

CLASS OF 2017  
COUNTY COMMISSIONERS SCHOLARSHIP

COUNTY OF SWEETWATER  
GREEN RIVER, WYOMING

To the Applicant: Please fill out this application completely and mail to:

Board of County Commissioners  
80 West Flaming Gorge Way, Suite 109  
Green River, WY 82935

This scholarship can only be used at the University of Wyoming or one of the Wyoming Community Colleges **and cannot be deferred.**

All forms and letters of recommendation **must** be submitted no later than **April 3rd.**

**Incomplete Applications will not be accepted.**

Check list provided.

The application also requires the following:

- (1) Recommendation letters from two people of which at least one must come from a high school teacher or high school principal.
- (2) Endorsement of your high school Principal or Counselor. (See Attached)

PLEASE COMPLETE ALL BLANKS:

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
Street City Zip

NAME OF PARENT OR GUARDIAN: \_\_\_\_\_

OCCUPATION OF PARENT OR GUARDIAN: \_\_\_\_\_

HIGH SCHOOL YOU WILL GRADUATE FROM: \_\_\_\_\_

ON THE BACK SIDE OF THIS PAGE (OR ATTACH AN ADDITIONAL SHEET), WRITE A BRIEF PARAGRAPH ON:

“WHAT ARE MY GOALS AND HOW ATTENDING COLLEGE WILL HELP ME ACHIEVE THESE GOALS”

LIST ALL HIGH SCHOOL AND/OR COMMUNITY ACTIVITIES IN WHICH YOU HAVE PARTICIPATED:

<u>ACTIVITY</u>	<u>YEAR</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

LIST ANY OFFICES HELD IN HIGH SCHOOL OR COMMUNITY ACTIVITIES AND ANY HONORS RECEIVED:

<u>OFFICE OR HONOR</u>	<u>YEAR</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

LIST ALL WORK EXPERIENCE THAT YOU HAVE HAD:

<u>WORK EXPERIENCE</u>	<u>YEAR</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

ATTACH ADDITIONAL SHEETS IF NECESSARY.

APPLICANT SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

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ENDORSEMENT OF HIGH SCHOOL PRINCIPAL OR COUNSELOR

NAME OF SCHOLARSHIP CANDIDATE: \_\_\_\_\_

NAME AND ADDRESS OF HIGH SCHOOL THAT HE/SHE WILL GRADUATE FROM:

\_\_\_\_\_  
Name of School                      Address of School                      City, State, Zip

RANK IN GRADUATING CLASS: \_\_\_\_\_ OF \_\_\_\_\_

CUMULATIVE GPA: \_\_\_\_\_ ACT COMPOSITE SCORE: \_\_\_\_\_

PLEASE PROVIDE ANY INFORMATION WHICH YOU FEEL WILL HELP IN THE EVALUATION OF THE APPLICANT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
Principal or Counselor

Note: Please attach the student's current **high school transcript**, and any **post-secondary transcript**, **along with ACT scores**, and forward no later than **April 3rd** to:

Sweetwater County Commissioners  
80 West Flaming Gorge Way, Suite 109  
Green River, WY 82935

## **2016 SCHOLARSHIP CHECKLIST**

**NOTE: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**

1. DID YOU COMPLETE ALL THE PAGES AND SIGN THE APPLICATION?
2. DID YOU ATTACH YOUR ESSAY?
3. ARE YOUR LETTERS (2) OF RECOMMENDATION ATTACHED?
4. ARE COPIES OF YOUR TRANSCRIPTS AND ACT SCORES ATTACHED?
5. DID YOU COMPLETE AND ATTACH THE ACTIVITIES PAGE?
6. IS YOUR ENDORSEMENT OF HIGH SCHOOL PRINCIPAL OR COUNSELOR COMPLETED, SIGNED AND ATTACHED TO THE PACKET?