

NOTICE

THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS

WILL MEET ON TUESDAY, January 17, 2017 AT 8:30 A.M.

IN THE COMMISSIONERS' CHAMBERS

(TENTATIVE AND SUBJECT TO CHANGE)

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

8:30 CALL TO ORDER
QUORUM PRESENT
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES: January 3, 2017

ACCEPTANCE OF BILLS

Approval of County Vouchers/Warrants
Approval of Monthly Statements
Approval of Bonds
Approval of Abates/Rebates

COMMISSIONER COMMENTS/REPORTS

8:40 Commissioner Wendling
8:50 Chairman West
9:00 Commissioner Kolb
9:10 Commissioner Van Matre
9:20 Commissioner Johnson

COUNTY RESIDENT CONCERNS

9:30

ACTION/PRESENTATION ITEMS

9:40 Liaison Appointments for Non Elected Offices/
Departments and Boards

9:55 Weed and Pest Office Addition

10:00 Request to Cancel Notice of Intent for Alternative
Construction Methods

10:20 Resolution Adopting the Wyoming Region 4 Regional
Hazard Mitigation Plan

10:30 Sheriff Vehicles Award

- 10:40** Change in the Jail Capital Expenditure
- 10:45** Dog Retirements
- 10:55** Request to Restaff Vacant Position in the Sheriff's Dpt.
(Patrol Deputy)
- 11:00** Request to Restaff Vacant Position in the Sheriff's Dpt.
(Patrol Deputy)
- 11:05** Request to Restaff Vacant Position in the Sheriff's Dpt.
(Detective)
- 11:10** Request to Restaff Vacant Part-Time Position in the
Custodian Dpt.
- 11:15** Drop Structure Project
- 11:35** Discussion of Technology Support for New Courtrooms
- 12:05** Letter of Support for Southwest Counseling Service's
FY 2018 Mental Health and Substance Abuse Services
Grant Application
- 12:10** Letter of Support for Southwest Counseling Service's
2017 Community Health Center Grant through the U.S.
Department of Health and Human Services, Health
Resources and Services Administration

OTHER

12:20

EXECUTIVE SESSION AS NEEDED

ADJOURN

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweet.wy.us](http://www.sweet.wy.us)

**The draft packet will be available on the county website
on Friday afternoon (prior to the meeting)**

January 3, 2017
Green River, WY

The Board of County Commissioners met this day at 9:00 a.m. in Regular Session with all commissioners present. The meeting opened with the Pledge of Allegiance.

Approval of Agenda

Commissioner Wendling moved to approve the agenda. Commissioner Van Matre seconded the motion. The motion carried.

Appointment of Chairman

Following discussion, *Commissioner Wendling moved to nominate Reid West as the Chairman. Commissioner Kolb seconded the motion.* The motion carried. Chairman West expressed his appreciation for the nomination and thanked Commissioner Johnson for his leadership.

Approval of Minutes: December 20, 2016

Commissioner Kolb moved to approve the minutes dated December 20, 2016. Commissioner Van Matre seconded the motion. The motion carried.

Acceptance of Bills

Approval of County Vouchers/Warrants, Bonds, and Abates/Rebates

Commissioner Johnson moved to approve acceptance of the bills. Commissioner Wendling seconded the motion. The motion carried.

WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	None
19239	OPTUM BANK 76411492	CONTRIBUTIONS	62.50
19240	OPTUM BANK 76411492	CONTRIBUTIONS	355.88
19241	OPTUM BANK 76411492	CONTRIBUTIONS	637.50
19242	OPTUM BANK 76411492	CONTRIBUTIONS	750.00
19243	ESQUIBEL, SYLVIA	OFFICE SUPPLIES	88.96
19244	STAFFORD, NANCY	MILEAGE	198.72
72471	AMAZON	OFFICE SUPPLIES	807.64
72472	CENTURYLINK	PHONE	27.05
72473	GROATHOUSE CONSTRUCTION, INC	CONSTRUCTION	516,314.00
72474	HOME DEPOT CREDIT SERVICES	SUPPLIES	448.09
72475	PAYMENT REMITTANCE CENTER - 4296	TRAVEL/MEALS/LODGING/REGISTRATION/ TAX CREDIT	1,662.14
72476	PAYMENT REMITTANCE CENTER - 3009	JACKETS/OFFICE SUPPLIES/SUBSCRIPTION/ LODGING/RENEWAL/FLASHDRIVE	1,940.88
72477	PAYMENT REMITTANCE CENTER - 2038	MEALS/TRAVEL	42.67
72478	PAYMENT REMITTANCE CENTER - 7860	FABRICATION/SIGN/REGISTRATION/REFUND LODGING	198.37
72479	PAYMENT REMITTANCE CENTER - 2486	MEALS	149.43
72480	PAYMENT REMITTANCE CENTER - 2460	MEALS	100.87
72481	PAYMENT REMITTANCE CENTER - 3065	MEALS/TRAVEL/LODGING/FEE	1,429.30
72482	PITNEY BOWES INC	RENTAL	245.44
72483	QUESTAR GAS	UTILITIES	14,771.56
72484	ROCKY MTN POWER	UTILITIES	6,434.53
72485	VERIZON WIRELESS	PHONES/AIRCARDS	3,621.32
72486	WALMART COMM/RFCSLLC-PURCHASING	SUPPLIES	74.64
72487	WEX BANK	FUEL	13,124.07
72488	CENTURYLINK	PHONE BILL	317.83
72489	PURCHASE POWER	POSTAGE	108.00
72490	ROCKY MTN POWER	UTILITIES	8,729.25
72491	VERIZON WIRELESS	BROADBAND	223.13
72492	VONAGE BUSINESS INC	PHONE BILL	2,424.15
72493	WALMART COMMUNITY/RFCSLLC-SHERIFF	SUPPLIES/INMATE SUPPLIES	689.45
72494	AARMS	SUBSCRIPTION	530.00
72495	ACE HARDWARE	SUPPLIES	126.65
72496	AED AUTHORITY	INMATE PROGRAM	750.00
72497	AIRGAS USA LLC	SUPPLIES	25.41
72498	ALLOTECH INC	LETTERS	10,150.00
72499	ALPINE PURE WATER	RENTAL/WATER	26.00
72500	AMERICAN PLANNING ASSOCIATION	MEMBERSHIP	514.00
72501	AMERIGAS PROPANE LP	PROPANE	597.22
72502	AUTOSPA INC	WASHES	26.90
72503	BATTERY SYSTEMS INC	BATTERIES	386.89
72504	BI	MONITORING	118.54
72505	BLOEDORN LUMBER	SUPPLIES	388.00
72506	CAPITAL BUSINESS SYSTEMS INC	CONTRACTS	709.87
72507	CDW GOVERNMENT	SUPPLIES	41.88
72508	CIGNA	PREMIUMS	21,812.59
72509	CITY OF GREEN RIVER	RENT	455.00
72510	CITY OF ROCK SPRINGS	REMODELING	2,386.00

72511	CITY OF ROCK SPRINGS	RENT	1,789.06
72512	COMPLETE CARPET CARE	CLEANING	175.00
72513	COPIER & SUPPLY CO INC	CONTRACTS/OFFICE SUPPLIES	1,915.55
72514	DELL MARKETING L P	EQUIPMENT	5,341.09
72515	DELTA DENTAL	PREMIUMS	2,103.75
72516	DESERT VIEW ANIMAL HOSPITAL	VETERINARY/FOOD	506.28
72517	DIXON INFORMATION INC	SAMPLES	136.00
72518	ED SIDWELL	TOOLS	69.98
72519	ELECTION SOURCE	BOOTH	201.36
72520	ELECTRICAL CONNECTIONS INC	REPAIRS	1,174.60
72521	F B MCFADDEN WHOLESALE COMPANY	SUPPLIES	250.18
72522	F B MCFADDEN WHOLESALE COMPANY	COMMISSARY/INMATE FOOD	5,099.48
72523	FRY'S CUSTOM FLOORS INC	CARPET	3,720.00
72524	G & K SERVICES	SERVICES	300.63
72525	GOLDEN HOUR SENIOR CENTER INC	BUDGET ALLOCATION	20,250.00
72526	GREEN RIVER CHAMBER OF COMMERCE	DUES	120.00
72527	HAMM-HILLS, LAURA J	TRANSCRIPTION	760.50
72528	HOLLAND EQUIPMENT COMPANY	SPREADERS/CHAIN	141.13
72529	HOMAX OIL SALES INC	FUEL/OIL	15,231.66
72530	HORIZON LABORATORY LLC	TOXICOLOGY	1,313.00
72531	ICS JAIL SUPPLIES INC	COMMISSARY	24.62
72532	INDUSTRIAL SOLUTIONS INC	SERVICES	717.00
72533	JENNY SERVICE CO	COMMISSARY	727.90
72534	KEMMERER GAZETTE	AD	72.00
72535	LEWIS & LEWIS	SALT/SAND/COLD MIX	16,651.34
72536	MATHEY LAW OFFICE - ASSIGNOR	FEES	1,880.00
72537	MCGEE, HEARNE & PAIZ LLP	AUDIT	66,500.00
72538	MCKEE FOODS CORPORATION	INMATE FOOD	1,120.88
72539	MEADOW GOLD DAIRIES SLC	INMATE FOOD	1,866.99
72540	NACVSO	MEMBERSHIPS	120.00
72541	NATIONAL APPRAISAL GUIDES	SUBSCRIPTION	186.00
72542	NEW FRONTIER IMAGING LLC	INMATE MEDICAL	83.00
72543	NICHOLAS & COMPANY	INMATE FOOD	1,612.31
72544	NORTH WIND RESOURCE CONSULTING LLC	SERVICES	6,000.00
72545	NUTECH SPECIALTIES INC	SUPPLIES	138.80
72546	PERSONNEL EVALUATION INC	EVALUATION	120.00
72547	LAW OFFICE OF BOBBY W PINEDA	FEES	2,830.00
72548	R P AUTO TECH INC	TEST	80.00
72549	R S REFRIGERATION SUPPLY	PART	73.89
72550	REAL KLEEN INC	VACUUMS	1,314.00
72551	ROCK SPRINGS NEWSPAPERS INC	ADS	173.75
72552	ROCK SPRINGS WINNELSON CO	PARTS	544.38
72553	SAFETY-KLEEN SYSTEMS INC	SOLVENT	294.95
72554	SANDERS, TRAVIS R.	MEALS	144.71
72555	SECRETARY OF STATE	FEE	30.00
72556	SHADOW MOUNTAIN WATER OF WYO INC	RENTAL/WATER	67.60
72557	SHOPKO HOMETOWN - PHARMACY	INMATE PRESCRIPTIONS	7,856.60
72558	SHRM	MEMBERSHIP	199.00
72559	SKAGGS COMPANIES INC	UNIFORMS	1,298.83
72560	SKYWEST AIRLINES INC	SUBSIDY	159,019.28
72561	SODEXO INC & AFFILIATES	REFRESHMENTS	503.20
72562	STERLING COMMUNICATIONS & ELECTRONICS	ANTENNA	61.52
72563	SWEETWATER COUNTY HEALTH BOARD	FLU SHOTS	2,575.00
72564	SWEETWATER COUNTY INSURANCE	PREMIUMS	361,071.48
72565	SWEETWATER FAMILY RESOURCE CENTER	BUDGET ALLOCATION	5,212.15
72566	SWEETWATER MEDICS LLC	BUDGET ALLOCATION	26,702.03
72567	TEGELER & ASSOCIATES	BOND	390.00
72568	TERMINIX OF WYOMING	SERVICES	190.00
72569	THE TIRE DEN INC	TIRES/LABOR	3,135.12
72570	THOMSON REUTERS-WEST PMNT CENTER	SUBSCRIPTION	1,291.15
72571	U S FOODS INC	INMATE FOOD	2,285.09
72572	UMR INC	FEES	11,638.70
72573	UNITED HEALTHCARE - BP	FEES	16,490.67
72574	UNITED SITE SERVICES	RESTROOM	167.03
72575	VAN MATRE, DON	MILEAGE	118.80
72576	VISION SERVICE PLAN	PREMIUMS	7,582.28
72577	WENDLING, RANDAL M	LODGING/MILEAGE	529.62
72578	WESTERN RELIEF LLC	RESTROOMS	222.50
72579	WESTERN WYOMING COMMUNITY COLLEGE	TELEPHONE	1.89
72580	WESTERN WYOMING FAMILY HEALTH	BUDGET ALLOCATION	1,296.09
72581	WHISLER CHEVROLET COMPANY	FEE	10.00
72582	WHITE MOUNTAIN LUMBER & RENTAL	TILE/SUPPLIES	149.73
72583	WILKERSON IV MD PC, JAMES A	AUTOPSY	1,165.00
72584	WYOMING MACHINERY COMPANY	PARTS	1,929.80
72585	WYOMING.COM	E-MAIL/WIRELESS	67.95
72586	YOUNG AT HEART CENTER	BUDGET ALLOCATION	15,534.54
72587	YOUTH HOME INC	BUDGET ALLOCATION	15,075.00
72588	YWCA OF SWEETWATER COUNTY	BUDGET ALLOCATION	24,264.90
72589	ZOHO CORPORATION	SUBSCRIPTION	1,640.00
72590	ROCK SPRINGS, GREEN RIVER,	FUNDING	158,774.75

GRAND TOTAL: 1,607,445.39

The following bonds were placed on file:

Richard A. Boettcher, Jr.	WWCC, Treasurer	\$ 50,000.00
Michaelene L. Maes	Town of Superior, Treasurer	\$ 10,000.00
John Malone	SWCO School Dist. #2, Treasurer	\$100,000.00
Ann M. Rudoff	Rec Board SWCO School Dist. # 2, Treasurer	\$100,000.00
Craig Lee Staker	High Desert Rural Healthcare Dist., Trustee	\$ 5,000.00
Emma D. Waldner	High Desert Rural Healthcare Dist., Trustee	\$ 5,000.00

The following abates/rebates were placed on file:

TAXPAYER	VALUATION	TAXPAYER	VALUATION
URBAN OIL & GAS GROUP LLC	-5,650	H&H CONSTRUCTION CO TIM HUXFELT	-201
MEMORIAL PRODUCTION OPERATING LLC	-32,109	H&H CONSTRUCTION CO TIM HUXFELT	-202
MARATHON OIL COMPANY	-16,197	H&H CONSTRUCTION CO TIM HUXFELT	-206
HIGH DESERT TAN JAN&KEN AVERY	-2,606	H&H CONSTRUCTION CO TIM HUXFELT	-205
H&H CONSTRUCTION CO TIM HUXFELT	-186	TELEQUALITY COMMUNICATIONS INC	-448
H&H CONSTRUCTION CO TIM HUXFELT	-204	TELEQUALITY COMMUNICATIONS INC	-387

Commissioner Comments/Reports

Commissioner Johnson

Commissioner Johnson provided an updated report received from Facilities Manager Chuck Radosevich. Commissioner Johnson addressed the state land transfer proposal noting that Sweetwater County opposes the transfer of land.

Commissioner Van Matre

Commissioner Van Matre reported that he attended the Golden Hour Senior Citizen Board meeting and received an update from the Parks and Recreation Board on their facility buildings. Commissioner Van Matre noted that he attended the Events Complex Annual Holiday Luncheon.

Chairman West

Chairman West reported that he has been working very heavily with the Specific Purpose Tax Joint Powers Board.

Commissioner Kolb

Commissioner Kolb reported that he attended the Events Complex Annual Holiday Luncheon. Commissioner Kolb addressed his concerns relative to the Rocket Miner’s article regarding the Standard and Poor rating at Memorial Hospital of Sweetwater County. Commissioner Kolb noted that he spoke with Human Resource Director Garry McLean, County Assessor Pat Drinkle, County Attorney Danny Erramouspe, Grants Manager Krisena Marchal and Land Use Director Eric Bingham. Commissioner Kolb congratulated Commissioners Johnson and Van Matre on their successful election. Commissioner Kolb addressed the WCCA meeting relative to the executive election process noting that by-laws were going to be re-drafted to allow 4 members versus 3 members to serve on the executive committee. Commissioner Kolb explained that the by-laws should be re-drafted to reflect districting; particularly via the counties who are contributing more to the state to allow a voice at the table. *Commissioner Kolb made a representation that we voice our displeasure with the way the WCCA has been handling our points of view in Sweetwater County; we don’t think we’re being properly represented.* Following discussion, *Commissioner Kolb explained that this was his motion. Commissioner Johnson seconded the motion.* The motion carried.

Commissioner Wendling

Commissioner Wendling expressed his appreciation to the custodial staff for all their hard work during the holidays. Commissioner Wendling congratulated Commissioners Johnson and Van Matre on their successful election and to Chairman West for being chosen as Chairman. Commissioner Wendling reported on the meetings he attended including the Young at Heart Board, a meeting at the Green River Chamber of Commerce with Secretary of State Ed Murray as well as a luncheon which featured Secretary of State Ed Murray, and, lastly, the Rock Springs, Green River, Sweetwater County Combined Communications Joint Powers Board.

Break

Chairman West called for a break.

County Resident Concerns

Chairman West opened county resident concerns. Hearing no comments, the county resident concerns comment period was closed.

Action/Presentation Items

Weed and Pest Board Vacancy (4 Year Term)

Following discussion, *Commissioner Johnson moved to appoint James Hodder to the Sweetwater County Weed and Pest Board. Commissioner Wendling seconded the motion.* The motion carried.

2017 Conflict of Interest Disclosure

The commission announced that the Board of County Commissioners has signed their individual 2017 Conflict of Interest Disclosure.

2017- 3rd Payment for Rock Springs, Green River, Sweetwater County Communication Joint Powers Board

County Clerk Dale Davis presented the request received from Rock Springs, Green River, Sweetwater County Communication Joint Powers Board for the third payment. Following discussion, Chairman West entertained a motion to approve the voucher in the amount of \$158,774.75. *Commissioner Van Matre so moved. Commissioner Johnson seconded the motion.* The motion carried.

Approval of the 2015 Volunteers of America OJJDP Grant Application Certification

Grants Manager Krisena Marchal presented the 2015 Volunteers of America OJJDP Grant. Following discussion, Chairman West entertained a motion to approve, and authorize the Chairman to sign, the 2015 Volunteers of America OJJDP Grant Application Certification. *Commissioner Wendling so moved. Commissioner Johnson seconded the motion.* The motion carried.

2017 Newspaper Designee

After hearing a presentation from Green River Star Editor David Martin and Rocket Miner Editor/General Manager Deb Sutton, Chairman West entertained a motion to designate either the Rocket Miner or the Green River Star as the 2017 newspaper for legal advertisement. *Commissioner Kolb moved to designate the Rocket Miner as the paper of record for the year 2017.* Following discussion clarifying that the Rocket Miner will be the official newspaper of record for 2017, *Commissioner Johnson seconded the motion.* The motion carried.

MOU between Solvay Chemicals Inc. and Sweetwater County

Public Works Director Gene Legerski, Solvay representative Derek Richins, and Safety Engineer Kaitlyn Leopold presented the MOU between Solvay Chemicals Inc. and Sweetwater County. Following discussion, Chairman West entertained a motion to approve the Memorandum of Understanding between Solvay Chemicals Inc. and Sweetwater County for the purpose of allowing a helicopter landing zone to be established on County Road 85 near the Solvay Plant Site. *Commissioner Johnson so moved as presented with the documents provided to us in the packet. Commissioner Van Matre seconded the motion.* The motion carried.

Other

Resolution to Move the Sweetwater County Commissioners First Meeting in July, 2017

County Clerk Dale Davis presented Resolution 17-01-CC-01. Following discussion, Chairman West entertained a motion to approve Resolution 17-01-CC-01. *Commissioner Kolb moved to approve Resolution 17-01-CC-01. Commissioner Wendling seconded the motion.* The motion carried.

**RESOLUTION 17-01-CC-01
A RESOLUTION TO MOVE THE SWEETWATER COUNTY COMMISSIONERS
FIRST MEETING IN JULY, 2017**

WHEREAS, Wyo. Stat. Ann. §18-3-502 permits the Sweetwater County Board of County Commissioners to change the time for its regular meeting in the month to another time as designated by resolution.

WHEREAS, the Sweetwater County Board of County Commissioners has decided, due to the Fourth of July Holiday that the first meeting in July, be moved to July 5, 2017.

NOW THEREFORE BE IT RESOLVED, that the first July 2017 meeting of the Sweetwater County Board of County Commissioners shall be moved to July 5, 2017.

Dated at Green River, Wyoming this 3rd day of January, 2017.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Reid O. West, Chairman

Wally J. Johnson, Member

John K. Kolb, Member

Don Van Matre, Member

ATTEST:

Steven Dale Davis, County Clerk

Randal M. Wendling, Member

Commissioner Johnson announced that Wyoming County Commissioners' Association President and Chairman of the County Road Standards Committee Richard Ladwig submitted a letter to Governor Mead recommending that Sweetwater County Public Works Director Gene Legerski be appointed to the County Road Standards Committee.

Executive Session(s)-Personnel/Legal

Chairman West entertained a motion to enter into executive session for potential litigation. *Commissioner Van Matre so moved. Commissioner Wendling seconded the motion.* The motion carried. A quorum of the commission was present.

After coming out of executive session, *Commissioner Kolb moved to direct our county attorney to request from the County Memorial Hospital, via George Lemich, the current Standard and Poor report in relation to the County Memorial Hospital financial position. Commissioner Johnson seconded the motion.* The motion carried.

Adjourn

Prior to adjourning, Chairman West explained that the commission will need to discuss liaison work and that they will finalize appointments during the January 17, 2017 Board of County Commissioners meeting.

There being no further business to come before the Board this day, the meeting was adjourned subject to the call of the Chairman.

This meeting was recorded and is available from the County Clerk's office at the Sweetwater County Courthouse in Green River, Wyoming

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Reid O. West, Chairman

Wally J. Johnson, Member

John K. Kolb, Member

Don Van Matre, Member

Randal M. Wendling, Member

ATTEST:

Steven Dale Davis, County Clerk

	DATE	AMOUNT	WARRANT #S	ADVICE #S
EAL	1/6/2017	237,845.42	72624-72635	19506
EAL	1/13/2017	57,179.97		
EAL	1/17/2017	385,850.19		
EAL				
			Check #	Advice #
Payroll Run		1,398,421.21	Payroll: 72591-72623	19245-19505
Payroll Run		784.80	72636	19507
Payroll Run				
TOTAL AMOUNT		\$2,080,081.59		

Vouchers in the above amount are hereby approved and ordered paid this date of 01/17/2017

Wally J. Johnson, County Commissioner

John K. Kolb, County Commissioner

Don Van Matre, County Commissioner

Randal M. Wendling, County Commissioner

Attest:

County Clerk

Reid O. West, County Commissioner

Authorization for Monthly Reports
1-17-17

1. County Clerk

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Reid O. West, Chairman

Wally J. Johnson, Member

John K. Kolb, Member

Donald Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Randal M. Wendling, Member

MONTHLY STATEMENT

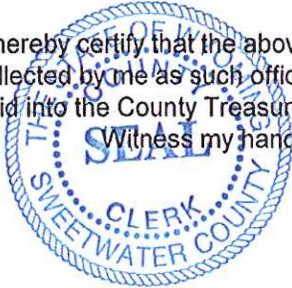
Statement of the Earnings of Collections of STEVEN DALE DAVIS COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending December 2016 and reported to the Board of County Commissioners of said County.

COUNTY CLERK		
Recording Fees	12,287.00	
Marriage Licenses	690.00	
Chattel Mortgages	9,952.00	
Motor Certificates of Title	(1099 /TITLES) 16,485.00	15,386.00
Sale of County Property	-	
Miscellaneous Receipts	616.25	
Total Receipts		40,030.25
	Abandoned Vehicle	(1,099.00)
		38,931.25

STATE OF WYOMING)
) ss.
 COUNTY OF SWEETWATER)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

Witness my hand and seal this 03 day of January 2017



/s/ Steven Dale Davis COUNTY CLERK

Donna Wandell DEPUTY

Examined and approved by the Board of County Commissioners, this _____ day of _____

 Chairman

 Commissioner

 Commissioner

Authorization for Bonds
1-17-17

Sandy Allen	Town of Granger, Mayor	\$15,000.00
Ashlee Bledsoe	Ten Mile Water & Sewer District, Treasurer	\$10,000.00
Dawn Mansir	Town of Granger, Clerk/Treasurer	\$15,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Reid O. West, Chairman

Wally J. Johnson, Member

John K. Kolb, Member

Donald Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Randal M. Wendling, Member

James P. Schermetzler, Deputy County Attorney

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 55030512

That we Sandy Allen,
of Granger, Wyoming, as Principal, and WESTERN SURETY COMPANY,
a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound
unto Town of Granger, the State of Wyoming, in the penal
sum of Fifteen Thousand and 00/100 DOLLARS (\$ 15,000.00),
to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and
severally, firmly by these presents.

Dated this 8th day of September, 2016.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden
Principal was duly Appointed Elected to the office of Mayor
in the Town of Granger,
and State aforesaid for the term beginning January 3, 2017, and ending
January 3, 2018.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and
impartially perform all the duties of his said office of Mayor
as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely
keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay
over without delay to the person or persons authorized by law to receive the same, all moneys which may
come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or
such other person or persons as are authorized by law to receive the same, all moneys, books, papers and
things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to
remain in full force and effect.



Sandy Allen
Principal

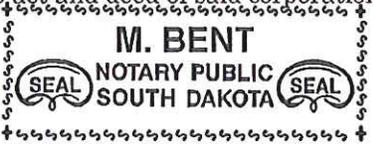
WESTERN SURETY COMPANY
By Paul T. Bryant
Paul T. Bryant, Vice President

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 8th day of September, 2016, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



M. Bent

Notary Public

My Commission Expires March 2, 2020

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Bundy Allen

State of Wyoming }
County of *Sweetwater* } ss

This Oath of Office was subscribed and sworn to before me by *Bundy Allen* on this *21st* day of *November*, *2016*. My commission expires:



Karen Cukale
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF WYOMING }
County of *Sweetwater* } ss

On this *21st* day of *November*, *2016*, before me, personally appeared

Bundy Allen

, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as

a free act and deed.

My commission expires



Karen Cukale

Notary Public, Wyoming

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 63008611

That we Ashlee Bledsoe,

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Ten Mile Water & Sewer District, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 15th day of December, 2016.

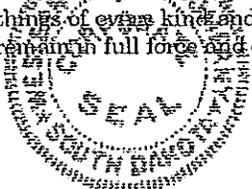
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed Elected to the office of Treasurer

in the _____ of Ten Mile Water & Sewer District,

and State aforesaid for the term beginning December 15th, 2016, and ending

December 15th, 2017.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Ashlee Bledsoe
Principal

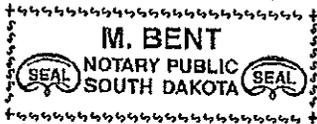
WESTERN SURETY COMPANY
By Paul T. Bynflat
Paul T. Bynflat, Vice President

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 15th day of December, 2016, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



M. Bent

Notary Public

My Commission Expires March 2, 2020

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

[Signature]

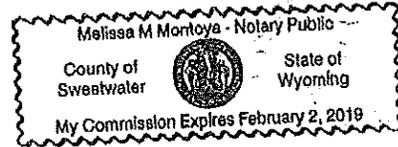
State of Wyoming }
County of Sweetwater } ss

This Oath of Office was subscribed and sworn to before me by Ashlee Bledsoe
on this 21st day of December, 2016
My commission expires:

[Signature]
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF WYOMING }
County of Sweetwater } ss



On this 21st day of December, _____, before me, personally appeared

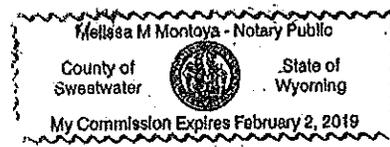
Ashlee Bledsoe, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as

a free act and deed.

My commission expires

February 2, 2019

[Signature]
Notary Public, Wyoming



Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 55030511

That we Dawn Mansir

of Granger, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Town of Granger, the State of Wyoming, in the penal

sum of Fifteen Thousand and 00/100 DOLLARS (\$ 15,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 8th day of September, 2016.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Principal was duly Appointed Elected to the office of Clerk/Treasurer

in the Town of Granger,

and State aforesaid for the term beginning January 3, 2017, and ending

January 3, 2018.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Clerk/Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Dawn Mansir
Principal

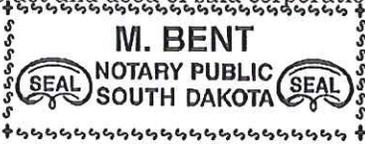
WESTERN SURETY COMPANY
By Paul T. Bruhat
Paul T. Bruhat, Vice President

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 8th day of September, 2016, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



M. Bent

Notary Public

My Commission Expires March 2, 2020

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Dawn Mansie

State of Wyoming }
County of *Sweetwater* } ss

This Oath of Office was subscribed and sworn to before me by *Dawn Mansie* on this *21st* day of *November*, *2016*. My commission expires:

Karen Cukale
Notary Public, Wyoming



ACKNOWLEDGMENT OF PRINCIPAL

County of *Sweetwater* } ss

On this *21st* day of *November*, *2016*, before me, personally appeared

Dawn Mansie

, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as

a free act and deed.

My commission expires

Karen Cukale
Notary Public, Wyoming



**Authorization for Abate/Rebate of Ad Valorem Taxes
January 17, 2017**

NOVC	TAXPAYER	ACCOUNT	TAX DIST	VALUATION	TAX YEAR	ADJUSTMENTS	REASON	A/R NUMBER
	BLUE STAR HOME RENOVATION LLC	142659	251	-435	2010	-32.62	OUT OF COUNTY	11317
	BLUE STAR HOME RENOVATION LLC	142659	251	-410	2011	-30.84	OUT OF COUNTY	11417
	BLUE STAR HOME RENOVATION LLC	142659	251	-387	2012	-28.38	OUT OF COUNTY	11517
	BLUE STAR HOME RENOVATION LLC	142659	251	-351	2013	-26.29	OUT OF COUNTY	11617
	BLUE STAR HOME RENOVATION LLC	142659	251	-313	2014	-23.57	OUT OF COUNTY	11717
	BLUE STAR HOME RENOVATION LLC	142659	251	-278	2015	-20.83	OUT OF COUNTY	11817
	BLUE STAR HOME RENOVATION LLC	142659	251	-231	2016	-17.36	OUT OF COUNTY	11917
2017-0016	SAMSON RESOURCES CO	60318	100	-3,152	2014	-201.97	DOR	12017
2017-0018	ANADARKO E&P ONSHORE LLC	63959	100	-17,784	2014	-1,139.55	DOR	12117
2017-0025	MARATHON OIL CO	49244	100	-198,665	2015	-12,966.67	DOR	12217
	ZANSHIN FAMILY MARTIAL ARTS CENTER TREVOR HAYS	146376	251	-32	2013	-2.40	OUT OF BUSINESS	12317
	ZANSHIN FAMILY MARTIAL ARTS CENTER TREVOR HAYS	146376	251	-29	2014	-2.18	OUT OF BUSINESS	12417

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 1-17-17	Presenters Name and Title: Commissioners
Department or Organization:	Contact Phone and E-mail: 307-872-3890
Exact Wording for Agenda: Liaison Appointments for Non Elected Offices/Departments and Boards	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 15 Minutes
Will there be Handouts? (If yes, include with meeting request form) yes	Will handouts require SIGNATURES: No
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the “Meeting Request Form” by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.

Officio Boards & Liaisons- Appointed by BOCC Chair

<u>Boards</u>	<u>Liaison</u>	<u>Contact Info</u>
Airport	Don Van Matre	Shannon Lucero 352-6880 option 5- Meets 2 nd Wed. of every month- Airport Board Room
Ambulance Service	John Kolb	Meets the last Wed of every other month @ 8:30 a.m. at the Fire Dist. # 1 Meeting Room
Combined Communications Joint Powers Board	Doc Wendling	Alternates- Board will decide
Events Complex	Reid West	Larry Lloyd- 352-6789 x211- Meets the 4 th Tuesday of every month at 7:00 pm- Events Complex
Health Board	Reid West	Grant Christensen- 371-5825- Meets the last Wed of every month at 7:15 am at the RS Community Nursing Office
Library	Doc Wendling	Barb Kendall- 872-3200- Meets the 3 rd Monday every month at 6:00 pm – alternates between GR & RS library
Memorial Hospital	John Kolb	Cindy Nelson- 352-8412- Meets the 1 st Wed of every month at 5:00 pm @ Hospital
Mental Health/SW Counseling	Reid West	Linda Acker- 352-6680- Meets the Last Wed of Each Month at 6:30 pm
Museum	Don Van Matre	Brie Blasi- 872-6435- Meets the 2 nd Thursday of every month at 7:00 pm at GR Museum
Parks & Recreation	Don Van Matre	Gayle Abney- 922-5450- Meets the 4 th Wednesday of each month at 7:00 pm in the RS City Hall Basement
Star Transit Authority	Doc Wendling	Judy Owens- 382-7827- Meets the 2 nd Mon of each month at 5:00 pm at the STAR Office
Tri-Partite	Doc Wendling	Krisena Marchal- 872 3888 Meets quarterly (tbd)

Committee's NOT APPOINTED BY COMMISSION

<u>Committee</u>	<u>Liaison</u>	<u>Contact Info</u>
Civil Emergency Preparedness Association (LEPC)	n/a	Judy Roderick- 922-5371
Communities Protecting the Green	Doc	Don Hartley- 389-8028- Meets the 3 rd Monday of Each month. RS Chamber

Non Elected Offices/Departments

<u>Department</u>	<u>Liaison</u>	<u>Contact Info</u>
Fire Warden	Doc	Mike Bournazian- 872-3921
Veteran Services	Don	Garry McLean 922-5443
Public Works	Reid	Gene Legerski- 872-3921
Engineering	Reid	Gene Legerski- 872-3921
Road & Bridge	Reid	Gene Legerski- 872-3921
Public Lands	Wally	Eric Bingham- 872-3916
Planning & Zoning	John	Eric Bingham- 872-3916- Meets the 2 nd Wed. of each month at 10:00 am in the BOCC Chambers
Facilities	Wally	Chuck Radosevich- 870-2306
Purchasing	Wally	Marty Dernovich- 922-5435
Grants	John	Krisena Marchal- 872-3888
Juvenile Probation	Doc	Karin Kelly- 872-3859
Human Resources	Wally	Garry McLean- 872-3913
I/T	Don	Tim Knight- 872-3957
Environmental Health	Reid	Paul Ng- 872-3932
Golden Hour Senior Centers	Don	Sheela Schermetzler- 872-3223- Meets the last Tuesday of every month at 10:00 a.m.- at the Golden Hour Senior Center
Young at Heart	Doc	Ryan Rust 352-6737- Meets the 4 th Tuesday of every month at 4:00 p.m. at the Young at Heart Senior Center

Board's that do not have liaisons appointed

<u>Board</u>	<u>Liaison</u>	<u>Contact Info</u>
Community Fine Arts	N/A	Jennifer Messer 362-6212- Meets the 3 rd Tuesday of Each Month 400 C Street, RS
Joint Powers Water Board	N/A	Sara Richardson- 875-4317- Meets the 4 th Thursday of each month. Alternates between RS City Hall and the GR Water Treatment Plant
Joint Travel & Tourism	N/A	Jenissa Bartlett- Meets the 2 nd Wed. of each Month- Alternates between the GR/RS WWCC Campus
Predatory Animal Board	N/A	William Taliaferro- 362-3471- Required to meet once annually in Dec (otherwise, as needed- usually 4x annually
Solid Waste #1 (RS)	N/A-	Debbie Kimsey- 352-6869- Meets the 2 nd Monday of each month = 223 C Street. RS
Solid Waste 2 (Wamsutter)	N/A- Unofficial- Doc	Sue Rigano- 324-5362- Meets the 2 nd Wed. of each month- Wamsutter Town Hall (I believe they alternate between Bairoil/Wamsutter)
Solid Waste- Eden	N/A- Unofficial- Doc	Josie Harns- 751-8566- Meets the 1 st Wed. of each month- Eden Valley Community Center
Weed and Pest	N/A	Dan Matson- 273-9683- Meets the 2 nd Tues. of each month. BOCC Chambers

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 1-3-17 1-17-17	Presenters Name & Title: Dan Madsen-
Department or Organization: Weed and Pest	Contact Phone and E-mail: 350-2961 daniel@swcwp.net
Exact Wording for Agenda: Weed and Pest Office Addition	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 min-morning
Will there be Handouts? (If yes, include with meeting request form) yes- will email	Will handouts require SIGNATURES: NO
Additional Information: <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	

• **INSTRUCTIONS**

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts are also due by Wednesday at 12:00 p.m. prior to the scheduled meeting date. Handouts may be submitted to Clerk Sally Shoemaker either in person or electronically. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.

Summary of Project

To: Board of County Commissioners

On behalf of the Weed and Pest control district within Sweetwater County, I express appreciation for your consideration of our upcoming project. We are currently working through the process of permitting to construct an office building on the Farson site for the Weed and Pest district. We are requesting your assistance in the approval of these permits. To be specific about the permits we are needing, they are as follows: DEQ water quality permit/wastewater distribution and the Sweetwater County building permit.

I appreciate the opportunity to come before the Board of County Commissioners and present our project as we seek the approval and support of the Board.

Respectfully,

Dan Madsen, CCA
Supervisor, Sweetwater Co. Weed and Pest

Sweetwater Co. Weed and Pest
Farson Office Building

Project cost - \$180,000

Approved Budget amount - \$230,000

Dan Madsen, CCA

Supervisor, Sweetwater Co. Weed and Pest

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 1-17-17	Presenters Name and Title: Eric Bingham/Land Use Director
Department or Organization: Land Use Department	Contact Phone and E-mail: 872-3916/ binghame@sweet.wy.us
Exact Wording for Agenda: Request to cancel Notice of Intent for alternative construction methods	Preference of Placement on Agenda & Amount of Time Requested for Presentation: Morning
Will there be Handouts? (If yes, include with meeting request form) YES	Will handouts require SIGNATURES: NO <i>yes</i>
Additional Information: The Sweetwater County Land Use Department is respectfully requesting that the Notice of Intent be canceled for the for alternative construction methods. I was recently made aware during the public comment period that there are some issues with the language that is being proposed. Since this will require amendments to the language, I would also request that the language be sent back to the Planning and Zoning Commission for modifications.	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the “Meeting Request Form” by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.

**RESCISSION OF NOTICE OF INTENT FOR LANGUAGE AMENDMENTS
TO THE SWEETWATER COUNTY ZONING RESOLUTION**

Whereas, The Sweetwater County Board of Commissioners passed, on December 20, 2016, a Notice of Intent Language Amendment to the Sweetwater County Zoning Resolution regarding alternative construction material and

Whereas, the Land Use Department has reported that based on comments received by the Department, it would be prudent to refer this matter back to the Planning & Zoning Commission for further review.

Now Therefore;

1. The Sweetwater County Board of County Commissioners hereby rescinds the Notice of Intent a Language Amendments to the Sweetwater County Zoning Resolution regarding Alternative Construction Materials dated December 20th 2016.
2. The public hearing previously scheduled for February 7, 2017 is hereby cancelled.
3. The matter of the language amendments to the Sweetwater County Zoning Resolution regarding alternative construction materials is hereby referred back to the Sweetwater County Planning & zoning Commission for further review and recommendations.

Dated this 17th day of January, 2017.

Sweetwater County
Board of County Commissioners

Reid West, Chairman

**NOTICE OF INTENT
LANGUAGE AMENDMENTS TO THE
SWEETWATER COUNTY ZONING RESOLUTION**

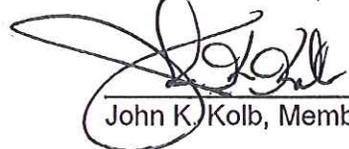
1. The Sweetwater County Board of County Commissioners intends to amend the Sweetwater County Zoning Resolution.
2. This action will adopt new rules as authorized by Wyoming Statute 18-5-201.
3. This action complies with the requirements of Wyoming Statute 9-5-304.
4. These regulations will insure orderly growth, development and redevelopment while streamlining the regulatory process.
5. These regulations will allow alternative construction methods, designs and/or materials such as earth bags, straw bales, adobe or shipping containers.
6. These regulations will also clarify and amend Guest Houses which are regulated under Conditional Use Permits and clarify and amend the Definitions section.
7. Any interested person may obtain a copy of the proposed regulations by visiting the Sweetwater County website at sweet.wy.us, Planning and Zoning Department webpage or by requesting a copy from the Sweetwater County Land Use Department, 80 West Flaming Gorge Way, Suite 23, Green River, WY, 82935; by phone at 307-922-5430 or 307-872-3914; by fax at 307-872-3991 or by e-mail at landuse@sweet.wy.us.
8. Any interested persons may comment on the amendments by writing to the Sweetwater County Land Use Department, 80 West Flaming Gorge Way, Suite 23, Green River, WY, 82935; by fax at 307-872-3991 or by e-mail at landuse@sweet.wy.us.
9. All comments must be received before **February 3, 2017**.
10. The Board of County Commissioners may consider the adoption of these new rules after a public hearing to be held on **Tuesday, February 7, 2017** in the County Commissioner's Room in the Sweetwater County Courthouse, 80 West Flaming Gorge Way, Suite 115, Green River, Wyoming, 82935.

Signed this 20th day of December, 2016.

Sweetwater County
Board of County Commissioners

Absent

Wally J. Johnson, Chairman


John K. Kolb, Member *Acting Chair*

Attest:

Steven Dale Davis
Steven Dale Davis, County Clerk



Don Van Matre

Don Van Matre, Member

Randal M. Wendling

Randal M. Wendling, Member

Reid O. West

Reid O. West, Member

**Board of County Commissioners
December 20, 2016
Land Use Staff Report**

Blue Text – Staff Proposed Changes

~~**Red-Strikethrough-Text**~~ – Staff Proposed Deletions

Green Text – Changes Made During P&Z Public Hearing December 14, 2016

Section 4. Administration and Enforcement

B. Permits

3. No building or structure shall be commenced, erected, or altered until a Zoning Permit for CONSTRUCTION OR ALTERATION has been issued by the Department certifying that the proposed building or structure complies with all of the provisions of this Resolution. The following shall not require a Zoning Permit:
 - a. Residential accessory structures, such as ~~a~~ sheds but not including shipping containers, which are accessory to an approved permitted residential use and which meet the following criteria:
 - (1) 200 square feet or less in size.
 - (2) One story in height.
 - (3) Not attached to a structure containing a Permitted Use.
 - (4) Meets all setback requirements.

C. Lot and Parcel Standards

8. Shipping Containers

Shipping containers, ~~portable storage containers, or other fully enclosed, box-like containers designed for ease of loading to and from a transport vehicle shall not be used or stored for any purpose~~ on residentially zoned property ~~unless~~ must be approved through a Temporary Use Permit, **Conditional Use Permit** or a **Zoning Permit for Construction**.

Section 5. District Regulations

I. Accessory Uses

4. Accessory Structures may be constructed to the following:
 - a. Not to Exceed 100% of the gross floor area of the Permitted Structure in the R-1, R-2, R-2/SF, R-3 and MH Zone Districts
 - b. 100% to 200% of the gross floor area of the Permitted Structure in the RR zoning district and any zoning district with a Lot Size Overlay of 20 acres or larger.
 1. Only one (+) detached accessory structure over 100% shall be allowed in the RR zoning district and Lot Size Overlay Districts of 20 acres or larger.
 - c. Over 200% of the gross floor area of the Permitted Structure in the A Zone District.
 - d. Unless a specific requirement is waived by the Department, shipping containers used as accessory residential buildings shall meet the following requirements:
 1. The shipping container shall be either painted or structurally altered to be similar to and compatible with the appearance of the primary structure.
 2. The shipping container shall be placed in the rear yard.
 3. Shipping containers shall not be stacked on top of each other or combined unless approved by Conditional Use Permit under Alternative Construction.
 4. Shipping containers must have an egress door with an opening which is 36 inches in width by 80 inches in height installed in the long side of the shipping container.
 5. Shipping containers must have a minimum of two ventilation openings installed near the top of the container at opposite ends. The minimum net area of the ventilation openings shall not be less than one square foot for every 150 square feet of floor area.
 6. Shipping containers on residentially zoned lots or parcels are limited to a total cumulative footprint area not to exceed 200 square feet unless approved through the Conditional Use Permit process.
 7. Shipping containers shall have three months from the receipt of an approved permit to comply with these regulations. Failure to comply with these regulations within that timeframe shall cause the original permit to become null and void. At that time, only one additional permit application per lot or parcel may be approved or the shipping container in violation of these regulations must be removed. The new permit application shall include the "Construction without a Permit or Before Permit Approval" fee. (Language in Green was added during the P&Z Meeting of December 14, 2016)

F. District Use Chart

USES	A	RR	R-1	R-2	R-2/ SF	R-3	MH	CRS	B	C	I-1	I-2	MD- 1	MD- 2
Residential														
Alternative Construction	C	C	C	C	C	C	C	C	C	C	C	C		
Dwelling, Caretaker	A							A	A	A	A	A	A	A
Dwelling, Multi-Family, Site Built						P			P					
Dwelling, Single-Family, Manufactured or Mobile	P	P		P			P	A	A	A	A	A		
Dwelling, Single-Family, Modular	P	P		P	P	P	P	A	A	A	A	A		
Dwelling, Single-Family, Site Built	P	P	P	P	P	P	P	A	A	A	A	A		
Dwelling, Two-Family, Site Built				P		P								
Guest House	C	C	C	C	C									
Residential Accessory Structure Not to Exceed 100% of the Gross Floor Area of the Permitted Use	A	A	A	A	A	A	A							
Residential Accessory Structure 100% to 200% of the Gross Floor Area of the Permitted Use (also LS20 and greater overlay districts)	A	A	C	C	C	C								
Residential Accessory Structure In Excess of 200% of the Gross Floor Area of the Permitted Use	A	C	C	C	C	C								
Residential Accessory Structure – Shipping Containers	A	A		A	A		A							
Solar Energy System – On-Site	A	A	A	A	A	A	A	A	A	A	A	A	A	A
Storage of Unlicensed Vehicles (# Allowed Per Zone District)	A(4)	A(4)	A(2)	A(4)	A(2)	A(2)	A(2)							
Temporary Dwelling	T	T	T	T	T	T	T	T	T	T	T	T		
Temporary Storage	T	T	T	T	T	T	T							
Wind Energy Conversion Systems - Non-Commercial	A	A	A	A	A	A		A	A	A	A	A	A	A

Section 7. Conditional Uses

A. Scope of Regulations

Conditional Use Permits require a public hearing before the Commission and the Board. Conditional uses are certain uses which, while not normally permitted in a particular zone district, may be acceptable under specific circumstances and subject to certain special conditions or requirements deemed necessary by the Board. Conditional Use Permits which are not required to be renewed shall run with the land and transfer to new owners automatically in the event of the sale of the lot, subject to the conditions stated. Conditional Use Permits which are limited to a specific timeframe are personal to the applicant and shall not run with the land.

Uses listed in the Use Chart in Section 5 (Zone District Regulations) as Conditional may only be conditionally allowed in the district listed. No more than two Conditional Uses are allowed per lot or parcel.

Conditional uses legally established prior to the effective date of this resolution or any amendments thereto may continue upon approval in a public hearing.

To insure that the conditionally permitted use does not unreasonably impose adverse impacts on the health, safety, and general welfare of the County or on adjacent or nearby properties or residents, the Board may impose conditions on a permit approval.

E. Uses by Conditional Use Permit

Please see District Uses chart in Section 5 for conditional uses allowed in each zone district. The following conditional uses require specific development standards in addition to the standard permit and site plan requirements outlined in Section 4.B.3.

1. Alternative Construction

- a. An alternative material, design or method of construction may be approved where the Board finds that the proposed design meets the standards of the Development Codes.
- b. If intended as an occupiable space, a structure utilizing alternative construction must be certified as to structural soundness by a Wyoming Licensed Professional Engineer.
- c. The structure must be similar to and compatible with the appearance of the primary structure.
- d. The use of shipping containers as residential accessory buildings that exceed a total cumulative area of 200 square feet shall be permitted by Conditional Use Permit.

6. Guest House

Only one guest house per legal lot or parcel shall be permitted if meeting the following conditions:

- a. A guest house shall only be permitted as a Conditional Use and such use shall run with the land.

- b. A guest house may be a detached single family dwelling or may be attached to an accessory structure as a separate single family dwelling.
- c. A guest house shall not be ~~used as a rental unit~~ rented for periods less than a full calendar month or used for a home occupation.
A guest house shall not be used as a rental unit or home occupation.
(At the December 14, 2016 P&Z Meeting, the proposed amendment was removed. Green language is the original language which was proposed to remain the same.)
- d. A guest house may be used in place of a mobile home for the purpose of a Hardship Exception.
- e. The minimum parcel or lot size is one acre for lots on public water and/or sewer and two acres for all other lots or parcels.
- f. A guest house shall meet all setback requirements.
- g. A ~~detached~~ guest house shall be no closer than 20 feet from the main dwelling unit.
- h. A guest house shall not exceed 1200 square feet in size or ~~75~~50% of the gross floor area of the primary dwelling, whichever is greater. This size is measured by total floor space including basements and second floors.
- i. A guest house shall ~~be a single family dwelling~~, meet the architectural standards of the main dwelling-unit and shall not exceed two stories or the height of the main home, whichever is less. The guest house must be built on a permanent foundation.
- j. Septic, sewer and water systems serving the guest house shall be approved by Sweetwater County Environmental Health, municipality, or a water and/or sewer district to determine adequacy and safety prior to approval of a zoning permit. Public utilities shall be provided to the guest house in conformance with the utility's regulations.
- k. If the lot or parcel is subdivided and the division results in the ~~detached~~ guest home and main dwelling on separate lots or parcels, both lots or parcels shall meet the Sweetwater County Subdivision and zoning lot standards and requirements.

Section 8. Temporary Uses

E. Uses by Temporary Use Permit

7. Temporary Storage

- a. ~~An approved Temporary Use Permit for Temporary Storage may be allowed for a maximum of 30 days.~~
- b. One temporary storage building may be permitted for residential storage on a lot with a legally permitted residential use. A shipping container, portable storage container, or other fully-enclosed, box-like container designed for ease of loading to and from a transport vehicle may be used.
- c. A temporary storage building may not be placed on a street, sidewalk or public right-of-way or in any location that would impair visibility at an intersection or interfere with vehicular or pedestrian traffic.
- d. A temporary storage building may be approved for a period of up to ~~6~~ 18 months when a dwelling has been damaged or destroyed by fire, wind or other catastrophic event which is not intentionally caused by the owner or owner's agent.
- e. A temporary storage building shall not exceed a height of 8-1/2 feet from the lowest ground level adjacent to the structure to the top of the structure.

Section 21. Definitions

A. The following words, terms, and phrases are hereby defined and shall be interpreted in the same fashion throughout this Resolution. The word “shall” is always mandatory. The word “may” is permissive. Words used in the present tense shall include the future tense, and words used in the singular tense shall include the plural. Terms not herein defined shall have the meaning customarily assigned to them.

17. **Alternative Construction:** The use of non-traditional construction methods, designs and/or materials such as earth bags, straw bales, adobe or shipping containers.
187. **Structure, Attached:** A structure having one or more party walls in common with another structure, ~~and where the common attached wall exceeds 30% of the length of the attached wall.~~
188. **Structure, Detached:** A structure having no ~~party wall in common or~~ physical connection with another structure.

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: January 17, 2017	Presenters Name and Title: Judy Roderick, Emergency Management Coordinator
Department or Organization: Sweetwater County Emergency Management	Contact Phone and E-mail: (307) 922-5371 roderickj@sweet.wy.us
Exact Wording for Agenda: Resolution adopting the Wyoming Region 4 Regional Hazard Mitigation Plan	Preference of Placement on Agenda & Amount of Time Requested for Presentation: No preference on agenda placement. Ten minutes.
Will there be Handouts? (If yes, include with meeting request form) Yes - Please see bring binder	Will handouts require SIGNATURES: Yes, Resolution adopting the Wyoming Region 4 Hazard Mitigation Plan
Additional Information:	
The complete handout for the publics review is available on the county website on the following link:	
https://www.sweet.wy.us/index.aspx?NID=489	

INSTRUCTIONS:

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- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- Any documents requiring **Board Action** or **signature** are considered agenda items and need to be requested in the same manner.
- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.

Resolution # 17-01-EM-01 Adopting the Wyoming Region 4 Regional Hazard Mitigation Plan

Whereas, the Sweetwater County recognizes the threat that natural hazards pose to people and property within our community; and

Whereas, undertaking hazard mitigation actions will reduce the potential for harm to people and property from future hazard occurrences; and

Whereas, the U.S. Congress passed the Disaster Mitigation Act of 2000 (“Disaster Mitigation Act”) emphasizing the need for pre-disaster mitigation of potential hazards;

Whereas, the Disaster Mitigation Act made available hazard mitigation grants to state and local governments;

Whereas, an adopted Multi-Hazard Mitigation Plan is required as a condition of future funding for mitigation projects under multiple FEMA pre- and post-disaster mitigation grant programs; and

Whereas, Sweetwater County fully participated in the FEMA-prescribed mitigation planning process to prepare this Multi-Hazard Mitigation Plan; and

Whereas, the Wyoming Office of Homeland Security and the Federal Emergency Management Agency Region VIII officials have reviewed the “Wyoming Region 4 Regional Hazard Mitigation Plan”, and approved it contingent upon this official adoption of the participating governing body;

Whereas, Sweetwater County desires to comply with the requirements of the Disaster Mitigation Act and to augment its emergency planning efforts by formally adopting the “Wyoming Region 4 Regional Hazard Mitigation Plan”.

Whereas, adoption by the governing body for Sweetwater County, demonstrates the jurisdiction’s commitment to fulfilling the mitigation goals and objectives outlined in this Multi-Hazard Mitigation Plan.

Whereas, adoption of this legitimacies the plan and authorizes responsible agencies to carry out their responsibilities under the plan.

Now, therefore, be it resolved, that Sweetwater County adopts the “Wyoming Region 4 Regional Hazard Mitigation Plan”.

County Commission Chair

Date

County Commissioner

Date

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: January 17, 2017	Presenters Name and Title: Marty Dernovich, Purchasing Manager
Department or Organization: Purchasing	Contact Phone and E-mail: 307-922-5435 dernovichm@sweet.wy.us
Exact Wording for Agenda: Sheriff Vehicles Award	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 Minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: No
Additional Information:	

INSTRUCTIONS:

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SWEETWATER COUNTY SHERIFF VEHICLE BID OPENINGS 2017

BID 17-01 FULL SIZE UTILITY POLICE PACKAGE VEHICLE 3

BIDDERS	BOND	VEHICLE DESCRIPTION	QTY	UNIT COST	TOTAL COST	DELIVERY	COMMENTS
FREMONT CHEVROLET RIVERTON	YES	2017 CHEVY TAHOE SPECIAL SERVICE	3	\$ 36,128.90	\$ 108,386.70	60-90 days	Front Bucket Seats w/console
FREMONT CHEVROLET RIVERTON	YES	2017 CHEVY TAHOE SPECIAL SERVICE	3	\$ 35,886.90	\$ 107,660.70	60-90 DAYS	front bench seat/ not to spec
WHISLER CHEVROLET RS	NO	2017 CHEVY TAHOE SPECIAL SERVICE	3	\$ 37,301.70	\$ 111,905.10	8 - 10 WEEKS	
FIRST CHOICE FORD RS		NO BID					
FIRST CHOICE GMC RS		NO BID					
BOWER BROTHERS RS		NO BID					
ROCK SPRINGS HONDA TOYOTA RS		NO BID					
FREMONT MOTORS RS		NO BID					
FREMONT MOTORS LANDER		NO BID					

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 01/17/2017	Presenters Name and Title: Sheriff Mike Lowell
Department or Organization: Sweetwater County Sheriff Office	Contact Phone and E-mail: 307-922-5316 stickneyp@sweet.wy.us
Exact Wording for Agenda: Change in the jail capital expenditure.	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 Min.
Will there be Handouts? (If yes, include with meeting request form) N/A	Will handouts require SIGNATURES: N/A
Additional Information: Out of Courtesy Sheriff Lowell would like to advise the Commission on a change in the jail capital expenditure.	

INSTRUCTIONS:

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BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: JANUARY 17, 2016	Presenters Name & Title: SHERIFF MIKE LOWELL
Department or Organization: SWEETWATER COUNTY SHERIFF OFFICE	Contact Phone and E-mail: STICKNEYP@SWEET.WY.US 307-922-5316
Exact Wording for Agenda: DOG RETIREMENTS	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 MIN
Will there be Handouts? (If yes, include with meeting request form) <i>Yes</i>	Will handouts require SIGNATURES: <i>Yes</i>
Additional Information:	
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• **INSTRUCTIONS**

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SWEETWATER

C•O•U•N•T•Y

Mike Lowell- Sheriff

Administrative Section
Captain Rick Hawkins

Detention Section
Captain Brett Stokes

Operations Section
Captain Jason Love

CANINE RETIREMENT

- A. Whenever a dog is removed from active service, the dog will first be offered to the handler, except in cases of illness, viciousness, or some similar situation as determined by the Sheriff. The handler is not obligated to assume ownership of the canine.
1. If the dog is to be released from its canine assignment, the new owner will be required to sign a waiver of legal liability, releasing Sweetwater County, the Sweetwater County Sheriff's Office, and departmental personnel from all liability or responsibility for anything which concerns the dog from the day forward.
 2. The new owner receiving the dog must, as a condition of his/her receipt of the dog, immediately relicense the dog in the owner's name at their expense.
 3. All pedigree papers will be given to the new owner receiving the dog.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

ATTEST:

Reid O. West, Chairman

John K. Kolb, Member

Don Van Matre, Member

Wally J. Johnson, Member

Steven Dale Davis, County Clerk

Randy Wendling, Member

Mike Lowell, Sheriff

Dated this 17th of January 2017

SWEETWATER C.O.U.N.T.Y

Mike Lowell- Sheriff

Administrative Section
Captain Rick Hawkins

Detention Section
Captain Brett Stokes

Operations Section
Captain Jason Love

WAIVER OF LIABILITY AGREEMENT

I, the undersigned received an animal from Sweetwater County Sheriff's Office. I understand and agree that my voluntary agreement to accept and care for this animal may expose me to certain risks of injury and/or property damage.

In consideration of my acceptance of said animal at no cost to me, I, on behalf of myself my heirs, executors, administrators, legal representatives, assigns, and successors in interest (hereinafter collectively designated as 'successors'), do hereby release and waive all rights or claims, including all liability imposed by the Wyoming Governmental Claims Act, for damages for death, bodily injury or loss of, or damage to property from any cause whatsoever which may accrue to me or my successors as a result of my acceptance of said animal from the Sweetwater County Sheriff's Office. I discharge and release Sweetwater County and its respective elected officials, employees, agents, servants from any and all liability arising out of, or connected in any way with my acceptance of said animal from the Sweetwater County Sheriff's Office

The person executing this release acknowledges that there is a valid consideration to executing this release.

The invalidity of any statement or waiver of rights above under local, state or federal law does not invalidate any other statement or waiver of rights set forth above.

Signature of person acquiring animal:

Brandy Dick

Print name and address:

Brandy Dick 8 Wild Horse Rd.
Rock Springs, WY.

Dated: 12-18-16

SWEETWATER

C.O.U.N.T.Y

Mike Lowell- Sheriff

Administrative Section
Captain Rick Hawkins

Detention Section
Captain Brett Stokes

Operations Section
Captain Jason Love

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Wally J. Johnson, Member

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SWEETWATER

C•O•U•N•T•Y

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The person executing this release acknowledges that there is a valid consideration to executing this release.

The invalidity of any statement or waiver of rights above under local, state or federal law does not invalidate any other statement or waiver of rights set forth above.

Signature of person acquiring animal: J Rozmus

Print name and address: Jennette Rozmus, PO Box 66, Manila, UT 84046

Dated: 11/8/16

Lowell
11/8/16

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 01/17/2017	Presenters Name and Title: Mike Lowell, Sheriff Garry McLean, HR Director
Department or Organization: Sheriff Department Human Resources Department	Contact Phone and E-mail: 922-5301 872-3910
Exact Wording for Agenda: Request to restaff vacant position in Sheriff Department	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 Minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information:	

INSTRUCTIONS:

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**Sweetwater County
Request to Restaff Vacant Position**

Board Meeting Date: 1/17/2017

Department: Sheriff Department

Position: Patrol Deputy

Vacancy Date: 1/22/2017

Reason for vacancy: Employee Resignation

Department Request: Restaff Patrol Deputy position, full time with benefits

Anticipated Re-staff Date: 2/1/2017

Board Action	
Approved _____	Date: <u>1/17/2017</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff Immediately _____	Delay restaffing until (month) _____

	Position	Hire Date	Monthly							Total cost of employment (salary + benefits)	Annual Cost of employment
			Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits		
Current costs for Employee	Patrol Deputy Grade 18, step 2 rate of pay)	12/1/2015	\$ 4,555.20	\$ 783.49	\$ 635.01	\$ 16.40	\$ 348.47	\$ 66.51	\$ 1,849.88	\$ 6,405.08	\$ 76,860.98
Anticipated Costs to restaff Position Vacancy	Patrol Deputy (grade 18, step 2)	2/1/2017	\$ 4,555.20	\$ 783.49	\$ 1,948.14	\$ 16.40	\$ 348.47	\$ 66.51	\$ 3,163.01	\$ 7,718.21	\$ 92,618.54
	Net Difference (savings)		\$ -	\$ -	\$ 1,313.13	\$ -	\$ -	\$ -	\$ 1,313.13	\$ 1,313.13	\$ 15,757.56

NOTES

Health Insurance: Anticipates \$500 Deductible Plan for Family health insurance coverage, for new employee. Previous employee had the \$1500 plan for Employee Only insurance coverage.

Stephanie Bolwig
Reviewed by HR Representative (signature)

Mike Lund
Reviewed by Department Head/ Elected Official (signature)

Commission Chair (signature)

Date: 1/3/2017

Date:

Date:

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 01/17/2017	Presenters Name and Title: Mike Lowell - Sheriff Garry McLean - HR Director
Department or Organization: Sheriff Department Human Resources Department	Contact Phone and E-mail: 922-5301 872-3910
Exact Wording for Agenda: Request to replace vacant position in Sheriff Department	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 Minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information:	

INSTRUCTIONS:

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**Sweetwater County
Request to Restaff Vacant Position**

Board Meeting Date: 1/17/2017

Department: Sheriff Department

Position: Patrol Deputy

Vacancy Date: 1/22/2017

Reason for vacancy: Employee Promoted to Detective

Department Request: Restaff Patrol Deputy position, full time with benefits

Anticipated Re-staff Date 4/1/2017

Board Action	
Approved _____	Date: <u>1/17/2017</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff immediately _____	Delay restaffing until (month) _____

	Position	Hire Date	Monthly							Total cost of employment (salary + benefits)	Annual Cost of employment
			Salary	Retirement	Health Insurance	LTD	FICA	Workers Compensation	Total benefits		
Current costs for Employee	Patrol Deputy Grade 18, step 2 rate of pay)	12/1/2015	\$ 4,555.20	\$ 783.49	\$ 1,948.14	\$ 16.40	\$ 348.47	\$ 66.51	\$ 3,163.01	\$ 7,718.21	\$ 92,618.54
Anticipated Costs to restaff Position Vacancy	Patrol Deputy (grade 15, step 1)	4/1/2017	\$ 3,820.35	\$ 657.10	\$ 1,948.14	\$ 13.75	\$ 292.26	\$ 55.78	\$ 2,967.05	\$ 6,787.38	\$ 81,448.53
Net Difference (savings)			\$ (734.85)	\$ (126.39)	\$ -	\$ (2.65)	\$ (56.22)	\$ (10.73)	\$ (195.98)	\$ (930.83)	\$ (11,170.01)

NOTES

Health Insurance: Anticipates \$500 Deductible Plan for Family health insurance coverage, for new employees

Stephanie Baling
Reviewed by HR Representative (signature)

Mike Law
Reviewed by Department Head/ Elected Official (signature)

Commission Chair (signature)

1/4/2017
Date:

1/4/2017
Date:

Date:

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 01/17/2017	Presenters Name and Title: Mike Lowell, Sheriff Garry McLean, HR Director
Department or Organization: Sheriff Department Human Resources Department	Contact Phone and E-mail: 922-5301 872-3910
Exact Wording for Agenda: Request to restaff vacant position in Sheriff Department	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 Minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information: 	

INSTRUCTIONS:

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**Sweetwater County
Request to Restaff Vacant Position**

Board Meeting Date: 1/17/2017

Department: Sheriff Department

Position: Detective

Vacancy Date: 3/15/2017

Reason for vacancy: Employee Retirement

Department Request: Restaff Detective position, full time with benefits

Anticipated Re-staff Date 4/1/2017

Board Action	
Approved _____	Date: <u>1/17/2017</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff Immediately _____	Delay restaffing until (month) _____

	Position	Hire Date	Monthly							Workers Compensation	Total benefits	Total cost of employment (salary + benefits)	Annual Cost of employment
			Salary	Retirement	Health Insurance	LTD	FICA						
Current costs for Employee	Detective (Grade 19, step 6 rate of pay)	8/13/2007	\$ 5,383.23	\$ 925.92	\$ 1,948.14	\$ 19.58	\$ 411.82	\$ 119.51	\$ 3,424.76	\$ 8,807.99	\$ 105,695.83		
Anticipated Costs to restaff Position Vacancy	Detective (grade 19, step 5)	4/1/2017	\$ 5,226.44	\$ 898.95	\$ 1,948.14	\$ 18.82	\$ 399.82	\$ 116.05	\$ 3,381.75	\$ 8,608.19	\$ 103,298.51		
Net Difference (savings)			\$ (156.79)	\$ (26.97)	\$ -	\$ (0.56)	\$ (11.99)	\$ (3.48)	\$ (43.01)	\$ (199.80)	\$ (2,397.57)		

NOTES

Health Insurance: Anticipates Employee + Family health insurance coverage, for new employee. Previous employee had Employee + Family insurance coverage.

Rate of pay for new employee anticipates 10 - 15 years law enforcement experience. Anticipate promoting from within Sheriff's Office to re-staff this vacancy.

Stephanie Balogh
Reviewed by HR Representative (signature)

Mike Lund
Reviewed by Department Head/ Elected Official (signature)

Commission Chair (signature)

1-3-2017
Date:

Date:

Date:

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: 01/17/2017	Presenters Name and Title: Garry McLean, HR Directore Karen Bailey, Custodial Dept Head
Department or Organization: Human Resources Custodial Department	Contact Phone and E-mail: 307-872-3910 307-872-3900
Exact Wording for Agenda: Request to restaff vacant part-time position in Custodian Department	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 Minutes
Will there be Handouts? (If yes, include with meeting request form) Yes	Will handouts require SIGNATURES: Yes
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. ***If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.***
- Any documents requiring Board Action or signature are considered agenda items and need to be requested in the same manner.
- All original documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a copy must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.

**Sweetwater County
Request to Restaff Vacant Position**

Board Meeting Date: 1/17/2017
 Department: Custodial
 Position: Custodian
 Vacancy Date: 1/5/2017
 Reason for vacancy: Termination
 Department Request: To Restaff position immediately, in a PART TIME capacity with PT benefits (29 hours per week)
 Anticipated Re-staff Date 2/1/2017

Board Action	
Approved _____	Date: <u>1/17/2017</u>
Denied _____	
Full time _____	
Part time _____	# Hours (if part time) _____
Restaff Immediately _____	Delay restaffing until (month) _____

	Position	Hire Date	Monthly					Total cost of employment (salary + benefits)	Annual Cost of employment
			Salary	Retirement	FICA	Workers Compensation	Total benefits		
Current costs for Facilities Employee	Custodian (4 months, Grade 8, step 1 rate of pay)	9/26/2016	\$ 2,715.06	\$ 227.25	\$ 207.70	\$ 53.76	\$ 488.71	\$ 3,203.77	\$ 38,445.25
Anticipated Costs to restaff Position Vacancy	Custodian Grade 8, step 1 rate of pay)	2/1/2017	\$ 2,715.06	\$ 227.25	\$ 207.70	\$ 53.76	\$ 488.71	\$ 3,203.77	\$ 38,445.25
Net Difference (savings)			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

NOTES

Part time employees not eligible for Health insurance

Stephanie Boling
 Reviewed by HR Representative (Signature)

1-10-2017
 Date:

 Reviewed by Department Head/ Elected Official (signature)

 Date:

 Commission Chair (signature)

 Date:

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: January 17, 2017	Presenters Name and Title: Tom Burris, SWCCD (tentative) Michael Brown, IME - Inberg Miller Engineers
Department or Organization: Sweetwater County Conservation District	Contact Phone and E-mail: 362-5257 admin@swccd.us
Exact Wording for Agenda: Drop Structure Project	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 or 11 am. 20 minutes
Will there be Handouts? (If yes, include with meeting request form) possible hard copy from Mike Brown	Will handouts require SIGNATURES: no
Additional Information: Update on the Bitter Creek Drop Structure Project	

INSTRUCTIONS:

- All requests to be added to the agenda will need to be submitted in writing on the “Meeting Request Form” by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Clerk Sally Shoemaker at: shoemakers@sweet.wy.us
- All handouts must accompany the meeting request form by Wednesday at 12:00 p.m. prior to the scheduled meeting date. *****If your handout is not accompanied with the request to be added to the agenda, your request will be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
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- All **original** documents requesting action or signature must be submitted to Deputy County Clerk Vickie Eastin. However, a **copy** must be submitted to Sally Shoemaker for distribution of the packet and retention.
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item will be rescheduled.
- In order to determine placement on the agenda, please review the county website (www.sweet.wy.us/commissioner) on Thursday afternoon.

Judge Prokos

From: Goyen, Julie
Sent: Friday, January 29, 2016 3:46 PM
To: Judge Prokos
Cc: Justice Burke; Sharpe, Lily; Sprout, Frostie
Subject: Sweetwater Courtroom Technology Grant Request

Good afternoon, Judge Prokos.

Lily Sharpe asked that we provide you an update to the formal request of 'Grant funding for audio visual hardware, Sweetwater County Circuit Courts' dated November 10, 2015. The request outlines matching funding between the Court and Sweetwater County in the amount of \$70,000.

This biennium, the Court Technology Office, has set aside \$30,000 of the total amount. The remaining \$40,000 is part of an exception request now pending before the legislature. If approved by the legislature this session, we will be able to set aside the remaining \$40,000 next biennium.

Please let me know if you have any additional questions.

Thanks,

Julie Goyen
Chief Information Officer
Wyoming Supreme Court | 2301 Capitol Avenue | Cheyenne, WY 82002
307.777.8957 | FAX: 307.777.3774
jgoyen@courts.state.wy.us

Circuit Court of the Third Judicial District
Sweetwater County, State of Wyoming

John R. Prokos
Circuit Court Judge

Amanda Chetterhock
Clerk of Court



P.O. Drawer 1720
Green River, WY 82935

(307) 872-3800
(307) 872-3973 fax

80 W. Flaming Gorge, Suite 206

February 1, 2016

Chairman Wally Johnson
Sweetwater Board of County Commissioners
80 Flaming Gorge Way
Green River, Wyoming 82935

Commissioner Don Van Matre
Commissioner Reid West
Commissioner John Kolb
Commissioner Randy Wendling

RECEIVED
JAN 03 2017
SWEETWATER COUNTY
COMMISSIONER'S OFFICE

Re: Dollar for dollar grant proposal for audio visual technology in new court facility.

Mr. Chairman and Commissioners:

On February 2, 2016, I believe the board will vote to put the court facility project "out for bid." I received email confirmation on January 29, 2016, from Ms. Lillian Sharpe by and through Julie Goyen at the Wyoming Supreme Court about dollar for dollar grant funding up to \$70,000 for audio visual equipment in courtrooms. Thus far \$30,000 has been set aside and another \$40,000 is part of an exception request now pending before the legislature. The goal is to have the \$70,000 set aside during the next biennium.

My apologies for not being at the meeting. I like attending your meetings. This week the courts are participating in the "You be the Judge" program which is the reason for my absence. I continue to be grateful for the fine communication with Chuck Radosevich. Chuck is very responsive to input and great to work with. Tom Brennan continues to impress me with his commitment to this project. Thank you for your support!

Sincerely,

John R. Prokos
Judge, Circuit Court
Third Judicial District

Attachment

cc: Judge Jones, Chuck Radosevich and Tom Brennan

**Circuit Court of the Third Judicial District
Sweetwater County, State of Wyoming**

John R. Prokos
Circuit Court Judge

Amanda Chetterbock
Clerk of Court



P.O. Drawer 1720
Green River, WY 82935

(307) 872-3800
(307) 872-3973 fax

80 W. Flaming Gorge, Suite 206

November 10, 2015

Lillian N. Sharpe
State Court Administrator
Wyoming Supreme Court
2301 Capitol Avenue
Cheyenne, Wyoming 82002

Re: Grant funding for audio visual hardware, Sweetwater County Circuit Courts.

Dear Ms. Sharpe:

On August 19, 2015, we conversed via email about grant funds to assist with audio visual hardware for the new Sweetwater County circuit court facility. At present all indications are that the building will be completed and occupied by April of 2018. The building is sorely needed light of caseload disparities and the physical conditions in the Rock Springs Circuit Court. All told the new building will encompass 48,000 square feet and house the courts, sheriff's administration office, county attorney offices and public defender.

Based on our prior discussion, the Supreme Court is hoping to secure funds for a grant to offset the county's expenditures for audio visual hardware in the new circuit courtrooms. Ideally this grant would be a dollar for dollar match up to \$70,000 back to Sweetwater County. Such a plan envisions the county being the owner and caretaker of the audio visual equipment. I have reviewed this proposal with the chairman of the Sweetwater County Board of County Commissioners and Sweetwater County IT. Both parties find the proposal acceptable.

Given that a budget session for the biennium beginning July of 2016 to July of 2018 is approaching this February it is my hope funds can be allocated for a matching grant up to \$70,000 for audio visual hardware. Please accept this letter as a formal request that Sweetwater County be "given a place in the queue" for matching funds. Long term the grant process is a great solution to assist with audio visual hardware for all our counties. Thank you for your assistance.

Sincerely,

John R. Prokos
Judge, Circuit Court
Third Judicial District

cc: Judge Jones
Chuck Radosevich

BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: January 17, 2017	Presenters Name & Title: Krisena Marchal, Grants Manager Linda Acker, Executive Director Laura Schmid-Pizzato, Manager of Recovery Services
Department or Organization: County Grants Administration Southwest Counseling Service Southwest Counseling Service	Contact Phone and E-mail: (307) 872-3888 marchalk@sweet.wy.us = Krisena (307) 352-6677 lschmid@swcounseling.org = Laura (307) 352-6677 lacker@swcounseling.org = Linda
Exact Wording for Agenda: Letter of support for Southwest Counseling Service's FY 2018 Mental Health and Substance Abuse Services Grant Application	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 5 minutes in the afternoon
Will there be Handouts? (If yes, include with meeting request form) Yes - please see summary on the next page	Will handouts require SIGNATURES: Yes (1 original for the Chairman to sign)
Additional Information:	
1). Project Overview	
2). Letter of Support/Proposed Motion:	
Motion to approve, and authorize the Chairman to sign,	
the letter of support for Southwest Counseling Service's	
Fiscal Year 2018 Mental Health and Substance Abuse Services Grant Application	
to the Wyoming Department of Health, Behavioral Health Division.	

To: Sweetwater County Commissioners

From: Krisena Marchal

Subject: BOCC Meeting 1/17/17

**Letter of Support for Southwest Counseling Service's
FY 2018 Mental Health and Substance Abuse Services Grant Application**

Executive Summary:

Southwest Counseling Service (SCS) is requesting a letter of support for a state Mental Health and Substance Abuse Services Grant they are applying for through the Wyoming Department of Health's Behavioral Health Division.

The purpose of this funding is to provide "outpatient and regional mental health and substance abuse treatment services, and quality of life support." The funding is appropriated through the state legislature.

HISTORICAL SUMMARY OF MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES GRANT AWARDS TO SOUTHWEST COUNSELING SERVICE			
Fiscal Year	Award Amount	% of Total Agency Revenues	Notes
2017	\$8,822,719	72%	Based on projected revenues
2016	\$9,414,144	76%	Increase was due to an additional award for specific services
2015	\$8,949,697	76%	
2014	\$8,834,433	74%	

Staff Notes:

1. The Mental Health and Substance Abuse Services Grant is included in Sweetwater County's consolidated grant audit schedules, and Financial and Compliance Report every year.

PROPOSED MOTION: Motion to approve, and authorize the Chairman to sign, the letter of support for Southwest Counseling Service's Fiscal Year 2018 Mental Health and Substance Abuse Services Grant Application to the Wyoming Department of Health, Behavioral Health Division.

January 17, 2017

Ms. Carol Day, M.P.A
Interim Mental Health and Substance Abuse Services Administrator
Behavioral Health Division
Wyoming Department of Health,
6101 Yellowstone Road, Suite 220
Cheyenne, WY 82002

Re: Southwest Counseling Service's Mental Health and Substance Abuse Services Grant Application

Dear Ms. Day,

This letter is in reference to the requirement of Southwest Counseling Service in providing the Wyoming Department of Health, Behavioral Health Division a letter of support from the Sweetwater County Commissioners. Southwest Counseling Service's application is for the fiscal year 2017-2018.

The Sweetwater County Commission is supportive of Southwest Counseling Service (SCS) and the work that they provide for our community. SCS is the community based agency that provides mental health and substance abuse services for the residents of Sweetwater County and the West Region. SCS works well with other community agencies and provides to ensure quality care.

The Sweetwater County Board of County Commissioners strongly encourages your approval of the request from Southwest Counseling Service.

Sincerely,

Reid O. West
Chairman
Sweetwater County Commission

BOARD OF COUNTY COMMISSIONERS

SWEETWATER

C·O·U·N·T·Y

- REID O. WEST, CHAIRMAN
- WALLY J. JOHNSON, COMMISSIONER
- JOHN K. KOLB, COMMISSIONER
- DON VAN MATRE, COMMISSIONER
- RANDAL M. WENDLING, COMMISSIONER

80 WEST FLAMING GORGE WAY, SUITE 109
GREEN RIVER, WY 82935
PHONE: (307) 872-3890 FAX (307) 872-3992

January 17, 2017

Ms. Carol Day, M.P.A.
Interim Mental Health and Substance Abuse Services Administrator
Behavioral Health Division
Wyoming Department of Health,
6101 Yellowstone Road, Suite 220
Cheyenne, WY 82002

Re: Southwest Counseling Service's Mental Health and Substance Abuse Services Grant Application

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This letter is in reference to the requirement of Southwest Counseling Service in providing the Wyoming Department of Health, Behavioral Health Division a letter of support from the Sweetwater County Commissioners. Southwest Counseling Service's application is for the fiscal year 2017-2018.

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The Sweetwater County Board of County Commissioners strongly encourages your approval of the request from Southwest Counseling Service.

Sincerely,

Reid O. West
Chairman
Sweetwater County Commission



BOARD OF COUNTY COMMISSIONERS

MEETING REQUEST FORM

Meeting Date Requested: January 17, 2017	Presenters Name & Title: Krisena Marchal, Grants Manager Linda Acker, Executive Director Laura Schmid-Pizzato, Manager of Recovery Services
Department or Organization: County Grants Administration Southwest Counseling Service Southwest Counseling Service	Contact Phone and E-mail: (307) 872-3888 marchalk@sweet.wy.us = Krisena (307) 352-6677 lschmid@swcounseling.org = Laura (307) 352-6677 lacker@swcounseling.org = Linda
Exact Wording for Agenda: Letter of support for Southwest Counseling Service's 2017 Community Health Center Grant through the U.S. Department of Health and Human Services, Health Resources and Services Administration	Preference of Placement on Agenda & Amount of Time Requested for Presentation: 10 minutes in the afternoon
Will there be Handouts? (If yes, include with meeting request form) Yes - please see summary on the next page	Will handouts require SIGNATURES: Yes (1 original for the Chairman to sign)
Additional Information:	
1). Project Overview	
2). Letter of Support/Proposed Motion:	
Motion to approve, and authorize the Chairman to sign,	
the letter of support for Southwest Counseling Service's	
2017 Community Health Center Grant through the U.S. Department of Health and Human Services,	
Health Resources and Services Administration	

To: Sweetwater County Commissioners
From: Krisena Marchal
Subject: BOCC Meeting 1/17/17

Letter of Support for Southwest Counseling Service's 2017 Community Health Center Program Grant through the U.S. Department of Health and Human Services, Health Resources and Services Administration

Executive Summary:

Southwest Counseling Service (SCS) is requesting a letter of support for a federal Community Health Center Grant they are applying for. If approved, Southwest Counseling Service would become designated as the Federally Qualified Health Center (FQHC). It would provide low-income people in Sweetwater County and a portion of Carbon County with access to medical, dental, laboratory and pharmacy services.

The Wyoming Primary Care Association estimates that 27% (14,303) of the service area residents are below 200% of the Federal Poverty Level (FPL) of which 51% are uninsured.

HEALTH CENTER GRANT PROJECT BUDGET – YEAR #1		
ESTIMATED EXPENSES	AMOUNT	%
<ul style="list-style-type: none"> • PAYROLL <i>Salary and Fringe Benefits for 13.6 FTE's (All current employees of SCS except for 2 additional APRN's and 1 RN; also, 1 part-time Chief Medical Officer who will be under contract with Memorial Hospital)</i> 	1,293,140	51%
<ul style="list-style-type: none"> • OPERATIONS AND CAPITAL <i>Supplies, equipment, overhead, contractual services, etc.</i> 	1,247,077	49%
TOTAL EXPENSES		\$2,540,217 100%
ESTIMATED REVENUE		
<ul style="list-style-type: none"> • HEALTH CENTER GRANT FROM HRSA 	952,582	38%
<ul style="list-style-type: none"> • OTHER INCOME <i>Generated from client fees on a sliding scale, Medicare, Medicaid and insurance.</i> 	1,587,635	62%
TOTAL REVENUE		\$2,540,217 100%

Staff Notes:

1. The "Sweetwater Health Center" was the previously designated FQHC but closed their doors on 12/31/16. Memorial Hospital has reported an increase in the use of the emergency room for routine visits from these patients. They are also being referred to the Evanston Community Health Center and the Riverton Community Health Center.
2. This project would expand Southwest Counseling Service's current primary healthcare services with its mental health and substance abuse treatment services into an integrated and complete service.
3. The Community Health Center Grant is renewable every three years contingent upon serving 8,250 patients (75% of the target).

PROPOSED MOTION: Motion to approve, and authorize the Chairman to sign, the letter of support for Southwest Counseling Service's 2017 Community Health Center Grant through the U.S. Department of Health and Human Services, Health Resources and Services Administration

January 17, 2017

Linda J. Acker, LPC, Chief Executive Officer
Southwest Counseling Service
2300 Foothill Blvd.
Rock Springs, WY 82901

RE: Support for Southwest Counseling Service's Community Health Center Program Grant for the Service Area Competition Application (HRSA-17-106)

Dear Ms. Acker,

The Sweetwater County Board of County Commissioners is pleased to support Southwest Counseling Service's (SCS) application for funding from the Health Resources and Services Administration Community Health Center program (HRSA-17-106) to become the designated Federally Qualified Health Center (FQHC) in Sweetwater County. As a component unit of Sweetwater County for over 50 years, the Commission is well aware of the vital role your agency provides in both behavioral health and primary care services to our County's neediest residents. In addition, your administration and board of directors should be commended for SCS's outstanding governance.

With the recent closure of the Sweetwater Health Center, we are especially pleased that SCS is willing to fill this gap in services. It is essential that all our residents have access to medical, dental, laboratory and pharmacy services.

The Sweetwater County Board of County Commissioners will continue to support the endeavors of Southwest Counseling Service in providing primary care services. We will continue to appoint outstanding members of our community to the SCS Board of Directors who will oversee this project in addition to the other projects already in existence.

Thank you for your foresight in applying for this funding and allowing the Commission the opportunity to provide assistance in this application. We wish you good luck and success and look forward to future collaboration as you continue and expand your vital work as a safety net health service provider and community partner.

Sincerely,

Reid O. West
Chairman
Sweetwater County Commission

BOARD OF COUNTY COMMISSIONERS

SWEETWATER

C·O·U·N·T·Y

- REID O. WEST, CHAIRMAN
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- RANDAL M. WENDLING, COMMISSIONER

80 WEST FLAMING GORGE WAY, SUITE 109
GREEN RIVER, WY 82935
PHONE: (307) 872-3890 FAX (307) 872-3992

January 17, 2017

Linda J. Acker, LPC, Chief Executive Officer
Southwest Counseling Service
2300 Foothill Blvd.
Rock Springs, WY 82901

RE: Support for Southwest Counseling Service's Community Health Center Program Grant for the Service Area Competition Application (HRSA-17-106)

Dear Ms. Acker,

The Sweetwater County Board of County Commissioners is pleased to support Southwest Counseling Service's (SCS) application for funding from the Health Resources and Services Administration Community Health Center program (HRSA-17-106) to become the designated Federally Qualified Health Center (FQHC) in Sweetwater County. As a component unit of Sweetwater County for over 50 years, the Commission is well aware of the vital role your agency provides in both behavioral health and primary care services to our County's neediest residents. In addition, your administration and board of directors should be commended for SCS's outstanding governance.

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The Sweetwater County Board of County Commissioners will continue to support the endeavors of Southwest Counseling Service in providing primary care services. We will continue to appoint outstanding members of our community to the SCS Board of Directors who will oversee this project in addition to the other projects already in existence.

Thank you for your foresight in applying for this funding and allowing the Commission the opportunity to provide assistance in this application. We wish you good luck and success and look forward to future collaboration as you continue and expand your vital work as a safety net health service provider and community partner.

Sincerely,

Reid O. West
Chairman
Sweetwater County Commission

