

**NOTICE - SWEETWATER COUNTY
BOARD OF COUNTY COMMISSIONERS
WILL MEET IN REGULAR SESSION
Tuesday, March 6, 2012 at 8:30 a.m.
Commissioners Meeting Room
Tentative and Subject to Change**

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOUR SCHEDULED TIME

PRELIMINARY

- 8:30**
- A . CALL TO ORDER
 - B . QUORUM PRESENT
 - C . PLEDGE OF ALLEGIANCE
 - D . APPROVAL OF AGENDA
 - E . APPROVAL OF MINUTES: 2-21-12
 - F . ACCEPTANCE OF BILLS
 - 1 . Approval of County Vouchers/Warrants
 - 2 . Approval of Bonds
 - 3 . Approval of Abates/Rebates
 - G . PUBLIC HEARING
 - 1 . Liquor License Renewals

COMMISSIONER COMMENTS/REPORTS

9:00

COUNTY RESIDENT CONCERNS

9:30

ACTION/PRESENTATION ITEMS

- 9:45**
- A . Board Appointment
- 9:50**
- B . Request Authorization to Fill Vacant Position in Treasurers Office
- 10:00**
- C . Resolution to apply for FY2012 CMAQ Funding
- 10:10**
- D . Request Approval of the City of Green River-

Sweetwater County Animal Control Housing Agreement

- 10:20** E . Multiple Use Discussion of the Little Mountain Region

OTHER

10:50

EXECUTIVE SESSION(S) AS NEEDED

LUNCH

1:30 PLANNING & ZONING- PUBLIC HEARING

- 1 . Tim and Wanda Self- Zoning Map Amendment from R-2/SF LSR to C and Amendment to Exhibit B- Residential to Commercial

- 2 . Universal Space Network- Conditional Use Permit- Radio & Television Transmission Station and Tower, Transmission Lines, Stations and Towers in the Growth Management Area

- 3 . Language Amendment Certification Subdivision Regulations

ADJOURN

	DATE	AMOUNT		
EAL	2/24/2012	59,880.88		
EAL	2/29/2012	885,541.70		
EAL	3/2/2012	22,203.67		
EAL	3/6/2012	594,240.94		
EAL				
Payroll Net		952,980.76	Payroll Checks	46910, 46924, 47137
				47403-47468, 47487
TOTAL AMOUNT		\$2,514,847.95		

John Kolb should abstain from approving the voucher to Alpha Petroleum Service for \$410.00.
 Vouchers in the above amount are hereby approved and ordered paid this date of 03/06/2012

 Wally J. Johnson, Chair

 Gary Bailiff, Member

 John K. Kolb, Member

 Don Van Matre, Member

Attest:

 County Clerk

 Reid O. West, Member

Authorization for Bonds

3-6-12

Pat Drinkle	SWCO- County Assessor	\$10,000.00
Brian Stouffer	Ten Mile Water & Sewer District- Treasurer	\$10,000.00
Lisa Carrillo	SWCO Joint Travel & Tourism Board- Treasurer	\$10,000.00
Mike J. Gaviotis	SWCO Solid Waste Disposal District No. 1.-Sec/Treasurer	\$ 5,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Donald Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. **OFF-54932371**

That we Pat Drinkle of Green River, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Sweetwater County

the State of Wyoming, in the penal sum of Ten Thousand & no/100 DOLLARS (\$ 10,000.00),
(NOT VALID IF FILLED IN FOR MORE THAN \$50,000.00)

to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 21st day of February, 2012.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed Elected to the office of County Assessor in the County of Sweetwater, and State aforesaid for the term beginning February 21, 2012, and ending February 21, 2013.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of County Assessor as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.

Principal

WESTERN SURETY COMPANY

By

Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

(Corporate Officer)

On this 21st day of February, 2012, before me, appeared Paul T. Bruflat

to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires December 7, 2014

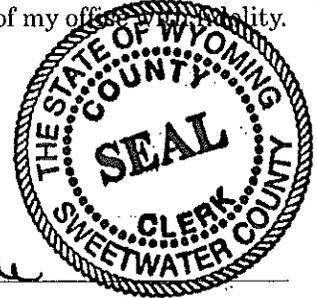
Western Surety Company
1-605-336-0850

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Pat Brinke

State of Wyoming }
County of Sweetwater } ss



This Oath of Office was subscribed and sworn to before me by Pat Brinke
on this 23rd day of February, 2012
My commission expires:

Steven D. Adams, County Clerk
Notary Public, Wyoming

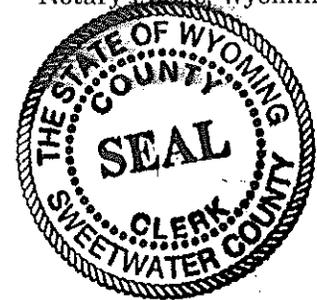
ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF WYOMING }
County of Sweetwater } ss

On this 23rd day of February, _____, before me, personally
appeared Pat Brinke, to me known to be the
person described in and who executed the foregoing instrument as Principal, and acknowledged that
the same was executed as she free act and deed.

My Commission expires
1-1-15

Steven D. Adams, County Clerk
Notary Public, Wyoming



Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54932294

That we Brian Stouffer

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Ten Mile Water & Sewer District, the State of Wyoming, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 19th day of January, 2012.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Appointed

Principal was duly Elected to the office of Treasurer

in the of Ten Mile Water & Sewer District

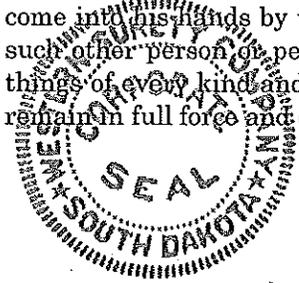
and State aforesaid for the term beginning March 11, 2012, and ending

March 11, 2013.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and

impartially perform all the duties of his said office of Treasurer

as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Brian Stouffer
Principal

WESTERN SURETY COMPANY

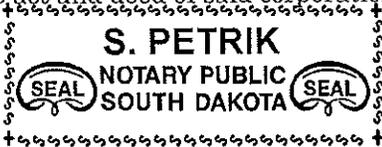
By Paul T. Bruffat
Paul T. Bruffat, Senior Vice President

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 19th day of January, 2012, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires August 11, 2016

S. Petrik

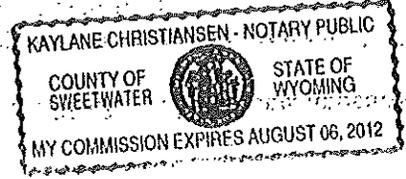
Notary Public

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Brian Stouffer

State of Wyoming }
County of Sweetwater } ss



This Oath of Office was subscribed and sworn to before me by Brian Stouffer on this 22 day of February, 2012

My commission expires: August 6, 2012

Kaylane Christiansen
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF WYOMING }
County of Sweetwater } ss

On this 22 day of February, 2012, before me, personally appeared

Brian Stouffer, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as

his free act and deed.

My commission expires August 6, 2012

Kaylane Christiansen
Notary Public, Wyoming



Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 53919806

That we Mike J. Gaviotis,

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto _____, the State of Wyoming, in the penal

sum of Five Thousand and 00/100 DOLLARS (\$ 5,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 20th day of January, 2012.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Appointed

Principal was duly Elected to the office of Secretary/Treasurer

in the City of Sweetwater County Solid Waste Disposal District No. 1,

and State aforesaid for the term beginning March 10, 2012, and ending

March 10, 2013.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and

impartially perform all the duties of his said office of Secretary/Treasurer

as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.

x Mike J. Gaviotis

Principal

WESTERN SURETY COMPANY

By

Paul T. Bruflat

Paul T. Bruflat, Senior Vice President

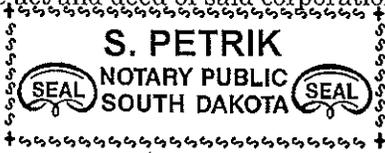


ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 20th day of January, 2012, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires August 11, 2016

S. Petrik

Notary Public

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Mike J. Gaviotis

State of Wyoming }
County of Sweetwater } ss

This Oath of Office was subscribed and sworn to before me by Mike J. Gaviotis on this 13th day of February, 2012.
My commission expires:

Debra G. Kimsey

Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

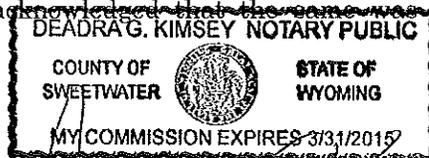
THE STATE OF WYOMING }
County of Sweetwater } ss

On this 13th day of February, 2012, before me, personally appeared

Mike J. Gaviotis, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as his free act and deed.

My commission expires

March 31, 2015



Debra G. Kimsey

Notary Public, Wyoming

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 61264590

That we Lisa Carrillo,

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Sweetwater County Joint Travel & Tourism Board, the State of Wyoming, in the penal sum of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 6th day of February, 2012.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly Appointed Elected to the office of Treasurer in the _____ of Sweetwater County Joint Travel & Tourism Board, and State aforesaid for the term beginning January 11th, 2012, and ending January 11th, 2013.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Lisa Carrillo
Principal

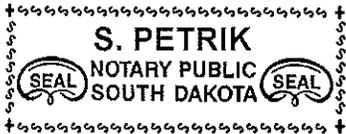
WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 6th day of February, 2012, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires August 11, 2016

S. Petrik
Notary Public

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

[Signature]
State of Wyoming

County of Sweetwater } ss

This Oath of Office was subscribed and sworn to before me by Lisa Carrillo
on this 9th day of February, 2012



Melissa M. Montoya
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF WYOMING }
County of Sweetwater } ss

On this 9th day of February, 2012, before me, personally appeared

Lisa Carrillo, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as
_____ free act and deed.

My commission expires

Oct 4, 2013



Melissa M. Montoya
Notary Public, Wyoming

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 49244

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against MARATHON OIL CO.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) SS

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2009 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0100, the following described property has been assessed for \$ 49300375, in the name of MARATHON OIL CO and is incorrect for the reason that: NOVC 2011-985 ECHO SPRINGS GAS.

General Property Tax (G100) 7.34; Special Districts (S807) .04 (S835) .10 making a total valuation of \$119 in excess of any and all property that should be rightfully assessed against MARATHON OIL CO for the year 2009, and that there is an abate or rebate of \$7.48.

Handwritten signature of Patricia A Moody, Deputy County Assessor, Date 02/01/2012

Subscribed and sworn to before me this ___ day of ___ AD ___.

Witness my hand and official seal Notary Public

My commission expires: _____

I hereby certify that taxes on the aforementioned property have not been paid for the year 2009, as of 2-1-12 at 3:45 AM/PM as follows: first half 11-9-09, second half 5-13-10.

Handwritten signature of County Treasurer, Date 2-1-12

This petition is approved, and correction of the 2009 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson Date

Commissioner Date

Commissioner Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. ___ dated ___ to MARATHON OIL CO in the amount of \$7.48.

County Clerk Date

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 49244

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against MARATHON OIL CO.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2009 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0100, the following described property has been assessed for \$ 49300858, in the name of MARATHON OIL CO and is incorrect for the reason that: NOVC 2011-985 SIBERIA RIDGE GAS.

General Property Tax (G100) 37.14; Special Districts (S807) .16 (S835) .50 making a total valuation of \$602 in excess of any and all property that should be rightfully assessed against MARATHON OIL CO for the year 2009, and that there is an abate or rebate of \$37.80.

Handwritten signature of Patricia A Moody, Deputy County Assessor, Date 02/01/2012

Subscribed and sworn to before me this ___ day of ___ AD ___.

Witness my hand and official seal Notary Public
My commission expires: _____

I hereby certify that taxes on the aforementioned property have/have not been paid for the year 2009, as of 2-1-12 at 3:45 AM/PM as follows: first half 11-9-09, second half 5-13-10.

Handwritten signature of County Treasurer, Date 2-1-12

This petition is approved, and correction of the 2009 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson Date

Commissioner Date

Commissioner Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. ___ dated ___ to MARATHON OIL CO in the amount of \$37.80.

County Clerk Date

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 49244

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against MARATHON OIL CO.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2009 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0100, the following described property has been assessed for \$ 49300669, in the name of MARATHON OIL CO and is incorrect for the reason that: NOVC 2011-985 TIERNEY GAS.

General Property Tax (G100) 25.48; Special Districts (S807) .12 (S835) .34 making a total valuation of \$413 in excess of any and all property that should be rightfully assessed against MARATHON OIL CO for the year 2009, and that there is an abate or rebate of \$25.94.

Handwritten signature of Patricia A Moody, Deputy County Assessor, Date 02/01/2012

Subscribed and sworn to before me this ___ day of ___ AD ___.

Witness my hand and official seal Notary Public

My commission expires: _____

I hereby certify that taxes on the aforementioned property have/have not been paid for the year 2009, as of 2-1-12 at 3:46 AM/PM as follows: first half 11-9-09, second half 5-13-10.

Handwritten signature of County Treasurer, Date 2-1-12

This petition is approved, and correction of the 2009 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson Date

Commissioner Date

Commissioner Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. ___ dated ___ to MARATHON OIL CO in the amount of \$25.94.

County Clerk Date

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 49244

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against MARATHON OIL CO.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2009 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0100, the following described property has been assessed for \$ 49300373, in the name of MARATHON OIL CO and is incorrect for the reason that: NOVC 2011-985 SIBERIA RIDGE GAS.

General Property Tax (G100) 7.22; Special Districts (S807) .04 (S835) .10 making a total valuation of \$117 in excess of any and all property that should be rightfully assessed against MARATHON OIL CO for the year 2009, and that there is an abate or rebate of \$7.36.

Handwritten signature of Patricia A. Moody, Deputy County Assessor, Date 02/01/2012

Subscribed and sworn to before me this _____ day of _____ AD _____.

Witness my hand and official seal _____ Notary Public

My commission expires: _____

I hereby certify that taxes on the aforementioned property have not been paid for the year 2009, as of 2-1-12 at 3:46 AM/PM as follows: first half 11-9-09, second half 5-13-10.

Handwritten signature of County Treasurer, Office 462, Date 2-1-12

This petition is approved, and correction of the 2009 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson Date
Commissioner Date
Commissioner Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. _____ dated _____ to MARATHON OIL CO in the amount of \$7.36.

County Clerk Date

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 49244

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against MARATHON OIL CO.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) SS

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2009 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0100, the following described property has been assessed for \$ 49301429, in the name of MARATHON OIL CO and is incorrect for the reason that: NOVC 2011-985 WAMSUTTER GAS.

General Property Tax (G100) 72.38; Special Districts (S807) .32 (S835) .98 making a total valuation of \$1173 in excess of any and all property that should be rightfully assessed against MARATHON OIL CO for the year, 2009, and that there is an abate or rebate of \$73.68.

Handwritten signature of Patricia A Moody, Deputy County Assessor, Date 02/01/2012

Subscribed and sworn to before me this ___ day of ___ AD ___.

Witness my hand and official seal Notary Public

My commission expires: _____

I hereby certify that taxes on the aforementioned property have not been paid for the year 2009, as of 2-1-12 at 3:47 AM/PM as follows: first half 11-9-09, second half 5-13-10.

Handwritten signature of County Treasurer, Date 2-1-12

This petition is approved, and correction of the 2009 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson Date

Commissioner Date

Commissioner Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. ___ dated ___ to MARATHON OIL CO in the amount of \$73.68.

County Clerk Date

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 49244

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against MARATHON OIL CO.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) SS

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2009 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0100, the following described property has been assessed for \$ 49301320, in the name of MARATHON OIL CO and is incorrect for the reason that: NOVC 2011-985 WAMSUTTER GAS.

General Property Tax (G100) 65.64; Special Districts (S807) .30 (S835) .88 making a total valuation of \$1064 in excess of any and all property that should be rightfully assessed against MARATHON OIL CO for the year, 2009, and that there is an abate or rebate of \$66.82.

Handwritten signature of Patricia A Moody, Deputy County Assessor, Date 02/01/2012

Subscribed and sworn to before me this ___ day of ___ AD ___.

Witness my hand and official seal Notary Public

My commission expires: _____

I hereby certify that taxes on the aforementioned property have not been paid for the year 2009, as of 2-1-12 at 3:47 AM PM as follows: first half 11-9-09, second half 5-13-10.

Handwritten signature of County Treasurer, Date 2-1-12

This petition is approved, and correction of the 2009 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson Date

Commissioner Date

Commissioner Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. _____ dated _____ to MARATHON OIL CO in the amount of \$66.82.

County Clerk Date

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 49244

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against MARATHON OIL CO.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) SS

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2009 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0100, the following described property has been assessed for \$ 49300386, in the name of MARATHON OIL CO and is incorrect for the reason that: NOVC 2011-985 WAMSUTTER GAS.

General Property Tax (G100) 8.02; Special Districts (S807) .04 (S835) .10 making a total valuation of \$130 in excess of any and all property that should be rightfully assessed against MARATHON OIL CO for the year 2009, and that there is an abate or rebate of \$8.16.

Handwritten signature of Patricia A Moody, Deputy County Assessor, Date 02/01/2012

Subscribed and sworn to before me this _____ day of _____ AD _____.

Witness my hand and official seal _____ Notary Public

My commission expires: _____

I hereby certify that taxes on the aforementioned property have not been paid for the year 2009, as of 2-1-12 at 3:48 AM/PM as follows: first half 11-9-09, second half 5-13-10.

Handwritten signature of County Treasurer, Date 2-1-12

This petition is approved, and correction of the 2009 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson _____ Date

Commissioner _____ Date

Commissioner _____ Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. _____ dated _____ to MARATHON OIL CO in the amount of \$8.16.

County Clerk _____ Date

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 49244

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against MARATHON OIL CO.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) SS

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2009 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0100, the following described property has been assessed for \$ 49300506, in the name of MARATHON OIL CO and is incorrect for the reason that: NOVC 2011-985 SIBERIA RIDGE GAS.

General Property Tax (G100) 15.42; Special Districts (S807) .06 (S835) .20 making a total valuation of \$250 in excess of any and all property that should be rightfully assessed against MARATHON OIL CO for the year, 2009, and that there is an abate or rebate of \$15.68.

Signature of Patricia A Moody, Deputy County Assessor, Date 02/01/2012

Subscribed and sworn to before me this ___ day of ___ AD ___.

Witness my hand and official seal Notary Public

My commission expires: _____

I hereby certify that taxes on the aforementioned property have/have not been paid for the year 2009, as of 2-1-12 at 3:49 AM/PM as follows: first half 11-9-09, second half 5-13-10.

Signature of County Treasurer, Date 2-1-12

This petition is approved, and correction of the 2009 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson Date
Commissioner Date
Commissioner Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. _____ dated _____ to MARATHON OIL CO in the amount of \$15.68.

County Clerk Date

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 62888

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against BP AMERICA PROD CO.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2009 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0200, the following described property has been assessed for \$ 1293168, in the name of BP AMERICA PROD CO and is incorrect for the reason that: NOVC 2011-1005 SEVEN MILE GULCH OIL.

General Property Tax (G200) 137.14; Special Districts (S807) .62 (S820) 6.56 making a total valuation of \$2188 in excess of any and all property that should be rightfully assessed against BP AMERICA PROD CO for the year 2009, and that there is an abate or rebate of \$144.32.

Handwritten signature of Patricia A Moody, Deputy County Assessor, Date 02/01/2012

Subscribed and sworn to before me this ___ day of ___ AD ___.

Witness my hand and official seal Notary Public

My commission expires: _____

I hereby certify that taxes on the aforementioned property (have/have not been paid for the year 2009, as of 2-2-12 at 8:59 AM/PM as follows: first half 11-9-09, second half 5-7-10.

Handwritten signature of County Treasurer, Date 2-2-12

This petition is approved, and correction of the 2009 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson Date

Commissioner Date

Commissioner Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. _____ dated _____ to BP AMERICA PROD CO in the amount of \$144.32.

County Clerk Date

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 53656

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against CHEVRON USA INC.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) ss

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2010 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0200, the following described property has been assessed for \$ 239330, in the name of CHEVRON USA INC and is incorrect for the reason that: NOVC 2011-1006 BRUFF OIL.

General Property Tax (G200) 585.54; Special Districts (S807) 3.24 (S820) 27.64 making a total valuation of \$9212 in excess of any and all property that should be rightfully assessed against CHEVRON USA INC for the year, 2010, and that there is an abate or rebate of \$616.42.

Handwritten signature of Patricia A Moody, Deputy County Assessor, Date 02/01/2012

Subscribed and sworn to before me this ___ day of ___ AD ___.

Witness my hand and official seal Notary Public
My commission expires: _____

I hereby certify that taxes on the aforementioned property (have) have not been paid for the year 2010, as of 2-2-12 at 8:58 AM PM as follows: first half 11-12-10, second half 5-10-11.

Handwritten signature of County Treasurer, OFFICER, Date 2-2-12

This petition is approved, and correction of the 2010 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson Date
Commissioner Date
Commissioner Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. _____ dated _____ to CHEVRON USA INC in the amount of \$616.42.

County Clerk Date

NOTICE FOR (ABATE/REBATE) OF TAXES

Tax Account: 62883

LEVIED UPON ASSESSMENT

To the Board of County Commissioners of Sweetwater County, Wyoming:

The undersigned hereby petitions the Board to authorize the following change of the taxes levied against BP AMERICA PROD CO.

THE STATE OF WYOMING)
COUNTY OF SWEETWATER) SS

I, Patricia A Moody, being duly sworn on my oath, do depose and say that upon examination of the 2008 tax rolls of Sweetwater County, Wyoming, for Tax District No. 0200, the following described property has been assessed for \$ 17603132, in the name of BP AMERICA PROD CO and is incorrect for the reason that: NOVC 2011-689 SEVEN MILE GULCH GAS.

General Property Tax (G200) 33.46; Special Districts (S807) .04 (S820) 1.54 making a total valuation of \$515 in excess of any and all property that should be rightfully assessed against BP AMERICA PROD CO for the year 2008, and that there is an abate or rebate of \$35.04.

Handwritten signature of Patricia A Moody, Deputy County Assessor, Date 11/16/2011

Subscribed and sworn to before me this _____ day of _____ AD _____.

Witness my hand and official seal _____ Notary Public

My commission expires: _____

I hereby certify that taxes on the aforementioned property have/have not been paid for the year 2008, as of 2-22-12 at 12:33 AM/PM as follows: first half 11-7-08, second half 5-7-09.

Handwritten signature of County Treasurer, Date 2-22-12

This petition is approved, and correction of the 2008 Tax Roll by abate/rebate is ordered by the Sweetwater County Board of Commissioners.

Commission Chairperson _____ Date

Commissioner _____ Date

Commissioner _____ Date

I certify that this petition was approved by the Board, and I have issued Abate/Rebate Order No. _____ dated _____ to BP AMERICA PROD CO in the amount of \$35.04.

County Clerk _____ Date

LIQUOR LICENSES APRIL 10, 2012 TO APRIL 9, 2013

Ron and Cathy Ronick dba Teds Supper Club	renewal	retail
Jo/Etta LLC dba The Travel Camp	renewal	retail
Buckboard Marina Inc dba Buckboard Marina	renewal	retail
Eden Saloon Inc dba Eden Saloon	renewal	retail
LT Enterprises dba White Mountain Mining Co	renewal	retail
Rolling Green CC Inc dba Rolling Green CC	renewal	golf club
Lalene A Miller dba Mitch's	renewal	retail
Little America Hotel & Resorts Inc dba Little America	renewal	retail
Little America Corporation dba Little America Corporation	renewal	malt beverage
Spring Creek Guest Ranch Inc dba Spring Creek Guest Ranch	renewal	retail
Darrell & Carole Kruljac dba Cruel Jack's Restaurant	transfer	restaurant from Bajio's
Husky Super Stop Inc dba Cruel Jacks Travel Plaza	renewal	retail
Eaton Investments Inc dba Farson Feed Store	renewal	malt beverage
Roger D Varley dba Point Merc	renewal	malt beverage
Mustang Travel Stop LLC dba The Mustang Travel Store	renewal	malt beverage
The Hub LLC dba Mustang Travel Stop	renewal	retail
Varley Mercantile LLC dba Point Bar	renewal	retail

Notes: If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy the premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon the leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)

- a) DATE lease expires: ___/___/___, located on page ___, paragraph ___ of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page ___, paragraph ___ of lease document.

4. Restaurant and Bar and Grill Liquor Licenses Only:

- a) Gross sales figures and percentages of income derived from:

Gross Sales:	\$ 600,861
Food Sales:	\$ 398,138 (66 %)
Liquor Sales:	\$ 202,723 (34 %)
- b) Did you attach a copy of your valid food service permit to this application. YES NO

5. If applicant is a Microbrewery:

- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons) during the previous license term? W.S.12-1-101(a)(xix) YES NO
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO

6. If applicant is an Individual(s) or Partnership: State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.
If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
Ronald E. Ronick	10-22-53	2303 Mountain Road Rock Springs, WY 82901	362-5315	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Cathy L. Ronick	9-9-59	2303 Mountain Rd Rock Springs, WY 82901	362-5315	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership: State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.
Dated this 11th day of December, 2011.

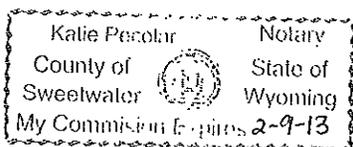
THE STATE OF WYOMING

COUNTY OF Sweetwater } ss.

Subscribed and sworn to before me by Ronald E & Cathy Ronick this 11th day of December, 2011.

Witness my hand and official seal.

My Commission expires: 2-9-13



Ronald E. Ronick
Applicant

Cathy Ronick
Applicant

Katie Pecolar
Notary Public or Person Authorized to Administer Oath

FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: RON & CATHY RONICK
dba TEDS SUPPER CLUB

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$1,000.00

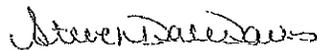
ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$1,275.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,



Steven Dale Davis
Sweetwater County Clerk

Enclosure

 CG
FILED 12/21/2011 AT 9:11 AM REC # 2011-MC-0230
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 3 of 5

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

- 1. Have you checked to ensure ALL questions have been answered completely?
- 2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
- 3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
- 4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
- 5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
- 6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
- 7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
- 8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
- 9. If a corporation, has corporate seal been affixed?
- 10. If transferring ownership, is a form of assignment from current licensee attached?

FILED 12/21/2011 AT 9:11 AM REC # 2011-MC-0230
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY

CG

-----FOR RENEWALS ONLY-----
**RENEWAL OF LICENSE AND/OR PERMIT APPLICATION
 FOR LIQUOR, WINERY OR MICROBREWERY**

NOTE TO APPLICANT: To be filed with the local licensing authority. (Hearing must be 30 days prior to expiration)

To be completed by the City, Town or County Clerk:

Date Filed: 1 123 112

Annual Fee \$1200.00
 Basic Fee \$1200.00
 Additional Disp Rm Fee \$ 0.00
 Total Lic Fee Collected \$1200.00
 Publishing Fee Collected \$ 275.00

Required Attachments Received Yes

Advertising Dates(4): February 7-14-21-28, 2012

Hearing Date: 3/6/2012

Local Licensing Number: 2012-MC-0050

For the license term 4/10/2012
Month Day Year

Through: 4/9/2013
Month Day Year

A copy must be immediately forwarded to:
 State of Wyoming Liquor Division
 1520 E 5th Street
 Cheyenne WY 82002-0110

Applicant: JO/ETTA LLC

Trade Name (dba): The TRAVEL CAMP

Premise Address: 350 WASHINGTON ST.
Number & Street

GREEN RIVER, WY 82935 SWEETWATER
City State Zip County

Mailing Address: PO BOX 87
Number & Street or P.O. Box

GREEN RIVER, WY 82935
City State Zip

Business Telephone Number: (307) 875-4154

Fax Number: (307) 875-2681

E-Mail Address: dgwinter@msn.com

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4-104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

FILING IN	TYPE OF LICENSE OR PERMIT (CHOOSE ONLY ONE)	To Assist the Liquor Division with scheduling inspections:
<input checked="" type="checkbox"/> COUNTY OF <u>SWEETWATER</u>	<input checked="" type="checkbox"/> RETAIL LIQUOR LICENSE <input checked="" type="checkbox"/> on-premise only <input type="checkbox"/> off-premise only <input type="checkbox"/> combination on/off premise <input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE <input type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB <input type="checkbox"/> MICROBREWERY <input type="checkbox"/> WINERY <input type="checkbox"/> BAR AND GRILL	DO YOU OPERATE? <input checked="" type="checkbox"/> FULL TIME (e.g. Jan through Dec) <input type="checkbox"/> SEASONAL/PART-TIME (specify months of operation) from <u>January</u> to <u>December</u> DAYS OF WEEK (e.g. Mon through Sat) <u>Monday - Sunday</u> HOURS OF OPERATION (e.g. 10a - 2a) <u>8:00 A.M. to 8:00 P.M.</u>
FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> ORGANIZATION <input checked="" type="checkbox"/> LLC <input type="checkbox"/> LLP		
<input type="checkbox"/> LOCATED WITHIN 5 MILES OF CITY (County License only)		

Minimum Purchase Requirement:

RETAIL: (ON PREMISE ONLY) (OFF PREMISE ONLY) (COMBINATION ON/OFF PREMISE)

Have you purchased \$2,000 in spirits, wines and/or malt beverages during the previous license term? YES NO

RESTAURANT, RESORT, CLUB, COUNTY MALT, OR BAR AND GRILL:
 Have you purchased \$500 in spirits, wines and/or malt beverages during the previous license term? YES NO

TO BE COMPLETED BY APPLICANTS {Pursuant to W.S.12-4-102(a)}

Location of License:

a) Give a description of the dispensing room and state where it is located in the building (ex. 10' X 12' room in SE corner of 1st floor of bldg). If the building is not in existence, provide the location and an architect's drawing or suitable plans of the room and premises to be licensed: If Winery or Microbrewery also list manufacturing facility. (W.S.12-4-102(a)(i))

18' X 10' ROOM LOCATED IN SW OF BUILDING

b) Do you have an additional dispensing room? YES NO

c) If yes, provide description and location:

d) Provide the legal description and the zoning of the site where the applicant will sell under the license: W.S.12-4-102(a)(vii)

Lots 9 & 10 & part of Lot 11, Block 16 Jamestown, Sweetwater County, WY excepting parcels

Have there been any changes in the physical location of the dispensing room since the last application was filed? (If yes, submit a drawing of the changes in the dispensing room.)

a) Do you anticipate any changes in the next twelve (12) months? YES NO

3. Leases: If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy the premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon the leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)

- a) DATE lease expires: _____, located on page _____, paragraph _____ of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page _____, paragraph _____ of lease document.

4. Restaurant and Bar and Grill Liquor Licenses Only:

- a) Gross sales figures and percentages of income derived from:

Gross Sales:	\$ _____
Food Sales:	\$ _____ (_____ %)
Liquor Sales:	\$ _____ (_____ %)
- b) Did you attach a copy of your valid food service permit to this application.
 YES NO

5. If applicant is a Microbrewery:

- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license term?
 YES NO
- b) Do you self distribute your products?
 YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler?
 YES NO

6. If applicant is an Individual(s) or Partnership: State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.

If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership: State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
GAYE A WINTER	7/28/45	660 F Boulevard SWEETWATER WY 82435	875-4154	1	100	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts are true and accurate.

Dated this 23rd day of January, 2012. Gaye A. Winter
Applicant

THE STATE OF WYOMING
COUNTY OF Sweetwater } ss.

Subscribed and sworn to before me by Gaye A Winter this 23rd day of January, 2012.

Witness my hand and official seal. Shirley Davis
Notary Public or Person Authorized to Administer Oath

My Commission expires: 9-11-14



FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

- 1. Have you checked to ensure ALL questions have been answered completely?
- 2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
- 3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
- 4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
- 5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
- 6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
- 7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
- 8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
- 9. If a corporation, has corporate seal been affixed?
- 10. If transferring ownership, is a form of assignment from current licensee attached?



TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: JO/ETTA LLC`
dba THE TRAVEL CAMP

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$1,200.00

ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$1,475.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,

Steven Dale Davis
Sweetwater County Clerk

Enclosure

5304

99-109/1023

DATE 1/24/2012

\$ 1495.00 DOLLARS



JOETTA, LLC 08/03
GAYE WINTER
(807) 875-4154
P. O. BOX 87
GREEN RIVER, WY 82935-0087

PAY TO THE ORDER OF Sweetwater Co. Treasurer

One thousand four hundred ninety five and 00/100

WELLS FARGO BANK
125 W. Fleming, Green River,
Green River, WY 82935

Valid after 90 days

FOR Signature of Gaye Winter

⑆0009304⑆ ⑆103301092⑆ 784688246⑆



FILED 1/24/2012 AT 4:12 PM REC # 2012-MC-0050
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 5 of 5

DP

-----FOR RENEWALS ONLY-----

RENEWAL OF LICENSE AND/OR PERMIT APPLICATION FOR LIQUOR, WINERY OR MICROBREWERY

NOTE TO APPLICANT: To be filed with the local licensing authority. (Hearing must be 30 days prior to expiration)

To be completed by the City, Town or County Clerk:

Date Filed: 12 / 16 / 2011

Basic Fee Annual Fee \$500.00

Additional Disp Rm Fee \$ 0.00

Total Lic Fee Collected \$500.00

Publishing Fee Collected \$ 275.00

Required Attachments Received Yes

Advertising Dates(4): February 7-14-21-28, 2012

Hearing Date: 3/6/2012

Local Licensing Number: 2011-MC-0223

For the license term 4/10/2012
Month Day Year

Through: 4/9/2013
Month Day Year

A copy must be immediately forwarded to:
State of Wyoming Liquor Division
1520 E 5th Street
Cheyenne WY 82002-0110

Applicant: BUCKBOARD MARINA INC

Trade Name (dba): BUCKBOARD MARINA

Premise Address: 163 BUCKBOARD RD
Number & Street

SOUTH OF GREEN RIVER, WY 82935 SWEETWATER
City State Zip County

Mailing Address: HCR 65 BOX 100
Number & Street or P.O. Box

GREEN RIVER, WY 82935
City State Zip

Business Telephone Number: (307) 875-6927

Fax Number: (307) 875-6927

E-Mail Address: buckbord@sweetwater.net

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4-104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

FILING IN	TYPE OF LICENSE OR PERMIT	To Assist the Liquor Division with scheduling inspections:
<input checked="" type="checkbox"/> COUNTY OF <u>SWEETWATER</u> FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> LLC <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LLP <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> ORGANIZATION. <input type="checkbox"/> LOCATED WITHIN 5 MILES OF CITY (County License only)	(CHOOSE ONLY ONE) <input checked="" type="checkbox"/> RETAIL LIQUOR LICENSE <input checked="" type="checkbox"/> on-premise only <input type="checkbox"/> off-premise only <input type="checkbox"/> combination on/off premise <input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE <input type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB <input type="checkbox"/> MICROBREWERY <input type="checkbox"/> WINERY <input type="checkbox"/> BAR AND GRILL	DO YOU OPERATE? <input checked="" type="checkbox"/> FULL TIME (e.g. Jan through Dec) <input type="checkbox"/> SEASONAL/PART-TIME (specify months of operation) from _____ to _____ DAYS OF WEEK (e.g. Mon through Sat) Monday-Sunday HOURS OF OPERATION (e.g. 10a - 2a) 7.00 A.M. to 7.00 P.M.

Minimum Purchase Requirement:

RETAIL: (ON PREMISE ONLY) (OFF PREMISE ONLY) (COMBINATION ON/OFF PREMISE)

Have you purchased \$2,000 in spirits, wines and/or malt beverages during the previous license term? YES NO

RESTAURANT, RESORT, CLUB, COUNTY MALT, OR BAR AND GRILL:
 Have you purchased \$500 in spirits, wines and/or malt beverages during the previous license term? YES NO
 W.S.12-4-103(c)

TO BE COMPLETED BY APPLICANTS {Pursuant to W.S.12-4-102(a)}

- Location of License:
 - Give a description of the dispensing room and state where it is located in the building (ex. 10' X 12' room in SE corner of 1st floor of bldg). If the building is not in existence, provide the location and an architect's drawing or suitable plans of the room and premises to be licensed: If Winery or Microbrewery also list manufacturing facility. (W.S.12-4-102(a)(i):
12' X 10' ROOM IN NW CORNER OF BLDG
 - Do you have an additional dispensing room? YES NO
 - If yes, provide description and location:
 - Provide the legal description and the zoning of the site where the applicant will sell under the license: W.S.12-4-102(a)(vii)
25 miles south of Green River, Wy on the Flaming Gorge Reservoir, Sec 28 T 15N R 108W
- Have there been any changes in the physical location of the dispensing room since the last application was filed? (If yes, submit a drawing of the changes in the dispensing room.) YES NO
 - Do you anticipate any changes in the next twelve (12) months? YES NO

3. Leases: If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy the premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon the leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
- a) DATE lease expires: / / , located on page , paragraph of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page , paragraph of lease document.
4. Restaurant and Bar and Grill Liquor Licenses Only:
- a) Gross sales figures and percentages of income derived from: Gross Sales: \$
Food Sales: \$ (%)
Liquor Sales: \$ (%)
W.S.12-4-408(b) YES NO
- b) Did you attach a copy of your valid food service permit to this application. YES NO
W.S.12-4-407(a), W.S.12-4-413(a)
5. If applicant is a Microbrewery:
- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license term? W.S.12-1-101(a)(xix) YES NO
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. If applicant is an Individual(s) or Partnership: State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.
If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?		Have you been Convicted of a Felony Violation?		Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?	
				YES	NO	YES	NO	YES	NO
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				NO <input type="checkbox"/>	YES <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	NO <input type="checkbox"/>
				NO <input type="checkbox"/>	YES <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership: State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?		Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?	
						YES	NO	YES	NO
Leslie R. Tanner	12-23-35	HC R 65 Box 100 Gravel Rd. Wyo 82935	307-875-6927	140	90	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Lauretta J. Tanner	9-8-38	HC R 65 Box 100 Gr. Rd. Wyo 82935	307-875-6927	32	None	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Louise Leahy Gay	6-6-35	HC R 65 Box 100 Gr. Rd. Wyo 82935	307-875-6096	29	10	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 16 day of Dec, 2011.

THE STATE OF WYOMING
COUNTY OF Sweetwater } ss.

Leslie R. Tanner
Applicant
Lauretta J. Tanner
Applicant

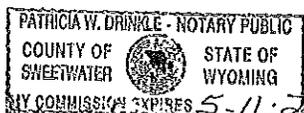
Subscribed and sworn to before me by Leslie R. & Lauretta J. Tanner this 16 day of Dec, 2011.

Witness my hand and official seal.

Patricia W. Drinkle

Notary Public or Person Authorized to Administer Oath

My Commission expires: 5-11-2012



FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: BUCKBOARD MARINA INC
dba BUCKBOARD MARINA

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$500.00

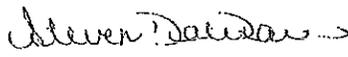
ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$775.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,



Steven Dale Davis
Sweetwater County Clerk

Enclosure

 DP
FILED 12/16/2011 AT 3:21 PM REC # 2011-MC-0223
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 3 of 5

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

<input type="checkbox"/>	1. Have you checked to ensure ALL questions have been answered completely?
<input type="checkbox"/>	2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
<input type="checkbox"/>	3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
<input type="checkbox"/>	4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
<input type="checkbox"/>	5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
<input type="checkbox"/>	6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
<input type="checkbox"/>	7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
<input type="checkbox"/>	8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
<input type="checkbox"/>	9. If a corporation, has corporate seal been affixed?
<input type="checkbox"/>	10. If transferring ownership, is a form of assignment from current licensee attached?



1037

BUCKBOARD MARINA, INC.

P.H. 307-875-6927
HCR 65, BOX 100
GREEN RIVER, WY 82935

99-25/1020

DATE 12-16-11

PAY TO THE ORDER OF

Sweetwater County
Steven Dale Davis

\$ 775.00

SEVEN HUNDRED SEVENTY FIVE AND 00/100 DOLLARS

ROCK NATIONAL BANK
PO BOX 880
ROCK SPRINGS, WY 82901-0880

Steven Dale Davis

FOR

⑆001037⑆ ⑆102300255⑆ 24438 2⑆



FILED 12/16/2011 AT 3:21 PM REC # 2011-MC-0223

Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 5 of 5

DP

3. **Leases:** If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy the premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon the leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
- a) DATE lease expires: _____/_____/_____, located on page _____, paragraph _____ of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page _____, paragraph _____ of lease document.
4. **Restaurant and Bar and Grill Liquor Licenses Only:**
- a) Gross sales figures and percentages of income derived from: Gross Sales: \$ _____
Food Sales: \$ _____ (_____ %)
Liquor Sales: \$ _____ (_____ %)
 W.S.12-4-408(b)
- b) Did you attach a copy of your valid food service permit to this application. YES NO
 W.S.12-4-407(a), W.S.12-4-413(a)
5. **If applicant is a Microbrewery:**
- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license term)? YES NO
 W.S.12-1-101(a)(xix)
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. **If applicant is an Individual(s) or Partnership:** State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.
 If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?		Have you been Convicted of a Felony Violation?		Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?	
				YES	NO	YES	NO	YES	NO
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. **If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership:** State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?		Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?	
						YES	NO	YES	NO
George E Buckendorf	10/08/55	3629 US Hwy 191N Eden, WY 82932	307-273-3300	23	25%	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Cindy F Buckendorf	11/10/57	3629 US Hwy 191N Eden, WY 82932	307-273-3300	23	25%	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Patsy J Smith	08/01/48	3633 B Hwy 191N Eden, WY 82932	307-273-5266	23	50%	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 6th day of January, 2012.

Patsy Smith
Applicant

THE STATE OF WYOMING
 COUNTY OF Sweetwater } ss.

Cindy Buckendorf
Applicant

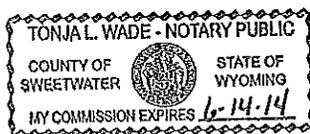
Subscribed and sworn to before me by Patsy Smith, Cindy Buckendorf this 6th day of January, 2012.

Witness my hand and official seal.

Tonja A Wade

Notary Public or Person Authorized to Administer Oath

My Commission expires: 6-14-2014



FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: EDEN SALOON INC
dba EDEN SALOON

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$500.00

ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$775.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,


Steven Dale Davis
Sweetwater County Clerk

Enclosure

 DP
FILED 1/13/2012 AT 10:19 AM REC # 2012-MC-0033
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 3 of 5

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

- 1. Have you checked to ensure ALL questions have been answered completely?
- 2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
- 3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
- 4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
- 5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
- 6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
- 7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
- 8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
- 9. If a corporation, has corporate seal been affixed?
- 10. If transferring ownership, is a form of assignment from current licensee attached?



DP

EDEN SALOON, INC.
EDEN, WY 82832

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW
IF NOT CORRECT, PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED

Spencer Science Renewal - \$5,000.00
Advertising - \$275.00



FILED 1/13/2012 AT 10:19 AM REC # 2012-MC-0033
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 5 of 5

DP

-----FOR RENEWALS ONLY-----

RENEWAL OF LICENSE AND/OR PERMIT APPLICATION FOR LIQUOR, WINERY OR MICROBREWERY

NOTE TO APPLICANT: To be filed with the local licensing authority. (Hearing must be 30 days prior to expiration)

To be completed by the City, Town or County Clerk:

Date Filed: 12 / 27 / 2011

	<u>Annual Fee</u>
Basic Fee	\$1000.00
Additional Disp Rm Fee	\$ 0.00
Total Lic Fee Collected	\$1000.00
Publishing Fee Collected	\$ 275.00

Required Attachments Received Yes

Advertising Dates(4): February 7-14-21-28, 2012

Hearing Date: 3/6/2012

Local Licensing Number: #2011-MC-0251

For the license term 4/10/2012
Month Day Year

Through: 4/9/2013
Month Day Year

A copy must be immediately forwarded to:
State of Wyoming Liquor Division
1520 E 5th Street
Cheyenne WY 82002-0110

Applicant: LT ENTERPRISES

Trade Name (dba): WHITE MOUNTAIN MINING CO

Premise Address: 76 GOOKIN
Number & Street

ROCK SPRINGS, WY 82901 SWEETWATER
City State Zip County

Mailing Address: 240 CLEAR VIEW
Number & Street or P.O. Box

GREEN RIVER, WY 82935
City State Zip

Business Telephone Number: (307) 382-5265

Fax Number: _____

E-Mail Address: tashepard@onewest.net

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4-104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

FILING IN	TYPE OF LICENSE OR PERMIT	To Assist the Liquor Division with scheduling inspections:
<input checked="" type="checkbox"/> COUNTY OF <u>SWEETWATER</u> FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> LLC <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LLP <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> ORGANIZATION <input checked="" type="checkbox"/> LOCATED WITHIN 5 MILES OF CITY (County License only)	(CHOOSE ONLY ONE) <input checked="" type="checkbox"/> RETAIL LIQUOR LICENSE <input checked="" type="checkbox"/> on-premise only <input type="checkbox"/> off-premise only <input type="checkbox"/> combination on/off premise <input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE <input type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB <input type="checkbox"/> MICROBREWERY <input type="checkbox"/> WINERY <input type="checkbox"/> BAR AND GRILL	DO YOU OPERATE? <input checked="" type="checkbox"/> FULL TIME (e.g. Jan through Dec) <input type="checkbox"/> SEASONAL/PART-TIME (specify months of operation) from <u>January</u> to <u>December</u> DAYS OF WEEK (e.g. Mon through Sat) Monday - Saturday HOURS OF OPERATION (e.g. 10a - 2a) 4:30 P.M. to 2:00 A.M.

Minimum Purchase Requirement:

RETAIL: (ON PREMISE ONLY) (OFF PREMISE ONLY) (COMBINATION ON/OFF PREMISE)

Have you purchased \$2,000 in spirits, wines and/or malt beverages during the previous license term? YES NO

RESTAURANT, RESORT, CLUB, COUNTY MALT, OR BAR AND GRILL:
 Have you purchased \$500 in spirits, wines and/or malt beverages during the previous license term? YES NO
 W.S.12-4-103(c)

TO BE COMPLETED BY APPLICANTS (Pursuant to W.S.12-4-102(a))

1. Location of License:

a) Give a description of the dispensing room and state where it is located in the building (ex. 10' X 12' room in S corner of 1st floor of bldg). If the building is not in existence, provide the location and an architect's drawing (suitable plans of the room and premises to be licensed: If Winery or Microbrewery also list manufacturing facility) (W.S.12-4-102(a)(i):

20' X 40' ROOM IN S CENTRAL PORTION OF BLDG

b) Do you have an additional dispensing room? YES NO

c) If yes, provide description and location:

d) Provide the legal description and the zoning of the site where the applicant will sell under the license:
 W.S.12-4-102(a)(vii)

Approx. two miles west of Rock Springs, off Foothill Blvd T19N R105W Sec 32 Tract

2. Have there been any changes in the physical location of the dispensing room since the last application was filed? (If yes, submit a drawing of the changes in the dispensing room.) YES NO

a) Do you anticipate any changes in the next twelve (12) months? YES NO

3. Leases: If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
- a) DATE lease expires: _____/_____/_____, located on page _____, paragraph _____ of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page _____, paragraph _____ of lease document.
4. Restaurant and Bar and Grill Liquor Licenses Only:
- a) Gross sales figures and percentages of income derived from: Gross Sales: \$ _____
 Food Sales: \$ _____ (_____%)
 Liquor Sales: \$ _____ (_____%)
- b) Did you attach a copy of your valid food service permit to this application. YES NO
 W.S.12-4-407(a), W.S.12-4-413(a)
5. If applicant is a Microbrewery:
- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license term)?
 W.S.12-1-101(a)(xix) YES NO
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. If applicant is an Individual(s) or Partnership: State the name, date of birth and residence of the applicant and of applicant or partner, if the application is made by more than one individual or partnership.
 If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Mal Beverages?
TERRI A SHEPARD	7-12-58	240 Clear View Dr Green River, WY 82935	875-9433	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
LARRY G SHEPARD	1-17-54	240 Clear View Dr Green River, WY 82935	875-9433	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TV (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

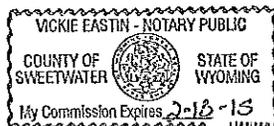
Dated this 27 day of December, 2011. TERRI A SHEPARD
 Applicant

THE STATE OF WYOMING }
 COUNTY OF Sweetwater } ss. Larry G Shepard
 Applicant

Subscribed and sworn to before me by TERRI A SHEPARD this 27th day of December, 2011.
LARRY G SHEPARD

Witness my hand and official seal. Vickie Eastin
 Notary Public or Person Authorized to Administer Oath

My Commission expires: 2-13-15



FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term
April 10, 2012 to April 9, 2013. Please complete the required information
as thoroughly as possible and return the application to me no later than
January 6, 2012. So that advertisement for this license can be started
during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: LT ENTERPRISES
dba WHITE MOUNTAIN MINING CO

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$1,000.00

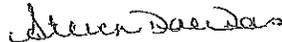
ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$1,275.00

Please make checks payable to Sweetwater County. Should you have any questions
regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,



Steven Dale Davis
Sweetwater County Clerk

 DP
FILED 12/27/2011 AT 11:00 AM REC # 2011-MC-0251
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 3 of 5

Enclosure

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

<input type="checkbox"/>	1. Have you checked to ensure ALL questions have been answered completely?
<input type="checkbox"/>	2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
<input type="checkbox"/>	3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
<input type="checkbox"/>	4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
<input type="checkbox"/>	5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
<input type="checkbox"/>	6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
<input type="checkbox"/>	7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
<input type="checkbox"/>	8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
<input type="checkbox"/>	9. If a corporation, has corporate seal been affixed?
<input type="checkbox"/>	10. If transferring ownership, is a form of assignment from current licensee attached?



FILED 12/27/2011 AT 11:00 AM REC # 2011-MC-0251
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 4 of 5

DP

3. Leases: If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold on leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
- a) DATE lease expires: _____, located on page _____, paragraph _____ of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page _____, paragraph _____ of lease document.

4. Restaurant and Bar and Grill Liquor Licenses Only:
- a) Gross sales figures and percentages of income derived from: W.S.12-4-408(b)

Gross Sales: \$ _____
 Food Sales: \$ _____
 Liquor Sales: \$ _____
 YES NO

- b) Did you attach a copy of your valid food service permit to this application. W.S.12-4-407(a), W.S.12-4-413(a)
5. If applicant is a Microbrewery:
- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license) W.S.12-1-101(a)(xix)
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO

6. If applicant is an Individual(s) or Partnership: State the name, date of birth and residence of the applicant and applicant or partner, if the application is made by more than one individual or partnership.
 If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of Violation Relating to Alcoholic Liquor or Malt Beverages
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partner State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of Violation Relating to Alcoholic Liquor or Malt Beverages?
Brian Forbes	2-23-60	1 Par Court Rock Springs, WY 82901	307-382-9712	7+	210%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Phillip Luzmoor	9-3-51	425 Centennial Green River, WY 82935	307-875-3345	10+	210%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Howard Baker	10-4-35	520 Hutton Circle Green River, WY 82935	307-875-7444	10+	210%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Willis Hall	10-13-63	1340 Kentucky St Green River, WY 82935	307-875-4551	7+	210%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 3rd day of January, 2012

THE STATE OF WYOMING

COUNTY OF Sweetwater } ss.

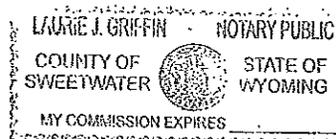
Brian Forbes
Applicant
Robert Baker
Applicant

Subscribed and sworn to before me by Brian L. Forbes / Robert Baker this 3rd day of January, 2012.

Witness my hand and official seal.

James J. Davis
Notary Public or Person Authorized to Administer Oath

My Commission expires: 6-2-12



FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		

<u>True and Correct Name</u>	<u>Birth</u>	<u>Address</u>	<u>Phone</u>	<u>Yrs In Corp</u>	<u>% of Stock</u>	<u>Felony Conviction</u>	<u>Alcohol Violation</u>
Regina Clark	2-7-56	1250 Singletree GR, WY 82935	307-875-7526	10+	<10%	No	No
Robert Baker	12-29-51	240 Hillcrest Ln RS, WY 82901	307-362-4527	5+	<10%	No	No
Jason Tharp	4-22-82	242 Tate Way RS, WY 82901	307-870-6077	5+	<10%	No	No
Bryon Brown	3-11-75	1020 Pinto RS, WY 82901	307-362-4868	7+	<10%	No	No
John McDonald	11-12-51	2137 Carson St RS, WY 82901	307-389-7874	7+	<10%	No	No
Paul Kalivas	9-6-70	513 Elbow Ln RS, WY 82901	307-362-8117	5+	<10%	No	No

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: ROLLING GREEN CC INC
dba ROLLING GREEN CC

TYPE OF LICENSE: LIMITED RETAIL LIQUOR LICENSE

LICENSE FEE: \$100.00

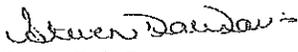
ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$375.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,


Steven Dale Davis
Sweetwater County Clerk

Enclosure

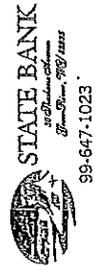
APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

1. Have you checked to ensure ALL questions have been answered completely?
2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
9. If a corporation, has corporate seal been affixed?
10. If transferring ownership, is a form of assignment from current licensee attached?

10765



STATE BANK
99-647-1023

ROLLING GREEN COUNTRY CLUB
P.O. BOX 38
GREEN RIVER, WYOMING 82935

CHECK NO.

(~~2224~~) Three-hundred seventy-five dollars & 00/100 ~~xxx~~

DATE 1-5-12 AMOUNT \$375⁰⁰

PAY TO THE ORDER OF

Sweetwater County Clerk
Box 1730
Green River, WY 82935

Steven Dale Davis
AUTHORIZED SIGNATURE

⑆010765⑆ ⑆102306479⑆ 2000 070⑆



FILED 1/3/2012 AT 10:00 AM REC # 2012 MC-008
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 6 of 8

DP

3. Leases: If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy the premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon the leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)

- a) DATE lease expires: 04 10 2013, located on page 1, paragraph 1 of lease document.
b) Provision for SALE of alcohol or malt beverages located on page 1, paragraph 2 of lease document.

4. Restaurant and Bar and Grill Liquor Licenses Only:

a) Gross sales figures and percentages of income derived from: W.S.12-4-408(b)
Gross Sales: \$ 28,932.70
Food Sales: \$ 22,586.10 82%
Liquor Sales: \$ 6,346.60 18%
b) Did you attach a copy of your valid food service permit to this application. W.S.12-4-407(a), W.S.12-4-413(a) [X] YES [] NO

5. If applicant is a Microbrewery:

- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons) during the previous license term? W.S.12-1-101(a)(xix) [] YES [] NO
b) Do you self distribute your products? [] YES [] NO
c) Do you distribute your own products through an existing malt beverage wholesaler? [] YES [] NO

6. If applicant is an Individual(s) or Partnership: State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership. If the application is for a Club: State the name, date of birth and residence of each officer.

Table with 7 columns: True and Correct Name, Date of Birth, DO NOT LIST PO BOXES (Residence Address, Street, City, State & Zip), Residence Phone Number, Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?, Have you been Convicted of a Felony Violation?, Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
Row 1: Lalene Ann Miller, 08/31/67, 4070 Hwy 191 N, Farson WY 82932, (307) 273-9533, YES [X], YES [], YES []

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership: State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

Table with 8 columns: True and Correct Name, Date of Birth, DO NOT LIST PO BOXES (Residence Address, Street, City, State & Zip), Residence Phone Number, No of years in corp or LLC, % of Stock Held, Have you been Convicted of a Felony Violation?, Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
All rows are empty.

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate. Dated this 30 day of December, 2011. Lalene A Miller Applicant

THE STATE OF WYOMING
COUNTY OF Sweetwater SS.

Subscribed and sworn to before me by Lalene A Miller this 30th day of Dec. 2011.

Witness my hand and official seal.

Janice Hines Notary Public or Person Authorized to Administer Oath

My Commission expires: March 12, 2013

FOR LIQUOR DIVISION USE ONLY
Reviewer Initials Date
Agent:
Chief:
Acct:

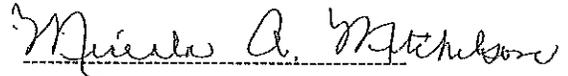
LEASE AGREEMENT

I, Miceala A. Mitchelson Trustee, am leasing the building Mitchs's Café is located on, land description T25N R106W Sec 27 SW 4NW4 TR COMMERCIAL BUILDING 4070 Highway 191 in Farson, Wyoming and the list of following equipment:

One freezer
One beverage cooler
Two refrigerators
One grill
One French fryer
One ice machine
Eight tables and 32 chairs

to Lalene A. Miller for \$200.00 a month from April 10, 2012 to April 9, 2013.

I, Miceala A. Mitchelson Trustee give Lalene A. Miller, permission to purchase and allow sale of alcoholic and malt liquor beverages on this leased premises.


Dec. 31, 2011

 DP
FILED 1/6/2012 AT 10:48 AM REC # 2012-MC-0007
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 3 of 7

WYDA-17A
04/2k

WYOMING DEPARTMENT OF AGRICULTURE
CHEYENNE, WYOMING 82002

RECEIPT NUMBER
FD 027577

FOOD LICENSE



Account # 4364/4364-1

Whereas this party has made application for the licenses listed below in the State of Wyoming according to the law and agrees to comply with all laws, rules and regulations thereto, including the payment of all required fees, there is hereby issued to the applicant this license. This license is not transferable and, unless revoked, shall expire on the date indicated below.

MITCH'S CAFE
4066 HWY 191 - PO BOX 125
FARSON, WY 82932

Expiration Date: 3/11/2012

Jason Fearnsworth

Director of Agriculture

Equal Opportunity in Employment and Services

1



FILED 3/6/2012 AT 10:48 AM REC # 2012-MC-0007 DP
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 4 of 7

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: LALENE A MILLER
dba MITCH'S

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$500.00

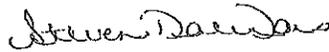
ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$775.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,



Steven Dale Davis
Sweetwater County Clerk



DP

Enclosure

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

1. Have you checked to ensure ALL questions have been answered completely?
2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
9. If a corporation, has corporate seal been affixed?
10. If transferring ownership, is a form of assignment from current licensee attached?



FILED 1/6/2012 AT 10:48 AM REC # 2012-MC-0007
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 6 of 7

DP

FILED 1/26/2012 AT 10:33 AM REG # 2012-MC-0007
Steven Dale Davis, CLERK OF SWEETWATER COUNTY, WY Page 7 of 7

DP

99-25/1023 6699

MITCHS CAFE 01-00
P.O. BOX 125 PH. 307-273-9506
FARSON, WY 82932-0125

DATE Jan 2 12

PAY TO THE ORDER OF Sweetwater County \$ 775.00

Seven hundred seventy five and no/100 DOLLARS

ROCK SPRINGS NATIONAL BANK PO Box 880
ROCK SPRINGS, WY 82902-0880

MEMO Wagon License Valene M. Miller

⑆102300255⑆ 2 3833 P⑆ 8899

3. Leases: If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy the premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon the leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)

- a) DATE lease expires: ___/___/___, located on page ___, paragraph ___ of lease document.
b) Provision for SALE of alcohol or malt beverages located on page ___, paragraph ___ of lease document.

4. Restaurant and Bar and Grill Liquor Licenses Only:

- a) Gross sales figures and percentages of income derived from: Gross Sales: \$ 3,285,044; Food Sales: \$ 3,148,931 (96 %); Liquor Sales: \$ ___ (4 %)
b) Did you attach a copy of your valid food service permit to this application. [] YES [] NO

5. If applicant is a Microbrewery:

- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license term? [] YES [] NO
b) Do you self distribute your products? [] YES [] NO
c) Do you distribute your own products through an existing malt beverage wholesaler? [] YES [] NO

6. If applicant is an Individual(s) or Partnership: State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.

If the application is for a Club: State the name, date of birth and residence of each officer.

Table with 7 columns: True and Correct Name, Date of Birth, DO NOT LIST PO BOXES (Residence Address, Street, City, State & Zip), Residence Phone Number, Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?, Have you been Convicted of a Felony Violation?, Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages? (YES/NO checkboxes)

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership: State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

Table with 8 columns: True and Correct Name, Date of Birth, DO NOT LIST PO BOXES (Residence Address, Street, City, State & Zip), Residence Phone Number, No of years in corp or LLC, % of Stock Held, Have you been Convicted of a Felony Violation?, Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages? (YES/NO checkboxes)

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 4th day of January, 2012.

THE STATE OF WYOMING Utah
COUNTY OF Salt Lake } SS.

S.E. Holding, VP Applicant

Scott K. Mayeda, Sec. Applicant

Subscribed and sworn to before me by Scott K. Mayeda, Sec this 4th day of January, 2012.

Witness my hand and official seal.

Judy H. Case
Notary Public or Person Authorized to Administer Oath

My Commission expires: May 9, 2012

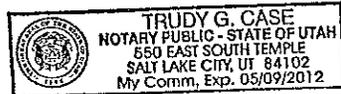


Table for LIQUOR DIVISION USE ONLY with columns: Reviewer, Initials, Date, Agent, Chief, Acct.



STATE OF WYOMING

DEPARTMENT OF HEALTH AND SOCIAL SERVICES
DIVISION OF HEALTH AND MEDICAL SERVICES
CHEYENNE, WYOMING 82002

Food Service Permit

PROPERTY OF THE STATE OF WYOMING - NON-TRANSFERABLE

PLEASE POST IN A CONSPICUOUS PLACE

ACCOUNT NO. 0726 T/A. 012 PERMIT NO. 0424 DATE ISSUED 6-12-90 PERMIT EXPIRES N/A

Holding's Little America
R. E. Holding/Dave Mortensen
P.O. Box 1
Little America, WY 82929

THIS PERMIT SHALL REMAIN
EFFECT UNLESS SUSPENDED OR
REVOKED FOR NON-COMPLIANCE
WITH THE LAWS AND STANDARDS

R. L. Meek M.D.
ADMINISTRATOR, DIV. OF HEALTH AND MEDICAL SERVICES



FILED 1/6/2012 AT 11:12 AM REC # 2012-MC-0005
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 3 of 9

DP

Directors/Officers of Little America Hotels & Resorts, Inc.

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>% of Stock Held</u>	<u>Years in Corp</u>
Director, Chairman President	Carol Holding	760 Sunlight Road Cody, WY 82414	801-524-2708	0%	43
Director President	Bruce Ferry	6351 Shendoah Park Ave Salt Lake City, UT 84121	801-728-3050	0%	8
Director Secretary	Scott K. Mayeda	1018 Springwood Dr. N. Salt Lake, UT 84054	801-468-3360	0%	13
Vice President	Stephen E. Holding	4061 Mt. Olympus Way Salt Lake City, UT 84124	801-524-2715	0%	23
Vice President, Comptroller	Mark A. Sykes	987 Melbourne Court Farmington, UT 84025	801-451-6189	0%	5
Chief Tax Officer	Terry Whipple	4459 S. 2700 E. Salt Lake City, UT 84124	801-272-4530	0%	23

**Note: No Director/Officer has been convicted of a felony or violation relating to alcoholic liquor or malt beverages.
100% of the stock of Little America Hotels & Resorts, Inc. is owned by Grand America Hotel & Resorts, Inc.**

Directors/Officers of Grand America Hotel & Resorts, Inc.

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>% of Stock Held</u>	<u>Years in Corp</u>
Director, Chairman President	Stephen E. Holding	4061 Mt. Olympus Way Salt Lake City, UT 84124	801-524-2715	0%	23
Director, Vice President	K.M. Holding	2800 West Lincolnway Cheyenne, WY 82001	801-524-2967	0%	24
Director Executive Vice President	Bruce Ferry	6351 Sherrandoan Park Ave Salt Lake City, UT 84121	801-728-3050	0%	8
Director Executive Vice President	Wally Huffman	P.O. Box 478 Sun Valley, ID 83353-0010	208-622-4111	0%	34
Chief Tax Officer	Terry Whipple	4459 S. 2700 E. Salt Lake City, UT 84124	801-272-4530	0%	23
Secretary	Lynn C. Hart	943 E. 260 N. Orem, UT 84097	801-524-2756	0%	13

**Note: No Director/Officer has been convicted of a felony or violation relating to alcoholic liquor or malt beverages.
100% of the stock of Grand America Hotel & Resorts, Inc. is owned by The Sinclair Companies**

Directors/ Officers of The Sinclair Companies

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>% of Stock held</u>	<u>Years in Corp</u>
Chariman Emeritus	R.E. Holding	760 Sunlight Road Cody, WY 82414	801-524-2708	16.87%	43
Chariman, Executive VP Assistant Secretary	Carol Holding	760 Sunlight Road Cody, WY 82414	801-524-2708	4.03%	43
Director, Vice Chariman President	Stephen E. Holding	4061 Mt. Olympus Way Salt Lake City, UT 84124	801-524-2715	29.50%	23
Director Vice President, Secretary	K.M. Holding	2800 West Lincolnway Cheyenne, WY 82001	801-524-2967	29.60%	24
Director	Anne Holding Peterson	P.O. Box 1529 Cheyenne, WY 82003-1529	801-524-2714	20.00%	40
Senior Vice President Government Relations	Clint W. Ensign	8817 Crest Point Salt Lake City, UT	801-943-3034	0%	27
Chief Tax Officer	Terry R. Whipple	4459 S. 2700 E. Salt Lake City, UT 84124	801-272-4530	0%	23
Treasurer	Charles E. Barlow	1130 Manchester Kaysville, UT 84037	801-544-9711	0%	34

NOTE: No Director/Officer has been convicted of a felony violation or convicted of a violation relating to alcoholic liquor or malt beverages.

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: LITTLE AMERICA HOTEL & RESORTS, INC.
dba LITTLE AMERICA

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$500.00

ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$775.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,



Steven Dale Davis
Sweetwater County Clerk

Enclosure

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

- 1. Have you checked to ensure ALL questions have been answered completely?
- 2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
- 3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
- 4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
- 5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
- 6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
- 7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
- 8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
- 9. If a corporation, has corporate seal been affixed?
- 10. If transferring ownership, is a form of assignment from current licensee attached?



FILED 10/2012 AT 11:12 AM REC # 2012-MC-0008 DP
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 8 of 9

DP

LITTLE AMERICA

W Y O M I N G

PAY ONE THOUSAND ONE HUNDRED FIFTY & 00/100 DOLLARS

CHECK NUMBER

81018398

56-382/12
9600099833

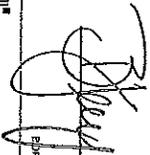
DATE	AMOUNT
01/02/12	*****1,150.00 *

TO THE ORDER OF
SWEETWATER COUNTY CLERK
P O BOX 730
GREEN RIVER, WY 82935

10024790

WELLS FARGO BANK, N.A.
115 HOSPITAL DRIVE
VAN WERT, OHIO

⑈81018398⑈ ⑆041203824⑆ 9600099833⑈



EMBER COMINGS MICROPRINTING

----FOR RENEWALS ONLY----

RENEWAL OF LICENSE AND/OR PERMIT APPLICATION FOR LIQUOR, WINERY OR MICROBREWERY

NOTE TO APPLICANT: To be filed with the local licensing authority. (Hearing must be 30 days prior to expiration)

To be completed by the City, Town or County Clerk:

Date Filed: 01/06/2012 /

	Annual Fee
Basic Fee	\$100.00
Additional Disp Rm Fee	\$ 0.00
Total Lic Fee Collected	\$100.00
Publishing Fee Collected	\$ 275.00

Required Attachments Received Yes

Advertising Dates(4): February 7-14-21-28, 2012

Hearing Date: 3/6/2012

Local Licensing Number: 2012-MC-0009

For the license term 4/10/2012
Month Day Year

Through: 4/9/2013
Month Day Year

A copy must be immediately forwarded to:
State of Wyoming Liquor Division
1520 E 5th Street
Cheyenne WY 82002-0110

Applicant: LITTLE AMERICA CORPORATION

Trade Name (dba): LITTLE AMERICA CORPORATION

Premise Address: 6945 HWY 374
Number & Street

WEST OF GREEN RIVER, WY 82929 SWEETWATER
City State Zip County

Mailing Address: PO BOX 30825
Number & Street or P.O. Box

SALT LAKE CITY, UT 84130-0825
City State Zip

Business Telephone Number: (307) 875-2400

Fax Number: _____

E-Mail Address: _____

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

FILING IN	TYPE OF LICENSE OR PERMIT (CHOOSE ONLY ONE)	To Assist the Liquor Division with scheduling inspections:
<input checked="" type="checkbox"/> COUNTY OF <u>SWEETWATER</u> FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> LLC <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LLP <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> ORGANIZATION <input checked="" type="checkbox"/> LOCATED WITHIN 5 MILES OF CITY (County License only)	<input type="checkbox"/> RETAIL LIQUOR LICENSE <input type="checkbox"/> on-premise only <input type="checkbox"/> off-premise only <input type="checkbox"/> combination on/off premise <input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE <input checked="" type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB <input type="checkbox"/> MICROBREWERY <input type="checkbox"/> WINERY <input type="checkbox"/> BAR AND GRILL	DO YOU OPERATE? <input checked="" type="checkbox"/> FULL TIME (e.g. Jan through Dec) <input type="checkbox"/> SEASONAL/PART-TIME (specify months of operation) from <u>January</u> to <u>December</u> DAYS OF WEEK (e.g. Mon through Sat) <u>Monday - Sunday</u> HOURS OF OPERATION (e.g. 10a - 2a) <u>24 hours</u>

Minimum Purchase Requirement:

RETAIL: (ON PREMISE ONLY) (OFF PREMISE ONLY) (COMBINATION ON/OFF PREMISE)

Have you purchased \$2,000 in spirits, wines and/or malt beverages during the previous license term? YES NO

RESTAURANT, RESORT, CLUB, COUNTY MALT, OR BAR AND GRILL:

Have you purchased \$500 in spirits, wines and/or malt beverages during the previous license term? YES NO

W.S.12-4-103(c)

TO BE COMPLETED BY APPLICANTS {Pursuant to W.S.12-4-102(a)}

1. Location of License:

- a) Give a description of the dispensing room and state where it is located in the building (ex. 10' X 12' room in corner of 1st floor of bldg). If the building is not in existence, provide the location and an architect's drawing suitable plans of the room and premises to be licensed: If Winery or Microbrewery also list manufacturing facility (W.S.12-4-102(a)(i):
118' X 71' ROOM IN FRONT OF MAIN BUILDING (CONVENIENCE STORE COOLERS)
- b) Do you have an additional dispensing room? YES NO
- c) If yes, provide description and location:
- d) Provide the legal description and the zoning of the site where the applicant will sell under the license:
 W.S.12-4-102(a)(vii)
25 miles west of Green River, WY T18N R110W Sec 17

- 2. Have there been any changes in the physical location of the dispensing room since the last application was filed? (If yes, submit a drawing of the changes in the dispensing room.) YES NO
 - a) Do you anticipate any changes in the next twelve (12) months? YES NO

3. **Leases:** If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
- a) DATE lease expires: 4 / 10 / 2015, located on page 1, paragraph 3 of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page 1, paragraph 2 of lease document.
4. **Restaurant and Bar and Grill Liquor Licenses Only:**
- a) Gross sales figures and percentages of income derived from: Gross Sales: \$ _____
 W.S.12-4-408(b) Food Sales: \$ _____ (_____ %)
 Liquor Sales: \$ _____ (_____ %)
- b) Did you attach a copy of your valid food service permit to this application. YES NO
 W.S.12-4-407(a), W.S.12-4-413(a)
5. **If applicant is a Microbrewery:**
- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license term W.S.12-1-101(a)(xix) YES NO
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. **If applicant is an Individual(s) or Partnership:** State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.
If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. **If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership:** State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
SEE ATTACHED						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 4th day of January, 2012.

THE STATE OF WYOMING
 COUNTY OF Salt Lake

SS.

S. Holding
 S.E. Holding, VP Applicant

K.M. Holding
 K.M. Holding, Sec. Applicant

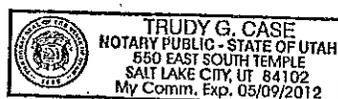
Subscribed and sworn to before me by K.M. Holding, Sec this 4th day of January, 2012.

Witness my hand and official seal.

Trudy G. Case

Notary Public or Person Authorized to Administer Oath

My Commission expires: May 9, 2012



FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		

COMMERCIAL BUILDING LEASE

Little America Hotels & Resorts, Inc. (Owner), as owner of the real and personal property described below, does hereby lease the building shown on Exhibit A to Little America Corporation (Lessee) for the purpose of operating a convenience store.

The property leased hereunder is described as follows:

an auto convenience store, measuring approximately 118 feet by 71 feet, located in the Little America Hotel Complex on Interstate 80 in Sweetwater, County, Wyoming. Leased premises shall be used specifically but not exclusively for the retail trade of goods and services to the general public including but not limited to: Fuel products, general groceries, and alcoholic beverages.

1. Terms: The terms of this lease shall be from April 10, 2010 to April 10, 2015 and continuing month-to-month thereafter, subject to termination by either party on thirty days written notice.

2. Rent: The rental for this lease shall be ten dollars and other good and valuable consideration paid by Lessee to Owner at the commencement of the lease and during each additional term thereafter.

3. Taxes and Assessments: Owner agrees to be liable for all taxes, assessments, charges, penalties, interest or cost imposed on the property leased hereunder.

4. Repairs: Owner shall be responsible for keeping the property in good repair and performing routine maintenance.

5. Utilities: Owner shall be liable for the payment of all utilities necessary to operate the lease premises, including but not limited to, sewer, water, gas, electricity and phone service.

6. Insurance: During the term of this lease, Owner shall procure and maintain insurance for all buildings, improvements and equipment on the leased premises. Owner shall also insure against liability for bodily injury and property damage as shall be required by the parties from time to time.

7. Access to Premises: Lessee agrees to allow Owner access to the leased premises at all reasonable times to inspect the premises or make repairs.

LITTLE AMERICA HOTEL & RESORTS, INC.

LITTLE AMERICA CORPORATION

BY: S. E. Holding
S. E. Holding
ITS: President

BY: Scott French
Scott French
ITS: General Manager

Directors/Officers of Little America Corporation

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>% of Stock Held</u>	<u>Years in Corp</u>
Director, Chairman President	R.E. Holding	760 Sunlight Road Cody, WY 82414	801-524-2708	100%	43
Director Vice President	Stephen E. Holding	4061 Mt. Olympus Way Salt Lake City, UT 84124	801-524-2715	0%	23
Secretary/Treasurer	K.M. Holding	2800 West Lincolnway Cheyenne, WY 82001	801-524-2967	0%	24

Note: No Director/Officer has been convicted of a felony or violation relating to alcoholic liquor or malt beverages.

DP



TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: LITTLE AMERICA CORPORATION
dba LITTLE AMERICA CORPORATION

TYPE OF LICENSE: COUNTY RETAIL MALT BEVERAGE PERMIT

LICENSE FEE: \$100.00

ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$375.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,



Steven Dale Davis
Sweetwater County Clerk

Enclosure

 DP
FILED 1/6/2012 AT 11:12 AM REC # 2012-MC-0009
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 5 of 7

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

<input type="checkbox"/>	1. Have you checked to ensure ALL questions have been answered completely?
<input type="checkbox"/>	2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
<input type="checkbox"/>	3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
<input type="checkbox"/>	4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
<input type="checkbox"/>	5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
<input type="checkbox"/>	6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
<input type="checkbox"/>	7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
<input type="checkbox"/>	8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
<input type="checkbox"/>	9. If a corporation, has corporate seal been affixed?
<input type="checkbox"/>	10. If transferring ownership, is a form of assignment from current licensee attached?



DP

LITTLE
AMERICA

W O R L D

PAY ONE THOUSAND ONE HUNDRED FIFTY & 00/100 DOLLARS

TO THE ORDER OF SWEETWATER COUNTY CLERK
P O BOX 730
GREEN RIVER, WY 82935

WELLS FARGO BANK, N.A.
115 HOSPITAL DRIVE
VAN Wert, OHIO

10024790

CHECK NUMBER 81018398

56-382412
9600099833

DATE	AMOUNT
01/02/12	*****1150.00*

DEPOSIT CONTAINS MICROFILMING

⑆81018398⑆ ⑆041203824⑆ 9600099833⑆



FILED 1/6/2012 AT 11:12 AM REC # 2012-MC-0099
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 7 of 7

DP

W.S. 12-4-103

-----FOR RENEWALS ONLY-----

C5399

RENEWAL OF LICENSE AND/OR PERMIT APPLICATION FOR LIQUOR, WINERY OR MICROBREWERY

NOTE TO APPLICANT: To be filed with the local licensing authority. (Hearing must be 30 days prior to expiration)

To be completed by the City, Town or County Clerk: Date Filed: 02 / 16 / 2012 Annual Fee \$500.00 Basic Fee \$500.00 Additional Disp Rm Fee \$ 0.00 Total Lic Fee Collected \$500.00 Publishing Fee Collected \$ 275.00 Required Attachments Received Yes [X] Advertising Dates(4): February 7-14-21-28, 2012 Hearing Date: 3/6/2012 Local Licensing Number: 2012-MC-0109 For the license term 4/10/2012 Through: 4/9/2013 A copy must be immediately forwarded to: State of Wyoming Liquor Division 1520 E 6th Street Cheyenne WY 82002-0110

Applicant: SPRING CREEK GUEST RANCH, INC. Trade Name (dba): SPRING CREEK GUEST RANCH Premise Address: HIGHWAY 191 65079B MINNIES GAP, WY 82935 SWEETWATER Mailing Address: 2837 Hidden Valley Road TEMPLETON, CA 93465 Business Telephone Number: (307) 350-3005 Fax Number: (307) 350-3047 E-Mail Address: ganders2837@gmail.com LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4-104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

FILING IN TYPE OF LICENSE OR PERMIT DO YOU OPERATE? [X] COUNTY OF SWEETWATER [X] RETAIL LIQUOR LICENSE [X] on-premise only [] off-premise only [] combination on/off premise [] RESTAURANT LIQUOR LICENSE [] RESORT LIQUOR LICENSE [] COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT [] VETERANS CLUB [] FRATERNAL CLUB [] GOLF CLUB [] SOCIAL CLUB [] MICROBREWERY [] WINERY [] BAR AND GRILL [] FULL TIME (e.g. Jan through Dec) [X] SEASONAL/PART-TIME (specify months of operation) from March to October DAYS OF WEEK (e.g. Mon through Sat) Monday - Sunday HOURS OF OPERATION (e.g. 10a - 2a) 2:00 P.M. to 11:00 P.M.

Minimum Purchase Requirement:

RETAIL: [X] (ON PREMISE ONLY) [] (OFF PREMISE ONLY) [] (COMBINATION ON/OFF PREMISE) Have you purchased \$2,000 in spirits, wines and/or malt beverages during the previous license term? [X] YES [] NO RESTAURANT, RESORT, CLUB, COUNTY MALT, OR BAR AND GRILL: Have you purchased \$500 in spirits, wines and/or malt beverages during the previous license term? [X] YES [] NO

TO BE COMPLETED BY APPLICANTS (Pursuant to W.S.12-4-102(a))

- 1. Location of License: a) Give a description of the dispensing room and state where it is located in the building (ex. 10' X 12' room in SE corner of 1st floor of bldg). If the building is not in existence, provide the location and an architect's drawing or suitable plans of the room and premises to be licensed: If Winery or Microbrewery also list manufacturing facility. 12' X 36' ROOM ENTIRE BLDG b) Do you have an additional dispensing room? [] YES [X] NO c) If yes, provide description and location: d) Provide the legal description and the zoning of the site where the applicant will sell under the license: W.S.12-4-102(a)(vii) SEC 17 TWSP 12N R 106W 2. Have there been any changes in the physical location of the dispensing room since the last application was filed? (If yes, submit a drawing of the changes in the dispensing room.) a) Do you anticipate any changes in the next twelve (12) months? [] YES [X] NO

W.S.12-4-103(a)

3. **Leases:** If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold on leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
- a) DATE lease expires: / / , located on page , paragraph of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page , paragraph of lease document.
4. **Restaurant and Bar and Grill Liquor Licenses Only:**
- a) Gross sales figures and percentages of income derived from: Gross Sales: \$25,876
 Food Sales: \$18,399 (71%)
 Liquor Sales: \$7,477 (29%)
- b) Did you attach a copy of your valid food service permit to this application. YES NO
 W.S.12-4-407(a), W.S.12-4-413(a)
5. **If applicant is a Microbrewery:**
- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license? YES NO
 W.S.12-1-101(a)(xix)
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. **If applicant is an Individual(s) or Partnership:** State the name, date of birth and residence of the applicant and one applicant or partner, if the application is made by more than one individual or partnership.
 If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?		Have you been Convicted of a Felony Violation?		Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?	
				YES	NO	YES	NO	YES	NO
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. **If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partner** State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?		Have you been Convicted of a Violation Relating to Alcoholic Liq. or Malt Beverages?	
						YES	NO	YES	NO
Carrie Sanders	6-12-65	2837 Hedden Valley Tombala, NY 93165	805 434-9007	1	50%	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Carrie Sanders	11-5-60	"	"	"	50%	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
						YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate
Dated this 13 day of Jan, 2012

THE STATE OF WYOMING

COUNTY OF _____ } SS.

Carrie Sanders, Pres
Applicant
Carrie Sanders, Secretary
Applicant

Subscribed and sworn to before me by _____ this _____ day of _____

Witness my hand and official seal.

Notary Public or Person Authorized to Administer Oath

My Commission expires: _____

FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:	<u>MS</u>	<u>1/23/12</u>
Chief:		
Acct:		



CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of San Luis Obispo

On 1-13-12 before me, Michelle Jean Dupre
(Here insert name and title of the officer)

personally appeared Greg Sanders, President and Carrie Sanders
Secretary

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Michelle Jean Dupre
Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

DESCRIPTION OF THE ATTACHED DOCUMENT

Renewal of license permit
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~ - is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer
President + Secretary
(Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other _____



APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

<input type="checkbox"/>	1. Have you checked to ensure ALL questions have been answered completely?
<input type="checkbox"/>	2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
<input type="checkbox"/>	3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
<input type="checkbox"/>	4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
<input type="checkbox"/>	5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
<input type="checkbox"/>	6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
<input type="checkbox"/>	7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
<input type="checkbox"/>	8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
<input type="checkbox"/>	9. If a corporation, has corporate seal been affixed?
<input type="checkbox"/>	10. If transferring ownership, is a form of assignment from current licensee attached?

FILED 2/16/2012 AT 12:33 PM REC # 2012-MC-0169
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY

DP

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: SPRING CREEK GUEST RANCH, INC.
dba SPRING CREEK GUEST RANCH

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$500.00

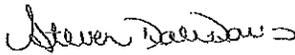
ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$775.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,


Steven Dale Davis
Sweetwater County Clerk


FILED 2/18/2012 AT 12:33 PM REC # 2012-MC-0109 DP
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 5 of 6

Enclosure

FOR NEW LICENSES AND TRANSFER
LICENSE AND/OR PERMIT APPLICATION

FOR LIQUOR, COUNTY MALT BEVERAGE, LIMITED, WINERY OR MICROBREWERY

To be completed by the City, Town or County Clerk:

Date Filed: 01 / 27 / 2012

Basic Fee:	Annual Fee	Prorated Fee
Add'l Dispensing Room Fee:	\$ <u>1200.00</u>	\$ _____
Transfer Fee:	\$ _____	\$ _____
Total License Fee Collected:	\$ _____	\$ _____
Publishing Fee Collect:	\$ <u>27500</u>	

Required Attachments Received: Yes

Advertising Dates(4): February 7-14-21-28, 2012

Hearing Date: 3 / 6 / 2012

Local Licensing Number: 2012-MC-0059

For the license term: 04 / 10 / 2012
Month Day Year

Through: 04 / 09 / 2012
Month Day Year

A copy must be immediately forwarded to:
 State of Wyoming Liquor Division
 1520 E 5th Street
 Cheyenne WY 82002-0110

Formerly Held by: Sub-lets, Inc.

Applicant: DARRELL & CAROLE KAULJAC

Trade Name (dba): Cruel Jack's Restaurant

Premise Address: 8 PURPLE SAGE ROAD
Number & Street

WEST OF ROCK SPRINGS, WY 82901 SWEETWATER
City State Zip County

Mailing Address: P.O. Box 1480
Number & Street or P.O. Box

Rock Springs WY 82902
City State Zip

Business Telephone Number: (307) 362-2171

Fax Number: (307) 362-4828

E-Mail Address: crualjacks@sweetwater4sa.com

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4-104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

<p>FILING FOR</p> <p><input type="checkbox"/> NEW</p> <p><input type="checkbox"/> TRANSFER LOCATION</p> <p><input checked="" type="checkbox"/> TRANSFER OWNERSHIP</p> <p>FILING IN (CHOOSE ONLY ONE)</p> <p><input type="checkbox"/> CITY OF _____</p> <p><input checked="" type="checkbox"/> COUNTY OF <u>SWEETWATER</u></p> <p>FILING AS (CHOOSE ONLY ONE)</p> <p><input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> LLC</p> <p><input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LLP</p> <p><input type="checkbox"/> CORPORATION</p> <p><input type="checkbox"/> LTD PARTNERSHIP</p> <p><input type="checkbox"/> ASSOCIATION</p> <p><input type="checkbox"/> ORGANIZATION</p>	<p>TYPE OF LICENSE OR PERMIT (CHOOSE ONLY ONE)</p> <p><input type="checkbox"/> RETAIL LIQUOR LICENSE</p> <p style="margin-left: 20px;"><input type="checkbox"/> on-premise only</p> <p style="margin-left: 20px;"><input type="checkbox"/> off-premise only</p> <p style="margin-left: 20px;"><input type="checkbox"/> combination on/off premise</p> <p><input checked="" type="checkbox"/> RESTAURANT LIQUOR LICENSE</p> <p><input type="checkbox"/> RESORT LIQUOR LICENSE</p> <p><input type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT</p> <p><input type="checkbox"/> VETERANS CLUB</p> <p><input type="checkbox"/> FRATERNAL CLUB</p> <p><input type="checkbox"/> GOLF CLUB</p> <p><input type="checkbox"/> SOCIAL CLUB</p> <p><input type="checkbox"/> MICROBREWERY</p> <p><input type="checkbox"/> WINERY</p> <p><input type="checkbox"/> BAR AND GRILL</p> <p><input checked="" type="checkbox"/> LOCATED WITHIN 5 MILES OF CITY (County License only)</p>	<p>To Assist the Liquor Division with scheduling inspections:</p> <p>DO YOU OPERATE?</p> <p><input checked="" type="checkbox"/> FULL TIME (e.g. Jan through Dec)</p> <p><input type="checkbox"/> SEASONAL/PART-TIME (specify months of operation) from _____ to _____</p> <p>DAYS OF WEEK (e.g. Mon through Sat) <u>MON - SAT</u></p> <p>HOURS OF OPERATION (e.g. 10a - 2a) <u>10a - 2a</u></p>
--	--	--

1. Location of License:

(a) Give a description of the dispensing room and state where it is located in the building (e.g. 10x12 room SE corner of 1st floor of building). If the building is not in existence, provide the location and an archite drawing or suitable plans of the room and premises to be licensed: If Winery or Microbrewery, also manufacturing facility. W.S. 12-4-102(a)(i): (Please submit a drawing of dispensing room)

6' by 8' room in southwest corner of building

(b) Do you have an additional dispensing room? YES NO If yes, provide description and location

(c) Provide the legal description and the zoning of the site where the applicant will conduct business:
T18N R106W Sec 7 Tract Zoned Commercial

2. Do you W.S. 12-4-103 (a) (iii):

(1) OWN the building in which sales room is located? YES (own)

(2) LEASE the building in which sales room is located? YES (lease)

(A) DATE lease expires _____ located on page _____ paragraph _____ of lease document

(B) Provision for SALE of alcoholic or malt beverages located on page _____ paragraph _____ of lease.

NOTE: Attach a true copy of the lease to application. Lease MUST contain provision for SALE OF ALCOHOLIC OR M BEVERAGES and be valid THROUGH the TERM OF THE LICENSE W.S. 12-4-103(a)(iii).

3. Have you already assigned, leased, transferred or do you intend to assign, lease, transfer, contract or in other manner agree with any person or firm other than yourself as licensee to operate and assert contrc partial control of the license and the licensed room to carry on the licensed liquor business? YES

4. Does any manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director member of any such firm: W.S. 12-5-401, 12-5-402, 12-5-403
- (a) Hold any interest in the license applied for? YES NO
 - (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in your business? YES NO
 - (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs? YES NO
 - (d) If you answered YES to any of the above, explain fully and submit any documents in connection therewith: _____
5. Does applicant have any interest or intent to acquire an interest in any other retail liquor license to issued by this licensing authority? W.S. 12-4-103(b) YES NO
If "YES", explain: _____
6. Is applicant a mayor, member of a city or town council, or member of the board of county commission within the jurisdiction of this licensing authority? W.S. 12-4-103(a)(i) YES NO
7. Is applicant employed by the State, City or Town, or County as a law enforcement officer, or hold office as a law enforcement officer through election? W.S. 12-4-103(a)(ii) YES NO

RESTAURANT OR BAR AND GRILL LICENSE: Complete questions 8(a) and 8(b):

8. (a) Have you submitted a valid food service permit upon application? W.S. 12-4-407(a) W.S. 12-4-413(a) YES NO
- (b) Was your dispensing room for alcoholic and/or malt beverages in existence and open for consumption purposes prior to February 1, 1979? W.S. 12-4-410(b) YES NO N/A

RESORT LICENSE: Complete questions 9(a) through 9(c):

9. (a) Is the actual valuation of the resort complex at least one million dollars, or have you committed or expended at least one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i) YES NO
- (b) Does the resort complex include a restaurant and a convention facility which will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii) YES NO
- (c) Does the resort complex include motel or hotel accommodations with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii) YES NO

MICROBREWERY AND/OR WINERY LICENSE: Complete questions 10 through 11:

10. Is premise to be co-existent with a retail, restaurant, resort or bar and grill liquor license? W.S. 12-4-412(b)(iii) YES NO
- If "YES", please specify type: Microbrewery Winery Retail
 Restaurant Resort Bar & Grill:
11. (a) Do you self distribute your products? YES NO
(b) Do you distribute your products through an existing malt beverage wholesaler? YES NO

ORGANIZATION AND/OR CLUB LICENSE: Complete questions 12 through 15 as applicable:

12. **FRATERNAL CLUBS** W.S. 12-1-101(a)(iii)(B)
- (a) The name and address of the grand lodge or national organization is: _____
 - (b) Does lodge or fraternal organization hold a charter from a national organization or national grand lodge? YES NO
 - (c) Has the fraternal organization been actively operating in at least thirty-six (36) states? YES NO
 - (d) Has the fraternal organization been actively in existence for at least twenty (20) years? YES NO

13. **VETERANS CLUBS** W.S. 12-1-101(a)(iii)(A):

- (a) The name and address of the National Veterans organization is: _____
- (b) Has the Veteran's organization been chartered by the Congress of the United States for patriotic fraternal or benevolent purposes? YES NO
- (c) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary? YES NO

14. SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E):

- (a) Do you have more than one hundred (100) bona fide members who are residents of the county in which the club is located? YES NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of the state? YES NO
- (c) Is the club qualified as a tax exempt organization under the Internal Revenue Service? YES NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year? YES NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded in the minutes of the club and are club members at the time of this application in good standing having paid at least one (1) full year in dues? YES NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club? YES NO
- (g) Have you filed a true copy of your bylaws with the local licensing authority and the Wyoming Liquor Division? YES NO
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License?
(THE PETITION MUST BE ATTACHED TO APPLICATION) YES NO
- (i) Have you filed with the licensing authority and the Wyoming Liquor Division a detailed statement of activities during the preceding year which were undertaken or furthered in pursuit of the objectives of the club, along with an itemized statement expended for such activities? YES NO

15. GOLF CLUBS W.S. 12-1-101(a)(iii)(D):

- (a) Do you have more than fifty (50) bona fide members? YES NO
- (b) Do you own, maintain, or operate a bona fide golf course together with clubhouse? YES NO

16. (a) If applicant is an Individual or Partnership: State the name, date of birth and residence of each applicant or partner, if the application is made by more than one individual or partnership.
If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DONOT LIST PO BOXES Residence Address No. & Street City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted Violatic Relatin to Alcohol Liquor or Beverage
Darrell Kruljac	8-27-48	1129 Hilltop Drive Rock Spawes WY 82501	(307) 387-7710	YES <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	YES <input type="checkbox"/>
Carol Kruljac	2-17-47	1129 Hilltop Drive Rock Spawes WY 82501	(307) 387-7710	YES <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	YES <input type="checkbox"/>
				NO <input type="checkbox"/>	NO <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	YES <input type="checkbox"/>	YES <input type="checkbox"/>
				NO <input type="checkbox"/>	NO <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	YES <input type="checkbox"/>	YES <input type="checkbox"/>
				NO <input type="checkbox"/>	NO <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	YES <input type="checkbox"/>	YES <input type="checkbox"/>
				NO <input type="checkbox"/>	NO <input type="checkbox"/>	NO <input type="checkbox"/>

(If more information is required, list on a separate piece of paper and attach to this application.)

- (b) If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership: State the name, date of birth and residence of each stock holding, either jointly or severally, ten percent (10%) or more of the outstanding and is capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DONOT LIST PO BOXES Residence Address No. & Street City, State & Zip	Residence Phone Number	No. of Years in Corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted Violatic Relatin to Alcohol Liquor or Beverage
						YES <input type="checkbox"/>	YES <input type="checkbox"/>
						NO <input type="checkbox"/>	NO <input type="checkbox"/>
						YES <input type="checkbox"/>	YES <input type="checkbox"/>
						NO <input type="checkbox"/>	NO <input type="checkbox"/>
						YES <input type="checkbox"/>	YES <input type="checkbox"/>
						NO <input type="checkbox"/>	NO <input type="checkbox"/>
						YES <input type="checkbox"/>	YES <input type="checkbox"/>
						NO <input type="checkbox"/>	NO <input type="checkbox"/>

(If mor



DP

nd attach to this application.)

OATH OR VERIFICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officer or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S. 12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts are true and accurate.

STATE OF WYOMING)

SS.

COUNTY OF Swainston

Before Me, BARBARA J. NICKELS-SMITH, (specify)
(Printed name of Notary or other officer authorized to administer oaths)

Swainston a Notary Public, Officer authorized to administer oaths in and for
County, State of Wyoming, personally appeared

Darrell Kruljac & CAROL KRULJAC name he/she being first duly sworn
(Insert Names)

by me upon his oath, says that the facts alleged in the foregoing instrument are true.

(Seal)



My Commission expires: July 23, 2014

- 1. Darrell Kruljac
- 2. Carol Kruljac
- 3. _____
- 4. _____

Witness my hand and official seal:

Barbara J. Nickels-Smith
(Notary Public or other officer authorized to administer oaths)

Title Notary Public

Dated: Jan. 27, 2012

REQUIRED ATTACHMENTS:

- (a) Attach any lease agreements W.S. 12-4-103 (a) (iii).
- (b) If the building is not in existence, an architect's drawing or suitable plans of the room and premises to be licensed must be attached W.S. 12-4-102 (a) (i).
- (c) A statement indicating the financial condition and financial stability of the applicant W.S. 12-4-102 (a) (v).
- (d) Restaurant or Bar & Grill Liquor License applicants must include a copy of the CURRENT food service permit W.S. 12-4-407 (a) or 12-4-413 (a).
- (e) Include a drawing of the dispensing room W.S. 12-5-201 (a).
- (f) Check or bank draft as payment for the application and publishing the notice of application (Direct billing is permissible for publication fees) W.S. 12-4-101-4 (a).
- (g) If transferring a license from one ownership to another, a form of assignment from the current licensee to the new applicant authorizing the transfer W.S. 12-4-601 (b).

ADVERTISING REQUIREMENTS W.S. 12-4-104(a):

When an application for a license, permit, renewal or any transfer of location or ownership thereof has been filed with a licensing authority, the clerk shall promptly prepare a notice of application, place the notice conspicuously upon the premises shown by the application as the proposed place of sale and publish the notice in a newspaper of local circulation once a week for four (4) consecutive weeks. The notice shall state that a named applicant has applied for a license, permit, renewal or transfer thereof, and that protest against the issuance, renewal, or transfer of the license or permit will be heard at a designated meeting of the licensing authority.

FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Accl.:		

EXHIBIT "B"

CONSENT TO ASSIGNMENT

CONSENT TO ASSIGNMENT made as of the 2 day of June, 2010, by Sub-Lets, Inc., a Wyoming corporation, and Shawn Callister, individually (collectively, "Lessee").

WHEREAS Husky Super Stop, Inc., a Wyoming corporation ("Lessor") and Lessee entered into that certain lease (the "Lease"), dated June 2, 2010, with respect to those certain premises described in the Lease as the Bajio Mexican Grill Restaurant; and

WHEREAS, pursuant to Paragraph 4 of the Lease, Lessee has agreed to cooperate with the transfer of Lessee's interest in and to Sweetwater County Restaurant Liquor License No. 857 (the "Liquor License"), or any renewal thereof, to Lessor upon termination of the Lease, for whatever reason; and

WHEREAS the Lease has been terminated.

NOW, THEREFORE, Lessee does hereby consent to the transfer of the Liquor License to Lessor, and to the attachment of this Consent To Assignment to any License and/or Permit Application which Lessor intends to file with Sweetwater County, Wyoming, in order to commence proceedings to transfer the Liquor License to the Lessor. Lessee further hereby names and appoints Carole Kruljac, or her successor(s) as President of Husky Super Stop, Inc., to be Lessee's lawful attorney-in-fact to act for Lessee in transferring Lessee's interest in and to Sweetwater County Restaurant Liquor License No. 857 (the "Liquor License"), or any renewal thereof, to Lessor upon termination of the Lease.

IN WITNESS WHEREOF, Lessee executed and acknowledged this Consent To Assignment, including the limited power of attorney contained herein, as of the first day and year above written.

LESSEE:

Sub-Lets, Inc., a Wyoming corporation

By: Shawn Callister
Shawn Callister

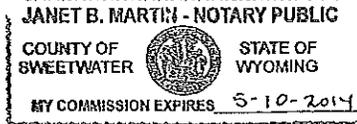
Shawn Callister
Shawn Callister, individually

(Acknowledgements appear on the following page)

FILED 1/27/2012 AT 3:49 PM REC # 2012-MC-0059 DP
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 5 of 20

State of Wyoming)
 : ss.
County of Sweetwater)

On this 2nd day of June, 2010, before me, a Notary Public, in and for the jurisdiction aforesaid, personally appeared Shawn Callister, to me personally known, who by me duly sworn did say that he is the President of Sub-Lets, Inc.; and that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that he acknowledged execution of said instrument to be a voluntary act and deed of said corporation, by it voluntarily executed.



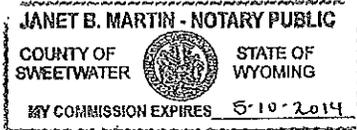
Janet B. Martin
Notary Public

My Commission Expires: 5-10-2014

State of Wyoming)
 : ss.
County of Sweetwater)

The foregoing Consent To Assignment, including the limited power of attorney contained therein, was acknowledged before me this 2nd day of June, 2010, by Shawn Callister.

Witness my hand and official seal.



Janet B. Martin
Notary Public

My Commission Expires: 5-10-2014

DP
FILED 1/27/2012 AT 3:49 PM REC # 2012-MC-0059
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 6 of 20

ASSIGNMENT OF LIQUOR LICENSE

This Assignment of Liquor License is made by Husky Super Stop, Inc., a Wyoming Corporation ("Assignor"), in favor of Carole Kruljac and Darrell Kruljac (collectively, "Assignee").

By these presents Assignor transfers, sets over and assigns to Assignee all Assignor's right, title and ownership interest in the following license (the "License"); the liquor license issued by Sweetwater County, Wyoming to Sublets, Inc. as Restaurant License Number 857, including any extensions and renewals.

This Assignment of Liquor License shall become effective immediately and may be used by Assignee in connection with Assignee's liquor license transfer application.

DATED this 27th day of January, 2012.

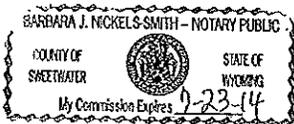
Husky Super Stop, Inc.

By: Carole Kruljac
Carole Kruljac, President

The State of Wyoming)
: ss.
County of Sweetwater)

Subscribed and sworn to before me this 27th day of January, 2012 by Carole Kruljac in her capacity as President of Husky Super Stop, Inc.

Witness my hand and official seal.



Barbara J. Nickels-Smith
Notary Public

My Commission Expires: July 23, 2014

LEASE MODIFICATION AGREEMENT

This Lease Modification Agreement is made by and between Darrell Kruljac and Carole Kruljac, in their capacities as Co-Trustees of the Darrell and Carole Kruljac Family Trust, u/a dated December 19, 2001, 1129 Hilltop Drive, Rock Springs, Wyoming 82901, hereinafter referred to as "Lessors" and Husky Super Stop, Inc., doing business as Cruel Jack's Travel Plaza and Restaurant, 1129 Hilltop Drive, Rock Springs, Wyoming 82901, hereinafter referred to as the "Lessee."

WHEREAS, Lessors and Lessee entered into a Lease Agreement dated July 10, 2009, the term of which Lease Agreement commenced on November 1, 2008 and will terminate on October 31, 2013; and

WHEREAS, as specifically contemplated by Paragraph 17 of said Lease Agreement, Lessors and Lessee now desire to modify Paragraph 2 of said Lease Agreement, so that after modification Paragraph 2 provides as set forth below.

NOW THEREFORE, in consideration of the premises Lessors and Lessee agree that Paragraph 2 of their July 10, 2009 Lease Agreement is hereby modified. As modified, Paragraph 2 is now as follows:

2. Use of Real Property and Improvements. The leased real property and improvements shall be used by Lessee for the operation of a fuel station, restaurant, truck stop, convenience store and associated purposes. Lessors specifically agree and consent to sale by Lessee of alcoholic and malt beverages from that part of the leased premises which Lessee describes as the dispensing room on any liquor license transfer or renewal application made by Lessee. Said real property and improvements shall not be used for any other purpose without the written consent of Lessors. Lessee agrees to maintain business hours which are consistent with the purpose for which it has leased said real property and improvements. Lessee agrees that it shall not use or permit said real property and improvements to be used for any offensive purpose; or for any purpose prohibited by the laws of the United States of America, the State of Wyoming, or the ordinances of Rock Springs; or in violation of any hazardous materials laws.

IN WITNESS WHEREOF, the parties have hereunto set their hands on this 21st day of September, 2011, at Green River, Wyoming.

LESSORS:

Darrell Kruljac
Darrell Kruljac, in his capacity as
Co-Trustee of the Darrell and Carole
Kruljac Family Trust, u/a dated
December 18, 2001, Lessor

Carole Kruljac
Carole Kruljac, in her capacity as
Co-Trustee of the Darrell and Carole
Kruljac Family Trust, u/a dated
December 18, 2001, Lessor

Husky Super Stop, Inc., Lessee

By: Carole Kruljac
Carole Kruljac, President

(Acknowledgements on the following page)

THE STATE OF WYOMING)
: ss.
COUNTY OF SWEETWATER)

The foregoing Lease Modification Agreement was acknowledged before me by Darrell Kruljac and Carole Kruljac, in their capacities as Co-Trustees of the Darrell and Carole Kruljac Family Trust, u/a dated December 18, 2001, on this 21st day of September, 2011.

Witness my hand and official seal.



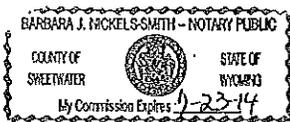
Barbara J. Nickels-Smith
Notary Public

My Commission Expires: July 23, 2014

THE STATE OF WYOMING)
: ss.
COUNTY OF SWEETWATER)

The foregoing Lease Modification Agreement was acknowledged before me by Carole Kruljac, on this 21st day of September, 2011. On said date, Carole Kruljac personally appeared before me and, after having been first duly sworn upon her oath, acknowledged that she is the President of Husky Super Stop, Inc., a Wyoming corporation, and as such has the authority to sign documents on behalf of the corporation; that the foregoing Lease Modification Agreement was signed by her on behalf of Husky Super Stop, Inc.; and that she executed the foregoing Lease Modification Agreement on behalf of said corporation. Said President further acknowledged the instrument to be the free act and deed of the corporation.

Witness my hand and official seal.



Barbara J. Nickels-Smith
Notary Public

My Commission Expires: July 23, 2014



DP

LEASE AGREEMENT

This Lease Agreement is made and entered into on July 10, 2009, between DARRELL KRULJAC AND CAROLE KRULJAC, IN THEIR CAPACITIES AS CO-TRUSTEES OF THE DARRELL AND CAROLE KRULJAC FAMILY TRUST, U/A DATED DECEMBER 18, 2001, 1129 Hilltop Drive, Rock Springs, Wyoming 82901, hereinafter referred to as "Lessors"; and Husky Super Stop, Inc., dba Cruel Jack's Travel Plaza And Restaurant, 1129 Hilltop Drive, Rock Springs, Wyoming 82901, hereinafter referred to as "Lessee."

WHEREAS Lessors are the owners of the real property described on Exhibit "A" hereto, and all improvements to said real property; and

WHEREAS Lessee desires to lease said real property and improvements from Lessors.

NOW, THEREFORE, in consideration of the mutual covenants and promises hereinafter set out the parties agree as follows:

1. **Property Leased.** On the terms and conditions herein set out Lessors hereby lease to Lessee the real property described on Exhibit "A" hereto, and the improvements thereon.

2. **Use of Leased Real Property and Improvements.** The leased real property and improvements shall be used by Lessee for the operation of a fuel station, restaurant, truck stop and associated services. Said real property and improvements shall not be used for any other purpose without the written consent of Lessors. Lessee agrees to maintain business hours which are consistent with the purpose for which it has leased said real property and improvements. Lessee agrees that it shall not use or permit said real property and improvements to be used for any offensive purpose; or for any purpose prohibited by the laws of the United States of America, the State of Wyoming, or the ordinances of Rock Springs; or in violation of any hazardous materials laws.

3. **Term.** Lessors lease said real property and improvements to Lessee for a term of five (5) years, commencing on November 1, 2008, and terminating on October 31, 2013. This lease is effective between the parties as of the date of commencement of said term, regardless of when signed.

4. **Rent.** Lessee agrees to pay Lessors, as rent for said real property and improvements, the sum of Two Million Nine Hundred Forty Thousand Dollars (\$2,940,000.00). Said sum shall be paid in sixty (60) equal monthly installments of Forty-nine Thousand Dollars (\$49,000.00). The first of said installments shall be paid on November 1, 2008, with subsequent installments due and payable on the same day of each and every month thereafter during the existence of this lease. Rental payments shall be delivered to Lessors personally, unless Lessors otherwise direct in writing.

5. **Licenses and Permits.** Lessee shall obtain all licenses and permits which may be required in connection with the operation of its business upon the demised real property and improvements.

6. **Maintenance of Improvements.** Lessee acknowledges that prior to execution of this lease it has inspected said real property and improvements and accepts the same as is. The parties agree that during the existence of this lease, it shall be Lessee's responsibility to completely maintain the building on said property including painting the interior and exterior of said building when necessary to maintain its neat and orderly appearance. Lessors shall have no obligation to maintain, replace or repair any of the physical components of said building or improvements. It shall be Lessee's responsibility to maintain, repair or replace the interior of said building; windows and glass; parking, driving and walking areas and surfaces outside the building; plumbing; furnace; swamp coolers; and all other components and aspects of the real property and improvements. Lessee warrants that it will fulfill its duties under this paragraph and will deliver the leased real property and improvements to Lessors at the termination of this lease in as good condition as when delivered to it, normal wear and tear excepted.

7. **Payment for Utilities.** All utilities consumed on the leased real property and improvements during the term of this lease shall be the responsibility of the Lessee.

8. **Payment of Property Taxes and Assessments.** All real property taxes and special assessments assessed on the leased real property and improvements during the term of this lease shall be the responsibility of Lessee.

9. **Insurance.** During the term of the lease Lessee shall maintain at its expense, for the benefit of the Lessors, insurance on the leased property and improvements against loss by fire or other casualty. It shall also be the responsibility of Lessee to maintain at its own expense personal injury and property damage insurance to insure against any liability of whatsoever kind or nature arising from Lessee's use, operation or maintenance of the leased property and improvements. Said personal injury and property damage insurance shall be for such amounts as will adequately protect Lessors hereunder. Fire and casualty insurance on all personal property on or within the leased real property and improvements shall at all times remain the responsibility of Lessee. Lessee shall provide proof of insurance on demand by Lessors.

10. **Indemnification.** Lessee shall indemnify and hold Lessors harmless against all expenses, liabilities and claims of every kind, including reasonable attorney fees, made by or on behalf of any person or entity arising out of either (a) a failure by Lessee to perform any of the terms or conditions of this lease, or (b) any injury or damage happening on or about the leased real property and improvements, or (c) failure to comply with any law of any governmental authority, or (d) any mechanic's lien or security interest filed against the real property or improvements.

11. **Alterations.** Lessee shall make no alterations, modifications or improvements on the leased real property and improvements without first obtaining the prior written consent of Lessors. Lessors shall have complete discretion to grant or withhold consent.

12. **Assignment and Subletting.** Lessee shall not assign this lease or any of its rights hereunder, nor shall Lessee sublet any portion of the leased real property and improvements, without first obtaining the prior written

consent of Lessors. Lessors shall have complete discretion to grant or withhold consent. Any sublease or assignment granted by Lessee without the prior written consent of Lessors shall be null and void and shall render this lease null and void at the option of Lessors.

13. **Default.** The parties agree that time of payment under Paragraph 4 hereof is of the essence of this contract. In the event Lessee fails to make any payment due hereunder within fifteen (15) days of the date upon which the same is due, or in the event Lessee fails to cure any other default in performance of the duties and obligations assumed by it hereunder within fifteen (15) days after having been given notice of said default in writing by Lessors (if the specific default cannot reasonably be cured within fifteen (15) days of notice, Lessee must commence curing said default within fifteen (15) days of notice and shall diligently proceed to complete curing said default), then Lessors shall have the following options:

(a) Cancel and terminate this lease on a date certain, which date Lessors will specify to Lessee, and re-enter the leased real property and improvements on or after said date. If Lessors exercise this option, Lessee shall continue to be liable for rent hereunder until the date of re-entry.

(b) Re-enter the leased real property and improvements on a date certain, which date Lessors will specify to Lessee, without terminating this lease, and then relet the leased real property and improvements upon such terms as are commercially reasonable at the time of reletting, applying the rent received to Lessee's obligations to Lessors under this lease agreement. If Lessors exercise this option, Lessee's obligations under this lease shall continue but shall be reduced to the extent the same are discharged by a subsequent lessee.

The parties agree that the remedies given to the Lessors herein are not exclusive, that in the event of default or breach Lessors may avail themselves of any other remedy afforded by law, equity or this agreement; that Lessors may maintain and prosecute any and every such remedy, contemporaneously or otherwise, with any of the remedies herein given; and that Lessee shall be responsible for all costs and expenses, including a reasonable attorney fee, incurred by Lessors in exercising said remedies and in restoring the leased real property and improvements to the condition it was in at the time of delivery, normal wear and tear excepted.

14. **Destruction of Improvements.** In the event the improvements on the leased property are destroyed or partially destroyed by fire or other casualty, Lessors at their option may repair or rebuild said improvements or terminate this lease. In the event Lessors choose to repair or rebuild said building, rent shall abate during the period of repair or rebuilding, and the term of this lease shall be automatically extended by a like period. Except as specified in this paragraph, rent shall not abate for any reason.

15. **Waivers of Breach or Default.** Lessors' waiver of any default or breach of this agreement by Lessee shall not be deemed a waiver of any subsequent breach or default.

16. **Notices.** Notices required or permitted to be given under this agreement shall be given, in the case of Lessors, to Lessors in person or by first class mail addressed to DARRELL KRULJAC AND CAROLE KRULJAC, 1129 Hilltop Drive, Rock Springs, Wyoming 82901; in the case of Lessee, to Lessee, in person (through Lessee's Registered Agent) or by first class mail addressed to Husky Super Stop, Inc., 1129 Hilltop Drive, Rock Springs, Wyoming 82901, or such other address as Lessee may direct in writing. Notice given by mail shall be deemed given two days after deposit of the notice in the United States Mail.

17. **Entire Agreement.** This lease agreement contains the entire agreement between the parties and cannot be changed or terminated except by written instrument subsequently executed by the parties hereto. This lease agreement shall be binding upon the heirs, legal representatives, successors and assigns of the parties. The individuals signing this lease on behalf of Lessors and Lessee represent that they have full authority and capacity to do so.

IN WITNESS WHEREOF, the parties have hereunto set their hands on the date first above shown at Green River, Wyoming.

Husky Super Stop, Inc.,
Lessee

Darrell Kruljac
Darrell Kruljac, in his capacity as
co-trustee of The Darrell And Carole
Kruljac Family Trust, u/c dated
December 18, 2001, Lessor

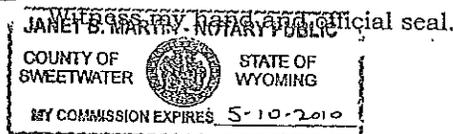
By:

Carole Kruljac
Carole Kruljac, President

Carole Kruljac
Carole Kruljac, in her capacity as
co-trustee of The Darrell And Carole
Kruljac Family Trust, u/c dated
December 18, 2001, Lessor

State of Wyoming)
: ss.
County of Sweetwater)

The foregoing Lease Agreement was acknowledged before me by Darrell Kruljac and Carole Kruljac, in their capacities as co-trustees of The Darrell And Carole Kruljac Family Trust, u/a dated December 18, 2001, this 10th day of July, 2009.



Janet B. Martin
Notary Public

My Commission Expires: 5-10-2010

(Acknowledgement continues on the next page.)

State of Wyoming)
 : ss.
County of Sweetwater)

The foregoing Lease Agreement was acknowledged before me by Carole Kruljac, this 10th day of July, 2009. On said date, Carole Kruljac personally appeared before me and, after having been first duly sworn upon her oath, acknowledged that she is the President of Husky Super Stop, Inc., a Wyoming corporation, and as such has the authority to sign documents on behalf of the corporation; that the foregoing Lease Agreement was signed by her on behalf of Husky Super Stop, Inc.; and that she executed the foregoing Lease Agreement on behalf of said corporation. Said President further acknowledged the instrument to be the free act and deed of the corporation.

Witness my hand and official seal. :
JANET B. MARTIN - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 5-10-2010

Janet B. Martin
Notary Public

My Commission Expires: 5-10-2010

001230

EXHIBIT A

TRACT "A"
 A TRACT OF LAND IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 12, RESERVEY TOWNSHIP 18 NORTH, RANGE 106 WEST OF THE SIXTH PRINCIPAL MERIDIAN IN SWEETWATER COUNTY, WYOMING, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 12, RESERVEY TOWNSHIP 18 NORTH, RANGE 106 WEST OF THE SIXTH PRINCIPAL MERIDIAN IN SWEETWATER COUNTY, WYOMING, THAT IS NORTH 0°11' WEST A DISTANCE OF 546.4 FEET FROM THE EAST QUARTER CORNER OF SECTION 12;

THENCE SOUTH 83°43' WEST A DISTANCE OF 149.23 FEET;

THENCE NORTH 28°13'48" WEST A DISTANCE OF 348.73 FEET TO A POINT ON THE SOUTHWEST LINE OF AN EASEMENT FOR AN ACCESS ROAD;

THENCE NORTH 35°44'44" EAST A DISTANCE OF 17.99 FEET;

THENCE NORTH 39°13'18" WEST A DISTANCE OF 10 FEET TO A POINT ON THE SOUTHWEST RIGHT OF WAY LINE OF 6.3; HIGHWAY 30;

THENCE NORTH 55°44'44" EAST ALONG THE SOUTHWEST RIGHT OF WAY LINE OF U.S. HIGHWAY 30 A DISTANCE OF 498.74 FEET TO A POINT ON THE EAST LINE OF SECTION 12;

THENCE SOUTH 0°11' EAST ALONG THE EAST LINE OF SECTION 12 A DISTANCE OF 229.77 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACTS OF LAND CONVEYED TO THE STATE HIGHWAY COMMISSION OF WYOMING:

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 12, RESERVEY TOWNSHIP 18 NORTH, RANGE 106 WEST OF THE 6TH P.M., SWEETWATER COUNTY, WYOMING, WHICH POINT BEARS NORTH 0°01' WEST A DISTANCE OF 1276.51 FEET FROM THE EAST QUARTER CORNER THEREOF, SAID POINT OF BEGINNING ALSO BEING THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT;

THENCE SOUTH 0°01' EAST ALONG THE EAST BOUNDARY OF SAID TRACT AND ALONG THE EAST BOUNDARY OF SAID SECTION 12 A DISTANCE OF 299.7 FEET;

THENCE SOUTH 59°44'44" WEST A DISTANCE OF 22.8 FEET;

THENCE SOUTH 29°13'48" WEST A DISTANCE OF 245.0 FEET TO A POINT ON THE WEST BOUNDARY OF SAID TRACT;

THENCE NORTH 28°13'48" WEST ALONG SAID BOUNDARY A DISTANCE OF 143.8 FEET;

THENCE NORTH 35°44'44" EAST CONTINUING ALONG SAID TRACT BOUNDARY A DISTANCE OF 17.99 FEET;

THENCE NORTH 39°13'18" WEST CONTINUING ALONG SAID TRACT BOUNDARY A DISTANCE OF 10.0 FEET;

THENCE NORTH 55°44'44" EAST ALONG THE NORTH BOUNDARY OF SAID TRACT A DISTANCE OF 498.74 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

ALL THAT PORTION OF THE SE1/4, NE1/4, AND SW1/4 OF SECTION 12, RESERVEY TOWNSHIP 18 NORTH, RANGE 106 WEST OF THE 6TH P.M., SWEETWATER COUNTY, WYOMING, LYING BETWEEN PARALLEL RIGHT OF WAY LINES 100 FEET APART, BEING 30 FEET ON EACH SIDE WHEN MEASURED AT RIGHT ANGLES OR PARALLEL TO THE FOLLOWING DESCRIBED SOUTHERLY LINE OF HIGHWAY, SAID PARALLEL RIGHT OF WAY LINES BEGINNING ON THE EAST BOUNDARY AND ENDING ON THE WEST BOUNDARY OF SAID SECTION 12:

BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF THE OLD ROCK SPRINGS-CALLEN RIVER ROAD AND THE EAST BOUNDARY OF SAID SECTION 12 FROM WHICH POINT THE EAST QUARTER CORNER THEREOF BEARS SOUTH 0°01' EAST A DISTANCE OF 421 FEET, MORE OR LESS;

THENCE SOUTH 63°12' WEST ALONG SAID CENTERLINE A DISTANCE OF 1,339 FEET TO THE POINT OF BEGINNING OF A 2'00" CIRCULAR CURVE TO THE RIGHT, THE RADIUS OF WHICH IS 3,684.8 FEET;

THENCE ALONG SAID CURVE, CONTINUING ALONG SAID CENTERLINE, THROUGH A CENTRAL ANGLE OF 6°36' A DISTANCE OF 330.0 FEET TO THE POINT OF ENDING OF SAID CURVE;

THENCE SOUTH 48°14' WEST, CONTINUING ALONG SAID CENTERLINE, A DISTANCE OF 3,710 FEET, MORE OR LESS, TO A POINT ON THE WEST BOUNDARY OF SAID SECTION 12 FROM WHICH THE SOUTHWEST CORNER THEREOF BEARS SOUTH 0°12'13" WEST A DISTANCE OF 1,038 FEET, MORE OR LESS.

FILED 1/27/2012 AT 3:49 PM REC # 2012-MC-0059
 Steven Dale Davis, CLERK OF SWEETWATER COUNTY, WY Page 15 of 20



001234

TRACT "A"

A TRACT OF LAND SITUATE IN THE NORTHWEST QUARTER (NW¼) OF SECTION 7, RESERVEY TOWNSHIP 18 NORTH, RANGE 103 WEST OF THE SIXTH PRINCIPAL MERIDIAN IN SWEETWATER COUNTY, WYOMING, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 7 THAT IS NORTH 0°01' WEST A DISTANCE OF 346.8 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 7;

THENCE NORTH 13°45' EAST A DISTANCE OF 273.4 FEET, MORE OR LESS, TO A POINT ON THE WESTERN RIGHT OF WAY LINE OF THE FLAMING COGE HIGHWAY; THENCE NORTH 27°29' WEST ALONG SAID WESTERN RIGHT OF WAY LINE OF FLAMING COGE HIGHWAY A DISTANCE OF 331.3 FEET, MORE OR LESS, TO A POINT IN A STRAIGHT LINE THAT IS PARALLEL WITH AND 100.0 FEET DISTANT SOUTHWESTWARD, MEASURED AT RIGHT ANGLES, FROM THE PROPOSED CENTER LINE OF INTERSTATE HIGHWAY NO. 80;

THENCE SOUTH 59°14' WEST ALONG SAID STRAIGHT LINE THAT IS PARALLEL WITH AND 100.0 FEET DISTANT SOUTHWESTWARD, MEASURED AT RIGHT ANGLES, FROM THE PROPOSED CENTER LINE OF INTERSTATE HIGHWAY NO. 80; A DISTANCE OF 94.3 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SECTION 7;

THENCE SOUTH 0°01' EAST ALONG SAID WEST LINE OF SECTION 7 A DISTANCE OF 346.8 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LICENSE TO CONSTRUCT, MAINTAIN AND OPERATE AN UNDERGROUND SEWER PIPE LINE ACROSS CERTAIN PROPERTY OF UNION PACIFIC RAILROAD COMPANY, SAID PROPERTY IS LOCATED IN SECTION 7, RESERVEY TOWNSHIP 18 NORTH, RANGE 103 WEST, 6TH P.M., SWEETWATER COUNTY, WYOMING, AS MORE PARTICULARLY DESCRIBED IN THE LICENSE AGREEMENT DATED MARCH 13, 1977.



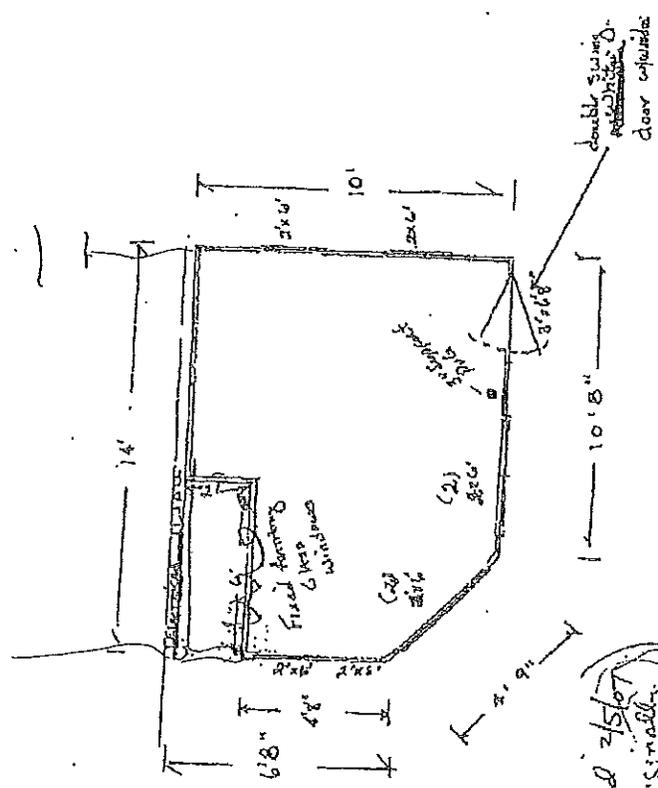
FILED 1/27/2012 AT 3:49 PM REC # 2012-MC-0059 DP
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 16 of 20

JOHN,
 No change in cost
 Greg

NATIONAL COOLER
 2105 CUMBERLAND HILL DRIVE
 HENDERSON NY 12532
 1-800-632-8618

2/12/07

Re Quote
 Rangi P. Boster (Quoted 2/5/07)
 Rock Springs, WY (originally)



Beer Case Box
 4 sides white / interior white
 7'9" high
 no floor
 Cam Roof
 Refrigeration PKG
 door & Glass units

1 hour's!
 John

WEDDING EQUIPMENT CO.
 7403 QUARTZ TR.
 GORRISON, CO 80465
 (303) 731-0610
 FAX (303) 761-5065
 1-800-625-8887

2-6-07

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

<input type="checkbox"/>	1. Have you checked to ensure ALL questions have been answered completely?
<input type="checkbox"/>	2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
<input type="checkbox"/>	3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
<input type="checkbox"/>	4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
<input type="checkbox"/>	5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
<input type="checkbox"/>	6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
<input type="checkbox"/>	7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
<input type="checkbox"/>	8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
<input type="checkbox"/>	9. If a corporation, has corporate seal been affixed?
<input type="checkbox"/>	10. If transferring ownership, is a form of assignment from current licensee attached?

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: DARRELL & CAROLE KRULJAC
dba CRUEL JACK'S RESTAURANT

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$1,200.00

ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$1,475.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,

 DP
FILED 1/27/2012 AT 3:49 PM REC # 2012-MC-0059
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 19 of 20

Steven Dale Davis
Sweetwater County Clerk

Enclosure

Receipt #111121
1/27/2012 3:49:00 PM

Sweetwater County Clerk
Green River, Wyoming

Out: KRULJAC, DARRELL & CAROLE

Drawer: Cash 01

Doc #2012-MC-0059

LIQUOR LICENSE - RESTAURANT

0 pages \$1,475.00

Total Fee(s) : \$1,475.00

Amount Received: \$1,475.00

Check CK #39650 \$1,475.00

Change : \$0.00

Thank you!!!

 DP
FILED 1/27/2012 AT 3:49 PM REC # 2012-MC-0059
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 20 of 20

----FOR RENEWALS ONLY----

RENEWAL OF LICENSE AND/OR PERMIT APPLICATION FOR LIQUOR, WINERY OR MICROBREWERY

NOTE TO APPLICANT: To be filed with the local licensing authority. (Hearing must be 30 days prior to expiration)

To be completed by the City, Town or County Clerk:

Date Filed: 01 / 27 / 2012

Annual Fee: \$1000.00
 Basic Fee: \$1000.00
 Additional Disp Rm Fee: \$ 0.00
 Total Lic Fee Collected: \$1000.00
 Publishing Fee Collected: \$ 275.00

Required Attachments Received Yes

Advertising Dates(4): February 7-14-21-28, 2012

Hearing Date: 3/6/2012

Local Licensing Number: 2012-MC-0060

For the license term 4/10/2012
Month Day Year

Through: 4/9/2013
Month Day Year

A copy must be immediately forwarded to:
 State of Wyoming Liquor Division
 1520 E 5th Street
 Cheyenne WY 82002-0110

Applicant: DARRELL & CAROLE KRULJAC
Husky Super Stop, LLC

Trade Name (dba): HUSKY SUPER STOP, INC
Cruel Jacks Travel

Premise Address: 8 PURPLE SAGE ROAD
Number & Street

WEST OF ROCK SPRINGS, WY 8290
SWEETWATER
 City State Zip County

Mailing Address: PO BOX 1480
Number & Street or P.O. Box

ROCK SPRINGS, WY 82902
 City State Zip

Business Telephone Number: (307) 362-2171

Fax Number: (307) 362-4328

E-Mail Address: crueljacks@sweetwaterhsa.com

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

FILING IN	TYPE OF LICENSE OR PERMIT	To Assist the Liquor Division with scheduling inspections:
<input checked="" type="checkbox"/> COUNTY OF <u>SWEETWATER</u>	(CHOOSE ONLY ONE) <input checked="" type="checkbox"/> RETAIL LIQUOR LICENSE <input checked="" type="checkbox"/> on-premise only <input type="checkbox"/> off-premise only <input type="checkbox"/> combination on/off premise <input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE <input checked="" type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB <input type="checkbox"/> MICROBREWERY <input type="checkbox"/> WINERY <input type="checkbox"/> BAR AND GRILL	DO YOU OPERATE? <input checked="" type="checkbox"/> FULL TIME (e.g. Jan through Dec) <input type="checkbox"/> SEASONAL/PART-TIME (specify months of operation) from <u>24hrs, Day</u> to _____ <u>on 10-2am</u> DAYS OF WEEK (e.g. Mon through Sat) HOURS OF OPERATION (e.g. 10a - 2a)
FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> LLC <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LLP <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> LOCATED WITHIN 5 MILES OF CITY (County License only)		

Minimum Purchase Requirement:

RETAIL: (ON PREMISE ONLY) (OFF PREMISE ONLY) (COMBINATION ON/OFF PREMISE)

Have you purchased \$2,000 in spirits, wines and/or malt beverages during the previous license term? YES NO

RESTAURANT, RESORT, CLUB, COUNTY MALT, OR BAR AND GRILL:

Have you purchased \$500 in spirits, wines and/or malt beverages during the previous license term? YES NO

W.S.12-4-103(c)

TO BE COMPLETED BY APPLICANTS {Pursuant to W.S.12-4-102(a)}

- Location of License:
 - Give a description of the dispensing room and state where it is located in the building (ex. 10' X 12' room in corner of 1st floor of bldg). If the building is not in existence, provide the location and an architect's drawing suitable plans of the room and premises to be licensed: If Winery or Microbrewery also list manufacturing facility (W.S.12-4-102(a)(i):
10' X 14' ROOM IN THE NE CORNER OF BLDG
 - Do you have an additional dispensing room? YES NO
 - If yes, provide description and location:
 - Provide the legal description and the zoning of the site where the applicant will sell under the license:
 W.S.12-4-102(a)(vii)
T18N R106W Sec 7 Tract Zoned Commercial
- Have there been any changes in the physical location of the dispensing room since the last application was filed? (If yes, submit a drawing of the changes in the dispensing room.) YES NO
 - Do you anticipate any changes in the next twelve (12) months? YES NO

3. Leases: If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
- a) DATE lease expires: 10/31/2013, located on page 1, paragraph 3 of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page 1; paragraph 2 of lease document, at lease modification agreement modification agreement
4. Restaurant and Bar and Grill Liquor Licenses Only:
- a) Gross sales figures and percentages of income derived from: Gross Sales: \$ _____
 Food Sales: \$ _____ (%)
 Liquor Sales: \$ _____ (%)
 W.S.12-4-408(b) YES NO
- b) Did you attach a copy of your valid food service permit to this application. YES NO
 W.S.12-4-407(a), W.S.12-4-413(a)
5. If applicant is a Microbrewery:
- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons) during the previous license? YES NO
 W.S.12-1-101(a)(xix)
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. If applicant is an Individual(s) or Partnership: State the name, date of birth and residence of the applicant and applicant or partner, if the application is made by more than one individual or partnership.
 If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of Violation Relating to Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership: State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of Violation Relating to Alcoholic Liquor or Malt Beverages?
Darrell Kruljac	8-27-43	1129 Hilltop Drive Rock Springs, WY 82901	(307)389-7710	36	50	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Carole Kruljac	2-17-47	1129 Hilltop Drive Rock Springs, WY 82901	(307)389-7710	36	50	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 27th day of January, 2012.

Carole Kruljac
 Carole Kruljac, Shareholder Applicant
 and officer

THE STATE OF WYOMING

COUNTY OF Sweetwater

SS.

Darrell Kruljac
 Darrell Kruljac, Shareholder Applicant
 and officer

Subscribed and sworn to before me by Carole Kruljac & Darrell Kruljac this 27th day of JAN, 2012.

Witness my hand and official seal.

Barbara J. Nickels-Smith
 Notary Public or Person Authorized to Administer Oath

My Commission expires: July 23, 2014



FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term
April 10, 2012 to April 9, 2013. Please complete the required information
as thoroughly as possible and return the application to me no later than
January 6, 2012. So that advertisement for this license can be started
during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: HUSKY SUPERSTOP INC
dba CRUEL JACKS TRAVEL PLAZA

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$1,000.00

ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$1,275.00

Please make checks payable to Sweetwater County. Should you have any questions
regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,

Steven Dale Davis
Sweetwater County Clerk



DP

Enclosure

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

- 1. Have you checked to ensure ALL questions have been answered completely?
- 2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
- 3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
- 4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
- 5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
- 6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
- 7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
- 8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
- 9. If a corporation, has corporate seal been affixed?
- 10. If transferring ownership, is a form of assignment from current licensee attached?

Receipt #111123
1/27/2012 3:51:00 PM

Sweetwater County Clerk
Green River, Wyoming

Drawer: Cash 01

Doc #2012-MC-0060

LIQUOR LICENSE - RETAIL

0 pages \$1,275.00

Total Fee(s) : \$1,275.00

Amount Received : \$1,275.00

Check CK #39649 \$1,275.00

Change : \$0.00

Thank you!!!



FILED 1/27/2012 AT 3:51 PM REC # 2012-MC-0060
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 5 of 5

DP

-----FOR RENEWALS ONLY-----

RENEWAL OF LICENSE AND/OR PERMIT APPLICATION FOR LIQUOR, WINERY OR MICROBREWERY

NOTE TO APPLICANT: To be filed with the local licensing authority. (Hearing must be 30 days prior to expiration)

To be completed by the City, Town or County Clerk:

Date Filed: 01 / 17 / 2012

Basic Fee	Annual Fee
Additional Disp Rm Fee	\$500.00
Total Lic Fee Collected	\$ 0.00
Publishing Fee Collected	\$500.00
	\$ 275.00

Required Attachments Received Yes

Advertising Dates(4): February 7-14-21-28, 2012

Hearing Date: 3/6/2012

Local Licensing Number: 2012-MC-0034

For the license term 4/10/2012
Month Day Year

Through: 4/9/2013
Month Day Year

A copy must be immediately forwarded to:
State of Wyoming Liquor Division
1520 E 5th Street
Cheyenne WY 82002-0110

Applicant: THE HUB LLC

Trade Name (dba): MUSTANG TRAVEL STOP

Premise Address: 4484 HWY 530
Number & Street

SOUTH OF GREEN RIVER, WY 82935 SWEETW
City State Zip County

Mailing Address: P.O. Box 250
Number & Street or P.O. Box

MANILA, UT 84046
City State Zip

Business Telephone Number: (435) 784-3515

Fax Number: (435) 784-3363

E-Mail Address: _____

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION CERTIFIED THE APPLICATION IS COMPLETE.

FILING IN	TYPE OF LICENSE OR PERMIT	To Assist the Liquor Division with scheduling inspections:
<input checked="" type="checkbox"/> COUNTY OF <u>SWEETWATER</u> FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> LLC <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LLP <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> ORGANIZATION <input checked="" type="checkbox"/> LOCATED WITHIN 5 MILES OF CITY (County License only)	(CHOOSE ONLY ONE) <input checked="" type="checkbox"/> RETAIL LIQUOR LICENSE <input checked="" type="checkbox"/> on-premise only <input type="checkbox"/> off-premise only <input type="checkbox"/> combination on/off premise <input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE <input type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB <input type="checkbox"/> MICROBREWERY <input type="checkbox"/> WINERY <input type="checkbox"/> BAR AND GRILL	DO YOU OPERATE? <input checked="" type="checkbox"/> FULL TIME (e.g. Jan through Dec) <input type="checkbox"/> SEASONAL/PART-TIME (specify months of operation) from <u>January</u> to <u>December</u> DAYS OF WEEK (e.g. Mon through S) <u>Monday - Sunday</u> HOURS OF OPERATION (e.g. 10a - 3:00 P.M. to 2:00 A.M.)

Minimum Purchase Requirement:

RETAIL: (ON PREMISE ONLY) (OFF PREMISE ONLY) (COMBINATION ON/OFF PREMISE)

Have you purchased \$2,000 in spirits, wines and/or malt beverages during the previous license term? YES NO

RESTAURANT, RESORT, CLUB, COUNTY MALT, OR BAR AND GRILL:
 Have you purchased \$500 in spirits, wines and/or malt beverages during the previous license term? YES NO
 W.S.12-4-103(c)

TO BE COMPLETED BY APPLICANTS (Pursuant to W.S.12-4-102(a))

- Location of License:
 - Give a description of the dispensing room and state where it is located in the building (ex. 10' X 12' room in corner of 1st floor of bldg). If the building is not in existence, provide the location and an architect's drawing suitable plans of the room and premises to be licensed: If Winery or Microbrewery also list manufacturing facility (W.S.12-4-102(a)(i)):
50' X 50' ROOM IN SW PORTION OF BLDG
 - Do you have an additional dispensing room? YES NO
 - If yes, provide description and location: _____
 - Provide the legal description and the zoning of the site where the applicant will sell under the license: W.S.12-4-102(a)(vii)
A parcel of land in Sec 22 & 27 Twsp 12n R109W of the 6th P.M. Sweetwater County, Wy Tract 39A
- Have there been any changes in the physical location of the dispensing room since the last application was filed? (If yes, submit a drawing of the changes in the dispensing room.)
 - Do you anticipate any changes in the next twelve (12) months? YES NO

3. **Leases:** If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy the premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon the leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
- a) DATE lease expires: 1/15/14, located on page 1, paragraph 1 of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page 1, paragraph 1 of lease document.
4. **Restaurant and Bar and Grill Liquor Licenses Only:**
- a) Gross sales figures and percentages of income derived from: Gross Sales: \$ 507,303
Food Sales: \$ 166,793 (33 %)
Liquor Sales: \$ 62,819 (12 %)
 W.S.12-4-408(b)
- b) Did you attach a copy of your valid food service permit to this application. YES NO
 W.S.12-4-407(a), W.S.12-4-413(a)
5. **If applicant is a Microbrewery:**
- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons) during the previous license term? YES NO
 W.S.12-1-101(a)(xix)
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. **If applicant is an Individual(s) or Partnership:** State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.
If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?		Have you been Convicted of a Felony Violation?		Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?	
				YES	NO	YES	NO	YES	NO
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. **If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership** State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?		Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?	
						YES	NO	YES	NO
<u>Rick Slough</u>	<u>12-29-72</u>	<u>516 E State Ave Wood</u> <u>Manila UT 84046</u>	<u>435</u> <u>784-3515</u>	<u>11</u>	<u>80</u>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
<u>Mandy Slough</u>	<u>7-25-75</u>	<u>516 E State Ave</u> <u>Manila UT 84046</u>	<u>435</u> <u>784-3515</u>	<u>11</u>	<u>20</u>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
						YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 13 day of January, 2012. Mandy Slough
 Applicant

THE STATE OF Utah }
 COUNTY OF Daggett } ss.

Subscribed and sworn to before me by Mandy Slough this 13th day of January, 2012

Witness my hand and official seal.

Karen Lynn Peterson
 Notary Public or Person Authorized to Administer Oath

My Commission expires: 1/15/14



FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Accl:		



December 23, 2011

Mr. Rick Slaugh
Ms. Mandy Slaugh
Mustang Travel Stop, LLC
The Hub, LLC
P.O. Box 250
Manila, Utah 84046

Commercial Insurance Policy



DP

Dear Rick and Mandy:

Enclosed, I am happy to provide you with the renewal policies that have been issued for your company's through the Lloyds of London and Nautilus Insurance Companies. Let me briefly outline for you both once again some of the policy highlights as they are written effective November 18, 2011 for the coming new year.

Beginning with your Lloyd's property policy, coverage is written for your buildings including outdoor sign located at 4484 State Highway 530 in Washam, WY up to a limit of this year of \$721,000. Additionally, business personal property or contents inside are written up to \$110,000. These property coverages are written under Lloyds of London special form, as well as including the replacement cost endorsement. Both earthquake and flood coverages are excluded. The coinsurance requirement is 90% stipulating that you will maintain 90% on a replacement cost basis when selecting these limits of coverage. (Please let us know if you need to increase these property limits at any time in the future). Your property deductible is unchanged at \$5,000.

Business income protection is written up to \$100,000 on a 1/6 monthly limitation. This coverage is written once again to protect your company's in the event of a covered claim such as a fire, should you temporarily close your doors and as a result suffer a loss of business income.

The next policy is your general liability coverage issued through the Nautilus Insurance Company. Coverage is written once again up to \$1,000,000 each occurrence, including personal and advertising injury. Your annual aggregate, as well as aggregate for products and completed operations is twice this amount or \$2,000,000. Damage to a rented premises is included up to \$100,000. Finally, premises medical payments are written up to \$5,000 each person to protect your company's for slip and fall accidents by visitors coming on to this business premises. The deductible on your general liability continues to be \$500.



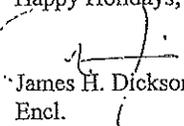
The premium basis for this general liability is your estimated fuel sales and grocery store sales. At this time your policy is showing estimated fuel sales at 140,000 gallons, and up to \$205,000 for grocery store sales. If you see that you will likely exceed these estimates in the coming year, please let my account manager Becky Sullivan or me know so that we can make whatever adjustment is appropriate to avoid any addition premium at the policy audit next year.

Chevron Products Company is once again shown as an additional insured on this policy. Verification of this renewal has been sent to Chevron, and Zions First National Bank. If Mandy needs any additional certificates in the coming months, please let Becky know.

The total premium on your renewal policies came back exactly as we expected at \$7,642.60 including the 3% increase on your building limit for 2011. I am happy to point out that this renewal premium is \$4.26 below your premium from 2006; and \$227.76 going back to your premium from 2006! As Mandy has provided Becky with this renewal premium in order for the policies to be issued, there is no outstanding balance on this 2011 policy term.

Rick, thank you again for the opportunity that Becky and I enjoy in working with you, Mandy and Nolan during these past many years on your insurance program for your various locations. As this overview is not a contract, please refer to your enclosed policies for the specific coverages and exclusions. If you have questions on any of this, please let me know so that we can be of best service to you. Thank you again for your business, as always it is a pleasure working with your family. Have an enjoyable Christmas celebration with your family this weekend.

Happy Holidays,


James H. Dickson
Encl.



FILED 1/17/2012 AT 2:54 PM REC # 2012-MC-0034
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 4 of 6

DP

WDA-17A
04/2012

WYOMING DEPARTMENT OF AGRICULTURE
CHEYENNE, WYOMING 82002

RECEIPT NUMBER
FD 031826

FOOD LICENSE



Account # 4319/4319-1

Whereas this party has made application for the licenses listed below in the State of Wyoming according to the law and agrees to comply with all laws, rules and regulations thereto, including the payment of all required fees, there is hereby issued to the applicant this license. This license is not transferable and, unless revoked, shall expire on the date indicated below.

THE HUB LLC
4484 STATE HWY 530
WASHAM, WY 82935

Expiration Date: 11/18/2012

A handwritten signature in cursive script, appearing to read "Jason Farnsworth".

Director of Agriculture

Equal Opportunity in Employment and Services

2



DP

FILED 1/17/2012 AT 2:54 PM REC # 2012-MC-0034
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 5 of 8



DP

FILED 1/17/2012 AT 2:54 PM REC # 2012-MC-0034
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 6 of 8

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term
April 10, 2012 to April 9, 2013. Please complete the required information
as thoroughly as possible and return the application to me no later than
January 6, 2012. So that advertisement for this license can be started
during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: THE HUB LLC
dba MUSTANG TRAVEL STOP

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$500.00

ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$775.00

Please make checks payable to Sweetwater County. Should you have any questions
regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,

Steven Dale Davis
Sweetwater County Clerk

Enclosure

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

- 1. Have you checked to ensure ALL questions have been answered completely?
- 2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
- 3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
- 4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
- 5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
- 6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
- 7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
- 8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
- 9. If a corporation, has corporate seal been affixed?
- 10. If transferring ownership, is a form of assignment from current licensee attached?



Receipt #110120
1/17/2012 2:54:00 PM

Sweetwater County Clerk
Green River, Wyoming

Cust: THE HUB

Drawer: Cash 01

Doc #2012-MC-0034

LIQUOR LICENSE - RETAIL

0 pages \$775.00

Total Fee(s): \$775.00

Amount Received: \$775.00

Check CK #4558 \$775.00

Change: \$0.00

Thank you!!!

CHECK #4558 THE HUB \$775.00

 DP
FILED 1/17/2012 AT 2:54 PM REC # 2012-MC-0034
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 8 of 8

3. **Leases:** If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
- a) DATE lease expires: , located on page , paragraph of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page , paragraph of lease document.
4. **Restaurant and Bar and Grill Liquor Licenses Only:**
- a) Gross sales figures and percentages of income derived from: Gross Sales: \$758,730
W.S.12-4-408(b) Food Sales: \$716,000 (%)
Liquor Sales: \$42,730 (%)
- b) Did you attach a copy of your valid food service permit to this application. YES NO
W.S.12-4-407(a), W.S.12-4-413(a)
5. **If applicant is a Microbrewery:**
- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license term) W.S.12-1-101(a)(xix) YES NO
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. **If applicant is an Individual(s) or Partnership:** State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.
If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?		Have you been Convicted of a Felony Violation?		Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?	
				YES	NO	YES	NO	YES	NO
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
				YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. **If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership** State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?		Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?	
						YES	NO	YES	NO
Rick Slough	12-29-72	5116 State Line Road Mantle UT 84046	485 784-3515	11	80	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Mandy Slough	2-25-75	5116 E State Line Road Mantle UT 84046	485 784-3515	11	20	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
						YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if a the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this 13 day of January, 2012.

Mandy Slough
Applicant

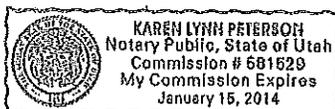
THE STATE OF Wyoming }
COUNTY OF Daguerre } SS.

Subscribed and sworn to before me by Mandy Slough this 13th day of January, 2012.

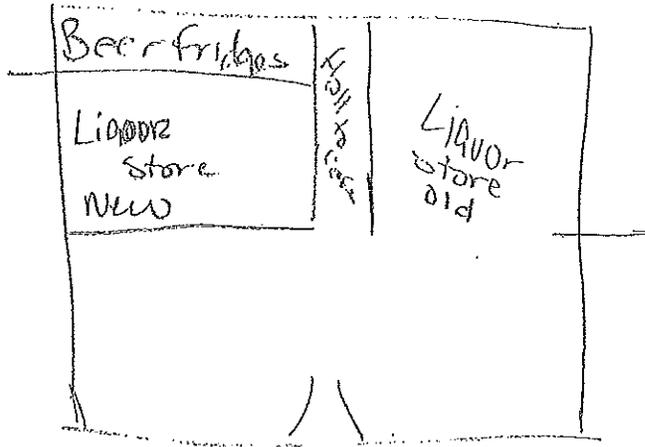
Witness my hand and official seal.

Karen Lynn Peterson
Notary Public or Person Authorized to Administer Oath

My Commission expires: 1/15/14



FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		



We made it in to a 35' x 15' area right in front of Beer Cooler

originally it was in a corner not well lit.





December 23, 2011

Mr. Rick Slaugh
Ms. Mandy Slaugh
Mustang Travel Stop, LLC
The Hub, LLC
P.O. Box 250
Manila, Utah 84046

Commercial Insurance Policy

Dear Rick and Mandy:

Enclosed, I am happy to provide you with the renewal policies that have been issued for your company's through the Lloyds of London and Nautilus Insurance Companies. Let me briefly outline for you both once again some of the policy highlights as they are written effective November 18, 2011 for the coming new year.

Beginning with your Lloyd's property policy, coverage is written for your buildings including outdoor sign located at 4484 State Highway 530 in Washam, WY up to a limit of this year of \$721,000. Additionally, business personal property or contents inside are written up to \$110,000. These property coverages are written under Lloyd's London special form, as well as including the replacement cost endorsement. Both earthquake and flood coverages are excluded. The coinsurance requirement is 90% stipulating that you will maintain 90% on a replacement cost basis when selecting these limits of coverage. (Please let us know if you need to increase these property limits at any time in the future). Your property deductible is unchanged at \$5,000.

Business income protection is written up to \$100,000 on a 1/6 monthly limitation. This coverage is written once again to protect your company's in the event of a covered claim such as a fire, should you temporarily close your doors and as a result suffer a loss of business income.

The next policy is your general liability coverage issued through the Nautilus Insurance Company. Coverage is written once again up to \$1,000,000 each occurrence, including personal and advertising injury. Your annual aggregate, as well as aggregate for products and completed operations is twice this amount or \$2,000,000. Damage to a rented premises is included up to \$100,000. Finally, premises medical payments are written up to \$5,000 each person to protect your company's for slip and fall accidents by visitors coming on to this business premises. The deductible on your general liability continues to be \$500.



302 WEST 5400 SOUTH, SUITE 101 MURRAY, UT 84107 801.685.8680 FAX 801.685.2899 BEEHIVEINSURANCE.COM



FILED 1/17/2012 AT 3:05 PM REC # 2012-MC-0035
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 4 of 8

DP

The premium basis for this general liability is your estimated fuel sales and grocery store sales. At this time your policy is showing estimated fuel sales at 140,000 gallons, and up to \$205,000 for grocery store sales. If you see that you will likely exceed these estimates in the coming year, please let my account manager Becky Sullivan or me know so that we can make whatever adjustment is appropriate to avoid any addition premium at the policy audit next year.

Chevron Products Company is once again shown as an additional insured on this policy. Verification of this renewal has been sent to Chevron, and Zions First National Bank. If Mandy needs any additional certificates in the coming months, please let Becky know.

The total premium on your renewal policies came back exactly as we expected at \$7,642.60 including the 3% increase on your building limit for 2011. I am happy to point out that this renewal premium is \$4.26 below your premium from 2006; and \$227.76 going back to your premium from 2006! As Mandy has provided Becky with this renewal premium in order for the policies to be issued, there is no outstanding balance on this 2011 policy term.

Rick, thank you again for the opportunity that Becky and I enjoy in working with you, Mandy and Nolan during these past many years on your insurance program for your various locations. As this overview is not a contract, please refer to your enclosed policies for the specific coverages and exclusions. If you have questions on any of this, please let me know so that we can be of best service to you. Thank you again for your business, as always it is a pleasure working with your family. Have an enjoyable Christmas celebration with your family this weekend.

Happy Holidays,


James H. Dickson
Encl. 1

 DP
FILED 1/17/2012 AT 3:05 PM REC # 2012-MC-0035
Steven Dale Davis, CLERK OF SWEETWATER COUNTY, WY Page 5 of 8

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: MUSTANG TRAVEL STOP LLC
dba THE MUSTANG TRAVEL STOP

TYPE OF LICENSE: COUNTY RETAIL MALT BEVERAGE PERMIT

LICENSE FEE: \$100.00

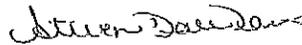
ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$375.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,



Steven Dale Davis
Sweetwater County Clerk

Enclosure

 DP
FILED 1/17/2012 AT 3:05 PM REC # 2012-MC-0035
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 6 of 8

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

- 1. Have you checked to ensure ALL questions have been answered completely?
- 2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
- 3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
- 4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
- 5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
- 6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
- 7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
- 8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
- 9. If a corporation, has corporate seal been affixed?
- 10. If transferring ownership, is a form of assignment from current licensee attached?

Receipt #110122
1/17/2012 3:05:00 PM

Sweetwater County Clerk
Green River, Wyoming

Out: MUSTANG TRAVEL STOP

Drawer: Cash 01

Doc #2012-MC-0035
LIQUOR LICENSE - MALT BEVERAGE
0 pages \$375.00

Total Fee(s): \$375.00

Amount Received: \$375.00

Check CK #2824 \$375.00

Change: \$0.00

Thank you!!!
CHECK #2824 MUSTANG TRAVEL



FILED 1/17/2012 AT 3:05 PM REC # 2012-MC-0035 DP
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 8 of 8

-----FOR RENEWALS ONLY-----

RENEWAL OF LICENSE AND/OR PERMIT APPLICATION FOR LIQUOR, WINERY OR MICROBREWERY

NOTE TO APPLICANT: To be filed with the local licensing authority. (Hearing must be 30 days prior to expiration)

To be completed by the City, Town or County Clerk:

Date Filed: 01 / 17 / 2012

Basic Fee	Annual Fee
Additional Disp Rm Fee	\$100.00
Total Lic Fee Collected	\$ 0.00
Publishing Fee Collected	\$100.00
	\$ 275.00

Required Attachments Received Yes

Advertising Dates(4): February 7-14-21-28, 2012

Hearing Date: 3/6/2012

Local Licensing Number: 2012-MC-0036

For the license term 4/10/2012
Month Day Year

Through: 4/9/2013
Month Day Year

A copy must be immediately forwarded to:
State of Wyoming Liquor Division
1520 E 5th Street
Cheyenne WY 82002-0110

Applicant: EATON INVESTMENTS INC

Trade Name (dba): FARSON FEED STORE

Premise Address: 3800 Hwy 191
Number & Street

FARSON, WY 82932 SWEETWATER
City State Zip County

Mailing Address: 3800 Hwy 191
Number & Street or P.O. Box

FARSON, WY 82932
City State Zip

Business Telephone Number: (307) 273-3276

Fax Number: (307) 273-3277

E-Mail Address: deaton@wyoming.com

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4 104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

FILING IN	TYPE OF LICENSE OR PERMIT	To Assist the Liquor Division with scheduling inspections:
<input checked="" type="checkbox"/> COUNTY OF <u>SWEETWATER</u> FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> LLC <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LLP <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> LOCATED WITHIN 5 MILES OF CITY (County License only)	(CHOOSE ONLY ONE) <input type="checkbox"/> RETAIL LIQUOR LICENSE <input type="checkbox"/> on-premise only <input type="checkbox"/> off-premise only <input type="checkbox"/> combination on/off premise <input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE <input checked="" type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB <input type="checkbox"/> MICROBREWERY <input type="checkbox"/> WINERY <input type="checkbox"/> BAR AND GRILL	DO YOU OPERATE? <input checked="" type="checkbox"/> FULL TIME (e.g. Jan through Dec) <input type="checkbox"/> SEASONAL/PART-TIME (specify months of operation) from <u>Sunday</u> to <u>Saturday</u> DAYS OF WEEK (e.g. Mon through Sat) <u>Sunday - Saturday</u> HOURS OF OPERATION (e.g. 10a - 2a) <u>Mon. thru Sat. 5:00 A.M. to 9:00 P.M.</u> <u>Sun. 6:00 A.M. to 9:00 P.M.</u>

Minimum Purchase Requirement:

RETAIL: (ON PREMISE ONLY) (OFF PREMISE ONLY) (COMBINATION ON/OFF PREMISE)

Have you purchased \$2,000 in spirits, wines and/or malt beverages during the previous license term? YES NO

RESTAURANT, RESORT, CLUB, COUNTY MALT, OR BAR AND GRILL:
 Have you purchased \$500 in spirits, wines and/or malt beverages during the previous license term? YES NO
 W.S.12-4-103(c)

TO BE COMPLETED BY APPLICANTS {Pursuant to W.S.12-4-102(a)}

- Location of License:
 - Give a description of the dispensing room and state where it is located in the building (ex. 10' X 12' room in SE corner of 1st floor of bldg). If the building is not in existence, provide the location and an architect's drawing or suitable plans of the room and premises to be licensed: If Winery or Microbrewery also list manufacturing facility (W.S.12-4-102(a)(i):
40' X 70' ROOM AT THE SOUTH END OF THE FEED STORE BUSINESS
 - Do you have an additional dispensing room? YES NO
 - If yes, provide description and location:
 - Provide the legal description and the zoning of the site where the applicant will sell under the license:
 W.S.12-4-102(a)(vii)
NW/4SW/4NW/4 of Sec 9 Twsp 24N R106W of the 6th P.M. Sweetwater County, WY
- Have there been any changes in the physical location of the dispensing room since the last application was filed? (If yes, submit a drawing of the changes in the dispensing room.)
 - Do you anticipate any changes in the next twelve (12) months? YES NO



3. Leases: If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
- a) DATE lease expires: _____/_____/_____, located on page _____, paragraph _____ of lease document.
- b) Provision for SALE of alcohol or malt beverages located on page _____, paragraph _____ of lease document.
4. Restaurant and Bar and Grill Liquor Licenses Only:
- a) Gross sales figures and percentages of income derived from: Gross Sales: \$ _____
 Food Sales: \$ _____ (_____%)
 Liquor Sales: \$ _____ (_____%)
- b) Did you attach a copy of your valid food service permit to this application. YES NO
 W.S.12-4-407(a), W.S.12-4-413(a)
5. If applicant is a Microbrewery:
- a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license term) W.S.12-1-101(a)(xix) YES NO
- b) Do you self distribute your products? YES NO
- c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. If applicant is an Individual(s) or Partnership: State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.
 If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership: State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Dustin Eaton	3-9-74	3700 Hwy 191 Farson WY 82932	307-273-3075	7	100%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Kerk Eaton	5-9-50	490 Hwy 28 Farson WY 82932	307-273-9715		0%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

Dated this _____ day of _____, _____.

THE STATE OF WYOMING

COUNTY OF Sweetwater SS.

Subscribed and sworn to before me by Dustin Eaton this 9th day of January, 2012

Witness my hand and official seal.

My Commission expires: March 12, 2013

Applicant Dustin Eaton
 Applicant Karla Eaton
 Notary Public or Person Authorized to Administer Oath James Thomas

FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term
April 10, 2012 to April 9, 2013. Please complete the required information
as thoroughly as possible and return the application to me no later than
January 6, 2012. So that advertisement for this license can be started
during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: EATON INVESTMENTS INC
dba FARSON FEED STORE

TYPE OF LICENSE: COUNTY RETAL MALT BEVERAGE PERMIT

LICENSE FEE: \$100.00

ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$375.00

Please make checks payable to Sweetwater County. Should you have any questions
regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,

 DP
FILED 1/17/2012 AT 3:12 PM REC # 2012-MC-0036
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 3 of 5
Steven Dale Davis
Sweetwater County Clerk

Enclosure

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

<input type="checkbox"/>	1. Have you checked to ensure ALL questions have been answered completely?
<input type="checkbox"/>	2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
<input type="checkbox"/>	3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
<input type="checkbox"/>	4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
<input type="checkbox"/>	5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
<input type="checkbox"/>	6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
<input type="checkbox"/>	7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
<input type="checkbox"/>	8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
<input type="checkbox"/>	9. If a corporation, has corporate seal been affixed?
<input type="checkbox"/>	10. If transferring ownership, is a form of assignment from current licensee attached?



FILED 1/17/2012 AT 3:12 PM REC # 2012-MC-0036 DP
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 4 of 5

Receipt #110125
1/17/2012 3:12:00 PM

Sweetwater County Clerk
Green River, Wyoming

Cust: EATON INVESTMENTS INC

Drawer: Cash 01

Doc #2012-MC-0036

LIQUOR LICENSE - MALT BEVERAGE

0 pages \$375.00

Total Fee(s): \$375.00

Amount Received: \$375.00

Check CK #7211 \$375.00

Change: \$0.00

Thank you!!!

CHECK #7211 EATON INVESTMENTS



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Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 5 of 5

3. **Leases:** If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy the premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon the leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
 a) DATE lease expires: 12/31/2016, located on page 2, paragraph 2 of lease document.
 b) Provision for SALE of alcohol or malt beverages located on page 3, paragraph 4 of lease document.
4. **Restaurant and Bar and Grill Liquor Licenses Only:**
 a) Gross sales figures and percentages of income derived from: Gross Sales: \$ _____
 W.S.12-4-408(b) Food Sales: \$ _____ (%)
 Liquor Sales: \$ _____ (%)
 b) Did you attach a copy of your valid food service permit to this application. YES NO
 W.S.12-4-407(a), W.S.12-4-413(a)
5. **If applicant is a Microbrewery:**
 a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons during the previous license term W.S.12-1-101(a)(xix) YES NO
 b) Do you self distribute your products? YES NO
 c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. **If applicant is an Individual(s) or Partnership:** State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.
If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. **If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership:** State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
Allen Jeff Varley	2-27-1959	212 Park Ave Pt of Rocks WY 82942	362-4166	16	10%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Roger Varley	1-11-1963	410 Pioneer Ave Pt of Rocks WY 82942	362-4385	16	90%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.
 Dated this 21 day of December, 2011.

THE STATE OF WYOMING
 COUNTY OF Sweetwater } ss.

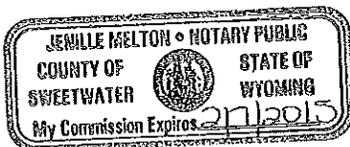
Applicant: _____
 Applicant: _____

Subscribed and sworn to before me by Roger D. Varley this 21 day of December 2011

Witness my hand and official seal.

Jerille Melton
 Notary Public or Person Authorized to Administer Oath

My Commission expires: 2/7/2015



FOR LIQUOR DIVISION USE ONLY		
Reviewer	Initials	Date
Agent:		
Chief:		
Acct:		

LEASE AGREEMENT

This lease is made and entered into effective January 1, 2007, by and between Home Point Limited Liability Company, a Wyoming Limited Liability, (hereinafter referred to in this agreement as "Landlord"), and Varley Mercantile Limited Liability Company, a Wyoming Limited Liability Company (hereinafter referred to as "Tenant").

WITNESSETH THAT in consideration of the rents and mutual covenants herein contained, Landlord and Tenant do hereby covenant, promise and agree as follows:

SECTION 1. LEASED PREMISES

Landlord leases to Tenant, and Tenant hereby leases from Landlord, the personal and real property located in Point of Rocks, Sweetwater County, Wyoming, more particularly described as follows:

Business District

A parcel of land and buildings thereon unless excluded by prior, legal agreement situate in the South Half (S½) of Section 27, Township 20 North, Range 101 West of the Sixth Principal Meridian, Sweetwater County, State of Wyoming, bounded and described as follows:

Commencing at the West quarter corner of said Section 27 proceeding South 0 degrees 0 minutes 7 seconds West, along said section line a distance of 464.0 to a point which is on the north right-of-way line of Interstate Highway 80;

thence South 74 degrees 48 minutes 21 seconds East, a distance of 1110.60 feet to a point on the west line of Washington Street in the Town of Point of Rocks, Wyoming, as originally platted,

thence North 17 degrees 15 minutes 53 seconds East, a distance of 5 feet more or less, this being the TRUE POINT OF BEGINNING;

thence continuing along said west line of Washington Street, North 17 degrees 15 minutes 53 seconds East, a distance of 165.00 feet more or less, to a point which is the intersection of said west line of Washington Street and the northerly line of Second Street as originally platted in the Town of Point of Rocks, Wyoming.

thence North 63 degrees 12 minutes West, a distance of 265 feet to a point on the east line of Liability Street.

thence South 17 degrees 15 minutes 53 seconds West, along said Easterly line of Liability Street, a distance of 208 feet.

thence North 77 degrees 32 minutes 7 seconds West, a

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distance of 40 feet to a point on the center line of Liability Street.

thence North 17 degrees 15 minutes 53 seconds East, a distance of 406.70 feet.

thence South 72 degrees 44 minutes 7 seconds East, a distance of 760 feet.

thence South 17 degrees 15 minutes 53 seconds West, a distance of 59 feet.

thence South 67 degrees 50 minutes 54 seconds East, a distance of 301.09 feet to a point on the West side of Zaroni Street (originally platted as Jefferson Street).

thence South 17 degrees 15 minutes 53 seconds West, a distance of 145 feet to a point which is 80 feet distant northeasterly from the northeast corner of Block 1 of the Town of Point of Rocks, Wyoming, as originally platted and measured along the extension of the easterly line of said Block 1.

thence South 72 degrees 44 minutes 7 seconds East, a distance of 80 feet.

thence South 17 degrees 15 minutes 53 seconds West, a distance of 64.2 feet to a point on the northerly right-of-way line of Interstate highway 80.

thence North 85 degrees 52 minutes West along said northerly right-of-way line a distance of 550 feet.

thence North 72 degrees 44 minutes 7 seconds West, along said northerly right-of-way line a distance of 297 feet.

thence North 17 degrees 15 minutes 53 seconds East, a distance of 18 feet.

thence North 72 degrees 44 minutes 7 seconds West, a distance of 10 feet to the TRUE POINT OF BEGINNING.

SECTION 2. TERM

The term of this lease shall be for ten years, beginning on the 1st day of January, 2007, and ending at 12:00 midnight on the 31st day of December, 2016.

SECTION 3. EXTENSION OF TERM

Landlord hereby grants to Tenant the option to extend this lease for a further term of five years, subject to all of the provisions of this lease except that the monthly rental shall be that sum determined upon renewal to be the fair market value of the property for rental purposes at the time the option is exercised, provided, however, the written notice of the exercise of this option shall be given by Tenant to Landlord at least 30



days before the expiration of the original term of this lease and provided further that this option may be exercised by Tenant only in the event all rents have been fully paid and that all provisions of this lease on the part of Tenant to be observed have been fully and faithfully observed. A new lease agreement for the term of such extension shall be unnecessary on such extension, this agreement constituting a present demise for both the original and any extended term.

SECTION 4. USE OF PREMISES

Tenant shall not use the premises for any purpose in violation of any federal, state, or municipal statutes or ordinances, or of any regulation, order or directive of a governmental agency, as such statutes, ordinances, regulations, orders or directives now exist or may hereafter provide, concerning the use and safety of the leased premises. Leased premises shall be used specifically but not exclusively for the retail trade of goods and services to the general public including but not limited to: fuel products, general groceries, alcoholic beverages, hardware, and rental services. Tenant makes its own determination to trade without regard to landlord excepting that all provisions of this lease are met.

SECTION 5. RENT

Tenant agrees to pay Landlord, as cash rent for the above described real property, \$1,300.00, monthly, which payment is due on the 25th day of January, 2007, and on the twenty fifth day of every month thereafter throughout the term of the lease, or any extension thereof.

SECTION 6. MANNER AND PLACE OF PAYMENT

All rent payments made by Tenant under this lease to Landlord shall be paid to Landlord at P.O. Box 146, Point of Rocks, Wyoming 82942 or to such other place as Landlord may from time to time direct in writing. Such rental payments shall be made and delivered without charge to Landlord.

SECTION 7. TAXES, INSURANCE AND GENERAL ASSESSMENTS

Tenant shall pay all lawful taxes, insurance and general assessments of every kind, pertaining to the leased premises, before the same become delinquent, for each and every year during the term hereof.

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SECTION 8. STATE AND BLM LEASES

Tenant shall pay and maintain any state and BLM grazing permits and leases which attach to and are available for operation of the leased premises.

SECTION 9. TENANT'S RIGHT TO ERECT BUILDINGS

Tenant may erect on the leased premises such buildings as it may desire for carrying on its business operations.

SECTION 10. REPAIRS AND MAINTENANCE

During the term of this lease, Tenant shall maintain any buildings and other improvements on, or at any time hereafter located on the leased premises, in good repair and condition except for reasonable wear and tear. Tenant shall provide at Tenant's sole cost and expense all costs of repair, including labor relating to the buildings and other improvements located on the leased premises. All improvements and repairs shall become part of the leased premises.

Tenant shall provide all machinery and equipment required for operating its business.

SECTION 11. ASSIGNMENT AND SUBLETTING

This lease is personal to the Tenant, and Tenant may not assign this agreement or any interest therein or sublet the leased premises, or any part thereof, without the express written consent of Landlord.

SECTION 12. NO WASTE

Tenant hereby agrees during the term of the lease, or any extension thereof, not to commit waste on the leased premises or suffer or permit waste to be committed on the leased premises nor to permit a nuisance thereon.

SECTION 13. DEFAULT

Should Tenant default in any of the provisions of this Lease, Landlord may at its option terminate the lease.

SECTION 14. BANKRUPTCY

If Tenant files a petition in bankruptcy or is adjudicated a bankrupt or makes an assignment for the benefit of creditors, or takes advantage of any insolvency act, such act shall constitute a default and Landlord may, at its election, terminate the lease.

SECTION 15. AMENDMENT AND MODIFICATION

No amendment or modification of this Agreement shall be valid or binding unless expressed in writing and executed by the parties hereto in the same manner as the execution of this Agreement.

SECTION 16. NOTICES

Any notice that may be required to be given hereunder from either of the parties to the other shall be in writing. Said notice unless otherwise specifically provided herein may be served personally, or shall be deemed duly served if sent by Certified Registered Mail, return receipt requested and addressed as follows: if to the Landlord, at P.O. Box 146, Point of Rocks, Wyoming 82942; if to the Tenant, at P.O. Box 130, Point of Rocks, Wyoming 82942; or at such address as either of the parties may from time to time designate in writing.

SECTION 17. INDEMNIFICATION - LIABILITIES AND LOSSES

Tenant shall, at all times prior to the termination of this lease and to the delivery to Landlord of possession of the leased premises and all improvements or repairs thereon, indemnify Landlord against all liability, loss, cost, damage, or expense sustained by Landlord, including reasonable attorney's fees and other reasonable expenses of litigation, arising prior to termination of the lease term and delivery to Landlord of possession of the Premises:

1. On account of, or through the use of the leased premises or improvements or any part thereof by Tenant or by any other person for any purpose consistent or inconsistent with the provisions of this lease.
2. Arising out of, or directly or indirectly due to, any failure by Tenant in any respect promptly and faithfully to satisfy its obligations under this lease.

3. Arising out of, or directly or indirectly due to, any accident or other occurrence causing injury to any person or persons or property resulting from the use of the leased premises and improvements or repairs or any part thereof.

4. For which the leased premises and improvements or repairs, or any part thereof or the Landlord as owner thereof or interested therein may hereafter, without fault by Landlord become liable, and especially, but not exclusively, any such liability, loss, cost, damage, or expense that may arise under any statute, ordinance or regulation.

Tenant also shall, at all times prior to termination of the lease term and delivery to Landlord of possession of the premises, protect and indemnify Landlord against all liens and charges of any and every nature that may at any time be established against the premises or any improvements or repairs thereon or any part thereof as a consequence, direct or indirect, of any act or omission of Tenant or as a consequence, direct or indirect, of the existence of Tenants interest under this lease.

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CG

SECTION 18. BENEFITS

This Agreement and the terms, covenants, conditions, provisions and agreements herein contained shall be binding and inure to the benefit of Landlord and Tenant and to their respective heirs, personal representatives, successors and assigns.

SECTION 19. TIME OF THE ESSENCE

Time is of the essence in the lease.

IN WITNESS WHEREOF, the parties have executed this lease at Milepost 130, Point of Rocks, Wyoming, the day and year first above written.

LANDLORD:
Home Point Limited Liability
Company

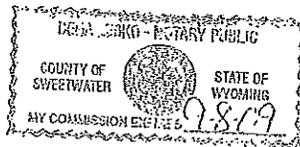
By: Edward R. Varley

Edward R. Varley
Member

STATE OF WYOMING)
) ss
COUNTY OF SWEETWATER)

The foregoing was acknowledged before me by Edward R. Varley, Managing Member of Home Point Limited Liability Company this 31 day of January, 2007.

WITNESS my hand and official seal.



Laura Kisko
Notary Public

TENANT:
Roger D. Varley

By: Roger D. Varley

Roger D. Varley
General Manager

STATE OF WYOMING)
) ss
COUNTY OF SWEETWATER)

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: VARLEY MERCANTILE LLC
dba POINT BAR

TYPE OF LICENSE: COUNTY RETAIL LIQUOR LICENSE

LICENSE FEE: \$500.00

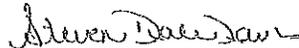
ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$775.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,



Steven Dale Davis
Sweetwater County Cle

Enclosure

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Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 10 of 13

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

<input type="checkbox"/>	1. Have you checked to ensure ALL questions have been answered completely?
<input type="checkbox"/>	2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
<input type="checkbox"/>	3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
<input type="checkbox"/>	4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
<input type="checkbox"/>	5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
<input type="checkbox"/>	6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
<input type="checkbox"/>	7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
<input type="checkbox"/>	8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
<input type="checkbox"/>	9. If a corporation, has corporate seal been affixed?
<input type="checkbox"/>	10. If transferring ownership, is a form of assignment from current licensee attached?

VARLEY MERCANTILE
Limited Liability Co.
1301-B0
Point Of Rocks, Wyoming 82942
(307) 362-2092

SPRING
RANTON
BANK
PO BOX 880
ROCK SPRINGS, WY 82902-0880
99-25-1023

20944

*** SEVEN HUNDRED SEVENTY-FIVE AND NO/100

DATE

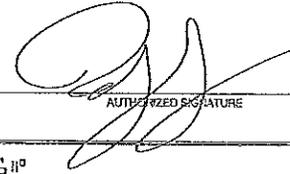
AMOUNT

12/21/2011

*****775.00

PAY
TO THE
ORDER
OF

SWEETWATER CO. CLERK
80 WEST FLAMING GORGE
GREEN RIVER, WY. 82935



AUTHORIZED SIGNATURE

⑈020944⑈ ⑆102300255⑆ 2 3402 6⑈

CG
FILED 12/21/2011 AT 1:42 PM REC # 2011-MC-0238
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Receipt #107794
12/21/2011 1:42:00 PM

Sweetwater County Clerk
Green River, Wyoming

Out: VARLEY MERCANTILE

Drawer: Cash 02

Doc #2011-MC-0238

LIQUOR LICENSE - RETAIL

0 pages \$775.00

Total Fee(s): \$775.00

Amount Received: \$775.00

Check CK #20944 \$775.00

Change: \$0.00

Thank you!!!



FILED 12/21/2011 AT 1:42 PM REC # 2011-MC-0238 CG
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 13 of 13

-----FOR RENEWALS ONLY-----

RENEWAL OF LICENSE AND/OR PERMIT APPLICATION FOR LIQUOR, WINERY OR MICROBREWERY

NOTE TO APPLICANT: To be filed with the local licensing authority. (Hearing must be 30 days prior to expiration)

To be completed by the City, Town or County Clerk:

Date Filed: 12 / 21 / 2011

Basic Fee \$100.00
 Additional Disp Rm Fee \$ 0.00
 Total Lic Fee Collected \$100.00
 Publishing Fee Collected \$ 275.00

Annual Fee

Required Attachments Received Yes

Advertising Dates(4): February 7-14-21-28, 2012

Hearing Date: 3/6/2012

Local Licensing Number: 2011-MC-0237

For the license term 4/10/2012
 Month Day Year

Through: 4/9/2013
 Month Day Year

A copy must be immediately forwarded to:
 State of Wyoming Liquor Division
 1520 E 5th Street
 Cheyenne WY 82002-0110

Applicant: ROGER D VARLEY

Trade Name (dba): POINT MERC

Premise Address: 2 ON I-80 SVC RD
 Number & Street

POINT OF ROCKS, WY 82942 SWEETWATER
 City State Zip County

Mailing Address: PO BOX 41
 Number & Street or P.O. Box

POINT OF ROCKS, WY 82942
 City State Zip

Business Telephone Number: (307) 362-2092

Fax Number: (307) 362-2098

E-Mail Address: rvarley@sweetwater.net

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4-104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

FILING IN	TYPE OF LICENSE OR PERMIT (CHOOSE ONLY ONE)	To Assist the Liquor Division with scheduling inspections:
<input checked="" type="checkbox"/> COUNTY OF <u>SWEETWATER</u>	<input type="checkbox"/> RETAIL LIQUOR LICENSE <input type="checkbox"/> on-premise only <input type="checkbox"/> off-premise only <input type="checkbox"/> combination on/off premise <input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE <input checked="" type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB <input type="checkbox"/> MICROBREWERY <input type="checkbox"/> WINERY <input type="checkbox"/> BAR AND GRILL	DO YOU OPERATE? <input checked="" type="checkbox"/> FULL TIME (e.g. Jan through Dec) <input type="checkbox"/> SEASONAL/PART-TIME (specify months of operation) from <u>January</u> to <u>December</u> DAYS OF WEEK (e.g. Mon through Sat) <u>Monday - Sunday</u> HOURS OF OPERATION (e.g. 10a - 2a) <u>6:00 A.M. to 10:00 P.M.</u>
FILING AS (CHOOSE ONLY ONE) <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> LLC <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LLP <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> ORGANIZATION		
<input type="checkbox"/> LOCATED WITHIN 5 MILES OF CITY (County License only)		

Minimum Purchase Requirement:

RETAIL: (ON PREMISE ONLY) (OFF PREMISE ONLY) (COMBINATION ON/OFF PREMISE)

Have you purchased \$2,000 in spirits, wines and/or malt beverages during the previous license term? YES NO

RESTAURANT, RESORT, CLUB, COUNTY MALT, OR BAR AND GRILL:

Have you purchased \$500 in spirits, wines and/or malt beverages during the previous license term? YES NO

W.S.12-4-103(c)

TO BE COMPLETED BY APPLICANTS {Pursuant to W.S.12-4-102(a)}

- Location of License:
 - Give a description of the dispensing room and state where it is located in the building (ex. 10' X 12' room in SE corner of 1st floor of bldg). If the building is not in existence, provide the location and an architect's drawing or suitable plans of the room and premises to be licensed: If Winery or Microbrewery also list manufacturing facility. (W.S.12-4-102(a)(i):)
 - ~~40' X 40' ROOM ENTIRE BLDG~~ *Plan & description attached*
Do you have an additional dispensing room? YES NO
 - If yes, provide description and location:
 - Provide the legal description and the zoning of the site where the applicant will sell under the license: (W.S.12-4-102(a)(vii))
north of I-80 at Point of Rocks WY T20N R101W Sec 27 NE/4SW/4 Tract (31.11 ac.)
- Have there been any changes in the physical location of the dispensing room since the last application was filed? (If yes, submit a drawing of the changes in the dispensing room.) YES NO
 - Do you anticipate any changes in the next twelve (12) months? YES NO

3. **Leases:** If the premises are not owned by licensee, attach a copy of the lease agreement which shows that the right to occupy the premises continues through the term of the license and contains an agreement that alcoholic or malt beverages may be sold upon the leased premises. Please indicate the page and paragraph of lease that shows the date of expiration. W.S.12-4-103(a)(iii)
 a) DATE lease expires: 12 / 31 / 2016, located on page 2, paragraph 2 of lease document.
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4. **Restaurant and Bar and Grill Liquor Licenses Only:**
 a) Gross sales figures and percentages of income derived from: W.S.12-4-408(b)
 Gross Sales: \$ _____
 Food Sales: \$ _____ (____%)
 Liquor Sales: \$ _____ (____%)
 b) Did you attach a copy of your valid food service permit to this application. W.S.12-4-407(a), W.S.12-4-413(a) YES NO
5. **If applicant is a Microbrewery:**
 a) Did you produce over 100 barrels (3,100 gallons) but less than 15,000 barrels (465,000 gallons) during the previous license term W.S.12-1-101(a)(xix) YES NO
 b) Do you self distribute your products? YES NO
 c) Do you distribute your own products through an existing malt beverage wholesaler? YES NO
6. **If applicant is an Individual(s) or Partnership:** State the name, date of birth and residence of the applicant and of each applicant or partner, if the application is made by more than one individual or partnership.
If the application is for a Club: State the name, date of birth and residence of each officer.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other State in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
Roger Varley	1-4-1963	410 Pioneer Ave ^{W of Rocks} 82942	362-4385	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

7. **If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership:** State the name, date of birth and residence of each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director.

True and Correct Name	Date of Birth	DO NOT LIST PO BOXES Residence Address, Street, City, State & Zip	Residence Phone Number	No of years in corp or LLC	% of Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, complete in identical form, on a separate piece of paper and attach to this application.)

VERIFICATION OF APPLICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, TWO (2) Corporate Officers or Directors, except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S.12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate. Dated this 21 day of December, 2011.

THE STATE OF WYOMING
COUNTY OF Sweetwater } ss.

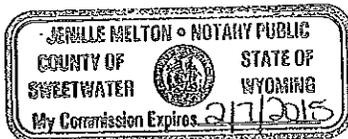
Applicant
[Signature]
Applicant

Subscribed and sworn to before me by Roger Varley this 21 day of December, 2011.

Witness my hand and official seal.

Jenille Melton
Notary Public or Person Authorized to Administer Oath

My Commission expires: 2/7/2015



FOR LIQUOR DIVISION USE ONLY	
Reviewer	Date
Agent:	
Chief:	
Acct:	

Point Merc

C-Store Malt Beverage Dispensing Room Description

General description is the east half of the retail building located at Mile Post 130 on Interstate 80. The rough dimensions of the dispensing room are 78 x 45. The building is located in the NE/4 SW/4 Section 27, T20N, R101W.

The detailed floor plan is:

Beginning at the southeast main entry of the retail complex in Point of Rocks;

From the southern side of the double glass entry door continue a distance of 3 feet southwesterly;

Thence continue southerly a distance of 6 feet;

Thence continue westerly at a right angle a distance of 20 feet;

Thence continue northerly at a right angle a distance of 8 feet;

Thence continue westerly at a right angle a distance of 48 feet;

Thence continue northerly at right angles a distance of 20 feet;

Thence continue at right angles easterly a distance of 7 feet;

Thence continue at right angles northerly a distance of 9 feet;

Thence continue at right angles easterly a distance of 37 feet;

Thence continue at right angles northerly a distance of 6 feet;

Thence continue at right angles easterly a distance of 32 feet;

Thence continue at right angles southerly a distance of 32 feet to the northerly side of the double glass door and the point of beginning.

All dimensions are plus or minus one foot and layout ignores structural members and insignificant architectural details.



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CG

LEASE AGREEMENT

This lease is made and entered into effective January 1, 2007, by and between Home Point Limited Liability Company, a Wyoming Limited Liability, (hereinafter referred to in this agreement as "Landlord"), and Roger Varley, an individual (hereinafter referred to as "Tenant").

WITNESSETH THAT in consideration of the rents and mutual covenants herein contained, Landlord and Tenant do hereby covenant, promise and agree as follows:

SECTION 1. LEASED PREMISES

Landlord leases to Tenant, and Tenant hereby leases from Landlord, the personal and real property located in Point of Rocks, Sweetwater County, Wyoming, more particularly described as follows:

Business District

A parcel of land and buildings thereon unless excluded by prior, legal agreement situate in the South Half (S½) of Section 27, Township 20 North, Range 101 West of the Sixth Principal Meridian, Sweetwater County, State of Wyoming, bounded and described as follows:

Commencing at the West quarter corner of said Section 27 proceeding South 0 degrees 0 minutes 7 seconds West, along said section line a distance of 464.0 to a point which is on the north right-of-way line of Interstate Highway 80;

thence South 74 degrees 48 minutes 21 seconds East, a distance of 1110.60 feet to a point on the west line of Washington Street in the Town of Point of Rocks, Wyoming, as originally platted,

thence North 17 degrees 15 minutes 53 seconds East, a distance of 5 feet more or less, this being the TRUE POINT OF BEGINNING;

thence continuing along said west line of Washington Street, North 17 degrees 15 minutes 53 seconds East, a distance of 165.00 feet more or less, to a point which is the intersection of said west line of Washington Street and the northerly line of Second Street as originally platted in the Town of Point of Rocks, Wyoming.

thence North 63 degrees 12 minutes West, a distance of 265 feet to a point on the east line of Liability Street.

thence South 17 degrees 15 minutes 53 seconds West, along said Easterly line of Liability Street, a distance of 208 feet.

thence North 77 degrees 32 minutes 7 seconds West, a

distance of 40 feet to a point on the center line of Liability Street.

thence North 17 degrees 15 minutes 53 seconds East, a distance of 406.70 feet.

thence South 72 degrees 44 minutes 7 seconds East, a distance of 760 feet.

thence South 17 degrees 15 minutes 53 seconds West, a distance of 59 feet.

thence South 67 degrees 50 minutes 54 seconds East, a distance of 301.09 feet to a point on the West side of Zaroni Street (originally platted as Jefferson Street).

thence South 17 degrees 15 minutes 53 seconds West, a distance of 145 feet to a point which is 80 feet distant northeasterly from the northeast corner of Block 1 of the Town of Point of Rocks, Wyoming, as originally platted and measured along the extension of the easterly line of said Block 1.

thence South 72 degrees 44 minutes 7 seconds East, a distance of 80 feet.

thence South 17 degrees 15 minutes 53 seconds West, a distance of 64.2 feet to a point on the northerly right-of-way line of Interstate highway 80.

thence North 85 degrees 52 minutes West along said northerly right-of-way line a distance of 550 feet.

thence North 72 degrees 44 minutes 7 seconds West, along said northerly right-of-way line a distance of 297 feet.

thence North 17 degrees 15 minutes 53 seconds East, a distance of 18 feet.

thence North 72 degrees 44 minutes 7 seconds West, a distance of 10 feet to the TRUE POINT OF BEGINNING.

SECTION 2. TERM

The term of this lease shall be for ten years, beginning on the 1st day of January, 2007, and ending at 12:00 midnight on the 31st day of December, 2016.

SECTION 3. EXTENSION OF TERM

Landlord hereby grants to Tenant the option to extend this lease for a further term of five years, subject to all of the provisions of this lease except that the monthly rental shall be that sum determined upon renewal to be the fair market value of the property for rental purposes at the time the option is exercised, provided, however, the written notice of the exercise of this option shall be given by Tenant to Landlord at least 30

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CG

days before the expiration of the original term of this lease and provided further that this option may be exercised by Tenant only in the event all rents have been fully paid and that all provisions of this lease on the part of Tenant to be observed have been fully and faithfully observed. A new lease agreement for the term of such extension shall be unnecessary on such extension, this agreement constituting a present demise for both the original and any extended term.

SECTION 4. USE OF PREMISES

Tenant shall not use the premises for any purpose in violation of any federal, state, or municipal statutes or ordinances, or of any regulation, order or directive of a governmental agency, as such statutes, ordinances, regulations, orders or directives now exist or may hereafter provide, concerning the use and safety of the leased premises. Leased premises shall be used specifically but not exclusively for the retail trade of goods and services to the general public including but not limited to: fuel products, general groceries, alcoholic beverages, hardware, and rental services. Tenant makes its own determination to trade without regard to landlord excepting that all provisions of this lease are met.

SECTION 5. RENT

Tenant agrees to pay Landlord, as cash rent for the above described real property, \$1,300.00, monthly, which payment is due on the 25th day of January, 2007, and on the twenty fifth day of every month thereafter throughout the term of the lease, or any extension thereof.

SECTION 6. MANNER AND PLACE OF PAYMENT

All rent payments made by Tenant under this lease to Landlord shall be paid to Landlord at P.O. Box 146, Point of Rocks, Wyoming 82942 or to such other place as Landlord may from time to time direct in writing. Such rental payments shall be made and delivered without charge to Landlord.

SECTION 7. TAXES, INSURANCE AND GENERAL ASSESSMENTS

Tenant shall pay all lawful taxes, insurance and general assessments of every kind, pertaining to the leased premises, before the same become delinquent, for each and every year during the term hereof.

3 of 7

SECTION 8. STATE AND BLM LEASES

Tenant shall pay and maintain any state and BLM grazing permits and leases which attach to and are available for operation of the leased premises.

SECTION 9. TENANT'S RIGHT TO ERECT BUILDINGS

Tenant may erect on the leased premises such buildings as it may desire for carrying on its business operations.

SECTION 10. REPAIRS AND MAINTENANCE

During the term of this lease, Tenant shall maintain any buildings and other improvements on, or at any time hereafter located on the leased premises, in good repair and condition except for reasonable wear and tear. Tenant shall provide at Tenant's sole cost and expense all costs of repair, including labor relating to the buildings and other improvements located on the leased premises. All improvements and repairs shall become part of the leased premises.

Tenant shall provide all machinery and equipment required for operating its business.

SECTION 11. ASSIGNMENT AND SUBLETTING

This lease is personal to the Tenant, and Tenant may not assign this agreement or any interest therein or sublet the leased premises, or any part thereof, without the express written consent of Landlord.

SECTION 12. NO WASTE

Tenant hereby agrees during the term of the lease, or any extension thereof, not to commit waste on the leased premises or suffer or permit waste to be committed on the leased premises nor to permit a nuisance thereon.

SECTION 13. DEFAULT

Should Tenant default in any of the provisions of this Lease, Landlord may at its option terminate the lease.

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Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 7 of 16

CG

SECTION 14. BANKRUPTCY

If Tenant files a petition in bankruptcy or is adjudicated a bankrupt or makes an assignment for the benefit of creditors, or takes advantage of any insolvency act, such act shall constitute a default and Landlord may, at its election, terminate the lease.

SECTION 15. AMENDMENT AND MODIFICATION

No amendment or modification of this Agreement shall be valid or binding unless expressed in writing and executed by the parties hereto in the same manner as the execution of this Agreement.

SECTION 16. NOTICES

Any notice that may be required to be given hereunder from either of the parties to the other shall be in writing. Said notice unless otherwise specifically provided herein may be served personally, or shall be deemed duly served if sent by Certified Registered Mail, return receipt requested and addressed as follows: if to the Landlord, at P.O. Box 146, Point of Rocks, Wyoming 82942; if to the Tenant, at P.O. Box 130, Point of Rocks, Wyoming 82942; or at such address as either of the parties may from time to time designate in writing.

SECTION 17. INDEMNIFICATION - LIABILITIES AND LOSSES

Tenant shall, at all times prior to the termination of this lease and to the delivery to Landlord of possession of the leased premises and all improvements or repairs thereon, indemnify Landlord against all liability, loss, cost, damage, or expense sustained by Landlord, including reasonable attorney's fees and other reasonable expenses of litigation, arising prior to termination of the lease term and delivery to Landlord of possession of the Premises:

1. On account of, or through the use of the leased premises or improvements or any part thereof by Tenant or by any other person for any purpose consistent or inconsistent with the provisions of this lease.

2. Arising out of, or directly or indirectly due to, any failure by Tenant in any respect promptly and faithfully to satisfy its obligations under this lease.

5 of 7

3. Arising out of, or directly or indirectly due to, any accident or other occurrence causing injury to any person or persons or property resulting from the use of the leased premises and improvements or repairs or any part thereof.

4. For which the leased premises and improvements or repairs, or any part thereof or the Landlord as owner thereof or interested therein may hereafter, without fault by Landlord become liable, and especially, but not exclusively, any such liability, loss, cost, damage, or expense that may arise under any statute, ordinance or regulation.

Tenant also shall, at all times prior to termination of the lease term and delivery to Landlord of possession of the premises, protect and indemnify Landlord against all liens and charges of any and every nature that may at any time be established against the premises or any improvements or repairs thereon or any part thereof as a consequence, direct or indirect, of any act or omission of Tenant or as a consequence, direct or indirect, of the existence of Tenants interest under this lease.

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Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 9 of 16

CG

SECTION 18. BENEFITS

This Agreement and the terms, covenants, conditions, provisions and agreements herein contained shall be binding and inure to the benefit of Landlord and Tenant and to their respective heirs, personal representatives, successors and assigns.

SECTION 19. TIME OF THE ESSENCE

Time is of the essence in the lease.

IN WITNESS WHEREOF, the parties have executed this lease at Milepost 130, Point of Rocks, Wyoming, the day and year first above written.

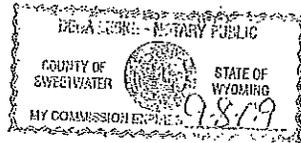
LANDLORD:
Home Point Limited Liability
Company

By: Edward R. Varley
Edward R. Varley
Member

STATE OF WYOMING)
) ss
COUNTY OF SWEETWATER)

The foregoing was acknowledged before me by Edward R. Varley, Managing Member of Home Point Limited Liability Company this 31 day of January, 2007.

WITNESS my hand and official seal.

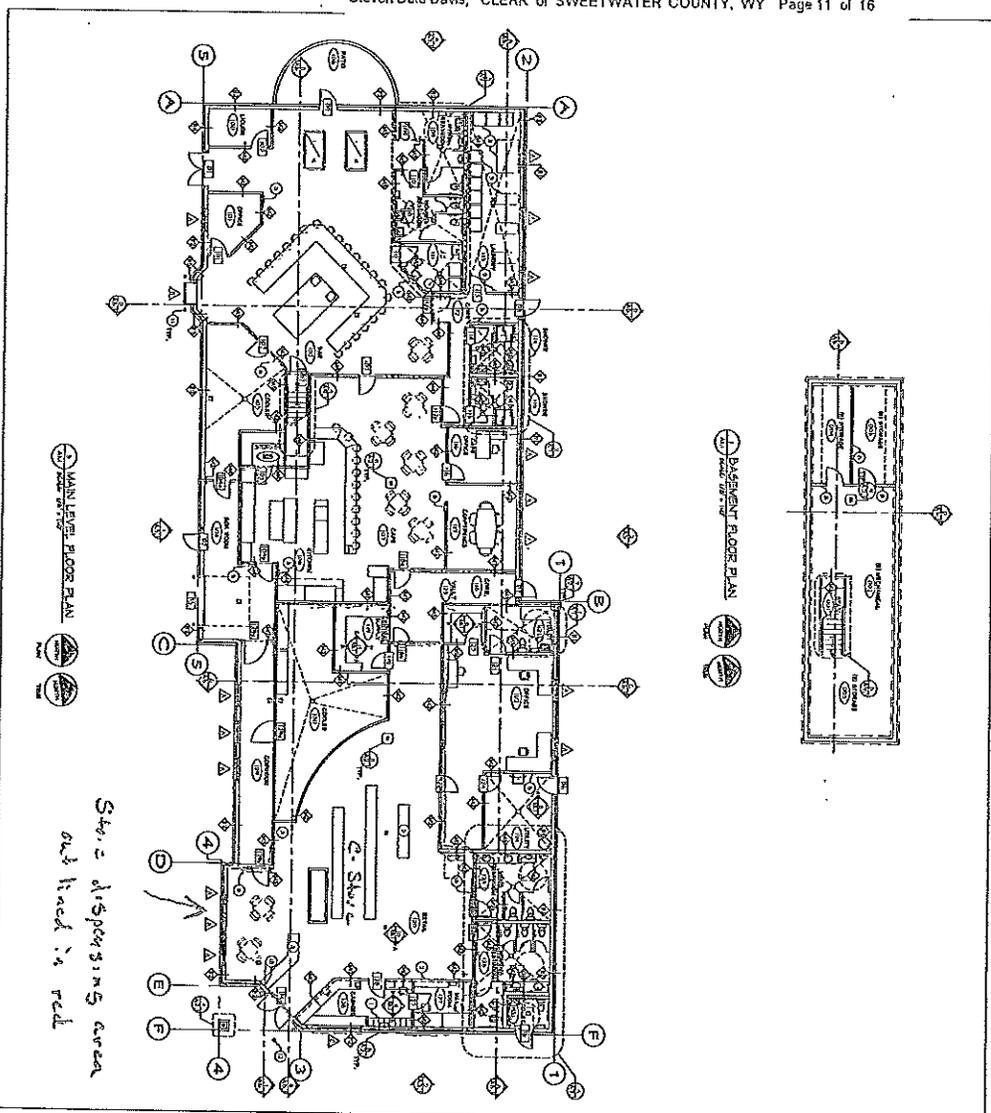


Gene Kisko
Notary Public

TENANT:
Roger D. Varley

By: Roger D. Varley
Roger D. Varley
General Manager

STATE OF WYOMING)
) ss
COUNTY OF SWEETWATER)



GENERAL NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.
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18. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.
19. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.
20. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.

KEYED NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.

2. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.

3. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.

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16. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.

17. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.

18. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.

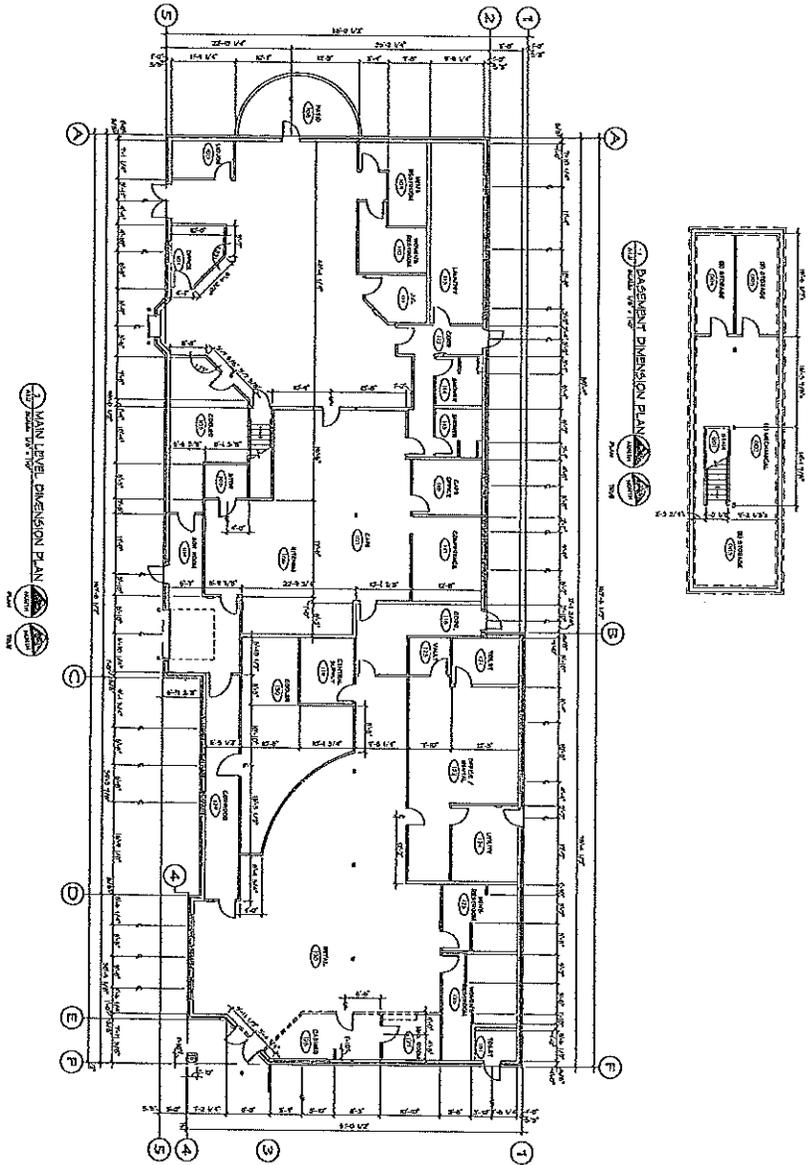
19. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.

20. ALL WORK SHALL BE IN ACCORDANCE WITH THE SWEETWATER COUNTY DESIGN STANDARDS.

POINT OF ROCKS
A NEW TRAVEL CENTER
 Plan one / architects

Rock, Wyoming, 1201 12th St., 82414 (307) 337-8510 • Rock Springs, Wyoming, 4020 Cedar Dr., Suite A, 82901 (307) 332-2884 • Devils, Wyo., 189 South Park, Suite 112, 83411 (307) 314-8338

AT1



GENERAL NOTES

1. Dimensions are to the face of work unless otherwise specified.
2. All work shall be in accordance with the Wyoming Building Code.
3. All work shall be in accordance with the Wyoming Electrical Code.
4. All work shall be in accordance with the Wyoming Mechanical Code.
5. All work shall be in accordance with the Wyoming Plumbing Code.

POINT OF ROCKS
A NEW TRAVEL CENTER
 Plan One / architects

- 6100 N. Highway, Suite 100, Rock Spots, Wyoming, 82001 - 6100 N. Highway, Suite 100, Rock Spots, Wyoming, 82001 - 6100 N. Highway, Suite 100, Rock Spots, Wyoming, 82001 -

A1.2

TO: COUNTY RETAIL MALT BEVERAGE & LIQUOR LICENSE
HOLDERS IN SWEETWATER COUNTY, WYOMING

FROM: STEVEN DALE DAVIS, SWEETWATER COUNTY CLERK

SUBJECT: LICENSE RENEWAL

Enclosed you will find your new License application for the license term April 10, 2012 to April 9, 2013. Please complete the required information as thoroughly as possible and return the application to me no later than January 6, 2012. So that advertisement for this license can be started during the first week of February 2012 to comply with state liquor laws.

LICENSE HOLDER: ROGER D VARLEY
dba POINT MERC

TYPE OF LICENSE: COUNTY RETAIL MALT BEVERAGE PERMIT

LICENSE FEE: \$100.00

ADVERTISEMENT COST: \$275.00

TOTAL DUE: \$375.00

Please make checks payable to Sweetwater County. Should you have any questions regarding the completion of the application, please do not hesitate to call.

With kind regards, I am

Yours truly,

 CG
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Steven Dale Davis
Sweetwater County Clerk

Enclosure

APPLICATION FORM CHECKLIST

NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE (W.S. 12-4-102 [a] et. seq. and W.S. 12-4-104[d]).

Please review this checklist after completing your application form(s).

- 1. Have you checked to ensure ALL questions have been answered completely?
- 2. Have you provided the required description of your licensed dispensing room? Description of your additional dispensing room, if applicable?
- 3. If you have a lease agreement, is it valid through the TERM OF THE LICENSE?
- 4. Does your lease agreement contain a provision from the Lessor to allow sale of alcoholic and /or malt beverages on leased premises?
- 5. If the building is not in existence, have you attached the required architect's drawing or suitable plans of the room and premises to be licensed?
- 6. For NEW APPLICANTS. Have you attached a statement indicating your financial stability and financial condition?
- 7. For RESTAURANT LIQUOR LICENSE APPLICANTS. Have you attached a copy of your current valid food service permit?
- 8. Have the required signatures been properly notarized? NOTE: All must sign in front of a notary. If all are not present, have a separate attached page notarized.
- 9. If a corporation, has corporate seal been affixed?
- 10. If transferring ownership, is a form of assignment from current licensee attached?

CG
FILED 12/21/2011 AT 1:10 PM REC # 2011-MC-0237
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VARLEY MERCANTILE
Limited Liability Co.
1301-B0
Point Of Rocks, Wyoming 82942
(307) 362-2092

PO Box 880
ROCK SPRINGS, WY 82902-0880

99-25-1023

20943

*** THREE HUNDRED SEVENTY-FIVE AND NO/100

DATE

AMOUNT

12/21/2011 *****375.00

PAY
TO THE
ORDER
OF

SWEETWATER CO. CLERK
80 WEST FLAMING GORGE
GREEN RIVER, WY. 82935



AUTHORIZED SIGNATURE

⑈020943⑈ ⑆102300255⑆ 2 3402 6⑈

CG
FILED 12/21/2011 AT 1:19 PM REC # 2011-MC-0237
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 15 of 16

Receipt #107792
12/21/2011 1:19:00 PM

Sweetwater County Clerk
Green River, Wyoming

Out: VARLEY MERCANTILE

Drawer: Cash 02

Doc #2011-MC-0237
LIQUOR LICENSE - MALT BEVERAGE
0 pages \$375.00

Total Fee(s): \$375.00

Amount Received: \$375.00

Check CK #20943 \$375.00
Change: \$0.00

Thankyou!!!

 CG
FILED 12/21/2011 AT 1:19 PM REC # 2011-MC-0237
Steven Dale Davis, CLERK of SWEETWATER COUNTY, WY Page 18 of 18

Sweetwater County Board Appointments

LIBRARY BOARD

**3 Year Term- THE APPOINTMENTS WILL BE TO FILL
TWO UNEXPIRED TERMS**

2 Vacancies Due to the Resignation's of:

John Dahlgren

Nancy Talboom

New Applicant(s)

Diane Filicetti

Yes	No

****Scott Kinney is trying to obtain more applications
for the second vacancy. He hopes to have for the next
BOCC meeting on 3-20-12**

RECEIVED

JAN 31 2012

**SWEETWATER COUNTY
COMMISSIONER'S OFFICE**

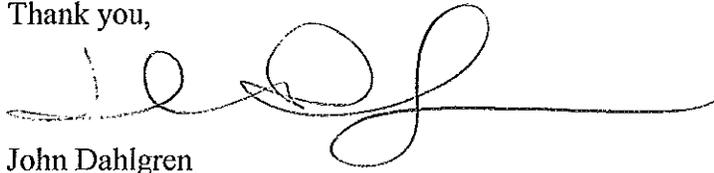
January 16, 2012

Sweetwater County Library Board

Dear Board Members,

It is with regret that I must tender my resignation to this Board. Circumstances have forced me and my family to move out of state. My resignation is effective after the meeting on January 16, 2012. I have enjoyed my time with the Board and hope you are successful in your future endeavors. Keep fighting the good fight.

Thank you,

A handwritten signature in black ink, appearing to read "John Dahlgren". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

John Dahlgren

COPIES TO:

All via email

Sally Shoemaker

From: Talboom, Nancy [TalbooN@sw2.k12.wy.us]
Sent: Sunday, February 12, 2012 1:43 PM
To: Sally Shoemaker
Cc: 'Scott Kinney'
Subject: FW: Library Board Resignation

Hard copy to wg

Dear Sally, As per our telephone conversation, I don't know why this letter got sent to Tracy Wyant rather than to whom it was intended, but thank you for your help. I sent it to the county address that I had, but apparently it was wrong. Please submit this letter to the Board of Sweetwater County Commissioners with my regrets and thank you for the time on the Library Board. I enjoyed my position but now must resign. Thank you again for this consideration. Respectfully submitted, Nancy Lynn Talboom

From: Talboom, Nancy
Sent: Sunday, January 15, 2012 3:57 PM
To: Wyant, Tracy
Cc: 'skinney@sweetwaterlibraries.com'
Subject: Library Board Resignation

Respectively Submitted to The Board of Sweetwater County Commissioners:

Please accept this letter of resignation from my position as a Library Board member for the Sweetwater County Library Board System. Though I have thoroughly enjoyed my tenure as a board member, at this time I find that I cannot give the necessary time, energy, and commitment to continue to fulfill my duties. Thank you for giving me the opportunity to be part of a wonderful group of people, who I respect tremendously and of whom I have grown very fond.

Yours, Nancy Talboom

JAN 31 2012

SWEETWATER COUNTY COMMISSIONER'S OFFICE

SWEETWATER COUNTY

Application For Appointment To A County Board

- ☆ Professional
- ☆ Resourceful
- ☆ Innovative
- ☆ Dedicated
- ☆ Efficient

I wish to volunteer to serve on the following County Board (s) (Select two (2) only):

Joint Powers Boards

- Airport Board
- Upper Green River Joint Powers Water Board
- Joint Powers Water Board

District Boards

- Solid Waste Disposal District No. 1 (Rock Springs)
- Eden Valley Solid Waste Disposal District
- Solid Waste Disposal District No. 2 (Bairoil-Wamsutter)
- District Board of Health

County Agency Boards

- Events Complex (Fair Board)
- Library Board
- Museum Board
- Memorial Hospital Board
- Recreation Board
- Mental Health Board (Southwest Counseling)
- Other _____
- Other _____

Other County Appointed Boards

- Planning and Zoning Commission
- Sweetwater Transit Authority Resources (STAR)
- Community Fine Arts Center
- Joint Travel and Tourism Board
- Predatory Animal Board
- Miners Hospital Board

The specific skills, knowledge and experience I bring to this Board are: I have a master's degree in social work from Louisiana State University. I am an ardent reader. I work in education as the school counselor at Washington Elementary.

- I am willing to attend any required orientation and training sessions. YES NO
- I have a family member (s) working in this organization. YES NO
- I am willing to sign the Conflict of Interest Disclosure Statement. YES NO
- I understand this is a volunteer role, with no salary or other considerations. YES NO

APPLICANT CONTACT INFORMATION

Name: Diane Filicetti

Address: 2600 Cedar Cir.

Phone: 870-2436 (cell)
872-2022 (work)

E-mail: filic@q.com

APPLICANT SIGNATURE:

Diane Filicetti Date: 1/23/12

Please Return Application To:
 Dale Davis, Sweetwater County Clerk
 80 West Flaming Gorge Way, Suite 150
 Green River, WY 82935
 Fax: 307-872-3994
 E-mail: davisd@sweet.wy.us

Message From the County Commissioners: The Sweetwater County Board of County Commissioners believes that all citizens have the right to participate in making Sweetwater County a better place. By being appointed to County Boards, citizens are able to make valuable decisions that positively impact the quality of life in Sweetwater County. The County Commissioners may make appointments at any time. By submitting this application you are expressing your interest in being part of the solutions for Sweetwater County. Your application will remain active for two (2) years. Below is a list of County Boards appointed by the Commission. Please indicate in which board you are interested in serving. All board positions are unpaid, volunteer positions.

RESOLUTION 12-03-EN-01

**A resolution authorizing Sweetwater County
to apply for Congestion Mitigation/Air Quality Funds**

WHEREAS, Sweetwater County has identified a need for additional funding for dust mitigation and for the safety and health of the residents of Sweetwater County; and,

WHEREAS, Congestion Mitigation / Air Quality (CMAQ) Grant Funds are available through the Wyoming Department of Transportation; and,

WHEREAS, if approved for funding, Sweetwater County will be able to suppress dust on County roads; and,

WHEREAS, the application for the CMAQ grant request must be submitted by March 16, 2012 for this funding cycle; and,

WHEREAS, the Board of County Commissioners have determined this use of CMAQ funding for dust mitigation will benefit the safety and health of the residents of Sweetwater County;

NOW, THEREFORE, BE IT RESOLVED that the Sweetwater County Board of County Commissioners is authorizing an application for FY2012 CMAQ funds to be submitted to the Wyoming Department of Transportation to commence dust suppression projects on Sweetwater County Roads and authorizing the Chairman to sign all necessary documents.

Dated this 6th day of March, 2012.

**SWEETWATER COUNTY
BOARD OF COUNTY COMMISSIONERS**

Wally J. Johnson, Chairman

Gary Bailiff

John K. Kolb

Don Van Matre

Attest:

Steven Dale Davis, County Clerk

Reid O. West

Sally Shoemaker

From: Richard Haskell - Sheriff Office
Sent: Monday, February 27, 2012 11:21 AM
To: Sally Shoemaker
Subject: FW:
Attachments: 20120217172950711.pdf

Would you put this on the agenda for Tuesday. Thanks Rich

CITY OF GREEN RIVER – SWEETWATER COUNTY
ANIMAL CONTROL HOUSING AGREEMENT

THIS AGREEMENT is made and entered into this ____ day of February, 2012, to be effective _____, 2012, by and between the City of Green River, a Wyoming municipal corporation (“hereinafter “City of Green River”) and the Board of County Commissioners of Sweetwater County, for the benefit of the Sweetwater County Sheriff’s Office (hereinafter “Sweetwater County”).

WHEREAS, Sweetwater County may, at times, take possession of animals in conjunction with violations of state law or county ordinances; and,

WHEREAS, Sweetwater County may, at times, have need of an alternate facility for housing and caring for animals that have been seized within Sweetwater County; and,

WHEREAS, the City of Green River, frequently has space available in its Animal Control facility (hereinafter “Facility”) in which animals seized by Sweetwater County could be housed.

NOW THEREFORE, it is mutually agreed as follows:

1. The City of Green River shall accept and care for animals transferred to its Facility from Sweetwater County, which animals have been seized West of the I-80 tunnels, subject to the availability of space, as determined solely by the City of Green River, Department of Animal Control.
2. Sweetwater County shall not transfer any animal to the City of Green River Facility that has been involved in a biting incident in Sweetwater County.
3. All animals transferred from Sweetwater County to the City of Green River, shall be transferred at the Facility, located at 80 E Teton Blvd, Green River, Wyoming.
4. The City of Green River shall provide housing, maintenance and care for any animal it accepts from Sweetwater County, for a period of five (5) days, after which period, the animal will become the property of the City of Green River.

5. Sweetwater County shall pay to the City of Green River, the sum of Twenty Dollars (\$20.00) per day for any feline transferred to the Facility and the sum of Twenty Five Dollars (\$25.00) per day for any canine transferred to the Facility.

6. Sweetwater County shall bear all costs for all reasonable veterinary expenses for any animals it transfers to the City of Green River, to the extent such expenses are necessary and appropriate, and the need for such care is not cause by or attributed to the misconduct or negligence of employees of the City of Green River. The City of Green River shall notify the Sweetwater County Sheriff's Office prior to providing veterinary care for or euthanizing a transferred animal, except in the case of an emergency.

7. The City of Green River shall use its best efforts to maintain its animal control facility in a clean and humane state, and in compliance with all applicable standards and requirements for such facilities.

8. Sweetwater County shall hold the City of Green River harmless for any and all claims from owners of the transferred animals alleging their animal was injured or died, and the proximate cause of the injury was the misconduct or negligence of Sweetwater County's elected officials, officers, agents, or employees. Likewise, the City of Green River shall hold Sweetwater County harmless for any and all claims from owners of the transferred animals alleging their animal was injured or died, and the proximate cause of the injury or death was the misconduct or negligence of the City of Green River's elected officials, officers, agents, or employees.

9. By entering into this agreement, no waiver of immunity of limitation of liability afforded by the Wyoming Governmental Claims Act is intended by the parties.

10. By parties agree that this party shall remain in effect, subject to the availability of funding, and each party's right to terminate this Agreement upon thirty (30) days written notice to the other party.

Dated this ____ day of _____, 2012.

City of Green River,

By: _____
Hank Castillon, Mayor

Attest:

City Clerk

Board of County Commissioners
Sweetwater County, Wyoming

By: _____
Chairman

By: _____
Richard Haskell, Sheriff

SWEETWATER

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TO: Sweetwater County Board of County Commissioners

FROM: Mark Kot, Public Lands Specialist 

DATE: Tuesday, February 28, 2012

RE: Board Discussion and Potential Decision Regarding the Greater Little Mountain Management Boundary and Management Policies

The Bureau of Land Management's Rock Springs Field Office is in the process of updating its Resource Management Plan (RMP). One of the issues that the Field Office will address in this RMP Update is the management of the Greater Little Mountain Region, which is a region bounded on the north by the southern end of the checkerboard, on the south by the Colorado and Utah State lines, on the West by Flaming Gorge and the East by Wyoming Highway 430 (see Exhibit A for map of this boundary). This region contains a high mineral potential and a diverse array of natural resource opportunities that are not only important to the residents of Sweetwater County and the State of Wyoming but are also of national importance. These resource opportunities include abundant wildlife, recreational opportunities including fishing and world class hunting, oil, gas and mineral development, energy right-of-ways and corridors, traditional ranching and others.

For the purposes of establishing a County position on the size and management of the Greater Little Mountain Region and to provide input into the BLM's Rock Spring RMP Update process, Staff suggests that at the Board's next regular meeting scheduled for Tuesday, March 6, 2012 that the Board discuss and, if time allows, establish an official position on the following issues related to this Region:

1. Size and location of the boundary of the Greater Little Mountain Region
2. Issues within the Greater Little Mountain Region Boundary
3. Management of resources within the preferred Boundary

The following provides background and an overview of each of these issues.

1. Size and Location of the Boundary of the Greater Little Mountain Region

The boundary of the Greater Little Mountain Region, as shown on Exhibit A, was first established by a representative group of stakeholders that were organized by Governor Freudenthal to identify the area of concern for this Region and to identify the issues of concern within this area and a citizen stakeholder's process that would provide continued input into the Federal decision making process (Sweetwater County participated in this stakeholder group and supported the comments of this group). The stakeholders recommended, to Governor Freudenthal, a management boundary that was based on the following geographical and political barriers:

Eastern Boundary: Wyoming Highway 430

SWEETWATER

C·O·U·N·T·Y

Western Boundary: Flaming Gorge Reservoir
Northern Boundary: Pretty Water Creek and generally the southern end of the Checkerboard.
Southern Boundary: Colorado and Utah State Lines.

Since Governor Freudenthal did not run for re-election, Governor Mead supported the stakeholder's recommendation for the Boundary of the Greater Little Mountain Region in his official scoping comments to the BLM regarding the update of the Rock Springs RMP. (See Exhibit B Governor's Scoping Letter dated April 11, 2011).

Prior to the establishment of the stakeholders group and Governor Mead's scoping comments, the Sweetwater County Board of County Commissioners established its position regarding this Region in a letter that the Board sent on November 17, 2008 to Mr. Don Simpson, the Acting Director of the BLM. This letter "...requested that the BLM strongly consider limiting oil and gas leases **on top of Little Mountain** and to impose conditions on all the leases that would minimize landscape disturbances and impacts on scenic, recreational and wildlife values." (See Exhibit C – Board Letter Dated November 17, 2008).

In determining the Board's position regarding the boundary of the Greater Little Mountain Region, the Board may consider the following questions:

- Is it necessary to define a boundary?
- If a boundary is necessary, is the boundary described by the stakeholders or Governor Mead sufficient to encompass the special needs and concerns with the Greater Little Mountain Region?
- Should this boundary be larger or smaller?
- Does the selected boundary encompass the issues identified by the Board?

2. Identification of Issues within the Greater Little Mountain Region Boundary

Whatever the Board identifies as the appropriate boundary for the Greater Little Mountain Region, the area encompassed by that boundary should capture the interrelated natural resources, and environmental and developmental issues that are important to the residents of Sweetwater County. The issues that were identified by the stakeholder's working group and forwarded by Governor Mead to the BLM via the Governor's scoping comments include the following (See Exhibit B):

Critical Wildlife Habitats	Oil and Gas	Uncertainty for Development
Sage Grouse Core Areas	Transmission Line Corridors	Healthy Ecosystems
Invasive Species	Development Flexibility	Recreation
Mineral Development	Hunting and Fishing	Livestock Grazing

From review of these issues, it is evident that several of these resource opportunities have potential conflicts with one another – for example wildlife and recreation may conflict with energy or mineral development. It is these types of conflicts that caused Governor Freudenthal to request that the BLM place a moratorium on mineral leasing in this area until a balanced

multiple use approach to resource development could be established through the BLM RMP process. In response to Governor Freudenthal's moratorium request, the BLM modified its oil and gas leasing policies within this Region. This modified leasing policy is still in effect today and calls for developing a master leasing plan. It is the BLM's intent to match the boundary of its Master Leasing Plan with the boundary Governor Mead defined.

To assist the Board in further understanding the potential issues that may be related to this region, staff has included the following maps with this report:

Exhibit D: Topographic Features – Note: Aspen Mountain is not included within this region – should it be?

Exhibit E: Critical Winter Range

Exhibit F: Existing Areas of Critical Environmental Concern (ACEC)

Exhibit G: Sage Grouse Core Area and Raptors

3. Identification of Preferred Management Strategies for the Greater Little Mountain Region:

In considering management strategies for the Greater Little Mountain Region, it is important for Sweetwater County to note that the vast majority of land within the Greater Little Mountain Region is owned by the BLM, and the management of these Federal lands is governed by Federal Land Policy and Management Act of 1976 or FLPMA, which mandates to the BLM:

“...that management be on the basis of multiple use and sustained yield unless otherwise specified by law”

With this multiple use perspective in mind, some possible Sweetwater County management recommendations for this Region include:

- 1. Establish a Stakeholder Committee, as recommended by Governor Mead, for making land use recommendations to the BLM:** Under this recommendation, a stakeholder committee could be established for the purpose of making land use recommendations to the BLM for its Rock Springs RMP update and for the continued management of the Greater Little Mountain Region. To be effective, this stakeholder group should be comprised of a membership that is balanced between members with conservation and development interests. The advantage of establishing this stakeholder committee is that the framework for this committee has already been established and accepted by many of the stakeholders within the region, including the BLM and the State of Wyoming. A drawback of such a committee is that it may be difficult to keep the committee active for the long term, and it may not adequately represent the County's perspective.
- 2. Sweetwater County continues its current process for commenting on EIS's or EA's:** Under this management process, Sweetwater County continues its current process of providing comments to the BLM on projects that are proposed for Federal Lands. In

SWEETWATER

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most cases, the basis for these comments is derived from Sweetwater County's current Comprehensive Plan and from County Commissioner comments. In this scenario, Sweetwater County often chooses to become a formal Cooperator with the BLM in the National Environment Policy Act (NEPA) project evaluation process.

In cases where there are projects on public lands being proposed that have a high degree of public sensitivity, Sweetwater County may consider conducting public hearings on these projects prior to submitting its comments to the BLM. These public hearings would ensure that the County's comments capture the concerns of County residents. Since this public hearing process is time consuming, it may be more effective that this strategy be primarily utilized for issues that have higher public sensitivity – i.e. Adobe Town, oil and gas leasing within the vicinity of Rock Springs, or selected issues within the Greater Little Mountain Region.

This method also dovetails with the County's permitting process where we have authority or permission to issues permits.

- 3. Continue to work as cooperating agency with the BLM in its Rock Springs RMP Update.** Under Rock Springs RMP Update of the Greater Little Mountain Region, oil and gas leasing would require a Master Leasing Plan. The development of this Master Leasing Plan would require a detailed understanding for how oil and gas development would interact with other resources within this Region. By continuing as a cooperator in the Rock Springs RMP Update process, Sweetwater County would maintain its 'seat at the table' in developing this Master Leasing Plan and any supporting management decisions regarding this Region.
- 4. Sweetwater County establishes a County Land Use Plan for the Greater Little Mountain Region:** In this concept, through its statutory land use planning process, the County would establish its own land use plan for the Greater Little Mountain Region. For the County, this plan would define which areas should open or close to resource development, and which areas should be primarily managed for recreation and wildlife.

To complete this plan, Sweetwater County may have to commit significant resources to establish a detailed resource inventory and analysis that would serve as the foundation for the plan. The Sweetwater County Conservation District could be of great assistance in such a planning project.

A positive benefit that may be derived from the County establishing its own plan for this Region is that the BLM is required by FLPMA to consider local plans in their management decisions. On the down side, the BLM is required to only consider local plans, it is not required follow them. Also, if Sweetwater County creates its own plan for the Greater Little Mountain Region, this plan could be viewed as a duplication of the BLM planning process in which local governments are invited to be cooperators. In addition, by Sweetwater County creating its own plan, the County may short circuit the

SWEETWATER

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planning efforts which, to some degree, are already established by Governor Mead's scoping letter.

5. **Other:** From Board discussions, other management strategies may be indentified or may evolve from the strategies outlined above. These new strategies should receive equal consideration by the Board for recommendation to the BLM.

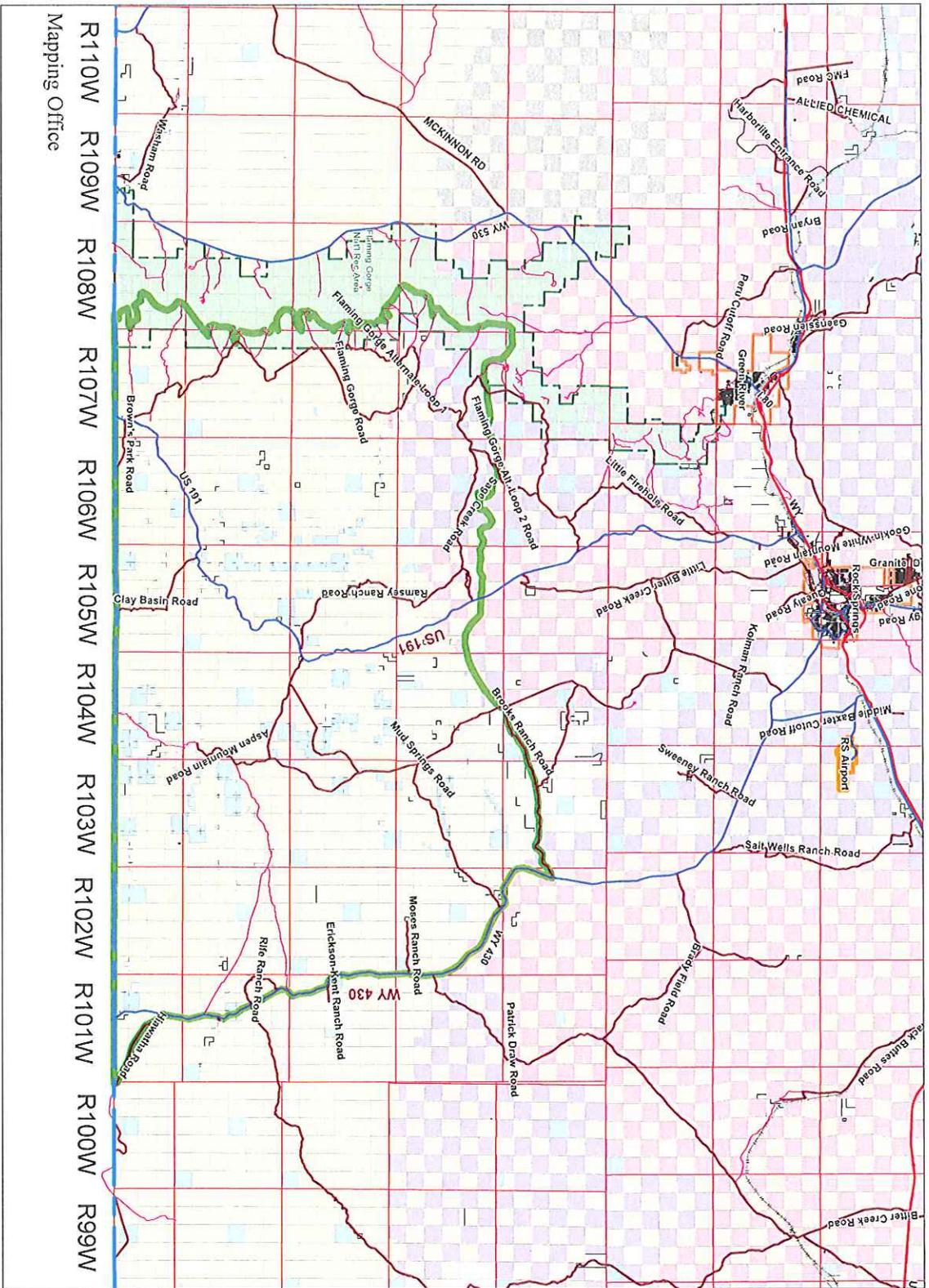
In summary, Staff recommends that the Board of County Commissioners, at their next regular meeting on March 6, 2012, discuss and potentially establish official County policy recommendations to the BLM regarding the following issues:

- Location and size of the Greater Little Mountain Boundary,
- Issues that should be addressed within this boundary, and
- The County's preferred management strategy for the Region.

If you have any questions regarding this report or the Greater Little Mountain Region, please contact me.

Mark Kot
Public Lands Specialist
307-872-3917

LITTLE MOUNTAIN AREA



LITTLE MOUNTAIN AREA

Transportation	
	Misc Roads
	Interstate 80
	US or State Highway
	County Identified Rd

LAND STATUS	
	BLM
	BOR
	FS
	GF
	LGOV
	OTHER
	RSQA
	UNTA
	UP
	WY

Exhibit A

Mapping Office

THEW H. MEAD
GOVERNOR



THE STATE OF WYOMING

Office of the Governor

STATE CAPITOL
CHEYENNE, WY 82002

April 11, 2011

Frances Porter, Field Manager
Rock Springs Field Office
Bureau of Land Management
100 Highway 191 North
Rock Springs, WY 82901

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Scoping Comments on the Rock Springs Field Office Resource Management Plan Revision – Little
Mountain
Field Manager Porter,

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Rock Springs Resource Management Plan (RMP) encompasses a unique area of Wyoming important to
both recreationally and economically. The RMP area contains important habitat for wildlife, sensitive
species, wild horses, and raptors layered with other uses ranging from cultural resources, to recreation, livestock
management, to energy and mineral development. Balancing these varied interests requires careful management in
accordance with the multiple use principles envisioned by the Federal Land Policy and Management
Act of 1976. Although the actual area covered by the Rock Springs RMP encompasses a much larger landscape
than the single feature, I recognize the complex challenges of managing the area generally referred to as Little
Mountain. I acknowledge the work of the diverse stakeholders task force to meet and discuss land management
challenges and encourage its continuing efforts and dialogue.

along
a variety of
functionally,
threatened,
habitat types
islands.
to stay

The Little Mountain area provides unique management challenges, including but not limited to:

- World class elk and mule deer hunting;
- Oil and gas reserves;
- Public land grazing;
- Checkerboard land ownership pattern;
- Diverse recreational opportunities;
- Historic and cultural resources;
- Habitat for species of particular interest, including cutthroat trout, Greater sage-grouse, grassland
birds; and
- Sensitive species, particularly the Midget Faded Rattlesnake.

goal of the
RMP process
is suited to
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similar concern
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The management challenge posed by these overlapping multiple resources is the reason behind Governor
Meade's request that the Bureau of Land Management (BLM) postpone additional oil and gas leasing in the
Rock Springs Field Office completes its RMP revision. State Director Don Simpson agreed to that
any new leasing outside of existing federal units in the Little Mountain Area has been deferred
until the completion of the RMP.

otic species,
and (whitetop),
dramatic loss

A diverse group of impacted stakeholders spent several weeks to complete three tasks:

Exhibit B

FAX: (307) 632-3909
Exhibit B

BOARD OF COUNTY COMMISSIONERS

SWEETWATER COUNTY

- WALLY J. JOHNSON, BOARD CHAIR
COURTHOUSE (307) 872-3889 ~ HOME (307) 382-6064
- DEBBY DELLAI BOESE, COMMISSIONER
COURTHOUSE (307) 872-3888 ~ HOME (307) 382-5721
- RANDY WALKER, COMMISSIONER
COURTHOUSE (307) 872-3891 ~ HOME (307) 875-8175
November 17, 2008

80 WEST FLAMING GORGE WAY, SUITE 109 ~ GREEN RIVER, WY 82935
COURTHOUSE (307) 872-3890 ~ FAX (307) 872-3992

Don Simpson, Acting State Director
Bureau of Land Management Wyoming State Office
5353 Yellowstone Road
Cheyenne, WY 82009

RE: Protest of December 2, 2008 Competitive Oil and Gas Sale for 14 parcels.
Specific parcels protested include: Parcels WY-0812-177, WY 0812-178, WY-0812-179,
WY-0812-180, WY-812-181, WY-0812-182, WY-0812-183, WY-0812-186, WY-0812-187, WY-0812-
188, WY-0812-189, WY-0812-190, WY-0812-191, and WY-0812-192.

Dear Director Simpson:

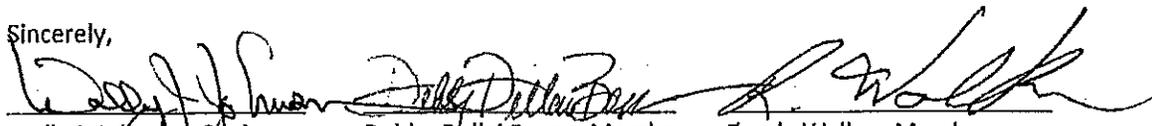
The Sweetwater County Board of County Commissioners (Board) requests that the Bureau of Land Management take a balanced approach when considering the sale and development of the above oil and gas leases on Little Mountain.

The Board recognizes both the importance of oil and gas extraction to the economy of Sweetwater County and the importance of the natural, scenic and recreational values of Little Mountain to the residents of this County. To balance these competing interests, the Board of County Commissioner's requests that the BLM strongly consider limiting those oil and gas lease sales that would impact the top of Little Mountain and to impose conditions on all the leases that would minimize landscape disturbance and impacts on scenic, recreational and wildlife values.

If you have any questions concerning the Board's request for balance when considering the sale of the above listed leases or the importance of Little Mountain to the residents of Sweetwater County, please do not hesitate to contact County Board members Debby Dellai Boese, Randy Walker or myself at 307-872-3893.

Thank you for your consideration.

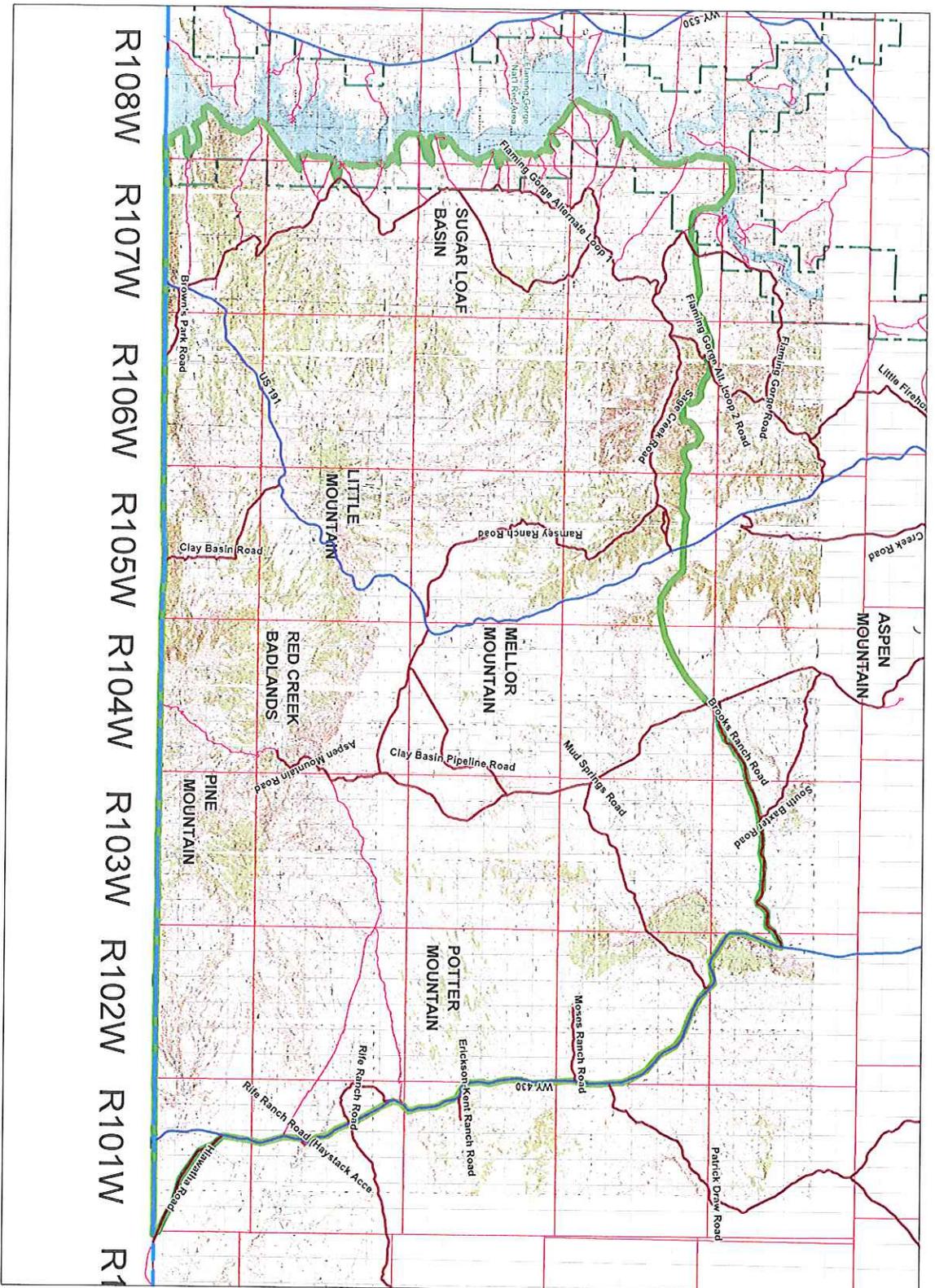
Sincerely,


 Wally J. Johnson, Chairman Debby Dellai Boese, Member Randy Walker, Member

cc Governor Dave Freudenthal
Lance Porter, Manager, BLM, Rock Springs Field Office
Wyoming Game and Fish Department and Commission



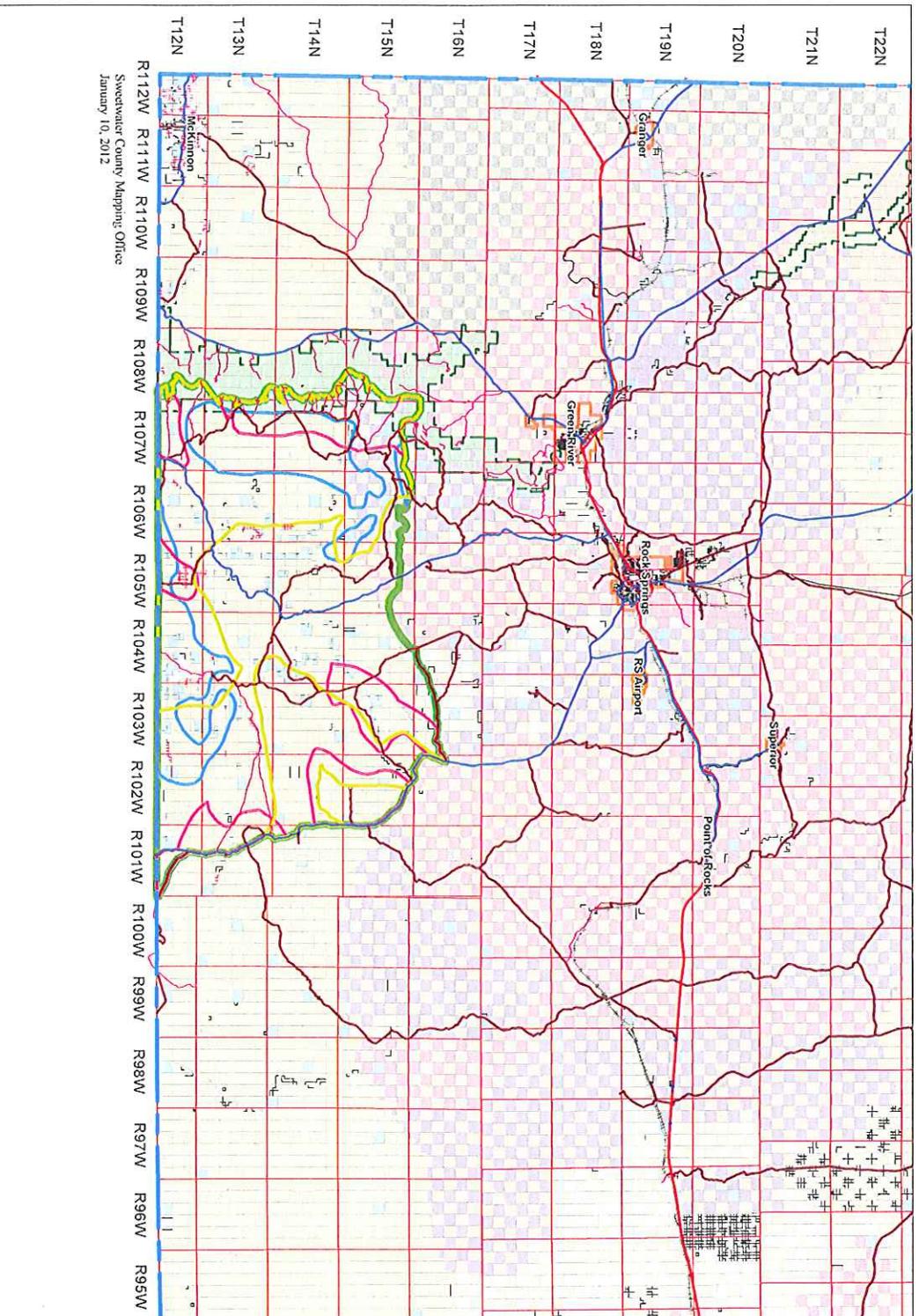
LITTLE MOUNTAIN AREA



 LITTLE MOUNTAIN AREA

Transportation	
	Misc Roads
	Interstate 80
	US or State Highway
	County Identified Rd

LITTLE MOUNTAIN AREA



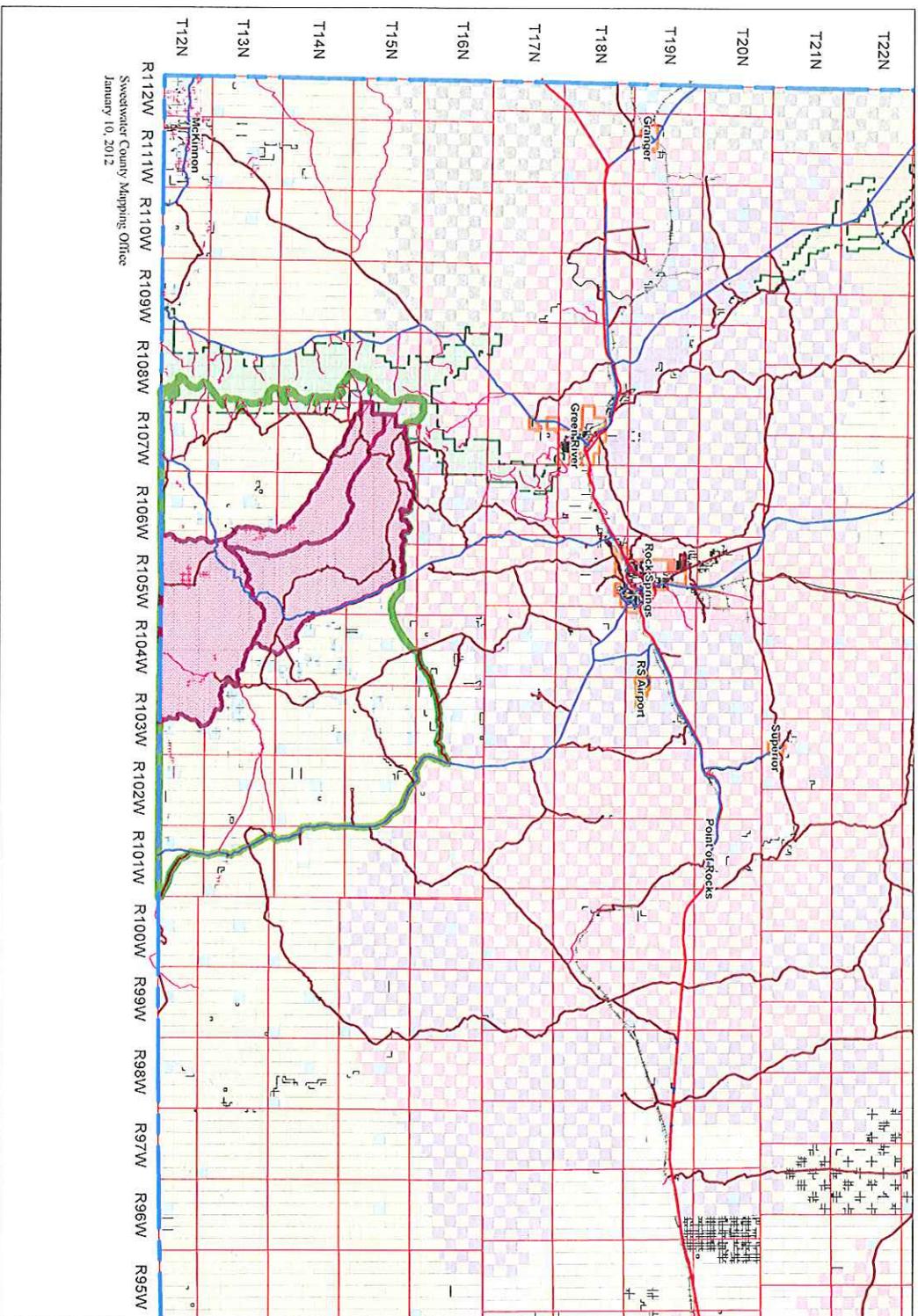
Sweetwater County Mapping Office
January 10, 2012



LAND STATUS	
BLM	BLM
BOR	BOR
FS	FS
GF	GF
LGOV	LGOV
OTHER	OTHER
RSGA	RSGA
UNTA	UNTA
UP	UP
WY	WY
	ANTELOPE Critical Winter Range
	DEER Critical Winter Range
	ELK Critical Winter Range
	LITTLE MOUNTAIN AREA

Exhibit E

LITTLE MOUNTAIN AREA



Sheetswater County Mapping Office
January 10, 2012

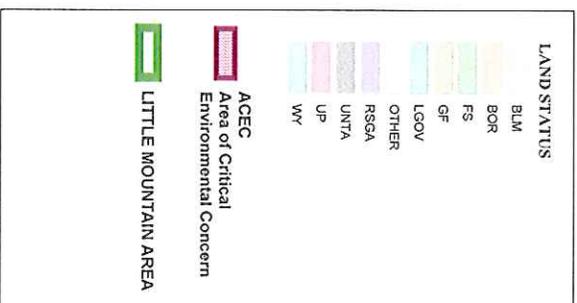
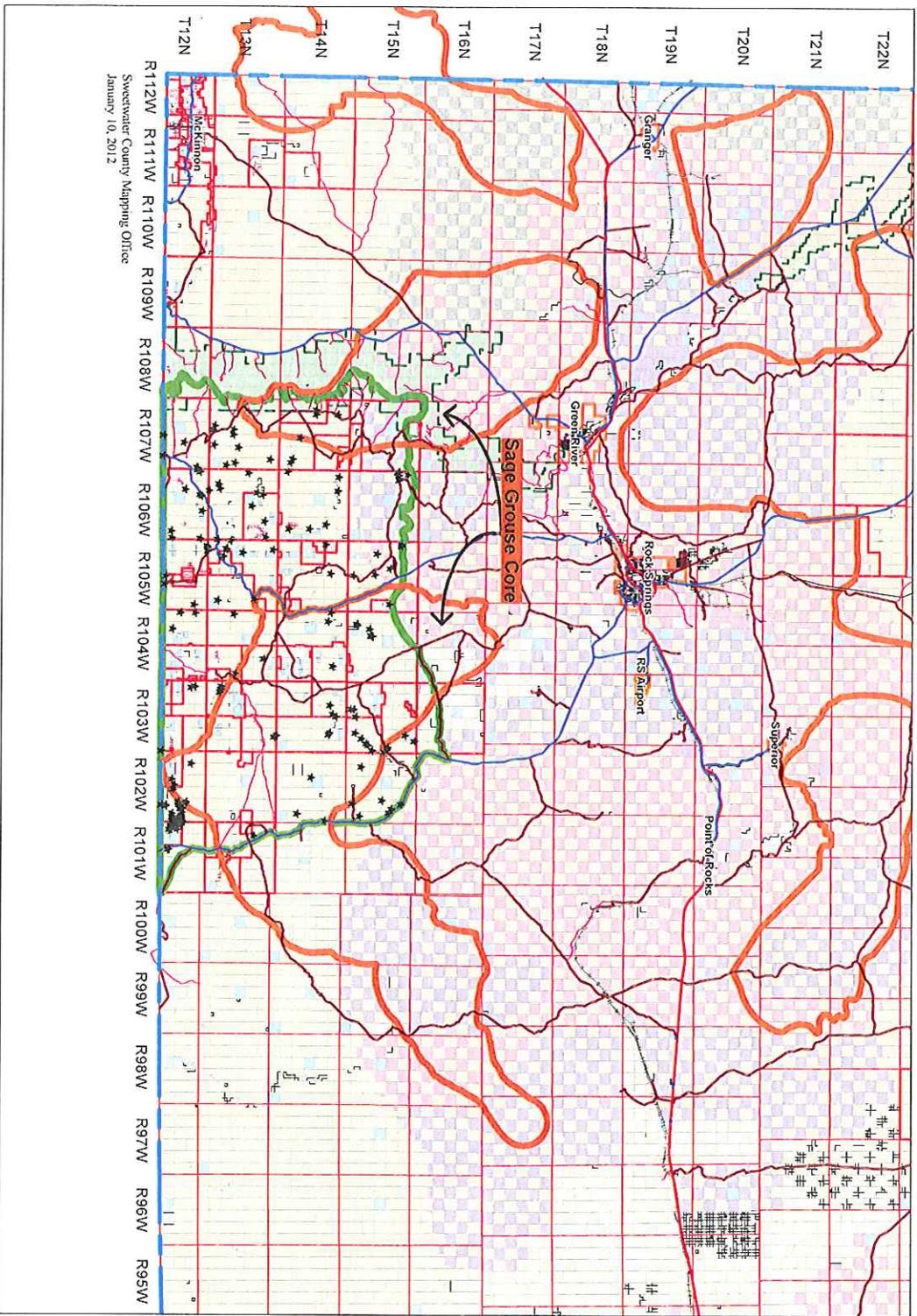


Exhibit F

LITTLE MOUNTAIN AREA



Sweetwater County Mapping Office
January 10, 2012



LAND STATUS	
BLM	[Yellow swatch]
BOR	[Light green swatch]
FS	[Light blue swatch]
GF	[Light purple swatch]
LG0V	[Light pink swatch]
OTHER	[Light orange swatch]
RSGA	[Light yellow swatch]
UNTA	[Light blue swatch]
UP	[Light purple swatch]
WV	[Light green swatch]

* RAPTOR AREAS	[Asterisk symbol]
SAGE GROUSE CORE	[Orange outline]
LITTLE MOUNTAIN AREA	[Green outline]

Exhibit G

**Sweetwater County
Board of County Commissioners
Public Meeting**

March 6, 2012

**Land Use
Agenda and Staff Report**

Prepared by:

**Sweetwater County Land Use
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3914**

Board of County Commissioners Agenda

County Commissioner's Meeting Room

March 6, 2012 - 1:30 pm

80 West Flaming Gorge Way

Green River, Wyoming

PUBLIC HEARINGS:

1. Tim and Wanda Self
Zoning Map Amendment from R-2/SF LS2 to C and Amendment to Exhibit B - Residential to Commercial
2. Universal Space Network
Conditional Use Permit - Radio & Television Transmission Station and Tower, Transmission Lines, Stations and Towers in the Growth Management Area
3. Language Amendment Certification
Subdivision Regulations

PUBLIC HEARING ITEM #1

**TIM AND WANDA SELF
(APPLICANTS)**

**AMENDMENT TO EXHIBIT B OF GMP
&
ZONING MAP AMENDMENT
R-2/SF LS2
TO
C (COMMERCIAL)**

**BOARD OF COUNTY COMMISSIONERS MEETING
MARCH 06, 2012**

PRESENTER: JOHN T. BARTON

Prepared by:

Sweetwater County Land Use Department
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3915

STAFF REPORT
Amendment to Exhibit B of Growth Management Plan
&
Zoning Map Amendment
R-2/SF LS2 (Single Family Residential, Lot Size 2 Acres)
TO
C (Commercial)

OWNER

Tim and Wanda Self
470 Yellowstone Rd.
Rock Springs, WY 82901

PID: 04-2005-29-4-00-051-00

APPLICATION (EXHIBIT A - APPLICATION):

The applicant is requesting an Amendment to Exhibit B of the Growth Management Plan (residential to commercial) and a Zoning Map Amendment from R-2/SF LS2 (Single Family Residential, Lot Size 2 Acres) to C (Commercial) in accordance with Section 24.B.1.b of the Sweetwater County Zoning Resolution. The applicant proposes to “construct 12 large (144’ x 32’, and, 12’ high) storage units within the year”.

ZONING CLASSIFICATION (EXHIBIT B - ZONING MAP):

The current zoning of the Applicant's property is R-2/SF LS2 (Single Family Residential, Lot Size 2 Acres)

LEGAL DESCRIPTION (EXHIBIT C - VICINITY MAP):

This application includes property described as a 19.75 acre parcel of land located in East Half of Section 29, Township 20 North, Range 105 West of the Sixth Principal Meridian, Sweetwater County, Wyoming.

APPLICATION SUMMARY:

The property is requested for a zone change from R-2/SF LS2 to C (General Commercial). The property is currently being utilized for a single family residence.

Issues to consider are listed as follows:

- The proposed use stated for the Zone Map Amendment from R-2/SF LS2 to C is to allow for the construction of 12 large (144' by 32' by 12' high) storage units for income and personal business use. The requested ZMA, if approved, would allow for the construction/development of this property for all uses included in the List of Permitted Uses for C (General Commercial).
- The property subject of this application is 19.75 acres in size and the minimum district requirements for a C (General Commercial) district is ten (10) acres in size, therefore it meets the standard for a commercial district.
- Immediately adjacent to the south of this parcel is a parcel of CRS (Commercial and Recreational Services) zoned land that is limited to the use of commercial horse corrals, and further south are three parcels, totaling 26.67 acres zoned C with an oilfield storage yard. The proposed C (General Commercial) ZMA would allow a significant extension of into an area becoming a more heavily developed residential district.

PUBLIC NOTICE:

Adjacent Property Owner Notice Sent: January 06, 2012
 Public Hearing Notice Advertised: January 06, 2012
 Sign Posted on Property: January 12, 2012

PUBLIC COMMENTS:

As of this date, there have been no public comments submitted regarding this zone map amendment request.

AGENCY COMMENTS:

Questar Gas: Questar Gas has no issue with this. Please call in locates before digging.

SWC Surveyor: No comments.

SWC County Engineer: If additional access approaches are needed, these will be addressed at time of construction.

SWC Emergency Management: No comments.

STAFF COMMENTS AND COMPLIANCE WITH 2002 SWEETWATER COUNTY COMPREHENSIVE PLAN:

The 2002 Comprehensive Plan sets forth the following goals related to the County's present and future land use needs and development objectives. Following each goal statement, staff has provided a brief explanation on how that goal relates to the proposed zone change:

- **Identify and promote areas that are appropriately zoned and adequately serviced for industrial uses.** The site has the following infrastructure:
- **Public Water/Sewer:** The parcel is served by public water through Ten Mile Water and Sewer District. There is no public sewer provided, though the existing residence has a County Health approved septic system.
 - **Fire Protection:** The site is located within the Fire District #1 Fire District.
 - **Roads:** Access to this parcel is by Foothill Blvd.
 - **Utilities:** Power is available to the site.
 - **Drainage:** from west to east.
- **Encourage the separation of incompatible land uses:** The proposed site for the zone change is located in an area that is predominantly residential in use, and surrounded by: R-2/SF to the north, west and southwest; R-2 (Mixed Residential) to the east; and, CRS to the south (**EXHIBIT D: ZONING MAP**)
- **Encourage industrial development adjacent to existing industry.** The site of the proposed zone map amendment is located within a well established low density residentially developed area of Sweetwater County.

P&Z RECOMMENDATION:

The Sweetwater County Planning and Zoning Commission met on 08 February 2012 and voted 5-0 to recommend approval of this Zoning Map Amendment and Amendment to Exhibit B of the Growth Management Plan.

RECOMMENDATION 12-02-ZO-01
TIM AND WANDA SELF
GROWTH MANAGEMENT PLAN MAP AMENDMENT - EXHIBIT B AND
ZONING MAP AMENDMENT - R-2/SF LS2 TO C

WHEREAS, Tim and Wanda Self have requested an amendment to Exhibit B from Residential to Commercial in accordance with the Sweetwater County Growth Management Plan and a Zoning Map Amendment from Single Family Residential Minimum Lot Size 2 Acres (R-2/SF LS2) to Commercial (C) in accordance with Section 24.B.1.B of the Sweetwater County Zoning Resolution. This application is for a parcel of land described as:

*A parcel of land, all situated in the east half of Section 29, Township 20 North, Range 105 West, 6th Principal Meridian, Sweetwater County, Wyoming, the boundary thereof being more particularly described as follows:
COMMENCING at the section corner common to Sections 20, 21, 28, and 29, Township 20 North, Range 105 West, 6th Principal Meridian, Sweetwater County, Wyoming, being a found 3 inch diameter brass cap and iron pipe monument, thence S. 11°30'22" W., 3,060.62 feet to the POINT OF BEGINNING, being a 1 inch diameter aluminum cap and iron bar monument, set this survey;
Thence N. 89°55'08" E., 610.57 feet to a point on the boundary line common to said Sections 28 and 29, being an aluminum cap and iron bar monument, set this survey;
Thence S. 00°04'52" E., 286.01 feet along the boundary line common to said Sections 28 and 29, to a found 3 inch diameter brass cap and iron bar monument;
Thence S. 00°04'11" E., 661.22 feet along the boundary line common to said Sections 28 and 29 to a point on the northerly boundary line of Gary W. Elmore Sr. living Trust Lands, being a found 2 inch diameter aluminum cap and iron bar monument;
Thence N. 89°57'29" W., 762.23 feet along the northerly boundary line of Gary W. Elmore Sr. Living Trust Lands to a point on the easterly boundary line of Sweetwater County Road No. 4-58, also known as Yellowstone Road, being a found 2 inch diameter aluminum cap and iron bar monument; Thence N. 21°34'14" W., 1,016.33 feet along the easterly boundary line of Sweetwater County Road No.4-58, also known as Yellowstone Road, being a 1 inch diameter aluminum cap and iron bar monument, set this survey;
Thence N. 89°55'08" E., 484.68 feet, to the POINT OF BEGINNING.
The total area of the above described parcel of land is 660,231 square feet or 19.75 acres, more or less.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the County's Zoning Resolution on February 8, 2012 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of this request;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that this request be APPROVED.

Dated this 8th day of February, 2012.

Attest:

Sweetwater County
Planning and Zoning Commission

Steven Dale Davis, County Clerk

Dan Scheer, Chairman

RESOLUTION 12-03-ZO-01
TIM AND WANDA SELF
GROWTH MANAGEMENT PLAN MAP AMENDMENT - EXHIBIT B AND
ZONING MAP AMENDMENT - R-2/SF LS2 TO C

WHEREAS, Tim and Wanda Self have requested an amendment to Exhibit B in accordance with the Sweetwater County Growth Management Plan and a Zoning Map Amendment from Single Family Residential Minimum Lot Size 2 Acres (R-2/SF LS2) to Commercial (C) in accordance with Section 24.B.1.B of the Sweetwater County Zoning Resolution. This application is for a parcel of land described as:

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Thence N. 89°55'08" E., 484.68 feet, to the POINT OF BEGINNING.
The total area of the above described parcel of land is 660,231 square feet or 19.75 acres, more or less.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on March 6, 2012 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED.

Dated this 6th day of March, 2012.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Don Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

RESOLUTION 12-03-ZO-01
TIM AND WANDA SELF
GROWTH MANAGEMENT PLAN MAP AMENDMENT - EXHIBIT B AND
ZONING MAP AMENDMENT - R-2/SF LS2 TO C

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COMMENCING at the section corner common to Sections 20, 21, 28, and 29, Township 20 North, Range 105 West, 6th Principal Meridian, Sweetwater County, Wyoming, being a found 3 inch diameter brass cap and iron pipe monument, thence S. 11°30'22" W., 3,060.62 feet to the POINT OF BEGINNING, being a 1 inch diameter aluminum cap and iron bar monument, set this survey;
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The total area of the above described parcel of land is 660,231 square feet or 19.75 acres, more or less.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on March 6, 2012 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be DENIED.

Dated this 6th day of March, 2012.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Attest:

Don Van Matre, Member

Steven Dale Davis, County Clerk

Reid O. West, Member

Feb 8
Mar 6

Sweetwater County, Wyoming Zoning Map Amendment Application Form



Sweetwater County Community Development
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
Application Fee: \$225.00

Date of Submittal: 30 Dec 11
Permit Number: _____
Zone Change Number: 2012-01
PID: 04- 2005-29-4-00-051-00

Land Owner of Record: Name: <u>Tim + Wanda Self</u> Mailing Address: <u>470 Yellowstone Rd</u> <u>Rock Springs WY 82901</u> Phone: <u>307-389-6184</u>	Applicant/Legally Responsible Party: Name: _____ Mailing Address: _____ Phone: _____ Relationship to Owner: _____
---	--

Legal Description of Property: <i>(Attach legal description on separate sheet).</i>	County Assigned Street Address or Location: Property Identification Number(s): 04- <u>2005-29-4-00-051-00</u> *04- _____ <small>*if applicable</small>
---	--

Area Of Proposed Zone Change: <i>(Acres or Sq. Ft)</i>	Current Zoning <u>RZSF</u>	Proposed Zoning <u>C (General Commercial)</u>
--	--------------------------------------	---

Describe the nature and effect of the proposed amendment and cite legal basis for change:
1) Changing conditions; or 2) To correct an error in the Official Zone Map. If the amendment is for mineral exploration and mining, submit state or federally required materials.

Construct 12 large storage units within the year.
1-9-11
12-30-11

Describe the proposed development and time schedule for development:

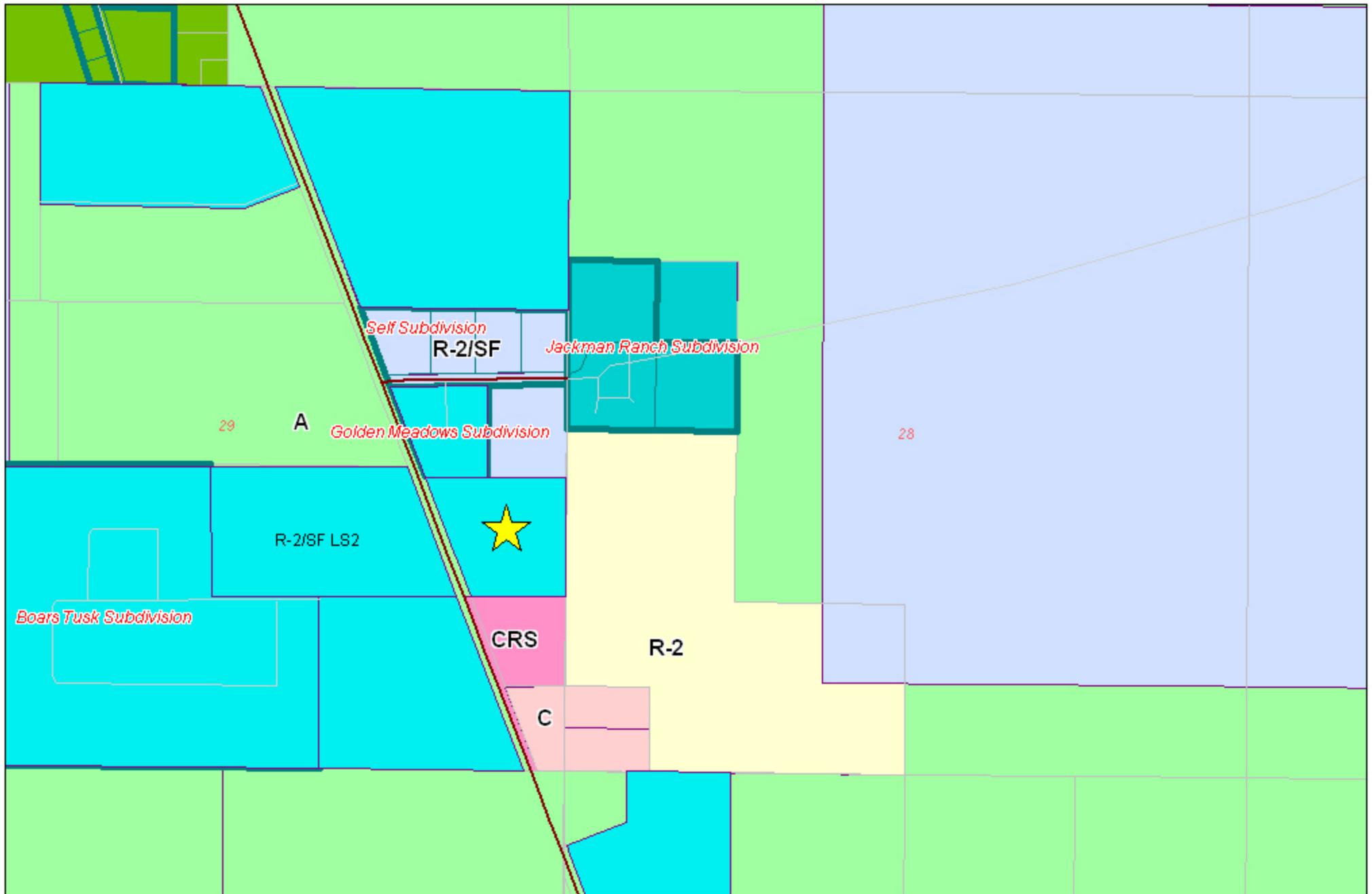
Construct 12 Large Storage units within the year
144' X 32' 12' High

An Area Map showing property to be rezoned and its relationship to abutting properties must accompany all applications for amendments.

Exhibits Submitted: RECEIVED DEC 30 2011	<u>Tim Self</u> Land Owner of Record's Signature	<u>12-29-11</u> Date
	_____ Applicant/Legally Responsible Party's Signature	_____ Date

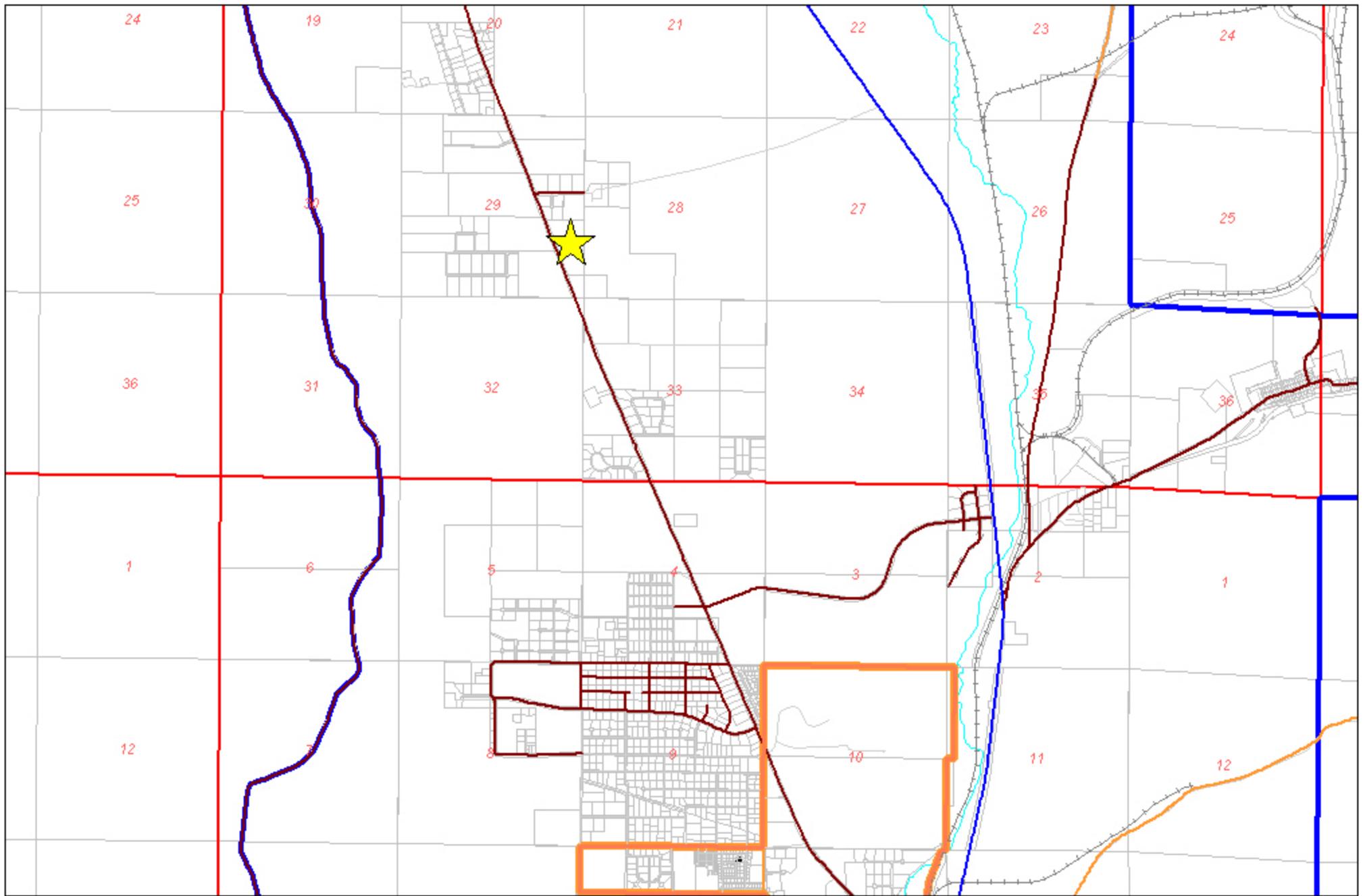
NOTE: THE OWNER(S) OR APPLICANT(S) OF THE LAND MUST BE PRESENT OR PROPERLY REPRESENTED AT ALL PUBLIC HEARINGS!!!!

**SWEETWATER COUNTY
COMMUNITY DEVELOPMENT**



**Tim & Wanda Self
Zoning Map Amendment / GMA Exhibit B**

**Exhibit B
Zoning Map**



**Tim & Wanda Self
Zoning Map Amendment / GMA Exhibit B**

**Exhibit C
Vicinity Map**

**PUBLIC HEARING
ITEM #2**

**UNIVERSAL SPACE NETWORK
(APPLICANT)**

**CONDITIONAL USE PERMIT
RADIO & TELEVISION TRANSMISSION STATION AND
TOWER, TRANSMISSION LINES, STATIONS & TOWERS
IN GMA**

**BOARD OF COUNTY COMMISSIONERS MEETING
March 6, 2012**

PRESENTER: ERIC BINGHAM

Prepared by:

Sweetwater County Land Use Department
80 W. Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3914

STAFF REPORT
Universal Space Network
Conditional Use Permit – Radio & Television Transmission Station
and Tower, Transmission Lines, Stations & Towers
in GMA

APPLICANT

Universal Space Network
417 Caredean Dr. Ste. A
Horsham PA 19044

OWNER

Level 3 Communications, LLC
1025 Eldorado Blvd
Broomfield, CO 80021

PID: 04-1806-15-4-00-014.00

APPLICATION SUMMARY (EXHIBIT A):

The applicant is requesting a Conditional Use Permit to allow for the use of an unmanned satellite facility within the Growth Management Area on Agriculturally zoned property. Within the Growth Management Area, conditional use permit approval is required to construct communication facilities on agriculturally zoned property.

The proposed site is located on a .183 acre parcel accessed by private road from Purple Sage Road. The site is owned by Level 3 Communications which is an existing communication site. The applicant is proposing one 7.3 meter satellite dish with ancillary facilities. The site will be utilized as an unmanned satellite dish tracking station.

The applicant, Universal Space Network, explains the proposed satellite facility as follows:

- Placement of one (1) 7.3M satellite dish antenna and one backup generator. The equipment building will be 12' x 26' in size and will be premanufactured, pre-engineered concrete shelter on a concrete foundation.
- Duration of use is 20 years.
- Water and sewer is not proposed on site.
- There will be a full fire suppression system in shelter. The shelter and compound will be monitored by a 24 hr. NOC.
- The facility will be unmanned. A service technician will visit the site at least twice weekly. A typical service vehicle would be a pickup truck.
- 3 parking spaces proposed.
- There are no residential houses within sight of our compound.

- Our site will not produce or store any hazardous materials. We do however have a battery backup system in our shelter with sealed batteries.
- Any waste generated on site during the course of maintenance will be removed on a daily basis.
- There will be no work outside of our fenced compound.
- An engineer certified drainage plan has been submitted.
- Our site will have 6" gravel paving on top of weed fabric.
- There will be no general site illumination at night, only for emergency night work.
- Our concrete equipment shelter will be finished in a natural looking exterior with an earth tone finish. Our satellite dish will point away from the interstate highway. The steel structure on the back of the dish will be painted an earth tone color.
- There will be a small identification sign on the fence.

ZONING CLASSIFICATION (EXHIBIT B - ZONING MAP):

The property is currently zoned as A (Agriculture).

LEGAL DESCRIPTION (EXHIBIT C - VICINITY MAP):

A parcel of land located in the SE ¼ of Section 15, Township 18 North Range 106 West of the 6th Principal, Sweetwater County, Wyoming, addressed as 211 Purple Sage Road.

GMA HIGHWAY FRONTAGE OVERLAY

This project is located within the GMA Highway Frontage Overlay Zone. To comply with the regulations of this overlay, the applicant is proposing the following:

- Equipment shelter will be earth tone color.
- Satellite dish frame will be painted earth tone color
- No site illumination at night, only emergency lighting to be used
- The compound will be gravel over a weed fabric

PUBLIC NOTICE:

Adjacent Property Owner Notice Sent:	January 06, 2012
Public Hearing Notice Advertised:	January 06, 2012
Sign Posted On Property:	January 12, 2012

PUBLIC COMMENTS:

No comments had been received at the time that this report was prepared.

AGENCY COMMENTS:

SWC ENGINEER: “No objections. Access is from State Highway (Purple Sage Road)

SWC EMERGENCY MANAGEMENT: “I find no reason not to issue a Conditional Use Permit”.

SWC CODE ENFORCEMENT SPECIALIST: “No comment”.

QUESTAR: “Questar Gas has no issue. Please call in locates if digging”.

WYDOT: “No concerns”

WESTSIDE WATER & SEWER: “Issue”

STAFF COMMENTS:

Staff recommends the following conditions of approval be attached to the Planning and Zoning Commission Recommendation:

1. Applicant abides by the terms of their application.

In addition, to insure that the Conditionally Permitted Use does not unreasonably impose adverse impacts on the health, safety, and general welfare of the County or on adjacent or nearby properties or residents, the County may impose certain special conditions including but not limited to the following (Section 6.A. Sweetwater County Zoning Resolution)

1. Duration of use
2. Extension of the C.U.P
3. Hours of Operation.
4. Site and/or building improvements
5. Parking requirements
6. Sewer and water requirements

RECOMMENDATION: The Sweetwater County Planning and Zoning Commission met on 08 February 2012 and voted 5-0 to recommend approval of this request for Conditional Use Permit for a Radio & Television Transmission Station and Tower, Transmission Lines, Stations and Towers in the GMA.

RECOMMENDATION 12-02-ZO-02
UNIVERSAL SPACE NETWORK, INC.
CONDITIONAL USE PERMIT
UNMANNED SATELLITE DISH TRACKING STATION

WHEREAS, Universal Space Network has requested a Conditional Use Permit, in accordance with Section 6.C of the Sweetwater County Zoning Resolution, to allow the construction of an unmanned satellite dish tracking station. This application is to be located on a leased parcel described as:

*A tract of land located within the Level 3 Communications parcel as described in the Warranty Deed recorded in Book 915, Page 1011 of the Sweetwater County Records, said tract and parcel also being in the SE 1/4 of Section 15, T18N, R106W, 6TH P.M., Sweetwater County, Wyoming, said tract being more particularly described as follows:
COMMENCING at the most Northerly comer of the said Level 3 Communications parcel, running thence S 50°00'44" W, 73.87 feet along the Northwesterly line thereof; thence S 39°59'16" E, 38.27 feet to the POINT OF BEGINNING;
thence S 38°36'46" E, 80.00 feet to a point from whence the most Northerly comer of the ViaSat lease area bears S 38°36'46" E, 20.00 feet and monumented with an aluminum cap inscribed "PLS 9182", said ViaSat lease area was not found in the public record;
thence S 51°23'14" W, 100.00 feet to a point from which the most Westerly comer of the said ViaSat lease area bears S 38°36'46" E, 20.00 feet and monumented with an aluminum cap inscribed "PLS 9182";
thence N 38°36'46" W, 80.00 feet;
thence N 51°23'14" E, 100.00 feet to the POINT OF BEGINNING.
Said tract containing 8,000 square feet, more or less.
Said tract being subject to any easements or rights-of-way that have been legally acquired.*

WHEREAS, the Sweetwater County Planning and Zoning Commission held a public hearing in accordance with the procedural requirements of the County's Zoning Resolution on February 8, 2012 to consider the applicant's request; and,

WHEREAS, after due consideration and discussion, the Planning and Zoning Commission voted 5-0 to recommend approval of this request;

NOW THEREFORE, the Sweetwater County Planning and Zoning Commission recommends that this request be APPROVED.

Dated this 8th day of February, 2012.

Attest:

Sweetwater County
Planning and Zoning Commission

Steven Dale Davis, County Clerk

Dan Scheer, Chairman

RESOLUTION 12-03-ZO-02
UNIVERSAL SPACE NETWORK, INC.
CONDITIONAL USE PERMIT
UNMANNED SATELLITE DISH TRACKING STATION

WHEREAS, Universal Space Network has requested a Conditional Use Permit, in accordance with Section 6.C of the Sweetwater County Zoning Resolution, to allow the construction of an unmanned satellite dish tracking station. This application is to be located on a leased parcel described as:

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thence S 38°36'46" E, 80.00 feet to a point from whence the most Northerly corner of the ViaSat lease area bears S 38°36'46" E, 20.00 feet and monumented with an aluminum cap inscribed "PLS 9182", said ViaSat lease area was not found in the public record;
thence S 51°23'14" W, 100.00 feet to a point from which the most Westerly corner of the said ViaSat lease area bears S 38°36'46" E, 20.00 feet and monumented with an aluminum cap inscribed "PLS 9182";
thence N 38°36'46" W, 80.00 feet;
thence N 51°23'14" E, 100.00 feet to the POINT OF BEGINNING.
Said tract containing 8,000 square feet, more or less.
Said tract being subject to any easements or rights-of-way that have been legally acquired.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on March 6, 2012 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be APPROVED.

Dated this 6th day of March, 2012.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member

RESOLUTION 12-03-ZO-02
UNIVERSAL SPACE NETWORK, INC.
CONDITIONAL USE PERMIT
UNMANNED SATELLITE DISH TRACKING STATION

WHEREAS, Universal Space Network has requested a Conditional Use Permit, in accordance with Section 6.C of the Sweetwater County Zoning Resolution, to allow the construction of an unmanned satellite dish tracking station. This application is to be located on a leased parcel described as:

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thence S 38°36'46" E, 80.00 feet to a point from whence the most Northerly comer of the ViaSat lease area bears S 38°36'46" E, 20.00 feet and monumented with an aluminum cap inscribed "PLS 9182", said ViaSat lease area was not found in the public record;
thence S 51°23'14" W, 100.00 feet to a point from which the most Westerly comer of the said ViaSat lease area bears S 38°36'46" E, 20.00 feet and monumented with an aluminum cap inscribed "PLS 9182";
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thence N 51°23'14" E, 100.00 feet to the POINT OF BEGINNING.
Said tract containing 8,000 square feet, more or less.
Said tract being subject to any easements or rights-of-way that have been legally acquired.*

WHEREAS, the Sweetwater County Board of County Commissioners held a public hearing in regards to this matter on March 6, 2012 and has given due consideration to the recommendation of the Planning and Zoning Commission and to all the evidence and testimony presented at the hearing.

NOW THEREFORE BE IT RESOLVED, that the applicant's request be DENIED.

Dated this 6th day of March, 2012.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member



Sweetwater County, Wyoming Conditional Use Permit Application



Sweetwater County Community Development
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
p: (307) 872-3914 / 922-5430 f: 872-3991
Application Fee: \$150.00

Date of Submittal: _____
Permit Number: _____
Present Zoning: _____
PID: 04- _____

<i>(Office Use Only)</i>	
Conditional Use Permit Resolution # _____	Date: _____
<input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	
Date of Action: _____	Signature: _____ <small>Community Development Official</small>

INSTRUCTIONS: Prior to completing your application, it is strongly recommended that you schedule and attend a pre-application meeting with Sweetwater County Engineering and Community Development.

Completely fill out application. Attach all required supporting documentation. Incomplete and/or illegible applications will be returned. As a condition of approval of your Conditional Use Permit, you must obtain all necessary County Health, County Engineering and County Zoning Permits (septic permit, address & access permits, construction, use etc.) before you can establish the use of your property or commence construction. Additional information may be required following review of your application by the staff for public hearings before the Planning and Zoning Commission or the Board of County Commissioners. Such additional information must be provided before your application is approved or forwarded to the next level of review. By act of submittal the applicant certifies that information submitted is true, accurate and complete and authorizes the county to rely on the veracity of such information and certification.

PROPERTY INFORMATION:

County Assigned Address: 213 Purple Sage Road, Rock Springs, WY Lot Size: 0.183 (acres)

Project Location: Quarter: SE Section: 15 Township: 18N Range: 106W

 Subdivision Name: NA Lot: NA Block: NA

Property Identification Number: 04 - 1806 - 15 - 4 - 00 - 014 - 00

GENERAL INFORMATION:

Universal Space Network, Inc.
Applicant Name

417 Caredean Drive, Suite A
Applicant Mailing Address

215-394-0126
Telephone/Email

Level 3 Communications, LLC
Land Owner of Record

1025 Eldorado Blvd.
Owner's Mailing Address

720-888-3557
Telephone/Email

Agent Business Name & Primary Contact

Agent Mailing Address

Telephone/Email

John M. Banks (Architect)
Engineer/Contractor Business Name & Primary Contact

604 Fox Glen, Barrington, IL 60010
Engineer/Contractor Mailing Address

847-277-0070
Telephone/Email

RECEIVED
JAN 13 2012
SWEETWATER COUNTY
PLANNING & ZONING DEPT.

CONDITIONAL USE PERMIT SUBMITTAL REQUIREMENTS

The following information and supporting documentation must be included with your application:

- Site Plan:** A site plan shall accompany this application. See Site Plan Requirements Checklist (Page 9) for details.
- Record of Survey by Wyoming Licensed Surveyor:** Contact County Surveyor at 307-872-3922 with questions.
- Hazardous Materials Inventory:** Complete Page 3. Contact Emergency Management at 307-922-5369 with questions.
- Proof of Owner:** Provide copy of current deed. If acting on behalf of the owner as agent, provide letter of authorization.
- Grading and drainage plan:** Certified by a licensed Wyoming Professional Engineer. Contact County Engineer at 307-872-3920 with questions.
- Floor Plan:** A floor plan including rooms labeled and dimensioned, windows and doors dimensioned, door swing direction, type of door hardware, hallway widths, location and type of exit signs, details of emergency lighting plan, location of fire extinguishers, electrical panel labeled, stairs with dimensions width, garage or building separation material (wall/ceiling, wall/deck, and garage doors)
- Foundation Plan:** Foundation plans certified by a Wyoming Professional Engineer.
- Access Permit:** Proof of access (driveway) and frontage onto an approved State or County public road. Contact County Engineer at (307) 872-3920 for County Access and WYDOT at 307-352-3000 for State Access.
- Address Permit:** Proof of County assigned address. Contact County Engineer at (307) 872-3920 for addressing.
- Verification of Special Water and/or Sewer District Requirements:** If your parcel/lot is required to hook on to public water and sewer, please return signed by a Water/Sewer District Representative.

The District/City hereby states that the parcel/lot is in compliance with the District/City requirements:

Yes No. If no, please explain: _____
 Name of District/City: _____
 Signature: _____ Title: _____
 Print Name: _____ Date: _____

Private Water and Sewer Information. If your property is connected and not required to have public water and sewer; please provide the following private water and sewer system information:

Private Wyoming State Well Permit Number: NA
 Septic or private system. Please provide County Health Permit Number: NA

Growth Management Area: If property is within the Growth Management Area, attach one or more of the following:

- | | |
|--|---|
| <input type="checkbox"/> Agriculture Zone Supplemental Questionnaire | <input type="checkbox"/> Scenic Overlay Questionnaire |
| <input checked="" type="checkbox"/> Highway Frontage Overlay Questionnaire | <input type="checkbox"/> Slope Supplemental Questionnaire |
| <input type="checkbox"/> Rules for GMA parcels 35 acres or more | <input type="checkbox"/> Airport Overlay |

Permits and Fees: The following permits and fees are required for NEW construction:

- | | |
|---|-------------------------------------|
| <input checked="" type="checkbox"/> Sweetwater County Non-Residential Construction/Use Permit | 0.1% of project costs or \$300 Min. |
| <input type="checkbox"/> Sweetwater County Access Road/Right-Of-Way Permit | \$ 75.00 Fee |
| <input type="checkbox"/> Sweetwater County Address Permit | \$ 75.00 Fee |

Supplemental Documentation and Studies:

- | | | |
|--|---|--|
| <input type="checkbox"/> Traffic Study | <input type="checkbox"/> Soils Sultability Study | <input type="checkbox"/> Lighting Plan |
| <input type="checkbox"/> Dust Control Plan | <input type="checkbox"/> Report from Soil Conservation District | <input type="checkbox"/> Special Plan for Off-Street Parking |
| <input type="checkbox"/> Special Plat Requirements | <input type="checkbox"/> Sign Permit | |



Sweetwater County, Wyoming Hazardous Chemical Inventory

Local Emergency Planning Committee (307) 922-5369

Facility Location

Name: USN Green River
 Location: 213 Purple Sage Road
 City, State & Zip: Rock Springs, WY 82901
 Phone: _____
 Emergency Contact (local)
 Name: _____
 Title: _____
 Phone: _____
 24 Hour Phone: _____

Owner/Operator

Name: Universal Space Network, Inc.
 Mailing Address: 417 Caredean Drive, Suite A
 City, State & Zip: Horsham, PA 19044
 Phone: 215-394-0126
 Emergency Contact (local)
 Name: Universal Space Network Operations
 Title: USN NMC
 Phone: _____
 24 Hour Phone: 949-863-1848

For the safety of our First Responders, the Sweetwater County Local Emergency Planning Committee requests that you advise us of any hazardous materials that are used, stored, manufactured, or transported to or from your facility that are in quantities more than 10 gallons or 50 pounds.

Date of Report: December 22, 2011

Check One: Initial Report Updated Report

Chemical Description	Inventory <small>(Specify amounts listed in pounds or gallons)</small>	Storage Locations & Container Type <small>(Attaching site plan is optional)</small>
Hazard Class: <u>Class 8</u> <small>(taken from package label)</small> UN Number: <u>UN 2794</u> <small>(if on label)</small> Chemical Name: <u>Sulfuric Acid</u> Product Name: <u>Eaton Battery</u>	Max. Daily Amt: <u>247 lbs.</u> Avg. Daily Amt.: <u>247 lbs.</u> Number of days per year on site: <u>365</u>	Container Type: <u>Sealed Batteries</u> Location: <u>Metal UPS Cabinet with door in concrete shelter with a full active fire suppression system</u>
Hazard Class: _____ <small>(taken from package label)</small> UN Number: _____ <small>(if on label)</small> Chemical Name: _____ Product Name: _____	Max. Daily Amt: _____ Avg. Daily Amt.: _____ Number of days per year on site: _____	Container Type: _____ Location: _____

Please copy this page if needed for additional chemicals.

Certification: I certify that I have personally examined and am familiar with the information submitted in pages one through 11, and that, based on my inquiry of those individuals responsible for obtaining the information, I believe that the submitted information is true, accurate, and correct.

No Hazardous Chemicals will be stored on our property or used in conjunction with this permit.

DAVE MASSEY
 Printed Name & Official Title of Owner/Operator OR
 Owner/Operator's Authorized Representative
Chief Engineer
 Updated June 2011

Signature

[Handwritten Signature]

Date Signed

23-Dec 2011

Current and Proposed Structures and Use Information

Briefly answer the following questions:

What listed conditional use are you applying for (see Zoning Resolution)? Provide a detailed narrative describing your proposed conditional use and development. Use additional paper if necessary.

Growth Management Area
Radio and television transmission station and tower, transmission lines, stations, and towers

What new structures do you propose to build and describe the proposed uses within those structures (include construction type, foundation type and dimensions for each structure)? Use additional paper if necessary.

We are construction an unmanned satellite dish tracking station. Our equipment building will be 12'x26' in size and will be a premanufactured, pre-engineered concrete shelter on a concrete foundation. There will be one 7.3 meter satellite dish and one backup generator.

Duration of Use and Hours of Operation

Duration of Use: How long do you propose to operate your conditional use? What is the time frame for the operation of your proposed conditional use are you requesting?

20 Years

Hours of Operation: What are your proposed portions of the year, days of the week and hours of operation?

365 days, 24 hours/day

Water, Sewer and Fire Protection Information

Water Supply: Describe your source and supply of water. Provide state permit numbers for wells or surface water appropriations. If within a public water district service area, then please provide proof that you have secured a service connection (water tap) for the property.

No water service
The site is unmanned

Sewage Disposal: Describe your method of sewage disposal. Provide County Health Department permit numbers for septic or other private systems. If within a public sewer district service area, provide proof that you have secured a service connection (sewer tap) for the property. For septic or other private permits contact the County Health Department at (307) 872-3930.

No disposal service
The site is unmanned

Fire Protection. All developments shall comply with the most recently adopted edition by Sweetwater County of the International Fire Code. How do you plan to provide fire protection to your development? Describe your water source for fire protection. If you have questions concerning fire protection, please contact the County Code Enforcement Specialist at 307-872-3920.

Our concrete shelter has a 2hr fire rating
There will be a full fire suppression system in the shelter
The shelter and compound will be monitored by a 24hr. NOC

Parking, Loading and Vehicles

Vehicles: Describe the vehicles associated with your existing and proposed use. Include a description of the number, type, frequency of daily trips, and show on your site plan where they are stored or parked.

The facility will be unmanned
A service technician will visit the site at least twice weekly.
A typical service vehicle would be a pickup truck

Parking: Describe how many parking spaces your proposed use will require and estimate how many of these will be for customers and how many will be for employees. Show parking spaces on site plan. With what material (asphalt, concrete or gravel) do you propose to surface your parking spaces?

Within our fenced gravel compound there will be 3 parking spaces as illustrated in our drawings

Loading Areas: Describe the types of vehicles that will be involved in loading and unloading materials on your property. Explain what they will be picking-up or delivering and the frequency and hours of this activity. Show loading area on site plan. Identify the number, size, and location of loading spaces required on your site plan.

A typical service vehicle for our site would be a pickup truck
We have outlined 3 parking spaces within our compound

Access Plan to Property: If heavy truck or vehicle traffic needs to access your proposed development through or adjacent to residential areas, please describe how you will mitigate traffic and safety concerns. Please show access plan to property on your site plan.

There are no residential houses within sight of our compound

Health and Safety Issues

Combustible/Flammable/Hazardous/Explosive/Radioactive Fuels, Wastes and Materials: For these materials describe the type, quantity, location and manner of storage, and emergency mitigation plan. Blueprints of storage facility must be submitted including dimensions and setbacks. For hazardous materials, file a Hazardous Materials Inventory Form or show proof that you report under separate regulations (Tier III or other). For more information contact Sweetwater County Emergency Management at (307) 922-5370.

Our site will not produce or store any hazardous materials
We do however have a battery backup system in our shelter with sealed batteries
We have submitted a Hazardous Materials Inventory Form for our batteries

Waste/Garbage Disposal: Describe the type and quantity of wastes that will be generated, how they will be stored until disposed, how you propose to dispose of these wastes and frequency of disposal.

The site is unmanned
Any waste generated on site during the course of maintenance will be removed on a daily basis

Outside Work: Describe any outside or exterior work that may occur on your premises. What type of external effects (off premises) will this outside work have? Show on site plan.

There will be no work outside of our fenced compound

External Effects: Describe any noise, lights, odors, glare, emissions or other off premise affects that will be produced by your proposed use. Explain how you will mitigate these issues and potential nuisances.

Our site will not generate any noise or emissions on a regular basis
A backup generator will run for a few minutes per month for maintenance or a power failure
There will be no general site illumination at night, only for emergency night work

Flood Plain/Wetland: Is your property located in a flood plain? If yes, see disclaimer provided as a part of this application.

No

Drainage: Describe how surface runoff will drain from your property. Show direction of drainage on site plan. For Commercial and Industrial uses a drainage plan certified by a Wyoming Licensed Professional Engineer will be required.

An Engineer Certified Drainage Plan has been submitted

Hillside Protection: Is your property within the Growth Management Area? Does your property contain land areas with slopes 15% or greater? If so, Sweetwater County's Supplement Slope Regulations apply. (Show areas on site plan.) Will your proposed development disturb or affect these slope areas? If yes, explain how you plan to mitigate potential erosion, runoff, fire hazard, slope stability, air quality, drainage or other problems that may result from the utilization of or affect upon these hillsides. A Hillside Management Plan certified by a Wyoming Licensed Professional Engineer is required in preparing your site and access plans.

Our site is within a Growth Management Area, the site terrain is relatively level, and we have submitted a Drainage and Grading Plan from a licensed Wyoming engineer

Dust and Erosion Control Plan: Describe in detail your plans to stabilize your site in order to control blowing dust and runoff from your property. Describe any structures you plan to build to control manure or other runoff. Show over lot drainage and how it enters onto your neighbor's property on your site plan.

Our site will have 6" gravel paving on top of weed fabric

Aesthetic Considerations

Sweetwater County encourages development in a manner that maintains or improves the aesthetic appearance of our communities. The developer is encouraged to address the following suggested site plan elements in their project and to implement their own ideas to improve aesthetics and enhance development.

Landscaping: Describe and show on site plan how you plan to implement and maintain any proposed landscaping.

Our site is a half mile into the prairie next to the State Police Gun Range
We are not proposing any landscaping

Lighting: Describe your plans for exterior lighting and show on site plan. The County encourages down focused sodium vapor lighting to avoid glare and at least one exterior light for security purposes.

There will be no general site illumination at night, only for emergency night work

Building Style: Describe the type, construction and exterior finish of your proposed structure. Structures which are well built and aesthetically pleasing are encouraged. Earth tone exterior finishes blend in well.

Our concrete equipment shelter will be finished in a natural looking exterior with an earth tone finish.
Our satellite dish will point away from the interstate highway
the steel structure on the back of the dish will be painted an earth tone color

Signs: Describe the nature and location of any signs you will have on your property. Consider how these will enhance your business and the entrances to our communities.

The only sign on site will be a small identification sign on the fence

Outside Storage: Please describe the materials or equipment that will be in exterior storage on your property and show on site plan.

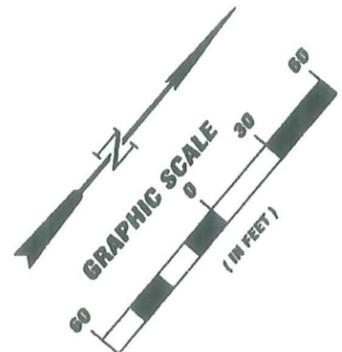
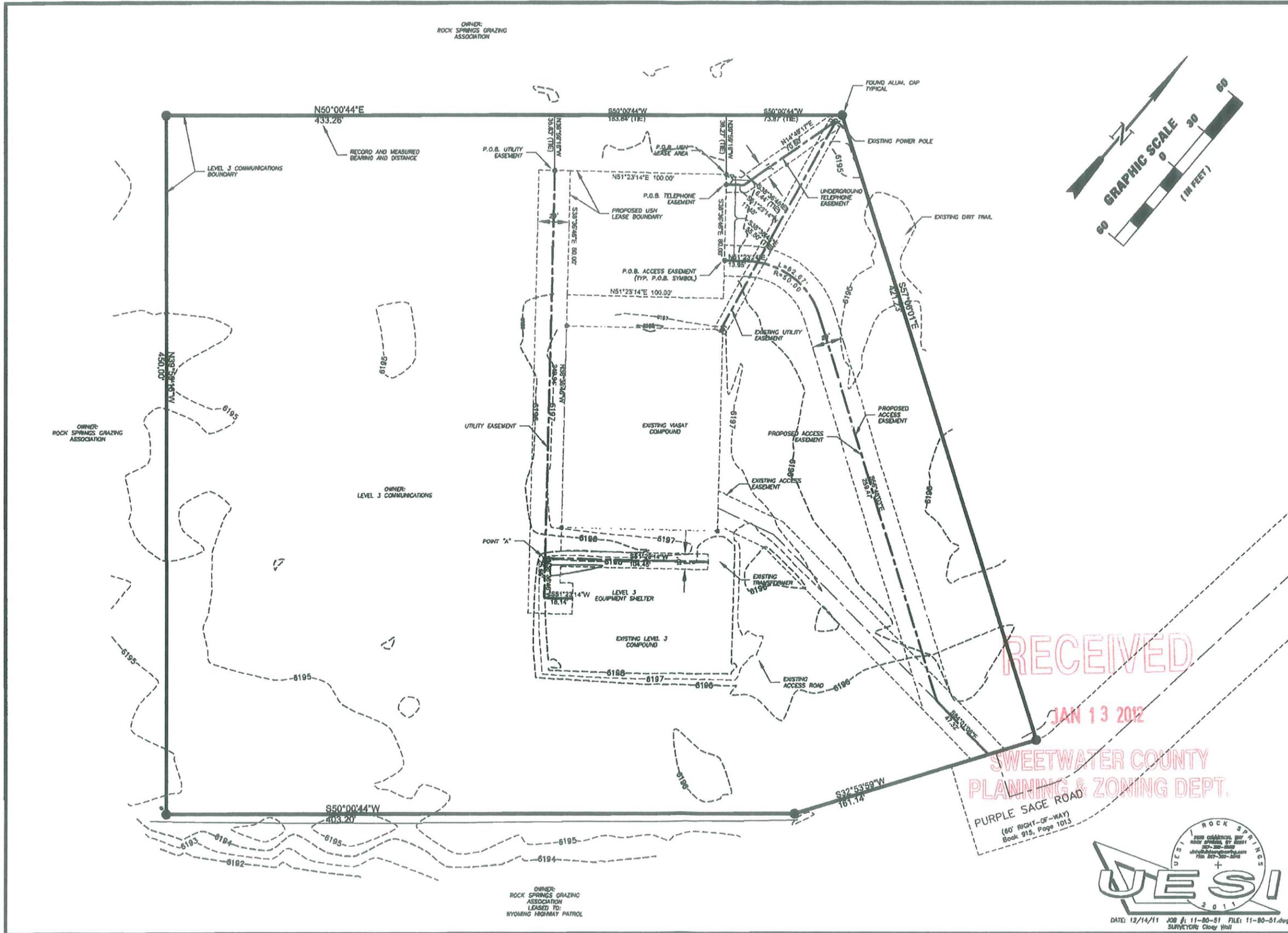
There will be no outside storage on site

Screening/Fencing: Describe your plans for screening exterior storage. Describe the type of screening material, color, height and how you plan to maintain the screening. Show areas to be screened on site plan.

We will not be providing screening since we do not have outside storage

Scenic and Highway Frontage Areas: Describe in detail and show on site plan your plans for developing within areas that have these special values. How will you make your development blend in with environmentally sensitive areas?

Our site can be seen in the distance off of the Interstate Highway. Our equipment shelter and support structure for our dish will be an earth tone color.



12/22/11 FIRST ISSUE
 NO. DATE DESCRIPTION
 DRAWN BY: DJ/RY
 CHECKED BY: CCW

SEAL
JOHN M. BANKS ARCHITECT
 604 FOX GLEN
 BARRINGTON, IL 60010
 TELEPHONE: 847-277-0070
 FAX: 847-277-0080

UNIVERSAL SPACE NETWORK
 417 CAREDEAN DRIVE, SUITE A
 HORSHAM, PA 19044
 TEL: 215-328-9130
 FAX: 215-328-8132

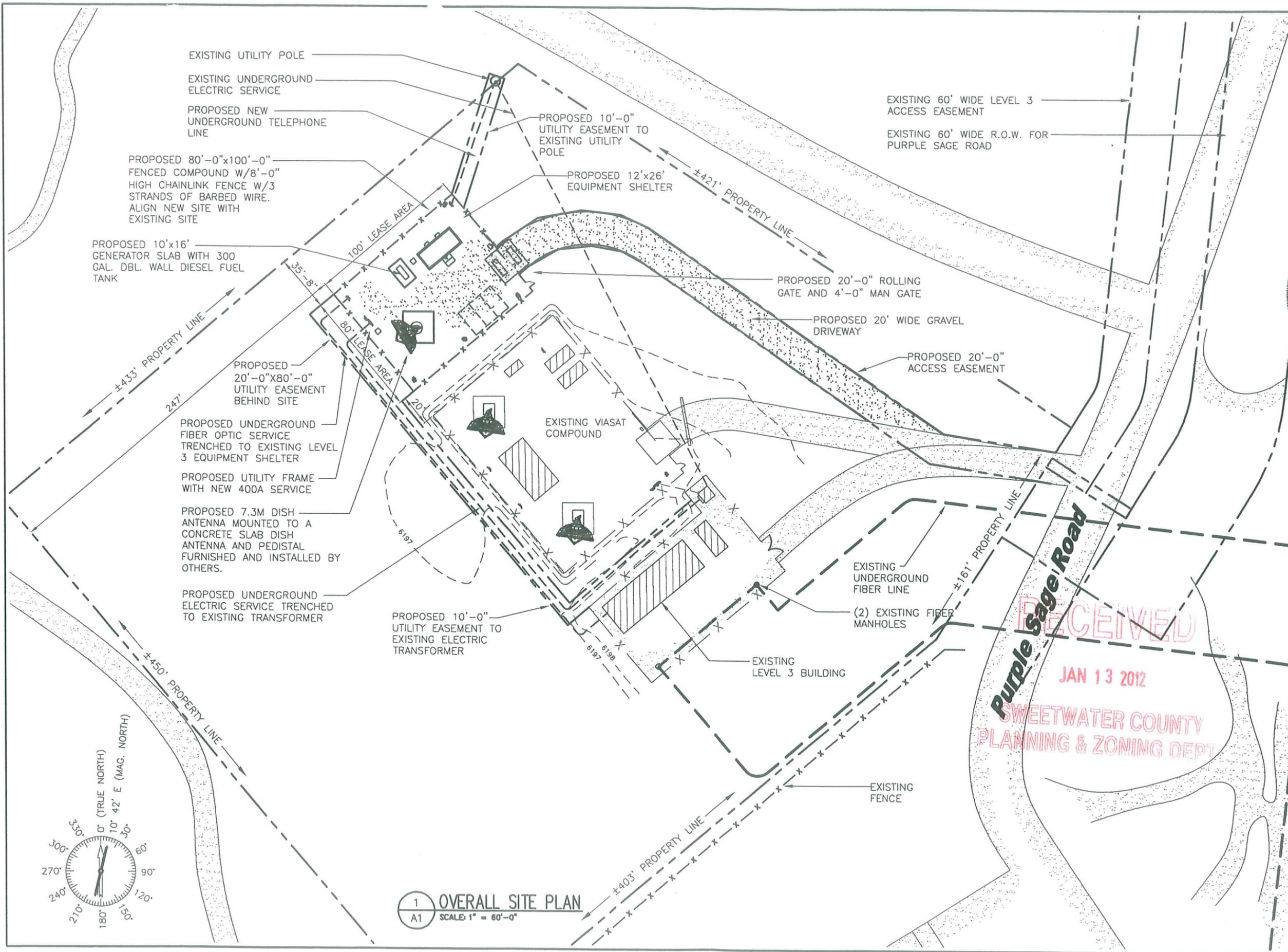
WESTCHESTER SERVICES LLC
 604 FOX GLEN
 BARRINGTON, IL 60010
 TELEPHONE: 847-277-0070
 FAX: 847-277-0080
 AE@westchesterservices.com

RECEIVED
 JAN 13 2012
 SWEETWATER COUNTY
 PLANNING & ZONING DEPT.
 PURPLE SAGE ROAD
 (60' RIGHT-OF-WAY)
 Book 915, Page 1013



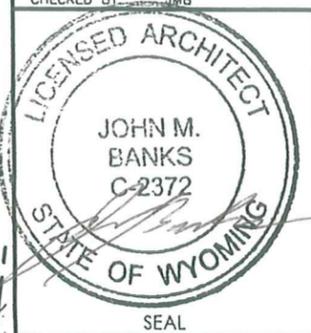
DATE: 12/14/11 JOB #: 11-80-51 FILE: 11-80-51.dwg SURVEYOR: Cloey Wall

SITE NAME	
GREEN RIVER, WYOMING	
SITE ADDRESS	
213 PURPLE SAGE ROAD ROCK SPRINGS, WY 82901	
SHEET TITLE	
OVERALL SITE	
SHEET NUMBER	REV
3 of 4	1



NO.	DATE	DESCRIPTION
2	01.11.12	PERMIT
1	12.30.11	PERMIT

DRAWN BY: JS
CHECKED BY: JMB

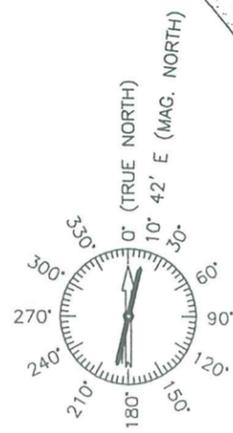


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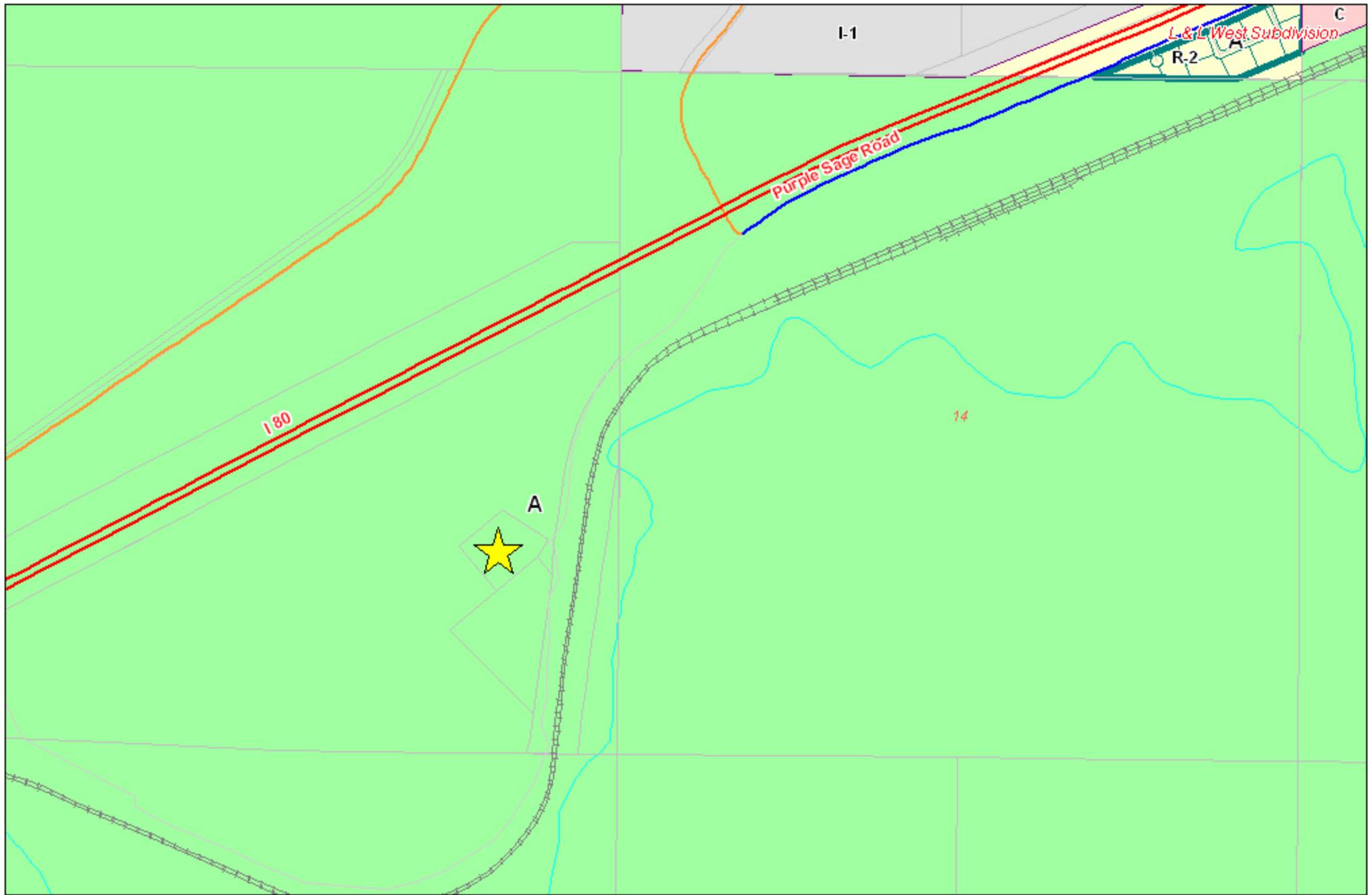
WESTCHESTER SERVICES LLC
604 FOX GLEN
BARRINGTON, IL 60010
TELEPHONE: 847-277-0070
FAX: 847-277-0080
AE@westchesterservices.com

RECEIVED
JAN 13 2012
SWEETWATER COUNTY
PLANNING & ZONING DEPT



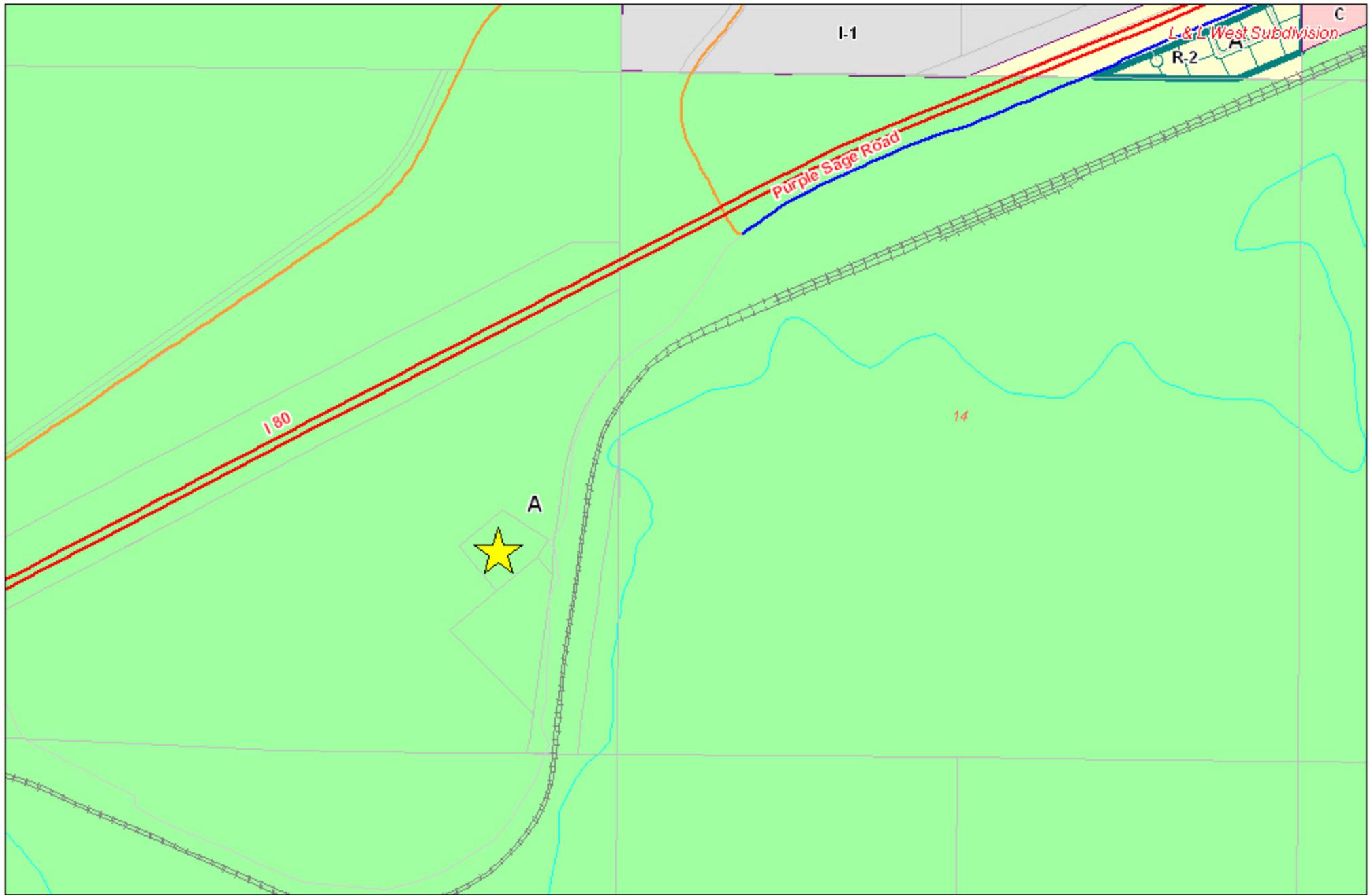
1 OVERALL SITE PLAN
A1

SITE NAME	
GREEN RIVER, WYOMING	
SITE ADDRESS	
213 PURPLE SAGE ROAD ROCK SPRINGS, WY 82901	
SHEET TITLE	
OVERALL SITE PLAN	
SHEET NUMBER	REV
A-1	2



**Universal Space Network
Conditional Use Permit**

**Exhibit B
Zoning Map**



**Universal Space Network
Conditional Use Permit**

**Exhibit B
Zoning Map**

CERTIFICATION PAGE

Amended Rules and Regulations of the Sweetwater County Board of County Commissioners

Sweetwater County, Wyoming

I Certify that the attached is a true and correct copy of the Sweetwater County Board of County Commissioners amendments to the Sweetwater County Subdivision Regulations. The Sweetwater County Subdivision Regulations are being amended by:

- 1) repealing the rules for Section 5.f. Land Division Created by Physical Barriers and replacing these rules with a new procedure for a Simple Land Division
- 2) amending Section 5 Procedures for Platting by amending Section 5.e. Boundary Line Adjustment
- 3) amending Section 5 Procedures for Platting by amending Appendix "A" for Record of Survey
- 4) repealing the Lot Division Policy of Sweetwater County
- 5) amending Section 6 Fees by repealing the fee for Subdivision Appeal and creating a new fee for Simple Land Division.

All amendments and repeals are in accordance with the Wyoming Administrative Procedures Act, W. S. 16-3-101 et Seq. Prior to adoption, these proposed changes were made available for public inspection on January 3, 2012, and notice mailed to all persons requesting notice of the proposed rules in accordance with W. S. 16-3-103. This certification is executed following adoption of the attached amendments and repeals. The attached amendments to rules shall be effective immediately upon filing with the County Clerk.

Signed this _____ day of _____, 2012.

Wally J. Johnson, Chairman
Sweetwater County Board of County Commissioners

Section 5.f. Land Division Created by Physical Barriers (repealed)

~~(f) Land Division Created by Physical Barriers~~

~~(1) Definition~~

~~For the purposes of this section, a Simple Subdivision shall be defined as a single division of land which is created by a physical barrier. A physical barrier for the purposes of this Section shall be defined as a County Road, State Road, Federal Highway, or a railroad right-of-way which has currently active railroad tracks.~~

~~(2) Application Requirements~~

~~(a) Application form and fee.~~

~~(b) A Record of Survey plat as defined by Appendix B of these regulations, including a site plan showing all existing and proposed structures, irrigation and drainage patterns and improvements, utilities, fire protection, and setbacks.~~

~~(c) Written narrative describing both the existing and proposed land uses, how the adjustment will benefit the uses, and why the change will not negatively impact any existing land use in the vicinity.~~

~~(d) Names and addresses of abutting property owners.~~

~~(e) A Soil Conservation District map, soils description, and report.~~

~~(f) A site plan showing all existing and proposed structures; irrigation and drainage patterns and improvements, utilities, and fire protection.~~

~~(3) Review process~~

~~The application shall be reviewed and approved by the Sweetwater County Technical Review Team, and other departments and agencies as necessary.~~

~~(4) Criteria for Review of Simple Subdivision~~

~~(a) The Simple Subdivision shall not result in more than one new parcel as a result of the division.~~

- (b) ~~The land division shall not worsen any non-conforming setback situation nor create a violation of other codes or regulations of Sweetwater County.~~
- (c) ~~The design of the Simple Subdivision shall incorporate constraints based on soil conditions, topography, geologic hazards or physical features. Land Use Department Staff may reject a Simple Subdivision Application that does not properly address the constraints of adverse natural resource conditions.~~
- (d) ~~The land division shall be compatible with adjacent zoning classifications and uses on those lands.~~
- (e) ~~The resulting parcels shall not be eligible for simple subdivisions.~~
- (f) ~~Simple Subdivision layout shall incorporate the easements for the necessary drainage and utilities and their perpetuation.~~

~~(5) Approval~~

~~Approval shall be by the Sweetwater County Surveyor. (Resolution 08-07-CC-02)~~

Section 5.f. Simple Land Division

f. Simple Land Division

- (1) Authority and Purpose
For the purposes of this section, a Simple Land Division shall be defined as a subdivision of 1 unit of land into not more than 2 units of land, and is applicable only for lots within a platted subdivision. Pursuant to the authority granted by Wyoming Statute 18-5-306(a), the Sweetwater County Board of County Commissioners has determined that a Simple Land Division, as defined in these regulations, shall be exempt from the requirements of WS 18-5-306 Minimum Requirements for Subdivision Permits. Subsequent divisions of units of land from a Simple Land Division shall require either a Major Subdivision or a Minor Subdivision.
- (2) Application Requirements
 - (a) Application Form and Fee
 - (b) A Record of Survey plat as defined by Appendix "A" of these regulations accompanied by legal documents being a warranty deed or quitclaim deed, to be recorded in the Sweetwater County Clerk's Office. Filing fees for the

Sweetwater County Clerk are in addition to the filing fees for a Simple Land Division.

- (c) Written narrative describing both the existing and proposed land uses, how the adjustment will benefit the uses, and why the change will not negatively impact any existing land use in the vicinity
 - (d) Names and addresses of abutting property owners
- (3) Review process
The application shall be reviewed by the Sweetwater County Land Use Department, and other departments, agencies and Districts as necessary
- (4) Criteria for Review of Simple Land Division
- (a) A Simple Land Division is applicable only for a legally created lot in a platted subdivision.
 - (b) The applicant(s) shall be the owner of record.
 - (c) The Simple Land Division shall not result in more than one new parcel as a result of the division.
 - (d) The lots shall meet the minimum: lot width; area requirement; lot depth to front ratio; and, front line requirements of the Sweetwater County Subdivision Regulation.
 - (e) The Simple Land Division shall not worsen any non-conforming setback situation nor create a violation of other codes or regulations of Sweetwater County
 - (f) The design of the Simple Land Division shall incorporate topographic and drainage constraints of the land that will provide buildable lots.
 - (g) The Simple Land Division shall be compatible with adjacent zoning classifications and uses on those lands.
 - (h) The resulting parcels shall not be eligible for further Simple Land Divisions
 - (i) Simple Land Division "Record of Survey" shall incorporate the easements for the necessary drainage and utilities and their perpetuation.
 - (j) The applicant shall be responsible for obtaining all necessary approvals and accesses for all utilities in perpetuity.
 - (k) Identify all utility supply points, viability, and location.
 - (l) Relief is not available when the person requesting relief has violated the subdivision regulations of the County regarding the specific parcel.
- (5) Record of Survey

A Record of Survey must be prepared and submitted in accordance with Appendix "A" of these regulations.

- (6) Approval
Approval shall be by the Sweetwater County Land Use Department

Section 5.e. Boundary Line Adjustment

(e) Boundary Line Adjustment

(1) Definition

For the purposes of this section, a Boundary Line Adjustment shall be defined as:

- (a) As provided by W.S. 18-5-303. (a) (vii), a division which is a sale or other disposition of land for agricultural purposes or affects the alignment of property lines for agricultural purposes,
- (b) As provided by W.S. 18-5-303. (a) (viii), a division which is created by boundary line adjustments where the parcel subject of the sale or other disposition is adjacent to and merged with other land owned by the grantee

(3) Submittal Requirements

- (a) Affidavit of Boundary Line Adjustment complete with all required information and signatures, accompanied with legal documentation being a warranty deed or quitclaim deed.
- (b) Fees shall be paid to the Sweetwater County Clerk's Office for the recording of all documents

(4) Review process

The application shall be reviewed by the Sweetwater County Land Use Department.

(5) Criteria for Review of Boundary Line Adjustment

- (a) The Boundary Line Adjustment shall not result in more parcels than existed prior to the adjustment.

- (b) The line adjustment shall not worsen any non-conforming setback situation nor create a larger number of non-conforming setback situations.
 - (c) The adjustment shall respect the natural resources and constraints of the property such as soils, topography, geologic hazards and utility placement.
 - (d) The adjustment shall provide two buildable lots.
 - (e) The Boundary Line Adjustment shall not be used to circumvent the Subdivision Regulations.
 - (f) The Boundary Line Adjustment must comply with the Zoning Resolution.
- (6) Approval

Approval shall be by the Sweetwater County Land Use Department.

APPENDIX “A” RECORD OF SURVEY

APPENDIX “A”

Record of Survey

- A.** A Record of Survey Map shall accompany Permit Applications as required by the Sweetwater County Subdivision Regulations. The map shall depict the results of an actual land survey of all the land divided and shall comply with the requirements of W.S. 33-29-139.
- B.** The Record of Survey shall include the following information:
 - 1. VICINITY MAP showing general location including Township/Range, names of adjoining subdivisions, existing roads or highways in vicinity and other pertinent information.
 - 2. A GRAPHIC showing original lot in entirety drawn to a suitable scale with the following:
 - a. All boundaries of the division annotated with accurate bearings, distances and relevant curve data, including distinction between record and measured.
 - b. Symbols for all monuments found, set, replaced, including type, size, inscriptions, etc. All angle points shall be monumented in

compliance with current standard practices outlined in SBRPEPLS Rules & Regulations.

- c. Ties to existing controlling monuments for all re-established original corners.
- d. All easements of record associated with the property and the division thereof indicating the location, purpose, width and any recording information.
- e. Names, locations and widths of all streets abutting property.
- f. Identification system for both parcels – Numbering and/or Lettering.
- g. Identification, location, setback distances, and dimensions of existing uses and all existing structures.
- h. Names of all adjoining.
- i. Area of each resulting ~~sub~~-lot.
- j. North arrow and graphic scale.
- k. A drainage plan prepared and stamped by a Wyoming Professional Engineer.

3. TEXT BLOCKS

- a. Name and Address of the owners of each parcel
- b. Statement of Surveyor signed by a Professional Land Surveyor registered under the laws of the State of Wyoming certifying to the completeness and accuracy of the field survey and map.
- c. Citation of Basis of Bearing.
- d. Metes and Bounds legal description of each parcel.
- e. Name, Address and Phone number of firm preparing map and date of preparation.
- f. Applicants notarized statement of submittal in the following format:

"I/We applicant name(s) hereby submit this instrument for filing in the Office of Sweetwater County Clerk on this ____ day of _____, _____.

Signature of applicant(s)
(notary statement)

- g. Public Notice – “ANY FURTHER DIVISION OF EITHER PARCEL DESCRIBED IN THIS MAP SHALL REQUIRE FULL COMPLIANCE WITH ALL SUBDIVISION REGULATIONS OF SWEETWATER COUNTY” (Shall be noted in bold capital letters).
 - 4. TITLE BLOCK in lower right corner of map as follows:

“RECORD OF SURVEY”, legal description of land, Section, Township, Range, Sweetwater County, Wyoming.
 - 5. LEGEND showing description of all symbols, lines, & other map features.
 - 6. APPROVAL BLOCK – Sweetwater County Land Use Office.
- C.** Record of Survey Maps so submitted and approved by Sweetwater County Land Use Office shall be filed of record in Office of Sweetwater County Clerk. The fee for such filing shall be set by the Sweetwater Clerk in accordance with W.S. 18-3-402. Future conveyances of the subject property may make reference to the filed map.

Lot Division Policy (repeal)

~~Lot Division Policy of Sweetwater County~~

Section 1. Authority

~~This policy is adopted pursuant to, in accordance with, and as an exercise of the authority vested in the Board of County Commissioners of Sweetwater County by Wyoming Statutes §18-5-201 to §18-5-208, Wyoming Statutes §18-5-501 to §18-5-315, The Subdivision Regulations of Sweetwater County, and the Zoning Resolution of Sweetwater County.~~

Section 2. Short Title

~~This policy shall be known, cited, and referred to as the Lot Division Policy of Sweetwater County, Wyoming.~~

~~Section 3. Purpose and Application~~

~~A. Purpose. This policy has been adopted with the following purposes in mind:~~

- ~~(1) To clarify Sweetwater County's interpretation of Wyoming State Statutes and Sweetwater County Subdivision Regulations regarding lot divisions.~~
- ~~(2) To establish a procedure for Sweetwater County to administer development permits on parcels created by the division of platted subdivision lots within the unincorporated areas of Sweetwater County into two parcels hereinafter referred to as lot divisions.~~

~~B. Application.~~

- ~~(1) This policy applies to lot divisions that have increased the total number of parcels or lots within a legally recorded subdivision within the unincorporated areas of Sweetwater County, Wyoming.~~
- ~~(2) Application of this policy does not waive Wyoming State Statutes, Sweetwater County Subdivision Regulations, Sweetwater County Zoning Resolution, or clear the land's title of violations under these regulations.~~

Section 4. Administration and Enforcement

~~A. Administration.~~

- ~~(1) The provisions of this policy shall be administered by the Sweetwater County Technical Review Team.~~
- ~~(2) All lot divisions on or after May 16, 2001 shall be deemed statutory subdivisions and shall comply with the Wyoming Statues and the Subdivision and Zoning Regulations of Sweetwater County. Platting and recordation are a part of these requirements.~~
- ~~(3) Sweetwater County will accept and process Sweetwater County development permit applications for parcels created by lot divisions that occurred on or before May 16, 2001, provided that all requirements of this policy are met.~~

~~B. Enforcement.~~

- ~~(1) This policy shall be enforced by the Sweetwater County Technical Review Team.~~

- ~~(2) Failure to comply with the provisions of this policy or related statutes, resolutions or regulations will be prosecuted to the fullest extent of the law.~~

Section 5. Procedures

~~A. Any person requesting approval through the provisions of this policy shall submit their request on a form supplied by the Sweetwater County Technical Review Team.~~

~~B. The Sweetwater County Technical Review Team may approve development permits in accordance with this policy provided that the parcel must meet the following requirements:~~

~~(1) The parcel must have been created by a lot division that occurred on or before May 16, 2001.~~

~~(2) Legal and perpetual access, utility, and drainage easements shall be established and of record so that access, utility and drainage services are provided for the benefit of all the land divided and any and all persons acquiring ownership of property within the divided land.~~

~~(3) Private roads must have a minimum of a 30' wide right-of-way and shall comply with Section 5.C.(3) of this policy.~~

~~(4) All new construction must conform with the most current Sweetwater County Regulations.~~

~~C. Sweetwater County development permit applications for parcels in accordance with policy shall be accompanied by:~~

~~(1) A record of survey map as defined in Appendix "A" of this policy.~~

~~(2) Wyoming licensed professional engineer stamped drainage plan for the parcel must be provided by the applicant. See Appendix "B" of this policy for a sample drainage plan.~~

~~(3) If the applicant's parcel is not adjacent and abutting an officially approved public street or highway, a Wyoming licensed engineer stamped report verifying that the applicant's access road meet the requirements of the most current and adopted Uniform Fire Code must be submitted by the applicant.~~

~~(4) An affidavit signed by the owner of the property to be permitted stating that he/she agrees to and accepts the submitted Record of Survey required under this policy.~~

~~D. Applicants for future development permits may utilize materials previously recorded and on file in the Land Use Department submitted under this policy unless the information is deemed inaccurate or obsolete.~~

Section 6. Variances

~~If the applicant feels they cannot comply with the provisions of this policy or is aggrieved by the provisions herein, the applicant may apply for a variance through the Sweetwater County appeal process as stated in Section 4.D. of the Sweetwater County Zoning Resolution.~~

Section 7. Severability

~~Should any section or provision of this policy be declared by the courts to be unconstitutional or invalid, such declaration shall not affect the validity of the policy as a whole or any part thereof other than the part so declared to be unconstitutional or invalid.~~

Section 8. Amendments

~~The Board of County Commissioners may amend this policy as appropriate from time to time. All amendments shall be submitted to the Sweetwater County Planning and Zoning Commission for their review and recommendation. Any amendment to this policy shall be accomplished by the official action of the Board of County Commissioners after a public hearing held in accordance with the statutes of the State of Wyoming.~~

Section 9. Definitions

~~For the purpose of interpreting this policy the following words and terms are defined. Words used in the present tense shall include the future tense, and words used in the singular shall include the plural. The word "shall" or "must" when used in this policy is mandatory. The word "should" is directory and not mandatory, and the word "may" is permissive.~~

~~For the purpose of the policy, unless defined below, refer to Section 13 of the Sweetwater County Subdivision Regulations and/or Section 14 of the Sweetwater County Zoning Resolution. Where there is a conflict in definitions, the more restrictive definition shall apply.~~

~~**Development Permit:** For the purposes of this policy, a development permit shall include any permit (excluding subdivision permits) or licenses issued by those departments included in the Sweetwater County Technical Review Team.~~

~~**Lot:** For the purposes of this policy, a lot shall be defined a numbered or otherwise described tract of land designated on a recorded subdivision plat, and separated from other tracts for the purpose of development or for the transfer of ownership, exclusive of public rights-of-way or private road easements.~~

~~**Lot Division:** The division of platted subdivision lots into two or more parcels that occurred prior to the effective date of this policy, being May 16, 2001.~~

~~**Lot Split:** For the purposes of this policy, a “Lot Split” shall mean the same as a “Lot Division” as defined above.~~

~~**Sweetwater County Technical Review Team:** This team consists of the divisions of Land Use, Engineering, Surveying, Community Development, Emergency Management, Sweetwater County Fire Warden, and Sweetwater County Health Department.~~

Section 10. Fees

~~The application fee for a Lot Division Policy application shall be \$50. The fee is required to be paid at the time the application is submitted. Failure to pay the appropriate fee constitutes an incomplete application.~~

~~All basic fees of the permit or license applied for, along with any and all recording fees, shall apply for any permit under this policy. (Resolution 10-11-CC-03)~~

APPENDIX “A”

Record of Survey

~~**D.** A Record of Survey Map shall accompany Construction/Use Permit Applications for lot divisions as defined under this policy. The map shall depict the results of an actual land survey of all the land divided and shall be legibly drawn in permanent ink and shall be either eighteen inches by twenty four inches (18”x24”) or twenty four inches by thirty six inches (24”x36”) in size and shall comply with the requirements of W.S. 33-29-139.~~

~~**E.** The Record of Survey shall include the following information:~~

~~7. VICINITY MAP showing general location including Township/Range, names of adjoining subdivisions, existing roads or highways in vicinity and other pertinent information.~~

~~8. A GRAPHIC showing original lot in entirety drawn to a suitable scale with the following:~~

- ~~l. All boundaries of the division annotated with accurate bearings, distances and relevant curve data, including distinction between record and measured.~~
- ~~m. Symbols for all monuments found, set, replaced, including type, size, inscriptions, etc. All angle points shall be monumented in compliance with current standard practices outlined in SBRPEPLS Rules & Regulations.~~
- ~~n. Ties to existing controlling monuments for all re-established original corners.~~
- ~~o. All easements associated with the property and the division thereof indicating the location, purpose, width and any recording information.~~
- ~~p. Names, locations and widths of all streets abutting property.~~
- ~~q. Identification system for both parcels — Numbering and/or Lettering.~~
- ~~r. Identification, location and dimensions of all existing structures.~~
- ~~s. Names of all adjoiners.~~
- ~~t. Area of each resulting sub-lot.~~
- ~~u. North arrow and graphic scale.~~

~~9. TEXT BLOCKS~~

- ~~h. Name and Address of the owners/proprietors of each division including a reference to the aforesaid parcel identification and the deed recording information.~~
- ~~i. Statement of Surveyor signed by a Professional Land Surveyor registered under the laws of the State of Wyoming certifying to the completeness and accuracy of the field survey and map.~~
- ~~j. Citation of Basis of Bearing.~~
- ~~k. Name, Address and Phone number of firm preparing map and date of preparation.~~
- ~~l. Applicants notarized statement of submittal in the following format:~~

~~“I/We applicant name(s) hereby submit this instrument for filing in the Office of Sweetwater County Clerk on this ___ day of _____, _____.”~~

~~_____
Signature of applicant(s)~~

~~(notary statement)~~

~~m. Public Notice — “ANY FURTHER DIVISION OF EITHER PARCEL DESCRIBED IN THIS MAP SHALL REQUIRE FULL COMPLIANCE WITH ALL SUBDIVISION REGULATIONS OF SWEETWATER COUNTY” (Shall be noted in bold capital letters).~~

~~10. TITLE BLOCK in lower right corner of map as follows:~~

~~“RECORD OF SURVEY”, “LOT DIVISION of legal description of land being divided”, Section, Township, Range, Sweetwater County, Wyoming.~~

~~11. LEGEND showing description of all symbols, lines, & other map features.~~

~~12. APPROVAL BLOCK — County Planning Office.~~

~~F. Record of Survey Maps so submitted and approved by Sweetwater County Planning Office shall be filed of record in Office of Sweetwater County Clerk. The fee for such filing shall be \$25.00 in accordance with W.S. 18-3-402. Future conveyances of the subject property may make reference to the filed map.~~

Section 6. Fees

The following fees are required to be paid at the time the application is submitted. Failure to pay the appropriate fee constitutes an incomplete application.

<u>Application or Requirement</u>	<u>Fee</u>
Sketch Plat	\$50
Preliminary Plat	\$75
Final Plat	\$225
Variance – Subdivision	\$225

Variance – GMP Sec. 7.4 Water & Sewer	\$225
Language Amendment	\$225
Simple Land Division	<u>\$150</u>

Recording Fee:

After approval of an application for a Subdivision Permit, the Final Plat, along with a recording fee as established and required by the Sweetwater County Clerk and Recorder, shall be filed with the County Clerk and Recorder.

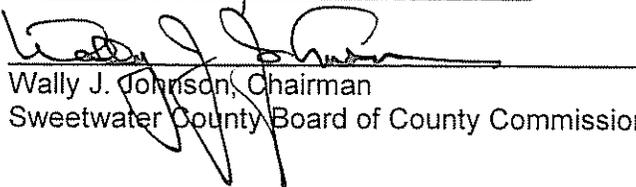
Inspection Fee:

The developer shall pay to the County an inspection fee in the amount of not to exceed three (3%) percent of the total final construction cost of the project. Fees collected are for the purpose of partially offsetting costs incurred by the County for inspections of required improvements and shall be credited to the County General Fund. (Resolution 10-11-CC-02)

NOTICE BY THE SWEETWATER COUNTY COMMISSION OF ITS INTENTION TO AMEND RULES OF THE SWEETWATER COUNTY SUBDIVISION REGULATIONS

- (1) The Sweetwater County Board of County Commissioners intends to amend the "Sweetwater County Subdivision Regulations" pursuant to the Wyoming Administrative Procedures Act, Wyo. Stat § § 16-3-101 through 16-3-115.
- (2) The proposed new rules repeal the rules for land division created by physical barriers, provide a procedure for a simple land division wherein one parcel may be divided into two parcels, provide compliance with Wyoming State Statute for rules for boundary line adjustment, provide clarity for rules for Appendix - Record of Survey, repeal the rules for Lot Division Policy, and provides a fee for Simple Land Division.
- (3) The Sweetwater County Board of County Commissioners intends to amend Section 5 – Procedures for Platting, of the Sweetwater County Subdivision Regulations. The amendment will repeal the rules for "Land Division Created by Physical Barriers", and replace with new rules for "Simple Land Division".
- (4) The Sweetwater County Board of County Commissioners intends to amend Section 5 – Procedures for Platting, of the Sweetwater County Subdivision Regulations. The amendment will amend rules for Boundary Line Adjustment in order to gain compliance with Wyoming State Statutes.
- (5) The Sweetwater County Board of County Commissioners intends to amend Section 5 – Procedures for Platting, of the Sweetwater County Subdivision Regulations. The amendment will amend the Appendix for Record of Survey. The amendment will clarify that permits involving a Record of Survey will be required by the Subdivision Regulations and not the Zoning Resolution.
- (6) The Sweetwater County Board of County Commissioners intends to amend the Sweetwater County Subdivision Regulations by repealing the Lot Division Policy. The Simple Land Division rules will replace the Lot Division Policy.
- (7) The Sweetwater County Board of County Commissioners intends to amend Section 6 – Fees, of the Sweetwater County Subdivision Regulations. A new fee is proposed for Simple Land Division, and the fee for Subdivision Appeal is proposed to be repealed. The amendment will amend the Appendix for Record of Survey.
- (8) Any interested persons may comment on the amendments by writing to the Sweetwater County Land Use Department, c/o of Steve Horton, 80 W. Flaming Gorge Way Suite 23, Green River, WY 82935. All comments must be received before February 21, 2012.
- (9) Any interested person may obtain a copy of the proposed amendments by requesting a copy from the Sweetwater County Land Use Department, 80 W. Flaming Gorge Way Suite 23, Green River, WY 82935.
- (10) There are no substantive state statutory requirements applicable to these proposed amendments.

Signed this 3rd day of January, 2012.


Wally J. Johnson, Chairman
Sweetwater County Board of County Commissioners

CERTIFIED RECOMMENDATION 11-11-PZ-02
LANGUAGE AMENDMENT – SWEETWATER COUNTY SUBDIVISION REGULATIONS
SIMPLE LAND DIVISION, BOUNDARY LINE ADJUSTMENT, APPENDIX A, LOT DIVISION
POLICY AND FEES

WHEREAS, on October 8, 2011 the Sweetwater County Land Use Department advertised that a public hearing would be held on November 9, 2011 at 10:00 a.m. proposing to update and amend the Sweetwater County Subdivision Regulations, and;

WHEREAS, the Sweetwater County Planning and Zoning Commission heard the public hearing on November 9, 2011 regarding this *Language Amendment to the Sweetwater County Subdivision Regulations*, and;

WHEREAS, the Sweetwater County Planning and Zoning Commission at this public hearing requested and received public comment, and;

WHEREAS, after due consideration and discussion of all public comments received, the Planning and Zoning Commission voted 4-0 to recommend to the Sweetwater County Board of County Commissioners adoption of the Language Amendment as stated below:

Amendment 1. Amend the Sweetwater County Subdivision Regulations by repealing existing sub-section 5.f. entitled “Land Division Created by Physical Barriers”, and replace with a new sub-section 5.f. entitled “Simple Land Division”, to read as follows:

f. Simple Land Division

(1) Authority and Purpose

For the purposes of this section, a Simple Land Division shall be defined as a subdivision of 1 unit of land into not more than 2 units of land, and is applicable only for lots within a platted subdivision. Pursuant to the authority granted by Wyoming Statute 18-5-306(a), the Sweetwater County Board of County Commissioners has determined that a Simple Land Division, as defined in these regulations, shall be exempt from the requirements of WS 18-5-306 Minimum Requirements for Subdivision Permits. Subsequent divisions of units of land from a Simple Land Division shall require either a Major Subdivision or a Minor Subdivision.

(2) Application Requirements

(a) Application Form and Fee

(b) A Record of Survey plat as defined by Appendix “A” of these regulations accompanied by legal documents being a warranty deed or quitclaim deed, to be recorded in the Sweetwater County Clerk’s Office. Filing fees for the Sweetwater County Clerk are in addition to the filing fees for a Simple Land Division.

(c) Written narrative describing both the existing and proposed land uses, how the adjustment will benefit the uses, and why the change will not negatively impact any existing land use in the vicinity

(d) Names and addresses of abutting property owners

(3) Review process

The application shall be reviewed by the Sweetwater County Land Use Department, and other departments, agencies and Districts as necessary

- (4) Criteria for Review of Simple Land Division
 - (a) A Simple Land Division is applicable only for a legally created lot in a platted subdivision.
 - (b) The applicant(s) shall be the owner of record.
 - (c) The Simple Land Division shall not result in more than one new parcel as a result of the division.
 - (d) The lots shall meet the minimum: lot width; area requirement; lot depth to front ratio; and front line requirements of the Sweetwater County Subdivision Regulation.
 - (e) The Simple Land Division shall not worsen any non-conforming setback situation nor create a violation of other codes or regulations of Sweetwater County
 - (f) The design of the Simple Land Division shall incorporate topographic and drainage constraints of the land that will provide buildable lots.
 - (g) The Simple Land Division shall be compatible with adjacent zoning classifications and uses on those lands.
 - (h) The resulting parcels shall not be eligible for further Simple Land Divisions
 - (i) Simple Land Division Record of Survey shall incorporate the easements for the necessary drainage and utilities and their perpetuation.
 - (j) The applicant shall be responsible for obtaining all necessary approvals and accesses for all utilities in perpetuity.
 - (k) Identify all utility supply points, viability, and location.
 - (l) Relief is not available when the person requesting relief has violated the Subdivision Regulations of the County regarding the specific parcel.
- (5) Record of Survey
A Record of Survey must be prepared and submitted in accordance with Appendix "A" of these regulations.
- (6) Approval
Approval shall be by the Sweetwater County Land Use Department

Amendment 2. Amend the Sweetwater County Subdivision Regulations, by amending sub-section 5.e. entitled "Boundary Line Adjustment", to read as follows:

(e) Boundary Line Adjustment

(1) Definition

For the purposes of this section, a Boundary Line Adjustment shall be defined as:

- (a) As provided by W.S. 18-5-303. (a) (vii), a division which is a sale or other disposition of land for agricultural purposes or affects the alignment of property lines for agricultural purposes,

- (b) As provided by W.S. 18-5-303. (a) (viii), a division which is created by boundary line adjustments where the parcel subject of the sale or other disposition is adjacent to and merged with other land owned by the grantee

(2) Submittal Requirements

- (a) Affidavit of Boundary Line Adjustment complete with all required information and signatures, accompanied with legal documentation being a warranty deed or quitclaim deed.
- (b) Fees shall be paid to the Sweetwater County Clerk's Office for the recording of all documents.

(3) Review process

The application shall be reviewed by the Sweetwater County Land Use Department.

(4) Criteria for Review of Boundary Line Adjustment

- (a) The Boundary Line Adjustment shall not result in more parcels than existed prior to the adjustment.
- (b) The line adjustment shall not worsen any non-conforming setback situation nor create a larger number of non-conforming setback situations.
- (c) The adjustment shall respect the natural resources and constraints of the property such as soils, topography, geologic hazards and utility placement.
- (d) The adjustment shall provide two buildable lots.
- (e) The Boundary Line Adjustment shall not be used to circumvent the Subdivision Regulations.
- (f) The Boundary Line Adjustment must comply with the Zoning Resolution.

(5) Approval

Approval shall be by the Sweetwater County Land Use Department.

Amendment 3. Amend the Sweetwater County Subdivision Regulations, by amending Appendix "A", to read as follows:

APPENDIX "A"

Record of Survey (Resolution 08-07-CC-02)

- A.** A Record of Survey Map shall accompany Permit Applications as required by the Sweetwater County Subdivision Regulations. The map shall depict the results of an actual land survey of all the land divided and shall comply with the requirements of W.S. 33-29-139.
- B.** The Record of Survey shall include the following information:
1. VICINITY MAP showing general location including Township/Range, names of adjoining subdivisions, existing roads or highways in vicinity and other pertinent information.
 2. A GRAPHIC showing original lot in entirety drawn to a suitable scale with the following:
 - a. All boundaries of the division annotated with accurate bearings, distances and relevant curve data, including distinction between record and measured.
 - b. Symbols for all monuments found, set, replaced, including type, size, inscriptions, etc. All angle points shall be monumented in compliance with current standard practices outlined in SBRPEPLS Rules & Regulations.
 - c. Ties to existing controlling monuments for all re-established original corners.
 - d. All easements of record associated with the property and the division thereof indicating the location, purpose, width and any recording information.
 - e. Names, locations and widths of all streets abutting property.
 - f. Identification system for both parcels – Numbering and/or Lettering.
 - g. Identification, location, setback distances, and dimensions of existing uses and all existing structures.
 - h. Names of all adjoining.
 - i. Area of each resulting lot.
 - j. North arrow and graphic scale.
 - k. A drainage plan prepared and stamped by a Wyoming Professional Engineer.
 3. TEXT BLOCKS
 - a. Name and Address of the owners of each parcel

- b. Statement of Surveyor signed by a Professional Land Surveyor registered under the laws of the State of Wyoming certifying to the completeness and accuracy of the field survey and map.
- c. Citation of Basis of Bearing.
- d. Metes and Bounds legal description of each parcel.
- e. Name, Address and Phone number of firm preparing map and date of preparation.
- f. Applicants notarized statement of submittal in the following format:

"I/We applicant name(s) hereby submit this instrument for filing in the Office of Sweetwater County Clerk on this ____ day of _____, _____.

Signature of applicant(s)
(notary statement)

- g. Public Notice – “ANY FURTHER DIVISION OF EITHER PARCEL DESCRIBED IN THIS MAP SHALL REQUIRE FULL COMPLIANCE WITH ALL SUBDIVISION REGULATIONS OF SWEETWATER COUNTY” (Shall be noted in bold capital letters).
4. TITLE BLOCK in lower right corner of map as follows:

“RECORD OF SURVEY”, legal description of land, Section, Township, Range, Sweetwater County, Wyoming.
 5. LEGEND showing description of all symbols, lines, & other map features.
 6. APPROVAL BLOCK – Sweetwater County Land Use Office.
- C.** Record of Survey Maps so submitted and approved by Sweetwater County Land Use Office shall be filed of record in Office of Sweetwater County Clerk. The fee for such filing shall be set by the Sweetwater Clerk in accordance with W.S. 18-3-402. Future conveyances of the subject property may make reference to the filed map.

Amendment 4. Amend the Sweetwater County Subdivision Regulations, by Repealing the Lot Division Policy in its entirety.

Amendment 5. Amend the Sweetwater County Subdivision Regulations, by amending the Fees to read as follows:

Section 6. Fees

The following fees are required to be paid at the time the application is submitted. Failure to pay the appropriate fee constitutes an incomplete application.

<u>Application or Requirement</u>	<u>Fee</u>
Sketch Plat	\$50
Preliminary Plat	\$75
Final Plat	\$225
Variance – Subdivision	\$225
Variance – GMP Sec. 7.4 Water & Sewer	\$225
Language Amendment	\$225
Simple Land Division	\$150

Recording Fee:

After approval of an application for a Subdivision Permit, the Final Plat, along with a recording fee as established and required by the Sweetwater County Clerk and Recorder, shall be filed with the County Clerk and Recorder.

Inspection Fee:

The developer shall pay to the County an inspection fee in the amount of not to exceed three (3%) percent of the total final construction cost of the project. Fees collected are for the purpose of partially offsetting costs incurred by the County for inspections of required improvements and shall be credited to the County General Fund. (Resolution 10-11-CC-02)

NOW THEREFORE be it resolved that the Sweetwater County Planning and Zoning Commission recommends that this Language Amendment be APPROVED.

Dated this 9th day of November, 2011.

Attest: Sweetwater County
Planning & Zoning Commission

Steven Dale Davis, County Clerk

Dan Scheer, Chairman

Resolution 12-03-CC-01
Sweetwater County Subdivision Regulations Amendments

Whereas, the Board of Sweetwater County Commissioners (Board) is empowered by Wyoming Statutes 18-5-201 et. Seq. to regulate the use of land in the unincorporated areas of Sweetwater County; and,

Whereas, the Sweetwater County Comprehensive Plan of 2002 encourages and supports the creation and enforcement of appropriate regulations to ensure the protection of public health, safety and welfare; and,

Whereas, the Sweetwater County Planning and Zoning Commission held a public hearing on the proposed Language Amendments on November 9, 2011, said public hearing advertised in the Green River Star on October 8, 2011; and

Whereas, after due consideration and discussion of all public comments received during a public hearing on November 9, 2011, the Planning and Zoning Commission voted 4-0 to recommend to the Sweetwater County Board of County Commissioners adoption of the Subdivision Language Amendments; and

Whereas, the Board recognizes the need to update and amend the Subdivision Regulations, said regulations will promote the health, safety, and welfare of the residents of Sweetwater County; and

Whereas, the Sweetwater County Board of County Commissioners held a public hearing on the proposed Subdivision Regulation Language Amendments on January 3, 2012; and,

Whereas, the Board of Sweetwater County Commissioners has determined that the Language Amendments attached hereto are in conformance with the public needs and will serve to promote public health, safety and well-being;

Now therefore let it be resolved, the Sweetwater County Board of County Commissioners, as authorized by Wyoming Statute 16-3-103 (b), hereby **APPROVES** the Language Amendments to the Sweetwater County Subdivision Regulations as follows:

Amendment 1. Amend the Sweetwater County Subdivision Regulations by Repealing **Section 5.f. Land Division Created by Physical Barriers** in its entirety and replacing with a new **Section 5.f. Simple Land Division** which reads as follows:

Section 5.f. Simple Land Division

f. Simple Land Division

(1) Authority and Purpose

For the purposes of this section, a Simple Land Division shall be defined as a subdivision of 1 unit of land into not more than 2 units of land, and is applicable only for lots within a platted subdivision. Pursuant to the authority granted by Wyoming Statute 18-5-

- (j) The applicant shall be responsible for obtaining all necessary approvals and accesses for all utilities in perpetuity.
 - (k) Identify all utility supply points, viability, and location.
 - (l) Relief is not available when the person requesting relief has violated the subdivision regulations of the County regarding the specific parcel.
- (5) Record of Survey
A Record of Survey must be prepared and submitted in accordance with Appendix "A" of these regulations.
 - (6) Approval
Approval shall be by the Sweetwater County Land Use Department

Amendment 2. Amend the Sweetwater County Subdivision Regulations by amending **Section 5.e. Boundary Line Adjustment** to read as follows:

e. Boundary Line Adjustment

(1) Definition

For the purposes of this section, a Boundary Line Adjustment shall be defined as:

- (a) As provided by W.S. 18-5-303. (a) (vii), a division which is a sale or other disposition of land for agricultural purposes or affects the alignment of property lines for agricultural purposes,
- (b) As provided by W.S. 18-5-303. (a) (viii), a division which is created by boundary line adjustments where the parcel subject of the sale or other disposition is adjacent to and merged with other land owned by the grantee

(2) Submittal Requirements

- (a) Affidavit of Boundary Line Adjustment complete with all required information and signatures, accompanied with legal documentation being a warranty deed or quitclaim deed.
- (b) Fees shall be paid to the Sweetwater County Clerk's Office for the recording of all documents

(3) Review process

The application shall be reviewed by the Sweetwater County Land Use Department.

- b. Symbols for all monuments found, set, replaced, including type, size, inscriptions, etc. All angle points shall be monumented in compliance with current standard practices outlined in SBRPEPLS Rules & Regulations.
- c. Ties to existing controlling monuments for all re-established original corners.
- d. All easements of record associated with the property and the division thereof indicating the location, purpose, width and any recording information.
- e. Names, locations and widths of all streets abutting property.
- f. Identification system for both parcels – Numbering and/or Lettering.
- g. Identification, location, setback distances, and dimensions of existing uses and all existing structures.
- h. Names of all adjoiners.
- i. Area of each resulting lot.
- j. North arrow and graphic scale.
- k. A drainage plan prepared and stamped by a Wyoming Professional Engineer.

3. TEXT BLOCKS

- a. Name and Address of the owners of each parcel
- b. Statement of Surveyor signed by a Professional Land Surveyor registered under the laws of the State of Wyoming certifying to the completeness and accuracy of the field survey and map.
- c. Citation of Basis of Bearing.
- d. Metes and Bounds legal description of each parcel.
- e. Name, Address and Phone number of firm preparing map and date of preparation.
- f. Applicants notarized statement of submittal in the following format:

"I/We applicant name(s) hereby submit this instrument for filing in the Office of Sweetwater County Clerk on this ___ day of _____."

Signature of applicant(s)

After approval of an application for a Subdivision Permit, the Final Plat, along with a recording fee as established and required by the Sweetwater County Clerk and Recorder, shall be filed with the County Clerk and Recorder.

Inspection Fee:

The developer shall pay to the County an inspection fee in an amount not to exceed three (3%) percent of the total final construction cost of the project. Fees collected are for the purpose of partially offsetting costs incurred by the County for inspections of required improvements and shall be credited to the County General Fund.

NOW THEREFORE be it resolved that this Language Amendment be APPROVED.

Dated this 6th day of March, 2012.

Sweetwater County
Board of County Commissioners

Wally J. Johnson, Chairman

Gary Bailiff, Member

John K. Kolb, Member

Don Van Matre, Member

Attest:

Steven Dale Davis, County Clerk

Reid O. West, Member