Council Board meeting. Commissioner Wendling also discussed the County Fire Department.

Chairman Johnson

Chairman Johnson read the report from Facilities Manager Chuck Radosevich. Chairman Johnson discussed a draft letter regarding the commission view on wind power. Lastly, Chairman Johnson discussed issues regarding Memorial Hospital including Title 25 and again asked for transparency from the hospital board.

Commissioner Van Matre

Commissioner Van Matre reported that he attended the Parks and Recreation Board meeting and the Golden Hour Senior Center Regular Board meeting. Commissioner Van Matre shared that he spoke with Human Resources Director Garry McLean, IT Director Tim Knight, Accounting Manager Bonnie Berry and Public Land Specialist Mark Kot. Commissioner Van Matre addressed current issues with the VSO. Lastly, Commissioner Van Matre addressed his concerns with Memorial Hospital.

Break

Chairman Johnson called for a break.

County Resident Concerns

Chairman Johnson opened county resident concerns. Resident Mike Lynch shared his concerns regarding the leadership of Memorial Hospital. Following comments, the county resident concerns comment period was closed.

Action/Presentation Items

Board Vacancy- Planning & Zoning (3 Year Term)

Chairman Johnson explained that state statute requires that the appointee reside in the unincorporated area of the county outside of city limits and asked for a motion to rescind the prior appointment. *Commissioner Kolb moved to rescind the appointment for Linda McGovern to the Planning and Zoning Board. Commissioner Van Matre seconded the motion.* The motion carried.

Chairman Johnson entertained a motion to re-appoint Randy Hansen to that board. *Commissioner Kolb moved to re-appoint Randy Hansen. Commissioner West seconded the motion.* The motion carried.

Approval to Donate Surplus Vehicle to Golden Hour Senior Center

Purchasing Manager Marty Dernovich explained that Golden Hour Senior Center Director Sheela Schermetzler requested a surplus vehicle from the county. Following discussion that the Golden Hour Senior Center covers any additional costs associated with the vehicle, Chairman Johnson entertained a motion to approve the request to donate this vehicle to the Golden Hour Senior Center. *Commissioner Van Matre move to approve to donate the surplus vehicle to the Golden Hour Senior Center. Commissioner Kolb seconded the motion.* The motion carried.

Approval of the Interlocal Agreement for the 2016 Byrne Justice Assistance Grant Program Award

Grants Manager Krisena Marchal and Rock Springs Detective Clark Robinson presented the Interlocal Agreement for the 2016 Byrne Justice Assistance Grant Program Award. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, the Interlocal Agreement for the 2016 Byrne Justice Assistance Grant Program Award. *Commissioner Wendling so moved. Commissioner Kolb seconded the motion.* The motion carried.

Approval of Amendment One to the FY 2016 Community Service Block Grant Contract and Subgrantee Contract

Grants Manager Krisena Marchal presented Amendment One to the FY 2016 Community Service Block Grant Contract and Subgrantee Contract. Following discussion, Chairman Johnson entertained a motion to approve, and authorize the Chairman to sign, Amendment One to the Fiscal Year 2016 Community Services Block Grant Contract and Subgrantee Contract between Sweetwater County and the YWCA of Sweetwater County. *Commissioner Wendling so moved. Commissioner West seconded the motion.* The motion carried.

Break

Chairman Johnson called for a break.

Re-Staffing of Victim Witness Position

County Attorney Danny Erramouspe and Human Resources Specialist Brenda Rael requested to re-staff the vacant Victim Witness position. Following discussion, Chairman Johnson entertained a motion to grant the request to re-staff the Victim Witness position for the county attorney. *Commissioner West so moved. Commissioner Wendling seconded the motion.* The motion carried.

Request to Replace Vacant Position in the Detention Center

Sheriff Lowell and Human Resources Specialist Brenda Rael requested to replace a vacant position in the detention center. Following discussion, Chairman Johnson entertained a motion to approve the request as presented. *Commissioner Wendling so moved. Commissioner Van Matre seconded the motion.* The motion carried.

Break

Chairman Johnson called for a break.

Executive Session(s)-Personnel/Legal

Chairman Johnson entertained a motion to enter into executive session for legal issues. *Commissioner Kolb so moved. Commissioner Wendling seconded the motion.* The motion carried. A quorum of the commission was present.

After coming out of executive session, Chairman Johnson explained that there was nothing to report and no action was required.

Adjourn

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling, Member

Reid O. West, Member

ATTEST:

Steven Dale Davis, County Clerk

	DATE	AMOUNT	WARRANT #S
EAL	7/6/2016	3,225.76	70319-70372
EAL	7/8/2016	260,598.62	70373-70389
EAL	7/15/2016	23,845.97	
EAL	7/19/2016	505,778.26	
EAL			

	AMOUNT	Check #	Advice #
Payroll Run	1,372,055.06	70279-70318	17634-17891
Payroll Run			
Payroll Run			

TOTAL AMOUNT \$2,165,503.67

Vouchers in the above amount are hereby approved and ordered paid this date of 07/19/2016

Wally J. Johnson, County Commissioner

John K. Kolb, County Commissioner

Don Van Matre, County Commissioner

Randal M. Wendling, County Commissioner

Attest:

County Clerk

Reid O. West, County Commissioner

Authorization for Monthly Reports
7-19-16

1. **County Clerk**
2. **Clerk of District Court**

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

MONTHLY STATEMENT

Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending June 2016 and reported to the Board of County Commissioners of said County.

COUNTY CLERK		
Recording Fees	15,860.00	
Marriage Licenses	780.00	
Chattel Mortgages	16,315.00	
Motor Certificates of Title	(1874 /TITLES) 28,110.00	26,236.00
Sale of County Property	-	
Miscellaneous Receipts	1,542.50	
Total Receipts		62,607.50
	Abandoned Vehicle	(1,874.00)
		60,733.50

STATE OF WYOMING)
) ss.
 COUNTY OF SWEETWATER)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

Witness my hand and seal this 05 day of July 2016



/s/ Steven Dale Davis COUNTY CLERK

Donna Wardell DEPUTY

Examined and approved by the Board of County Commissioners, this _____ day of _____

 Chairman

 Commissioner

 Commissioner

Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as **Clerk of District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

JUNE, 2016

Reported to the Board of County Commissioners of said County.

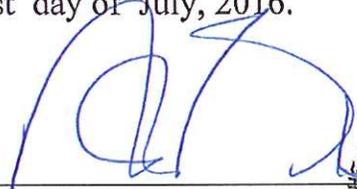
<u>CIVIL FEES</u>	\$	6,483.41
Code: DC		
<u>BOND FORFIETED</u>	\$	0.00
Code: FO		
<u>CRIMINAL FINES/COSTS</u>	\$	165.10
Code: CF		
<u>TOTAL EARNINGS</u>	\$	6,648.51

Clerk of District Court Check # 10909

STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 1st day of July, 2016.



Donna Lee Bobak, Clerk of District Court



Authorization for Abate/Rebate of Ad Valorem Taxes

July 19, 2016

NOVC	TAXPAYER	ACCOUNT	TAX DIST	VALUATION	TAX YEAR	ADJUSTMENTS	REASON	A/R NUMBER
2016-0417	BLACK DIAMOND MINERALS LLC	153094	200	-8,302	2013	-555.34	DOR	75616
	HUGHES PHILLIP G & ALTA	105509	105	-400	2012	-30.32	OUT OF COUNTY	75716
	HUGHES PHILLIP G & ALTA	105509	105	-416	2013	-31.46	OUT OF COUNTY	75816
	HUGHES PHILLIP G & ALTA	105509	105	-444	2014	-33.58	OUT OF COUNTY	75916
	HUGHES PHILLIP G & ALTA	105509	105	-422	2015	-31.78	OUT OF COUNTY	76016
	EVANS SUSAN E & JESSE	105675	151	-444	2014	-32.25	MH DESTROYED	76116
	EVANS SUSAN E & JESSE	105675	151	-422	2015	-30.51	MH DESTROYED	76216
	SOLIS HERNANDEZ MARIA	103975	151	-366	2014	-26.58	MH DESTROYED	76316
	SOLIS HERNANDEZ MARIA	103975	151	-349	2015	-25.23	MH DESTROYED	76416
	LAUGHTER JESSE RAY	103360	251	-578	2013	-43.29	MH DESTROYED	76516
	LAUGHTER JESSE RAY	103360	251	-602	2014	-45.33	MH DESTROYED	76616
	LAUGHTER JESSE RAY	103360	251	-586	2015	-43.90	MH DESTROYED	76716
	MAROOK GEORGE J	104192	101	-363	2013	-24.55	HAULED TO DUMP	76816
	MAROOK GEORGE J	104192	101	-386	2014	-26.11	HAULED TO DUMP	76916

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 7/19/16	Presenters Name: Bonnie Berry
Department or Organization: Clerk's office	Contact Phone and E-mail: 875-3762
Exact Wording for Agenda: Budget Amendment	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 8:30 5 min
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

**RESOLUTION 16-07-CL-01
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to unanticipated capital expenditures within the IT department totaling \$46,800,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2016-2017 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2016-2017 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditures Increase General Fund:

IT – Capital	\$46,800.00
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Expenditures Decrease General Fund:

IT – Operating	(\$46,800.00)
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Dated at Green River, Wyoming this 19th day of July, 2016.

**BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING**

Wally J. Johnson, Chair

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Randy Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the IT budget within the Sweetwater County 2016-2017 budget in the amount of \$46,800.00 due to unanticipated capital expenditures within the department,

Said hearing will be held at the Sweetwater County Commissioners' meeting room in the County Courthouse in Green River, Wyoming on the 19th day of July, 2016 at 8:30 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment.

Dated at Green River, Wyoming this 11th day of July, 2016.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Wally J Johnson, Chair

(s) Steven Dale Davis, County Clerk

Please Advertise as a Legal Advertisement on July 12, 2016.

To: Sweetwater County Commissioners
From: Tim Knight
Subject: Budget Amendment – Backup Appliance

Executive Summary:

The County currently uses a backup appliance to backup critical files. We pay around \$39,000 annually to support this solution. This support includes replacement in the event of failure but does not include hardware upgrades. New hardware is roughly \$160,000.

We came across an opportunity to change to a different provider of backup appliances. The new appliance is much better at deduplication and storage and comes with automatic hardware upgrades every 4 years. The cost of doing this \$46,798.60 to buy the appliance and \$35,998 annually for support and replacement.

Because this is a new appliance, it would need to be purchased as a capital item and therefore I am asking for a budget amendment to move \$46,800 from Repairs and Maintenance to Capital Equipment so we can take advantage of this opportunity.

We will see a savings of \$3,000 per year in annual maintenance cost, but more importantly, we will continue to receive new hardware and technology every 4 years.

Note:

I know that this change comes immediately at the beginning of the budget year. We became aware of this in May, but were unsure about whether this would work and we had to get approval from the company to get the pricing down to where we would be able to switch. We also scheduled a 30 day trial of the solution to verify that it was going to work and are very pleased with the results.

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: Tuesday, July 19, 2016	Presenters Name: Wally J. Johnson
Department or Organization: Public Land	Contact Phone and E-mail: 307-872-3897
Exact Wording for Agenda: Consideration of Resolution regarding BLM RS2477 Roads.	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information:	
The attached Resolution reasserts Sweetwater County's rights and authority governing	
BLM RS2477 Rights-of Way within the county.	
This resolution is being considered by all CLG counties - Uinta, Lincoln, Sublette and Sweetwater	

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RESOLUTION NO. 16-07-CC-01

A RESOLUTION BY THE SWEETWATER COUNTY COMMISSIONERS OPPOSING CLOSURE, OBSTRUCTION, OR UNREASONABLE RESTRICTION OF PUBLIC ROADS AND RIGHTS-OF-WAY BY FEDERAL AGENCIES

WHEREAS, the County has become aware of a deliberate practice by federal land management agencies such as the Bureau of Land Management (BLM), the U.S. Forest Service (USFS) and the National Park Service (NPS) of closing, obstructing, and unreasonably restricting public use of and access to public roads within the County; and

WHEREAS, the County has performed an inventory of pedestrian trails, horse paths, livestock trails, wagon roads, jeep trails, logging roads, homestead roads, mine-to-market roads, alleys, tunnels, bridges, dirt or gravel roads, paved roads, and all other ways in the County for purposes of documenting and establishing public roads and rights-of-way; and

WHEREAS, it is the County's position that these public roads and rights-of-way were established pursuant to Section 8 of the Mining Act of 1866, reenacted and recodified as Revised Statutes 2477 (R.S. 2477), 43 U.S.C. §932 (repealed Oct. 21, 1976); and

WHEREAS, the United States Congress enacted R.S. 2477 for the purpose of promoting the settlement of the western United States by granting a rights-of-way for the construction and establishment of highways over public lands, not reserved for public uses; and

WHEREAS, the above-mentioned right to pass across public lands, except those withdrawn from public use effected a grant, which was accepted whenever and wherever roads and ways were established over unreserved federal land by construction or otherwise and were available for public use, and these public highways remain available to this day for public use; and

WHEREAS, these rights-of-way identified in this resolution were established before the repeal of R.S. 2477 by the Federal Land Policy and Management Act (FLPMA), 43 U.S.C. §§1701-1784, on October 21, 1976, and are thus preserved in the same Act; and

WHEREAS, public access to routes of travel are essential to the County's transportation and public access systems and to the economic, social, and political well-being and custom and culture of the communities and citizens of the County; and

WHEREAS, identifying, asserting, and protecting these rights-of-way is necessary to protect the County's resources and to promote public health and safety, including but not limited to, search and rescue, fire protection, health and law enforcement, and other emergency services; and

WHEREAS, many land uses in the County depend upon roads and rights-of-way associated with general non-motorized and motorized ingress, passage, and egress; the County also depends upon the responsible use and development of public land resources and adequate, feasible, and fully-protected access is required to utilize and to protect these resources; and

WHEREAS, the term “highway” in this resolution includes, but is not limited to, pedestrian trails, horse paths, livestock trails, wagon roads, jeep trails, logging roads, homestead roads, mine-to-market roads, alleys, tunnels, bridges, dirt or gravel roads, paved roads, and all other ways and their attendant access for maintenance, reconstruction, and construction; and

WHEREAS, the County’s right, title, and interest in these rights-of-way includes the right to evaluate and perform construction, reconstruction, and maintenance which is reasonable and necessary for safe passage for the rights-of-way established prior to the repeal of R.S. 2477 or the reservation of the lands for public use; the County will perform maintenance, reconstruction, or construction consistent with the County land use plan, public desires and necessity; and

WHEREAS, it is the policy of the County to ensure that all rights-of-way accepted pursuant to the grant offered under R.S. 2477 be **retained in perpetuity** for the use and benefit of the public unless abandoned and vacated in accordance with applicable law; and

NOW, THEREFORE BE IT RESOLVED, that the Sweetwater County Commissioners oppose any closure, obstruction, or unreasonable restriction of public roads or rights-of-way established pursuant to R.S. 2477 within the County by federal agencies such as the BLM, USFS or NPS.

NOW, THEREFORE BE IT ALSO RESOLVED, that the Sweetwater County Commissioners will continue to inventory and document public roads and R.S. 2477 rights-of-way.

NOW, THEREFORE BE IT ALSO RESOLVED that Sweetwater County will work with private landowners to provide public access while respecting private property interests where appropriate.

NOW, THEREFORE BE IT ALSO RESOLVED, that the County will continue to collaborate with the state, local, and federal land agencies to document and manage R.S. 2477 Rights-of-way.

NOW, THEREFORE BE IT ALSO RESOLVED, that nothing in this resolution shall limit the authority of the Sweetwater County Commissioners to modify, vacate, abandon, or the expand the County’s R.S. 2477 assertions.

This resolution shall be filed in the Records of the Sweetwater County Clerk.

Dated this _____ day of July, 2016,

Sweetwater County Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Metre, Member

Randall Wendling, Member

Reid O. West, Member

Attest:

Steven Dale Davis, County Clerk

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 07/19/2016	Presenters Name: Dale Davis
Department or Organization: County Clerk's Office	Contact Phone and E-mail: Anita Frey 872-3755 freya@sweet.wy.us
Exact Wording for Agenda: Request for a 24 HR Malt Beverage Permit for the Solvay Employee Picnic on July 23, 2016.	Preference of Placement on Agenda & Amount of Time Requested for Presentation: No Preference and 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes - Included	Will handouts require SIGNATURES: Yes, by Chairman only
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
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- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
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- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

SANTA FE SOUTHWEST GRILL
1635 ELK STREET
ROCK SPRINGS, WY 82901
Fax 307-362-1102 Banquet Cell 307-389-1188
Office 307-362-2576

July 1, 2016

Sweetwater County Commissioners
Green River, Wyoming 82935

Re: 24-Hour Malt Beverage Catering Permit

Commissioners,

The Santa Fe respectfully requests a Catering Permit for the Solvay Employee Picnic to be held at Pioneer Trails Picnic Grounds on July 23, 2016 from noon until 4:30 p.m.

Enclosed please find the check for \$10.00 to cover the fee.

With Kind Regards,



Cathy Witt

APPLICATION FOR 24 HR MALT BEVERAGE/CATERING PERMIT

Licensing Authority: SWEETWATER COUNTY

Name of Event: SOLWAY PICNIC

Permit From: 07/23/2016 To: 07/23/2016 Local Permit Number: 15

Number of Days Permitted: ONE Fee per day: 10⁰⁰ Total Fee: 10⁰⁰

Applicant: SANTA FE TRAIL INC D/B/A: SANTA FE SOUTHWEST GRILL

Contact Person: CATHY WITT Phone: (307) 389 1188

Company Location: 1635 ELK ST City: RR SPRGS State: WY Zip: 82901

Mailing Address: 1635 ELK ST City: RR SPRGS State: WY Zip: 82901

Business Phone: 307 362 5427 Residence Phone: _____

Location of Sales: PIONEER TRAILS PICNIC GROUNDS

Applicants that are receiving anything of value (i.e. money, goods and/or services) from any industry representative must answer the following:

As an applicant for a 24 hour malt beverage or catering permit, are you:

A nonprofit corporation organized under the laws of this state; YES NO

Qualified as a tax exempt organization under the Internal Revenue Code; YES NO

And have been in continuous operation for not less than two (2) years. YES NO

FILING AS (CHOOSE ONLY ONE)

INDIVIDUAL PARTNERSHIP CORPORATION LLC LLP

NOTE: Individual and Partnership filers must be domiciled residents of Wyoming for at least one year and not claimed residence in any other state in the last twelve months.

If a corporation, LLC or LLP list the full names and residence address of all the officers and directors and of all shareholders owning jointly or severally ten percent (10%) or more of the stock of the corporation, LLC or LLP. Use back of form if additional space is needed.

JAMIE AD OF PACIFIC

For Corp, LLC, LLP Applicants Legal Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
SHANE M PATTERSON	12/17	2523 SILVER CRK DR ROCK SPRINGS WY 82901		13	49%	NO	NO
CORLY GARDNER	9/11/73	3221 BRISTOL AVE ROCK SPRINGS WY 82901		13	49%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
GORDON M PATTERSON	10/21	1753 WALNUT ST ROCK SPRINGS WY 82901		19		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
MARK PATTERSON	03/30/1950	307367 ROCK SPRINGS WY 82901				YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

By filing this application, I agree to operate in Wyoming under the requirements of W.S.12-4-502 and all other applicable Wyoming laws and rules, and to file required sales tax reporting documents and taxes.

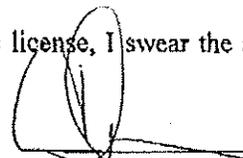
By signing this application, I acknowledge for SANCTA FE TRAIL INC
(Business Name) that all of the information provided is true and correct, and that I agree to meet the Wyoming operating conditions specified above. This application must be signed by an owner, partner, corporate officer or LLC/LLP member.

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers/Directors, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 1 day of JULY, 2016


Applicant

Applicant

Signature of Licensing Authority Official

Title

Date

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 07/19/2016	Presenters Name: Dale Davis
Department or Organization: County Clerk's Office	Contact Phone and E-mail: Anita Frey 872-3755 freya@sweet.wy.us
Exact Wording for Agenda: Request approval for a Catering Permit for Eden Saloon on August 6, 2016.	Preference of Placement on Agenda & Amount of Time Requested for Presentation: No Preference and 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes - Included	Will handouts require SIGNATURES: Yes, by Chairman only
Additional Information:	

INSTRUCTIONS:

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APPLICATION FOR 24 HR MALT BEVERAGE/CATERING PERMIT

Licensing Authority: Sweetwater County Clerk

Name of Event: Wedding Reception

Permit From: 816116 To: 817116 Local Permit Number: 1

Number of Days Permitted: 1 Fee per day: 10⁰⁰ Total Fee: 10⁰⁰

Applicant: Eden Saloon, Inc. D/B/A: _____

Contact Person: Patsy Smith Phone: (307) 705-4680

Company Location: 3633 A. Hwy 191 N. City: Eden State: WY Zip: 82932

Mailing Address: Same as above City: _____ State: _____ Zip: _____

Business Phone: 307-273-9496 Residence Phone: 307-705-4680 or 273-8300

Location of Sales: Eden Valley Community Hall

Applicants that are receiving anything of value (i.e. money, goods and/or services) from any industry representative must answer the following:

As an applicant for a 24 hour malt beverage or catering permit, are you:

A nonprofit corporation organized under the laws of this state; YES NO

Qualified as a tax exempt organization under the Internal Revenue Code; YES NO

And have been in continuous operation for not less than two (2) years. YES NO

FILING AS (CHOOSE ONLY ONE)

INDIVIDUAL PARTNERSHIP CORPORATION LLC LLP

NOTE: Individual and Partnership filers must be domiciled residents of Wyoming for at least one year and not claimed residence in any other state in the last twelve months.

If a corporation, LLC or LLP list the full names and residence address of all the officers and directors and of all shareholders owning jointly or severally ten percent (10%) or more of the stock of the corporation, LLC or LLP. Use back of form if additional space is needed.

For Corp, LLC, LLP Applicants Legal Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
George E Buckendorf	10/8/55	3629 US Hwy 191 N Eden WY 82932	307-273-8300	27	25%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Cindy F. Buckendorf	11/16/57	3629 US Hwy 191 N Eden WY 82932	307-273-3500	27	25%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Patsy J Smith	8/10/48	3615 US Hwy 191 N Eden WY 82932	307-705-4680	27	50%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

By filing this application, I agree to operate in Wyoming under the requirements of **W.S.12-4-502** and all other applicable Wyoming laws and rules, and to file required sales tax reporting documents and taxes.

By signing this application, I acknowledge for Eden Saloon Inc
(Business Name) that all of the information provided is true and correct, and that I agree to meet the Wyoming operating conditions specified above. This application must be signed by an owner, partner, corporate officer or LLC/LLP member.

9.4

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers/Directors, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 1st day of July, 2016. Cindy Buckendorf
Applicant
Patricia Smith
Applicant

Signature of Licensing Authority Official

Title

Date

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 07/19/2016	Presenters Name: Dale Davis
Department or Organization: County Clerk's Office	Contact Phone and E-mail: Anita Frey 872-3755 freya@sweet.wy.us
Exact Wording for Agenda: Request approval for a Catering Permit for Edén Saloon on August 27, 2016.	Preference of Placement on Agenda & Amount of Time Requested for Presentation: No Preference and 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes - Included	Will handouts require SIGNATURES: Yes, by Chairman only
Additional Information:	

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APPLICATION FOR 24 HR MALT BEVERAGE/CATERING PERMIT

Licensing Authority: Sweetwater County Clerk

Name of Event: Retirement Party

Permit From: 8/12/16 To: 8/18/16 Local Permit Number: 1

Number of Days Permitted: _____ Fee per day: 10⁰⁰ Total Fee: 10⁰⁰

Applicant: Eden Salon, Inc D/B/A: _____

Contact Person: Patsy Smith Phone: (307) 705-4680

Company Location: 3633 A Hwy 191 N City: Eden State: WY Zip: 82932

Mailing Address: Same as above City: _____ State: _____ Zip: _____

Business Phone: 307-273-9496 Residence Phone: 307-705-4680 or 273-8300

Location of Sales: Eden Valley Community Hall

Applicants that are receiving anything of value (i.e. money, goods and/or services) from any industry representative must answer the following:

As an applicant for a 24 hour malt beverage or catering permit, are you:

A nonprofit corporation organized under the laws of this state; YES NO

Qualified as a tax exempt organization under the Internal Revenue Code; YES NO

And have been in continuous operation for not less than two (2) years. YES NO

FILING AS (CHOOSE ONLY ONE)

INDIVIDUAL PARTNERSHIP CORPORATION LLC LLP

NOTE: Individual and Partnership filers must be domiciled residents of Wyoming for at least one year and not claimed residence in any other state in the last twelve months.

If a corporation, LLC or LLP list the full names and residence address of all the officers and directors and of all shareholders owning jointly or severally ten percent (10%) or more of the stock of the corporation, LLC or LLP. Use back of form if additional space is needed.

For Corp, LLC, LLP Applicants Legal Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
George E Buckendorf	10/8/55	3629 US Hwy 191 N Eden WY 82932	307-273-3300	27	25%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

By filing this application, I agree to operate in Wyoming under the requirements of **W.S.12-4-502** and all other applicable Wyoming laws and rules, and to file required sales tax reporting documents and taxes.

By signing this application, I acknowledge for Eden Saloon Inc
(Business Name) that all of the information provided is true and correct, and that I agree to meet the Wyoming operating conditions specified above. This application must be signed by an owner, partner, corporate officer or LLC/LLP member.

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers/Directors, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 1st day of July, 2016. Cindy Buckendorf
Applicant
Patsy Smith
Applicant

Signature of Licensing Authority Official

Title

Date

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: BOCC-July 19, 2016	Presenters Name: Gene Legerski-Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone and E-mail: 307-872-3921
Exact Wording for Agenda: Award of 2016 Asphalt Overlay Project	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information:	
Attached Bid Summary and Notice of Award that will need to be signed.	

INSTRUCTIONS:

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July 11, 2016

Sweetwater County Board of County Commissioners:

Below are the results of the 2016 Asphalt Overlay Project Bid Opening that was held on July 11, 2016 at 10:00 AM.

2016 Asphalt Overlay Project Various County Roads

Kilgore Companies LLC dba Lewis & Lewis, Inc. Rock Springs, WY	\$1,846,438.75
Engineers Estimate	\$2,079,665.00

Recommendation:

Award Bid for the 2016 Asphalt Overlay Project to Kilgore Companies LLC dba Lewis & Lewis, Inc. in the sum of \$1,846,438.75 and authorize the Chairman to sign all necessary documents.

Sincerely,



Gene Legerski, P.E.
Sweetwater County Engineer

**THE BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING**

**2016 ASPHALT OVERLAY PROJECT
VARIOUS COUNTY ROADS**

NOTICE OF AWARD

TO: Kilgore Companies LLC dba Lewis & Lewis, Inc.
370 A Blairtown Road
Rock Springs, WY 82901

PROJECT DESCRIPTION:

ASPHALT OVERLAY ON APPROXIMATELY 6.2 MILES OF COUNTY ROADS TO INCLUDE OLD LITTLE AMERICA ROAD (CO. RD. 4-2), TENNECO ROAD (CO. RD. 4-85), WILKINS PEAK ROAD (CO. RD. 4-1168), AND GANNETT DRIVE (CO. RD. 4-1106).

The Board of County Commissioners of Sweetwater County, Wyoming (Sweetwater County) has considered the Bid submitted by you for the above-described Work in response to its Advertisement for Bids and Invitation to Bid.

You are hereby notified that your Bid has been accepted for items in the amount of \$ 1,846,438.75 (One Million Eight Hundred Forty Six Thousand Four Hundred Thirty Eight Dollars and Seventy Five Cents).

You are required by the Invitation to Bid to execute the Contract and furnish the required Contractor's Performance Bond, Payment Bond, and Certificate of Insurance within seven (7) calendar days from the date of this Notice to you.

If you fail to execute said Contract and to furnish said Bonds within seven (7) days from the date of this Notice, said Sweetwater County will be entitled to consider all your rights arising out of the Sweetwater County's acceptance of your Bid as abandoned and as a forfeiture of your Bid Bond. Sweetwater County will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this Notice of Award to Sweetwater County.

By: _____

Title: _____

Date: _____

ACCEPTANCE OF NOTICE

Receipt of the above Notice of Award is hereby acknowledged

by _____

this _____ day of _____, 2016.

By: _____, Title: _____

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: BOCC-July 19, 2016	Presenters Name: Gene Legerski-Sweetwater County Engineer
Department or Organization: Engineering	Contact Phone and E-mail: 307-872-3921
Exact Wording for Agenda: Award of 2016 Paint Striping Project	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information:	
Attached Bid Summary and Notice of Award that will need to be signed.	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the “Meeting Request Form” by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
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July 12, 2016

Sweetwater County Board of County Commissioners:

Below are the results of the 2016 Various County Roads Paint Striping Project Bid Opening that was held on July 12, 2016 at 4:00 PM.

2016 Various County Roads Paint Striping

S&L Industrial Cowley, WY 82420	\$293,529.60
Straight Stripe Painting, Inc. St. George, UT 84770	\$375,200.00
Kolbe Striping, Inc. Castle Rock, CO 80109	\$494,782.00
Engineers Estimate	\$314,700.00

Recommendation:

Award Bid for the 2016 Various County Roads Paint Striping Project to S&L Industrial in the sum of \$293,529.60 and authorize the Chairman to sign all necessary documents.

Sincerely,



Gene Legerski, P.E.
Sweetwater County Engineer



THE BOARD OF SWEETWATER COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING

NOTICE OF AWARD

July 19, 2016

Mr. David Rael & Mr. Casey Schatz
S & L Industrial
675 Road 7 1/2
Cowley, WY 82420

Project Number: SC-132

Project Description: Year 2016 Various County Paved Roads Paint
Striping and Miscellaneous Work Project

The Board of County Commissioners of Sweetwater County, Wyoming (Sweetwater County) has considered the Bid submitted by you for the above-described Work in response to their Advertisement for Bids dated July 12, 2016, and Invitation to Bid.

You are hereby notified that your Bid has been accepted for the items in the amount of \$293,529.60.

You are required by the Invitation to Bid to execute the Contract and furnish required Contractor's Performance Bond, Payment Bond, and Certificates of Insurance within seven (7) calendar days from the date of this Notice to you.

If you fail to execute said Contract and to furnish said Bonds within seven (7) days from the date of this Notice, Sweetwater County will be entitled to consider all your rights arising out of the Sweetwater County's acceptance of your Bid as abandoned and as a forfeiture of your Bid Bond. The Sweetwater County will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this Notice of Award to the Sweetwater County.

By: _____
Title: Mr. Wally J. Johnson,
Sweetwater County Commission Chairman

Date: _____, 2016

ACCEPTANCE OF NOTICE

Receipt of the above Notice of Award is hereby acknowledged

by _____

_____ Day of _____, 2016.

By: _____, Title: _____

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: July 19, 2016	Presenters Name: Sheriff Mike Lowell
Department or Organization: Sweetwater County Sheriff Office	Contact Phone and E-mail: 307-922-5316 scso@sweet.wy.us
Exact Wording for Agenda: K-9 Contract	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 15
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: yes
Additional Information:	
This Contract has been approved by James Schermetzler	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.
- No handout will be received during a meeting in session.

SWEETWATER

C.O.U.N.T.Y

Mike Lowell- Sheriff

Administrative Section
Captain Rick Hawkins

Detention Section
Captain Brett Stokes

Operations Section
Captain Jason Love

**Sweetwater County
Sheriff's Office
K9 Purchase Agreement**

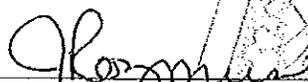
This agreement between Sweetwater County, the Sweetwater County Sheriff's Office, and Jennette Rozmus (Deputy) is made with reference to the following:

1. The Deputy is a member of the Sweetwater County Sheriff's Office and is assigned to the Operations Section as K9 handler.
2. The Deputy is, in conjunction with her assignment as a K-9 Handler, given the care, custody and control of a police dog named "Kira" (Dog), a 4 year old Belgian Malinois.
3. Dog has been specially trained to assist officers in law enforcement tasks and to respond to commands issued specifically by the Deputy.
4. Deputy has been the Dog's handler prior to its purchase by Sweetwater County in 2016. It is therefore the intent of Sweetwater County to purchase the Dog from Jennette Rozmus subject to the conditions specified in this agreement.
5. Upon retirement of the dog or the resignation of Deputy Rozmus, it is the intent of Sweetwater County to sell the Dog to Deputy Rozmus subject to the conditions set forth in the Sweetwater County Sheriff's Office K-9 Policy.

NOW THEREFORE THE PARTIES AGREE AS FOLLOWS:

1. Jennette Rozmus hereby sells Dog to the County of Sweetwater for the sum of \$1.00, payable at the time this contract is executed. Sweetwater County shall be the owner of the Dog upon execution of this contract and payment of \$1.00.
2. Sweetwater County agrees and hereby assumes ownership and full responsibility for the care, maintenance, food, housing, medical and any and all other expenses that result from or arise out of ownership of Dog by Sweetwater County.
3. Jennette Rozmus will have no further financial responsibility of liability for the Dog or the Dog's care with the exception of the following:

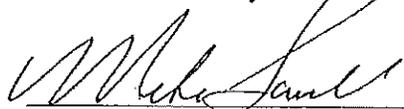
- a. Any unpaid veterinary expenses incurred by Dog up to the date of transfer ownership shall be the responsibility of Jennette Rozmus. These veterinary expenses shall include any unpaid balance currently owned by Jennette Rozmus.
- 4. The Sweetwater County Sheriff's Office will provide and pay for additional narcotics detection training at the cost of \$9088.15.
- 5. If Deputy Rozmus does not remain an active fulltime canine handler of the Sweetwater County Sheriff's Office for a minimum of 3 years a portion of the cost of training set out in paragraph 4 above will be charged to Deputy Rozmus as set out below.
- 6. \$8.30 will be subtracted from the cost of the training for each day that Deputy Rozmus is a fulltime member of the Sweetwater County Sheriff's Office starting at the time that the training of the canine is commenced (July 1, 2016).
- 7. The failure to complete the minimum years of service will require the remaining portion of the cost of training to be reimbursed by Deputy Rozmus.
- 8. Once the dog is no longer able to perform under the policy of the Sweetwater County Sheriff's Office or Jennette Rozmus is no longer employed by Sweetwater County, the Sweetwater County Sheriff's Office K-9 policy regarding the purchase of a Sweetwater County owned K9 by the handler will take effect.



Jennette Rozmus
Deputy
Sweetwater County Sheriff's Office

7/8/16

Date



Mike Lowell
Sheriff

7/11/16

Date

Dated this _____ day of _____ 2016

Sweetwater County by:

Wally J. Johnson, Chairman

John K. Kolb, Member

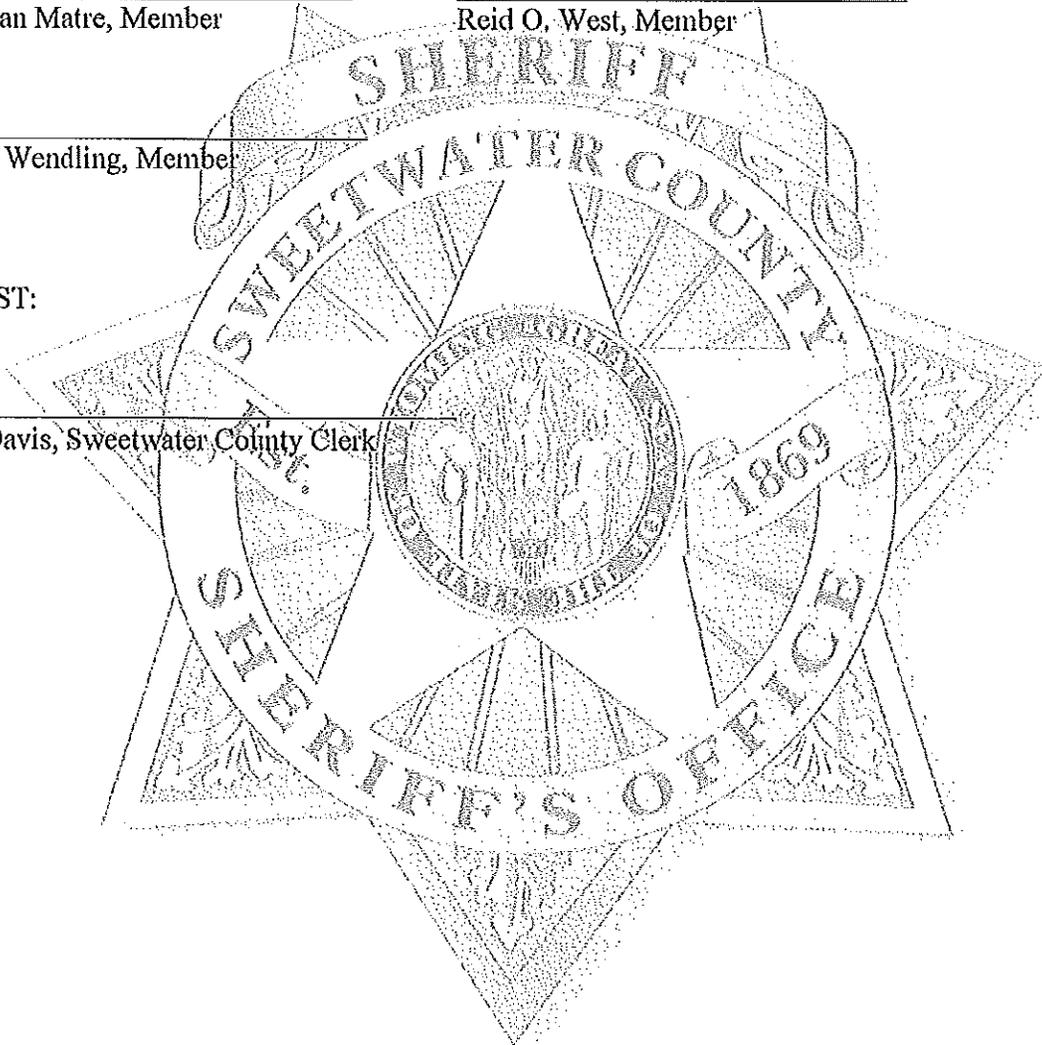
Don Van Matre, Member

Reid O. West, Member

Randy Wendling, Member

ATTEST:

Dale Davis, Sweetwater County Clerk



**Sweetwater County
Board of County Commissioners
Public Meeting**

July 19, 2016

**Land Use
Agenda and Staff Report**

Prepared by:

**Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3914**

Board of County Commissioners

Public Hearing Agenda

July 19, 2016

**County Commissioner's Meeting Room
80 West Flaming Gorge Way
Green River, WY 82935**

Public Hearing

1. Alexis Auto Body & Glass
Conditional Use Permit
Impound, Storage & Salvage
2. Notice of Intent
Language Amendments
Sweetwater County Zoning Resolution
Solar Energy System Regulations

Public Hearing # 1

Board of County Commissioners

July 19, 2016

Property Owner

Hymark Holdings, LLC
4802 East Ray Road
Suite 23-545
Phoenix, AZ 85044

Other Parties

Victor Nevarez
Mercedes De Loera
Alexis Auto Body
1700 Swanson Dr. #154
RS, WY 82901

Legal Description

45.97 Acres
SE, Section 35, T20N,
R105W

Current Zoning

I-1
(Light Industrial)

Legal Requirements

Adjacent Notices Sent:

June 10, 2016

Public Hearing Advertised:

June 10, 2016

Sign Posted:

June 22, 2016

Utilities & Districts

Water: City of RS

Sewer: Septic

Others:

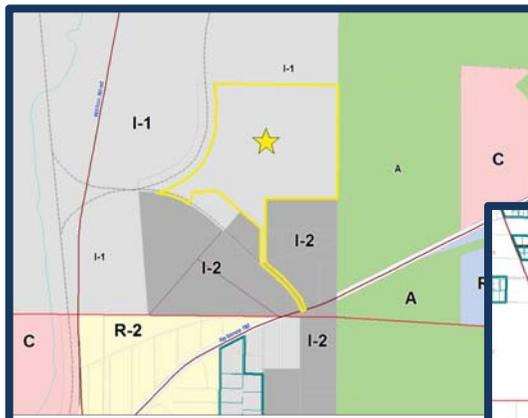
Land Use Presenter

Eric Bingham
Land Use Director

Alexis Auto Body & Glass, LLC

Conditional Use Permit

Impound, Salvage & Storage



Zoning Map

Vicinity Map



Public Hearing # 1

Alexis Auto Body & Glass, LLC

Conditional Use Permit

Impound, Salvage & Storage

Summary of Application

Alexis Auto Body & Glass is requesting a Conditional Use Permit for the operation of an Impound, Salvage and Storage business in accordance with Section 7 of the 2015 Zoning Resolution. This Conditional Use Permit, if approved, will allow Alexis Auto Body & Glass to tow, salvage and impound vehicles on property located at 26 Tri-State Road which is currently zoned Light Industrial (I-1). This 45.97 acre parcel is owned by Hymark Holdings, LLC and is located in the SE of Section 35, T20N, R105W of the 6th Principal Meridian, Reliance, Sweetwater County, Wyoming.

Summary of Regulations:

The following regulations are taken into consideration when establishing an Impound, Salvage & Storage Yard:

1. Cannot be established within 600 feet of a church, school or residential zoning district or within one mile of a recreational facility.

The proposed salvage yard is over 1,300 feet from any church, school, or residential zoning district and over one mile from Reliance Park.

2. Screening, made of uniform material and built to a uniform height, shall be required for properties abutting a less intense zoning district or within a special overlay district. Screening is not required. This property abuts heavy industrial property, a railroad ROW and agricultural zoning. It is located approximately 1,200 feet from the intersection of Reliance Road and Tri State Road, which lends to the salvage yard being "screened" by surrounding industry such as the Rock Springs Energy distillation plant and tank storage facility, Van Waters & Rogers and Nabors Drilling.

3. No stacking of vehicles is allowed over six feet unless approved by the Board. A condition of this application will be that no stacking is allowed. The applicant would need a variance if he determined that stacking was necessary for the operation of the business.

4. The business must be licensed with the State of Wyoming. Shane Fox of WYDOT has indicated that Mr. Nevarez with Alexis Auto does not have a license. Mr. Nevarez has filled out an application but has not yet submitted or been approved. The conditional use approval should be contingent upon Mr. Nevarez obtaining a WYDOT permit.

5. The Conditional Use shall be termed for two years at which time a new application may be submitted.

A condition of this application will be a two year approval with renewal.

Public Hearing # 1

Alexis Auto Body & Glass, LLC

Conditional Use Permit

Impound, Salvage & Storage

Public Comments:

Rick Greene of R & R Investments: The salvage yard should be surrounded by a privacy fence to prevent the sight for devaluing the adjacent properties.

Agency Comments:

Questar - "There are no gas lines in the salvage area. Do not block gas meter access".

SWC Surveyor - "There are no survey issues".

CIG - "No concerns".

County Fire Warden: "Upon further review and considering all that is in place currently I have only one request; that is, that they maintain a 100' fire break (an area cleared to mineral soil clear of vegetation or any debris of any size or type that contribute to fire spread" between the natural vegetation that surrounds the salvage operation and any salvage property to include all materials that are moved into the location. I do not see any further fire suppression systems or enhancements."

Staff Comments, Recommendations and Conditions:

After the Conditional Use Permit was submitted, the applicant placed over 20 inoperable vehicles on to the property. Staff responded quickly and explained to the applicant that inoperable/salvage vehicles could not be placed on the property until the Conditional Use was approved by both the Planning and Zoning Commission and Board of County Commissioners. The applicant stated that he would remove all of the vehicles from the property. Since the discussion, the applicant has willingly removed all of the vehicles from the property.

The Sweetwater County Fire Warden has requested a 100 fire break around the storage yard due to the amount of fire hazard in the area. A condition of approval should be that the salvage and storage yard be a minimum of 100 feet from all natural vegetation.

As previously stated, the yard is surrounded by heavy industrial uses and meets all of the requirements of the Sweetwater County Zoning Resolution. The Planning and Zoning Commission heard this application at the July 13, 2016 Planning and Zoning Commission Meeting and approved the permit with the following conditions.

1. No stacking of vehicles will be allowed.
2. The Conditional Use is approved for a two year term.
3. The salvage/impound yard is personal to the applicant.
4. The applicant is responsible for maintaining all State required permits.
5. The Conditional Use is valid when a permit has been issued from WYDOT for the storage/salvage yard.

Public Hearing # 1

Alexis Auto Body & Glass, LLC

Conditional Use Permit

Impound, Salvage & Storage



North



East



South

West



RECOMMENDATION 16-07-ZO-01

ALEXIS AUTO BODY & GLASS, LLC CONDITIONAL USE PERMIT IMPOUND, SALVAGE & STORAGE

WHEREAS, Alexis Auto Body & Glass, LLC is requesting a **Conditional Use Permit for the operation of an Impound, Salvage and Storage business** in accordance with Section 7 of the 2015 Zoning Resolution. This Conditional Use Permit, if approved, will allow Alexis Auto Body & Glass to tow, salvage and impound vehicles on property located at 26 Tri-State Road which is currently zoned Light Industrial (I-1). This 45.97 acre parcel is owned by Hymark Holdings, LLC and is located in the SE of Section 35, T20N, R105W of the 6th Principal Meridian, Reliance, Sweetwater County, Wyoming and is more particularly described as follows:

Parcel A: *A parcel of land situate in the Southeast Quarter (SE1/4) of Section 35, Township 20 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, Wyoming, bounded and described as follows: Commencing at the Southeast corner of said Section 35; thence along the East section line of said Section North 0°02' West, a distance of 850.0 feet; thence South 74°35' West a distance of 819.41 feet to the true point of beginning; thence North 0°02' West a distance of 717.37 feet; thence South 89°58' West a distance of 159.95 feet; thence North 0°02' West a distance of 80.0 feet; thence South 89°58' West a distance of 397.09 feet; thence South 49°09' East a distance of 657.43 feet; thence South 0°02' East a distance of 383.58 feet to a point on the right of way line and 25 feet from the center line of the Union Pacific Railroad Reliance spur track; thence North 74°35' East a distance of 62.23 feet to the true point of beginning, together with all improvements situate thereon.*

Parcel B: *All of a parcel of land situated in the North Half of the Southeast Quarter (N1/2SE1/4) of Section 35, resurvey Township 20 North, Range 105 West of the 6th P.M., Sweetwater County, Wyoming, lying 25 feet Northeasterly measured at right angles and/or radially from the centerline of the right-of-way for the Reliance Spur Track of the Union Pacific Railroad Company and lying 100 feet easterly measured at right angles and/or radially from the centerline of the Union Pacific Railroad Company Spur Track serving Stansbury Coal Company as described in that Quitclaim Deed dated April 21, 1976, recorded July 16, 1976, in Book 620, Page 400, Sweetwater County Records, excepting therefrom that portion previously conveyed to Bobby C. Smalley by Special Warranty Deed dated December 16, 1975, recorded December 18, 1975, in Book 598, Page 262, Sweetwater County Records, together with all improvements situate thereon.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the 2015 Zoning Resolution on July 13, 2016 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of the request in accordance with Section 7 of the 2015 Zoning Resolution;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends APPROVAL of the Conditional Use Permit for the operation of an Impound, Salvage & Storage business with the following conditions:

1. No stacking of vehicles will be allowed.
2. The Conditional Use is approved for a two year term.
3. The salvage/impound yard is personal to the applicant.
4. The applicant is responsible for maintaining all State required permits.
5. The Conditional Use is valid when a permit has been issued from WYDOT for the storage/salvage yard.

Dated this 13th day of July, 2016.

Attest:

Sweetwater County
Planning and Zoning Commission



Steven Dale Davis, County Clerk



Terry Leigh, Chairman

RESOLUTION 16-07-ZO-01 - APPROVED

ALEXIS AUTO BODY & GLASS, LLC CONDITIONAL USE PERMIT IMPOUND, SALVAGE & STORAGE

WHEREAS, Alexis Auto Body & Glass, LLC is requesting a **Conditional Use Permit for the operation of an Impound, Salvage and Storage business** in accordance with Section 7 of the 2015 Zoning Resolution. This Conditional Use Permit, if approved, will allow Alexis Auto Body & Glass to tow, salvage and impound vehicles on property located at 26 Tri-State Road which is currently zoned Light Industrial (I-1). This 45.97 acre parcel is owned by Hymark Holdings, LLC and is located in the SE of Section 35, T20N, R105W of the 6th Principal Meridian, Reliance, Sweetwater County, Wyoming and is more particularly described as follows:

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WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on July 19, 2016 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Conditional Use Permit for the operation of an Impound, Salvage and Storage Business with the following conditions:

1. No stacking of vehicles will be allowed.
2. The Conditional Use is approved for a two year term.
3. The salvage/impound yard is personal to the applicant.
4. The applicant is responsible for maintaining all State required permits.
5. The salvage yard shall be a minimum of 100 feet from all natural vegetation.
6. The Conditional Use is valid when a permit has been issued from WYDOT for the storage/salvage yard.

Dated this 19th day of July, 2016.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member

RESOLUTION 16-07-ZO-01 - APPROVED

ALEXIS AUTO BODY & GLASS, LLC CONDITIONAL USE PERMIT IMPOUND, SALVAGE & STORAGE

WHEREAS, Alexis Auto Body & Glass, LLC is requesting a **Conditional Use Permit for the operation of an Impound, Salvage and Storage business** in accordance with Section 7 of the 2015 Zoning Resolution. This Conditional Use Permit, if approved, will allow Alexis Auto Body & Glass to tow, salvage and impound vehicles on property located at 26 Tri-State Road which is currently zoned Light Industrial (I-1). This 45.97 acre parcel is owned by Hymark Holdings, LLC and is located in the SE of Section 35, T20N, R105W of the 6th Principal Meridian, Reliance, Sweetwater County, Wyoming and is more particularly described as follows:

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WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on July 19, 2016 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners APPROVES the Conditional Use Permit for the operation of an Impound, Salvage and Storage Business with the following conditions:

1. No stacking of vehicles will be allowed.
2. The Conditional Use is approved for a two year term.
3. The salvage/impound yard is personal to the applicant.
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5. The Conditional Use is valid when a permit has been issued from WYDOT for the storage/salvage yard.

Dated this 19th day of July, 2016.

Sweetwater County

Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling, Member

Reid O. West, Member

Attest:

Steven Dale Davis, County Clerk

RESOLUTION 16-07-ZO-01 - DENIED

ALEXIS AUTO BODY & GLASS, LLC CONDITIONAL USE PERMIT IMPOUND, SALVAGE & STORAGE

WHEREAS, Alexis Auto Body & Glass, LLC is requesting a **Conditional Use Permit for the operation of an Impound, Salvage and Storage business** in accordance with Section 7 of the 2015 Zoning Resolution. This Conditional Use Permit, if approved, will allow Alexis Auto Body & Glass to tow, salvage and impound vehicles on property located at 26 Tri-State Road which is currently zoned Light Industrial (I-1). This 45.97 acre parcel is owned by Hymark Holdings, LLC and is located in the SE of Section 35, T20N, R105W of the 6th Principal Meridian, Reliance, Sweetwater County, Wyoming and is more particularly described as follows:

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WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on July 19, 2016 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing;

NOW THEREFORE BE IT RESOLVED that the Sweetwater County Board of County Commissioners DENIES the Conditional Use Permit for the operation of an Impound, Salvage and Storage Business.

Dated this 19th day of July, 2016.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Attest:

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member



Conditional & Temporary Uses

Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
landuse@sweet.wy.us

Date of Submittal: 05.17.16
Permit Number: EP1148
Present Zoning: I-1
PID: 04-2005 - 35 - 4 - 00 - 012 - 00

Date of Hearings: PZ 10:00am on _____ BCC 1:30pm on _____ Resolution: _____
 Approved Conditions:
 Call Jim at (307) 872-3923 for IFC Inspection when construction is complete.

 Denied/Reason: _____
Date of Action: _____ Land Use Official Signature: _____

- Application Fee:** \$250.00 for **Residential** Conditional Uses.
 \$500.00 for **Non-Residential** Conditional Uses.
 \$100.00 for **Residential and Non-Residential** Temporary Uses.

RECEIVED
MAY 17 2016
SWC LAND USE

GENERAL INFORMATION

Lot and parcel development standards are found in Section 4 of the 2015 Zoning Resolution. Please make sure that your development and lot or parcel meets these required improvements.

Sweetwater County has adopted and will inspect for the International Fire Code. Sweetwater County has not adopted and does not enforce the International Residential Code or the International Building Code. It is the applicant's or landowner's responsibility to ensure that construction standards are met and buildings and structures are inspected.

Please fill the application out completely; incomplete applications will be returned. Attach all required supporting documentation and additional information which may be required for approval of your application. Regulations may be found in the Sections 7 and 8 of the 2015 Zoning Resolution.

CONTACT INFORMATION

Property Owner of Record Contact Information #110

Name: Denise Tripp
Company: Hy mark Holdings LLC
Address: 4802 E Ray Rd
Suite 23-545 Phoenix AZ 85044
Phone: 480-216-1282
Email: Denise.Tripp@outlook
Express.com

Applicant/Business Owner Contact Information #22841

Name: Victor Navarez
Company: Alexis Auto LLC
Address: 1700 W Dawson Dr #154
Rock Springs WY 82901
Phone: 307 466 3332
Email: Alexis Autos@hotmail

PROPERTY INFORMATION

County Assigned Address: 26 Tri State Road Lot Size: 45.92 (acres)
Project Location: Quarter(s): _____ Section: 35 Township: _____ Range: _____
Subdivision Name: _____ Lot: _____ Block: _____
Overlay District: Highway Scenic Slope

Note My DOT# is
US DOT 2418617

Name of Business: Alexis Auto

Days/Hours of Operation: Monday to Saturday 8AM to 6:00PM Duration of Use: _____

Contact Information for Any Other Agency Under Which Your Use is Also Regulated:

Agency: Wyoming DOT Agency: _____

Contact: Shane Fox Contact: _____

Address: 5300 Bishop Blvd
Cheyenne WY 82009-3340 Address: _____

Phone: 307 777 3840 Phone: _____

Email: Shane.Fox@wyo.gov Email: _____

CONDITIONAL USES – See Section 7 of the 2015 Zoning Resolution & Attach Any Special Requirements

- | | | |
|--|--|--|
| <input type="checkbox"/> Accessory Structures Over Size Allowed in Zoning District | <input type="checkbox"/> Fireworks | <input type="checkbox"/> Kennel & Pet Boarding |
| <input type="checkbox"/> Animal Grooming | <input type="checkbox"/> Guest House | <input type="checkbox"/> Truck Repair |
| <input type="checkbox"/> Compressor Station | <input type="checkbox"/> Hazardous Materials-Fuels | <input type="checkbox"/> Trucking |
| <input type="checkbox"/> Contractor Shops | <input type="checkbox"/> Hazardous Materials-Explosives | <input type="checkbox"/> Water Service |
| <input type="checkbox"/> Crematorium | <input type="checkbox"/> Hazardous Materials-Radioactive | <input type="checkbox"/> Work Camp |
| <input type="checkbox"/> Evaporation Ponds, Commercial | <input checked="" type="checkbox"/> Impound, Salvage & Storage
<u>Auto Mechanic</u> | <input type="checkbox"/> Other: <u>Auto mechanic</u> |

TEMPORARY USES – See Section 8 of the 2015 Zoning Resolution & Attach Any Special Requirements

- | | | |
|--|---|---|
| <input type="checkbox"/> Temporary Construction Office | <input type="checkbox"/> Temporary Fireworks Sales | <input type="checkbox"/> Temporary Sales Lots |
| <input type="checkbox"/> Temporary Construction Yards | <input type="checkbox"/> Temporary Heavy Equipment Storage Yard | <input type="checkbox"/> Temporary Work Camps |
| <input type="checkbox"/> Temporary Dwellings | | |

***Temporary Hardship Exceptions are filed on a separate application**

Include information about your Conditional or Temporary Use and an explanation of the activity:

Impound Salvage & Storage Auto mechanic shop
Body work

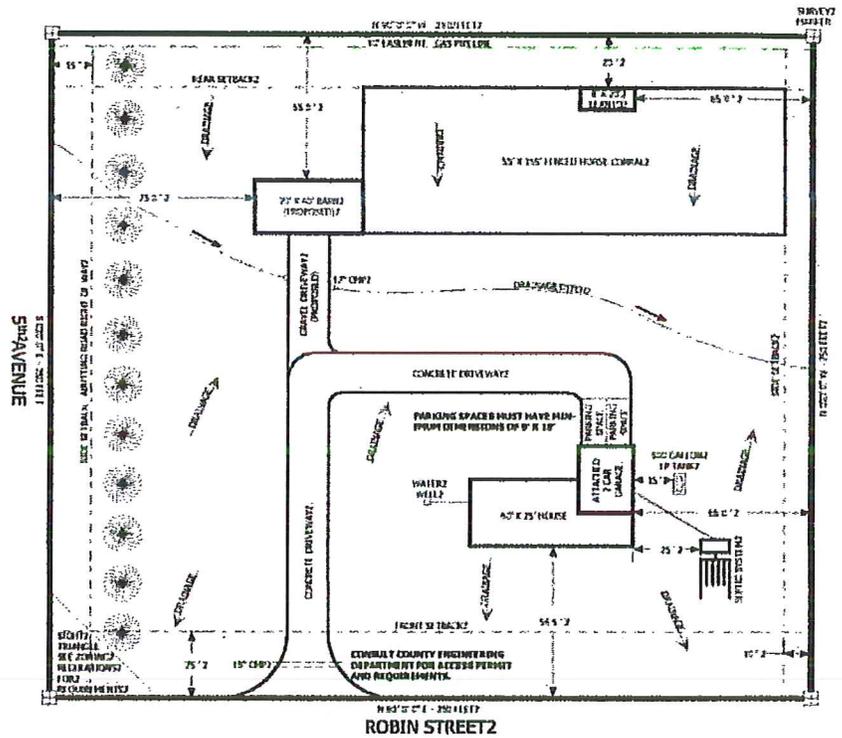
RECEIVED
MAY 17 2016
SWC LAND USE

PERMIT SUBMITTAL REQUIREMENTS

The following information and supporting documentation must be included with this application:

1. **Site Plan:** A site plan, legibly drawn to scale and based on legally established lot corners that are permanently marked and identified, showing the following information:

- a. Address of the property
- b. Legal description
- c. Location and dimensions of the land area in question
- d. Size, shape, dimensions and location of existing or proposed structures
- e. Location of fire hydrants
- f. Access including dimensions, distance from property corners and size of culvert
- g. General drainage of lot or parcel
- h. Parking and loading areas as required
- i. Commercial signage, if applicable
- j. Septic and well locations
- k. Fuels being used or stored on the property
- l. Utilities
- m. Easements
- n. Outdoor storage areas
- o. Residential floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of required smoke alarms and carbon monoxide detectors, type of door hardware, hallway widths, width of stairs and garage or building separation material
- p. Commercial floor plan including rooms labeled and dimensioned, size of egress windows and doors, location of smoke alarms, type of door hardware, hallway widths, width of stairs and garage or building separation material, location and type of exit signs, details of emergency lighting plan and location of fire extinguishers



2. **Water and/or Sewer Supply:**

- a. Private Wyoming State Well Permit Number or Water District Account Number: 42079-2058
- b. Private Septic System Permit Number or Sewer District Account Number: 42079-2058

SIGNATURE REQUIRED

I acknowledge that I have read and understand this application and the pertinent regulations. I further agree if the permit is approved, I will comply with all regulations and conditions of approval. I grant Sweetwater County the right of ingress/egress as reasonably necessary to determine compliance with County regulations or conditions of this permit. I certify that the information provided with this application is true and correct.

David D. Jupp
Signature of Owner of Record

4/25/16
Date

[Signature]
Signature of Applicant/Agent

4/27/2016
Date

RECEIVED
MAY 17 2016
SWC LAND USE



Layers Info

Printer friendly tab Copy to Clipboard

Google

1 Parcel(s) [Zoom to parcel\(s\)](#)

- Parcel: 2005-35-4-00-012-00
- Account#: R0124593 [Property Detail](#)
- Property Taxes: R0124593 [Treasurer](#)
- Owner: HYMARK HOLDINGS LLC
- Mail Addr: 4802 E RAY RD STE 23-545
- Mail Addr: PHOENIX, AZ 85044-6405
- St Addr: 26 TRI STATE RD
- Deed: 1205 QCNS 3410 2014-05-01
- Location: T20N R105W SEC 35 SE4 TR -
- Tax Classification: Industrial
- Tax Roll Acreage: 45.97

Public Hearing # 2

Board of County Commissioners

July 19, 2016

Language Amendments

2015 Zoning Resolution

Sections 4, 7 & 21 - Solar Energy Systems

The Land Use Department is proposing several language amendments to the 2015 Zoning Resolution to accommodate solar energy production. Currently, there are no standards established for large solar projects within the Sweetwater County Zoning Resolution. Although solar energy can provide an alternative energy source, the proposed location of a solar energy facility may effect neighboring properties, if developed improperly. Negative effects could include the following: glare; storm water; dust; noxious weeds and abandoned projects that are not properly reclaimed.

Staff has done research on the issues associated with large scale solar energy projects and has developed the attached language to amend the definitions, administration, and the Conditional Use sections of the 2015 Zoning Resolution.

There have been no comments received regarding the proposed amendments.

Language was advertised in the May 6, 2016 edition of the Rocket Miner as well as on the County website.

On June 8, 2016 the Planning and Zoning Commission at their regular meeting tabled the language amendment to allow staff the time to clarify the issue of glare and how to properly regulate glare in the Solar Energy Regulations.

Staff performed further research and presented revised text to the Planning and Zoning Commission on July 13, 2016. The Planning and Zoning Commission voted 5-0 to recommend approval of the proposed amendments to regulate Solar Energy Systems.

Staff requests that the proposed language amendments be approved for the Notice of Intent and that action on any applications relating to Solar Energy Systems – Utility Scale which are submitted after the date of the Board of County Commissioners Notice of Intent shall be delayed until the Board acts on the adoption of these rules.

CERTIFIED RECOMMENDATION 16-07-PZ-01
LANGUAGE AMENDMENTS TO THE
2015 ZONING RESOLUTION
SOLAR ENERGY SYSTEM REGULATIONS

WHEREAS, on May 6, 2016 the Sweetwater County Land Use Department advertised that a public hearing would be held on June 8, 2016 at 10:00 a.m. proposing Language Amendments to Sections 4, 7 and 21 of the 2015 Zoning Resolution; and

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing on June 8, 2016, at which time these proposed amendments were tabled, and;

WHEREAS, the Sweetwater County Planning and Zoning Commission voted unanimously to take from the table the proposed amendments at a public hearing held on July 13, 2016 and at this public hearing requested and received public comment, and;

WHEREAS, the Sweetwater County Planning and Zoning Commission voted 5-0 to recommend the attached language amendments entitled Certified Language Amendments to the 2015 Zoning Resolution; Planning and Zoning Commission Certified Recommendation 16-07-PZ-01;

NOW THEREFORE the Sweetwater County Planning and Zoning Commission recommends that the above referenced Language Amendments be CERTIFIED and action on any application relating to Solar Energy Systems – Utility Scale which are submitted after the date of the Board of County Commissioners Notice of Intent shall be delayed until the Board acts on the adoption of these rules.

Dated this 13th day of July, 2016.

Attest:


Steven Dale Davis, County Clerk

Sweetwater County
Planning & Zoning Commission


Terry Leigh, Chairman

**Certified Language Amendments to the 2015 Zoning Resolution
Planning and Zoning Commission Certified Recommendation 16-07-PZ-01**

Amendment to Section 7

Solar Energy Systems-Utility Scale

- 1) Design Standards for Solar Energy Systems-Utility Scale:
 - a) Solar Energy Systems-Utility Scale shall be enclosed by perimeter fencing to restrict unauthorized access.
 - b) Potable Water and Sanitary Sewer. All permanent occupied operation and maintenance buildings must have approved potable water and sanitary sewer systems. This approval shall be obtained from the Sweetwater County Health Department or WDEQ.
 - c) All Solar Energy Systems-Utility Scale shall comply with the National Electrical Code, current edition and applicable ICC codes. In addition all solar energy system components shall comply with the standards of the Wyoming Department of Fire Prevention and Electrical Safety.
 - d) Height. All Solar Energy System Utility Scale structures shall not exceed twenty five feet in height.
 - e) Solar Energy Systems-Utility Scale shall not be located within the Growth Management Area.
 - f) Minimum lot size. No Solar Energy System-Utility Scale shall be constructed on any parcel less than forty (40) acres in size.
 - g) On-site power lines shall be placed underground.
 - h) Greater Sage Grouse Areas. No Solar Energy System - Utility Scale shall be located within Greater Sage Grouse Core Areas as defined by Governor Order 2011-5 or as amended, or Sage Grouse Priority Habitat and Focal Areas as defined by the BLM approved Resource Management Plan Amendment for Greater Sage Grouse. When the Governor's Sage Grouse Executive Order and the BLM approved Resource Management Plan amendment for Greater Sage Grouse conflict, the more restrictive of the documents shall apply.
 - i) Wildlife: Solar Energy Systems-Utility Scale shall incorporate wildlife requirements imposed by the Wyoming Game & Fish, United States Fish and Wildlife service and other governing state and federal agency.
 - j) Site Management
 - i. Drainage from the Solar Energy System-Utility Scale shall not adversely affect upstream and downstream properties.
 - ii. Solar Energy Systems Utility Scale shall avoid soil erosion and controlled runoff. Disturbance and construction on erodible soils and slopes shall be avoided.
 - iii. Dust control within all phases of the Solar Energy System Utility Scale is mandatory by means acceptable to Sweetwater County and WDEQ.

- iv. Noxious Weed and Invasive Species control, as defined by Wyoming Statutes, except where rules are superseded by a governing agency, shall be required in all phases of the Solar Energy System - Utility Scale. Invasive species, as defined by Sweetwater County Weed and Pest, shall be controlled in all phases of the Solar Energy System - Utility Scale.
 - v. Damage to existing vegetation shall be minimized. Disturbed areas shall be reseeded in accordance with WDEQ regulations and the reclamation plan approved by the Board, except where rules are superseded by a governing agency.
- k) Visual appearance
- i. Solar Energy Systems-Utility Scale buildings and accessory structures shall, to the extent reasonably possible, use materials, colors, and textures that will blend the facility into the existing environment.
 - ii. Appropriate landscaping and/or screening materials may be required to help screen the Solar Energy Systems-Utility Scale.
 - iii. No Solar Energy Systems-Utility Scale shall be placed such that concentrated solar glare projects onto adjacent properties or roadways within 1-1/4 mile of the project site.
 - iv. Solar panels shall not be placed in the vicinity of any airport in a manner that would interfere with airport flight patterns. Acknowledgement of approval from the Federal Aviation Administration will be necessary.
 - v. Lighting of the Solar Energy Systems-Utility Scale and accessory structures shall be limited to the minimum necessary and full cut-off lighting (e.g., dark sky compliant) may be required when determined necessary to mitigate visual impacts.
- l) Noise.
- i. No operating Solar Energy Systems-Utility Scale shall produce noise that exceeds the following limitations:
 - 1. 50 decibels on the dB(A) scale during the hours between 7 am and 7 pm MDT as measured at the property line of any neighboring residentially zoned lot, and
 - 2. 45 decibels on the dB(A) scale during the hours between 7 PM and 7 AM MDT as measured at the property line of any neighboring residentially zoned lot.
- m) Setbacks. Solar Energy System Utility Scale structures shall be setback from all property lines and public rights-of-way at least fifty feet, or one and on-half times the height of the Solar Energy System structure, whichever is greater. Additional setback may be required to mitigate noise and glare impacts, or to provide for designated road or utility corridors, as identified through the review process. Solar Energy System Utility Scale structures shall be setback a minimum of 1.25 miles from any residentially zoned properties or residence.

- n) Decommissioning;
 - i. Solar Energy Systems-Utility Scale which has not been in active and continuous service for a period of one year shall be removed at the owner's or operator's expense.
 - ii. The site shall be restored in accordance with the approved reclamation plan within six months of the removal.
 - iii. Unless exempt by the Public Service Commission, proof of financial assurance for complete decommissioning and site reclamation shall be provided in accordance with WECS regulations.

2) Application Requirements:

- a) Letters from all surface property owners upon which the Solar Energy Systems-Utility Scale will be located or other legal documentation (memorandum of lease, etc.) which demonstrates consent of owners.
- b) General Scope of Solar Energy System – Utility Scale. Relevant information on the project including general location of the project, timeframe for construction including the schedule for phasing, project life, markets for the electricity produced and status of power purchase agreement.
- c) Public utility information. Documentation that the proposed Solar Energy System - Utility Scale is owned or operated by a Public Utility and subject to the requirements of the Public Service Commission, if applicable.
- d) Summary of the Solar Energy System-Utility Scale. Provide a description of the Solar Energy System - Utility Scale including its total nameplate generating capacity and a nameplate capacity of each module, the equipment manufacturers, types of solar modules, complete component list of Solar Energy System, number of solar arrays, the maximum solar energy system height, and the minimum distance between the ground and the top of the solar array.
- e) Social and Economic Report.
The social and economic reporting requirements shall include the following:
 - i. The estimated amount of property, sales, and other taxes to be generated by the project in Sweetwater County.
 - ii. Estimated local expenditures of construction materials in Sweetwater County.
 - iii. The estimated number of construction jobs and estimated construction payroll. Estimated number of local construction job opportunities.
 - iv. Estimate the construction workforce spending in Sweetwater County.
 - v. Estimate number of permanent jobs and estimated continuing payroll.

- f) Drawings, prepared by a qualified professional Licensed in the State of Wyoming, prepared to a suitable scale on 24" x 36" sheets
 - i. Solar Energy System-Utility Scale boundary lines and property lines prepared by a Wyoming Licensed Surveyor.
 - ii. Legal description of Solar Energy System-Utility Scale Boundary
 - iii. All existing and proposed structures, right of ways, and above and below ground facilities and utilities within the Solar Energy System-Utility Scale.
 - iv. All existing and proposed public and private access roads and turnout locations including dimensions.
 - v. Topographic line showing the existing topography of the project and the surrounding area.
 - vi. Fencing detail.
 - vii. A complete electrical layout of the entire Solar Energy System-Utility Scale including substations, transmission collector and gathering lines and other ancillary facility components.
- g) Drainage, Erosion, Dust Control, Grading and Vegetation Removal Plan prepared by a Wyoming Licensed Engineer which includes the following:
 - i. Drainage calculations based on a 25 year storm event unless the location, terrain and topography dictate a higher amount
 - ii. Existing and proposed contours
 - iii. Existing wetlands and floodways
 - iv. Water management structures
 - v. Drainage flow direction
 - vi. Effects on downstream and upstream properties
 - vii. Erosion mitigation and runoff control
 - viii. Dust control plan
- h) Waste Management Plan
 - i. A waste management plan that includes an inventory of estimated solid wastes to be generated and a proposed disposal program for the construction, operation and eventual decommissioning of the proposed Solar Energy System-Utility Scale.
- i) Reclamation and Decommissioning Plan. Describe the decommissioning and final land reclamation to be followed after the anticipated useful life, or abandonment or termination of the project, including evidence of proposed commitments with affected parties (county, any lessor or property owner, etc.) that ensure proper final reclamation of the solar energy system utility scale.
- j) Environmental Analysis. In the absence of a required state or federal agency environmental review for the project (e.g. NEPA), the Commission and Board may require an environmental report in accordance with WECS regulations prepared by a licensed professional.

- k) Visual Impacts, Appearance, and Scenic Viewsheds. Potential visual impacts may be caused by components of the project such as mirrors, solar towers, cooling towers, steam plumes, aboveground electrical lines, accessory structures, access roads, utility trenches and installations, and alteration of vegetation. Those projects that are within a sensitive viewshed, utilize reflective components (e.g., exposed mirrors), shall provide a viewshed analysis of the project, including visual simulations of the planned structures. The number of visual simulations shall be sufficient to provide adequate analysis of the visual impacts of the proposal, which shall be from no less than ten vantage points that together provide a view from all sides of the project. The County may require analysis from significantly more vantage points, such as different distances and sensitive locations.
- l) The applicant shall provide an analysis from solar glare hazard analysis software for PV systems that provide a quantified assessment of when and where glare will occur throughout the year on to nearby properties and public roadways. If glare is predicted, the applicant shall provide mitigation measures to address the impacts of solar glare. Mitigation measures may include and are not limited to textured glass, anti-reflective coatings, screening, and angling of solar PV modules in a manner that reduces glare to surrounding land uses.
- m) Traffic study in accordance with WECS regulations.
- n) Transportation Plan for Construction and Operation Phases. Indicate by description and map what roads the project will utilize during the construction and operation/maintenance phases of the project, along with their existing surfacing and condition. Specify any new road and proposed upgrade or improvements needed to the existing road system to serve the project. If significant impacts to the transportation system are anticipated, the County may require financial guarantees to ensure proper repair/restoration of roadways or other infrastructure damaged or degraded during construction to dismantling of the project. Road Use and Maintenance agreement in accordance with WECS regulations may be required.

Amendment to Section 21

Definitions:

1. **Solar Energy System – Utility Scale:** A large, utility scale solar collection system designed to convert solar energy into electrical energy for the supply of solar power into the electricity grid or with a total rated capacity of 250 kW or larger.
2. **Solar Energy System – On-Site:** Any device or combination of devices which collects sunlight primarily for generating energy for use on-site and with a total rated capacity under 250 kW. When a property also receives electrical power supplied by

a utility company, excess electrical power generated and not presently needed for on-site use may be sold back to the utility company.

3. **Solar Glare:** The effect produced by light reflecting from a solar panel with intensity sufficient to cause annoyance, discomfort, or loss in visual performance visibility

Amendment to Section 4.C

Solar Energy System On-Site

1. Height.
 - a. Building or roof-mounted solar energy systems on site shall not exceed the maximum allowed height in any zoning district.
 - b. Ground or pole-mounted solar energy system on-site shall not exceed fifteen (15) feet in height when oriented at maximum tilt.
2. Setbacks.
 - a. Ground mounted solar energy systems may not extend in to the front, side or rear setback when oriented at minimum design tilt.
 - b. The total area of the ground mounted system cannot exceed 10 percent of the lot or parcel area.
3. Approved Solar Components.
 - a. Electric solar components shall have UL listings and with the National Electric Code.
4. Visual Appearance.
 - a. Solar panels shall be placed such that concentrated solar radiation or glare shall not be directed onto nearby properties or roadways

Amendment to Section 4.B.3

f. Solar Energy Systems On-site roof mounted with a total nameplate capacity of less than 5 kW and ground mounted solar energy systems with a total footprint of less than 50 percent of the primary structure.

**NOTICE OF INTENT
LANGUAGE AMENDMENTS TO THE
SWEETWATER COUNTY ZONING RESOLUTION
SOLAR ENERGY SYSTEMS**

1. The Sweetwater County Board of County Commissioners intends to amend the Sweetwater County Zoning Resolution regarding Solar Energy Systems.
2. This action will adopt new rules as authorized by Wyoming Statute 18-5-201.
3. This action complies with the requirements of Wyoming Statute 9-5-304.
4. These regulations will insure orderly growth, development and redevelopment while streamlining the regulatory process.
5. Any interested person may obtain a copy of the proposed regulations by visiting the Sweetwater County website at sweet.wy.us, Planning and Zoning Department webpage or by requesting a copy from the Sweetwater County Land Use Department, 80 West Flaming Gorge Way, Suite 23, Green River, WY, 82935; by phone at 307-922-5430 or 307-872-3914; by fax at 307-872-3991 or by e-mail at landuse@sweet.wy.us.
6. Any interested persons may comment on the amendments by writing to the Sweetwater County Land Use Department, 80 West Flaming Gorge Way, Suite 23, Green River, WY, 82935; by fax at 307-872-3991 or by e-mail at landuse@sweet.wy.us.
7. All comments must be received before **September 3, 2016**.
8. The Board of County Commissioners may consider the adoption of these new rules after a public hearing to be held on **Tuesday, September 6, 2016 at 1:30 pm** in the County Commissioner's Room in the Sweetwater County Courthouse, 80 West Flaming Gorge Way, Suite 115, Green River, Wyoming, 82935.
9. Action on any application relating to Solar Energy Systems – Utility Scale which are submitted after the date of this notice shall be delayed until the Board of County Commissioners acts on the adoption of these rules.

Signed this 19th day of July, 2016.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

John K. Kolb, Member

Don Van Matre, Member

Attest:

Randal M. Wendling, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

**Board of County Commissioner Notice of Intent
Language Amendments to the 2015 Zoning Resolution
Planning and Zoning Commission Certified Recommendation 16-07-PZ-01**

Amendment to Section 7

Solar Energy Systems-Utility Scale

- 1) Design Standards for Solar Energy Systems-Utility Scale:
 - a) Solar Energy Systems-Utility Scale shall be enclosed by perimeter fencing to restrict unauthorized access.
 - b) Potable Water and Sanitary Sewer. All permanent occupied operation and maintenance buildings must have approved potable water and sanitary sewer systems. This approval shall be obtained from the Sweetwater County Health Department or WDEQ.
 - c) All Solar Energy Systems-Utility Scale shall comply with the National Electrical Code, current edition and applicable ICC codes. In addition all solar energy system components shall comply with the standards of the Wyoming Department of Fire Prevention and Electrical Safety.
 - d) Height. All Solar Energy System Utility Scale structures shall not exceed twenty five feet in height.
 - e) Solar Energy Systems-Utility Scale shall not be located within the Growth Management Area.
 - f) Minimum lot size. No Solar Energy System-Utility Scale shall be constructed on any parcel less than forty (40) acres in size.
 - g) On-site power lines shall be placed underground.
 - h) Greater Sage Grouse Areas. No Solar Energy System - Utility Scale shall be located within Greater Sage Grouse Core Areas as defined by Governor Order 2011-5 or as amended, or Sage Grouse Priority Habitat and Focal Areas as defined by the BLM approved Resource Management Plan Amendment for Greater Sage Grouse. When the Governor's Sage Grouse Executive Order and the BLM approved Resource Management Plan amendment for Greater Sage Grouse conflict, the more restrictive of the documents shall apply.
 - i) Wildlife: Solar Energy Systems-Utility Scale shall incorporate wildlife requirements imposed by the Wyoming Game & Fish, United States Fish and Wildlife service and other governing state and federal agency.
 - j) Site Management
 - i. Drainage from the Solar Energy System-Utility Scale shall not adversely affect upstream and downstream properties.
 - ii. Solar Energy Systems Utility Scale shall avoid soil erosion and controlled runoff. Disturbance and construction on erodible soils and slopes shall be avoided.

- iii. Dust control within all phases of the Solar Energy System Utility Scale is mandatory by means acceptable to Sweetwater County and WDEQ.
 - iv. Noxious Weed and Invasive Species control, as defined by Wyoming Statutes, except where rules are superseded by a governing agency, shall be required in all phases of the Solar Energy System - Utility Scale. Invasive species, as defined by Sweetwater County Weed and Pest, shall be controlled in all phases of the Solar Energy System - Utility Scale.
 - v. Damage to existing vegetation shall be minimized. Disturbed areas shall be reseeded in accordance with WDEQ regulations and the reclamation plan approved by the Board, except where rules are superseded by a governing agency.
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- i. Solar Energy Systems-Utility Scale buildings and accessory structures shall, to the extent reasonably possible, use materials, colors, and textures that will blend the facility into the existing environment.
 - ii. Appropriate landscaping and/or screening materials may be required to help screen the Solar Energy Systems-Utility Scale.
 - iii. No Solar Energy Systems-Utility Scale shall be placed such that concentrated solar glare projects onto adjacent properties or roadways within 1-1/4 mile of the project site.
 - iv. Solar panels shall not be placed in the vicinity of any airport in a manner that would interfere with airport flight patterns. Acknowledgement of approval from the Federal Aviation Administration will be necessary.
 - v. Lighting of the Solar Energy Systems-Utility Scale and accessory structures shall be limited to the minimum necessary and full cut-off lighting (e.g., dark sky compliant) may be required when determined necessary to mitigate visual impacts.
- l) Noise.
- i. No operating Solar Energy Systems-Utility Scale shall produce noise that exceeds the following limitations:
 - 1. 50 decibels on the dB(A) scale during the hours between 7 am and 7 pm MDT as measured at the property line of any neighboring residentially zoned lot, and
 - 2. 45 decibels on the dB(A) scale during the hours between 7 PM and 7 AM MDT as measured at the property line of any neighboring residentially zoned lot.
- m) Setbacks. Solar Energy System Utility Scale structures shall be setback from all property lines and public rights-of-way at least fifty feet, or one and on-half times the height of the Solar Energy System structure, whichever is greater. Additional setback may be required to mitigate noise and glare impacts, or to provide for designated road or utility corridors, as identified through the review process. Solar

Energy System Utility Scale structures shall be setback a minimum of 1.25 miles from any residentially zoned properties or residence.

- n) Decommissioning;
 - i. Solar Energy Systems-Utility Scale which has not been in active and continuous service for a period of one year shall be removed at the owner's or operator's expense.
 - ii. The site shall be restored in accordance with the approved reclamation plan within six months of the removal.
 - iii. Unless exempt by the Public Service Commission, proof of financial assurance for complete decommissioning and site reclamation shall be provided in accordance with WECS regulations.

2) Application Requirements:

- a) Letters from all surface property owners upon which the Solar Energy Systems-Utility Scale will be located or other legal documentation (memorandum of lease, etc.) which demonstrates consent of owners.
- b) General Scope of Solar Energy System – Utility Scale. Relevant information on the project including general location of the project, timeframe for construction including the schedule for phasing, project life, markets for the electricity produced and status of power purchase agreement.
- c) Public utility information. Documentation that the proposed Solar Energy System - Utility Scale is owned or operated by a Public Utility and subject to the requirements of the Public Service Commission, if applicable.
- d) Summary of the Solar Energy System-Utility Scale. Provide a description of the Solar Energy System - Utility Scale including its total nameplate generating capacity and a nameplate capacity of each module, the equipment manufacturers, types of solar modules, complete component list of Solar Energy System, number of solar arrays, the maximum solar energy system height, and the minimum distance between the ground and the top of the solar array.
- e) Social and Economic Report.

The social and economic reporting requirements shall include the following:

 - i. The estimated amount of property, sales, and other taxes to be generated by the project in Sweetwater County.
 - ii. Estimated local expenditures of construction materials in Sweetwater County.
 - iii. The estimated number of construction jobs and estimated construction payroll. Estimated number of local construction job opportunities.
 - iv. Estimate the construction workforce spending in Sweetwater County.

- v. Estimate number of permanent jobs and estimated continuing payroll.
- f) Drawings, prepared by a qualified professional Licensed in the State of Wyoming, prepared to a suitable scale on 24" x 36" sheets
 - i. Solar Energy System-Utility Scale boundary lines and property lines prepared by a Wyoming Licensed Surveyor.
 - ii. Legal description of Solar Energy System-Utility Scale Boundary
 - iii. All existing and proposed structures, right of ways, and above and below ground facilities and utilities within the Solar Energy System-Utility Scale.
 - iv. All existing and proposed public and private access roads and turnout locations including dimensions.
 - v. Topographic line showing the existing topography of the project and the surrounding area.
 - vi. Fencing detail.
 - vii. A complete electrical layout of the entire Solar Energy System-Utility Scale including substations, transmission collector and gathering lines and other ancillary facility components.
- g) Drainage, Erosion, Dust Control, Grading and Vegetation Removal Plan prepared by a Wyoming Licensed Engineer which includes the following:
 - i. Drainage calculations based on a 25 year storm event unless the location, terrain and topography dictate a higher amount
 - ii. Existing and proposed contours
 - iii. Existing wetlands and floodways
 - iv. Water management structures
 - v. Drainage flow direction
 - vi. Effects on downstream and upstream properties
 - vii. Erosion mitigation and runoff control
 - viii. Dust control plan
- h) Waste Management Plan
 - i. A waste management plan that includes an inventory of estimated solid wastes to be generated and a proposed disposal program for the construction, operation and eventual decommissioning of the proposed Solar Energy System-Utility Scale.
- i) Reclamation and Decommissioning Plan. Describe the decommissioning and final land reclamation to be followed after the anticipated useful life, or abandonment or termination of the project, including evidence of proposed commitments with affected parties (county, any lessor or property owner, etc.) that ensure proper final reclamation of the solar energy system utility scale.
- j) Environmental Analysis. In the absence of a required state or federal agency environmental review for the project (e.g. NEPA), the Commission and Board may require an environmental report in accordance with WECS regulations prepared by a licensed professional.

- k) Visual Impacts, Appearance, and Scenic Viewsheds. Potential visual impacts may be caused by components of the project such as mirrors, solar towers, cooling towers, steam plumes, aboveground electrical lines, accessory structures, access roads, utility trenches and installations, and alteration of vegetation. Those projects that are within a sensitive viewshed, utilize reflective components (e.g., exposed mirrors), shall provide a viewshed analysis of the project, including visual simulations of the planned structures. The number of visual simulations shall be sufficient to provide adequate analysis of the visual impacts of the proposal, which shall be from no less than ten vantage points that together provide a view from all sides of the project. The County may require analysis from significantly more vantage points, such as different distances and sensitive locations.
- l) The applicant shall provide an analysis from solar glare hazard analysis software for PV systems that provide a quantified assessment of when and where glare will occur throughout the year on to nearby properties and public roadways. If glare is predicted, the applicant shall provide mitigation measures to address the impacts of solar glare. Mitigation measures may include and are not limited to textured glass, anti-reflective coatings, screening, and angling of solar PV modules in a manner that reduces glare to surrounding land uses.
- m) Traffic study in accordance with WECS regulations.
- n) Transportation Plan for Construction and Operation Phases. Indicate by description and map what roads the project will utilize during the construction and operation/maintenance phases of the project, along with their existing surfacing and condition. Specify any new road and proposed upgrade or improvements needed to the existing road system to serve the project. If significant impacts to the transportation system are anticipated, the County may require financial guarantees to ensure proper repair/restoration of roadways or other infrastructure damaged or degraded during construction to dismantling of the project. Road Use and Maintenance agreement in accordance with WECS regulations may be required.

Amendment to Section 21

Definitions:

1. **Solar Energy System – Utility Scale:** A large, utility scale solar collection system designed to convert solar energy into electrical energy for the supply of solar power into the electricity grid or with a total rated capacity of 250 kW or larger.
2. **Solar Energy System – On-Site:** Any device or combination of devices which collects sunlight primarily for generating energy for use on-site and with a total rated capacity under 250 kW. When a property also receives electrical power supplied by a utility company, excess electrical power generated and not presently needed for on-site use may be sold back to the utility company.

3. **Solar Glare:** The effect produced by light reflecting from a solar panel with intensity sufficient to cause annoyance, discomfort, or loss in visual performance visibility

Amendment to Section 4.C

Solar Energy System On-Site

1. Height.
 - a. Building or roof-mounted solar energy systems on site shall not exceed the maximum allowed height in any zoning district.
 - b. Ground or pole-mounted solar energy system on-site shall not exceed fifteen (15) feet in height when oriented at maximum tilt.
2. Setbacks.
 - a. Ground mounted solar energy systems may not extend in to the front, side or rear setback when oriented at minimum design tilt.
 - b. The total area of the ground mounted system cannot exceed 10 percent of the lot or parcel area.
3. Approved Solar Components.
 - a. Electric solar components shall have UL listings and with the National Electric Code.
4. Visual Appearance.
 - a. Solar panels shall be placed such that concentrated solar radiation or glare shall not be directed onto nearby properties or roadways

Amendment to Section 4.B.3

f. Solar Energy Systems On-site roof mounted with a total nameplate capacity of less than 5 kW and ground mounted solar energy systems with a total footprint of less than 50 percent of the primary structure.